## STATE MUNICIPAL COMPENDIUM

A SECTION OF THE

## OMMERCIAL & FINANCIAL CHRONICLE

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### NEW YORK, DECEMBER 27 1924

## STATE AND MUNICIPAL COMPENDIUM

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#### DATE OF ISSUE OF THIS PUBLICATION.

As explained in previous numbers, this periodical, owing to the great pressure for space, is now issued in two parts. The first part, comprising the New England and the Middle and Central States (the latter em-bracing Ohio, Indiana, Illinois and Michigan) appears in June. The second part, comprising the rest of the country, is published towards the

close of the year, and appears to-day.

The change has been forced upon us by the constant addition to the number of municipal bond issues and the inability to compress the information concerning the same within the limits of a single number. Not only are the older and more important civic corporate bodies uninterruptedly putting out further bonded obligations, but many of the minor places, previously free from debt, have also entered the ranks of borrowing communities and are constantly creating new issues. Besides this, in the newer sections of the country, where expansion and development are such noteworthy characteristics of affairs, new civil divisions are all the time springing up. The result is that the demands for additional space have outgrown our ability to provide for them in a single number, leaving no alternative but to issue the Supplement in two parts and to assign a portion of the country to each part.

## ABBREVIATIONS USED IN DESIGNATING WHETHER BONDS ARE COUPON OR REGISTERED.

r" means fully registered bonds (no coupons).

"c" means coupon bonds without privilege of registration.

"c\*" means coupon bonds, but may be registered as to principal.

"r\*" means "registered" and "coupon" interchangeable

## United States Debt and the Congressional Acts Authorizing It.

In 1917 the United States, after a long period of debt retirement, entered upon a new era in its debt history. In the prosecution of the war against the Imperial German Government, new obligations were issued on a scale of unparalleled magnitude. By the Act of April 4 1917 authority was conferred upon the Secretary of the Treasury to issue \$5,000,000,000 long-term non-taxable bonds at not to exceed 3½% interest (\$3,000,000,000 of this being for the purpose of establishing credits in the United States for the foreign Governments enlisted in the war against Germany), and \$2,000,000,000 certificates of indebtedness, the latter running for periods not exceeding one year. By the further Act of Sept. 24 1917, authority was conferred to issue \$7,538,945,460 convertible 4% bonds to take up the \$3,000,000,000 3½% issue authorized to cover loans to the Allies, and to provide for new Allied credits of \$4,000,000,000, the remaining \$538, 945,460 to be used for converting certain outstanding bonds, including the Danish West Indies, Alaskan Railway, Panama Canal and naval construction issues. The bill also provided for the issuance of \$2,000,000,000 each of one-year Treasury certificates of indebtness and five-year war savings certificates. The interest rate on the certificates the Secretary of the Treasury was left to fix. By the further Act of April 4 1918, amending the Act of Sept. 24 1917, authority was conferred to issue \$12,000,000,000 of bonds at not exceeding 41/4% interest, the 12 billion dollars, however, to include the bonds issued under the Second Liberty Loan, and \$3,638,945,460 being in lieu of corresponding amounts of unissued bonds authorized by previous Acts. Under the same Act the limit upon the amount of certificates of indebtedness that might be outstanding at any one time was raised from \$4,000,000,000 to \$8,000,000,000, and was further raised to \$10,000,000,000 under the Act of March 3 1919. By the further Act of July 9 1918, amending previous Liberty bond enact ments, the limit of the bond issue was raised to \$20,000,000,000 at not exceeding  $4\frac{1}{4}\%$ , but including bonds theretofore issued, and increasing from \$5,500,000,000 to \$7,000,000,000 the additional loans or credits that might be extended to the Allies, making \$10,000,000,000 altogether that could be loaned to the Allies. By the further Act of March 3 1919 (Victory Liberty Loan Act) amending previous Liberty Loan Acts and the War Finance Corporation Act, the Secretary of the Treasury was authorized to borrow an aggregate not exceeding \$7,000,000,000 at such rate or rates of interest as he might prescribe, issuing therefor notes payable in not less than one year nor more than five years. By the Liberty Bona Exemption Bill of Sept. 24 1918, the total of War Savings Certificates that might be issued was raised from \$2,000. 000,000 to \$4.000,000,000.

The indebtedness of the Government mounted rapidly as bonds authorized by these enactments were issued, the total indebtedness rising from a pre-war figure of about one billion to \$26,596,701,648.01, the peak reached Aug. 31 1919. Since that date there has been in progress a gradual reduction in the debt. As of Nov. 30 1924, the gross indebtedness amounted to \$21,213,055,266.93, a decrease of \$5,383,646,381.08 since Aug. 31 1919.

The following is a brief review of the more important financing done by the Government since the beginning of the war with Germany:

In June 1917 \$2,000,000,000 of 31/2% bonds were offered under the Act of April 24 1917. The subscriptions amounted to \$3,036,226,850, but only \$1,989,455,550 were issued. In October 1917 an offering of \$3,000,000,000 4s under the Act of Sept. 24 1917 was made. Subscriptions reached an aggregate of \$4,617,532,300. In accordance with previous announcement, one-half of the over-subscription was accepted, making the total of bonds put out under this offer \$3,807,865,000. In April 1918 \$3,000,000,000 of 41/4% non-convertible bonds (Third Liberty Loan) were offered under the Act of April 4 1918. The subscriptions amounted to \$4,175,650,050, all of which were accepted. In Sept.-Oct. 1918 \$6,000,000,000 of 41/2% non-convertible bonds (Fourth Liberty Loan) were offered under the Act of July 9 1918. The subscriptions amounted

to \$6,964,581,100, all of which were accepted. In April-May 1919, \$4,500,000,000 of convertible gold notes were issued in two series, the one bearing interest at 33/2%, the other at 43/2%. The subscriptions amounted to \$5,249,908,300, but only \$4,495,373,000 was accepted. Secretary of the Treasury Mellon on Feb. 8 1922 called for redemption on June 15 1922 all of the Victory Notes of the 33/4% series, and on July 26 1922 he called for redemption on Dec. 15 1922, Series A to F, of the 434% Victory Notes, aggregating about \$702,938,100. The remaining Victory Loan Notes matured on May 20 1923, and were then paid off. In October 1922 an offering of \$500,000,000 41/4% 30-year (optional after 25 years) Treas-URY BONDS, issued under authority of the Act of Sept. 24 1917, as amended, was made for refunding purposes. Subscriptions amounted to no less than \$1,651,912,800, of which \$763,962,300 were accepted. On Dec. 3 1924 another offering of long-term bonds was made under authority of the Act of Sept. 24 1917 as amended, consisting of 4% 30-year (optional after 20 years) Treasury bonds to amount of \$200,000,000 or thereabouts, for subscriptions in cash and additional bonds to the extent that 43/4% Treasury notes or 4% Treasury certificates of indebtedness maturing March 15 1925, and Third Liberty Loan 41/4% bonds might be tendered in payment. While the cash subscriptions were closed Dec. 4, books for the exchange subscriptions did not close until Dec. 20. Cash subscriptions amounted to over \$1,400,000,000, of which \$224,513,500 were alloted, V. 119, p. 2829. Exchange subscriptions, which were alloted in full, amounted to roughly \$550,000,000. Treasury Notes, running from three to four years and Certificates of Indebtedness running for six months and a year, have also been issued from time to time. Reference to these will be found under a separate heading. Treasury savings certificates were entirely withdrawn from sale at the close of business July 15 1924 after their sale had been suspended earlier in the year in many West and Middle Western States to permit use of the funds to aid in agricultural relief. On Jan. 1 1925 the United States Treasury will redeem as per aunouncement the War Savings Certificates (stamps) and Treasury Savings Certificates, Series of 1920, maturing on that date.

The Treasury Department has also announced that it will redeem on Feb. 2 1925 the remaining \$118,489,900 bonds of the old 4% loan of 1925.

of the old 4% loan of 1925.

Note.—The Act authorizing the First Liberty Loan was given in the "Chronicle" of April 28, page 1649, with further particulars in the issue of May 12 1917, page 1849, and the text of the Treasury circular in the issue of May 19, page 1959; and of the Second Loan the full text of the bill as t became a law in the "Chronicle" of Sept. 29 1917, page 1252, and the text of the Treasury circular in the issue of Oct. 6, page 1355. The Act authorizing the Third Liberty Loan was presented in the "Chronicle" of April 6 1918, page 1404, and the text of the Treasury circular in the issue of April 13, page 1517. The Act authorizing the Fourth Liberty Loan appeared in the "Chronicle" of July 13 1918, page 131, the Treasury circular in the issue of Oct. 5, page 1328, and the text of the Liberty Bond Exemption Bill on Oct. 5, page 1327. The Act authorizing the Fifth (Victory) Liberty Loan was given in the "Chronicle" of March 8 1919, page 919, and the text of the Treasury Circular in the issue of April 26 1919, page 1670. Cer tiflcates of indebtedness have been issued from time to time under the Act of April 24 1917 and the amendatory Acts of Sept. 24 1917, April 4 1918, July 9 1918 and March 3 1919, always for short periods. The offering of 25-30-year long-term Treasury bonds made in October 1922 was given in the issue of Oct. 14 1922, page 1684; details of subscriptions and allotments in the issue of Nov. 18, page 2717, and Dec. 20, page 2829.

\*\*Control of April 28, page 2717, and Dec. 20, page 2829.

Consolidation of Liberty Bond Tax Exemptions.—The degree of tax exemption enjoyed by the different issues of Liberty Loan and Victory Liberty Loan bonds is given below in the remarks relating to each issue. In the Revenue Act of 1921 the various provisions appertaining to the several issues were consolidated in Section 1328 of the Act. The same provision is contained in the Revenue Act of 1924, approved by Congress on June 2 1924, and constitutes Section 1028 of the new Act. The new Revenue Act, complete, was published in a special supplement to the "Financial Chronicle" on June 7 1924. We give Section 1028 herewith:

We give Section 1028 herewith:

SECTION 1028. That the various Acts authorizing the issues of Liberty bonds are amended and supplemented as follows:

(a) On and after January 1 1921, 4 per centum and 4½ per centum Liberty bonds shall be exempt from graduated additional income taxes commonly known as surtaxes, and excess profits and war profits taxes, now or hereafter imposed by the United States upon the income or profits of individuals, partnerships, corporations, or associations, in respect to the interest on aggregate principal amounts thereof as follows:

Until the expiration of two years after the date of the termination of the war between the United States and the German Government, as fixed by proclamation of the President, on \$125,000 aggregate principal amount; and for three years more on \$50,000 aggregate principal amount. [The official date of the termination of the war by official proclamation was July 2 1921.—Ed.]

(b) The exemptions provided in Subdivision (a) shall be in addition to the exemptions provided in Section 7 of the Second Liberty Bond Act, and in addition to the exemption provided in Subdivision (3) of Section 1 of the Supplement to the Second Liberty Bond Act in respect to bonds issued upon conversion of 3½ per centum bonds, but shall be in lieu of the exemptions provided and free from the conditions and limitations imposed in Subdivisions (1) and (2) of Section 1 of the Supplement to Second Liberty Bond Act and in Section 2 of the Victory Liberty Loan Act.

Section 1 400 of the Propagal Act of 1021 increased from \$2,000 to \$2,000 the limit pleased on the amount of holdings.

Section 1402 of the Revenue Act of 1921 increased from \$1,000 to \$5,000 the limit placed on the amount of holdings, of any one person, of Treasury (War) Savings Certificates.

In the following we present a preliminary detailed statement of the debt of the United States as made up by the Treasurer at the close of business on Nov 30 1924, this being based on the daily Treasury statements, and, therefore, subject to revision in a minor way.

INTEREST-BEARING DEBT OUTSTANDING NOV. 30 1924.

Tule of Loan.	Authorizing Act.	Rate.	When Redeemable or Payable.	Interest Payable.	Amount Issued.	Amount Rettred.	Amount Outstanding
					\$	\$	\$
Consols of 1930	March 14 1900	2%	Payable after April 1 1930	Quar., Jan.	646,250,150		599,724,050
oan of 1925*	Jan. 14 1875	4%	Payable after Feb. 1 1925	Quar., Feb.	162,315,400	43,825,500	*118,489,900
Panama Canal Loan:	June 28 1902 and Dec. 21 1905	0~	D. d	Quer Fob	F4 891 000	E 977 900	40 054 100
			Redeemable after Aug. 1 1916; payable Aug. 1 1936	Quar., reb.	54,631,980	5,677,800	48,954,180
Series 1908	June 28 1902 and Dec. 21 1905	2%	Redeemable after Nov. 1 1918;	Quar., Feb.	30,000,000	4,052,600	25,947,400
Sartes 1011	Aug. 51909, Feb. 41910 & Mar. 21911	207	payable Nov. 1 1938	Ouer Mer	50,000,000	200,000	49,800,000
Conversion bonds	Dec. 23 1913	3%	Payable June 1 1961	Quar., Jan.	28,894,500		28.894.500
Certificates of Indebtedness:		1000					
Tax—Series T D 1924	Sept 24 1917, as amended Sept. 24 1917 as amended	414%	Payable Dec 15 1924	June, Dec.	214,149,000		
Series T D 2 1924	Sept. 24 1917 as amended	2%4 %	Payable Dec. 15 1924	At matur y	193,065,500 400,299,000	25,511,000	167,554,500 400,299,000
Series T M 1925	Sept. 24 1917, as amended Sept. 24 1917 as amended	93/ 07	Payable Mar. 15 1925	Mar Sont	391,369,500	2,500,000	388.869.500
First Liberty Loan-		1		1	001,000,000	2,000,000	000,000,000
31/s of 1932-1947	April 24 1917	314%	Red. on or after June 15 1932;	June, Dec.	1		
			poveble June 15 1047	1		07 001 000	1 051 500 450
Convertible 4s of 1932-1947	April 24 1917, Sept. 24 1917	4%	Redeemable on or after June 15 1932; payable June 15 1947	June, Dec.	1,989,455,550	37,931,900	a1,951,523,650
Convertible 41/4s of 1932-47	April 24'17, Sept. 24'17, as amended	44%	Redeemable on or after June 15 1932:	June. Dec.			
			payable June 15 1947		i		
	Apr. 24 '17, Sept. 24 '17, as amended	1 2 2 2 2	Payable June 15 1947.		1		
econd Liberty Loan	Sept. 24 1917	4%	Redeemable on or after Nov. 15	May, Nov.	1	Contract of the	
		1.33	1927; payable Nov. 15 1942		3,807,865,000	703,293,600	b3,104,571,400
econd Liberty Loan, conv	Sept. 24 1917, as amended	41/4 %		May, Nov.			
Chied Ithants I am	Cont. 04 1017 or amended	41/0	1927; payable Nov. 15 1942	Man Sont	4.175.650.050	1 106 873 800	2,978,776,250
Courth Liberty Loan	Sept. 24 1917 as amended Sept. 24 1917 as amended	414 %	Redeemable on and after Oct. 15	April Oct	6,964,581,100		6,324,489,850
			1933: Davable Oct. 15 1938				
freasury Bonds of 1947-1952.	Sept. 24 1917 as amended	41/2%	Redeemable on and after Oct. 15	April, Oct.	763,962,300	14,000	763,948,300
			1947; payable Oct. 15 1952				
Creasury Notes—	G 04 1017	13/01	Dorrable Mar. 15 1005	Mor Sont	601,599,500	4,273,600	597.325.900
Series A 1925	Sept. 24 1917, as amended Sept. 24 1917 as amended Sept. 24 1917, as amended	18607	Dec. 15 1025	June Dec	335,141,300	35,481,400	299,659,900
Series C 1925	Sept. 24 1917 as amended	414 07	Povehla June 18 1025	June Dec.	469,213,200		406,031,000
Series A 1028	Sept. 24 1917, as amended	48/ 07	Pavable Mar 15 1926	Mar. Sent.	617,769,700	2,061,800	615.707.900
Series B 1026	Sent 24 1017 og amended	414 07	Sent 15 1026	Mar. Sept.	486,940,100	72,017,800	414.922.300
Series A 1927	Sept. 24 1017 as amended	416%	Payable Dec. 15 1927	June, Dec.	366,981,500	11,201,600	355,779,900
Series B 1927	Sept. 24 1917, as amended Sept. 24 1917 as amended Sept. 24 1917, as amended Sept. 24 1917, as amended	434 %	Payable Mar. 15 1927	Mar., Sept.	668,201,400		
27th series)	June 25 1910	214%	Payable 20 years from date of issue	Jan., July	11,903,080		11,903,080
Var Savings & Thrift Stamps_	June 25 1910 Sept. 24 1917, as amended	14%	Five years from date of issue	lAt mat'y.			416,151,859
reasury Savings Certificates.	Sept. 21 1917, as amended	& 4 1/2	1				
Aggregate of interest-hearing	g debt						20,951,271,719

a Of this total, about \$1.410,000,000 at 314%, \$6,908,000 at 4%, \$531,100,000 converted at 414% and \$3,492,000 2d converted at 414%. b Of this total, about \$27.460,000 at 4%; balance at 414%. t Payable at dates mentioned. For date of redemption see "Postal Savings Bonds" p. 6, "State & City Section," Dec. 21 1918. t Thrift Stamps and Savings Certificates do not bear interest. \* These are called for redemption on Feb. 2 1925 on which date interest will cease.

Continued on page 245.

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OF THE

# STATES, CITIES AND TOWNS

IN THE

## WESTERN STATES

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## State of Wisconsin.

	Real	Personal	Total	State Ta	
******	Estate.	Property.	Valuation. I	tate (perm	i) Kaisea.
Year.	5				2
19244	,077,203,167	873,259,950	4,950,463,117	2.065714	
19233	.983.228.987	863.536.623	4,846,765,610	2.079437	4,959,284
1922 3	.819.758.112	844.647.339	4.664.407.451	1.077528	6,110,089
	.670.090.188	924.649.774	4.594.739.962		7.801.454
	.565.811.448		4,570,698,530		7.775.371
	.178.663.175	889,605,359	4.068.268.534		
		800.500.515	3.846.183.744		5.087,447
	045,683,229				
	929,281,764	678,188,678	3,607,470,442	1.3300	4,797,946
	819,280,345	607,516,875	3,426,797,220	1.3300	4,579,758
1915 2,	,702,982,005	596,749,403	3,299,731,408	1.342	4,430,736
19142	,592,983,150	580,006,004	3,172,989,154	1.6616	5.272.363
19122	.308.301.611	533,328,805	2.841.630.416	0.9032	2,566,711
19102	.108.140.021	635.040.383	2,743,180,404	1.3657	3,746,561
	901,290,225	577.271.561	2.478.561.786	1.1604	2.875.723
	671.142.204	453.657.796	2.124.800,000		643,680
	513.335.382	439,364,618	1.952.700.000	.5977	1.167.035
	186,349,139	249.934.861	<b>*</b> 1.436.284.000	1.9535	2,257,854
		126,309,232	630,000,000	2.1354	
					1,345,570
	482,799,128	120,674,398	603,473,526	2.2746	1,372,713
	464,782,237	128,108,482	592,890,719	1.5040	891,660
1879	344.788.721	94,183,030	438.971.751	1.5081	662,059
•The large	e increase in	values for 190	11 and since tha	t date is	due to the

1899.—— 344.782.27 122.103.482 392.890.719 1.5040 891.689 1879.— 344.783.721 94.183.030 438.971.751 1.5081 662.089 \*The large increase in values for 1901 and since that date is due to the formation of a new State Board of Assessment by Chapter 237, Laws of 1901, which has construed the existing law to be a command to assess at full value, whereas former boards did not so construe the Act. § Includes soldier bonus levy.

The 1915 Legislature passed an Act (Chapter 407, Laws 1915) providing for the re-assessment of railroad companies so as to include certain docks and elevators omitted from prior valuations and for the distribution of the taxes collected from such docks and elevators to the cities, towns and villages in which they are located.]

DEBT LIMITATION.—The constitutional provision of Wisconsin restricting debt-making are very rigorous, plain and comprehensive. Since the amendment adopted in 1874, debts of cities, &c., as well as the State, are definitely limited by that instrument. We give the provisions first which relate to the State and, after, those which have reference to cities, &c. (1) STATE indebtedness is confined within very close bounds. The sections which cover the subject are Sections 3, 4, 6, 7, 9 and 10 of Article 8. Section 10 was amended by the voters on Nov. 4 1924 and further provides that the State may appropriate money (not exceeding in any one year 2-10 of 1 mill of State's assessment of taxable property) for the purpose of acquiring, preserving and developing the forests of the State. We give them in full below.

SECTION 3. Credit of State, for what not given. The credit of the State shall never be given or loaned in aid of any individual, association or corporation.

SECTION 4. Contracting Debts. The State shall never contract any public debt, except in the cases and manner herein provided.

SECTION 5. Limitation on Public Debt. For the purpose of defraying extraordinary expenditures, the State may contract public debts (but such debts shall never in the aggregate exceed \$100.000

therein; and a vote of a majority of all the members elected to each House to be taken by yeas and nays, shall be necessary to the passage of such law; and every such law shall provide for levying an annual tax sufficient to pay the annual interest of such debt, and the principal within five years from the passage of such law, and shall specially appropriate the proceeds of such taxes to the payment of such principal and interest; and such appropriations shall not be repealed, nor the taxes be postponed or diminished, until the principal and interest of such debt shall have been wholly paid.

the annual interest of such debt, and the principal within five years from taxes to the payment of such principal and interest: and such appropriation shall not be repealed, nor the taxes be postponed or diminished, until the principal and interest of such debt shall have been wholly paid.

SECTION 7. State may borrow money, when. The Legislature may also borrow money to repel invasion, suppress insurrection or defend the State the object for which the loan was authorized, or to the repayment of the defet for which the loan was authorized, or to the repayment of the defet thereby created.

SECTION 9. Evidences of debt. No scrip, certificate, or other evidence of State debt whatoever, shall be issued except for such debts as are authorized. SECTION 10. as amended in 1924. reads:

Internal improvements. The State shall never contract any debt for works of internal improvement, or be a party in carrying on such works; but whenever grants of land or other property shall have been of internal improvement, the State may carry on such particular works, and shall devote thereto the avails of such grants, and may pledge or appropriate the revenues derived from such works in aid of their completion. Provided that the State may appropriate money in the treasury or to be highways. Provided, that the State may appropriate money in the treasury or to be highways. Provided, that the State may appropriate money in the treasury or to be highways. Provided, that the State may appropriate money in the treasury or to be highways. Provided, that the State may appropriate money in the treasury or to be highways. Provided, that the State may appropriate on mill of the taxable property and the contracting the debt. The party of the constitution, was adopted, regulating the creation of debt with the state of the contracting the debt. The view of the contracting the debt of the taxable property has been the extreme amount, adding Section 3 to Article XI of the Constitution, was appropriate on mill of the taxable property has been the ex

Act, shall have voted in favor of issuing bonds for any purpose or purposes, and the vote on such bonds shall be invalid by reason of the failure or neglect of the city to print on the ballot by which the proposition of issuing said bonds was submitted to the electors a statement of the amount of bonds thereto fore issued by such city for said purpose or purposes and then outstanding, as required by Section 943e of the statutes, the Common Council of such city may, notwithstanding such failure or neglect, authorize the issuance of said bonds and when issued, they shall be valid, legal and binding, and of the same force and effect as though said Section 943e of the statutes had been fully complied with." V. 104. p. 1308.

BONDS OF MUNICIPALITIES—WHETHER TAXABLE OR NOT—By Chapter 516 of the Laws of Wisconsin for 1911, bonds issued by Wisconsin municipalities were made exempt from taxation within the State V, 93. p. 607. Under date of April 7 1919, however, we were informed in a letter from John H. Leenhouts, Assessor of Incomes, that "under the Wisconsin law all intangible securities were exempt from local assessment as personal property, but in lieu of this exemption the income from such securities is taxable to the recipient. The only bonds or securities which are exempt under our law to-day are the issues of the Federal Government, such as Liberty Loan bonds, and bonds issued under the Federal Farm Loan Act." V. 108. p. 1533.

Bonds of the State of Wisconsin are taxable. Secs. 1034 and 1038, Wisconsin Statutes, 1919.

SAVINGS BANK INVESTMENTS, &c.—DEPOSITS—HOW INVESTMENTS.

consin Statutes, 1919.

SAVINGS BANK INVESTMENTS, &c.—DEPOSITS—HOW INVESTED.—The provisions regulating the investments of deposits of any mutual savings bank are contained in Section 2024, paragraphs 68, 69 and 138, of the Banking Law of Wisconsin, revision of 1915.

Paragraph 68 was amended in 1917 so as to permit investment in bonds issued by the Federal Land Bank in the Federal Land Bank District of which Wisconsin is a part. The three sections referred to are given in full herewith:

Paragraph 68 was amended in 1917 so as to permit investment in bonds issued by the Federal Land Bank in the Federal Land Bank District of which Wisconsin is a part. The three sections referred to are given in full herewith:

Deposits, how invested.—Sec. 2024, par. 68. Any mutual savings bank organized hereunder may employ not exceeding one-half of its deposits in the purchase of the bonds of the United States or of the States of the United States or of the States or of the United States or of the States or of the united States or of first mortgage bond of any railroad company, which has paid annual dividends of not less than 4% regularly on its entire capital stock for a period of at least five years next preceding the investment, and in the consolidated mortgage bonds of any such company issued to retire the entire bonded debt of such company, or in the farm loan bonds issued by the Federal Land Bank in the Federal Land Bank District of which the State of Wisconsin is a part in accordance with the provisions of an Act of Congress approved July 17 1916. All other loans, except as provided in section 2024, par. 69, shall be secured by mortgage on unencumbered real estate lying and being in the State of Wisconsin and States immediately adjoining the State of Wisconsin, to wit: Michigan, Illinois, Iowa and Minnesota. No nutual savings bank shall invest any part of its deposits in the stock of any corporation nor loan on, nor invest in any mortgage on real estate, yadjoining, to wit: Michigan, Illinois, Iowa and Minnesota. No loan shall be made upon real estate to any amount exceeding 60% of the value thereof as determined upon by not less than a majority of the members of the finance committee, who shall duly certify to the value of the premises to be mortgaged, according to the best of their judgment, and such report shall be filed and preserved with the records of the corporation.

\*\*Collateral security required.\*\* Sec. 2024, par. 69. No such mutual savings bank shall loan any money upon any obligation on which

## CITIES COUNTIES AND TOWNS IN THE STATE OF WISCONSIN.

STATE OF WISCONSIN.

ANTIGO.

This city is the county seat of Langlade County. Incorp. 1885. Commission gov't adopted Feb. 3 1914. V. 98, p. 538.

Street Bonds.

5s '19 M-8 \$16,000 c\_\_\_\_ 1927-1931 Sewer Bigons 1 Plant Bonds.

44'\*11 J-J \$30,000c June 15 '25'-30 Street Impt. Bonds.

5s '19 \_\_\_\_ \$4,000 c\_\_\_\_ Aug 15 (\$2.000 yearly.)

4½'\$'13 \_\_\_ \$4,000 c\_\_\_\_ 1928 Water-Works Bonds.

5s '19 \_\_\_ \$4,000 c\_\_\_\_ 1928 Water-Works Bonds.

5s '14 \_\_\_ \$50.000 yearly.)

5chool Bonds.

5s '24 \_\_J-D \$100,000 c\_\_\_ 1925-1934 High-School Bldg. Bonds.

5s '24 \_\_J-D \$100,000 c\_\_\_ 1925-1934 High-School Bldg. Bonds.

5s '16 \_\_J-D \$22.000 c\_\_June 1 '25-35 Tot. assess. val '1924 (80 % act) 8,585,736 Tot. assess. val '1924 (80 % act) 8,585,736 Tot. assess. val '1924 (act.) 10,682,585 for 1918 (act.) 10,682,585 for 1918

APPLETON.

This city is the county seat of Outagamie Co. Inc. in 1857. Commission government adopted in 1911 has been abolished.

High School Bonds.

4½ 8′22 F.A 399,000c ... 1924-1938

4½ 8′24 ... 70,000c ... 1942-1944

Water-Works-Impt. Bonds.

4½ 8′12 F.A\$124,000c ... Feb 1 1925-32

4½ 8′15 M-8 75,000c ... 1933 & 1934

Water-Works-Purchase Bonds.

4½ 8′12 J-J \$140,000 ... 1925-1932

BOND. DEBT Oct 3 ′24 ... \$934,000

Water debt (incl.) ... 340,000

Tot. assess. val. 1924 (65% actual) ... 35,000,000

Tax rate (per \$1,000) 1923 ... \$35.00

Pop'n '10. 16.773; 1920 ... 19.561

INT. payable at City Treas. office.

Bar. Bank, Chicago.

BARRON JOINT S. D. NO. 1.

This district (P. O. Barron) is in Barron County.

School Building Bonds.
6s '21 F-A \$45,000c ... 1926-1937
6s '21 F-A \$.000 ... 1925-1926
TOT. BD. DT. Oct 13 '24. \$53,000
Floating debt... 6,000
Tot.ass' d val. '24(9 10 act.) 1,850,000
Sch. tax rate(per\$1,000) '24 ... \$19.00
Population in 1921 (est.) ... 2,000
INT. payable in Minneapolis.

BELOIT.

This city is in Rock County. Incorporated in 1856.

\$ 15 J-D \$22.000c\_\_\_1925-1935.

Street Paving Bonds.

\$2.500 yrly. following 6 years.)

Park Bonds.

\$4\forall \text{F-A} \text{\$19}.400c\_Aug \text{\$15} \text{\$25} \text{\$-36} \\

\$5\forall \text{\$6\$} \text{\$16\$} \text{\$F-A} \text{\$19}.400c\_Aug \text{\$15} \text{\$25} \text{\$-36} \\

\$5\forall \text{\$6\$} \text{\$16\$} \text{\$F-A} \text{\$25}.000c\_Aug \text{\$15} \text{\$25} \text{\$-36} \\

\$4\forall \text{\$16\$} \text{\$F-A} \text{\$25}.000c\_Aug \text{\$15} \text{\$26} \text{\$-36} \\

\$25\forall \text{\$16\$} \text{\$F-A} \text{\$25}.000c\_Aug \text{\$15} \text{\$25} \text{\$-36} \\

\$25\forall \text{\$16\$} \text{\$7}.000c\_Aug \text{\$15} \text{\$25} \text{\$34} \\

\$4\forall \text{\$22} \text{\$28} \text{\$39.000} \text{\$-1937} \\

\$27.000c\_Auly \text{\$15} \text{\$25} \text{\$23} \\

\$4\forall \text{\$22} \text{\$23} \text{\$3000} \text{\$-1937} \\

\$25.000\_July \text{\$15} \text{\$25} \text{\$23} \\

\$30.000\_July \text{\$15} \text{\$25} \text{\$25} \\

\$35 \text{\$19} \quad \text{\$25,000} \text{\$200} \\

\$30.000\_July \text{\$15} \text{\$25} \text{\$25} \\

\$30.

op n 1910, 6,758; 1920-----7,99 INT. at office of City Treasurer.

4½s'23 ... 25,000\_July 15 '29-'33 (30,000\_July 15 '34-'38 Sewer Bonds.

5s '19 ... \$10.000\_July 15 '25-'29 6s '20 M-8 10.000\_Sept 15 '25-'35 44½s'23 s-a [27,000c ... 1925-1933 44½s'23 s-a [27,000c ... 1925-1933 44½s'23 s-a [40,00c ... 1925-1934 4½s'23 s-a [40,00c ... 1925-134 4½s'24 M-8 [20,000c\_Sept 15 '25-'34 20,000c\_Sept 15 '25-'34 20,000c\_June 1 '25-'34 4½s'24 M-8 [30,000c\_Sept 1 '25-'39 15,00c\_Sept 1 '25-'39 15,00c\_Sept 1 '25-'39 15,00c\_Sept 1 '25-'39 15,00c\_Sept 1 '25-'25 BOND. DEBT Nov 1924 \$650,000 Assess. val. '24 (80% act) 31,003,992 Tax rate (per \$1,000) '24 ... \$29,50 Population in '10,15.125: '20, 21,284 INT. at office of County Treasurer

INT. at office of County Treasurer and City Treasurer.

BELOIT CITY SCH. DIST.

This district includes the entire city of Beloit together with parts of the townships of Tutrle and Beloit, and consisting of (and superimposing) the combined territory of Union School Districts No. 1 and No. 2.

BOND. DEBT Nov 25 '24 \$33,000

Assessed valuation (about 90% actual) 1924 \_\_\_\_\_30,107,685
School tax rate (per \$1,000) '24 \$12.90

BELOIT UN. SCH. DIST NO 1 BOND. DEBT Nov 25 '24 \$243,000 Ass'dval. '24 (abt. 90 % act.) 18,162,54 Sch. tax rate (per \$1,000) '24\_-\$12.90

BELOIT UN. SCH. DIST. NO. 2. BOND. DEBT Nov 25 '24 \$244.500 Assessed valuation 1924...11,945.741 Sch. tax rate (per \$1,000) '24...\$12.90

BRILLON.

This village is in Calumet County.
Sewer Bonds.
5s '20 A-O \$20.000\_April 1 '25-'35
Water Works Bonds.
5s '20 A-O \$35.000\_April 1 '25-'35
Mortgage Certificates.
5lys'20 A-O \$25.000\_\_yearly
BOND\_DEBT Oct 17 '24\_\$80.000
Water debt (incl.)\_\_\_\_55.000
Assessed valuation, real\_\_926.800
Assessed value, personal\_\_360.755
Other assessable property\_44.365
Total assessed value, 1924\_1, 331.920
Tax rate (per \$1,000) 1924\_\$24.64
Population 1910, 998; 1920\_\_\_1,102

BEAVER DAM.

This city is in Dodge County. Inc.
Mar. 18 1856.
58 '22 \$12,000c\_Jan 1 '38 & '39 \$17 \$A-0 \$52,500\_Cct. 1 '25-'27 \$5 \$-595.000c \$-1925-1941 \$55 \$21 \$A-0 \$150.000 \$-April 1 '25-27 \$18.000 \$-April 1 '28-31 \$58 '21 \$M-N \$8,000 \$-1931-1933 \$2 \$14.000 \$-April 1 '25-27 \$18.000 \$-April 1 '25-27 \$18.000 \$-April 1 '37-39 \$14.000 \$-April 1 '37-39 \$14.000 \$-April 1 '37-39 \$14.000 \$-April 1 '25-27 \$18.000 \$-April 1 '25-27 \$18.000 \$-April 1 '37-39 \$18.000 \$-April '39-30 \$18.000 \$-April ' BURLINGTON UN. SCH. DIST.
This district (P. O. Burlington) is in Racine County.

(\$50,000...Feb 1 '25-'29
5s '23 ... \{ 70,000...Feb 1 '30-'34
80,000...Feb 1 '35-'38
BONDED DEBT (?)
INT. at Dist. Treasurer's office.

CARY, MONTREAL AND VAU-GHAN JOINT S. D. NO. 1. This district (P. O. Hurley) is in Iron County. No recent return.

CEDARBURG.
This city is in Ozaukee County.
5s \$26,000
Water Works & Sewerage Bds.
6s 21 ann \$15.000...Oct 1 31-33
70.000...Oct 1 34-40

Pop'n '10, 1.777' '20 'Census' 1.777

CHILTON.

This city is in Calumet County.
Sewer Bonds.
5s '19 ... \$12.375 ... Jan 1 '25-'35
Street Improvement Bonds.
6s '21 A-O \$17,500c. Oct 1 '25-'31
Water Plant Bonds.
4½s'16 J-J \$20,900c. July 1 '25-'35
\$2,500, 1925 to 1928, incl.:
\$3,000, 1929, 1930, 1931, 1932;
\$3,500, 1933 and '34: \$3,000.
5s '19 ... \$7.150 ... Jan 1 '25-'35
BOND. DEBT Oct 22 '21. \$89,500
Floating debt ... 16,000
Assess. val., personal ... 538,567
Other assess. property ... 135,700
Tot. assess. val. 21 ... 2.729,997
Tax rate (per \$1,000) 1920 ... \$29,20
Pop'n 1910, 1,530: 1920 ... 1.833

CLARK COUNTY. 

Sewer Bonds.

5 '20 A-O \$20,000\_April 1 '25-'35
Water Works Bonds.

5 '20 A-O \$35,000\_April 1 '25-'35
Mortgage Certificates.

5 '8'20 A-O \$25,000
Water debt (Incl.)

55,000
Assessed valuation, real.

50 26,800
Assessed valuation, real.

50 27,900
Assessed valuation, real.

50 26,800
Assessed valuation, real.

51,801
Assessed valuation, real.

52,812
Bond.

51,912
Street lmpt.

50,000
Bridge Bonds.

54,812
July \$4,000
July 1 '25-'32
Armory Bonds.

54,812
July \$4,000

DEC., 1924.]	WISCONSIN-CIT	IES AND TOWNS	9
CLINTONVILLE S. D. NO. 1. This district (P. O. Clintonville) is in Waupaca County. School Bonds. 5½s '18 ann \$24,000 c1925-1930 5s '18 ann \$25,000 c1925-1932 c1925-1932	Pop'n '10, 47,436; '20 (Census) 49,742  DOOR COUNTY.	Assess. val., real estate1,780,450 Assess. val., personal666,135 Other assessable property8,550 Total ass'd val. '24 (actual) 2,455,135 Tax rate (per \$1,000) '24\$30.50 Pop'n (Census) '10, 2,661; '20, 2,209 INT is payable in Evansyille	School Bonds. 4\2\s'09 A-0\\$51.000c_Apr 1 '25-'29 4\2\s'11 M-S\\$20,000c_Mar 1 '25-30 4\2\s'11 A-0\\$18,000c_Apr 1 '25-30 1\2\5\s'17 M-N\{30,000c_Nov '25-'27\}5\s'17 M-N\{30,000c_Nov '38-'32\}8,000c_Nov '38-'32\}8,000c_Nov '39-'37
BOND. DEBT Nov 19 '24. \$92.000 Floating debt (add'1) 15.000 Assessed valuation 1924 4.364 844 INT. Is payable at District Treas urer's office.  COLUMBIA COUNTY. County seat is Portage.	Soldiers' Bonus Bonds.		5s '18 M-N '28,000c_May 1 '25-'38 5s '19 22,500c_May 1 '25-'39 5s '19 30,000c_May 1 '25-'39 51,000c_July 1 '1927 51,000c_July 1 '28-'29
Asylum Bonds. 5s '24 Mar\$100,000 1926-1930 BONDED DEBT (?) Population 1910, 31,129; 1920, 30,468 COLUMBUS. This city is in Columbia Co. Inc. 1874.	DOUGLAS COUNTY.	Assess. val. '22 (80% act.)—  Real	4s '06 J-J \$2,000cJan 1 1925
		March 23 1914. Population 1910, 18,797; 1920, 23,427. School Bonds. 5s '20 ann \$240,000c1925-1940 Voting Machine Bonds. 5s '14 J-J \$1,3001925-1926	### Bridge Bonds. ### 105 J-J
### 16 Oct \$3,500 - Oct 1 '25' 31 Electric-Light Bonds (Serial) - 1931 4½s J-J \$10,000c - 1931 4½s J-J \$16,500c - 1926 & 1927 BOND. DEBT Oct 13 '24 \$46,500 Assess. val., real estate - 2, f84,755 Assess. val., personal - 599,680 Other assess, property - 107,000 Total assessed value 1924 (about 85% actual) 3,486,583	250,000c. Mar 1 28-37 5s '19 M-S 200,000 Mar 1 '30-'39 Soldiers' Bonus Bonds. 5s '20 F.A \$90,000 Reb 2 '25'-30	Water-Works. 4\set 15 Mar \\$170.000c \1925-1935 BD. DEBT \ (Water works\\$170.000 Oct. \ 3 \ 1924 \ Oth. purp's \_241.300 Ass'd val., real \ est. \22.572.235 Ass'd val'n, personal \5.572.130 Ass'd val'n bank stock \1.314.220 Tot. ass'd val. \ 23(93\% act. 29.458.585	5s '19 (\$10,000 May 1 '25-'29
Pop'n 1910, 2,523; 1920 2.460 INT. payable at City Treas. office  CRANBERRY CREEK DRAIN.D.  This district (P. O. Wieconstr	Ass'd vain', personal10,507,110 Tot.ass'd val. 192362,036,532 County tax rate (per \$1,000)'23.\$7.00 Pop'n 1910. 47,422: 192049,724	Tax rate (per \$1,000) 1923 \$30.00 INT. payable at First Fond du Lac National Bank.  FOND DU LAC COUNTY. Fond du Lac is the county seat. Highway Ronds.	6s '20 \$24.000_ Ju'y 1 '2'-'26 5,000_ Ju'y 1 '1927 Water-Works Bonds. 6s '20 M-N\$914,000_Nov 1 '25-'60 (For maturity see V. 111, p. 2065.)
Rapids) Is in Wood and Juneau Co's BOND. DEBT Oct 1 '24_ \$199,839 Total assessed value 1923 (about 2-3 actual)1498,723 Population in 1922322 CUDAHY. This city is in Milwaukee County Inc. as city of fourth class in 1906	This district in in Dane County. Building Bonds. 4/5s '16Feb.   \$7,000 Feb 1 '25-'31	5s '21 A-0 { \$225,000cApril 1 1926 5s '21 A-0 { 200,000cApril 1 1936	Floating debt (add'1) None Total assessed value 1922_42_410.025 Total tax (per \$1.000 1992\$27.50 INT. on bonds payable as follows: bridge bonds of 1908 in Chicago; refunding bonds of 1905, bridge bonds of 1905, at McCartney National Bank Green Bay; paving of 1906 at R. Kleybolte Co., Inc., Chicago;
Sewer bonds \$67,000 BOND. DEBT Oct 10 '23 \$42,000 Assess. debt 5,000 Assess, val., real estate 6,597,758 Assess. val., personal 3,309,709 Tot.ass'd val. '23 (½ act.) 9,907,467 Tax rate (per \$1,000) '23 \$30,00 Population 1910, 3,691; 1920 6,725 INT. at Cudahy State Bank	Population in 1920	5s '23 A-O   60,000	Bank, Green Bay; paving of 1906 at R. Kleyholte Co., Inc., Chicago; school 41/4s of 1911 due 1925-30 at Kellogg National Bank, Green Bay; on school of 1909 at Halsey, Stuart & Co., Chicago; on school bonds of 1917 and 1918 at Second Ward Savings Bank, Milwaukee; on waterworks bonds of 1920 at the Chase National Bank, New York; other bonds at City Treasurer's office.
CUDAHY SCHOOL DIST. NO. 1 5s '20 F-A \$'(6,000. Feb 1 '25-'35 5 '22 143,000 State Loan Bonds.		(95.45% actual)	GREEN COUNTY.
	EAU CLAIRE. Eau Claire is in Eau Claire County. Charter of incorporation approved Mar. 2 1872. Commission govern- ment adopted Feb. 15 1910. At an election on April 5 1921 the voters defeated the question of changing the present form of government by a	Highway Bonds. 6s \$40.000 BOND. DEBT. Nov 1923. \$40.000 Assess.val. (60.70% act) '21 16.823,663 Co. tax rate (per \$1.000) '20\$14.80 Pop'n '10, 6,782; '20 (Census) -9,850 FORT ATKINSON.	Highway Impt. Bonds. 520 A-O \$875.009. Apr 1 '25 '31 55 '20 A-O \$875.009. Apr 1 '25 '31 55 '20 A-O 250,000c. Apr 1 '32&'33 BOND. DEBT Oct 1 '24.\$1.375.000 Assessed value 192364 235.957 Population 1910. 21.641: 1920. 21.568 INT. at County Treasurer's office.
DARLINGTON. This city is in Lafayette County. Street Impt. Bonds. 6s g '21 J-D \$36,000c_June 1 '25-'36 BOND. DEBT April 1921. \$45 000 Floating debt (add!)	18.310; 1920, 20,880.  Refunding Bonds.  4s '07 J-J \$3.000cJan 1 1927	This city is in Jefferson County. Bridge Bonds. 4½8°17 F-A \$30.000_Feb 1 '25-'34 Gas Plant Improvement Bonds. 6s '20 F-A \$61.875_Feb 1 '25-'39	INT at the First Wisconsin Nati
Assess.val. 20(abt.88% act.)2.208,870 Total tax rate (per \$1,000) '20.823.70 Pop'n '10, 1,808; '20 (Census)_1,798 INT. at Chicago.  DE PERE.  This city is in Brown Co. Incorp Mar. 18 1883.	4½8'13 J-J   x72,300cJan   1 1933   58'22   J-J   72,000   July 1 '95-'42	5s A-0   \$35,000	(\$18,000 - Apr 1 1927
Street Impt. Bonds. 5s '19 M-15 '87 500cMar '25-'29 41/s Jan15 12,000 1925-1932 Water-Works Bds. 5s '07 Jan 15 '25-'27 5s '23 J-J 12,500c. Jan 15 '25-'27 5s '23 J-J 12,500c.	4 2/5 24 J-J 165,000 - 1933-1944 Auditorium Bonds. 4s '16 J-J \$53,000 - Jan 1 1936 Storm Sewer Bonds. 5s '20 J-J \$63,000 - Jan 1 1940 6s '21 J-J 17,000 - July 1 1941 Municial Fuel Bonds	Total tax rate(per \$1.000) '22: \$35.00 Population 1910, 3.877; 1920_4.915 FREDERIC HIGH SCH. DIST. This district (P. O. Frederic) is in Polic County.	58 30,000 April 1 '25-'27 58 [100,000 April 1 '25-'26
Sewer Bonds. 5e'13 Jan \$2,000cNov 15 25-'32 Paving Bonds (City's portion). 5s'13 Jan \$1,200c_Jan 15'25'30 5s'13 Jan15	434*19 M-N \$5,000 May 1 1929 GEN. BONDS Oct 18 '24 \$654.800 Water debt (included) 292,000 Assess, debt (add'l) 27,721 Sinking fund	Sch. tax rate (per \$1,000) '24\$11 04 Population in 19243,500 GRAND RAPIDS.	5s {50,000 Apr 1 1933 30,000 Apr 1 1935 BOND. DEBT Oct 6 '23 \$472,000 Total assessed value 1922 (92% to 96% actual) 32,675,354 Popula'n 1910. 15,491; 1920, 14,875 HARTFORD. This city is in Washington County.
51/8 21 - \$15.000 Apr 1 1936 Bridge-Repair Bonds, 5e '15 Mar \$1.500 - Mar 15 1925 BOND. DEBT Oct 15 '24 \$129.200 Assessed value, real estate 3,804 509 Assessed value, personal - 958.720 Total asses val. 1924(act.) 4.763,220 Total tax rate (per [East Side. \$33.00 \$1,000) 1924 - West Side. 43.00 \$1,000 1924 - West Side. 43.00 'NT. at De Pere Nat. Bank, First Nat. Bank, Chicago, and State Bank of De Pere.	10tal tax (per \$1,000) 1923 \$32.00	This city is in Wood Co. Inc. Mar. 6 1869. Pop'n '10, 6,521; '20, 7,243. Park Bonds. 5s '18 J-J \$18,000_July 1 '25-'33 Water-Works Bonds. 5s '18 J-J 10,000_Jan 1 '25-'34 \$Bridge Bonds.	Incorporated 1884.  Eleclight Bonds 5s '08 F-A \$10,000c.\$2,000 yearly 5s '20 M-S 27,000c.\$2,000 yearly Water-Works Bonds 5s '17 Dec \$8,000c.\$1,000 yearly Street Light Bonds
Juneau is the county seat.	TOTAL DEBT Dec 31 1919 \$54,642 Ass'd val '20(abt 96% act ) 2 916 362	-8 560,000. Street Bonds. 5s '10 '13 \$10,000. 8 30,000. Electric-Light Bonds. 5s '14 J-J \$24,0001925-1928 City-Hall Bonds.	5s '23 M-S { \$8,000c_Mar 1 '25 '28 }
Highway Bonds. 5s\$1.186.500Apr 1.1925 5s A-O {400,000_Apr 1.298.34}	Tax rate (per \$1,000) 1920\$30 00 Population 1910, 1,707, 1920, 1,991 INT. at City Treas, office.  ETTRICK.  This town is in Trempeleau Co. Railroad Aid Bonds. 5s '18\$25,000c	INT. on bends marked(§)at Royal Tr. Co., Chic.	Other assess, property 250,000 Tot. ass'd val. '24(4-5act) -5,154,725 Total tax rate (per \$1.000) 23. \$29.00 Population 1910, 2.982; 1920 - 4,515 INT. on electric-light bonds at the First National Bank, Hartford, and on water-works bonds at the Hart- ford Exchange Bank.
in each of the years 1932, 1935, 1937 and 1940.)  [60,000Apr 1 1927]  [58 '24 A-O \]  [30,000Apr 1 1929]	58 18 \$25,000c TOT. BD. DT. Nov 17 23 \$80,000 Assess, val., real est2,167,060 Assess, val., personal396,936 Tot. ass'd val. 23 (80 %act.) 2.563 9·6 Total tax rate (per \$1,000) '23.\$24.47 Population 1910, 2,159: 1920, 2,303 INT. payable at the Bk. of Ettrick.	BOND. DEBT Oct 1917\$85,000 Assessed valuation, real78,602,746 Assessed val'n, personal20,021,309 Total ass'd val. 1921 \$95,931,258	#ORICON. This city is in Dodge Co. Incorp. as a city in 1889. Water-Works Bonds. 4'12 J-J \$12,000c_July '25-'28 14,000c_July '29-'32 School Bonds.
5s '23 A-O \( \begin{array}{c} 80,000 Apr 1 1930 \\ 102,000 Apr 1 1941 \\ 102,000 Apr 1 1943 \\ 5s '24 A-O 30,000 Apr 1 1925 \\ 25,000 Apr 1 1925 \\ 5s '24 A-O 50,000c Apr 1 '27-'44 \\ (For maturity see V. 119, p. 1762.) \\ 5s '24 A-O 305,500 Apr 1 '27-'44 \\ (For maturity see V. 119, p. 2672.) \\ \end{array}	EVANSVILLE. This city is in Rock county. Park Improvement Bonds.  5s \$20,000c Water and Light Bonds. 5s \$40,000c BOND DEBT Nov 24 24 \$32,000	GREEN BAY.  Green Bay is in Brown County Incorp. 1854. Pop'n 1910, 25,236: 1920. 31.017.	4s Feb 1 \$100.000
1 or macurity see v. 119, p. 26/2.)	,, aver dept (IRCL) 5,000	4s '05 J-J \$1,000cJan 1 1925	INT. at Horicon State Bank,

10	WISCONSIN-CITI	ES AND TOWNS	[Vol. 119.
HUDSON SCHOOL DISTRICT This district (P. O. Hudson) is it St. Croix County. Building Bonds. 5s '17 R-A 6,500Aug 1 193; 6s '17 F-A 6,500Aug 1193; 5s '24 F-A 45,000Feb 1193; TOTAL DEBT Nov 5 1924 \$95,50 Tot. ass'd val. '23 (¾ act.). 2,345,28 School tax (per \$1,000) 1924\$21.0	Assess. val., personal 1,342,933 Other assessable property 531,000 2 Total assessed val'n 1924 8,338,903 2 Total tax (per \$1,000) 1924 \$30.00	Road & Bridge Bonds. 5s '22 A-0\$360,000 April 1'25-'42 4 5s '23 A-0 228,000 April 1'25-'43 4 Hospital Bonds. 4\section 1922. 1nsane-Asylum(red. aft. July 1'18) 4\section 1923. 1nsane-Asylum(red. aft. July 1'18) 4\section 1924 \$751,000 Sinking fund 6,560 4 Assess. val. real estate 48,497,240 4 Assess. val. personal 11,787,187 7 Tot. assess. val. 1924 (act) 63,284,427 Royn 1910 43,008 1020	201 220,000
HURLEY. This city is in Iron County. Street Impt. Bonds. 6s '21 J-D \$15,690_June 1 '25-'3 Street and Sewer Bonds. 5s '22 J-J \$18,000_July 1 '25-'4 Sewer Bonds. 6s '21 J-D \$7,000_June 1 '25-'3 BOND. DEBT Oct 16 '22_\$47,50 Assess. val., real estate2 474,02 Assess. val., real estate2 474,02 Totassess.val. '22(87%act.)3.180.77 Total tax rate (per \$1,000) '22_\$35.0 Population in 1920 (Census)3.18	6 Park Bonds. 24/s'15 A-O \$70,000c_Oct 16 '25-'35 Water-Works Impt Bonds	INT. payable at Co. Treas. office	(Due \$5,000 in odd years) School & Hospital Bonds. 13/4 s'24 [\$5,000cMay 1 1938]
Assess, val., real estate 2, 474, 02 Assess, val., personal 706, 74 Tot.assess, val. 22(87% act.) 3, 180, 77 Total tax rate (per \$1,000) '22, \$35.0 Population in 1920 (Census) 3, 18  IRON COUNTY JT. S. D. NO. 1 P. O. Hurley.  [\$2,500 Feb 1 192 5s '24 F-A \ 35,000 Feb 1 26-3	Water-works Impt. Bonds.	Sewer Bonds.  5s 24 F-A \$32,000 Aug 1 1939 Refunding Water Bonds.  5 15 \$12,000 \$2.000	Is '09 Oct \$35.000c Oct 1 1929 Is '11 Apr 26.000c Apr 1 1931 Is '11 Oct 20.000c Oct 1 1931 Is '11 Oct 20.000c Oct 1 1931 Is '14 Is '16 July 84.000c July 1 '25-36 Is '17 July 97.000c July 1 '25-37 (Due \$7.000 in even years and \$8.000 in odd years.)  Is '19 30.000 1939 Is '20 A-O 80.000 1939 Is '20 A-O 80.000
but abandoned for old form again 1918. City manager form of government adopted in April 1922	9 4½\$'23 J-D 1150,000c_June 1 '29-'33 4½\$'23 M-S   50,000_Sept 1 '29-'33 4½\$'23 M-S   50,000_Sept 1 '329-'33 100,000_Sept 1 '34-'43 4½\$'24 M-S   286,000c_Sept 1 '31-'43 1½\$'24 M-S   286,000c_Sept 1 '31-'43 14½\$'15 F-A \$15,000c_Aug 16 '25-'27 4½\$'15 M-N '30,000_Nov 18 '25-'30 6 '20 M-N 10,000Nov 1 1925 6 Main Street Bridge Bonds.	This city is in Rusk County.  Sewer Bonds.  5s '24 F-A \$32.000Aug 1 1939  Refunding Water Bonds.  5 '15 - \$12.000	13/48'23 A-O 47,000Oct 1 1943 13/48'24 60,000July 1 '25-'44 Market House Bonds. 18 '08 Oct \$25,00cOct 1 1928 Storm-Water-Sewer Bonds. 18 '09 A-O \$65,000cOct 1 1929 Park Bonds. 18 '05 July \$19.500cJuly 1 1925 18 '08 Oct 30,000cOct 1 1928 18 '11 A-O 40,000cOct 1 1931 15/48'21 s-an 28 000July 1 '25-'31 Cemetery Bonds. 18 '25 \$56,000 Street Car Zone Bonds. 18 '86,000
take effect April 1923. School Bonds. 4s '07 M-S \$4 000c.Mar 1 '25-'5 5s '19 J-J 30.000 1925-19; 5s '19 J-J 40.000 1925-19; 5½'s 21 A-O 510,000c.Apr 15 '25-'2 4½s' 22 J-J 63,000July 1 '25-'2 Water-Works Extension Bond 5s '24 F-A208135,000Aug 20 19; Bridge Bonds. 5s '11 J-J 16,500 1928-19;	8 BOND. DEBT Nov 1 '24. \$2,601,000 Water debt (incl.) 409,000 Tota. assess. value 1924 _ 59,500,000 Total tax rate (per \$1,000) '24\$31.00 Pop'n 1910, 21,371; 1920 _ 40,472 INTEREST payablein Kenosha or at City Treasurer's office.	SCH. DIST. NO. 1. This district (P. O. Ladysmith) is in Rusk County. 5½\$22 Feb \$35,3001925-1937 BOND. DEBT Mar 19243,600,000 Assessed valuation 19243,600,000 Population4,000 LAKE GENEVA.	.s '23 \$56,000 Street Car Zone Bonds. -8 \$60,000 Land for Street Purposes. .s '24 \$55,000 Street bds. (city's port'n) \$599,990 TOT. BD. DT. Dec 1924.\$4,119,490 Water debt (incl) 563,000 Total assessed val. 1923. 91,182,295
58 '19 J-J 58.000 19: Sewer Bonds. 48 '08 J-J \$7,500c_July 1 '25-', 68 '21 J-J 85,000_July 1 '25-', Water-Works-Purchase Bonds, 58 '15 J-J \$35,475c_July 1 '25-', Street-Improvement Bonds. 68 '20 J-J \$120,000_July 1 '25-', GEN. BD. DT. Oct 1924_\$1,365.00 Total valuation 1924_28.000.0	Kenosha is the county seat.  Road Impt. Bonds.  14 ½s 17 A-0 \$13,500c_Apr 1 '25-'27  15 \$5 '22 A-0 132,9001925-1932  Court House & Jail Bonds.  TOTAL DEBT Oct 3 '24_\$595,500  Assessed val'n, real estate_61,345,888  Assessed val'n, personal_16,982,545  O Total assessed val'n 1,982,545	Water-Works Bds. 44;811 JJ \$42,000 July 15 '25 '31 BD. DT. (water) Nov. 1 '22 \$60,000 Assess. val., real estate	Total tax (per \$1,000 1922\$23.50 INT. at First Nat. Bank, Madison; on 5s of 1919.5½s of 1921 and 4½s and 4½s School of 1924, at office of City Treasurer.  MANITOWOC. Manitowoo Is in Manitowoo County. Incorporated 1870. Viaduct Bonds. 5½s'21 J_\$35,0001931
Total tax (per \$1.000) 1921\$25. Pop'n 1910, 13.894; 1920, 18.2 INT. payable at office of Ci Treasurer.  JEFFERSON COUNTY. Jefferson is the county seat Road Bonds. 5s\$100.000 5s\$20 A-O/150,0001928 & 19	(82.16% actual)	This city is in Grant County.  Municipal Bldg, Bonds. 5s '22Feb15_\$100,000cFeb 15 '28-'42 BOND. DEBT Oct 14 '24_ \$94,000 Assessed val. '24 (abt. 80% act.)—  Real 2,755,210 Personal 534,763 Other property 303,450 Total 2,986,520 Total tax rate (per \$1,000) '24, \$31,28	Paving Bonds. 5s' 22 J-J 57,000
5s	33   68 '08	Popula'n 1910' 2,329; 1920, 2,485 INT. at City Treasurer's office.  LAONA UNION FREE HIGH S.D. This district (P. O. Laona) is in Forest County.  5/ss '17 \$24,000sept 1 '25-'32 BOND. DEBT Oct 10 '23. \$27,000 Assessed val. 1923 1,657,824 Population in 1920 2,400 INT. payable at Laona State Bank  LEOLA DRAINAGE DISTRICT.	Water=Works Bonds. 4s '11 J-J \$48 000July 1 1931 44's'13 J-J 23 000 1929
1924 Population 1910, 34,306; 1921,35,0 INT. at the County Treasure office and at the office of the Hanch Bond Co., Chicago, without charge	Bank of the Republic, Chicago.  La CROSSE. La Crosse is In La Crosse County. Incorporated Mar 14, 1856. Population in 1910, 30,417; 1920, 30,421.  School Bonds.  S '05 J-D \$15,000r. June 1 1925	LEOLA DRAINAGE DISTRICT. This district is in Waushara County 6s '12 \$5.500_June 1 '25-'26 6s '13 Sept 4.815Sep 1'25-'27 BOND. DEBT Nov 25 '22_ \$28.987	
En Tob 00 1000 1007 10	28 6s '21 F.A 200.000 Feb 15 '25-31 00 4 4/s'23 M-N380.000 - May 1 '25-43 00 4 4/s'23 J-J 152.000 - July 1 '25-43 54 4/s'24 J-J 50.0001925-1944 00 (For maturity see V. 118, p. 2991.) ds hi-4s '09 M-8 \$\$5,000c - Mar 1 1929	LINCOLN COUNTY.	MARATHON COUNTY.  Wausau is the county seat. Agricultural Exhibit Building. 6s 24 \$30,000 - May 1 "25-"27 Highway Impt. Bonds. 6s 21 \$16,700 - May 1 "25-"26 BOND. DEBT Oct 4 "23 \$25,000 Assessed val. 1922 69,709,655 Co. tax rate (per \$1,000 ) 22 \$6,30
JOINT SCH. DIST. NO. 1 TOWNS OF DAKOTA & WA TOMA & VILL. OF WAUTOM 6s '21 \$40,000 Mar 1 '25- 51/6'22 10,000 Mar 1 '31- BOND. DEBT Oct 18 1924 \$52, Floating debt 16, Tot.ass'd val.'24(abt.act.).1.146,	4s '0.6 J-J \$7.000cJuly 1 1925 4s '0.6 J-J 13.000cJuly 1 1925 Fire Department Bonds. 1.5 '22 M-S 21,000cJuly 1 1925 31 Street Bonds. 32 Street Bonds. 36 4s '0.5 M-N \$7.000cMay 1 1925 300 4s '0.7 A-O 15,000cApr 1 1927 300 6s '21 J-J 125,000Mar 15 1925 300 9	Assess val. real estate\$26,023,482 Assessed val. personal6 6,332,282 Total assessed val. 1923 _ 32,357,764 Co. tax rate (per \$1,000) '24\$6,82 Pop'n 1910, 19.064; 192020,987 LITTLE CHUTE This village is in Outagamie Co. Water Bonds.	MARINETTE. This city is in Marinette County. Incorporated 1887. Pop'n'10, 14.610 1920. 13.610. High School Bonds. 5s'15 F-A \$20,000Feb 1 1926 4½s'15 M-N 55,000May 1 1930 5s'21 F-A 195,000Feb 1 1932 5s'22 M-S 20,000Feb 1 1932
School tax (per \$1,000) 1924 \$26  JUNEAU COUNTY.  Mauston is the county seat. Bridge Bonds. 5s A-0 \$16,739.57 1925-1 Soldiers' Bonus Bonds. 5s '20 M-8 \$51,655.50 11 Highway Bonds. 5s '21 \$80,000c 1929-1 5s '20 50,000 1929-1	50,000c.Mar 15 '30-'31   41\( \) s'23 A-O   95,000.April 1 '25-'43   43\( \) s'24 J-J   50,000.1pc: 1925-194   670 maturity see V. 118, p. 2990.   Bridge, Water & Street Bonds.   48 '09 J-J   \$30,000cJuly 1 1920   Park Bonds.   48 '09 A-O \$75,000cApr 1 1928	6s '21 \$9,000 860,000 Total assessed value 1923 \$60,000 Total assessed value 1923 980,000 Total tax rate (per \$1,000) '24, \$27,49 Population 1910, 1,354; 1920, 2,017 INTEREST payable locally.	Tot. ass. val. '24(90 % act.) 12,001,857
TOTAL DEBT Oct 1924 _ \$198, Total assessed val'n 1924 _ 26.553, State & co. tax rate (per \$1,000) 1922 _ \$8 Population 1910, 19.569; 1920, 19. <b>KAUKAUNA.</b> This city is in Outagamie Cour Incorp. in 1885. Pop'n 1910, 4,7	748 4s '08 A-O \$15,000cOct 1 1928 295 4s '11 M-N 70,000cMay 1 1931 4s '12 J-D 250,000cDec 1 1932 (707 4\s's'23 M-N 48,000May 1 '25-'42 (90 (For maturity see V. 116, p. 230-24 Water-System-Ext. Bonds 4\s's'12 F-A\$150,000cAug 1 1932 ty GEN. BD. DT. Oct 1 '24.\$2,120.000 317; Sinking fund	2   \$ 11   \$30,000   30   30   30   30   30   30   3	Chicago; all others at the office of the Treasurer.  MARKESAN.
ElecLt. Plant (Int. in Kaukau 4)4s'12 F-A \$27,200c_Feb 1 '25 (Red. after 5 years on 60 days' not 5s '13 F-A \$800c1925-1 (Subject to call of t. 5 years from	'32 INT a (City Treasurer's office.	4½315 Oct 55,000c_Oct 1 '25-'36' 4½3'15 Oct 55,000c_Oct 1 '25-'36' 4½3'16 Apr 72,000_Apr 1 '25-'36' s '21 51,000 4	Water-Works & Sewerage Bonds 58 20 F-A \$43,100 1925-1940 BOND DEBT Oct 16 '24 \$50,000 Water debt (incl.) 41,500 Assessed value, real estate 1.306,120 Assessed value, personal 458,760 Total assessed value   458,760 Total assessed value   1,764,880 Tax rate (per \$1,000) 1923 \$19,67 Population in 1910, 892; in 1920, 959

Dec., <b>1924</b> .]	WISCONSIN—CITI
MARSHFIELD. This city is in Wood County. Inc. March 1883. Population in 1910 5,783; 1920, 7,394.	City Plan Bonds. 5s '22\$\$2,250,000
5.783; 1920, 7.394. Sewer Bonds. 438'16 F-A \$10,000c_Aug 1 '25-'29 Water-Main-Extension Bonds. 55,19 M-N\$12,0001925-1930	Docking and Dredging Bonds. 4s '05\$\$5,000 4½s'12.\$\$44,000 4s '06*10,000 4½s'12\$45,000 4s'09\$25,000 4½s'15.\$137,500 4½s'10\$15,000
5s '19 M-N\$12,0001925-1930 Water-Works Bonds. 4½s'12 J-J b\$72 000 July 1 '25-'32	East Sewerage District Bonds.
5s '19 M-N\$12,0001925-1930 Water-Works Bonds. 4½s'12 J-J b\$72 000July 1 '25-'32 5s '22 M-8 70,000Mar 1 '25-'38 5s '23 M-N (85,000Nov 1 '33-'37 BOND. DEBT Oct 13 '2-4 \$459,000 Tot.ass'dval. '24(100%act)10,217,234 Tax rate (per \$1,000) '23\$31.40 b INT. at Cont. & Comm. Nat Bank. Chicago.	Electric Lighting Bonds.  4s '06\$\$15,000   4½s '19-\$\$75,000    4½s '16-*450,000   6s '20\$320,000    4½s '17-*165-500   512\$320,000
Tot.ass'dval.'24(100%act)10,217,234 Tax rate (per \$1,000) '23\$1.40 b INT. at Cont. & Comm. Nat	5s '18 *140,000   5s '22 *180,000   4½s '19_*150,000   4½s '23 *95,000   4½s '23 *95,000
Bank, Chicago.  MARSHFIELD SCHOOL DIST.	Electric Lighting Bonds. 48 '06\$15.000 4 \(\frac{1}{2}\)\sigma '19.\$\\$75.000 4 \(\frac{1}{2}\)\sigma '19.\$\\$75.000 4 \(\frac{1}{2}\)\sigma '19.\$\\$75.000 4 \(\frac{1}{2}\)\sigma '17.*\\$162.500 \(\frac{5}{2}\)\sigma '21.*\\$297.500 5 \(\frac{1}{2}\)\sigma '140.000 \(\frac{5}{2}\)\sigma '23\\$95.000 Fire Department Bonds. 48 '05\$\\$4.750 4 \(\frac{1}{2}\)\sigma '13\\$22.500 48 '06\$\\$10.000 4 \(\frac{1}{2}\)\sigma '13\\$22.500 48 '09\\$12.500 4 \(\frac{1}{2}\)\sigma '13\\$22.500 Garbage Plant Bonds. 48 '08\\$\$4.000
School-Building Bonds. 5s '18 J-D \$60,000cDec 1 1933 \$s F-A 25,000c1939 BOND. DEBT Oct 24 1924 \$102,000	Hi-ti-i Margarem Donda
BOND. DEBT Oct 24 1924 \$102,000 Tot.ass.val.'23 (abt.act.) 10,014,415 Tax rate (per \$1,000) 1924\$8-75 Population 19207.394	Historial Museum Bollos. 4/58 '11 - **\$52,500  Hospital Bonds.* **\$2,500   4½\$ '15 - \$\$16,500  4½\$ '11 - **35,000   4½\$ '17 - \$26,000  4½\$ '12 - **4,000   5\$ '18 *35,000  4½\$ '14 - **25,000   5\$ '19 \$112,500  Market Bonds.  4½\$ '13 - \$\$67,500   5\$ '19 - *\$187,500  Park Bonds.  4½\$ '12 - **\$18,000
	4½s '12
MARQUETTE COUNTY.  Montello is the county seat.  TOTAL DEBT	4½s '13_ \$\$67,500   5s '19*\$187,500   Park Bonds.   4s '05*\$9,500   4½s '12_*\$18,000
Total assessed val. 1920. 16.838.773 Total assessed val. 1921. 16,061,391 Co. tax rate (per \$1,000) '20\$5.80 Population 1910, 10,741; 1920, 10,443	4½\$ 13.\$867,500  58 19.*\$187,000 Park Bonds. 48 '05*\$9,500  4½\$ '12.*\$18,000 48 '05*\$1,000  4½\$ '12.\$30,000 3½\$ '06\$1,000  4½\$ '12.\$30,000 3½\$ '06\$2,500  4½\$ '13*45,000 3½\$ '06\$2,500  4½\$ '15.*363,000 48 '07*3,000  4½\$ '15.*363,000 48 '07*9,000  4½\$ '16*30,000 48 '07*9,000  4½\$ '16*30,000 48 '07*2,250  58 '18*210,000 48 '07\$2,250  58 '18*35,000 48 '08\$16,000  58 '18*35,000 4½\$ '10\$24,000  68 '20\$280,000 4½\$ '10\$24,000  68 '20\$280,000 4½\$ '11.*\$126,000  68 '21\$170,000 Permanent Harbor Impt. Bonds 4½\$ '16*\$120,000  4½\$ '19*\$150,000 4½\$ '17\$51,200  68 '20\$400,000 4½\$ '17\$615,000  58 '22\$450,000 4½\$ '17\$615,000  58 '22\$450,000 4½\$ '17\$615,000  58 '22\$450,000 58 '18*105,000
MAUSTON.	48 '06 \$2,500   4½s '15_*363,000   45'07 *3,000   4½s '16*12,000   45'07 *9,000   4s '16*30,000   4s '07 *9,000   4s '16*180,000
Sewer Bonds.  4½s A-O \$5,000c 1925-1929  4½s M-N 12,000c 1931-1936  Street Bonds.  4½s F-A \$4,200c 1925-1929	4s '07 \$2,250   5s '18 *210,000   4s '08 \$16,000   5s '18 *35,000   4s '09 \$15,000   4 \( \frac{1}{2} \) \$5 '19 *75,000
4½s F-A \$4,200c1925-1929	4½s '10 \$24,000 6s '20 \$280,000 4½s '11_\$126,000 6s '21 \$170,000 4½s '12 *6,000 5s '22 *315,000
Water-Works Bonds. 41/4s M-N \$2.000c1925-1926 BOND. DEBT Oct 14 '24_ \$36,000	Permanent Harbor Impt. Bonds   4½s '16*\$120,000   4½s '19*\$150,000   4s' 17 \$51,200   6s '20\$400,000   4½s' 17 \$65,000   5s '29\$450,000
Assessed val. real estate \$1,270,105	55°18*105,000   Police Department Bonds.   48'16\$\$24.300  68'21\$\$212,500   4½8'19_\$187,300  Bonds.
Assessed valuation, pers'l. 1593 431 Tot. ass'd val. '24 (4-5 act) 1.1863.536 Total tax rate(per \$1,000) '24.830 50 Population 1910, 1.701; 1920, 1,966	4½s '12_ \$\$12,000   4½s '13_*\$13,500
MAYVILLE JT. FREE H. S. D.  This district (P. O. Mayville) is in  Dodge County.	School Bonds. 48 '05 \$\$6,000 4½8 '15 \$\$66,000 48 '07 *\$6,000 4½8 '16. *240,000 48 '08 \$56,000 4½8 '16. *240,000 48 '09 \$61,250 4½8 '17. \$208,000 48 '10 \$34,500 4½8 '17. \$12,000 48 '11 \$144,500 58 '18 *140,000 48 '11 \$144,500 58 '18 *140,000
Dodge County, 5s '23 M-S\$190,000_Mar 1 '25-'38 (For maturity see V. 116, p. 1573.) BOND. DEBT Oct 13 1924 \$190,000 Assessed valuation 19245,371,495	4\$ '09\$61,250   4½\$ '17. \$208,000   4\$ '10\$34,500   4½\$ '17. *312,000   4\$ '11\$164,500   5\$ '18 *140,000
Population (est.)5,000 MENASHA CITY.	4½s '13_*135,000   5s '20 *640,000   4½s '13_\$270,000   5s '20 \$320,000   4½s '14_*250,000   6s '21_\$1_\$1_275,000
This city is in Winnebago County. School Bonds. 5s '22 A-O \$75,000Oct 2 '28-'42	4½\$ '15_*132,000   5\$ '22_*450,000   4½\$ '15_*198,000   4½\$ '23_*712,500   Sewerage Bonds.
Bridge Bonds. 4%s'19 F-A \$60,000_Aug 15 '36-'39 BOND. DEBT Nov 16 '23_ \$256,500 Waterdobt displayed	Sewer Bonds. 4½s '13*\$140,000 14½s '15\$\$110,000 4½s '13*\$13*\$15,000 14½s '15\$\$26,000 Sewer Bonds. 5s '18. *\$140,000 16s '21. \$\$255,000 5s '19. *\$140,001 182,000 182,0
Water debt (included) 32.000 Assess, val. real estate 7.457.351 Assess, val. personal 1.956.884 Total assess, val. '23 (act.) 9.414.235	58 19 \$135,000   58 21 - \$253,000   58 19 \$135,000   58 22 - \$270,000   68 20 \$160,000   4½s'23 \$1,425,000   548 21 *255,000
Assess. val. personal 1.956,884 Total assess. val. '23 (act.) 9,414,235 Tax rate (per \$1,000) 1922 29.00 Pop'n 1910, 6,081; 1920 7,214	4½s '17_*949,000 6s '20_\$1,760,000
MERRILL.  This city is in Lincoln County. Inc. in 1883. Pop'n 1910, 8.689. 1920, 8,068.	South Sewerage District Bonds. 4s '05*\$2,500   4s '09\$12,500 4s '06*5,000   4½s '10\$9,000 4s '07*7,500   4½s '11*17,500
Street Bonds. 4 \( \s' \) 08 \( \) \$10,000c \( \) 1925-1927 (\( \\$ 5,000 \) payable every two years.)	South Sewerage District Bonds. 4s '05 *\$2.500   4s '09 \$\$12.500 4s '06 *5.000   4½s '10 \$9.000 4s '07 *7.500   4½s '11 *17.500 4s '08 \$10.000  Street Improvement Bonds. 4s '05 *\$10.000   4s '08 \$\$40.000 3½s '06 *20.000   4s '09 \$93.750 4s '07 *16.500   4½s '10 \$105.000 Street Opening Bonds. 6s '20 \$\$160.000   5s '22 *\$540.000
General Improvement Bonds	3½s '06*20,000   4s '09\$93,750   4s '07\$15,000   4½s '10-\$105,000   4s '07\$15,000   4½s '11-*122,500
School Bonds. 5s '22 A-O\$250.0001926-1940	6s '21\$170,000
School Bonds (State Loan).  3½s'12 \$10,000\$1,250 yrly.  Sewer District No. 2 Bonds.	4s '05 \$\$5,000   4s '08 *\$15,000   4s '06 \$15,000   4s '08 *50,000
58 '14 \$6 000 \$1.500 yrly 4½s 6,000 \$1,000 yrly BOND. DEBT Oct 13 '24 - \$336,000 Floating debt	4½s '19§\$187,500 6s '21§\$340,000 6s '21§\$340,000
Assessed val'n, real estate4,466,490 Assessed val'n, personal 2,390,810	West Sawarage District Bonds.
Other assessable property. 477,010 Tot.ass'd val. '24 (ac.val.) - 7,334 310 Tax rate (per \$1,000) 1924\$38.80 MILWAUKEE.	48 '05
This city is in Milwaukee Co. Inc. Jan. 1846. Town of Lake was an- nexed in May 1911. V. 92, p. 1327. North Milwaukee was annexed in April 1922 (V. 114 p. 1570). Popper 1932 (M. 114 p. 1570).	TOT. DEBT, SINK. FUND, &c.—  Jan. 1 '23. Jan. 1 '24.  Total bonded \$ debt29,905,500 31,337,100
North Milwaukee was annexed in April 1922 (V. 114, p. 1570). Pop- ulation 1910, 373,857; 1920, 457,147. All of the city's bonds are 20-year-	Sinking funds_ 2,146,800 2,303,800 Net debt27,758,700 29,033,300
being 20 years after date of issue	(included) 150,000 135.000
Interest in each case is payable Jan. I and July 1 at Guaranty Trust Co. N. Y., and City Treasurer's office Milwaukee. Issues marked (*) payable Jan. I and July 1 at Guaranty Trust Co. M. Y. and City Treasurer's office Milwaukee. Issues marked (*) payable July 1 at	FLOATING DEBT.—The floating debt, consisting of warrants, on Jan. 1 1924 amounted to \$744,041;
able in Jan. each year; issues marked (§) in July. Auditorium Bonds. 4s '07\$\$37,500 4½s '10\$\$7,500	SINKING FUND.—The sinking
Bath boiles.  48 '07*\$7,500   4½'s '14-\$\$30,000  48 '07*1,500   5s '19\$52,500  48 '09*11,250   5s '19\$52,500  4½s '11*3,500   6s '21\$59,500  4½s '13*33,750    Bath bod Library Ronds.	of the debt shall be retired annually CITY PROPERTY—The city owns its water-works, and receives from water rates a larger sum yearly
4s '07 *\$7.500	than the total interest and sinking
4s '08\$40,000   4½s '19.*187,500 4s '09*31,250   5s '19\$112,500 4½s '11*42,000   5s '19\$75,000	Cash in treas. Jan. 1 1924_\$5,241,872 U. S. Liberty Loan bonds Jan. 1 1924
4½8 13 - *78,750   58 22 \$540,000 4½8 14 - *75,000   58 22 \$135,000 48 16 *144,000   4½8 22 - \$810,000 58 18 *140,000   4½8 22 - \$810,000	U. S. ctfs. of indebtedness Jan. 1 19241,327,000 Bank deposit certificates Jan. 1 1924100,000
Bridge Bonds.  8 '06\$\$12.500  4\( \frac{1}{2} \)s '19*\$150.000  4s '08\$\$12.500  4\( \frac{1}{2} \)s '19.*\$187.500  4s '09\$40.000  4\( \frac{1}{2} \)s '19\$112.500  4\( \frac{1}{2} \)s '11\$42.000  5s '19\$75.000  4\( \frac{1}{2} \)s '13\$78.750  5s '22\$75.000  4\( \frac{1}{2} \)s '14\$75.000  5s '22\$135.000  4s '16\$144.000  4\( \frac{1}{2} \)s '22\$361.000  Grade Crossing Abolition Bds.  6s '20\$96.000  4\( \frac{1}{2} \)s '22\( \frac{1}{2} \)s '21\$255.000   6s '21\$255.000	Jan. 1 1924 100,000 City property Jan. 1 1924 60,333,240 Total \$67,502.112

	5s '22\$\$2,250,000 Docking and Dredging Bonds	l
1	58 '22	١
1	4s '09 \$25,000   4½s '15_\$137,500   4½s '10 \$15,000	١
1	East Sewerage District Bonds. 4s '05*\$1,500 4s '08\$\$10,000	ļ
1	Electric Lightling Bonds.	ı
	45 00 \$\$15,000   4528   19- \$\$75,000   4528   19- \$\$20,000   68 20 \$\$20,000   6120 \$\$320,000	l
1	Electric Lighting Bonds. 4s '06 \$815.000   4½s '19 \$875.000 4½s '16.**455.000   6s '20 \$320.000 4½s '17.**162.500   5½s '21.**297.500 5s '18*140.000   5s '22*180.000 4½s '19.**150.000   4½s '23*95.000	١
1	Fire Department Bonds.	l
	4s '06\$10,000   4½\$ 12\$10,000   4½\$ 13*22,500	l
	4½s '19_*150,000   4½s '23*95,000   Fire Department Bonds. 4s '05\$\$4,750   4½s '12_*\$16,000   4\$' 06\$10,000   4½s '13\$22,500   4½s '13\$18,000   Garbage Plant Bonds. \$\$40,000	١
	Historial Museum Bonds.	١
	Historial Museum Bonds. 4½s '11	١
١	4½s '11*35,000 4½s '17\$26,000	١
	4½\$ 12 *50,000 5s 19 \$112,500	l
-	Market Bonds.	١
	Park Bonds. 4s '05 **9 500   41/6 '12 **18.000	١
-	4s '05 \$1,000   4½s '12 \$30.000 3½s '06	١
	3½s '06 *3,000 4½s '14*50,000 4s '06 \$2,500 4½s '15-*363,000	١
	4s '07 *3,000   4½s '16 *12,000   4s '07 *30,000	١
1	4s '07 *2,250   4½s '16*-180,000   4s '07   \$2,250   5s '18 *210,000	١
1	4s '07 *2.250   4½s '16*-180.000   4s '07 \$2.250   5s '18 *210.000   4s '08 \$16.000   5s '18 *35.000   4s '09 \$15.000   4½s '19 *75.000   4½s '11 \$24.000   6s '20 \$280.000   4½s '11 \$126.000   6s '21 \$170.000   4½s '12 *6.600   5s '22 *315.000   Permanent Harbor Imot. Bonds	١
١	4½s '10 \$24,000 6s '20 \$280,000 4½s '11_\$126,000 6s '21 \$170,000	١
1	4½s '12*6,000   5s '22*315,000 Permanent Harbor Impt. Bonds	١
	4½s '16*\$120,000   4½s '19*\$150,000   4½s '17 \$51,200   6s '20\$400,000	١
	4½s 17_ \$65,000 5s 22\$450,000	١
1	5s '18*105,0001 Police Department Bonds. 4s '16\$\$24,300   6s '21\$\$212,500 4½s '19.\$187,300  Public Library Bonds. 4½s '12.\$\$12,000   4½s '13.*\$13,500	١
1	4½s '19_§187,300   Public Library Bonds.	١
1	4½s '12_\$\$12,000 4½s '13_*\$13,500 School Bonds	١
-	School Soids. 48 '05 \$\$6,000   4½s '15. \$\$66,000 48 '07 *54,000   4½s '16. *240,000 48 '08 \$61,250   4½s '16. \$264,000 48 '10 \$61,250   4½s '17. \$208,000 48 '10 \$34,500   4½s '17. *312,000 **10 \$34,500   4½s '17. *312,000	
1	48 07 - \$34,000 4728 10. 240,000 48 08 - \$56,000 4 4/8 16. \$264,000 48 '10 - \$61,250 4 4/8 17. \$208,000 48 '10 - \$34,500 4 4/8 17. *312,000 48 '11 - \$164,500 58 '18 *140,000	1
	4s '10\$34,500  4½s '17. *312,000 4s '11\$164,500  5s '18*140,000 4s '12\$24,000  4½s '19. *225,000 4½s '13-*135,000  5s '20*640,000	١
1	4s '12\$24,000   4½s '19. *225.000   4½s '13_*\$135,000   5s '20 *640,000	١
	4½s '13_ §270,000   5s '20 §320,000   4½s '14_ *250,000   6s '21_ §1,275,000	1
	4½s 12_\$\$12_000 4½s 13_*\$15_000 \$Chool Bonds. 4s '05\$\$6,000 4½s '15_\$\$66,000 \$4\$ '07\$54,000 4½s '16_\$264,000 \$4\$ '08\$56,000 4½s '16_\$264,000 \$4\$ '08\$561,250 4½s '17_\$208,000 \$4\$ '10\$164,500 4½s '17_\$208,000 \$4\$ '11\$164,500 5\$ '18_*\$140,000 \$4\$ '12\$24,000 4½s '17_\$312,000 \$4\$ '12\$24,000 4½s '10\$25,000 \$4½s '13_\$270,000 5\$ '20\$320,000 \$4½s '13_\$270,000 5\$ '20\$320,000 \$4½s '14_\$250,000 6\$ '21_\$1,275,000 \$4½s '15_\$132,000 5\$ '22\$450,000 \$4½s '15_\$132,000 5\$ '22\$450,000 \$4½s '15_\$132,000 4½s '23_\$712,500 \$5\$ '20\$500,000 6\$ '20_\$25,000 6\$ '20_\$320,000 6\$ '20_\$3	١
		١
	Sewer Bonds.	١
	58 19\$135,000   58 22\$255,000   58 19\$150,000   58 22\$275,000   68 29_\$\$150,000   41/8 23 \$1,425,000	1
	5½s '21_*255,000   4½s 25 \$1,425,000	1
	4½s 13*\$13,000   4½s 17\$2500,000 Sewer Bonds. 5: 18.*\$140,000   6s '21.*\$255,000   5: 19\$135,000   5s '22\$270,000   6s '20\$160,000   4½s'23   1,425,000   5½s' 21.*\$255,000   Sewerage System Bonds. 4½s' 16\$\$936,000   4½s'19.*\$330,000   4½s' 16\$\$936,000   6s '20.*\$1,760,000   South Sewerage District Bonds. 43\$ '17.*949,000   6s '20.*\$1,760,000   South Sewerage District Bonds. 48 '05\$2,500   4½s' 10\$9,000   48 '06\$10,000   Street Improvement Bonds. 48 '05\$10,000   Street Improvement Bonds. 48 '05\$10,000   Street Improvement Bonds. 50 '20\$10,000   51,5000   4½s' 11\$10,000   51,5000   5s' 22\$540,000   51,5000   51,5000   5s' 22\$540,000   52,5000   52,5000   52,5000   53,5000   53,5000   54,5000   54,5000   54,5000   54,5000   55,5000	
	South Sewerage District Bonds.	1
	4s '06 *5,000 4½s '10 \$ 9,000 4s '07 *7,500 4½s '11*17,500	-
	4s '08\$10,000   Street Improvement Bonds.	1
	4s '05*\$10,000   4s '08\$\$40,000   3½s '06*20,000   4s '09\$93,750	
	4s '07*16,500   4½s '10-\$105,000 4s '07\$15,000   4½s '11-*122,500	
3	Street Opening Bonds. 6s '20 \$\$160,000   5s '22 *\$540,000	
)	6s '21 \$170,000   Viaduct Bonds	
	4s '05\$5,000   4s '08 <b>*</b> 515,000   4s '08 <b>*</b> 50,000   4s '08 <b>*</b> 50,000	
	48 '0/\$41,250 48 '09\$25,000 Vocational School Bonds.	
)	6s '20 \$320,000 6s 21\$\$540,000	
	4½s'13*\$135,000	
	68 '21\$170,000	
)	4s '06 *5,000 4½s '10 \$15,000 4s '07 *15,000 4½s '11 *35,000	
	TOT. DEBT, SINK. FUND, &c.— Jan. 1 '23. Jan. 1 '24.	
	Total bonded \$	
1	debt29,905,500 31,337,100 Sinking funds2,146,800 2,303,800	
	Net debt27,758,700 29,033,300 Water debt	
	(included) 150,000 135,000 Margin for bond issues in 1924 is	
	(included) 150,000 133,000 Margin for bond issues in 1924 is \$4.447.097.  FLOATING DEBT.—The floating debt, consisting of warrants, on Jan. 1 1924 amounted to \$744,041.  on Jan. 1 1923 this debt amounted to \$909,427.  SINKING FUND.—The sinking	
	ing debt, consisting of warrants, on Jan. 1 1924 amounted to \$744,041;	
1	on Jan. 1 1923 this debt amounted to \$909,427.	
)	SINKING FUND.—The sinking	
)	5% of the original issue of bonds, and	
	SINKING FUND.—The sinking fund receives yearly a sum equal to 5% of the original issue of bonds, and it is required by law that this amount of the debt shall be retired annually CITY PROPERTY.—The city owns its water-works, and receives the property rates a larger sum weeks.	
,	owns its water-works, and receives from water rates a larger sum yearly	
	than the total interest and sinking	
2	ASSETS OF, CITY: Cash in treas. Jan. 1 1924. \$5,241.872 U. S. Liberty Loan bonds Jan. 1 1924. 500,000	
2	U. S. Liberty Loan bonds	
ć	In 1 1024 1 327 000	
00000	Bank deposit certificates	
;	City property Jan. 1 1924_60,333,240	
-1	Total 907 500 110	

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ASSESSED VALUATION:
1923.
Real estate$553.560.900$523.475.660
Personal --- 170.437.948 153.595.695
Total --- 723.998.848 677.070.755
Tax (per M) $29.18 $29.15
Since 1911 the true value assessment was inaugurated. Prior to that only 60% of full value was used
                      ment was inaugurated. Prior to that only 60% of full value was used

MILWAUREE COUNTY.

County seat is Milwaukee.

Hospital Bonds.

4½8'15 A-O $88.000_Oct 15'25-'35
5s'19 A-O 225 000_Oct 15'25-'35
5s'19 A-O 225 000_Det 1'25-'40
Sanatorium Bonds.
5s'13 M-$$270.000_Sept 15'25-'33
15'85'20 J-D 272.000_Despt 15'25-'33
15'85'20 J-D 272.000_Despt 15'25-'33
15'85'13 M-$$270.000_Sept 15'25-'33
15'85'13 M-$$270.000_Nov 1'25-'31
15'85'14 J-J 80.000_Jan 28'25-'34
15'85'14 J-J 80.000_Jan 28'25-'34
15'14 M-N$105.000_Nov 1'25-'31
15'14 J-J 80.000_Jan 28'25-'34
15'14 M-N$4105.000_Nov 1'25-'31
15'14 M-N$4105.000_Nov 1'25-'31
15'14 M-N$4105.000_Nov 1'25-'31
15'14 M-N$4105.000_Nov 1'25-'34
15'14 M-N$28.000_Sept 1'25-'36
15'16 M-S 228.000_Sept 1'25-'36
15'16 M-S 228.000_Sept 1'25-'36
15'16 M-S 228.000_Sept 1'25-'36
15'16 M-S 228.000_Nov 1'25-'36
15'16 M-S 228.0000_Nov 1'25-'36
15'16 M-S 228.000_Nov 1'25-'36
15'16 M-S 228.000_Nov 1'25-'
                              may be registered. — only.

INT. at office of County Treas.
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OCONOMOWOC JOINT SCHOOL
                                                                                                                                                                                                                                                                                                                                                                                                                        OCONOMO WOU JUINT SCHOOL
DISTRICT NO. 3.
School Building Bonds.
6s '22 Mar $185.000 _____yearly
BOND. DEBT Oct 3 '24__ $185.000
School tax (per $1.000) 1922_$12+
INT. payable in Oconomowoc.
                                                                                                                                                                                                                                                                                                                                                                                                                 OCONTO.
This city is in Oconto County.
Street Impt. Bonds.
55 '16 1-D $26.000._Dec 1 '25-'36
14 s-a 11.000.____ Serially
5s '24 M-S 30.000_Sept 1 '25-'44
School Bonds.
43$8'20 M-S $34.000_Mar 1 '25-'44
BOND. DEBT Sept 30 '24. $95.000
Tot. ass'd val. '23 (actual)3.946.731
Total tax rate(per $1.000) '22.$44.00
Population 1910, 5.629; 1920, 4.920
                                                                                                                                                                                                                                                                                                                                                                                                                      Oconto Falls.

ONEIDA COUNTY.

Hhinelander is the county seat.

Highway Bonds.

16 J-J $5,750c. July 1 1926

145'17 M-N102,000. May 1 1937

5s 40,000.

5s 45,000.

5s 45,000.

TOTAL DEBT Oct 4 1923 $251,750

Assess. value real estate. 15,767,258

Assessed value personal. 4,822,421

Total assessed value 1922

(about ½ actual). 20,589,679

Co. tax rate (per $1,000) '22...$11 80

Pop'n 1910, 11,443; 1920, 13,996

INT. at County Treasurer's office.
Assessed val., Politics of the proposed proposed
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12	WISCONSIN-CIT	ES AND TOWNS	[Vol. 119.
OZAUKEE (Concluded).	Total tax rate (per \$1,000) '20_\$26.75 Population 1910, 3.149; 1920, 3,537 x Int. at Harris Tr & Say, Bank.	Assess. val., real estate3.836,400	Sewerage-System Bonds. 6s '23 M-N \$1,750May 15 1930 (Optional May 15 1928)
Road Bonds.  \$\begin{array}{cccccccccccccccccccccccccccccccccccc	z int. at Harris Tr & Sav. Bank. Chicago, and on other bonds at the	Assess. val., personal1,041.683 Bank stock121,820 Tot.assess.val.'24(92%act) 4,999,903	(Optional May 15 1928) City-Hall Bonds.
58 '22 A-O{ 50,000Apr 1 1927 \[ \begin{aligned} \text{115,000_Apr 1 '29&'33} \\ \text{4\s'23} \\  & \text{100,000_Apr 1 '36&'42} \end{aligned} \]	City Treasurer's office. PRICE COUNTY.	Bank stock	City-Hall Bonds. 4½° 15 J-D \$55,000_June 1 '25-'34 Refunding Bonds. 4½° 10 M-8 \$31,500_Mar 1 '25-'30 4½° 11 M-8 16,000_Mar 1 1930
5s '24 A-O (168,000 - Apr1'35-'37'38 168,000 - Apr1'40-'41'43	Phillips is the county seat. County Training School Bonds.	RICE LAKE.	4½s'11 M-S 16,000Mar 1 1930 School Bonds. 6s '21 J-J \$350.000Jan 2 '27-'32
Actual value (est.)38,000,000 Total assess val. 1923 33,227,080	County Training School Bonds. 5s '19 J-D \$70,000 1925-1934 BOND. DEBT Oct 13 '24 \$70,000 Assessed val., real estate 20,093,438	This city is in Barron County. Bridge Bonds.	40,000 - Aug 1 '25-'29
Actual value (est.) 38,000,000 Total assess. val. 1923 33,227,080 Total tax rate (per \$1,000) 24 \$84.25 Pop'n 1910, 17,417; 1920 16,335	Assessed val., personal 3,476,686 Total assessed val. 1923	5s 17 A-O \$22,000Apr 1 1929 High-School Bonds. 5s 17 A-O \$30,000Apr 15 1935	5s '22 F-A {11.000 Aug 1 1932   38.000 Aug 1 '33-'36
INT. at County Treasurer's office.  PARK FALLS.	(about ¾ actual)23,570,124 Popula'n 1910, 13,795; 1920, 18,517	Sewer Bonds. 5s \$30,000 TOTAL DEBT Jan 1 1920 \$88,750	17,000 Aug 1 1941
This city is in Price County. In-	RACINE. Racine is in Racine Co. Inc. 1848.		
Water Works Bonds. 6s '21 J-J \$56,000c_July 1 '25-'41	Sewer Bonds. 4½s'09 F-A \$5,500_Feb 1 '25-'29 55'14 A-O 67 500 Oct 1 '25-'34	Assess. val. 1920 (about 80% actual)4,075,255 Tax rate (per \$1,000) 1920\$37.30 Population 1910, 3,968; 1920, 4,457	21,000 - Aug 1 '37-'39 16,000 - Aug 1 '40-'41 5,000 Aug 1 1942
5s '17 M-N \$12,000 Nov 1 1927 5s '22 M-S 24,000 Sept 1 1932 5s '24 A-O 30,000 Apr 1 1932 TOT. DEBT Oct 13 '24 \$122,000 Water debt (inc)	Racine is in Racine Co. Inc. 1848. Sewer Bonds. 4½5'09 F-A \$5.500_Feb 1 '25'-29 55'14 A-O 67.500_Oct 1 '25'-34 4½5'15 M-N 52.250_May 1 '25'-35 55'18 F-A 22.000_Aug 1 '25'-38 65'20 J-J 32.000_July 1 '25'-40 Street Improvement Rougs.	RIPON.	0 0
58 '24 A-O 30,000Apr 1 1934 TOT. DEBT Oct 13 '24 \$122,000 Water debt (incl.) 56,000	6s 20 J-J 32,000_July 1 25-40 Street Improvement Bonds. 4s 06 5,000_May 1 25-26 4½s'08 10,720c_June 1925-28	This city is in Fond du Lac County. Municipal Opera House Bonds. 5s '16 M-8 \$18,000Mar 1 '25-'36	Bridge Bonds. \$28,000_Aug 1 '25-'27 6s '21 F-A '40,000_Aug 1 '28-'31 48,000_Aug 1 '32-'35 80,000_Aug 1 '36-'40 Paving Improvement Bonds. 6s '23 M-N \$22,400_MMy 15 1930 (Optional May 15 1928) BOND. DEBT Oct 1 1922\$1,165,000 Assessed valuation 192, 25,410,000
Nater debt (incl.)	4348'08 10,720c_June 1925-28 4348'10 A-O 15,000_Apr 1 '25-36 4348'16 A-O 24.000_Oct 1 '25-'36 4348'19 J-D 56,000_June 1 '25-'39	Sewage Disposal Bonds.	Paving Improvement Bonds. 6s '23 M-N \$22,400May 15 1930
	4½s'10 A-O 15,000_Apr 1 '25'30 4½s'16 A-O 24,000_Oct 1 '25'36 4½s'19 J-D 56,000_June 1 '25'36 4¾s'19 J-D 15,000_June 1 '25-1939	6s '21 M-s \$22.000 1938 Municipal Street Impt. Bonds. 5s '23 M-815 \$37,500c Mar 15 '25-'39 TOTAL DEBT Oct 14 '24 \$84.800 [Real estate4.518 745] Assess. val. (Personal1.41 632 [Bank stock336.675] 1924 [Tot. (18 %act.) 5 997 052 Total tax rate (per \$1,000) '23 \$28.00 Population 1910, 3,739; 1920, 3,929	(Optional May 15 1928) BOND, DEBT Oct 1 1922\$1,165,000 Assessed valuation 192235,410,000
PHILLIPS.  This city is in Price County.	43 s 19 J-D 15 000 1925-1939 6s '20 J-J 6 000 July 1 '25-'30 6s '21 F-A 6 000c Aug 1 '25-'26	Assess. val. Personal1,141 632	Assessed valuation 1922-35,410,000 Tax rate (per \$1,000) '21 *29.42 Population 1920, 26,398; 1921, 30,955 INT. on 6s of 1921 at the First Nat'l Bank, Chicago; on 5s of 1922 at the City Treasurer's office.
City Hall Bonds. 5s \$10,000c\$ Water Works & Sewage Bonds.	4½s'22 A O {48.000 - Oct 1 '25 '32	1924   Tot. (98%act.)5 997 052 Total tax rate (per \$1,000) '23_\$28.00	Nat'l Bank, Chicago; on 5s of 1922 at the City Tressurer's office
5s \big(\frac{\\$7,5001925-1929}{25,0001930-1939}	Lake Shore Protection Bonds. 4½810 - \$5,400 May 1 '25-'30 4½819 F-A 150,000 Aug 1 '25-'39 68 '20 J-J 160,000 July 1 '25-'40 Refunding Bonds 4 '08 L1 \$3,500 July 1 '25-'26		SHEBOYGAN FALLS.
7,5001940-1944 BONDED DEBT(?) Pop'n, 1910, 1,948; 19201,973	6s '20 J-J 160,000July 1 '25-'40 Refunding Bonds	RIVER FALLS. This city is in Pierce County.	This city is in Sheboygan County, Incorporated Aug. 21 1913. Water-Works Bonds.
PLATTEVILLE. This city is in Grant County.	4s '06 JJ \$3,500 July 1 '25-'26 4½s'10 F-A 13,000 Feb 1 '25 '37 4½s'12 M-S 16,000c.Mar 1 '25-'32	Electric Power Bonds. 6s '20 J-D \$14,000cserially	5s '16 F-A \$28,200c Aug 1 '25-'36 5s '19 F-A 22,750 Feb 1 '25-'37 5s '23 F-A 28,500 Feb 1 '25-'43
	Cemetery Bonds. 4½s'10 \$6,000c_Nov 1 25:30	Improvement Bonds. 41/s'17 A-O \$27,000cserially Bridge Bonds.	5s '23 F-A 28,500_Feb 1 '25-'43 Light Plant Bonds. 5s '16 F-A \$15,000c_Aug 1 '25-'30
Sewer Bonds.  S M \\$8,000c\$1,000 yrly BOND. DEBT Dec 31 '23\$8,000 Floating debt (additional) 90,000 Tot.ass'd val.'23(91%act)_5,362,734 Tot. tax rate (per \$1,000) '23_\$27.20 Pop'n in 1910, 4,452; '204353 INT. payable in Chicago.	4½s'10 \$6,000c_Nov 1 25 '30 School Bonds. 4½s'08 \$5,304 _ June 1 '25 '28 4½s'11 17 500 _ Mar 1 '25 '28	6s '23 F-A \$7,000c 5s '23 F-A 12,000c Electric Plant Equip. Bonds.	Assess val real estate 2.274.050
Tot. tax rate (per \$1,000) '23_\$27.20 Pop'n in 1910, 4,452; '204.353	School Bonds, 4145'08 \$5.304 - June 1 '25-'28 4145'11 17.500 - Mar 1 '25-'31 4145'12 M-8 10.000 - Apr 1 '25-'32 4145'13 M-N 27.000 1925-1033 4145'15 M-8 (4.00c - Mar 1 1925 50.000c Mar 1 '26-'35 4145'15 M-N321.500 - Nov 1 '25-'39 68 '21 F-A 646 000c Aug 1 '25-'41 436'24M-\$15120 000 Spart 1 '25-'41	5s '23 M-N \$20,000c	Assess. val., personal prop. 718,750 Assess. val., bank stock 72.200 Total assess. val. 19223,065,000 Total tax rate (per \$1,000) '22.\$27.50
INT. payable in Chicago.	4½s'15 M-S ( 4.000cMar 1 1925 50,000c-Mar 1 '26-'35 41⟨s'10 M-N221 500 Nov 1 '25-'20	Assessed value, Personal 621.295 Tot.ass'd val. 23 (85% act.) 2.674.450 Tax rate (per \$1,000) 1923 \$26.23	
		Tax rate (per \$1,000) 1923\$26 23 Population 1910, 1,991; 1920, 2,273	INT. at the City Treas. office.
Sewer Bonds. 5s '22 JJ \$50,000 BOND. DEBT Oct 26 '24 \$76,000	Garbage-Incinerator Bonds. 448'12 M-N\$13 800c_Nov 1 25'32 Park-Site Bonds. 448'13 M-N\$22.500_May 1 25'33	BOCK COUNTY.	This district (P. O. Elkhart Lake) is in Sheboygan County.
Water debt. (add'l) 18 0001	41/4s'13 M-N\$22,500 May 1 25-'33 Isolation Hospital Bonds.	Janesville is the county seat. Soldiers' Bonus Bonds. 58 \$200,000	Drain. System Construction Bds. 6s '17 J-J (\$83,600_July 1 '25-'35
Tot. ass. val. 24 (90% act.) 4.261,232 Tot. tax rate (per \$1.000) '23.\$26.80 Population 1910. 3.094; 1920, 3.41t	Isolation Hospital Bonds. 6s '20 M-8 \$1.715_Sept 1 '25-'30 70,000_Sept 1 '31-'40 Memorial Hall Bldz. Bonds.	Road Bonds. \$27,000 \$25,000	TOTAL DEBT
PORTAGE. This city is the county seat of	Memorial Hall Bldg. Bonds. 4%'24M-S15 \\$45,000 \Sept15'27-'31 \130,000 \Sept15'32-'44	5s '19 J-D 200.000c_June 1 '26-'27 5s '19 J-D 650.000c_June 1 1926 650.000c_June 1 1926 100.000c_June 1 1927	SHOREWOOD.  This village (formerly East Milwaukee) is in Milwaukee County.
This city is the county seat of Columbia County. Incorp. 1854. Commission government adopted Feb. 20 1912. Population 1910.	Bridge Bonds. 6s '20 J-J   \$24.000July 1 '25-'36 2.000July 1 1937		Incorporated Aug 21 1000
Refunding Bonds.	5½s'20 255.000. Jan 1 '25-'41 6s '21 F-A 84,000c.Aug 1 '25-'36 40.000c.Aug 1 '37-'41	5s '19 J-D 200,000_June 1 '34-'35 TOT. DEBT June 1923\$1,000.000	Street Improvement Bonds. 4\(\frac{4}{3}\)s'24M-N\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
41/s = \$19,500 - 1935 Water Plant Bonds. 5s = \$90,000 - \$190,000 - 190,000	City Park Ronds	5s '19 J-D 200,000 June 1 '32-'33 5s '19 J-D 200,000 June 1 '34-'35 TOT: DEBT June 1923 \$1,000,000 Total assessed val. 1922 116,787,625 Tax rate (per \$1,000) 1920 \$2,40 Pop'n 1910, 55,538; 1920 66,150	4%s'24M-N { \$5,000 _ May 1 '25-'29
Street Bonds. 4½s'14 \$21,000Feb 1 1935 Bridge Bonds.	4½5°22 A-O \$18,000 Oct 1 '25-'42 BOND DEBT Oct 1924_\$2,677,000 Assessed valuation 1924_\$3,463.379 Tax rate (per \$1,000) 1923_\$28 72	INT. on 5s of 1919 at the County Treasurer's office.	General Fund Bonds.
Sewer Bonds.	Popul'n 1910, 38,002; 1920, 58,593 INT. payable at City Treas. office.	RUSK CO. FARM DRAIN. DIST This district (P. O. Ladysmith) is	5g '11 8 000
4½s'09 F-A \$10.000c_Feb 1 '25-'29 School Bonds. 4½s'16 F-A \$4,000c_Feb 1 '25-'26	RACINE COUNTY. Racine is the county seat.	in Rusk County. 6s '18 \$17.500 1925-1931 TOT. BD. DT. Oct 30 '20\$25,000	9,000Oct 1 '25-'27 20,000Oct 1 '28-'32
45,000c_Feb 1 27-36 44s'16 F-A 2 000c_Feb 1 '25-'26 BOND, DEBT Oct 27 '24_\$230,000	Road Bonds. 6s J-J { 133.000cJan 1 1927	SAUK CITY.	Public Impt. Bonds.
Assessed val'n, real estate3,085,230 Assessed val'n, personal 1,599,664	1 155,000CJan 1 1928	This village is in Sauk County Bridge Bonds. 6s '21 M-N\$29.8001925-1941	6s '21
Total assessed value 1924		Water-Works Bonds. 6s '21 M-N\$42.500 1925-1941 BOND. DEBT Oct 13 '24_ \$80,000	Assessed val'n, personal 872,935
INT. at City Treasurer's office	133,000c. Jan 1 1934   132,000c. Jan 1 1937   70,000c. Jan 1 1937   BOND. DT. Oct 13 '24. \$1,262,000   Assessed val., real estate 99,137,794   Assessed val., personal 24,187,778   Total assessed val. 1923_123,325,572   Tot. tax rate per \$1,000 '24. \$77.32   Populat'n 1910, 57,424; 1920, 78,961   INT at County Treasurer's office	water debt (included) 50,000	Total assessed val'n 1923 (90% or less of act. val.)14,765,242
PORTAGE COUNTY. County seat is Stevens Point.	Assessed val., personal 24,187,778 Total assessed val., 1923_123,325_572	Ass'd val. '24 (abt.90 %act)— Real 1.0°3.855 Personal 470.955 Total 1.536.815 Tot. tax rate (per \$1.000) '23 \$24.00 Population in 1910, 867; 1920, 1,162 INT. at Second Ward Savings Bank, Milwaukee.	Pop'n 1910, 707; 1920 <b>2,650</b>
Highway Bonds. 6s '24 A-0\$150,000_Apr 1 '26-'28 TOTAL DEBT May 1 '24 \$150,000	Populat'n 1910, 57,424; 1920, 78.961 INT at County Treasurer's office	Tot. tax rate (per \$1.000) '23_\$24,00 Population in 1910, 867; 1920, 1,162	SHOREWOOD SCHOOL DIST. High School Bonds. 5s '24 M-S\$143,000_Sept 1 '25-'35
Assess. val., real estate29.748.186 Assess. val., personal7.452.621 Total assess. val. 192437.200.807	REEDSBURG. This city is in Sauk County.	INT. at Second Ward Savings Bank, Milwaukee.	(For maturity see V. 119, p. 2441.) Funding Bonds.
Popul'n 1910, 30.945; 1920, 33.649	Sewer Bonds '18 - \$23,000 Street Improvement Bonds.	SAUK COUNTY. County seat is Baraboo.	5s '15 F-A \$21,125
INT. at the County Treasury.	BOND, DEBT Jan 1 1920 \$92,500	Court-House Ronds 4s g '05 Mar \$3,500c _Mar 1 1925 Training-Sch. Bds.	Tax rate (per \$1.000) 1924\$14.95
PORT WASHINGTON. This city is the county seat of Ozaukee County. Incorp. 1882	Assessed value 1920 4.723.531 Tax rate (per \$1.000) 1920 \$24.20 Population 1910, 2,615; 1920, 2,997	4s '10 Apr \$1,000c_Apr 1 '25-'26 Asylum Bonds	Population in 1924 (est)5.000 INT. on bonds of 1924 at the Bank of Shorewood.
Community Hall Bonds.	The state of the s	4s '10 Apr \$1,000c_Apr 1 '25-'26 Asylum Bonds 4s '10 Apr \$15,000c_Apr 1 '25-'30 4s '10 Sept 1 500rSept 1 1925 BOND. DEBT Nov 20 '24 50,000	SOUTH MILWAUKEE. This city is in Milwaukee County.
Water & Sewer Bonds. 5s '24 M-N \$15,0001938 Water and Light Bonds.	RHINELANDER. This city is in Oneida County. Inc. Mar. 20 1894. High-School-Building Bonds.	Assess. val. real estate48,927,904 Assess. value personal12,519,707 Total assessed value 1924_61,447,611	Sewer Bonds. 5s '19 J-J \$20.000c_Jan 1 '25-'44
M-S \$14.000c_Mar 1 '25-'26 Sewer Bonds.	5s '13 M-S \$7.000c1925 School Bonds	Tax rate (per \$1,000) 1923 - \$4.57 + Pop'n 1910, 32,512; 1920 - 32,512	School Bonds. 5s '22 J-J \$45,000c_July 1 '25-'42
4½s'11 F-A \$6,750c_Feb 1 '25-'27' 6s F-A 25,000	4¾ s'23 M-S \$76,000Mar 1 '25-'43 4¾ s'23 M-S 23,750Mar 1 '25-'43 Water Works Bonds.	INT. payable in Baraboo.	5s'22 J-J \$45,000c_July 1'25-'42 TOT. BD. DT. June 1922_\$324,000 Total assessed val. 19239.055.835 Total tax rate(per \$1,000)'20.\$25.00
GEN. BD. DT. Oct 13 '24_\$100,250 Floating debt (additional) 6,000 Assess. val. real estate 2,531,740	43/48'23 M-S \$28,500 Mar 1 '25-'43 Sewer Bonds.	SHAWANO.  This city is in Shawano County.  School Bonds.	Population 1910, 6.092; 1920, 7.598 INT. on 5s of 1919 and on 5s of 1922 payable at the office of the
Assess. val. personal 775,555 Assess. value bank stock 163.915	Sewer Bonds. 4348'23 M-N \$25,000 BOND. DEBT Oct 1 1923_\$174.000 Assessed val. real estate4.991.430	\$3,000Mar 1 1925 4½s'24 M-8 {28,000_Mar 1 '26-'32 30,000_Mar 1 '33-'38	City Treasurer.
Total assessed value 1924 (about ¾ actual)3,471,210 Total tax (per \$1,000) 1923\$26.40 Population 1910. 3,792; 1920, 3,340	Assessed val. personal2 238.362 Other assessable property 175,906	BONDED DEBT (?)	SPARTA SCHOOL DISTRICT NO. 1. This district (P. O. Sparta) is in
	(about % actual)7,405,698 Tax rate (per \$1,000) 1923\$35.00 Population 1910, 5.637; 1920, 6.654 INTEREST payable in Chicago.	Pop'n, 1910, 2,923; 19203,544	Monroe County.
PRAIRIE DU CHIEN.  This city is in Crawford County.  x High-School Building Bonds.	Population 1910, 5,637; 1920, 6,654 INTEREST payable in Chicago.	SHAWANO COUNTY. Shawano is the county seat. Insane-Asylum Bonds.	5\( \)s'22\$187,0001925-1937 BOND. DEBT Oct 15 1924 \$215,000 Assessed value 1923\$4,718,690
4½s'16 M-S \$33.000 Mar 1 '25-'35 5,000 Mar 1 1936 Water Works Bonds.	RICHLAND CENTER. This city is in Richland County.	4s '11 M-S \$77,000c_Mar 20 '25-'31 4s '13 M-S 9,000c_Mar 20 '25-'33 BOND. DEBT Sept 30 '21 \$122,000	School tax (per \$1,000) 1924\$18.00
6s '21 M-S{ 45,000_Sept 1 '28-'31 45,000_Sept 1 '32-'40	River Improvement Bonds.	Total assess. val. 192144,572,908 Total tax (per \$1,000) 1920\$9.11 Populat'n 1910, 31,884; 1920, 33.975	STANLEY. This city is in Chippewa County. Auditorium Bonds. 5s '24 July \$30,000_July 1 '32-'41
80ND. DEBT Sept 1 1941 Assess debt (add)	street Bonds. 5 '17 J-J \$15 000_July 1 '25 '26 City Hall Bonds.	Populat'n 1910, 31,884; 1920, 33.975 INT. at Halsey, Stuart & Co., Chicago.	5s '24 July \$30,000_ July 1 '32-'41 Water Works Bonds.
Assess. debt (add'l) 92.25 Water sinking fund 11.000 Assess. val., real estate 2.564.849 Assess. val. personal 2.3764.849	\$28,750	SHEBOYGAN.	58 24 July \$30,000_July 1 32-41 Water Works Bonds. 68 F-A \$17,0001931 BOND, DEBT Sept. 1 '24_\$47,000 Tot.ass'dval. '24(80% act.)_1,911,305 Tot. tax rate (per \$1,000) '23_\$35.00 Pop'n, 1910, 2,675; 19202577 INT. at City Treasurer's office.
Assess. val., personal	Electric-Light Bonds. \$3,000. BOND. DEBT Oct 13 '24_ \$66,750 Assessment debt (add'l) 2.700	This city is in Sheboygan County Water-Works Bonds. 4s '09 M-S \$135,000_Mar 1 '25-'29	Pop'n, 1910, 2,675; 19202,577 INT. at City Treasurer's office
	2.700	00 Main @100,000_MM 1 20-29	The Color in casular s Ullico.

5 Hell, 10223	WINCOINSIN CIT		
STEVENS POITT. This city is in Portage County.	THREE LAKES DRAIN. DIST. This district (P. O. Three Lakes)	WASHBURN. This city is in Bayfield County. Street Bonds (City's Portion)	Tax rate (per \$1,000) 1920\$33.00 Population 1910, 3.362; 19204,440
Sewer Bonds. -s '00 \$12,000	is in Oneida County. 6s '18 J-J \$52,000_Mar 12 '25-'37 TOTAL DEBT	This city is in Bayrield County.  Street Bonds (City's Portion).  1/2/8 · 16 _ \$14,000 _ \text{.00}	WAUPUN SCHOOL DISTRICT. This district is in Fond du Lac Co.
s '05	INT, payable at the State Bank of Three Lakes	BOND. DEBT Dec 6 1924 _ \$61,000 Assess. val. real estate1.182,500	3½\$&\$\:_\\$11.002.99yearly (Last payment due Feb. 1 1933) 4s\$26,000\$3,000 yrly (Last payment due Feb 1 1932)
_s '16 6,000 2,000 yearly 5s '20 A-O \$25,000Apr 15 1932 6s 25,000	томан.	Tot.ass'd val. '24 (¾ act.) = 1.477,782 Pop'n in 1910. 3.830: 1920. = -3.707	4s \$26,000\$3,000 y rly (Last payment due Feb 1 1932) BOND DERT Oct 13 24 \$37,003
	TOMAH. This city is 4n Monroe County. BOND. DEBT Nov 17 '24. \$57.680 Assessment debt (add'l) 11.285 Water debt (included) 31.60	z INT. payable at Continental & Commercial Nat'l Bank, Chicago.	BOND. DEBT Oct 13 24 \$37,003 Tot.assess.val. '24(90% act) 4,901.998 School tax rate (per \$1,000) '24\$15.04 Population in 19204.280
Pavement Bonds. 6s \$50,000  Refunding Bonds8 '15 \$8000  Bridge Bonds.	Assess: Ment debt (included) 31,60 Assess. val. real est 2,300,895 Assess. val. personal prop. 623,913 Total assessed value 1924 2,924,808 Total tax rate (per \$1,000) '24, \$43.00 Population 1910, 3,419; 1920, 3,257	WASHBURN COUNTY. Shell Lake is the county seat.	Population in 19204.280
5s \$40,000 \$2,000 rearly	Assess. val. personal prop_ 623,913 Total assessed value 1924_2,924.808	Road Bonds. 43/4s'21 J-D \$60,000June 1 '32-'42 BOND. DEBT Oct 13 1924 \$75,000	WAUSAU. This city is in Marathon County. Incorp. 1872. Pop'n 1910, 16,560.
Pood Ronds	Population 1910, 3,419; 1920, 3,257	BOND. DEBT Oct 13 1924 \$75,000 Tot.ass'd val.'23(80% act.)12,446,690	Incorp. 1872. Pop'n 1910, 16,560.
s '17 \$12,000\$1,000 y ly Oct 15 Water Works Bonds.	TOMAH SCHOOL DIST. NO. 1.	Tot.ass'd val. 23(80% act.)12,446,690 Tax rate (per \$1,000) 1923 \$11.90 Population 1910, 8,196; 1920, 11,397 INT. at County Treasurer's office.	1920, 18.661. Improvement Bonds. 4s '08 J-D \$18.200c_Dec 1 '25-'28   10.000Apr 1 '31-'32   15.000Apr 1 1 1933 5s '18 A-O {20.000Apr 1 1934   30,000Apr 1 1938   Refunding Water Bonds. 4s '05 A-O \$6.000c1925
5s '22 A-O \$100,000c_Apr 1 '32-'41 FOT. BD. DT. Oct 1 '24 \$473,500 Water debt. (incl.) 100,000	5s '20 J-J \$34,000 due part y'rly TOT. BD. DT. Oct 1 1921 \$93,000 Ass'd val. 1921 (80% act.)—	WASHINGTON COUNTY.	5s '18 A-O {20,000Apr 1 1933 }
Water debt (incl.) 100,000  Assessment debt (add'l) \$1,000  Floating debt (add'l) 8,000  Assessed val., real estate 8,875,265	Real estate 200,000 Personal 50.000	West Bend is the county seat. Highway Impt. Bonds.	30,000_Apr 1 35-37 25 000_Apr 1 1938
Assessed val., real estate	Personal 50.000 Total 250.000 Tax rate (per \$1,000) 1921 \$18.00 Population 1921 (est.) 3,400		Sewer Ronds
Fot.ass'd val. '24(65%act.)11,476,120 Fotal tax rate (per \$1,000) '23_\$35.00		5s '22 A-O 700,000c Apr 1 1936 (Due \$100,000 1924 and \$150,000 in each of the years 1927, 1930, 1933	48 '09 J-D \$6.400c_Dec 31 '25-'28 4½8'13 A-O 6.930c_Apr 1 '25-'33 4½8'15 28.000July '30-'32
Pop. 1910, 8,692; 192011,371 INT. on 5s of 1922 at the City	TOWNS OF NORTH LANCAS- TER, SOUTH LANCASTER & CITY OF LANCASTER JOINT SCHOOL DISTRICT NO 3	and 1936.) (300,000_Apr 1 1925, 1931 & 1934	4)\( \frac{15}{8} \) 15 \( \frac{15}{15} \) 28,000 \( \frac{100}{15} \) 32 \( \frac{15}{5} \) 5 \( \text{cool} \) Building Bonds. 48 '06 \( \frac{10}{3} \) 6.000 \( \frac{10}{3} \) 49 \( \frac{10}{3} \) 32 \( \frac{1}{3} \) 25 '26 \( \frac{15}{3} \) 39 \( \frac{1}{3} \) 30 \( \frac{1}{3} \) 25 '28 \( \frac{15}{3} \) 32 \(
TOUGHTON.		and 1936.)  (300,000 Apr 1 1925,  5s '23 A-O   (150,000 Apr 1 1931 & 1934   15s '23 A-O 200,000 Apr 1 '28 & '37   BOND DEBT Oct 13 '24 \$1,650,000   Apr 2 Value real earth 2 7 025 605	
This city is in Dane County. Street Improvement Bonds.	High-School Bonds. 5s '23	BOND. DEBT Oct 13 '24_\$1.650.000 Assess. value, real estate_37.925 695 Assessed value, personal_7,195.036 Total assessed value 1924	4348 75.000. Some 19.3804 1931 4348 75.000. Water-Works Impt. Bonds. 41/8 12 A-O \$40,000. Apr 1 '26-'29 35.000. Aug 1 '31-'37 51/8 '21 F-A 25.000. Aug 1 1938 1938 90.000. Aug 1 '39-'41
s '24 \$55,0001925-1935 BOND. DEBT Dec 15 '24_ \$99,950 Assessed value, real estate_3,645,003	Total assessed value 19234,129,091	Total assessed value 1924 (84.82% actual)45.120.731	35,000 Aug 1 '31-'37 51/48'21 F-A 25.000 Aug 1 1938
Issessed value, personal - 1,63,681 ssessed value, personal - 1,63,681 ssessed value, bank stock - 286,000 o'tal assessed value 1924 - 5,64,684 ss'd val. '20(abt.88 %act.) 6,027,862 o'tal tax rate (per \$1.000) '24 \$34.50	TREMPEALEAU COUNTY. Whitehall is the county seat.	(84.82% actual)45.120.731 State & Co. tax (per \$1,000) '23\$8.80 Populat'n 1910, 23,784; 1920, 25,713	90.000_Aug 1 '39-'41 City Hall Bonds. 4½s'13 A-O \$14,400c1925-1933 BOND. DEBT Oct 12 1922 \$607,500
otal assessed value 1924_5,564,684 ss'd val.'20(abt.88%act.) 6,027,862	Court-House Bds. (State Loan). 31/s'10 \$12.500  Asylum Bonds. 6s '22 \$28,000	INT. at County Treasurer's office.  WATERTOWN.	BOND. DEBT Oct 12 1922 \$607,500 Water debt (incl.) 213,000
opulation 1910, 4,761; 1920, 5,101	6s '22 \$28,000 BOND. DEBT Sept 27 '22 \$40,500	This city is in Jefferson and Dodge counties. Incorporated 1853.	Water debt (incl.) 213,000 Assess. val., real estate 13,692,590 Assess. val., personal 3,965,610
TRATFORD. This village is in Marathon County	Asylum Bonds. 6s '22 \$28,000 BOND. DEBT Sept 27 '22 \$40,500 Assessed val. real 34,219,880 Assessed val. personal 9,966,775 Tot.ass'd val. '21 ('4 act.) 44,186,655 Tax rate (per \$1.000) 1921\$10.00 Populat'n 1910, 22,928; 1920, 24,506	Street Improvement Bonds.  4s '08 J-J \$1,000cJuly 1 1925	Assess. val., personal3,965,610 Assess. val., bank stock1,021,445 Tot. assess. val. '21 (about 80% actual)18,679,615 Tot. tax rate (per \$1,000) '22,\$35,00
This village is in Marathon County Water and Sewerage Bonds. s '20	Tax rate (per \$1.000) 1921\$10.00 Populat'n 1910. 22,928; 1920. 24,506	5s '22 J-J 20,000c* July 1 '25-'31 5s '22 J-J 21,000c* July 1 '25-'31	Tot. tax rate (per \$1,000) 22_\$35.00 INT. payable at City Treas. office.
ssessed val'n real estate 911,110		Street Improvement Bolds:   48 '08 JJ   \$1,000cJuly 1 1925   48 '13 JJ   2,000c July 15 '25-'26   58 '22 JJ   20,000c*July 1 '25-'31   58 '22 J-J   21,000c*July 1 '25-'31   58 '24 JJ   9,000c*July 15 '28-'32   58 '24 F-A   9,000c*Aug20'25-'29	WAUWATOSA.
ssessed val'n, personal 397,496 ot.ass'd val. 23(75%act.).1,308,606 otal tax rate (per \$1.000) '23.\$16.20 opulation in 1910, 763; 1920, 1,014		5s '24 F-A 9,000c* Aug20'25-'29 Sewer Bonds. 5s '23 J-J \$15,000c* July 2 '25-'34	Inc. May 27 1897. Water-Works Bonds.
	School Bonds. 6s 20 F-A\$286,500c BOND. DEBT Oct 13 24 \$286,500 Assess, val. real estate	5s '23 J-J \$15,000c* July 2 '25-'34 5s '24 J-J 8,000c* July 1 '28-'35 Water Works.	WAUWATOSA. This city is in Milwaukee County. Inc. May 27 1897. Water-Works Bonds. 4½\$10 M-8 \$1.500\$500 yearly (Due \$500 1926. 1927 & 1929) 55 '23 M-8 { \$9.0001935-1933} 20.0001934-1943
TURGEON BAY. This city is in Door County.	Assess, val. real estate1,222,400 Assess, val. personal2,477,330 Bank stock 231,800	Water Works. 4½s'07 F-A \$12,000c_Feb 1 '25-'27 4½s'22 A-O 19,000c*_Oct 1 '25-'33 55 '22 LJ \$000c*_Unly 2'25-'34	5s 23 M-S   \$9,000 1925-1933 20,000 1934-1943 Sewer Bonds
Water-Works Bonds. s '17 M-8   \$18,000cMar 1 '25-'30 500c Mar 1 1931	Assess. val. personal	55 '23 J-J 8,000c* July 2 '25-34 55 '23 A-O 11,000c*Oct 15 '26-31 55 '24 J-J 14,000c* July 1 '28-31 55 '24 F-A 7,500c*Aug 15'28-'31	5s '09 \$750\$250 yearly
\$\frac{17 M-8}{\$18,000cMar 1 '25-'30'} \\ \frac{500c_Mar 1 1931}{500c_Mar 1 1931} \\ \frac{500c_Mar 1 1931}{500c_Mar 1 1931} \\ \frac{48}{500c_Mar 1 1925-1925} \\ \frac{48}{5000c_Mar 1 1925-1925} \\ \frac{12}{5000c_Mar 1 1925-1937} \\ \frac{12}{5000c_Mar 1 '25-'30'} \\ \frac{12}{5000c_Mar 1 1925-1937} \\ \frac{12}{5000c_Mar 1 1935-1937} \\ \frac{12}{5000c_Mar 1 1935-1937} \\ \frac{12}{5000c_Mar 1 1931} \\ \frac	Population 1910, 4,850; 1920, 7,305 INT. at the Bank of Two Rivers.	5s '24 F-A 7,500c*Aug 15'28-'31 School. 4s '09 J-J \$5,000c Jan 15 '25-'27	58 '13 M-S 9,000 1925 1932 58 '15 M-S 15,000 Part yearly
s '21 J-J 65,000c1925-1937 Electric-Light Bonds.	I wo lettors.	School- 48 '09 JJ \$5.000c Jan 15 '25-'27 4½s'16 M-S 60.000c Mar 10 '25-'36 5s '22 JJ 24.000c* 1up' 1'25-'32 GEN BD DT. Oct 15 '24 \$281.500 Assessment debt (add'l) 14.835 Ass'd value, personal 3.396.561 Total value (90% actual) 12.655.161 Total tax (per \$1.000) 1923 \$23.28 Popula'n 1910, 8.29; 1920, 9.299. INTEREST payable at City Treasurer's office.	5s '15 M-S 9,000 - 1925 1932 5s '15 M-S 15,000 - Part yearly 5s '17 M-S 3,00 - 1,000 yearly 5s '19 M-S 10,000 - 1,000 yearly 5s '19 M-S 10,000 - 1,000 yearly
61/s'23 May 4,000May 1 1926 Reservoir Construction & Mag	VERNON COUNTY.  Viroqua is the county seat.  Training School Bonds.  5s '18 F-A \$25,000c_Feb 15 '25-'29  BOND. DEBT Oct 14 '24 \$25,000  Assessed val. real	GEN. BD. DT. Oct 15 '24 \$281,500 Assessment debt (add'l) 14,835	5s '22
chinery Bonds. 1/28'22 A-O \$24,000Oct 1 '25-'36	5s '18 F-A \$25,000c_Feb 15 '25-'29 BOND. DEBT Oct 14 '24 \$25,000	Ass'd val. 1924, real estate 9,258,600 Ass'd value, personal 3,396,561	5s '23 4,000 1925-1928 School Bonds.
Vater debt (incl.) 242 \$138,500 inking fund 3.800	7 Assessed val. real6,321,732 9 Assessed val. personal 6,844,668 10 Tot ass'd val '23,660 % act )42,366 400	Total tax (per \$1,000) 1923\$23.28 Popula'n 1910. 8 829: 1920. 9.299.	5s '13 M-s \$9,00 oc.1,000 yrlv Mar15 44s 16 12,000_\$1,000 yearly 5s '19 M-s 16,000_Mar 15 '25-'39
ssess. val., real estate2,856,380 ssess. val., personal1,133,368	Co. tax rate (per \$1,000) '23\$5.00 Popul'n 1910, 28.116; 1920, 29.252	INTEREST payable at City Treasurer's office.	5s '19 M-S 16,000-Mar 15 '25-'39 5s '19 M-S 10,0001925-1929
ss'd val. 24(abt.90%act.) 3.989,749 otal tax rate (per \$1.000) '23 \$42.80 opulation 1910, 4,262; 1920, 4,553		WAUKESHA. This city is the county seat of	30,0001930-1939 3,0001925 5s '20 M-S 20,000 7,000 '26-30 (10,000 31-40
	VILAS COUNTY	Waukesha Co.	
UPERIOR. This city is situated in Douglas ounty. Incorp. March 25 1889	BOND. DEBT Oct 1921 \$45.000 Assessed val. real7,578,587	48 '06 \$11,000 1925-1926 48 '08 F-A 7,800c 1925-1927 48 '09 M-N 10,000c 1925-1927 48 '12 July 8,000c 1925-1932	(For maturity see V. 112, p. 2565) 5s '22 M-S (26.000_Mar 1 '25-'37
ommission government adopted an. 23 1912. For litigation regarding specia		48 '12 July 8,000c 1925-1929 48 '12 July 8,000c 1925-1932	Street Ronds
npt. bonds, subsequently refunded to 3 1/4 s & 4s, see "S. & C." Section or May 29 '09 and V. 93, p. 893.	Tax rate (per \$1,000) 1920\$12.60 Population 1910, 6,019; 1920, 5,649	\$12 July 8,000c 1925-1932 \$chool Bonds. 4s '16 Aug\$136.790c 1925-1936 41s'18 JJ 4,000c Jan10 '25-'28 5s '19 M-N 75,000 1925-1939 5s '20 J-D 36,000 1925-1940	5.000 Mar 1 '38-'42  Street Bonds.  4½s'10 M-8 \$7.000c \$1.000 y'rly 55 '15 M-8 5.000 \$1.000 yearly 55 '17 M-8 8.000 \$1.000 yearly 55 '19 M-8 31.000
or May 29 '09 and V. 93, p. 893. s '20 M-8x\$130,000Sept 1 '31-'40 Fire-Protection Bonds.	VIROQUA.	5s '19 M-N 75.000 1925-1939 5s '20 J-D 36.000 1925-1940	TOT. BD. DT. Nov 1 '24 \$597.500
School Bds. (Int. at City Tr. office)  \$58 10 J-J \$10,000cJuly 1 1926 \$500 Bds. (Int. at City Tr. office)  \$58 09J-J \$100,000cJan 3 1930	This city is in Vernon County.  Sewerage-System Bonds.  68 '20 J-J (\$30.0001925-1929)	Sewer Bonds. 4s '10 Feb \$3,000c1925-1927 4s '19 J-J	Water debt (incl.) 31,500
		Hospital Bonds. 4s '12 July \$3.000c1925-1927	Assess. val., personal1,429,700
<b>48</b> 13 J-J	6s J-D \$25,0001925-1929 BOND. DEBT Oct 13 1924 \$175,000 Tot ass'd val '24(80% act.) 3.139,752	Stroot Ponde	Total tax rate (per \$1,000) '24 \$28.50 Pop'n. '10, 3,346; 19205 818
48'13 JJ 65,000cJuly 1 193' 8'19 J-D 200,000June 1 30-33' 8'20 A-O 100,000Apr 1 31-'4' 48'16 J-J 85,000July 1 193' 48'22 F-A 150,000193-194' 48'22M-8 2250,000c.Sept 1 '33-'4' 48'22M-8 2250,000c.Sept 1 '33-'4'	Tot.ass'd val. 24(80%act.) 3.139,752 Tot.tax rate(per \$1,000) 24 _ \$43.00 Population 1910, 2.059; 1920, 2.574 INT. at the Continental & Com-	4s '13 A-O \$4,000c1925-1928 TOT. BD. DT. Dec 31 '20 \$457,000 Tot. assess. val. '20 (act.) _16,000,000	II Nat. Bank. Wauwatosa.
		Tot. tax rate (per \$1,000) '20_\$32.00 Pop'n 1910, 8.740; 192012,558 INT. payable in Waukesha.	WAUWATOSA TOWN S. D. This district (P. O. Wauwatosa) is
Refunding Bonds. 55 05 F-A 211.000c_Aug 1 192: 55 19 F-A 60.000Feb 2 192: 52 24 F-A 162,000_Aug 2 '25-'44	VIROQUA (CITY & TOWN OF) JT. SCH. DIST. NO. 1. This district is in Vernon County.	WAUKESHA COUNTY.	in Milwaukee County.  [\$4,000c_Dec 1 '24-'27
Jail Bonds.	\$5,000Apr 1 '26-'21	Waukesha is the county seat. Road Bonds.	5s '23 J-D (5,00c_Dec 1 '24-'27' 7,500c_Dec 1 '28-'32' 6,000c_Dec 1 '38-'38' 7,500c_Dec 1 '36-'38'
S'18 M-N\$56,000May 1 1938 Street Bonds (General).	3 4¼s'23 A-O 10.000 Apr 1 '28-'37 30.000 Apr 1 1938 50 50 50 50 50 50 50 50 50 50 50 50 50	5s A-0\$302,000c*_Apr 1 1925 5s '20 A-0 \{ 100,000c*_Apr 1 1935 27,000c*_Apr 1 1940	1105 000c Mar 15 '20-44
Ks 16 J-J 7.500cSept 1 1926 s 18 J-J 16,000Jan 1 1928	B Population in 19202,574 INT. at First Nat. Bk., Minneap.	27,000c*_Apr 1 1940 5s '20 A-O 732,000c*_Apr 1 '25 '36	BONDED DEBT (?) INT. at the Wauwatosa State Bank on bonds of 1923 at the First
s '20 J-J x30,000Jan 1 '25-'30 s '22 J-D 90.000June 1 '33-'49	WALWORTH COUNTY.	5s '20 A-O 732,000c*_Apr 1 1940 (For maturity see V. 112, p. 2005.) 5s A-O\$631,000c*125-195-194 BOND. DEBT Oct 13 '24_\$2.857,500	Nat. Bank or the Wauwatosa State Bank on bonds of 1924.
s '12 J-J \$19,000cJuly 1 193 s g'15 J-J 32,000cJan 1 192	Eliknorn is the county seat.  Highway Bonds.  5   58   20   A-O (\$150.000   Apr   1.1926	Sinking fund 113,250 Assess, val., real estate 59,436,993	
Refunding Judgment Bonds. sg'17 F-A/\$36,000c_Aug 1 '25-'3	125,000 - Apr 1 1931 *300,000 - Apr 1 '25&'30	Assess. val., personal 9,295,160 Total assessed value 1923	This district (P. O. Webster) is
OT. BD. DT. Nov 1924_\$2,245,00	7 5s '21 A-O{*142,000Apr 1 1935 0 5s'22 A-O a800,000_Apr 1 '25-'40	(82.02% actual)	in Burnett County. School Building Bonds. 6s \$75,000
otal tax (per \$1,000) '23\$34.1' op'n 1910, 40.384: 192039.67	B Population in 1920	WAUPACA COUNTY.	BONDED DEBT (?)
INT. on bonds marked (z) at City reas. office; (§) State Bk. Madison	*150,000Apr 1 1938 *125,000Apr 1 1939	Waupaca is the county seat. Road Bonds. 5s'20 A-O \$50,000c1925-1929	WEST ALLIS. This city is in Milwaukee County.
nd on 6s of 1920 at the office at th Continental & Commercial Nationa	e 5s A-O + *75,000Apr 1 1940	5s'20 A-O \$50,000c1925-1929 BONDED DEBT (road)	1920. 13.765.
ank, Chicago.  AYLOR COUNTY.	Farm Drain. Dist. No. 2 Bonds.	Oct 14 1924\$208,000 Assess. value (real estate) _37,699,829 Assessed value, personal9,026,470	41/48'07 F-A \$3 000c Feb 1 '25-'27
Medford is the county seat. Road Bonds.	6s '24 \$6,000_ BOND. DEBT Dec 1924_\$2,675,000 Assessed val., real62,038,140	Assessed value, personal9,026,470 Total assessed value 1923_46,726,299 Tax rate (per \$1,000) 1923\$9.31 Popula'n 1910, 32,782; 1920, 34,200	5s '11 M-S 14.000c_Mar 1 '25-'31 5s '11 M-S 3.000c_Mar 1 '25-'30 5s '12 M-S 6.000c_Mar 1 '26-'31
s '24 A-O\$100.000 Apr 1 '25-'3	Assessed val., real62,038,140 4 Assessed val., personal10,333,895 Total assessed value 1924 (about 2007 actual) 72,272,025	Popula'n 1910, 32,782; 1920, 34,200	5s 12 M-8 6.000c Mar 1 '26-'31 5s '13 M-8 27.000c Mar 1 '24-'33 5s '15 M-8 11.000c Mar 1 '25-'35 5s '19 M-8 225.000c Mar 1 '25-'35 5s '20 M-8 (209.000c Mar 1 '25-'35
Court-House Bonds. 14s 13 J-J \$20,000c. July 1 '25-'29 36ND. DEBT Oct 12 '24 \$120,000 Assess. val., real estate20,557,86	9 (about 90% actual) 72,372,035 State&Co.tax(per\$1,000)'24 \$6.40 Populat'n 1210, 20,614: 1920, 29,327		
Assess. val., personal 3,624,19 Fot.ass'd val. 24(80% act)24,182.05	INT. on bonds marked (*) at County Treasurer's office; on bonds marked (a) at the County Treasurer's office or at P. W. Chapman & Co., Inc., New York.	4s '17 J-J \$26,000c1925-1937 (Subject to call at any int. date	68 '21 M-S J 72.000c_Mar 1 '25-'31
state&Co.tax(per \$1,000) '23.\$7.10 Populat'n 1910, 13.641; 1920, 18.04	marked (a) at the County Treasurer's office or at P. W. Chapman & Co.,	after Jan. 1918.) GEN. BD. DT. Sept 30 '21 \$84,000 Total assessed val. 19203,719,074	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
III I . as Svave Dank of Mediol'd.	Inc., New 10rk.	100a1 accessou val. 19205,/19,0/4	(120,0006 1935-1944

Sewer Bonds.	BOND. DEBT Oct 13 '24_ \$92,000
Sewer Bonds. 5s '05 F-A \$750cFeb 1 1925 5s '08 M-S 15.000c_Mar 1 '25-'27 5s '10 M-S 4.290c_Mar 1 '25-'30	Assessment debt (add'l) 10.082
5s '08 M-8 15.000c_Mar 1 '25-'27 5s '10 M-8 4.290c_Mar 1 '25-'30 5s '11 M-8 6.000c_Mar 1 '25-'30	Other indebtedness (State Trust Fund Loan) 10,200
os 11 M-S 6,000c_Mar 1 25-30	Assess. val. real estate1,218,483
58 12 M-8 12,800c.Mar 1 25-32 58 12 M-8 8,000c.Mar 1 25-32 58 13 M-8 17,100c.Mar 1 25-33 58 13 9,000c.Mar 1 25-33 58 15 9,000c.Mar 1 25-33	Assess. val. real estate
5s '12 M-S 8,000c Mar 1 '25-'32 5s '13 M-S 17,100c Mar 1 '25-'33	Tot. tax rate (per \$1.000) '23_\$27.90
5s '13 9,000c_Mar 1 '25-'33 5s '15 700c_Mar 1 '1925	Population 1910, 3,224; 19203,215
	INT. payable at Whitewater.
5s '17 M-S { 4,000c_Mar 1 '25-28	WHITEFISH BAY.
5s '18 M-S \ \ \ 4.000c_Mar 1 '29-'35 \ \ \ 4.000c_Mar 1 '25-'28	This village is in Milwaukee Co.
5s '18 M-S { 4.000c_Mar 1 '29-'33	Incorporated in 1892.  General Fund Bonds. 5s g '17 J-J ( \$3 000c_July 1 '25-'27
5s '18 M-S 9.000c_Mar 1 '25-'33 5s '18 M-S 9.000c_ept 1 '25-'33	5s g '17 J-J   \$3 000c_July 1 '25-'27 10,000c_July 1 '28-'32 12,000c_July 1 '33-'36 18,000c_July 1 '33-'36
5s '19 M-S 20,000c_Mar 1 '25-'34	10,000c_July 1 '28-'32
6s '21 M-S 12 C00c_Mar 1 '25-'30 24.000c_Mar 1 '31-'36	
6s '21 M-S 1.000cMar 1 1925 2.000cMar 1 1926	5s '17 A-O 30,400c_Oct 1 '25-'37 5s '19 A-O 20,000c1938
6s '21 M-S 1,000cMar 1 1925 2,000cMar 1 1926 5s ( 8,000c1925-1932	4 <sup>3</sup> / <sub>4</sub> s'22 55,0001942
5s \{ 8,000c 1925-1932 \\ 20,000c 1933-1942 \\ 8,000c 1933-1942	BOND. DEBT Nov 28 '23 \$168.500
0.00001920-1932	
5s { 6,000c1925-1927 15,000c1928-1942	Assessed val. personal 100.480 Tot. ass'd val.'23 (92%act.)4,496,275 Tot.taxrate(per \$1,000) '23 -\$27.90 Pop'n 1910, 542; 1920 - 882
5s 8.000c 1925-1932 5s 9.000c 1925-1933	Tot.taxrate(per \$1,000) '23\$27.90
5s 9,000c 1925-1933 5s 10,000c 1925-1929	INT. at Village Treas. office.
58 - 8.000c - 1925-1932 58 - 9.000c - 1925-1932 58 - 10.000c - 1925-1939 115.000c - 1930-1944 58 20 000c 1095-1944	
5s 20,000c 1925-1944	WHITEFISH BAY SCH. DIST. This district (P. O. Whitefish Bay) is in Milwaukee County. 5s '24 J-D \$75,000c.June 1 '25-'39 (For maturity see V 119 n 494)
Library Bonds. 5s '13 M-8 \$2,400c_Mar_1 '31-'33	This district (P. O. Whitefish Bay)
Police and Fire Alarm Bonds.	Is in Milwaukee County.
5s '15 M-S \$600cMar 1 1925 Bridge Bonds.	(For maturity see V. 119, p. 494.)
5s (\$30,000c 1925-1939	(For maturity see V. 119, p. 494.) BONDED DEBT \$174,000 Assessed value 6,894,837
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	INT. at National Exchange Bank,
5s '10 M-S \$9,750c_Mar 1 '25-'30	Milwaukee.
5s '13 M-8 16,380c Mar '25-'33 5s '15 M-8 ( 1,000c Mar 1 1925	WILLIAMS BAN GOVE S D 4
	WILLIAMS BAY CONS. S. D. 1. This district is in Walworth Co.
5s '17 M-S 39,000c Mar 1 '25-'37 5s '19 25,500c Mar 1 '25-'39	Building Bonds.
6s '21 { 10,000c_Mar 1 '25-'29 6s '21 { 10,000c_Mar 1 '25-'29 }	58 16 F-A \$19,980c1925-1933
6,000c_Mar   30-31	Building Bonds.  5s '16 F-A \$19,980c 1925-1933 (Subject to call after 1919.)  BOND. DEBT Dec 20 1920 \$25,000
os J28,000c1925-1938	Floating debt 6,000 Tot.assess.val.'20(85%act.)1,582,592 Sch. tax rate (per \$1,000)'20_\$12.00 Population in 1920
5s \( \)\( \)\( \)\( \)\( \)\( \)\( \)	Sch. tax rate (per \$1.000)'20\$12.00
5s {9.000c 1925-1933 20,000c 1934-1943	Population in 1920 450
08 120.000C 1925-1944	WINNER AGO GOUNER
Water Bonds.	WINNEBAGO COUNTY. Oshkosh is the county seat.
5s '05 F-A \$3,000cFeb 1 1925 5s '11 M-S 500cMar 1 1925 5s '12 M-S 5,000c_Mar 1 '28-'32	Highway Bonds. 5s '24 A-0\$205,000.—Apr 1 1929 BOND. DEBT Oct 20 '24 \$672,000 Assess. val. real.——88,630,644 Assess. val. personal.—23,490,894 Total assess. val. 1924 Total assess. val. 1924 Total assess. val. 1924
5s 12 M-S 5,000c_Mar 1 1925 5s 15 M-S 500cMar 1 1925 5s 17 M-S 3,000c_Mar 1 25-27	58 '24 A-O\$205,000Apr 1 1929 ROND DERT Oct 20 '24 \$672,000
58 '15 M-S 500cMar 1 1925 58 '17 M-S 3,000c_Mar 1 '25-'27	Assess. val. real88,630,644
6s '21 \ 1,000cMar 1 1925	Assess. val. personal23,490,894
6s '21 { 1,000c Mar 1 1925	(90.91%)112,121,538
58 ( 6 000c 1095-1097	(90.91%)112,121,538 Tax rate (per \$1,000) 1921\$6.14+ Population 1910, 62.116; 1920-63.897
15,000c 1928-1942	INT. at County Treasurer's office.
5s 18,000c 1928-1942 5s 18,000c 1925-1942 600 1925-1942 600 1925-1945 600 1925-1945 60	
Assess. val., real estate20,432,703	WISCONSIN RAPIDS.
Assess. val., personal 8,666,629 Total assess. value 1923 _ 29,099,332	This city is in Wood County. School and Street Bonds.  (\$10,000July 1 '29-'30
TOTAL TAY (DOT \$1 000) 1093 \$26 00	(\$10,000July 1 '29-'30
INT. at John Nuveen & Co., Chicago; Wisconsin Nat. Bank.	25.000_July 1 '34-'38
German-American Bank, Milwaukee First Nat. Bank in West Allis, Harris	BONDED DEBT\$481,500
First Nat. Bank in West Allis, Harris Trust & Sav. Bank, Chicago, and	School and Street Bonds. [\$10,000July 1 '29-'30 5s '24 J-J \ 30,000July 1 '31-'33 _25,000July 1 '34-'38 BONDED DEBT\$481,500 Assessed value 19229,884,770 Population, 19207,243 Pop'n, 1910, 6,521; 19207,243
West Allis State Bank.	Pop'n, 1910, 6,521; 19207,243
WEST SALEM SCH. DIST. NO. 1.	INT. at City Treasurer's office.
This district is in La Crosse Co.	WOOD COUNTY.
Building Bonds.	Wisconsin Rapids is the county
4s '17 Sept \$25,000 Serial 5s '17 Sept 20,000 Serial	seat. 5s '20 A-O \$700,000_\$100,000 on
TOTAL DEBT(?)	Apr 1 in '27, '30, '32, '33, '35, '36
	and '39. Asylum Bonds. 4s '09 A-O \$49.200Apr 1 '25-'29 4\g'' 10 J-D 10,500Apr 1 '25-'30 Highway Bonds.
WHITEWATER. This city is in Walworth County.	4s '09 A-O \$49,200 Apr 1 '25-'29
Water-Works Bonds. 1/25-'32 A-O \$16.000c_Apr 1 '25-'32	4½g'10 J-D 10,500_Apr 1 '25-'30
6s '21 1 000 1926	Highway Bonds. -s '20 A-0\$600,000c1928-1938
Camer Danda	(\$100,000 in each of the years 1928,
5s '15 A-O \$2,000c1925	s '20 A-O\$600,000c1928-1938 (\$100,000 in each of the years 1928, 1929, 1931, 1934, 1937 and 1938.) BOND. DEBT Oct 3 '22-21,582,000 Assessed valuation, real39,163,75(
6s '21 10.0001936	Assessed valuation, real_39,163,750
Street Improvement Bonds.	Total assessed value 1921_49,227.500
8s '15 A-O \$2,000c 1925 6s '21 10.000 1936 5s 1,000 1932 Street Improvement Bonds. 4,56'16 F-A \$12,000c 1932 5s '19 M-N 15,000 May 16 '25-32	Co. tax rate (per \$1,000) '21 -\$10.34
68 '20 9,000 1930	Assessed val., personal10,063,750 Total assessed value 1921.49,227,500 Co. tax rate (per \$1,000) '21.\$10.34 Pop'n 1910, 30,583; 192034,643 INT. at Wisconsin Trust Co., Mil-
6s '21 1.0001926	waukee, or at County Treas. office and on 5s of 1920 at County Treas
5s '22 6,5001933 5s '23 7,0001931	and on 5s of 1920 at County Treas- urer's office

## State of Minnesota.

DEBT. RESOURCES, ETC.

Organized as a Territory (Act March 3 1849) \_\_ March 3 1849 Admitted as a State (Act Feb. 26 1857)...... May 11 1858 Total Area of State (square miles)\_\_\_\_\_83,365 State Capital ..... St. Paul Gov. (term exp. 1st Mon. Jan. '27)\_Theodore Christianson Lieut.-Gov. (term exp. 1st Mon. Jan. '27)....W. I. Nolan Secretary of State (1st Mon. Jan. 1927)\_\_\_\_Mike Holm Attorney-General (1st Monday, Jan. 1927)\_Clifford L. Hilton LEGISLATURE meets biennially in odd years on the Tuesday after the first Monday in January, and sessions are limited to ninety days.

STATE DEBT.—For the early history of Minnesota's debt see "State and City Supplement," April 1893, page 103. The funded debt of the State on Oct. I 1924 amounted to \$45,719,000, and includes the following:

Seldier I	Bonus Certificat	es.			\$1,030,000Aug	1 1928
	\$800,000_Feb	1 1925			1,470,000Aug	
	1.200.000Aug	1 1925			1.035,000Feb	1 1929
	800,000_Feb	1 1926	5s '20	FA.	1,200,000Aug	1 1929
5s '20 F-A	1,440,000Aug	11926			800,000_Feb	1 1930
	96.0000Feb	1 1927			125.000Feb	1 1931
	1,470,000Aug	1 1927	-			

Rural	Cred	lit Bonds.		
4½s '23	J-J	15	*\$1,000,000 c or r	July 15 1943
4s '23	J-D	15	1.800.000 c or r	Dec 15 1943
4 3/4 s '23	J-D	15	3.200.000 c or r	Dec 15 1943
4 1/4 s' 24	F-A	1	*4.508.000 c*&r	Feb 15 .1944
434s'24	F-A	1	*5.492.006 c*&r	Feb 15 1944
41/4s '24	J-D	1	*3.500.000 c*&r	June 1 1954
4½s'24	J-D	1	*3.300.000 c*&r	June 1 1954
43/4s '24	J-D	1	*3,200,000 c*&r	June 1 1954
41/4s '24	J-D	1		Dec. 1 1939
To add	:4:	41-04-4		

In addition, the State is responsible for a total of \$24,396,616 bonds for County Highways.

INTEREST on bonds marked (\*) in New York City; on bonds due Dec. 15 1943 at State Treasurer's office, Merchants' National Bank, St. Paul, or the Bankers Trust Co., New York, on all certificates is payable at State Treasurer's office.

PERMANENT TRUST FUNDS.—The school fund on June 30 1924 amounted to \$39,357,748.26, including \$603,032.73 in cash, \$4,706,234.89 in land contracts and \$34,048,480.64 in bonds. The permanent university fund on June 30 1924 amounted to \$2,836,535.12, including \$588,839.83 cash, \$177,943.24 in land contracts and \$2,119,752.05 in bonds; swamp land fund to \$9,498,503.25, including \$607,322.12 in cash, \$3,122.509.13 in land contracts, \$5,768,672 in bonds and the internal improvement land fund to \$3,48,70.60, including \$4,136.03 in cash, \$146,190.82 in land contract and \$224,543.75 in bonds.

ASSESSMENTS MADE ON NEW BASIS SINCE 1913.—The Legislature in 1913 passed a new law, known as Chapter 483, General Laws, 1913, under which the county assessor assesses platted real estate at 40% of its full value and unplatted at 33 1-3%, where previously it was customary to assess real property at 60% of its full valuation and any improvement thereon at 50%. The personal property under this new law is now being assessed at 33 1-3% and 25% of its full valuation, where formerly about 50% was assessed. Mining property is assessed at 50% of its full value.

TAXABLE VALUATION.—The taxable valuation, total tax levied, and the rate of State tax have been as follows for the years named:

$ \begin{array}{c c c c c c c c c c c c c c c c c c c $			Taxable	Valuation-		Tot. Tax
Year         Town Lots         provements.         Property.         Valuation           1923         \$1,126,864,719         \$504,859,606         \$254,824,323         \$1,976,549,257         \$0.0           1922         \$1,115,674,866         \$622,426,313         254,016,064         \$1,952,017,243         41           1921         \$1,195,449,078         \$622,071,318         269,233,314         2026,793,710         42           1919         \$1,003,344,253         \$470,448,037         300,815,074         \$1,774,607,364         81           1918         \$1,014,738,846         \$66,803,831         268,636,274         \$1,760,180,951         3.5           1917         \$950,467,470         \$49,818,008         233,848,780         \$1,634,134,288         50,01           1916         \$931,627,282         \$46,092,140         \$122,481,536         \$1,580,200,958         3.6           1915         \$872,997,945         \$411,152,961         \$207,813,642         \$1,491,964,548         4.1           1913         \$753,441,584         \$411,623,032         \$204,905,686         \$1,369,970,302         50           1912         \$75,1083,372         \$403,186,363         \$185,489,012         \$1,337,758,747         3.8           1911         \$64,930,374			Town Lots			Rate
Year         Town Lots         provements         Properly         Valuation           1923         1.126,864,719         \$594,859,606         \$254,824,932         \$1,976,549,257         \$0.0           1922         1.115,574,866         582,426,313         254,016,064         1,952,017,243         4.1           1921         1.195,489,078         562,071,318         269,233,314         20,267,793,710         4.2           1920         -1.200,816,729         549,736,448         333,733,802         2,084,286,979         5.4           1919         -1.003,344,253         470,448,037         300,815,074         1,774,607,364         8.1           1918         -1.014,738,846         466,805,831         268,636,274         1,760,180,951         3.5           1917         950,467,470         449,818,008         233,848,780         1,634,134,288         5.0           1916         931,627,282         436,092,140         202,254,522         1,475,999,608         3.6           1915         872,997,945         411,152,961         207,813,642         1,491,964,548         4.1           1914         872,997,945         411,1623,032         204,905,686         1,369,970,302         5.0           1912         751,083,372         40			and Im-	x Personal	x Total	per
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		Town Lots).	provements.	Property.	Valuation.	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1923	1.126.864.719	\$594.859,606	\$254.824.932		\$0.00
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1922	1,115,574,866	582,426,313	254.016.064		4.18
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1921	1,195,489,078	562,071,318			4.23
$\begin{array}{cccccccccccccccccccccccccccccccccccc$			549,736,448	333,733,802	2.084.286.979	5.42
$\begin{array}{c} 1918 =1, 014, 738, 846 & 466, 805, 831 & 268, 636, 274 & 1,766, 180, 951 & 3.5 \\ 1917 =950, 467, 470 & 449, 818, 008 & 233, 848, 780 & 1,634, 134, 288 & 5.0 \\ 1916 =931, 627, 282 & 436, 092, 140 & 212, 481, 536 & 1,580, 200, 958 & 3.6 \\ 1915 =872, 997, 945 & 411, 152, 961 & 207, 813, 642 & 1,491, 964, 548 & 4.1 \\ 1914 =872, 296, 355 & 401, 677, 801 & 202, 025, 452 & 1,475, 999, 608 & 4.7 \\ 1913 =753, 441, 584 & 411, 623, 032 & 204, 905, 686 & 1,369, 970, 302 & 5.0 \\ 1912 =751, 083, 372 & 403, 186, 363 & 185, 489, 012 & 1,339, 758, 747 & 3.8 \\ 1911 =664, 930, 374 & 370, 595, 899 & 177, 041, 521 & 1,212, 567, 794 & 3.8 \\ 1910 =651, 690, 187 & 361, 852, 630 & 181, 419, 495 & 1,194, 962, 312 & 2.7 \\ 1909 =674, 580, 504 & 316, 963, 277 & 166, 016, 201 & 1,108, 605, 752 & 2.8 \\ 1908 =582, 030, 504 & 316, 963, 277 & 166, 016, 201 & 1,108, 605, 752 & 2.8 \\ 1908 =582, 030, 504 & 316, 963, 277 & 166, 016, 201 & 1,068, 601, 201 & 3.3 \\ 1907 =579, 004, 144 & 302, 875, 885 & 166, 320, 929 & 1,048, 200, 458 & 3.4 \\ 1906 =458, 710, 317 & 294, 874, 739 & 163, 432, 357 & 917, 017, 413 & 2.7 \\ 1905 =433, 083, 789 & 275, 220, 431 & 144, 729, 315 & 835, 033, 535 & 3.0 \\ 1904 =451, 032, 486 & 270, 176, 562 & 144, 688, 062 & 845, 897, 110 & 2.7 \\ 1903 =387, 908, 085 & 259, 746, 675 & 114, 105, 514 & 761, 760, 274 & 2.8 \\ 1901 =267, 340, 220 & 225, 574, 057 & 98, 803, 235 & 588, 016, 688 & 2.8 \\ 1901 =267, 340, 220 & 225, 580, 350 & 107, 840, 044 & 600, 980, 614 & 30, 089, -225, 180, 126, 249, 152, 259 & 306, 938, 628 & 85, 114, 394 & 641, 250, 281 & 30, 089 & -226, 180, 126, 249, 152, 259 & 306, 938, 628 & 85, 114, 394 & 641, 250, 281 & 30, 085 & 249, 152, 259 & 306, 938, 628 & 85, 114, 394 & 641, 250, 281 & 30, 085 & 249, 152, 259 & 306, 938, 628 & 85, 114, 394 & 641, 250, 281 & 30, 085 & 249, 152, 259 & 306, 938, 628 & 85, 114, 394 & 641, 250, 281 & 30, 089, -226, 180, 126, 146, 146, 146, 146, 146, 146, 146, 14$	1919	1,003,344,253	470,448,037	300.815.074	1.774.607.364	8.10
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1918	1.014.738.846			1.750.180.951	3.50
$\begin{array}{c} 1916 -  931, 627, 282  436, 092, 140  212, 481, 536  1,580, 200, 958  36, \\ 1915 -  872, 997, 945  411, 152, 961  207, 813, 642  1,491, 964, 548  41, \\ 1914 -  872, 296, 355  401, 677, 801  202, 025, 452  1,475, 999, 608  4.7, \\ 1913 -  753, 441, 584  411, 623, 032  204, 905, 686  1,369, 970, 302  50, \\ 1912 -  751, 083, 372  403, 186, 363  185, 489, 012  1,339, 758, 747  3.8, \\ 1911 -  664, 930, 374  370, 595, 899  177, 041, 521  1,212, 567, 794  3.8, \\ 1910 -  6651, 690, 187  361, 852, 630  181, 419, 495  1,194, 962, 312  2.7, \\ 1909 -  607, 458, 044  324, 797, 213  176, 350, 495  1,108, 605, 752  2.8, \\ 1908 -  582, 030, 504  316, 963, 277  166, 016, 420  1,065, 010, 201  3.3, \\ 1907 -  579, 004, 144  302, 875, 385  166, 320, 929  1,048, 200, 458  3.4, \\ 1906 -  458, 710, 317  294, 874, 739  163, 432, 357  917, 717, 7413  2.7, \\ 1905 -  433, 083, 789  275, 220, 431  144, 729, 315  853, 033, 535  3.0, \\ 1904 -  431, 032, 486  270, 176, 562  144, 688, 062  845, 897, 110  2.7, \\ 1903 -  387, 908, 085  259, 746, 675  114, 105, 514  761, 760, 274  2.8, \\ 1901 -  267, 340, 220  225, 580, 350  107, 840, 044  600, 980, 614  3.0, \\ 1900 -  266, 639, 396  222, 574, 057  98, 803, 235  588, 016, 688  2.8, \\ 1899 -  249, 152, 259  306, 938, 628  85, 114, 394  641, 250, 281  3.0, \\ 1890 -  211, 901, 154  284, 657, 214  92, 261, 847  588, 820, 215  1885  171, 292, 340  145, 716, 524  82, 720, 902  397, 29, 766  -1880  138, 802, 999  44, 670, 638  54, 581, 909  258, 055, 543  -1870, 988, 013, 989, 012, 97, 97, 965  -1880  138, 802, 999  64, 670, 638  54, 581, 909  258, 055, 543  -1870, 988, 013, 998, 012, 998, 135, 1995, 1995, 1997, 909  87, 179, 257  -1880  138, 802, 999  64, 670, 638  54, 581, 909  288, 055, 543  -1870, 988, 013, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 014, 988, 01$	1917	950.467.470	449.818.008			5.03
$\begin{array}{cccccccccccccccccccccccccccccccccccc$						3.65
$\begin{array}{c} 1914 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	1915	872,997,945				4.10
$\begin{array}{c} 1913 & \dots & 753,441,584 & 411,623,032 & 204,905,686 & 1,369,970,302 & 50,\\ 1912 & \dots & 751,083,372 & 403,186,363 & 185,489,012 & 1,339,758,747 & 3.8,\\ 1911 & \dots & 664,930,374 & 370,595,899 & 177,041,521 & 1,212,567,794 & 3.8,\\ 1910 & \dots & 651,690,187 & 361,852,630 & 181,419,495 & 1,108,605,752 & 2.8,\\ 1908 & \dots & 582,030,594 & 316,963,277 & 166,016,420 & 1,065,010,201 & 3.3,\\ 1908 & \dots & 552,030,594 & 316,963,277 & 166,916,420 & 1,065,010,201 & 3.4,\\ 1908 & \dots & 579,004,144 & 302,875,385 & 166,320,929 & 1,048,200,458 & 3.4,\\ 1906 & \dots & 458,710,317 & 294,874,739 & 163,432,357 & 917,017,413 & 2.7,\\ 1905 & \dots & 433,083,789 & 275,220,431 & 144,729,315 & 856,033,535 & 3.0,\\ 1904 & \dots & 431,032,486 & 270,176,562 & 144,688,062 & 845,897,110 & 2.7,\\ 1903 & \dots & 387,908,085 & 259,746,675 & 114,105,514 & 761,760,274 & 2.8,\\ 1901 & \dots & 267,340,220 & 225,800,350 & 107,840,044 & 600,980,614 & 3.0,\\ 1900 & \dots & 266,639,396 & 222,574,057 & 98,803,235 & 588,016,688 & 2.8,\\ 1899 & \dots & 252,180,126 & 240,095,048 & 92,808,154 & 585,083,328 & 3.0,\\ 1895 & \dots & 249,152,259 & 306,938,628 & 85,114,394 & 641,250,281 & 3.0,\\ 1885 & \dots & 138,802,999 & 64,670,638 & 54,581,906 & 258,055,543 & .1890 & 211,901,154 & 284,670,214 & 92,261,847 & 588,820,215 & .1886 & 138,802,999 & 64,670,638 & 54,581,906 & 258,055,543 & .1870 & .1870 & .1870 & .1870,909 & 87,179,257 &\\ 1870 & \dots & 46,236,193 & 20,985,155 & 10,957,909 & 87,179,257 &\\ 1870 & \dots & 46,236,193 & 20,985,155 & 10,957,909 & 87,179,257 &\\ 1870 & \dots & 46,236,193 & 20,985,155 & 10,957,909 & 87,179,257 &\\ 1870 & \dots & 46,236,193 & 20,985,155 & 10,957,909 & 87,179,257 &\\ 1870 & \dots & 46,236,193 & 20,985,155 & 10,957,909 & 87,179,257 &\\ 1880 & \dots & 138,802,999 & 64,670,638 & 54,581,906 & 288,055,543 &\\ 1870 & \dots & 46,236,193 & 20,985,155 & 19,957,909 & 87,179,257 &\\ 1880 & \dots & 138,802,999 & 64,670,638 & 54,581,906 & 288,055,543 &\\ 1870 & \dots & 46,236,193 & 20,985,155 & 19,957,909 & 87,179,257 &\\ 1880 & \dots & 138,802,999 & 64,670,638 & 54,581,906 & 288,055,543 &\\ 1870$	1914	872,296,355	401.677.801			4.75
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1913	753,441,584				5.03
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1912	751.083.372		185,489,012	1.339.758.747	3.88
$\begin{array}{c} 1910 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	1911	664.930.374	370.595.899	177.041.521	1.212.567.794	3.88
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1910					2.70
$\begin{array}{c} 1908 = & 582,030,504 & 316,963,277 & 166,016,420 & 1,065,010,201 & 3.3 \\ 1907 = & 579,004,144 & 302,2875,385 & 166,320,292 & 1,048,200,458 & 3.4 \\ 1906 = & 488,710,317 & 294,874,739 & 163,432,357 & 917,017,413 & 2.7 \\ 1905 = & 483,083,789 & 275,220,431 & 144,729,315 & 856,033,535 & 3.0 \\ 1904 = & 431,032,486 & 270,176,562 & 144,688,062 & 845,897,110 & 2.7 \\ 1903 = & 390,104,543 & 264,321,468 & 132,443,798 & 786,896,809 & 2.5 \\ 1902 = & 387,908,085 & 259,746,675 & 114,105,514 & 761,760,274 & 2.8 \\ 1901 = & 267,340,220 & 225,809,350 & 107,840,044 & 600,980,614 & 3.0 \\ 1999 = & 266,639,396 & 225,574,057 & 98,803,235 & 588,016,688 & 2.8 \\ 1899 = & 252,180,126 & 240,095,048 & 92,808,154 & 585,083,328 & 3.0 \\ 1895 = & 249,152,259 & 306,988,628 & 85,114,394 & 641,250,281 & 3.0 \\ 1895 = & 249,152,299 & 306,988,628 & 85,114,394 & 641,250,281 & 3.0 \\ 1886 = & 171,292,340 & 145,716,524 & 82,720,902 & 399,729,766 & -1880 & 138,802,999 & 64,670,638 & 54,581,906 & 258,055,543 & -1870,985,193 & 199,857,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,179,257 & -286,056,193 & 20,985,155 & 19,957,909 & 87,1$		607,458,044				2.80
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1908	582,030,504				3.33
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1907	579.004.144	302.875.385	166,320,929	1.048.200.458	3.48
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1906	458,710,317	294.874.739			2.78
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		433.083.789		144,729,315		3.03
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1904					2.73
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1903		264,321,468		786,896,809	2.53
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1902	387,908,085	259,746,675		761.760.274	2.83
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1901	267.340.220				3.03
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1900	266,639,396	222,574,057	98.803.235		2.83
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1899	252,180,126				3.03
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		249,152,259	306,938,628	85,114,394	641.250.281	3.03
1880 138,802,999 64,670,638 54,581,906 258,055,543 1870 46,236,193 20,985,155 19,957,909 87,179,257	1890		284.657.214	92,261,847	588.820.215	
1880 138,802,999 64,670,638 54,581,906 258,055,543 1870 46,236,193 20,985,155 19,957,909 87,179,257	1885	171,292,340	145,716,524	82,720,902	399.729.766	
1870 46,236,193 20,985,155 19,957,909 87,179,257			64,670,638	54.581.906	258.055.543	
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\$223,858,138: 1917. \$285.662.756: 1918, \$330,270.597; 1919, \$359,112.619: 1920, \$443,092.869, 1921, \$425,745,839; 1922, \$400,960,331.

DEBT LIMITATION.—Minnesota has sought to protect the State from excessive debt issues through restrictions in its Constitution, but the amendments of 1920 and 1922, referred to below, have greatly modified these restrictions. The Constitution fixes the limit of debt at \$250,000 'for the purpose of defraying extraordinary expendituses'; and an amendment, ratified in 1879, extended this power to \$250,000 additional 'for erecting and completing buildings for the insane, a deaf, dumb and blind asylum and State prison.' On Nov. 2 1920 the voters approved an amendment which added Article 16, providing for the creation of a State highway system and authorizing the issuance of \$10,000,000 bonds per year for that purpose, to a grand aggregate of \$75,000,000. Then in November 1922 the voters ratified another amendment to Article 9. This changed Section 10 so as to allow the State to organize a rural credit system and to incur indebtedness in unlimited amount to carry the amendment into effect. Under authority of this amendment the State Legislature in 1923 enacted a law organizing a rural credit system and authorizing the issuance of \$40,000,000 bonds. With regard to the debt of municipalities, there is but one section in the Constitution which relates to that subject, and that has reference to making railroad debt. On Nov. 4 1924 an amendment adding Article 17A to the Constitution which relates to that subject, and that has reference to making railroad debt. On Nov. 4 1924 an amendment adding Article 17A to the Constitution which relates to that subject, and that has reference to making railroad debt. On Nov. 4 1924 an amendment adding the first of the subject, and the subject, and the subject is subdivisions to undertake the prevention and abatement of forest fires and to incur debts and pledge the public credit in so doing was ratified. It is given further below.

FIRST, as to State in

siven further below.

FIRST, as to State indebtedness, Article 9. Sections 5. 6, 7, 8, 10 and 14, and Article 16 follow:

SECTION 5. (State Debt Limited—How Contracted.)—For the purpose of defraying extraordinary expenditures, the State may contract public debt but such debts shall never, in the aggregate, exceed two hundred and fifty thousand dollars; every such debt shall be authorized by law for some single object, to be distinctly specified therein, and no such law shall take effect until it shall have been passed by the vote of two-thirds of the members of each branch of the Legislature, to be recorded by the yeas and nays on the journals of each House respectively; and every such law shall levy a tax annually sufficient to pay the annual interest of such debt, and also a tax sufficient to pay the principal of such debt within ten years from the final passage of such law, and shall specially appropriate the proceeds of such taxes to the payment of such principal and interest; and such appropriation and taxes shall not be repealed, postponed or diminished, until the principal and interest of such debt shall have been wholly paid. The State shall never contract any debts for works of internal improvements, or be a party in carrying on such works, except in cases where grants of land or other property shall have been made to the State, especially dedicated by the grant to specific purposes, and in such case the State shall devote thereto the avails of such grants, and may pledge or appropriate the revenue derived from such works in aid of their completion.

SECTION 6 (Issue of Bonds for Created Debt).—All debts authorized by the preeding section she lib econtracted by loan on State bonds of amounts not less than five hundred dollars each on interest, payable within ten years after the final passage of the law authorizing such debt; and such bonds shall be kept by the Treasurer, in numerical order, so as always to exhibit the number and amount unpaid and to whom severally made payable.

SECTION 7 (Limitation a

SECTION 8 (Disposition of Funds Received for Bonds).—The money using from any loan made, or debt or liability contracted, shall be applied the object specified in the Act authorizing such debt or liability, or to the payment of such debt or liability, and to no other purpose whatever.

to the object specified in the Act authorizing such debt or liability, or to the repayment of such debt or liability, and to no other purpose whatever.

SECTION 10.—Credit of the State Prohibited but Rural Credits to an Unlimited Extent May be Granted.—The credit of the State shall never be given or loaned in aid of any individual, association or corporation except as hereinatter provided. Nor shall there by any further issue of bonds be an amendment to Section 10 of Article 9 of the Constitution, adopted April 15 1858, which is hereby expunged from the Constitution, saving excepting and reserving to the State, nevertheless, all rights, remedies and forfeitures accruing under said amendment. Provided, however, that for the purpose of developing the agricultural resources of the State, the State may establish and maintain a system of rural credits and thereby loan money and extend credit to the people of the State upon real estate security in such manner and upon such terms and conditions as may be prescribed by law, and to issue and negotiate bonds to provide money to be so loaned. The limit of indebtedness contained in Section 5 of this article shall not apply to the provisions of this section, and the purposes for which the credit of the State or the aforesaid municipal subdivisions thereof may be given or loaned as herein provided are declared to be public purposes.

SECTION 14.—(Public Debt for State Buildings.)—For the purpose of erecting and completing buildings for a hospital for the Insane, a deaf, dumb and blind asylum, and State prison, the Legislature may by law increase the public debt of the State to an amount not exceeding two hundred and fifty thousand dollars, in addition to the public debt already heretofore authorized by the constitution; and for that purpose may provide by law for issuing and negotiating the bonds of the State, and appropriate the money only for the purpose aforesaid; which bonds shall be payable in not less than ten nor more than thirty years from the date of the same, at th

We reprint below part of Section 1 and Section 4 of Article 16, which was adopted at the 1920 general election:

ARTICLE 16, SECTION 1.—Provision for the Establishment of a Trunk Highway System.—There is hereby created and established a trunk highway system which shall be located, constructed, reconstructed, improved and forever maintained as public highways, by the State of Minnesota. The said highways shall extend as nearly as may be along the following described routes, the more specific and definite location of which shall be fixed and determined by such boards, officers or tribunals, and in such manner, as shall not be any deviation from the starting points or terminals set forth in this bill, nor shall there be any deviation in fixing such routes from the various villages and cities named herein, through which such routes are to pass.

SECTION 4.—Ten Million Dollars Bonds Annually for Highway Purposes May Be Issued.—The Legislature may provide by law for the issue and sale of the bonds of the State in such amount as may be necessary to carry out the provisions of Section 1 of this article, provided, however, that the amount of bonds which may be issued in any one calendar year shall not exceed, in the aggregate, ten million dollars, par value, and provided, further, the total amount of such bonds issued and unpaid shall not at any time exceed seventy five million dollars, par value, and provided, further, the total amount of such bonds issued and sold shall be for a term not exceeding twenty (20) years. They shall not be sold for less than par and accrued interest and shall not bear interest at a greater rate than five per cent per annum. In case the trunk highway sinking fund shall not be adequate to meet the payment of the principal and interest of the bonds authorized by the Legislature as hereinbefore provided, the Legislature may provide by law for the taxation of all taxable property of the State in an amount sufficient to meet the deficiency, or it may, in its discretion, appropriate to such sinkin

Article 16.

SECOND, as to city, county or other municipality, the only restriction on the debt-making power in the constitution is the following, found in article 9, section 15:

ART. 9, SEC. 15.—(Municipal Debts in Aid of Railroads.)—The Legislature shall not authorize any county, township, city or other municipal corporation to issue bonds, or to become indebted in any manner, to aid in the construction or equipment of any or all railroads to any amount that shall exceed five per centum of the value of the taxable property within such county, township, city, or other municipal corporation, the amount of such taxable property to be ascertained and determined by the last assessment of said property made, for the purpose of State and county taxation, previous to the incurring of such indebtedness.

The foregoing was adopted as an amendment in 1879. Before its adoption the section read so as to authorize municipal corporations to issue bonds in aid of railroads to ten per cent of valuation. Hence the amendment consisted in simply changing the word ten and making it five.

This is all the constitution contains with reference to the debts of municipalities.

bonds in aid of ralicoads to ten per cent of valuation. Hence the amendment consisted in simply changing the word ten and making it five.

This is all the constitution contains with reference to the debts of municipalities.

ARTICLE 17A.—(State and Political Subdivisions May Incur Debts for Prevention and Abatement of Forest Fires.)—

SECTION 1.—The State and (or) any of its political subdivisions, if and whenever authorized by the Legislature, may contract debts and pledge the public credit for and engage in any work reasonably tending to prevent or abate forest the including the compulsory clearing and improvement of abate forest fire including the compulsory clearing and improvement of abate forest such land of the value of all benefits so conferred and the payment of damages so sustained in excess of such benefits.

Section 2. Any and all provisions of the Constitution of the State of Minnesota inconsistent with the provisions of this article are hereby repealed, so far, but only so far, as the same prohibit or limit the power of the Legislature to enact laws authorizing or permitting the doing of the things hereinbefore authorized.

Legislative Provisions.—The Legislature, however, has made some general provisions governing bond issues which are contained in Sections 1851, 1862, 1903, 1906, 1907 and 1932 of the General Statutes, 1913.

Section 1851 provides that 'no city of the first class shall hereafter incur or be subject to a net indebtedness in excess of 5% of its assessed value ones independent of the subject to such excess when so organized, either may issue and sell new value, now of the subject to such excess when so organized, either may issue and sell new bonds sufficient in amount to refund all or any part of such existing indebtedness, but the same shall not thereby be increased.

Section 1862 relating to independent school districts situated wholly or in part within any city having a population of more than 50,000, states that 'no such school district shall have power to issue bonds or any ev

of the issuance of such bonds shall be submitted to the electors of the city proposing to issue the same at a general or special election.

Oities having more than 10.000 and not more than 20.000 inhabitants, in addition to all the powers previously possessed by such cities, are authorized by Section 1906 to issue bonds for local improvements not exceding \$25,000, and according to Section 1907 "the bonds authorized by Section 1 of this Act (Section 1906) or any portion thereof, may be issued and sold by any such city notwithstanding any limitation contained in the charter of such city or in any law of this State, prescribing or fixing any limit upon the bonded indebtedness of such city, but the full faith and credit of any such city shall at all times be pledged for the payment of any bonds issued under this Act and for the current interest thereon, and the city council and common council of such city shall each year include in the tax levy for such city a sufficient amount to provide for the payment of such interest and for the accumulation of a sinking fund for the redemption of such bonds at their maturity."

Section 1932 provides that villages in Minnesota having a floating indebtedness may issue bonds for the purpose of refunding the samely but no such bonds shall be issued, or sold which, with bonds already issued shall exceed 15% of the assessed valuation of real estate of said village.

There has been a mass of other legislation enacted of more or less special application. We have not space here to notice it further than to say that as a rule, bonds for water and light purposes, and possibly for other self supporting enterprises, are not subject to the limitations placed upon indebtedness, and that under Chapter 299, Laws of 1923, no bonds may be sold below par, unless specific provision is made in the law authorizing their issuance that a sale may be effected at less than par.

SOLDIERS' BONUS CERTIFICATES.—The Legislature passed an Act in 1919 creating a Soldiers' Bonus Board and authorizing the "Board to issue certificates of indebtedness in the aggregate amount not to exceed \$20.000,000 at not less than par and not more than 5% interest. The 'state Supreme Court on Dec. 19 1919 sustained the decision of the Heunepin County District Court, which on Nov. 5 1919 held that the Soldiers' Bonus Law was valid. See "Chronicle" Dec. 27 1919, page 2456.) Owing to the inability of the "Board" to sell all of the certificates at par the 1921 Legislature passed an Act permitting the sale of the remainder (\$4.538.000) below their face value. Another Act passed in 1921 provided an additional million of bonus certificates.

COUNTY DITCH BONDS. THEIR SECURITY AND METHOD OF ISSUANCE.—For illustration of method of issuing ditch bonds and the security back of them, see "Chronicle" of Oct. 30 1915, page 1490.

DRAINAGE BONDS DIRECT OBLIGATIONS OF COUNTY.—The State Supreme Court holds that drainage bonds issued under Sec. 18, Chapter 230, of the general laws of 1905 as amended, are direct and general obligations of the county issuing the same. V. 94, p. 365.

Chapter 230, of the general laws of 1905 as amended, are direct and general obligations of the county issuing the same. V. 94, p. 365.

SUPREME COURT RULING AFFECTING SCHOOL BONDS.—
The State Supreme Court on Dec. 28 1917 ruled that bond issues for the erection of new school buildings must be initiated with the passage of resolutions by boards of education under Minnesota laws, otherwise a vote of a school district to that end is ineffective. V. 106, p. 205.

MORTGAGE TAX LAW.—The Legislature of 1907 enacted a law which became effective April 30 1907. uposing a tax of 50 cents upon each hundred dollars of the principal debt, secured by any mortgage of real property located within the State, recorded or registered on or after April 30 1907. The text of this law was given on page 1194 of the "Chronicle" of May 18 1907. This law, as amended, provides for a tax of 25 cents on each hundred dollars of a mortgage running for not more than 5 years and 60 days and 15 cents on a hundred dollars of a mortgage rouning for more than 5 years and 60 days. The law now reads as follows:

"Sec. 2302. A tax of 15 cents is hereby imposed upon each hundred dollars, or fraction thereof, of the principal debt or obligation which is, or in any contingency may be, secured by any mortgage of real property situate within the State executed and delivered after the passage and approval hereof and recorded or registered hereafter; provided that any such mortgage heretofore executed and delivered shall not berecorded or registered without payment of the tax originally stipulated in section 2 hereof as originally enacted; provided further, that if any such mortgage shall describe any real estate situate outside of this State, such tax shall be imposed upon such proportion of the whole debt secured thereby as the value of the real estate therein described struate in this State bears to the value of the real estate therein described struate in this State bears to the value of the real estate therein described struate in this State bears to the

paid on such portion shall be at the rate of 25 cents on each hundred dollars or fraction thereof."

TAXATION OF MUNICIPAL BONDS, MONEY AND CREDITS.—
Under authority of Chapter 242, Laws of 1911 (Section 1971, General Statutes, 1913), bonds thereafter issued by the State of Minnesota and Its political subdivisions, are exempt from taxation. See V. 92, p. 1263. The law reads: "That bonds and certificates of indebtedness hereafter issued by the State of Minnesota, or by any county, city or village of said State, or any township, or any common or independent school district of said State, or any governmental board of said State, or any county, city or village thereof, shall hereafter be exempt from taxation, provided that nothing herein contained shall be construed as exempting such bonds from the payment of a tax thereon, as provided for by Chapter 288, Laws of 1905 (Secs. 2271 to 2298, Gen. Stat., 1913), when any of such bonds constitute in whole or in part any inheritance or bequest, taken or received by any person or persons or corporation."

In 1923 the Legislature passed a law (Chapter 102) amendatory to Section 2316, Gen. Stat. of 1913, which levies a tax of 3 mills on a dollar of certain money and credits. Under this statute, bonds issued by States other than Minnesota and by municipalities located outside Minnesota are taxable at the rate of 3 mills on the dollar. This section now reads:

2316. As used in this section the word "money" means gold and silver coin, treasury notes, bank notes and other forms of currency in common use; and the word "credits" means and includes every claim and demand for money or other valuable taing, and every annuity or sum of money receivable at stated periods. due or to become due, and all claims and demand secured by deed or mortgage due or to become due, and all shares of stock in corporations the property of which is not assessed or taxed in this secured by deed or mortgage due or to become due, and all shares of stock in corporations the property of which is not assesse

mands secured by deed or mortgage due or to become due, and all shares of stock in corporations the property of which is not assessed or taxed in this State.

As hereinbefore defined, money and credits are hereby exempt from taxation other than that imposed by this Act and shall hereafter be subject to an annual tax of 3 mills on each dollar of the fair casa value thereof. But nothing in this Act shall apply to money or credits belonging to incorporated banks located within this State, nor to any indebtedness on which taxes nave been properly and fully paid under the provisions of Sections 2301-2309, General Statutes of Minnesota 1913 [mortgage tax law referred to above—Editor], nor to moneyed capital in the hands of individual citizens of this State coming into competition with the business of national banks; provided, that bonds, notes or other evidences of indebtedness in the hands of individual citizens not employed or engaged in the banking or investment business and representing merely personal investments not made in competition with such business, shall not be deemed moneyed capital within the meaning of this section.

SAVINGS BANK INVESTMENTS.—The law relating to the investment of savings banks funds in the State of Minnesota is contained in Section 6393 of the General Statutes of 1913. This section was amended in 1917 so as to provide that investments may be made in Federal Farm Loan bonds and in 1919 so as to allow of the purchase of bankers' acceptances. The law was further amended by Chapter 421, Laws of 1923. Section 6393. The trustees of any savings bank shall invest the moneys deposited therein only as follows:

1. In the bonds or other interest-bearing obligations of the United States, or in securities for the payment of which and interest thereon the faith of the Government is pledged.

2. In the bonds of any State which has not defaulted in the payment of the payment of the interest thereon the faith of the Government is pledged.

2. In the bonds of any State which has not defaulted in the pa

pursuant to law for public purposes. In Jow. Wisconsin and North and district, drainage or other district created pursuant to law for public purposes. In the United States, containing at least 3,500 inhabitants; provided that the total bonded indebtedness of any such municipality or district shall not exceed 10% of its assussed valuation.

Bered that the total bonded indebtedness of any such municipality or district shall not exceed 10% of its assussed valuation.

Bered that the total bonded indebtedness of any such municipality or district shall not exceed 10% of its assussed valuation.

Bered that the state of the state

The term "authorized securities" whenever used in the Revised Law shall be understood as referring to the securities specified in this section, Al least half of the whole amount deposited shall be interested.

First—In the bonds or interest-bearing notes or obligations of the United States, or those for which the faith of the United States is pledged for the payment of the interest and principal.

Second—In the bonds of any State in the Union, provided that such State has not within ten (10) years previous to making such investment by such corporation defaulted in the payment of any part of the principal or interest on any debts authorized by any Legislature of such State to be contracted, and of the State of Minnesota, issued since 1860.

Third—In the bonds of any city, county, town, village or school district in the States of Minnesota, Wisconsin, Iowa, North Dakota, South Dakota, Montana, Illinois, Indiana, Ohio or Michigan, or in any warrants or interest-bearing obligations issued by the said States or counties in said States, or city or city board, town, village or school district within the county in which such banks shall be situated, or in the bonds of any city, county, town, village or school district of the United States, which city, county, town, village or school district at the thied States Census taken next preceding the issue of bonds tendered; provided, that the bonded indebtedness of any such city, county, town, village or school district as the time of the issue of the bonds tendered. Fourth—In notes secured by mortgage on unincumbered real estate situate in the States of Minnesota, Wisconsin, Iowa, Montana, North Dakota or South Dakota, and worth at least twice the amount loaned thereon, but in case the loan is on unimproved or unproductive real estate the amount at the states of Minnesota, Wisconsin, Iowa, Montana, North Dakota or South Dakota, and worth at least twice the amount loaned thereon, but in case the loan is on unimproved or committee charged with the duty of investigating the sam

#### CITIES. COUNTIES AND TOWNS IN THE STATE OF MINNESOTA.

1	AITKIN COUNTY.	1
	Aitkin is the county seat.	5
ı	Funding 4½s\$50,000 Road and bridge 5½s16,000	-
	Road and bridge 516s 16 000	6
	Defunding Ditch Ponds	١٠
	Refunding Ditch Bonds. 51/48'15 J-D \$14,400 Dec 1 '25-'32	6
Ì		ř
ı	Bridge-Construction Bonds.	v
	6s 17 J-J \$30,000_July 1 '27-'36	
	Funding Bonds.	8
	5¼s'24 J-J \$100,0001927-1939	P
	Rural Highway Bonds.	
	51/28'15 A-O \$2,637Oct 1 1925	A
	• 15 A-O 2.800Oct 1 1925	-
	6s '17 M-S 65,000	
	51/s'19 125,000	4 5 E
	6s 20 M-S 250,000Sept 1 1930	5
	Refunding Bonds.	E
	6s '21 M-N \$97,000 Nov 1 '25-'36	S
	TOTAL DEBT July 1 '24.\$1.510.565	A
		A
	Ditch debt (incl.) 825.565	C
	State Rural H'y debt (incl.) 250.000	ī
	Total assessed val. 19238,582,350	Î
	Money and credits (add'l) 684,910	
	Pop'n 1910, 10.371; 192015.044	F
	INT. at Merch. L. & T. Co., Chic.	
		A

(estimated) \_\_\_\_\_\_\$54.90

ALBERT LEA.

'his city is in Freeborn County. Incorporated 1878. Population in 1910, 6.192; in 1920, 8.056. 6s '21 J-D | \$55.000.\_Dec 1 '25-'29 | \$84.000.\_Dec 1 '30-'36 | \$84.000.\_Dec 1 '30-'36 | \$84.000.\_Dec 1 '30-'36 | \$913 J-J \$4.0000.\_May 1 '25-'26 | ARef. Bds. (Red. beg. Jan. 1 1914). 5s '19 M-8 148.000.\_May 1 '25-'39 | \$8'21 M-8 64.000.\_Sept 1 '25-'32 | \$8wer Bonds. \$13 J-J \$5.0000.\_\_Jan 1 1931 | \$913 J-J \$51.0000.\_\_Jan 1 1931 | \$13 J-J \$51.0000.\_\_Jan 1 1931 | Funding Bonds. \$13 J-J \$37.0000.\_\_Jan 1 1931 | \$813 J-J \$37.0000.\_\_Jan 1 1931 | \$13 J-J \$37.0000.\_\_Jan 1 J-J \$37.0000.\_\_Jan 1 J-J \$37.0000.\_\_Jan 1 J-J \$37.0000.\_\_Jan 1 J-J \$

western Trust Co., St. Paul.

ALEXANDRIA.
This city is in Douglas County.
Electric Light Bonds.
5 '22 - \$30,000

Water Works Certfs.
68 '22 A-O \*88,000 - Oct 1 '25-'32
BOND. DEBT Oct 1 '924-\*862,000
Water debt (incl) 48,001
Assess. debt (add'l) 153 125
Floating debt 2 000
Sinking fund 64 824
Assess. val., personal 245,493
Other assesse val., personal 245,493
Other assesse val., personal 256,000
Total tax rate(per \$1,000) '23 \*85.90
Pop'n 1910, 3,001; 1920 3,388

ANOKA.
This city is in Anoka County.
Water and Light Plant Bonds.
4s '09 — \$45,000 — 1929
9EN. BD. DT. Oct 15 '24 \_\$131.500
Water works bonds (incl.) — 45,000
Sinking fund — 44,684
Assess, val. 1923 — 1,437,343
Tax rate (per \$1.000) '23 — \$68.80
Pop'n 1910, 3,972; 1920 — 4,289

ANOKA COUNTY CONSOL. SCH. DIST. NO. 5. DIST. NO. 5.
P. O. Centerville.
School-Building Bonds.
5.75s \$\frac{18}{28}.000 \text{--Mar 1 1935}
BOND. DEBT March 1920 \$\frac{42}{2}.000
Assessed value 1919 \text{--242.894}
Population (est.) 600

AURORA.
This village is in St. Louis County.
8 125.000c
BOND. DEBT Nov 20 242 \$157,000
Assessed val. real estate...2.140,386
Assessed val. personal ... 349,493
Tot. Assess, value 1923 ... 2,489,879
Population 1910, 1,919; 1920, 2,809

Refunding Bonds.

4s \_\_\_\_\$10,000c\_\_\_Jan 1 1925

4s \_\_\_\_\$15,000c\_\_\_July 1 1935

5s \_\_\_\_\$5,000c\_\_\_July 1 1935

Sewage System Bonds.

4½ \*22 J - J \$170,000\_\_\_Jan 1 1942

BOND. DEBT Dec 9 1924\_\$478.238

Assessment debt.\_\_\_\_\_\$5,000

Floating debt (additional) 45,160

Assessed valuation. 1924

(33 1-3% to 40% act.):

Real estate.\_\_\_\_\_3,616,374

Personal \_\_\_\_\_932,020

Other property \_\_\_\_\_2,040,353

Total \_\_\_\_\_\_6,588,747

Total tax rate (per \$1,000)\*24\_\$96,75

Population 1910 6,960; 1920, 10,118

BARNESVILLE.
This city is in Clay County.
BOND. DEBT Dec 14 '21. \$30,000
Total assessed value 1921. 514.520
Total tax (per \$1,000) '22. -- \$32.00
Population 1910, 1,535; 1920, 1,564

BECKER COUNTY INDEP. CON. SCHOOL DIST. NO. 18. 

BECKER COUNTY.
County seat is Detroit. 

| \( \frac{1}{24,000\_\topsymbol{June} 1 \) \( \frac{2}{27-32} \) \( \frac{5}{5} \) \( \frac{99}{9} \) \( \frac{1}{20,000} \) \( \frac{5}{5} \) \( \frac{1}{99} \) \( \frac{1}{20,000} \) \( \frac{1}{5} \) \( \frac{1}{500} \) \( \frac{1}{932} \) \( \frac{5}{5} \) \( \frac{1}{5} \) \( \frac{3}{61} \) \( \frac{1}{600} \) \( \frac{1}{65} \) \( \frac{2}{5} \) \( \frac{3}{61} \) \( \frac{1}{600} \) \( \frac{1}{65} \) \( \frac{1}{5} \) \( \frac{1}{600} \) \( \frac{1}{600

ANOKA CO. CONS. S. D. NO. 12.

4s '13 - { \$8.000 - July 1 '25-'32 } { \$40.000 } { \$25.000 } { \$40.000 } { \$11.000 - July 1 '1933 } { \$10.000 } { \$25.000 } { \$40.000 } { \$10.0

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BELTRAMI COUNTY IND. S. D. NO. 7.	5s \begin{cases} 3.500 Dec 1 1927 \\ 27,000 Dec 1 '28-'36 \\ 75,000 Dec 1 '37-'41 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Road Bonds. 6s '20 J-J \$75,000cJuly 1 1930	CHISAGO COUNTY S. D. NO. 8. P. O. Chisago City.
	75,000 - Dec 1 '37-'41 43/8'23 - 199,500 - BOND. DEBT Oct 4 '24 None	68 '20 J-J \$75,000cJuly 1 1930 58 '23 J-J \$85,000c_July 1 '33-'37 \$90,000c_July 1 '38-'42	Building Bonds. 51/s \$15,000Mar 1 1935 TOT. BD. DT. Dec 1921\$57,000
P. O. Bemiddi. s	43/48'23 199,500 Nene BOND. DEBT Oct 4'24 Nene Assessment debt 896,100	5s '16 M-N (\$11,000c1925	Assessed value real estate 400 000
BOND. DEBT Sept 19 '24_ \$382,000 Sinking fund 9,000	Assessment debt	4,000c1926	Assessed value, personal 50,000
Total assess. value 19242,600 000 School tax rate (per \$1,000) '24_\$6.50	Assessed val., personal 4,112,129 Total assess. val. 1924 (25-	Court-House Bonds.  4\s's 23 A-O 60,000c1938-1943 BOND. DEBT Oct 12 '24 \$209,000 Ploating debt (additional) Ditch debt (additional) Ditch debt (additional) 227,000	Population in 1920 (est.)1,500
Present population (est.)8,000	40% act.)29,924,627 Moneys and credits (add'l),	4½s'23 A-O 60,000c1938-1943 BOND. DEBT Oct 12 '24 \$209,000	This village is in St. Louis County.
BEMIDJI. This city is in Beltrami County.	full value 19243,430,061 State&Co.tax(per\$1,000) '24\$12.80	Floating debt (additional) 106,000 Ditch debt (additional) 227,000	Sewer Bonds. 4 <sup>3</sup> / <sub>4</sub> s'24\$100,0001929-1938
Water Bonds. 5s'08 \$50,0001928		Assess, val. real estate 7.360.090	\$80,000c_Sept 1 '26-'29
Permanent Imp. Fund Bonds. 5s '11 Var \$15,000 1930 5s '17 25,000 1927-1946	of the County Treasurer and on bonds of 1921 at the First National Bank,	Moneys and credits full	60,000c_Sept 1 '30-'31 40,000cSept 1 1932
5s '17 25,0001927-1946 Revolving Fund Bonds. 5s '15 Var \$10,0001932	Minneapolis.  BRAINERD.	value3,505,823 Total assess. val. 192313,133,777 State&Co.tax(per \$1,000) '23.\$21.90	5½s'23M-8 120 000cSept 1 1933 120 000c_Sept 1 '34-'35
Poor Fund Bonds.	Brainerd is in Crow Wing County. Inc. Nov. 1 1881. Pop'n '10, 8,526.	Popul'n 1910, 17.559; 1920, 19.391	70,000cSept 1 1936 80,000cSept 1 1937
Poor Fund Bonds. 5s '20 Var \$5,000	1920, 9,591. Permanent Impt.Revolving Bds.	INT. on 5s of 1923 at the Capital Nat. Bank, St. Paul.	120 000c_sept 1 34-35 70,000c_sept 1 1936 80,000c_sept 1 1938 100,000c_sept 1 1938 BOND. DEBT Oct 8 '24_\$788,000 Water debt (incl.) 178,000 Floating debt (add'l) 512,000 Assessed value 1923 17.393,139 Population 1910, 7,684; 1920, 9,039 INT. at Merchants Loan & Trust Co., Chicago.
BOND. DEBT Oct 14 '24_ \$125,000	5s '17 M-S \$12,000Sept 1 1927	CARVER COUNTY.	Floating debt (add'l) 512,000
State loans (add'l)	Refunding Bonds.	Chaska is the county seat. Road Bonds.	Population 1910, 7,684; 1920, 9.039
		4¼8'23 J-J \$250,000c1933-1942 6s '21 A-O 115,000c1931-1940 BOND. DEBT Oct 13 '24 \$365,000	Co., Chicago.
Real 1,400,340 Personal 459,121 Other property 5,35× Total 2,460,825 Tax rate (per \$1,000) 1924\$17.63 Population 1910, 5,099; 1920, 7086 INT. at Central Tr. Co. of Ills.,Chic	18 17 \$25,000 1937 Improvement Bonds. 5s '10 J-J \$20,000 Jan 1 1925 Water-Works Bonds. 5s '09 \$26,600 Nov 1 '25 '29 5s 300,000 1949	BOND. DEBT Oct 13 '24 \$365,000 Ditch debt (additional) 10,500	CLAY COUNTY.
Tax rate (per \$1,000) 1924\$17.63	Water-Works Bonds. 58 '09 \$26.600 Nov 1 '25-'29	Sinking fund 17,800 Assessed value, real estate.11,538,200	Moorehead is the county seat. Road Bonds.
INT. at Central Tr. Co. of Ills. Chic	5s 300,0001949 City-Hall Bonds.	Assessed value, personal 1,701,980 Money and credits 1,630,900	434 s'24 M-S \$250,000_Mar 1 '35-'44 Highway Reimbursement Bds. 53/s'21 A-O \$43,885.91_Oct 1 '31-40
BENSON.	5s '14 F-A \$75,000cFeb 1 1934	Tot. ass'd val. '24(1-3 act.) 14.871.080	
This city is in Swift County. Refunding Bonds.	(\$10,000Feb_1'28-'32 43/s'23 F-A 7 000 Feb_1 1933	State & Co.tax (per\$1,000) '24.\$16.48 Popul'n 1910, 17,455; 1920, 16,946	
Refunding Bonds. 58 '18	\$10.000	INT. on 4¾s payable at the Minnesota Loan & Trust Co., Minneap-	Assessed value personal. 1,436,227 Total assessed val. 1924.15,781,246 Money & credits (add'l),
TOTAL DEBT NOV 12 20. \$95,000	S 18,700 1 7 7 9 7 9 7 9 7 9 7 9 7 9 7 9 7 9 7 9	olis, and on 6s at the Wells-Dickey Co. of Minneapolis.	full value 2,489,270
Assessed value, real estate 703,287	Assessment debt (add'1) 33,000 Water debt (add'1) 332,500	CASS COUNTY.	full value. 2,489,270 State & Co. tax(per \$1,000) '24\$15.20 Popula'n, 1910, 19,640; 1920, 21,780  * Assumed by State, not an obligation of Caret
Other assessed val'n1020	Sinking fund 21,439 Assessed val., real 2,481,072	County seat is Walker.  Bridge Bonds.	cion of County.
Assessed value, personal 309.157 Other assessable property 804.443 Total assessed val'n1920 1,816.887 Tax rate (per \$1.000) 1919 \$69.00 Population 1910 . 1,677; 1920 . 2.111	Assessed val., personal 579,701 Tot.ass'd val.'24(40% act.) 3,060,773	4½s'17 F-A \$8.000_Aug 1 '25-'32 5s '17 A-O 22.300_Apr 1 '25-'32	CLAY COUNTY CONSOL. SCH.
	Sinking fund   21,439     Assessed val., real   2,481,072     Assessed val., personal   579,701     Tot.ass'd val.'24(40%act.) 3,060,773     Moneys & credit   747,576     Tax rate (per \$1,000 1922   \$23.50		
Foley is the county seat.	DD ATNEDD COTTOOL DICEDICE	58 17 A-O 6,000 Oct 1 25-27 58 19 J-D 18,000 Dec 1 25-33	P. O. Averhill. 6½s'20 M-N\$50,000 May 1 1935 BOND. DEBT Nov 17 '23\$50,000
58 M-S \$15,0001925-1929 Trunk Highway Reimburse-	4s July \$35,000r_July 1 '25-'27 Refunding Bonds.	5\(\frac{1}{3}\) 15 A-O \$20.000_Oct 1 '26-'30 5\(\frac{1}{3}\) 17 A-O 6.000_Oct 1 '25-'27 5\(\frac{1}{3}\) 19 D 18.000_Dcc 1 '25-'33 6\(\frac{2}{3}\) 19 F-A 75.000Aug 1 1931 6\(\frac{2}{3}\) 1 J-D 100.000_June 1 '33-'41 5\(\frac{1}{3}\) 23 M-S 200.000_Mar 1 '26-'38 Truth Highway Daight and '26-'38	Ass'd val. '23 (1-3 actual)318,401 Tot. tax rate (per \$1,000)'22_\$47.10
Trunk Highway Reimbursement Bonds. \$2,000Sept 1 1931 51/4s'21 M-8 \$5,000Sept 1 1932 4.110Sept 1 1933 Funding Bonds.	Refunding Bonds. 5s '23 A-0 \$35,000_Apr 1 '25-'31 BOND. DEBT Oct 4 '24 \$40,000 Total assess. val. 1924 3.757,059	Trunk Highway Reimburse't.	Ass'd val. 23 (1-3 actual) _318,401 Tot. tax rate (per \$1,000)'22_\$47.10 Population (est.)450 INT. payable at First National Bank, St. Paul.
4.110Sept 1 1933		4¾s'22 A-O\$165,000_Apr 1 '32-'41 4¾s'23 J-J 63,500_Jan 1 '34-'42 Road Bonds.	
6s \$35,000 1931-1935	Population in 1920 11.000 INTEREST on 4s payable at Nat. Bank of Comm. N. Y. City, on 4½s at First Nat. Bk., Chicago, and	5s '19 J-D 100,000June 1 '28-'34 6s '20 F-A*100,000Aug 1 1930 (Optional 1925.)	CLAY AND NORMAN COUNTIES CONSOL. SCH. DIST. NO. 66.
Koad Bonds. 5s '22 J-J \$250,000Jan 2 1932 GEN. BD. DT. Nov 16 '23. \$67,000 State bonds (add'1) 261,100	4½s at First Nat. Bk., Chicago, and on 5s at the District Treasurer's office	(Optional 1925.) 4s '20 †150.000July 1 '26-'30	
	and First National Bank, Brainerd.	4s '20 †150.000July 1 '26-'30 State Rural Highway. 54s'15 M-N\$60.000 May 1 1025	School-Building Bonds. 7s '20 J-J \$80,000July 1 1935 (Optional July 1 1930.) BOND. DEBT Nov 24 '24\$80,000 Floating debt (add'l) 7.500
Assessed value, real estate_6,382,750 Assessed value, personal1,225,548	BRECKENRIDGE. This city is in Wilkin County.	5½s'15 J-J 40,000Jan 1 '25-'26 5½s'16 M-S 44 000 June 1 '25-'26	BOND. DEBT Nov 24 '24_\$80,000 Floating debt (add'l) 7,500
Assessed value, real estate 6,382,750 Assessed value, personal 1,225,548 Tot.ass'd val.'23(abt. 4act)7,608,298 Moneys & credits (full val., additional) 1,001,470	Armory Bonds. 6s '22 A-O \$5,000Apr 1 1932 TOT. DEBT Nov 21 '24 \$435,000 Sinking funds	5½s'16 J-J 11,000 - Mar 1 '25-'26 6s '21 J-D 30,000 June 1 1931	Floating debt (add'l) 7,500 Assessed value 1924 371,864 Sch. tax rate (per \$1,000) '24_\$72.16
additional)1,001,470 Popula'n, 1910, 11.615; 1920, 14,073	TOT. DEBT Nov 21 '24 \$435,000 Sinking funds 158 134	State Rural Highway. 514s 15 M-N\$60,000May 1 1925 514s 15 JJ 40,000Jan 1 '25-26 514s 16 M-S 44,000June 1 '25-26 65 21 J-D 30,000June 1 '25-26 68 21 J-D 30,000June 1 1931 TOT.BD.DT. Oct 1 '23\$1,531,120 Floating debt (add'l)\$1,631,120 Floating debt (special) (incl.) 266 620	Population (est.)600
BIGSTONE COUNTY.	Sinking funds 158.134 Total assessed val. 1924 779.124 Moneys & credits (incl.) 234,143 Population, 1910, 1.840; 1920, 2.401	Floating debt (add'l) 169,112 Ditch debt (special) (incl.) 266,620 State rural highway debt (special) (incl.) 37,904 Road debt (special) (incl.) 492,253 Slnking fund 492,253 Slnking fund 561,717 Total assessed value 1923 6,744,268 Total tax rate (per \$1,000) 22,2\$30,36 Pop'n 1910, 11,620; 1920, 15,851 *\$50,000 assumed by State not	P. O. Dilworth.
Ortonville is the county seat. Ditch Bonds.		(special) (incl.) 37,906 Road debt (special) (incl.) 492,253	6s '17 M-N \$10,000cMay 1 1932
Road and Bridge Bonds.	New Ulm is the county seat.	Moneys & credit, full value 561.717	5½s'24A-D *29,000cApr 1 1939 BOND DEBT April 1924 *69,000
Refunding Court House Bonds. 6s '21 M-N\$20,000Nov 1 1931	Highway Bonds. os 15 M-N\$25,000May 1 1925 Subject to call \$5,000 yearly May 1)	Total assessed value 1923_ 6.744,268 Total tax rate (per \$1,000) '22_\$30.36	Assessed valuation 1923372 862 Total tax rate (per \$1,000) 22256 00
Trunk H'y Reimburse. Bonds. 4 % s'22 M-N \$49,717.40 BOND. DEBT Nov 27 '22_ \$410,100	Refunding Bonds.	*\$50,000 assumed by State, not	*Int. at First Nat. Bank, St. Paul.
BOND. DEBT Nov 27 '22 - \$410,100 Floating debt 53 446	s \$54,000 Bridge Bonds.	an obligation of county. † Assumed by State, not an obligation of county.	CLIMAX SCHOOL DISTRICT. This district (P. O. Climax) is in
Floating debt53 446 Total assessed val'n 1923_9,339,405 Moneys & credits (add'l,	s\$100.000 GEN. BD. DT. Nov 2 '24_ \$880,500 Ditch debt (special)	CASS COUNTY SCHOOL DIST.	4s '18 July 1 \$40 000
full value)1.237.962 State&Co.tax (per \$1,000) '21.\$3.90 Population 1910. 9.367; 1920. 9.703	(additional) 742,500 Total assess, val. 192320.284,228 Moneys and credits (add'l),	P. O. Hackensack, 6s '21 s-a \$115,000c_Dec 1 '32-'41 BOND. DEBT Oct 8 '23 \$190,000	TOTAL DEBT Nov 15 '24 _ \$48,500 Floating debt 16,000 Assessed valuation 1924 425,047
Population 1910. 9.367; 1920. 9.703	Moneys and credits (add'l), full value2.481,185	BOND. DEBT Oct 8 '23_ \$190,000 Floating debt (add'1) 52,588 Assess. val. 1923 (1-3 act.)_3,000,000	Assessed valuation 1924425,047
BINGHAM LAKE SCHOOL DIST. This district (P. O. Bingham Lake)	State&Co.tax(per \$1,000) '23_\$17,20 Popula'n, 1910, 20,134; 1920, 22,421	Sch. tax rate (per \$1,000)\$34.00	
Ruilding Ronds	INT. at First Nat. Bank, St.Paul.	Population 1923 (est.) 5,000	Water Wks. Ext. Bds. 5½s'21 M-N\$24,000c Sept 1 '25-'32 City Hall Bonds
BOND. DEBT Oct 1 1924 \$30,000	BUFFALO. This village is in Wright County.	CASS LAKE SCHOOL DISTRICT. This district is in Cass County.	4½s \$45,000c 1925-1933 BOND. DEBT Oct 13'24 \$80,000 Assessment debt (add') 70,000
Floating debt (additional) - 6,000 Total assessed value 1924 - 322,319 Total tax rate (per \$1,000) '24 - \$31.20 Population 1923 - 700	Water-Works Bonds.	5½ s-6s F-A \$70,0001930-1935 BOND. DEBT Oct 1924_\$141,000	Assessment debt (add'1) 70,000 Water debt (included) 24,000
Population 1923700	Electric-Light Bonds.  4s	Sinking fund 1,000 Assess. val. real estate 302,735	Assess. val. real estate2,422,096 Assess. val. personal227,791
BIWABIK. This village is in St. Louis County.	Floating debt 664.000 Sinking fund 154,000	Assess. val. personal 146 486 Total assess. val. 1924 449,221	Other assessable property 3,153,594 Total assess, value 1924 7,883,481
Refunding Bonds.	Assess. val. '20 (25% act.)14,000,000 Population, 1910, 1,227; 1920, 1,438	Total assess. val. 1924 449,221 Moneys & credit (add'l) 209,426 Total tax rate (per \$1,000) 23 \$86.13	Assessment debt (add'1) 70,000 Water debt (included) 24,000 Assess. val. real estate 2,257,791 Other assessabl property 3,153,594 Total assess. value 1924 7,883,481 (Real estate assess. at 40% actual val., personal at 25 & 33 1.3%.) Tot. tax rate(per \$1,000) 'v4 \$85.00
BOND. DEBT Oct 16 '24_ \$196,500	BUHL.	CHIPPEWA COUNTY.	Tot. tax rate(ner \$1,000); 24\$85.00 Population, 1910, 7,031; 1920, 6,127 INT. on 5½s payable in Minneap- olis; 5s, in St. Paul, and on 4½s in
Floating debt (add'l) 20.000	This village is in St. Louis County. Improvement Bonds.	Montevideo is the county seat. Road Bonds.	olis; 5s, in St. Paul, and on 4½s in
Assessed value, real estate_4,284,404 Assessed value, personal 260,092		6s '20 M-N\$150,000cNov 1 1930 County Ditch Bonds.	
Tota. assessed val. '23 (abt. ½ act.) 4,544,496 Tot. tax rate (per \$1,000) '23 \$20.00	Retunding Bonds. Ssg '14 J-D \$50,000c June 15 '25-29 6sg '15 M-S 16,084c_Sept 1 '25-'26 Water, Light & Heat Bonds 6s g '14M-S \$9,875cSept 1 1925 BOND. DEBT Sept 30 '21 \$167,000 Floating debt	County Ditch Bonds. 6s 21 s-a \$39,300cNov 1 1931 51/2s	Building Bonds.
Population 1910, 1,690; 1920, 2,286	6s g '14M-S \$9,875cSept 1 1925	GEN DD DT Nov 1 '04 - 246 707	5s '17 J-J \$5,000cJuly 1 1925 4s '20 *100,000July 1 '26-'39
BIWABIK SCHOOL DISTRICT	Sinking fund	GEN. BD. DT. Nov 1 '24 \$46,785 Drainage debt (add'l) 710,300 State loan bonds 272,017	5¼g'22 J-J (4.000cJuly 1 1925 88.000c.July 1 1926 88.000c.July 1 '27-'37 BOND. DEBT Nov 19 '24. \$205.000 Assessed valuation 19234.372.543 School tax rate(per\$1,000) '23.\$36.20 Population in 1923 (est.)8,000 INTEREST on 5¼s of 1922 at the
This district is in St. Louis County.	Ass'd val. '20 (25% act.) 14.000,000 Population, 1910, 1,005; 1920, 2,007 INT. at First State Bank, Buhl,	State loan bonds 273,917 Total assess. val. 1924 (about ¼ actual) 12,327,280	BOND. DEBT Nov 19 '24_ \$205,000
58 '12 F-A \$29,0501925-1926 58 '19 J-J 47,7001925-1934 BOND. DEBT Oct 28 '24_ \$98,000	INT. at First State Bank, Buhl, or City Nat. Bank, Duluth.	Moneys & credits (add'l), full value 1 914 035	School tax rate(per\$1,000) '23_\$36.20 Population in 1923 (set )
Floating debt 29.000	CALUMET.	full value 1,914,035 State & Co. tax rate (per \$1,000) 1923 \$18,70 Popula'n, 1910, 13,458; 1920, 15,720	INTEREST on 5 4s of 1922 at the Merchants Trust & Savings Bank,
Tot.ass'd val.'24 (1-3 act.)_6,500,000 Sch. tax (per \$1,000) 1924\$23,40	This village is in Itasca County.	Popula'n, 1910, 13,458; 1920, 15,720 INT. at First Nat. Bank, St. Paul.	St. Paul; on others at Cloquet.  * Assumed by State, not an obliga-
Population in 1922 (est.)2,300	Refunding Bonds. 6s '20 J-J \$26,000r (Due yearly until 1932.)	CHISAGO COUNTY.	tion of County.
BLUE EARTH COUNTY. Mankato is county seat.	BOND DERT Nov 1924 \$51 000	Center City is the county seat.	COLUMBIA HEIGHTS. This village is in Anoka County.
Road Bonds. 6s '20 s-a \$50,000Nov 1 1930 4\s'23 F-A 100,000_Aug 1 '33-'42	Tot.ass'd val. '21 (40% act.) 168,000 Total tax rate(per\$1,000)'21_\$127.30 Pop'n 1910 (Census), 245; 1920_445 INTEREST at Calumet, Minn.	Trunk Highw'y Reimburs. Bds. 51/81/21 M-8 \$100,000 1931-1940 BOND. DEBT Oct 11 '23 \$580,908	Water Works & Street Imp. Bds 5%s'22 F-A \$82.000 Feb 1 1942 GEN. BD. DT. Dec 1 '24 \$94,000 Water debt (included)
5s '24 100,000		Floating debt (add 1) 16.991	GEN. BD. DT. Dec 1 '24 \$94,000
Desinage Roads	CAMPBELL SCHOOL DISTRICT. This district is in Wilkin County.	Sinking fund 1,491 Total assessed val. 1923 8,369,183 Moneys and credits (add'l),	Floating debt (add'1) 35,000
\$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc	48 '19 \$75,000 1925-1939 BOND. DEBT Nov 1922 \$75,000	full value1,577,804 State & Co. tax rate (per _\$1,000) 1922\$18.60	
6s '21 #J-D 375,000 Nov 1 '26-'40	CARLTON COUNTY.	Popula'n, 1910, 13.537; 1920, 14.445	Assessed value 19241.091.020
43/4s'22 J-J \$111.000 Jan 15'27-'41	Carlton is the county seat. Funding Bonds.	Note.—Of the above indebtedness \$436,155.38 has been assumed by the	Formation 1910, 590; 19202.698
(For amount due each year see V. 114, p. 217.)	5s '24 F-Ā \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	state and the principal and interest	INT. at First National Bank, Minneapolis.

## COUNTY 1. 1987 1997 1997 1997 1997 1997 1997 1997	10	MINNESUTA-CIT	TES AND TOWNS	[ VOL. 113.
The content of the property		School Bonds.		This city is in Polls County
The content of the property	Defunding Ronds	TOTAL DEBT Oct 1921 \$77,000 Total assessed value 1920 \$300,000	Grade and High School Bldg. Bds. 4s '18 \$74,300	*Certificates of Indebtedness. 6s '23 J-J \\$120,000c_Jan 1 '26-'40
The content of the property	68 '21 J-D 40,000	(½ to 1-3 actual value.) Total tax rate (per \$1,000) '20_\$50.00	Sinking fund 12.000	30,000c_Jan 1 '41-'43 BOND. DEBT Oct 1924\$40,000 Water debt (incl.)
Control   Cont	Post and Bridge Ronds	INT on 5%s of 1020 at the North-		Certificate debt (add'l) 150,000 Sinking fund (general) 19,000
Transport   Company   Co	5s M-N 50.000 May 1 1944 6s '21 M-S 44.950 1931-1940	CROW WING CO. S. D. NO. 45.	Alexandria is the county seat.	Assess. val. '22 real407,819 (25% & 40% personal122,664
The content of the			Koad Bonds. 5s '19 F-A \$60,0001929 54s'20 M-N 15,000 Nov 1 1930	Money & credits (add'1228.582 Tot.tax rate (per \$1.000) '24_\$190.00
Transport (1994)		5½s'19 J-J 40,0001925-1934 BOND. DEBT Oct 1923\$150,000	4½s'24 A-O 175,0001935-1944 Funding Bonds.	Population 1910, 2,533; 1920, 2,490 *INT. at First Nat. Bank, Min-
See No. No. Stant. N. V. City OTTOWN OD COUNTY ON COUNTY OTTOWN OD COUNTY ON COUNTY OTTOWN OD COUNTY ON COUNTY ON COUNTY ON COUNTY OTTOWN OD COUNTY ON	Other assess. property 49,155 Tot.ass'd val.'24 (33% act.)1,918.827 State*Co. tax(per \$1,000) '23 \$62.54	Assessed value 1923 826,000 Population in 1920500	TOTAL DEBT Apr 21 '24 \$475.384	meapons.
Section 4. All and Section 4. Al	Population 1910, 1,336; 1920, 1,841 INT. at Merchants Nat. Bank		Ass'd val'n, real estate11.298,137 Ass'd val'n, pers'l prop1 390,911	This village is in Shorburne Co
December	St. Paul, on all bonds except refund-	5½s \$211,037.31		6s \$32,000
### Annual Properties   1997		5¾s'20 J-D \$250.000Dec 1 1925 BOND. DEBT Nov 18'24 \$461,077	State&Co.tax (per \$1,000) '22_\$13.33 Pop'n 1910, 17.669: 192019.039	SS \$8,000 PERT Nov 25 '22 \$72,000
## DATE OF THE PROPERTY NO. 1997 1997 1997 1997 1997 1997 1997 199	Windom is the county seat.	Moneys and credits 3.134,229 Total assess. val. 1924 27,397,464 State & Co. tay (pg \$1,000) 24, \$0,02	DULUTH.	Water debt (incl.) 58,000 Assessment debt (additional) 5,900 Assessment debt (additional) 250,783
27   1. 380.00   18	Refunding Bonds. 5s '24 \$11,000 Nev 1 1934	Popula'n, 1910, 25,171; 1920, 28,967	Incorp. in March 1887. Commission gov't became effective Apr. 14 1913.	(40% act.) {Personal105,500   Total465,283
## September 1994   1995   199	Court-House Bonds. 4s g M-8 \$85,000c1925	This city is in Lac Qui Parle Co.	Proposition to build municipal light and power plant, for which \$700.000	Money & credits (add'l)216,209 Tax rate (per \$1,000) '21\$78.20
Fig. 11. 13. 00.00 13. 13. 13. 00.00 13. 13. 13. 13. 13. 13. 13. 13. 13. 13.	os 21 J-J \$30,000Jan 1 '32-'41	Sewer Bonds.	94. p. 1263) was defeated in Jan 1915. Pop'n 1910, 78,466: 192098.917	ELY. ————————————————————————————————————
The company of the co	5½s'21 A-O [\$3,584.96Oct 1 1932 45,000Oct 1 '33-'41	BOND. DEBT Oct 15 '24_ \$81,000 Sinking fund 6 000	Bridge Bonds. 4s g '05 M-S\$100,000c_Mar 1 1930	Municipal Bonds. 4s '11 \$9.000
Assess val. 1990 and 1991 and 1992 and	Road Bonds. 5s '23\$135,000 GEN BD DT Oct 14 '24 \$122 000	Total assessed val. 1921 (about 30-40% actual) 1,454,440	perm. Impt., Street Intersec- tion and Storm Sewer Bonds.	6s '18 \$140,0001938 (Subject to call after 1923.)
Part   10.0   12.651, 200.   24.65   30.00   36.75   30.00   36.75   30.00   36.75   30.00   36.75   30.00   36.75   30.00   36.75	Floating debt (additional) 5.000	Moneys & credits (add'1) 342,097 Population, 1910, 1,318; 1920, 1,511	5s '20 J-J \$400,000_July 1 '33-'35 6s '21 J-J 50,000July 1 1925	Light and Water Impt. Bonds. 6s '20 J-J \$66,0001939
Section   1.00	Assess. val. real estate13,844,000 Assess. val. personal1,539,000	DEERWOOD.	5s '22 J-J 100,0001925-1926 4½g'23 A-O 190,000 - Apr 1 '25-'43 43g'24 A-O 200,000 - Apr 1 '25-'44	(Subject to call after 1924.) BOND. DEBT Oct 8 '23 \$215,000
No.   1.   1.   1.   1.   1.   1.   1.	Tot.ass'dval.'23(35%act.)16,969,000 State&Co.tax(per \$1,000) '23_\$36.88	BOND. DEBT Nov 14 '24\$33,000	1738 50 3-3-249,000C-3diy 1 1920	Assess. val., personal 1,748,095 Total assess. val. '23 (est.) 9,220,810
OCHTONWOOD COUNTY COUNTY SOLDIATED S.D. R.O. 49.  1001 DEBT NOV 11033. 183,000 100 Apr 1, 1932 1002 DEBT NOV 11033. 183,000 1003 DEBT NOV 11033. 183,000 1004 DEBT NOV 11033. 183,000 1004 DEBT NOV 11033. 183,000 1005 DEBT NOV 11034. 183,000 1005 DEBT NOV 11035. 183,000 1005 DEBT NOV 1103. 183,000 1005 DEBT NOV 11035. 183,000 1005 DEBT	Pop'n '10, 12,651; '20 14,570 INT. at County Treas. office, and	Assess val. real est. 148,688	4s '01 J-J\$99.000cJan 1 1931	1 0 0 a1 0 ax rate (per \$1,000) 24 - \$50.50
B. O. Stordam. See	Trust Co., Minneapolis.	Other assessable prop. 42, 38  Total assess. val. 1922 235.658	Refunding Ronds	This city is in St. Louis County.
## Refund with the Company of the Co	SOLIDATED S. D. NO. 50.	Total tax rate (per \$1.000) '23\$109.15 Pop'n 1910, 586; 1920532	4½s'97 J-J \$113,000cJan 1 1927 4s '98 A-O 70,000cApr 1 1928	Water Bonds.
CROORSTON. This only a the county seas of Pohl 478 15 M-N 85,500-8,1000 yearly 67 15 M-N 85,500-8,1000 yearly 68 15 M-N 85,000-8,1000 yearly 70 15 M-N 85,000 yearly 70 15 M-N 85,000 yearly 71 15 M-N 85,000 yearly 71 15 M-N 85,000 yearly 71 15 M-N 85,000 yearly 72 15 M-N 85,000 yearly 73 15 M-N 85,000 yearly 74 15 M-N 85,000 yearly 75 M-N 95,000 yearly 75	6s '21 \$72,000Apr 15 1936 BOND, DEBT Nev 1 1924\$85,000	DELVAN SCHOOL DISTRICT.	4½g'14 J-J 400,000cJan 1 1944 Refund. Water & Light Bonds.	6s '00 \$6,000c
CROOKSTON.  This only is the county seat of Pohl  Affire T. Honds.	Floating debt (additional) 12,000	Faribault County.	4s g '06 A-O\$295,000cApr 1 1936 Water and Light Bonds.	TOT. BD. DT. Nov. 20'23 \$375,000 Total assess. value 192317,587,180
8 12. J. J. 15. 0005 Dec. 1923 (1924) 1925 (1925) 2001 (1924) 1925 (1925) 2001 (1924) 1925 (1925) 2001	CROOKSTON. This city is the county seat of Polk	4s '17 July \$35,3001925-1937 State Loan Bonds.	4: '98 A-O 946,000cApr 1 1928 4s '02 J-J 16.000cJan 1 1932	Pop'n 1910, 7,036; 19207,205 INT. payable in Chicago.
6. 18. J. J. 16. 1000 June 1 1925   Sob. has (per \$1.000) 1924 - \$2.000 July 1 1935   Sob. has (per \$1.000) 1924   Sob. has (pe	Co. Inc. Feb. 14 1879. Armery Bonds.	4s 20 \$10,000 1937 GEN, BD, DT, Oct 13 '24 \$46,000	4s '02 M-N115.000cNov 1 1932 4s g 04 M-S 30,000cMar 1 1934	FAIRMONT.
86. 18. J. D. 16.000 Dec 1 1933 PSDec. assess devi (add) 1. 73. 75. 75. 75. 75. 75. 75. 75. 75. 75. 75		(30% act.) 959.141	48 06 A-O 372,000cApr 1 1936 48'86 11 A-O187.000cApr 1 1941	corporated March 12 1901.
Assess, val. real estate 1.884.91   Paving Bonds	5s '18 J-D 15,000 c_ Dec 1 1933 GEN. BD. DT. Oct 15 '24_ \$33,000	Population in 1923 (est.)1,250 <b>DETROIT.</b>	6s '21 M-N 40,000 - May 1 '25-'26 4½g':22 J-J 230,000 - July 1 '25-'47	most out welved at #420 207 Other
Sewer Bonds	Spec. assess. debt (add'1) 75 000 Assess. val. real estate1,884,9+1 Assess. val. personal 528 396	This city is in Becker County. Paving Bonds.  No. 124,000 May 1,1042	Park Bonds. 4s '09 J-J \$50.000July 1 '25- 48	5s '06 M-N \$11,000cNov 1 1926 5s '09 F-A 10.000cFeb 1 1929
Sewer Bonds	Other assess. property 886,042 Total assess. val. 1923 3,299,049	58 M-N \$124,000May 1 1942 43/48 J-J 30,000July 1 1944 58 \( 2,000-\) July 1 '27&'29	4s g '10 M-S 50,000cSept 1 1940 4 sg '11 M-S 50,000cSept 1 1941	4s '14 { 5,000July 1 1929 5,000July 1 1933
The relines is in Crow Wing Co. Water Bonds.   1.000   July 11936   1938   1.000   1	Population 1910, 7,559; 1921, 7.500	Sewer Bonds.	4½g'13 A-O 50,000cOct 1 1942 4½g'15 J-J 50,000cJan 1 1945	Water & Light Refunding Bds. 6s '21 A-O \$200,000_\$15,000 vrly
## vituse a. B. Orow wings 6 18 M-NS\$5,800c.May 1 '25-'38 6 Water-Works Bonds, 1 '25-'38 Water-Works Bonds, 1 '25-'38 Water-Works Bonds, 2 '25-'38 Water-Works Bonds, 3 '25-'38 Water-Works Bonds, 4 '25-'38 Water-Works Bo	urer'soffice.	55 5-3 520,000 Jan 1 1934 5,000 Jan 1 1934 5 1,000 July 1 '27&'29	5s 20 J-J 150,000July 1 1940 5s 21 M-N 50,000May 1 1941	Sewer Bonds. 5s '05 M-8 \$10,000cSept 1 1925
86 18 M. Nisid Stock May 1 25-38 (Ming fund. 28.00) 107(1, BD. J. Pf.) Cot. 3 '24. \$125.000    70 J. B. D. Pf. Oct. 3 '24. \$125.000    80 J. Street Impt. Bonds.	CROSBY.  This village is in Crow Wing Co.	Water & Light Bonds.	58 22 5-5 50,000San 1 1932 4½s'22 M-N 70,000Nov 1 '25-'38 4½g'23 M_N\$120,000-May 1 '25 '48	4s 18 55,000July 1 1935 Paving Bonds (State Loan).
86 18 M. Nisid Stonder, Market Cabel Included.)  87 Ort, BD. JV7, Oct 3 '24, 125, 000 Ming fund cases are all 20, 010 Ming fun	Water Bonds. 6s '18 M-N\$58,800c_May 1 '25-'38 Water-Works Bonds.	43/4 s J-J 50,000July 1 1936 BOND. DEBT Oct 1 '24 \$275,000	4½s'24 A-O 125,000 - Apr 1 '25-'49 Incinerator Bonds.	4s '15 {\$20,000 July 1 '31-'32 30.000 July 1 '33-'35
DIST. NO. 51. This district (P. O. Crosby) is in Crow Wing Councy Pop'n 1910, 2925-1926.  This district (P. O. Crosby) is in Crow Wing Councy Pop'n 1910, 2925-1926.  The district (P. O. Crosby) is in Crow Wing Councy Pop'n 1910, 2925-1926.  The district (P. O. Crosby) is in Crow Wing Councy Pop'n 1910, 2925-1926.  DETROIT IND. SCH. DIST.  BOND. DEBT Oct 1924. \$138,000  1926  DETROIT IND. SCH. DIST.  BOND. DEBT Oct 1924. \$138,000  1926  Second 1926  Second 1926  Second 1926  Second 1926  DODGE CENTRE.  This village is in Dodge County Water-Works Bonds.  \$12,876. July \$1,000  1927-1926  BOND. DEBT Nov 14 '24. \$4467.20  Second 1926  Seco	TOT. BD. DT. Oct 3 '24 \$126,000	Sinking fund 5.000	Certificates of Indebtedness.	4s '18 \$20,000_July '28-'37 Heating Plant Bonds.
DIST. NO. 51. This district (P. O. Crosby) is in Crow Wing Councy Pop'n 1910, 2925-1926.  This district (P. O. Crosby) is in Crow Wing Councy Pop'n 1910, 2925-1926.  The district (P. O. Crosby) is in Crow Wing Councy Pop'n 1910, 2925-1926.  The district (P. O. Crosby) is in Crow Wing Councy Pop'n 1910, 2925-1926.  DETROIT IND. SCH. DIST.  BOND. DEBT Oct 1924. \$138,000  1926  DETROIT IND. SCH. DIST.  BOND. DEBT Oct 1924. \$138,000  1926  Second 1926  Second 1926  Second 1926  Second 1926  DODGE CENTRE.  This village is in Dodge County Water-Works Bonds.  \$12,876. July \$1,000  1927-1926  BOND. DEBT Nov 14 '24. \$4467.20  Second 1926  Seco	Population 19203,500	Aggeed wal negonal prop \$971 957	Street Impt. Bonds. 5s '22 A-O\$190,000Oct 1 1926	6s '21\$180,000\$18,000 yrly City-Hall Bonds (State Loan).
DETROIT IND. SCH. DIST.    Section   1925   1925   1925   1927   1927   1927   1928	DIST. NO. 51.	Total assess. val. 19241.958,658 Total tax rate (per \$1,000) '23_\$96.40	4½s'23 J-J \$20.000_July 1 '25-'28 GEN. BD. DT. Oct 1 '24_\$3.159.000	Ctfs. of Indebtedness. 5½ '22 M-S \$33.690.79cSept 1'25-42
48	Crow Wing County.		Special assess. debt(add'l) 605,000 General sinking fund (ex-	(For amount due each year see V. 115, p. 1760.)
Second	4s 29,600 1926 4s 30,000 1927	BOND. DEBT Oct 1924 - \$138,000 Total assess, val. 1923 1 900 000		
Water-Works Bords.   1935   58   30,000   1935-1926   58   10,000   1925-1926   58   10,000   1927-1926   58   30,000	4s 34,000 1928 4s 37,000 1929 4s 42,000 1930	Total tax rate(per \$1,000)'23_\$34.00 Population in 19235,000	Assess. [Real estate58,391,962] value	Assessment debt (add'l) \$331,609 Total assess, val. 19243,989,554 Total tax rate (per \$1,000) '24, \$70,00
Second	4s 38,000 1931 4s 20,000 1932	DODGE CENTRE.	Total value129,551,180 Tax rate (per \$1,000) '24\$69.30	Pop'n 1910, 2.958; 19204,650 INT. on some of the bonds pay-
BOND_DEBT Nov 1 24. 449.7.200 Sinking fund. 8.175   School tax (per \$1,000) 1924. \$49.55   Population in 1923 (est.)	5s 30,0001932-1935 5s 70.0001933-1934	Water-Works Bonds.	Of the total bond, debt \$3.644.000 is a special lien upon the city's water	State of Minnesota.
BOND. DEBT Nov 14 24. \$467.200 Sinking fund. 8.175 Total assessed value 1924. 3,382.947 School tax (per \$1,000) 1924. \$49.85 Population in 1923 (est.)	5½s 10,000 1925-1926 5½s 30,000 1927-1929	Refunding Bonds. 4s \$12,876_ July 1 '25-'37	of which are applied to the payment of the interest of this indebtedness	care of by Water and Light Commis- sion. The city is not taxed to pay
Total assessed value 1924	5 17,000 1931 BOND, DEBT Nov 14 24 \$467,200	6s '17 July \$9.000 1925-1927	and nets annually over \$230,000 additional, which is put into extensions	FALK. ——
Total tax rate (per \$1.000)'19.\$75.40	Sinking fund 8,175 Total assessed value 1924 3,382,947 Sahael tax (nor \$1,000) 1024 \$40.85	Assessment debt 27,000	INT at Am. Exch. Nat. Bk., N.Y	Clearwater County. Road Bonds.
Brainerd is the county seat. Funding Bonds.  4s	Population in 1923 (est.)5,000	Val. [Personal	DULUTH INDEPENDENT S. D. Building Sites & Fauipment	
Funding Bonds.  Refunding Bonds.  Refunding Bonds.  Selfunding Bonds.  Road Bonds.  Solve I 1925  Road Bonds.  Solve I 1925  Road Bonds.  Solve I 1926  Road Bonds.  Solve I 1927  Road Bonds.  Solve I 1927  Road Bonds.  Solve I 1927  Road Bonds.  Solve I 1928  Road Bonds.  Solve I 1928  Road Bonds.  Solve I 1929  Road Bonds.  Solve I 1920  Solve I 1920  Solve I 1920  Solve I 1921  Solve I 1920  Solve I 1921  Trunk Highway Reimbursemit Road Bonds.  Solve I 1921  Total Debt Apr 4 24. \$422.368  Gen Bonds.  Solve I 1921  Total Debt Apr 4 24. \$422.368  Gen Bonds.  Solve I 1921  Total Debt Apr 4 24. \$422.368  Gen Bonds.  Total Debt Apr 4 24. \$422.368  Gen Bonds.  Solve I 1921  Total Debt Apr 4 24. \$422.368  Gen Bonds.  Total Debt Apr 4 24. \$422.368  Solve I 1921  Total Debt Apr 4 24. \$422.368  Solve I 1921  Total Debt Apr 4 24. \$422.368  Solve I 1921  Total Debt Apr 4 24. \$422.368  Solve I 1921  Total Debt Apr 4 24. \$422.368  Solve I 1921  Total Debt Apr 4 24. \$422.368  Solve I 1921  Solve I 1924  Solv			4s g '04 A-O 125,000cOct 1934 (Subject to call Oct. 1 1924.)	BOND, DEBT. Dec 1921\$75,000 [Real426,541
55 15 JJ \$10,000June 1 1925 48 JD	Funding Bonds.	Mantorville is the county seat.	(Subject to call after Feb 1 1930)	Assess. val. '21 Personal 9,377   Total 435,918
Road Bonds.  \$180,000 Nov 1 1929 \$\$ 20	Refunding Bonds. 5s '15 J-J \$10,000Juae 1 1925	4½s'24 A-O \$50,0001935-1944 Road and Bridge Bonds.	(Subject to call after Aug. 1 1933.) 4/4s'15 J-J 200,000cMar 1 1945	PARTRATITT
Drainage debt (add 1)	Post Ronds.	5s '20 50,000Dec 1 1930	(Subject to call Mar. 1 1935).  4½sg'17 M- 250,000cSept 1 1947 (Subject to call after Sept 1 1927)	City is county seat of Rice County. Incorporated in 1872. Commission
Drainage debt (add1)———————————————————————————————————	6s '20 J-D 70,000Dec 15 1930 Reimbursement Road Bonds.	1 runk піghway Reimbursem't. 4½s'21 J-D\$58,368.49_Dec 1 1941 ТОТАL DEBT Apr 4 '24 \$422 368	(Subject to call after Sept. 1 1937.) 4%s'19 A-O 300,000Apr 1 1949 (Subject to call after April 1 1930.)	Fire Department Bonds.
Tot. assess. val. 1923 — 14,508,245 Money and credits (addity), full value — 1,259,506 State&Co.tax (per\$1,000) '20. \$22 25 Popular in 1910. 16,861: 1920. 24,566 INT. on funding railroad bonds at Northwestern Nat. Bank, Minneapolis; other bonds at First Nat. Bank, St. Paul.  CROW WING COUNTY CONS. \$CHOOL DISTRICT NO. 41. Post office is Pequot. Funding Bonds.  SCHOOL DISTRICT NO. 41. Post office is Pequot. Funding Bonds.  Funding Bonds.  Moneys and credits (add'1), full value — 1,864,858 (1920, 12,552 (1920, 12,552) (1920, 12,	0%821 \$75,000Oct 1 1931 GEN. BD. DT. Oct 11 '21 \$643,000 Drainage debt (add'l) 3 600	Assess. val., real estate10.901,943 Assess. val., personal1359.025	5½s'21 A-O 100.000Apr 1 1936 [250.000 _Apr 1 '37-'40	4½s'24 J-D 8,000 Dec 1 1926 1,000 Dec 1 1927
tonai, ruii value) 1.299,305   State&Co,tax (per\$1,000) '20, \$22 25   Popula'n, 1910, 12.094; 1920, 12.552   BD. DEBT Nov 13 '24 \$2,525.000   Moneys and credites 52,732,830   Moneys an	Tot. assess. val. 192314,508,245 Money and credits (addi-	Moneys & credits (add'l),	Os g '21 M-N400,000cNov 1 1951 (Optional Nov 1 1941) 4 3 4 8 2 2 M-S 500 000c Mar 1 '25-'24	Water-Works Bonds. 4s g '09 J-J \$27,936c_July 1 '25-'29
INT. on funding railroad bonds at State Treas, office; on 6s of 1920 at No. 28.  DENT'S. D. NO. 28.  P. O. Mantorville. School Building Bonds. St. Paul.  CROW WING COUNTY CONS. SCHOOL DISTRICT NO. 41. Post office is Pequot. Punding Bonds. Funding Bonds. Funding Bonds. Winneapolis.  DODGE COUNTY INDEPEN. DENT'S. D. NO. 28.  P. O. Mantorville. School Building Bonds. School Building Bonds. SCHOOL DISTRICT NO. 41. Post office is Pequot. Funding Bonds. NT. at Wells-Dickey Trust Co., Minneapolis.  Assessed val. real.  57.471.532 Assess. val. personal 19.901.090 Total val. 23 (35% act.) 77,372.622 School property valued at 5,799.798 School tax rate (per \$1.000) '22-\$68.000 Interest and sinking fund. School tax rate (per \$1.000) '22-\$52.10 Population 1921 (est.) Post office is Pequot. Funding Bonds. NT. at Wells-Dickey Trust Co., Minneapolis.  Assessed val. real.  57.471.532 Assessed val. personal 19.901.090 Total val. '23 (35% act.) 77,372.622 School tax rate (per \$1.000) '22-\$100 (act.)  Maintenance.  Mintenance.  School ax rate (per \$1.000) '22-\$52.10 Teachers' pension fund.  Teachers' pension funding Bonds.  Teachers' pension funding Bonds.  Population in 1920	tional, full value)1.259,506 State&Co.tax (per\$1,000) '20_\$22_25 Pon'n in 1010_16_861_1000_04_566	Popula'n, 1910, 12,094; 1920, 12,552	BD. DEBT Nov 13 '24\$2,525,000 Moneys and credits52.732.830	Refunding Water Bonds. 4s s-an \$5,0001929
Northwestern Nat. Bank, Minneap- list, other bonds at First Nat. Bank, St. Paul.  CROW WING COUNTY CONS. SCHOOL DISTRICT NO. 41. Post office is Pequet. Funding Bonds. Funding Bonds.  Northwestern Nat. Bank, Minneap- list, other bonds at First Nat. Bank, SCHOOL DISTRICT NO. 41. Post office is Pequet. Funding Bonds. INT. at Wells-Dickey Trust Co., Minneapolis.  Total val. '23 (35% act.). 77,372.622 School property valued at 5,799,798 School property valued at 5,79,732,622 School property valued at 5,799,798 School property valued at 5,79,732,622 School property valued at 5,799,798 School property valu	State Treas, office; on os of 1920 at	DODGE COUNTY INDEPENDENT S. D. NO. 28.	Assessed val. real 57,471,532 Assess. val. personal 19,901,090	Armory Bonds.
BOND DEBT Nov 1 1922	Northwestern Nat. Bank, Minneap- olis; other bonds at First Nat. Bank,	School Building Bonds.	School property valued at 5,799,798 School tax rate (per \$1,000) '23—	Local Improvement Bonds. 5s '23 s-an \$20,0001929-1943 Disposal Plant Bonds
8UHUUL DISTRICT NO. 41.       School tax rate (per \$1,000) '22\$52.10       Interest and sinking fund 3.00       Building Bonds.         Post office is Pequot.       Population 1921 (est)	St. Paul.	BOND. DEBT Nov 1 1922 \$68,000 Total assessed value 1922 333,651	Maintenance \$18.19 New construction 3.00	4½s'24 J-D {\$5,000 Dec 1 1929 11,000 Dec 1 1930
54s'18 \$25,000 Minneapolis.	Post office is Pequot.		Interest and sinking fund 3.00 Teachers' pension fund99 Population in 1920	Building Bonds.  5s '23 s-an \$15,0001929-1943  Bridge & Culvert Bonds
	5%s'18 \$25,000		INT. at Am. Exch. Nat. Bk., N.Y.	5s '23 s-a \$15,0001929-1943

DEC., 1924.]	MINNESOTA—CIT	TES AND TOWNS	19
FARIBAULT (Concluded). Sewer Bonds. 5s '23 s-a \$24,000 1929-1943 44s'24 J-D (3.000 Dec 1 1927	FILLMORE COUNTY IND. SCH. DIST. NO. 174. P. O. Canton. 43 s'23 F-A [\$40,000c1928-1937]	Assessed value personal \$\182.083\$ Money & credits \$\181.300\$ Tot. ass'd val. '23 (33\;\%') \$\917.368\$ Total tax rate (p. \$1.000) '23 \$\8163.90\$ Population 1910, 2,230; 1920, 2,914	Total assessed value, 1924 (40% actual) 1.175.000 School tax rate (per \$1,000)'23\$41.25 INT, payable at the office of the
Sewer Bonds. 5s '23 s-a \$24,000 1929-1943 4½s'24 J-D   3,000 Dec 1 1927 4,000 Dec 1 1928 GEN. BD. DT. Oct 8 '23 \$55,500 Water bonds (incl.) 45,000 Assessment debt (add'l) 66,000 Total assess, val. 1923 4,500,000 Total tar rate (per \$1,000) :23 \$75.00 Pop'n 1910, 9,001; 1920 11,089	35,000c 1938 BOND. DEBT Oct 15 '24 . \$75,000 Floating debt 6.643 Total ass'd val. '24 (35%act.).576,934 Scnool tax rate(per \$1,000) '24 \$19.60 Population in 1032 (est.)	GRANT COUNTY. Elbow Lake is the county seat.	Northwestern National Bank, Minneapolis.  HIBBING.  This village is in St. Louis County. It is said that this is the largest in-
Total tax rate (per \$1,000) '23 \$75.00 Pop'n 1910, 9,001; 192011,089 INT. on water-works bonds pay- able at Chase State Bk. of Farlbault.	Population in 1923 (est.) 700 INTEREST payable at the Wells- Dickey Co. of Minneapolis.	4½8'24 F-A\\$81,000_Aug 1 35-43 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	corporated village in Minnesota and is generally known as the wealthiest municipality of its size in the U.S. Memorial Building Bonds. 5s '24 \$400,000 July 1 '26-'33
FARIBAULT COUNTY Blue Earth is the county seat. Ditch Bonds. 4248 J-J \$8.000c_July 1'25-'29	This village is in Benton County.  Water-Works Bonds. 4s	Tax rate (per \$1,000) 1923\$17.63 Por'n 1910 9 114: 1920 9 788	Refunding Bonds. 6s '22 F-A \$2,000,000cFeb 15'25-'32
4 1/2 8 5 1/2 J-J 14,853c_July 1 25-32	Sewer Bonds. 5s '19 \$21,000 Sept 1 1939 BOND, DEBT Oct 1924 \$33,000 Assessed value \$350,000 Tax rate (per \$1,000) 1924 \$10.90 Population in 1910, 710: 1920, 837	This district (P. O. Greenbush) is in Roseau County. School Building Bonds. 4s - \$3,500	Assessed value, real and personal, 1923
4s '11 J-J	Population in 1910, 710: 1920, 837  FRAZEE.  This village is in Becker County.	GEN. BD. DT. Oct 15 '24_\$77,000 Floating debt (add'l) 10.870 Tot. assess, val. '24 (1-3 act.)274.711	HINCKLEY.
4\frac{1}{3}\frac{1}\frac{1}{3}\f	Water-Works Bonds. 5s '19 J-D \$20,000 Funding Bonds. 5½s'20 \$20,000 1935 Light Plant Bonds.	School tax rate (per \$1,000) "24\$80.00 Population in 1923 (est.)	
V. 112, p. 283.) 4\fs'22 J-J 38,000_July 1 '27-'41 4\fmathfrak{4}\s'23 J-J 45,000'28-'42 4\fmathfrak{4}\s'24 68,000 Highway Reimbursement Bds.	5s 19 J-D \$20,000	proved Mar. 4 1857. Refunding Bonds. s '24*\$40,000 _July 1 '25-'44 High Wagon Bridge Bonds. 5s _J_\$40,000 _July 1 1934 Water-Works (State Loan). s\$29,000	2,000
43,823 J-J 43,000 28-42 43,824 68,000 Bds. Highway Reimbursement Bds. 8 21 - \$214,000 - 31-40 County has no general bonded debtorainage & ditch debtorainage & ditch debtorainage with the distribution of		Water-Works (State Loan).  -8 \$29,000 Funding Bonds. 6s '22 A-O \$12,000Jan 2 1931 GEN DEBT Now 1924 \$128,000	Floating debt
Assessed valuation, real19,670.233 Assessed val personal	FREEBORN COUNTY. Albert Lea is the county seat.   Ditch Bonds.   514's 18 J - 73,000	Water debt (incl.) 24.000 Assessed value, real 1,146.397 Assessed value, personal 280,744 Money and credits 265.562 Total assess val. 1924 1.692.703	Caledonia is the county seat.  Road Bonds.  4%:23 F-A\$100.000 _Aug 1 '33-'42  BOND. DEBT Oct 13 1924 \$467,322  Assess. val. real estate8203,266
Total tax rate (per M) '24\$67.95 Pop'n 1910, 19,949; 192020,998 INT. on some of the bonds at Mer- chants' Loan & Trust Co., Chicago; and at First Nat. Bk., Blue Earth.	(For amount due see V 112 p 652)	## \$29,000	Assess, val. personal1,149,690 Other assessable property2,321,290 Tot. ass'd val.'24(1-3 act.)11,674,246 Tax rate (per \$1,000) 1924\$18.70 Popul'n 1910, 14,297; 1920, 14,013
	5s '21 M-S 8.000_Sept 1 '27-41 (\$1.000 every 2 years.) 4\s'\s'\s22 300,000_Jan 1 '28-'42 4\s'\s22 \{25.000_Apr 1 '28-'32 60.000_Apr 1 '33-'42	HAWLEY SCHOOL DISTRICT.	HOWARD LAKE S. D. NO. 79. This district (P. O. Howard Lake) is in Wright County. 5s \$33,000 BOND. DEBT Nov 1924\$33,000 Assessed val. real estate\$291,234 Assessed val. personal\$62,055
5½s M-N\$35,000Nov 1 1934 School Building Bonds. 4½s'23 M-N \$20,000_May 1 '28-'37 [10,000May 1 1938 BOND. DEBT Oct 15 '24- \$141,500 Sinking fund5,000 Assess. val. '23 (1-3 act.) 954,164 School tax rate (per \$1,000) '23\$40.90	58 '21 M-S	School Bonds 54818 M-S \$50,000c BOND. DEBT Dec 18 '24 - \$85,000 Total assessed val. 1924 - 725,520 School tax rate (per \$1,000')24 \$56.40 HENNEPIN COUNTY.	Tot.assess.val.'24(25%act.) 470.062 Sch tax rate (per \$1 000) '24 \$35 10
School tax rate (per \$1,000) 23\$40.90 Population in 1923	5s '23	County seat Is Minneapolls. Road and Bridge Bonds. 4.85s 17J J \$6.000 July 1 '25-'27 4.70s 19M-8 197.000 Sept 1 '25-'38 4.70s 19M-8 197.000 1925-1938	HUBBARD COUNTY.
This village is in Dakota County. Improvement Bonds. 5½5'20 \$35.000 1940 (Optional 1930.)	5s '19 30,000 Jan 1 1926 4 3/s '22 124,442 Mar 1 1946 6s '20 J-D 150,000 June 1 1930 5s '22 M-S 100,000 Sept 1 1932 BOND DEBT Nov 19 '23\$1,625,662	County seat is Minneapolls. Road and Bridge Bonds. 4.858'17J.J. \$6.000July 1 '25-'27 4.708'19M-8 197.000Sept 1 '25-'38 4.708'19M-8 197.0001925-1938 5s'20 M-8 351.0001925-1938 5s'21 M-N 384.000.May 1 '26-'37 5s'21 M-8 54.478.47.8ept 1 1931 6s'21 M-N 224.000.May 1 '26-'39 17.000May 1 '36-'39 4½\$ M.S. \$0.817.20Sept 1 '32-'41 Sanitarium Bonds.	Park Rapids is the county seat. 514s' 15 s. a. \$86.000
GEN. BD. DT. Nov 26 '23 \$12,000 Assessment debt (add'l) 8,081 Floating debt (add'l) 167,000 Water/debt (add'l) 22,000 Assessed val. 1923 600,000	Road Bonds.  5s '19	4½s M.S 80.817.20 Sept 1 '32-'41 5anitarium Bonds. 5a '17 J \$17,400c.July 1 '25-'28 10.000cJuly 1 '1929 5s '19 F-A 150,000Aug 1 '29-'36 4½s'22 J-J 500,000Yearly 4½s'23 J-J 500,000Apr 1 '27-'41 4½s'23 J-J 500,000July 1 '28-'42	Assess. val., personal
FERGUS FALLS.	OTT DEDM	4%5 25 3-3 750,000July 1 26- 42	HUTCHINSON. This city is in McLeod County. Water-Works Bonds. 4s \\ \{\\$5,000c} \\ \\$5000c \\ \\$500
This city is in Otter Tall County.  Water-Works Bonds.  43/8'22 (24,000 Aug 1'27,'32&'37		Koad Bonds.  8 '19 M-N\$100,000 - May 1 1929  58 '19 M-N 31,000 - May 1 1929  58 '19 M-N125,000 - May 1 1929  58 '19 J-D 125,000 - May 1 1929  4\[ 4\] \( 4\) \( 2\) \( 3\) - D \( 1\) \( 2\) \( 670,000 \) June 1 '\( 3\) \( 4\) \( 4\) \( 2\) \( 4\) \	5.000c 1934 4½s 30.000c 1943 City-Hall Bonds. 4s \$\frac{5.000r}{5.000r} \] 1929 5.000r 1934 5 \] White Way'' Bonds. 5 \$\frac{15.000c}{5.000c} \] 1925-30-35 Armory Bonds.
Water debt 100,000		4 1/4 1/5 95 A-O \$100,000c_Apr 1 1925 GEN. BD. DT. Nov 1 '24\$6,340,296 Road & bridge bonds as-	5s \$15.000c 1925-30-35 Armory Bonds. 4%s'23 s-a \$25.000c July 1 1953 Paving Certificates. 5s '23 s-a \$143.000c Apr 1 '25-'43
Tot. ass'd val. '19 (32% act.) 3,468,868 City tax (per \$1,000) 1924\$25.50 Population 1910, 6,887; 1920, 7,581	48 17 J-J \$25,000Jan 1 1937	Suffied by State) (Incl.) 1,420,749 Slnking fund	(\$7,000 in even years and \$8,000 in odd years.) BOND. DEBT Sept 20 '23. \$100,000 Assessment debt (add'1) 150,000 Water debt (included) 45,000 Ass'd value '23, real estate_1,205.164
PERGUS FALLS SCHOOL DIST. Refunding Bonds. 4s '14 July \( \) 88 000r \( \) 1925-1932 School Bonds. 4s '14 July \( \) 29.000r \( \) 1925-1933 4s '16 \( \) 25 000 \( \) 1925-1933 4s '16 \( \) 25 000 \( \) 1925-1939	City Hall Bonds. 43/48'22 A-O [15,000Oct 1 '27-'41   45,000Oct 1 1942 BOND. DEBT Oct 13 '24\$89,000	tional, full value) 104,122,621 state & co.tax (per \$1.000 '24.\$12.75 Pop'n '10, 333,480; 1920 415,419 INT. at Nat. Park Bank, N. Y.; the First Nat. Bank, Minneapolis; First & Security Nat. Bank, Minneapolis; Seandinavian Trust Co. of	Ass'd value '23. real estate_1,205,164 Ass'd value, 1923, personal 320,077 Ass'd value '23. other prop. 757,233 Total assessed value 19232,282,474 Tax rate (per \$1,000) 1923\$55,000
48 16 25 000 1932-1935 48 19 90,000 1925-1939 BOND. DEBT Nov 20'24 \$162,000 Assessed val., real estate _2,552.343 Assessed val., personal 511,060 Total assess. val. 1924 (40% actual) 3,063,403 School tax (per \$1,000) 1924 \$29.10	Water Gebt (HCI.) 23.500 Slnking fund 5.171 Assess. val. real est. 591.415 Assess. val. personal 208.468 Tot. assess. val. 1923 799.873 Money & credits (add'1) 221.812 Tot. tax rate (per \$1,000) '24.\$67.00 Pop'n 1910, 1,788; 1920 1,747	First & Security Nat. Bank, Minne- apolis: Scandinavian Trust Co. of N. Y.; New York Trust Co., and County Treasurer's office.	INTERNATIONAL FALLS. This village is in Koochiching County. Population 1910, 1.487: 1920, 3.448. Funding Bonds. 6s'll ann \$15.000'26-'31-'36
Population in 1924 (est.)8,000 INT. payable at State Treas-	GLENWOOD. This city is in Pope County.	HENNEPIN CO. I. S. D. NO. 19. P. O. Hopkins. 43/8'24 A-0\$150,000Apr 1 1939 BONDED DEBT(?)	ds '11 ann \$52,000
FILLMORE COUNTY. Preston is the county seat. Funding Bonds.	4-4\sqrt{s} \$47,000 - 1925-1940 BOND DEBT Oct 22 '24 - \$44,000 Total assessed valuation'24-600,000 Total tax (per \$1,000) 1924 - \$85.00 Pop'n 1910, 2,161; 1920 187	HENNEPIN CO. S. D. NO. 24. P. O. Robinsdale. School Bonds. 5s '20 _ \$121,000 BOND. DEBT Oct 1 '22\$193,000 Total assess. val. 1921 1,250,000 School tax rate(per \$1,000) '21_\$12.40 Population 1921 (est.) 1.600	6s 19 \$100,000c 1936-1939 Paving Bonds. 6s \$42,000 20 28.539 BOND. DEBT Nov 21 21 \$28,539 Assess. debt 152,000 Floating debt 85,000
-\$ \$38,500	GOODHUE COUNTY.  Red Wing is the county seat.  Trunk Highw'y Reimburs. Bds. 5/s*21 M-8 \$221,937.95  BOND. DEB'T Nov 15 '24 \$471,938	School tax rate(per \$1,000)'21_\$12.40 Population 1921 (est.) 1,600	10.000 Assessed val. real estate1,592.446 Assessed val. personal620,688 Other assess. property1,031,959 Total assess. val. 1921 (14 to ½ actual)3,245.093 Tax rate (per \$1,000) 1921\$44.00
Assess. val. personal 2,788.752 Tot.ass'd val.'23(1-3act)_21,652,911 Moneys & credits (add'l).	Assess. val. real estate\$20,614.512 Assess. val. personal4,023,972 Total assess. val. 192424,638,484 Moneys & credits (add 1).	HENNEPIN COUNTY CONSOL	This village is in Crow Wing Co.
Populat'n 1910, 25,680; 1920, 25,330  FILLMORE CO. S. D. NO. 158. P. O. Lanesboro.	Populat'n 1910, 31,367; 1920, 30,799  GRAND RAPIDS.  This village is in Itasca County.	Post Office is R. 1, Station F, of Minneapolis. BOND. DEBT Oct 15 1924 \$95,000 Assess val 1024 (1-3 act )1 050 805	Water-Works-Extension Bonds. 6s '16 J-D \$12,000_Dec 1 '25-'30 (3,000_Dec 1 '25-'30 Village-Hall Bonds. 6s '16 J-D \$14,000_Dec 1 '25-'33 Refunding Bonds.
Cataal Dida & Cassiament Danda	Funding Bonds. 5½s = \$20,000. Water-Works Bonds. 4s = \$5,000. Sewer Bonds. 5s '22 = \$20,000. Apr 15 1937 GEN. BD. DT. Nov 1924. \$42,000 Assessment debt (add').	51/s'20M-N \$50,000cMay 1 1935	Refunding Bonds. 4s
Total assessed val. 1923630.000 INT. on bonds of 1917 payable at the Scanlan-Habberstadt State Bank, Lanesboro.	5s '22 \$20,000Apr 15 1937 GEN. BD. DT. Nov 1924_\$42,000 Assessment debt (add'l) 11,000 Assessed value, real estate_553,985	5½s'20M-N \$50,000cMay 1 1935 (Optional May 1 1935 or upon any interest paying date thereafter be- fore maturity.) BOND, DEBT Nov 8 '24 \$135,000	Assessed value, personal. 179,707 Tot. assess. val. '21(¼act.)1,516,987 Tot. tax rate (per \$1,000) '21\$112.25 Pop'n 1920

ISANTI COUNTY. Cambridge is the county seat.	Ditch Bonds. 5s \$23,900	KITTSON COUNTY. Hallock is the county seat.	LAKE CRYSTAL. This city is in Blue Earth County.
Road & Bridge Refunding Bds 5½s'21 M-8 \$64.883.76c. 1932-1941 Refunding Bonds. 6s \$80.000c. BOND. DEBT Nov 30 '24 \$144,883 Bonds assumed by State	Road Bonds. -s - \$100,000 - Aug 1 '33-'42 434's'23 - 150,000 - Aug 1 '33-'42 GEN. BD. DT. Nov 21 '24 \$26,000	Court house 4s & 5s\$18,000 Ditch Bonds. 41/s'24 M-8 (\$3,000 Sept 1,'30-'35	School Bonds. 4s '13 \$7,501_July 1 '25-'33 Sewer and Water Bonds.
6s \$80,000c	GEN. BD. DT. Nov 21 '24 \$26,000 Ditch debt (additional) _ 1,629,100	4½s'24 M-S \$3,000Sept 1 '30-'35 9,000_Sept 1 '36-'44 GEN. BD. D'f. Nov 16 '24 _\$18,000	4s '13 \$7.501 July 1 '25-'33 Sewer and Water Bonds. 5s '17 - \$30.000 Dec 1 '27-'36 BOND, DEBT Nov 21'21 \$40.000
Bonds assumed by State (included) 79,428 Floating debt (additional) 36,359	Assessed value, real estate 18.313.893	Ditch debt (add'l)154,000 Road & bridge debt (add'l)250,000 Assessed val. real6,407,815	Warrant debt (add'l) 16,000 Sinking fund 4,940 Assessed val., real estate 285,285
Accese well real est 5.595.771	Assessed value, personal 2.023.887	Assess val. personal 611,463 Total assess val. 1924 7,019,278 Money & credits add'l)	Moneys and credits 154,628
Assess. val. personal prop. 859,103 Tot. ass'd val. '24 (1-3 act.)6,454,874 Moneys & credits (add'1, full value). 881.889	(Moneys and credits assess. at actual value, real and personal	Money & credits add'1), full value1 028,850 State&Co.tax (per \$1.000) '24_\$23.00	Tota as'd val. 21(1-3to ½act.)561.376 Total tax rate (per \$1,000) '21_\$72.49 Pop'n 1910, 1,055; 1920, 1,204.
full value) 881.889 State&Co. tax (per \$1.000) '24 \$21.98 Pop'n in '10, 12,615; '20 13,278	proper 'assessed at 1-3 actual.) State & Co. tax (per\$1,000) '23\$37.07 Populat'n 1910, 14,491; 1920, 15,955	Population 1910, 9,669; 192010,838	LAKE PARK.
Post Office is Cambridge.	INT. on court-house bonds at State Treas. office.	KITTSON COUNTY CONSOLI- DATED SCH. DIST. NO. 74. P. O. Lancaster.	This village is in Becker County.  Water Bonds.
Refunding Bonds. 6s '18 \$10,000c_Nov 15 1933 Building Bonds.	JANESVILLE.	School-Building Bonds. 6s '19 \$50,000_Feb 1 '30-'34 (Optional after Feb. 1 1930.)	5½s \$11,000c1938 Electric-Light Bonds.
6s '18 \$30.000c Nov 15 19:3	This village is in Waseca County. Water Works System Bonds. 6s '21 s-a \$35.000 May 1 1931	Floating debt (add'1) 5.000	6s '20 A-O \$13,000cApr 1 1940 4s 4,000c\$500 yearly
5½\$20 30,000c Jan 1 1935 6\$ 21 M-N 25,000c May 15 1936 TOTAL DEBT Oct 16 '24 \$95,000 Sinking fund 9,000	BOND, DEBT Nov 24 '22\$38,850 Water debt (included) 36,000	School tax rate(per \$1.000) '23.\$47.00	Funding Bonds. 5s \$19,000c1930 BOND. DEBT Nov 1920\$48,500 Tot.ass'd val. '19 (1-3 act.)215,800
Tot. ass'd val. '24 (¾ act.) 467 938 Tax rate (per \$1,000) 1923 \$58.00	Population 1910, 1,173; 1920, 1,261 INT. at Wells-Dickey Trust Co.,	Population in 1923 (est.)400  KITTSON COUNTY CONS. SD	Money and credits (add 1)140,000
Population in 1923 (est.)	Minneapolis.  KANABEC COUNTY.	NO. 75. P. O. Bronson.	Population in 1910, 740; 1920, 700 INT. on 6s at the First National Bank, St. Paul.
ISANTI CO. IND. S. D. NO. 56	Mora is the county seat.	5\(\frac{4}{5}\)' s' 20 \(\) \\$65,000 \(\) Feb 1 1930 BOND, DEBT Nov 1924 \(\) \\$67,000 Assessed value 1924 \(\) 260,678	LE SUEUR COUNTY.
P. O. Braham. School Building Bonds. (\$12,000c_Apr 1 '25 '30	4s'5s \$57,100c1925 & 1935 Road Bonds. 6s '20 \$125,000Sept 1 1930	Population (est.)350	Lesueur Centre is the county seat.  Trunk Highway Reimbursement Bonds.
51/4s'22 A-O 18,000c-Apr 1 '31-'36 33,000c Apr 1 1937	5s '23 M-S (60,000Sept 1 '34-'38	KOOCHICHING COUNTY. International Falls is the county	4½s'22 M-8 \$55,063.59_Mar 1 1942 Road Bonds.
4%s'23 10,000Apr 1 1938 BOND. DEBT Oct 14'24\$73,000 Sinking fund2,000	Trunk Highway Reimbursem't. \$7,000Aug 1 1933 36,000 Aug 1 '34-'39	seat. Organized Jan. 2 1907. Rural Highway Bonds. 5s \$\frac{1}{25} \frac{1}{33}\$	-s \$75,000
Sinking fund 2,000 Tot. ass'd val. '23(1-3 act.) 246,000 School tax rate (per \$1,000) '23_\$5.78 Population 1922 (est.) 60		-s \$15,020 1925-1928	Funding Bonds. 4\s'23A-O\\$\66.000c* _Apr1'26-'36 14.000cc*_Apr1'37-'38 4\s'24 F-A 100.0001297-1939 TOT. BD. DT. Nov 20'23 \$439.063
ITASCA COUNTY.	GEN. BD. DT. Oct 4 '23	Funding Bonds. 4s \$20,000_July 1 '25-'30 41/48'12 J-J 50,000July 1 1932	
Grand Rapids is the county seat 5s '22 100,000 Funding Bonds.	Sinking fund 16,350 Assessed val., real estate 4,221,988 Assessed val., personal 521,012	Refunding Bonds.	
5%s'19 F-A 107.417_Feb 1 '25-'30	Moneys and credits 388,959 Total assessed val. 1923 4,743,000 State&Co.tax (per\$1,000) '22_\$22_30	Inil-Ruilding Ronds	Assessed value, personal 1,774.241 Total assessed val., 1922.14,791.995 Money & credits (add'l) 2,040,730 Ass'd val.,real&pers'l, '23 14,754,494
Highway Bonds. 5s '15 s-an \$55,000c1925 1935 53/4s250,0001925	State&Co.tax (per\$1,000) '22_\$22.30 Pop'n '10, 6,461; '20 (Census), 9,086	4s '10 July \$10,800 _ July 1 '25-'30 GEN. BD. DT. Dec 31 '21 _ \$648,629 State's share of gen. rd. dt. 130,000 Ditch debt (additional)1,202,000 Warrant debt (additional)427,177 Statistic funds	Popula'n 1910, 18,609; 1920, 17,870 <b>LEWISTON CONSOL SCH. DIS.</b>
6s '21 A-O 250,000Apr 1 1931	KANABEC CO. CONSOL. SCH.	Warrant debt (additional) 427,177 Sinking funds 14,795 Assessed val'n, real estate 5,578,964 Assessed val'n personal 98,634	NO. 22. This district (P. O. Lewiston) is in
5½g'22 F-A 750,000cFeb 1 1932 58'22 {30,000_Oct 1 '32-'34 8,000Oct 1 1935	P. O. Ogilvie.	Assessed val'n, real estate 5.578,964 Assessed val'n, personal 989,634 Total assess. val. 1923 - 6.568,598 Moneys & Credits (add'l) 1.050,471	Winona County. 4s J-J \$75,000_July 1 '25-'39 5½s'21 {10,000}_Dec 1 1931 5,000}_Dec 1 1931
Road and Bridge Bonds. 436'13 ann\$154 000c_July 1 '25'32 TOT. BD. DT. Feb 1922_\$2,819,768 Sinking fund	5 %s'17 F-A \$26.000 Aug 1 '25-'37 BOND. DEBT Nov 20 1924 \$52.000 Tot. ass'd val. '23 (abt. act) 340,000	Moneys & Credits (add'l)1,050,471 Population 1910, 6,438; 1920_13,500	BOND. DEBT Aug 1 '24\$137,000
Assessed value, real estate, 26, 121, 617		INT. on some of the bonds at State Treas. office and at Central Trust	Sinking fund
Assessed value, personal 2.106 201 Total assessed value 1923-28,227,818 Moneys & credits (add'l,	KANABEC CO. IND. S. D. NO. 1. GEN. BD. DT. Oct 5 '24\$64,000 Total assessed val'n 1924	Co., Chicago.  KOOCHICHING CO. IND. S. D.	Population 1922 (est.)800
full value) 844.142 Populat'n 1910, 17,208; 1920, 23,876	35%-40% actual) 550,000	NO. 4. P. O. International Falls.	Ivanhoe is the county seat. Court-House Bonds.
(Census) 23.876 INTEREST on 51/2s of 1922 at the Continental & Commercial Trust &		5s '21 ann \$100,000_ July 1 '32-'41 6s '21 M-N 150,000_ Nov 1 1931 6s '24 JJ 150,00 1939	_ '18
Savings Bank, Chicago.	Willmar is the county seat.	BONDED DEBT(?)	434822 M-8\$100,000 Sept 1 1932 BOND. DEBT Nov 14 '24 \$120,000 Ditch debt (additional) - 380,000
ITASCA CO. SCH. DIST. NO. 1. 58 '22 A-0\$250,000_Apr 1 '27-'36 Bldg. Bds. (Int. in Minneapolis).		<b>KOOCHICHING COUNTY INDE- PENDENT SCH. DIST. NO. 1.</b> P. O. Mizpah.	Road debt, assumed by State (additional) 122,014 Total assessed val. 1924
48 '13 A-O \$40,000 Oct 1 1928	09 10 21,000 1920-1900	Dist. No. 8 Bonds (Assumed).	(33 ½ % to 40 % act.) 10,363,914 Moneys and credits (full
5s 35.000c 1928 BOND. DEBT Oct 20 '24_ \$395.000 Floating debt 60.000 Sinking fund 50.000 Tot. ass'd val. '23 (1-3 act.)4 875.209 Toward (per \$1.000) 1923 \$53.63	6s '18 17,000 - May 1 '26-'38 5s '19 15,000 - June 2 '25-'39	6s '19 \$30,000 May 1 1934 (Optional after May 1 1934.) BONDED DEBT Oct 4 '20_\$30,000	value, additional) 1,590.749 Tax rate (per \$1,000) 1924 \$16.40 Pop'n 1910, 9.874; 1920 11,266 INT. on 43/4s of 1922, payable at
Sinking fund 50,000 Tot, ass'd val. '23 (1-3 act.)4,875,209 Tax rate (per \$1,000) 1923\$53.63 Population in 1923 (est.)16,000	5s '19 12,400 June 2 '26-'38 66,000 Aug 1 '25-'39 534 s'20 M-8 32,350 Sept 1 '26-'40	Floating debt 10.000  Total assessed val. 1919 154.624  Moneys and credits (add'1) 8.546  Total tax rate (per \$1,000) 19 \$59.10	INT. on 43/4s of 1922, payable at the Northwestern Trust Co., St.Paul.
ITASCA CO IND S D NO. 2.	127,500 - June 1 '27-'41 '21 s-an 12700 Aug 1 1038	Total tax rate (per \$1,000) '19_\$59.10 Population in 1920400	Lincoln Co. Ind. S. D. No. 1. Lake Beuton is the Post Office.
High-School Building Bonds 514s'22 F-A 200,000c_Feb 1 '20' '30 - 50,000c_Feb 1 '1931 BOND. DEBT Oct 14 '24 \$250,000	'21 s-an 12.700 Aug 1 1938 26.160 Sept 1 25-31 i'21 114,600 Dec 1 '27-'41 -s 64,300	KOOCHICHING CO. IND. SCH.	Building Bonds.  4½s'17 F-A (\$5.000Feb 1 1927 (45.000Feb 1 1932 5½s'18 A-O 30.000Apr 1 1928 BOND. DEBT Nov 12 '24. \$80.000
Sinking lund 40,000	. 19 \$150.000NOV 1 1929	DIST. NO. 8. For details of debt see District	51/48'18 A-O 30,000 Apr 1 1928 BOND. DEBT Nov 12'24 \$80,000 Sinking fund 4,977
Total assessed value 1924_13,539,742 School tax rate(per\$1,000) 24 \$18.80 Population in 1922 (est.)7,500 INT. at First Nat. Bank of Cole-	1'19 100,000Nov 1 1929 Refunding Bonds '20 J D \$75,000Dec 1 '26-'40	No. 1 above.  LAC OUI PARLE COUNTY.	Sinking fund 4,977 Tot.ass'd val.'24(1-3 act.) 444,000 Tax rate (per \$1,000) 1924 \$46.80 Pop 'n 1910, 1,100: 1921 (est.), 1.100 Population in 1923 (est.) 1,100
INT. at First Nat. Bank of Coleraine.	Refunding Bonds '20 J D \$75 000_Dec 1 '26-40 Trunk Highway Reimbursem't. 6s '21\$45,000_Oct 1 1931 7£N.BD.DT.Jan 1 1922 \$25,000 Desinage dabt (add)	Madison is the county seat. Ditch Bonds.	
ITASCA COUNTY S. D. NO. 6. P. O. Deer River.	H'way reimburs't bonds	53/4 s'21 F-A 56,500 1927-1941 6s '21 91,500	LINCOLN CO. IND. S. D. NO. 11. School-Building Bonds.
5%s'20 A-O \\$45,000_Apr 1 '26-'34 40,000Apr 1 1935 BOND. DEBT July 31 '24_\$139,000	Assess val real estate 14 205 269	4%s'22 166,600 1928-1942 4%s'22 2,930 1925-1932 Road Bonds.	School-Building Bonds. 5s '19 M-8(\$36,000Sept 1 '25-'33 40,000Sept 1 1934 s30,000Sept 1 1935
Floating debt (additional) 64,511 Tot.ass'd val. '24 (1-3 act.) 889,708 School tay (nor \$1,000) 1024	Assessed val., personal 1,916,850 Total assessed val. 1923,\$16,222,212 Money & Credits (add'l) 2,753,083 State&Co.tax(per\$1,000) '21.\$13,71 Populat'n 1910, 18,969; 1920, 22,060	08 20 M-8 \$21,300 1925-1940 54 \$21 F-A 56,500 1927-1941 68 21 91.500 4 4 \$22 166,600 1928-1942 4 4 \$22 2,930 1925-1932 Road Bonds. 54 \$20 M-N \$190,000 Nov 1 1930 TOT. BD. DT. Oct 6 '23 \$1,011,992 Road debt (incl.) 364,943 Ditch debt (included) 674,049	-s 30.000Sept 1 1935 BOND. DEBT Oct 1923\$112,000 Assessed value 1919 (25% to
Population 19233,500 INT. payable at the office of the	State&Co.tax(per\$1.000) '21.\$13.71 Populat'n 1910, 18,969; 1920, 22,060	Accessed val real estate 17 km 146	33% (actual)516,541 School tax (per \$1,000) '23\$48.80 Population in 1923 (est.)500
First National Bank, St. Faul.	INT. at Minnesota Loan & Trust Co., Minneapolis; Security Trust Co., St. Paul, and First & Security Nat. Bank, Minneapolis.	Assessed val., personal	INT. payable at the Minneapolis Trust Co., Minneapolis.
ITASCA CO. IND. SCH. DIST. NO. 9. 6s '13 M-N \$50,000c_May 1 1928	Nat. Bank, Minneapolis.	The second secon	LINCOLN COUNTY INDEPENDENT SCH. DIST. NO. 64.
6s '13 M-N \$50,000c_May 1 1928 6½s'20 F-A\$222,000_Aug i '25-30 4s'19 July 1 600,000_Aug 9 '25-39 BOND. DEBT Oct 15 '24_\$862,000	This district (P. O. Kasson) is in Dodge County.	This city is in Wabasha County.	D O Hondricks
Assess. val. 1923	TOT. BD. DT. Nov 17 '24_ \$115,200	Sewer Bonds. 5s '23 A-O \$35,0001928 Water Bonds.	Funding Bonds. 61/s 20 M-N \$8,000Nov 15 1935 School Building Bonds. 4s - \$60,0001925-1947 BOND. DEBT Nov 18 1924.\$\$5,000
INT. at Minn. Loan & Trust Co.,	Tax rate (per \$1.000) '24\$5.10	5s '23 A-O \$57,000	4s '17 17,000 1925-1947 BOND. DEBT Nov 18 1924.\$85,000
Minneapolis, and at Continental & Comm. Nat. Bank, Chicago.	Population in 1923 (est.)1,200 <b>KEEWATIN</b> .	46,000 1933 BONDED DEBT Oct 1924 \$92,000 Total assess. value 1924 1.250,099 Tax rate (per \$1,000) 1924 \$70,00	Sch. tax rate (per \$1,000) '24_\$44.60
JACKSON. This city is in Jackson County. Perunding Roads	This village is in Itasca County.	Tax rate (per \$1,000) 1924\$70.00 Population 1910, 3,142; 1920, 2,846	INT. on 61/2s at First National Bank, St. Paul.
Refunding Bonds. 5s '22 M-S \$6,000Sept 15 1932 Perm. Impt. Revolv. Fd. Bds.	6s '16 F-A \$20,000_Aug 9 '25-'28	LAKE COUNTY. County seat is Two Harbors.	LITCHFIELD. This village is in Meeker County.
Perm. Impt. Revolv. Fd. Bds. 5s '22 M-N \$4,000Nov 1 1932 BOND. DEBT Oct 20 '24_\$100,300 Water debt (included) 1,300		County seat Is Two Harbors. Road and Bridge Bondss \$50,000	Electric Light & Water Plant. 5\frac{1}{4}s'23 F-A \$84,000c_Aug 1 '25-'38 Paying Bonds.
Sinking fund 6,800	Assessed valuation 1923_5,421,095	Refunding Bondss \$245,000 Reimbursement Bonds.	6s J-D\$100,000c (Due \$14,000 yearly Dec. 1.)
Assessed value, personal 161,393 Total assessed value 1923 972,109 Money & Credits 378,093	Population in 1910, 695; 1920, 1,879	S \$25,113.16 BOND. DEBT Dec 31 '23 \$300,000 Debt to be paid by State 25 113	
Money & Credits378,093 Total tax rate (per \$1,000) '23_\$80.60 Population 1910, 1,907; 1920, 2,144	KINNEY. This village is in St. Louis County.	Debt to be paid by State 25,113 Warrant debt 86,362 Assessed val., real estate 3,763,199	Assessed value, personal 246.831 Otner assessable property 692.193
JACKSON COUNTY.	Refunding Bonds. 4s'22 M-N15 \$100,000_Nov 15 '27-36 BOND. DEBT June 30 '24 \$260,793	Assessed val., personal 207,508 Total assessed val'n 19233,970,707 Money & credits (add'l) \$333,754	Total tax (per \$1,000) 1924\$81.40 Population 1910, 2,333; 1920, 2,790
Jackson is the county seat.  Court-House Bonds.  July \$24,000c1925-1927	Total assessed val. 19241,811,476 Population in 19201,200	State & Co. tax'22(per\$1,000) \$37.93 Population in 1910_8,011; 1920, 8.251	INTEREST payable at the First National Bank, Minneapolis.
		A CONTRACTOR OF THE PROPERTY O	

DEC., 1924.j	MINNESUTA-CIT	TIES AND TOWNS	<b>21</b>
LITTLE FALLS. This city is in Morrison County Inc. in 1889.	Other assess. property	MARSHALL CO. IND. S. D. NO. 2 (P. O. Warren.) High School Bonds. 4 ke 17 A. O. 825 0000 Apr. 1 198, 129	5s '22 F-A \\$40,000 Feb 7 '32-'35 \\ 40,000 Feb 7 1936
\$ Funding Bonds. 4%g 02 A-O \$41,000cApr 1 1932 Public Utility Bonds. 4%s 24 A-O \$25,000Oct 1 1934 z Improvement Bonds. 5s 04 J-J \$10,000cAug 1 1931	Road Improvement Bonds.	4½s'17 A-O \$25,000 - Apr 1 '28-'32 4s	54s'22 M-S 45,000 - Mar 1 31-35
Bridge Bonds 4½g'02 A-0\\$35,000cApr 1 1932 4½g'03 J-J x5,000cJan 1 1933 Water Works Purchase Bonds. 4½s'24 J-J \$100,000c or r_Jan 1 '44	68 '21 J-D \$150,000	MARTIN COUNTY. The county seat is Fairmont. 5s '22\$47,831.89_Nov 1 '33-'42	*70,000c_July 1 1942 TOTAL DEBT July 14 '24_\$634,204 Assessed val. real5,664,170
Sinking fund 27,000 Assessed val'n real estate 1 363 010	Moneys & credits (add'l),	58 22 \$4',551.59NoV 1 50-42 Drainage Bonds. 43'48'24 J-J {\$14,000Jan 1 '28-'34	Moneys & Credits (add'l), full value 605,161 Popula'n 1910, 10,705; 1920 14,180 INT. on bonds marked (*) at the Merchants Nat. Bank, St. Paul.
Assessed val'n, personal 531.019 Tot.ass'd val. 23(35%act.) 1.894.038 Money & val. 23(35%act.) 1.894.038 Money & credits (add') 756.941 Total tax rate (per \$1.000) 23.\$93.00 Population 1910, 6,078: 1920, 5,500 INT. on bonds marked (\$) at First	MAHNOMEN CO. I. S. D. NO. 2. P. O. Waubun. School Building Bonds.	12,000 _ Jan 1 33-42	MILLELACS CO IND S D NO 18
Nat. Bk., N. Y.; (z) at Nat. Bank of Commerce, Minneapolis. LUVERNE. This city is in Rock County.	6s 20 A-O 875,000 Apr 1 1935 Funding Bonds. 6s 22 M-N\$20,000c May 1 1937 BOND. DEBT Nov 14 '24_\$101,000 Assessed value 1924	48 '12 32,400 July 1 '25-'30 48 '13 51,000 5½8 50.000 48 '15 33,000 58 '15 J-J 43,338c.July 1 '25-'34	6s \$15.000 BOND. DEBT Oct 14 1924\$85,000
Sewer Bonds. 5s 19 J-J \$20.000. Jan 1 '25-'34 6s '20 J-J \$12.000. Jan 1 '25-'36 Funding Bonds.	MANKATO.  Mankato is situated in Blue Earth	31,000 51/58 - 50,000 48 15 - 33,000 58 15 JJ 43,338c July 1 25-34 41/5 16 - 55,813 Feb 1 25-34 41/5 17 M-N 88,000 58 17 F-A 100,000 [\$6,000_Mar 1 25-27]	School tax rate (per \$1,000) '24_\$5.25 Population in 1924 (est.)2,000
-s \$150,000	County. Incorporated 1868. Com- mission government adopted April 26 1910. Pop'n '10, 10,365; '20, 12,469 Railroad Bonds. 4s '14 — \$67,000 — 1934		
**	Refunding Bonds. 4s '07 July b\\$5.000July 1 '25-'26 Refunding Water Bonds. 4\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	1,000 - Mar 1 29-34   1,000 - Mar 1 29-34   1,000 - Mar 1 1935   7,000 - 26,000 - Aug 2 25-37	Minneapolis is in Hennepin Go. incorp. Feb. 6 1867. Bridge Bonds. 4s '03 J-J \$50.000cJuly 1 1933 4s '04 J-J 165.000cJuly 1 1934 4s '12 M-S 200.000cMar 1 1944 4s '12 M-S 200.000cMar 1 1945 4:15 M-S 85.000cSept 1 1945 4:15 M-S 85.000cJune 1 1947 5s '19 F-A 2.000Aug 1 1948 5s '19 F-A 2.000Aug 1 1948 5s '19 F-A 98.000Mar 1 1949 4:4s'19 M-S 50.000Mar 1 1949 5s '20 A-O [9].000Apr 1 1948 5s '20 J-D 395.000Apr 1 1948 5s '20 J-D 395.000Apr 1 1949 4:4s'22 F-A [52.000Feb 1 '25-'37 175.000Feb 1 '38-'52 4:4s'22 F-A 75.0001940-1952 4:4s'22 F-A M S 24.000Sept 1 1952
Assessment debt add500,000 Sinking fund4,000 Assess. val. real estate1,191,907 Assess. val. personal prop. 458,250 Moneys and credit1,086,794 Tot. ass'd val. 20(33 1-3%)2,736,951	Water debt (incl.) 40,000 Sinking fund 5,080 Assessed val. real estate 5,881,000 Assessed val. personal 445,406 Total val. (40% act.) 1923-7,320,506	6s '20 { 2.000 Aug 2 25-38	5s 17 J-D 100,000c June 1 1947 5s 19 F-A 2,000 Aug 1 1948 5s 19 F-A 98,000 Aug 1 1949 4½s 19 M-S 50,000 Mar 1 1949 5s 20 A-O [91,000 Aug 1 1949
Tot. ass'd val. 20(33 1-3%)2.736.951 Total tax rate (per \$1.000) '20 \$40.00 Pop'n 1910, 2,540: 19202.782 LYON COUNTY.	Tax rate (per \$1,000) 1923\$7.60 INT. on bonds marked (b) at State Treasury; (†) in Chicago.	6s '20 J-D 121.000Aug 2 '31-'41 6s '21 s-an 275.000Sept 1 '25-'40 4 % s'22 207.000Apr 1 '25-'41 (For amount due each year see	5s '20 J-D 395.C00 1930-1950 4¾s'22 F-A 52.000 Feb 1 '25-'37 (75.000 Feb 1 '38-'52 4¾s'22 F-A 75.000 1940-1952
Marshall is the county seat.	MANKATO SPECIAL S. D. NO. 1. This district (P. O. Mankato) is in Blue Earth County. Building Bonds. 4s 110 J-J \$30.000c_July 1 25-30	7. 134, 1931. 4/8*22 175,000_Oct 1 '25-'41 (For amount due each year see V. 115. p. 1762.) Road Bonds.	4\(\frac{4}{6}\)s'23 J-D 24 000 June 1 '25-'48
Road Bonds. 54s'20 J-D \$60.000 Dec 1 1930 4½s'24 90.000 Ditch Bonds. 5½s'20 s-an \$43.000 1926-1940 5s'22 F-A { 5.000 Feb 1 1931 5s'22 F-A { 8.000 Feb 1 1932 4½s'22 s-an   20.000 1928-1937 { 15.000 1928-1937 2.000 1938-1942 4½s'22 s-an   4.000 1930-1931	4s 19 J-J 95,000. July 1 25-38 4s 20 J-J 60,000. July 1 25-39 6s 21 M-N 200,000. July 1 25-39 6s 21 M-N 200,000. July 1 1936 (Optional on or after May 1 1931) 5s 22 J-J 25,000c. Jan 1 26-30 (175,000c. Jan 1 1937) (Optional Jan 1 1932).	68 20 J-J \$50.000July 1 1930	Court-House and City Hall Certificates—See note below. 48 '03 M-8 \$112,500c_Jan 1 '25-'33 358'05 J-J 250,000c_Jan 1 1935 Parks.
58 22 F-A 8,000 Feb 1 28-31 4¾s'22 s-an 20,000 1928-1939 15,000 1938-1942 2,000 1928-1929 4¾s'22 s-an 4,000 1930-1931	(175,000cJan 1 1937 (Optional Jan 1 1932). BOND. DEBT Oct 24 '24\$585,000 Tot.ass'dval.'24(35%act.).9,331,110 School tax (per \$1.000) 1924\$28.00		3½502 J-J \$70,000cJan 1 1932 4s 07 J-J 150,000cJuly 1 1937 4s 08 J-J 50,000cJuly 1 1938 4s 09 J-J 300,000cJuly 1 1939 4s 10 A-O 50,000c Apr 1 1940
3,000   1932   3,000   1932   3,000   1932   3,54s*21 M-8 \$40,000   Mar 1 1941   Highway Reimbursement Bds. 54s*21 M-N \$61,939c. Nov 1 '25-41 44s*21 8-a 16,396.76   Nov 1 1941   TOT. BD. DT. Nov 1 '21.\$1,108,000   Assessed rather and a 16 007 820   1945   194	School tax (per \$1,000) 1924 _ \$28 00 Population 1920 12,500 INT. payable at St. Paul and Chic. MARBLE. This village is in Itasca County.	Total assess. val. 1923 22.365,653 Moneys & credits (add'l), full value 3.134.782 State & Co.tax (per \$1,000) 23.\$78.00 Pop'n 1910. 17.518; 1920 21.085	18 08 J-J 50,000cJuly 1 1938 48 09 J-J 300,000cJuly 1 1939 48 '10 A- 300,000cApr 1 1940 4½s'11 M-S 50,000cApr 1 1941 4½s'11 M-N250,000cApr 1 1941 45 '11 M-N250,000cMay 1 1941 48 '12 M-S 100,000cMay 1 1942 48 '12 M-N 50,000cMay 1 1942
44's'21 s-a 16.396.76 Nov 11941 TOT. BD. DT. Nov 1'21.8'1.108,000 Assessed value, real 16.087.869 Assessed value, personal 1.859.668 Total assess. val. 1923 _17.947.537 Moneys & credits (add'l.) 2.111.391 Populat'n 1910, 15.722; 1920, 18.837	Inc. May 10 1909. Village Hall Bonds. 6s 21 J-D   \$40,000 - Dec 1 25-28 5,000 - Dec 1 1929 BOND. DEBT Nov 1924 - \$65,000 Tot.ass'd val. '24 (½ act.) 4,846,944		4s '13 M-N 50,000c
Moneys & credits (add'l.) _ 2,111,391 Populat'n 1910, 15,722; 1920, 18,837 LYON CO. CONS. S. D. NO. 1. BOND. DEBT Mar 21 '23\$50,000	Tot.ass'd val. '24 (14 act.) 4,846,944 Tot. tax rate (per \$1.000) '24, \$96,90 Population in 1910, 887; 1920, 742 INT. at Union Trust Co., Chicago.	DATED SCH. DIST. NO. 681. P. O. Sherburn. School Building Bonds. 6s A-O (\$50,000 - Apr 1 '26-'35   75,000 - Apr 1 1936 BOND. DEBT Oct 1924 - \$160,000	4s '13 M-N 50,000cMay 1 1939
Tot. ass'd val. '22 (1-3 act.)448,140 School tax (per \$1,000) 1922 _ \$26.00 Population in 1922 (est.)375	MARSHALL. This city is in Lyon County. Refunding Bonds. be 17 M N\$26 000 July 1 25-37	Assessed value 1924 800,000 Sinking fund 15,000 Sch. tax rate (per \$1,000) '23_\$52.00	48 17 F-A 3,000Aug 1 1931 58 19 F-A 95,000Aug 1 1931 58 19 F-A 97,000Aug 1 1932 58 19 F-A 98,000Aug 1 1933
McLEOD COUNTY. Glencoe is the county seat. Road Bonds. 4½s'24 \$175,000_Sept 1 '35-'41 Refunding Roads	(For maturity see V. 104, p. 2036.) Paving Certificates. is 20 J J \$300.000 1926-1930 BOND. DEBT Nov 14:24. \$80.000 Total assess. val. 1924 1.414 300 Total tax (per \$1.000) 1924 \$80.42 Population in 1910, 2.152; 20 3,092	MARTIN CO. IND. S. D. NO. 1. (P. O. Fairmont.) 4s \$125.000	5s '19 F-A 10,000 Ang 1 1934 bs '20 A-O 104,000 Apr 1 1925 23,000 Apr 1 1925 198,000 Feb 1 '25-'42 43/s'22 F-A 50,000 Feb 1 '43-'47 45,000 Feb 1 '48-'52
Floating debt (add'1) 114,359 Assessed val'n, real estate 13,715,151	MARSHALL COUNTY. County seat is Warren.	BOND. DEBT Oct 14 '24\$160,000	Fire Department. 4s '08 J-J \$100,000 July 1 1938 4s '09 J-J 25,000 July 1 1940 4s '13 J-J 25,000 July 1 1932
Assessed val'n, personal 1,824,834 Total assessed val, 1924 (33 1-3% actual) 18.053,045 Money & credits (add'l). full value 2,513,060 State & Co. tax rate (per	s \$78,002.99  Ditch Bonds. 4s '08 \$x\\$4 552 July 1 '25-'28 4s '10 \$4.000 July 1 '25-'30 4s '10 \$x37.200 July 1 '25-'30	Assessed val., pers' 1 prop451,037 Total assessed val. 1924 (40% actual)2.581,188 Moneys & credits (add'l), full value1.292.818 Total tax rate (per \$1,000) '24_\$38.00 Population in 19204.630	48 14 M-N 25.000 Nov 1 1939 48 15 M-N 25.000 May 1 1927 48 16 A-O 17.000 Apr 1 25-27 48 17 J-D 15.000 June 1 1947 48 19 M-S 20.000 Mar 1 1925
\$1.000) 1924 \$13.70 Population 1910, 18,691; 1920-20,444 INT, payable at First National Bank, St. Paul.	Ditch Bonds.  4s '18	MEEKER COUNTY. Litchfield is the county seat. 5s '22 \\$54.000.00 - Dec 1 '32-'40 1.966.97 Dec 1 1941	Sewers.
MADELIA. This viltage is in Watoniwan Co. Refunding Bonds. 6s '21 J-J \$5.000July 1 '26-'30 Water Tank Bonds.	5½s'12	5s '15 s-a \$8.000 1925-1926 5s '17 J-J 13.000 July 1 '25-'31 s '18 J-J 16.000 1925-1931 5s 13.000 1925-1931	ts '14 A-O 200,000cApr 1 '24-'45 ts '16 A-O 130.000c_Apr 1 '24-'45 ts '17 J-D 250,000cJune 1 1947
7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	51/e'17 912 000 Oct 1 1027 I	548 10 000 Funding Bonds.  5 '18 J-J \$24,000 July 1 '25-'31 Drainage Bonds. 6s '20 s-an \$17,000 1925-1935 Refunding Bonds. 5/45'20' 40' \$75,000 1930-1939 Road and Bridge Bonds. 5/45'20' 154 870' 40' 1931-1941	14.5 M-S 200,000 Mar 1 1949 5s 19 M-N100,000 Nov 1 1949 5s 20 J-J 130,000 Nov 1 1949 5s '21 M-N 77,000 May 2 '25-'31 240,000 May 2 '32-'51
6s '21 \$5,500_Dec 1 '25-'35 Ctfs. of Indebtedness.	548-17 27 000 Jun 1 25-37 548-18 6 000 Apr 28-38 548-19 A 109,000 June 1 25-39 548-21 F-A 63,900 July 1 25-39 68-20 J-J \$125,000 July 1 1930 BD.DT. (dttch) Sept 30 21 \$1,730,936	5½°2° 7° 75.000 - 193°-1939 Road and Bridge Bonds. 5½°21 \$54.879.49 - 1931-1941 68°21 J-J {24.000 Jan 1 '27'32 4.000 Jan 1 '33'-40 4.000 Jan 1 1941	43/s'23 M-8 72.000_Sept 1 25-48 20.000_Sept 1 49-53 Waterworks. 4s 95 J-J \$200.000c_Jan 1 1925 48 97 J-J 400.000c_Jan 1 1927
5½g'22 M-S \$55,000cSept 1 '25-'32 30,000cSept 1 '33-'37 GENERAL DT. Nov 1924 \$34.00 Water debt (incl) 6,000 Assessment debt (add'l) 61,354	BD.DT. (dttch) Sept 30 21 \$1,730,936 Assess. val., real estate11.649,830 Assess. val., personal 1 342,594 Tot.ass'd val. 23(33 1-3%) 12992,424 Moneys & credits (add'l). 1,838,198 Population in 191016,338; 1920,	43/48 '23\$180,0001935-1944  The county has no general bonded	48 '95 J-J \$200,000cJan 1 1925 48 '97 J-J 400,000cJan 1 1927 3½5'03 J-J 250,000cJuly 1 1932 3½5'03 A-O 100,000cApr 1 1933 48 '11 A-O 500,000cApr 1 1941 48 '15 M-8 100,000cApr 1 1941 48 '15 M-8 100,000cMay J 1927 446'29 50,000 Yearly Mar J
Assessed values 1924 930,091 Population 1910, 1,273; 1920, 1,447 INT. on the 5½s at the Merchants Trust & Savings Bank, St. Paul.	Population in 191016,338; 1920, 19,443. z State loans	Assess. val. real 1827,886 Assess. val. personal 1865,735 Total assess 1827,735	4½8 23 J-D 24,0001920-1953 4¾8 23 M-8 \ \ 9,000 Sept 1 '25-'33 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
MADISON.  This city is in Lac Qui Parle Co Elecit. & Water-Works Bonds 5s '12 F-A \$43.685_Aug 1 '24-'42	This district is in Lyon County.	Moneys & credits (add'1), full value	work-nouse Bonds. 4s '17 J \$10.000cJuly 1 1925 4s '19 M-S 30.000Mar 1 1925 4½s'23 J-D 87.6001925-1953
5s '16 F-A \$20,000Aug 1 1936	4s \$60,000r 1942 BOND. DEBT Oct 1923 \$60,000 Total assess. val. 1922	MILLE LACS COUNTY	48 03 A-0\$150,000cOct 1 1933 Permanent Impt. Rev. Fund. 48 01 J-D\$150,000cJune 1 1931 48 03 J-J 175,000cJuly 1 1933
water-works Bonds.  8 '16 F-A \$6.000Aug 1 1946  58 '17 F-A 6.500Aug 1 1937  BOND. DEBT Oct 3 '24\$79.500  Assessment debt, add'122.000  Slaking fund	(F. O. Stephen.) Building Bonds. 5s g '16 M-S \$20,000 Mar 1 1931 BOND. DEBT Oct 1 1921 \$33.000 Total assess. val. 1921 440.180	Princeton is the county seat.  43/8'24 F-A (\$36,000 _ Aug 1 '27-'32   42,000 _ Aug 1 '33-'39   Road Bonds.  6s '20 F-A \$125,000 _ Aug 3 1930	48 '07 J-J 250,000cJuly 1 1937 48 '08 J-J 250,000cJuly 1 1938 48 '09 J-J 100,000cJuly 1 1939 48 '11 M-N225,000cJuly 1 1941 48 '12 J-D 325,000cJune 1 1942

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	MINNESUTA-CIT	TES AND TOWNS	[ \ 01. 119.
MINNEAPOLIS (Concluded).  Permanent Impts. (City's portion 4s '03 J-J \$75.000cJuly 1 193		MORRISON COUNTY. Little Falls is the county seat. Road and Bridge Bonds.	NEW PRAGUE. This city is in Le Seueur and Scott counties.
4s '04 J-J 75,000c Jan 1 193 4s '07 J-J 400,000c July 1 193 4s '08 J-J 75,000c July 1 193 4s '09 J-J 67,000c July 1 193 4s '09 J-J 67,000c July 1 193	8 Sinking funds 4,120,596 3,237,520	5s '17 F-A \$45,000cAug 1 1937	Improvement Bonds. 6s \$98,000 BOND. DEBT Oct. 9 '23_\$105,000
4g '11 I-D 75 000c Dec 1 104	1 1100 000049.900.199 40.047.404	4s 19,380July 1 '25-'35 Trunk Highway Bonds. 4 3/8 \$14 297 Apr 1 1932	Assessed val. real estate _ \$478,833 Assessed val. personal _ 168,836 Total assess value 1923 _ 647,669 Moneys & credits (add'l) _ 1,106,165
		Funding Bonds. 4s '17 \$60,000 - July 1 '25-'37 6s 100,000 - June 1 '32-'41	Moneys & credits (add'l)1,106,165 Population 1910, 1.554; 1920, 1.540
4s '12 M-N 25,000cMay 1 194 4s '13 M-N 50,000cNov 1 193 4s '14 A-O 250,000cApr 1 194 4s '16 M-N 75,000cMay 1 192 4s '16 A-O 215,000c_Apr 1 '25-'4	to stand out of the special assistant bonds amounting to \$14,184,704.  SINKING FUND.—It is provided by the city's charter that in addition	Road Ronds	NEW PRAGUE S. D. NO. 73.
		4¾s 23 \$50,000 _Aug 1 '33-'42 4¾s 200,000 _Apr 1 1932 4¾s'24 20,848 1934-1940 TOT.BD.DT.Nov 14 '24 _ 585.145	4¾s J-J \$117,000c1924-1938 BOND. DEBT Oct 14 '24_ \$117,000 Tot.ass'd val. '23 (1-3 act.)_840,000
5s '20 A-O 50,000 - Apr 1 192	9 levy a tax of one mill on each dollar 6 of the assessed valuation to provide for the principal of the bonds when due. The maintenance of this sink-	Gen. sinking fund 106 071 Assessed val. real 10,530 029 Assessed val. personal 1.764.865	School tax (per \$1,000) 1924\$35.00 Population (est.)2,000
58 '20 J-D '75,000June 1 '25-3 (For maturity see V. 111, p. 2250. 5s '20 J-D \$35,000June 1 '25-4 (For maturity see V. 111, p. 2250. 5s '20 J-D\$300,000Dec 1 '29-5 (For maturity see V. 111, p. 2250. 198,000Feb 1 '25-4 4 *4 *2 2 F-A 60,000Feb 1 '48-4 *4 *1 *2 *1 *1 *1 *1 *1 *1 *1 *1 *1 *1 *1 *1 *1	5 Ing fund for the payment of the principal of the bonds is "declared to be part of the contract with the holder	4¾s 200,000 Apr 1 1932 444s 24 20,848 1934-1940 TOT. BD. DT. Nov 14 '24 585,145 Gen. sinking fund 106 071 Assessed val. real 10,530 029 Assessed val. personal 1,764.865 Tot.ass 'd val. '23 (1-3act.) 12 294 394 Money & credits (add'1) 1,425,173 State& Co. tax (per \$1.000) 23. \$22. 30 Pop'n 1910, 24,053; 1920 25,841 INT. payable in N. Y. Ohicago Minneapolis and St. Paul.	INT. payable in Minneapolis.
(For maturity see V. 111, p. 2250, (198,000_Feb 1 '25-'4 434 s'22 F-A 60,000_Feb 1 '43-'4	o part of the contract with the holder of any bonds of the city that may hereafter be issued and shall be kept inviolate." In accordance with this	Pop'n 1910, 24,053; 192025,841 INT. payable in N. Y., Chicago Minneapolis and St. Paul.	NEW ULM. This city is in Brown County. El. Lt., Pow. & Htg. Plant Bds. 5s '20 J-J \$196.300July 1 1930
(65,000 - Feb 1 '48-'5 4\[ 4\] s'22 J-J 140,000 - Jan 1 '25-'5 4\[ 2\] s'22 F-A 112,000 - Feb 1 '25-'5	provision there was raised by taxa- tion for the sinking fund in 1923 to be collected in 1924 \$1.536,300 The sinking fund is largely invested	MORRISON COUNTY CONSOLI- DATED SCH. DIST. NO. 125.	State Loans. (\$20,000July 1927
4\(\frac{4}{3}\)\sigma 22 J-J \(\frac{140}{3000}\)\ \(\frac{1}{301}\)\ \(\frac{1}{25}\)\ \(\frac{1}{25	3 I've sinking fund is largely invested in city bonds. 3 The city of Minneapolis is re-	P. O. Hillman. School Building Bonds. 64's'20 J-D \$24.000Dec 1 1935	4s '18 { 10,000 July 1932 20,000 July 1937 4s J-J 10,000 July 1 1925 4s J-J 10,000 July 1 1928
City Hospital	5% of the assessed valuation after deducting the sinking fund from the	ROND DERT Oct 1994 \$29 000	4s J-J 10,000July 1 1931
40 '10 T T 000 0000 Tule 1 104	debt; but debt created for water- works shall be considered outside of the 5% limit, and also an additional	Assessed value 1924 176 360 Money and credits (add'l) 18 849 Sch. tax rate (per \$1,000) '24, \$69.00 INT. at First Nat. Bank, St. Paul.	Water Works Bonds. 51/48'22 J-D \$20,060June 1 1942 51/48'22 A-O 15,000Oct 1 1942
4s '13 M-N 25,000c July 1 194 4s '14 A-O 75,000c Apr 1 194 4s '15 J-J 47,500c Apr 1 194 4s '15 M-N100,000c May 1 192 4s '17 J-J 55,000c July 1 192 4s '17 J-J 1 55,000c July 1 192	5% debt may be created for certain purposes, provided the same be authorized by a two-thirds vote of the	MORRISON CO. IND. S. D. No. 22. 6½ s'20 F-A \$50,000Aug 1 1935 6s '22 M-S 65,000_Mar 1 '28-'37	5½s'23 J-D (40,000 - Dec 1 '25-'33 5,000 - Dec 1 '1934 5½s'23 J-D (1,000 - Dec 1 1926 (24,000 - Dec 1 '27-'38
4s '17 J-J 100,000cJuly 1 192 5s '19 F-A 80,000Aug 1 194 5s '19 F-A 95,000Aug 1 194		BOND. DEBT Nov 30 1924\$138,000 Assessed valuation 1924 494,145 Tax rate (per \$1,000) 1924 \$48.60	(24,000 Dec 1 '27-'38) Funding Bonds. 51/292 LT (\$28,000 Jan 1 '25-'28)
Schoole	water works in 1923 was \$576 705 36	MOTLEY CONSOL. S. D. NO. 27	Funding Bonds. 5½°22 J-J (\$28,000_Jan 1 '25-'28 (72,000_Jan 1 '29-'37 5½°23 J-D 45,000
4s 95 J-J \$100,000cJuly 1 192 4s '96 J-J 100,000cJuly 1 192 4s '97 J-J 200,000cJan 1 192 3½s'99 J-J 200,000cJan 1 193 3½s'03 J-J 200,000cJan 1 193	The city's assessed valuation and tax rate have been:  Tax Tax Rate	This district is in Morrison Co. Building Bonds. 5s '17 J-J \$30,000July 10 1932 BOND. DEBT Sept 29 '22_\$68,200	BOND. DEBT Mar 1 '24\$491,300 Water and light debt (incl.) 276,300 Sinking [General 49,305]
48 '05 J-J 200,000cJan 1 193 48 '07 J-J 441,000cJuly 1 193 48 '00 J-J 156 000c Jan 1 193	7 Valuation. per\$1,000 5 Dec. 31 1924\$292,810,364 \$73.97 7 Dec. 31 1923 279,333,875 74.00	BOND. DEBT Sept 29 22.385,20t Floating debt	Sinking General
48 '05 J-J 200,000cJan 1 193 48 '07 J-J 441,000cJuly 1 193 48 '09 J-J 156,000cJuly 1 193 48 '10 J-J 460,000cJuly 1 193 48 '10 J-J 68,300cJuly 1 194 414'8'11 M-N250,300cMay 1 194 48 '11 M-N666,400cMay 1 194 48 '11 LJ 42 000c.1an 1 194	9 Dec. 31 1922 - 270.280.729 65.27 Dec. 31 1921 - 261,598.395 64.35 Dec. 31 1920 - 262,335.341 61.86 Dec. 31 1919 - 227,033,695 64.40		Other assess. property985,554 Tot.ass'd val. '22(40% act.) 4,685,035 Tot. tax rate (per \$1.000) 1922 \$56.50 Pop'n in 1910, 5,648; 1920,6,745
4½ s'11 M-N250,300cMay 1 194 4s '11 M-N666,400cMay 1 194 4s '11 J-J 42,000cJan 1 194	1 Dec. 31 1918 222,030,030 1 Dec. 31 1918 222,040,924 45.91 1 Dec. 31 1917 216,061,339 48.48 0 Dec. 31 1916 206,493,563 39.43	MOUNTAIN IRON. This village is in St. Louis County Funding Bonds. 6s '23 J-J \$400,000	INT. on 51/4s of 1922 at the Wells- Dickey Trust Co., Minneapolis.
4s '11 J-J 158.000cJuly 1 194 4s '12 M-S 500.000cMar 1 194 4s '12 A-O 200.000cOct 1 194	0 Dec. 31 1915 201,434,378 39.36 2 Dec. 31 1914 196,303,280 35.77 6 Dec. 31 1912 213,398,439 32.19	68: 23 J-J \$400,000 TOT. DEBT Nov 24 '22 \$650.000 Total assess. val. 192211.000 000 Total tax rate (per \$1.000) '22 \$20.00 Population 1910, 1,343; 1920_1,546	NICOLETTE COUNTY.
48 '13 J-J 150,300cJan 1 194	9 Dec. 31 1905 - 138,690,490 29.75 Dec. 31 1900 - 99,492,054 27.40 Dec. 31 1890 - 135,810,950 19.30		4 <sup>3</sup> / <sub>4</sub> s'24 \$150,000
48 13 M-N32,000cMay 1 193 48 14 A-0 500,000cDec 1 193 48 15 M-N675,000May 1 193 48 15 M-N100,000cMay 1 23 48 16 A-0 360,000c.Apr 1 '25-'4	5 Dec. 31 1924 _\$292.810.364 \$73.97	MOWER COUNTY. Austin is the county seat. Bridge Bonds.	State Highway Bonds. 6s '15 J-J \$5,000cJuly 1 1925 (Subject to call \$5,000 yrly. July 1
48 '16 M-S 85.000cSept 1 194 48 '17 J-D 616 000c.June 1 '25-'4 58 '19 F-A 1,250,000.Aug 1 '34-'4 58 '20 A-O 1,736,000.Apr 1 '25-'4 58 '20 A-O 1,736,000.Apr 1 '25-'4	(40% actual) was \$241,206,250 and for personal property (25, 33½ and 40% actual), \$51,604,114. In addition to these the valuation of moneys	Bridge Bonds. 4½8'17 M-8 [\$50,000_Mar 1 '25-'29' [120,000_Mar 1 '30-'37' Road Bonds.	1916-1924.) 58 16 6.000 Sept 1 25-'26
58 19 F-A 1,250,000-Aug 1 34-4 58 '20 A-O 1,500,000 1926-194 58 '20 A-O 1,736,000-Apr 1 '25-'4	tion to these the valuation of moneys and credits in 1924, which are assessed at full value, was \$100.904 720,	5s 19 — \$65,000 — June 1 1929 5½s'20 M-N 35,000 — May 1 1930 4¾s'24 — {15,000 — Mar 1 '35-21 20,000 — Mar 1 '40-'44	Trunk Highway Bonds.  43/48'19 F-A\$200,000Aug 1 1929
(For maturity see V. 111, p. 2250; 5s '21 F-A \$1,107,000cAug 1 '25-'5 4\s'22 J-D 934.000_Feb 1 '25-'5 4\s'22 3_O 1.400.000 1995-198		Ditch Bonds. 5s '17 J-J \$40.440_July 1 '25-'37 5s '18 J-J 29.3401925-1938	58 '16 \$24.000-Nov 1 '25-'36 County Ditch System No. 7. 58 '17 \$34,400-June 1 '25-'37
4\frac{4}{3}\s^222\ A-0 \ 1,400.000 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		4½s s-a 36,000 1928-1942 (4.780 Nov.) 1928	County Ditches Nos. 62 and 65.
Appraisal Bonds (Street R. Franchise). 4s '19 M-S \$15,000 Mar 1 192	y sus), 380,582; in 1910 (Census),; 301,408; in 1900 (Census), 202,718	78,000 Nov 1 '30-'42 Trunk Highw'y Reimburs. Bds.	
Library Fund. 41/8 13 M-N \$40.000cNov 1 194 5s '20 J-D 250.000June 1 195	3 MONTEVIDEO.	(For maturity see V. 113, p. 1700) BOND DEBT Nov 1924 \$432,970	5¼s'21 J-D \$30,000_ Dec 1 27-36 Ditch & rd. debt Oct. 20 '23 \$251,000
5s'20 J-D 250,000 June 1 195 4½s'23 F-A 29,000 1925-195 Tax Relate Bonds.	5ε A-O \$6,000cOct 1 1925	Total assessed val. 192427.344.650	Assessed val. personal 1,278,787 Total assess, val. 1923 10,788,203
4s '07 J-J \$100,000c. July 1 193 4s '15 J-J 82,000c. July 1 194 4s '19 M-S 18 000 Mar 1 92		Moneys and credits (additional, full value) 3,898,054 Pop'n 1910, 22,640; 192025,993	Money & credits (add 1). full value 1.682,909 State & co. tax rate (per \$1,000),
Voting Machine Bonds.  4s '08 J-J \$116,200cJuly 1 193  4½s'11 J-J 42,000cJuly 1 193	28   5s A-O 6,000Oct 1 1925 11   4½s J-D 15,000June 1 1929 Refunding Bonds.	MOWER COUNTY IND. SCHOOL DISTRICT NO. 27.	1923\$19.80
Playground Bonds. 48 '12 M-N\$80,000cMay 1 194 Bassett's Creek Bonds.	Water debt (incl.) 66.000	P. O. Austin. School Bonds. 6s '21 A-O \$325,000 Apr 1 1936	NOBLES COUNTY. Worthington is the county seat.
48 '13 M-N \$25 000c 193 48 '14 A-O 50,000cApr 1 194 48 '15 J-J 50,000cJuly 1 193	Assess, val., real estate1,576.980	BOND. DEBT Oct 15 '24\$867,000 Total assess. val. 19234,341,518 Tax rate (per \$1,000) 1924\$47,43	148 32 000 - 1925-1932
4s '15 J-J 50.000c July 1 192 4s '16 A-O 42.000c Apr 1 '25-' 4s '20 A-O (45.000 Apr 1 '25-' (45.000 Apr 1 196	19 (40% actual real estate) 1,785.250 10 Money and credits 403.842 Total tax rate (per \$1.000) 24.\$80.00 Pop'n 1910, 3.056; 1920 4.419	Population 1924 (est.)11,154  MURRAY COUNTY.	5s 4,000 1925-1928 5s 6,000 1925-1930
Municipal Bath Bonds. 48 '13 M-N\$15.000cMay 1 193 58 '19 F-A 25.000Aug 1 193	4	Slayton is the county seat. Ditch Bonds. 5s '12 J-D \$\$23,100c_Dec 1 '25-'31	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
5s '20 J-D 100,0001925-194 (For maturity see V. 111, p. 2250 Piver Terminal Bonds.	P. O. Montevideo. Population 1920, 5,056.	5s '12 J-D\\$\23.100c_Dec 1 '25-'31 4s '12-'14	58 125,0001925-1937
4s '14 A-O \$75,000cApr 1194s '15 J-D 30,000cJune 1 194s '17 J-J 25,000July 1 195	BOND. DEBT Nov 13 '24_ \$234,000 Total assess. val. 19241,993,000 Sch. tax rate (per \$1,000) '23\$41.00	(For maturity see V. 113, p. 876)	5s 16,0001925-1936
Funding Bonds. 5s '19 A-O\$100,000Apr 1 19: 5s '19 A-O 100,000Apr 1 19:	in clay county.	5s '22 21,800.50 1933-1943 5s 148,000 Road Bonds.	5s 2,000 1925-1927 5s 2,000 1925-1926 5½s 100,000 1934-1938
5s '19 A-O 100,000Apr 1 19: 5s '19 A-O 100,000Apr 1 19: 5s '19 A-O 100,000Apr 1 19:	58 58 \$3,000	6s '20 M-S \$100,000Sept 1 1930	10745 010,0001020-1040
5s '19 F-A 100,000 Aug 1 19: 5s '19 F-A 100,000 Aug 1 19: 5s '19 F-A 100,000 Aug 1 19: 5s '19 F-A 100,000 Aug 1 19:	Paving Bonds. 54's'23 J-J \$50,000_July 1 '25-'43	\$ \$65,000 TOT. BD. DT. July 21 '23\$2,249,900	5s 110,000 1928-1942 4¾s 75,000 1928-1942 4¼s 43,000 1929-1943
5s '19 F-A 100,000 Aug 1 19: 5s '19 F-A 100,000 Aug 1 19: Crematory Bonds	Assessed value, real 355 162	Assessed val. real16,103,574 Assessed val. personal 1.887,049 Total assess. val. 192317,990,623	5s 48,000 1928-1942 Trunk Highway Reimbur, Bds.
4s '11 J-J \$50,000cJuly 1 19- Public Comfort Station Bond	s. Tot. ass'd val. '24(2-5 act.)3,033.735	Moneys & credits (add'l), full value1.535,751 Population 1910, 11.755; 1920_13.631	5½s \$84,9001931-1935 5s 29,4501932-1936 Road and Bridge Bonds
58 '20 A-O \$50,000 Apr 1 198 Police Dept. Bonds. 6s '20 J-D \$75,000 1930, '40 & '		INT. on bonds marked (§) at Northwestern Nat. Bank, Minnea; olis: (x) at Minn. Loan & Trust Co.	43/8'19 \$200,000 Aug 1 1929 5½8'20 20,000 1925-1928 162,000 1925-1941
(For maturity see V. 111, p. 2250 City Hall Bonds. 4½s'23 F-A \$77,000 1925-193	This district is in Clay County. High-School-Building Bonds.	Minneapolis; (a) at Metropolitan Nat. Bank, Minneapolis; (b) at Northwestern Trust Co., St. Paul.	Refunding Bonds. 51/4s'18 F-A \$18,800Feb 1 '25-'28
Refuse Destructor Bonds. 4½s'23 F-A \$24,0001925-193	Sinking fund 10,000	MURRAY CO I S D NO 52	TOT. BD. DT. Nov 14 '24\$1,805,850 Assess. val. real estate18,855,273 Assessed val. personal1,872,482 Total assess. val. 192420,727,755
Auditorium Bonds. 4%s'23 M-S \$25,000_Sept 1 '29-'3 Public Market Bonds.	1 Tax rate (Der &1.000) 1924 \$40.00	P. O. Slayton. 5s '23 M-N \$125,000 May 1 1938 BOND DEBT Oct 18 '24 \$140,000 Total assess. val. 1924 740,000	Total assess. val. 192420,727,755   Moneys and credits (addi-   tional, full value)2,248,699   Pop'n in 1910, 15,210; 1920, 17,917
4%s'23 M-8 \$25,000 - Sept 1 '29-'	33 Population in 19205,720	1 ax rate (per \$1,000)\$41.00	л <b>гор</b> в на 1910, 15,210; 1920, 17,917

	MINNESOIA C	TILES AND TOWNS	, 29
MORMAN COUNTY. Ada is the county seat. County Ditch Bonds.	Ditch Bonds.  43/8 M-N 28,000c1925-1936 55 '19 M-S 32,000c Mar 1 '25-'29 68 '20 J-D 40,000cJune 1 '26-'35 Road & Bridge Bonds.	Tot. ass'd val. '23(1-3 act.) \$455,600 Tax rate (per \$1,000) 1924\$79.80 Pop'n '10, 834; 1920 (Census)934	School tax (per \$1,000) 1923 - \$6.36 Population 1920 - 220 INT. at the First National Bank St. Paul POPE COUNTY.
Ada is the county seat.  County Ditch Bonds.  51/8:17 A- \$29.942	68 '20 J-D 40,000cJune 15 '26-'35 Road & Bridge Bonds. 5¼s'23 F-A \$50,000cAug 1 1926 BOND. DEBT Nov 15 '24 \$819,670	PIPESTONE. This city is in Pipestone County.	Gienwood is the county seat.
(For maturity see V. 111, p. 1108) Trunk Highway Reimbursement Bonds.	Trunk nighway reimbursement bonds (add'l) 349.670 Ditch debt \$100.000 Assessed val. real estate 21.019.261	Paving, Curbing, Storm-Sewer Bonds. 41/s'16 F-A \$35.000Aug 1 1946 (Subject to call after Aug. 1 1936.)	Road Bonds. 6s '20 J-D \$60,000 June 1 1924 43's'24 A-0\$152,000 1935-1944 BOND DEBT Oct 20 '24 _ \$376,679 Floating debt (add') 120,057 Sinking fund 101,436 Assess. val., real estate 8,947,678 Assess. val., personal 1.144,518 Tot. ass'd val. '23(1-3 act.) 10,092,196 Moneys & credits (add') 1,689,362 State&Co. tax (per \$1,000) :23,\$17.50 Population 1910, 12,746; 1920-13,631 INT. at the Minneapolis Trust Co., Minneapolis.
GEN BD DT Oct 16 '04 8601 017	Assessed. val. personal 2,644,654 Total assess. val. 1924 (1-3	Street Improvement Bonds. 51/4s'18 M-N\$10,000 1938 (Subject to call 1928.)	Floating debt (add'l)
Drainage debt. 649,371 Floating debt. 30,000 Assessed val. real estate 9,265,169 Assessed val. personal 1,440,294 Total assess: wal. 1,024	actual) 23,663,915 Moneys and credits (add'l, full value) 4,899,396	s 30,000 1940 s 5,000 1940 s 5,000 1946 Water Works and Impt. Bonds. 6s '21 M-S \$39,500 March 1 1941	Assess. val., personal
(33 1-3-40% act.)10,705,463  Moneys and credits (additional, full value) 2,249,733	full value] 4,899,396 County tax rate(per\$1,000) 24 \$15.52 Pop'n '10, 48,038; '20 - 50,818 IN'!. on 4½s at First Nat. Bank, St. Paul; on 5s of 1919 at Northwest	6s '21 M-S \$39,500March 1 1941 (Optional March 1931.)	Population 1910, 12,746; 1920-13,631 INT. at the Minneapolis Trust Co., Minneapolis.
Assessed val. real estate9,265,169 Assessed val. personal1,440,294 Total assess. val. 1924 (33 1-3-40% act.)10,705,463 Moneys and credits (additional, full value)2,249,733 State & co. tax rate (per \$1,000), 192410, 13,446; '2014,987 INT. on 5s of 1920 at the First Nat. Bank, St. Paul.	Nat. Bank, Minneapolis; on other bonds at First Nat. Bank, Minne- apolis, except on court house bonds,	Water debt (incl.)	RAMSEY COUNTY.
		Sinking funds. 5,900 Total assess. value 19232.326,243 Total tax rate (per \$1.000)'23.\$75.25 Population 1910, 2,475; 19203.325 INT. on 6s of 1921 at Capital National Bank, St. Paul.	of St. Paul (which is the county seat). Highway Bonds. 434 22 M-S \$173,768.46 Sept 1 '32-41 6s '20 M-N 250,000 May 1 1930 Road Bonds. 434 823 J-D 1,000,000 June 1 '24-'43 434 '23 J-D 1,000,000 Aug 1 '24-'43 5s '23 A-O 493,000 Oct 1 '24-'35 434 s'23 A-O 507,000 Oct 1 '36-'43 5s '24 J-J 493,000 Oct 1 '36-'43 5s '24 J-J 493,000 Oct 1 '24-'36 434's '24 M-S 453,000 May 1 '25-'36 434's '24 M-S 453,000 May 1 '37-'44 Hospital Bonds. 436 '24 M-N 453,000 May 1 '37-'44 Hospital Bonds. 436 '24 F-A 144,000 Aug 1 '25-'37 14's '24 F-A 144,000 Aug 1 '25-'37 14's '24 F-A 122,000 Aug 1 '38-'44 BOND DEBT Oct 18 '24 \$6, 689,768 Assessed val, real
NORMAN CO. CONS. INDEP. 8CHOOL DIST. NO. 8. P. O. Ada. Refunding Bonds.	P. O. Perham.  Building Bonds. 4s M.N\$39,000c  BOND. DEBT Oct 1924 \$39,000	National Bank, St. Paul.  PIPESTONE COUNTY.	Road Bonds. 43/48'23 J-D 1,000,000_June 1 '24-'43 43/4'23 F-A 1,000,000_Aug 1 '24-'43
B 19 s-a \$25,000cr	BOND. DEBT Oct 1924. \$39,000 Floating debt. 10,000 Total assessed valuation '23 633,840 Tax rate (per \$1,000) 1924. \$39,40 Population (est.)	Pipestone is the county seat.  Road Bonds. 5s '19 \$250,000 - July 1 '29-'39  BOND. DEBT Oct 4 '23 . \$250,000  Ditch (assess.) debt (add'1) 233,000  Ass'd val, real estate 11.579,046  As'd val, real estate 1204,818	5s '23 A-O 493,000_Oct 1 '24-'35 4\frac{4}{3}s'23 A-O 507,000_Oct 1 '36-'43 5s '24 J-J 493,000_Oct 1 '24-'36 446'24 J-J 507,000_Oct 1 '27-'44
30 - 25,000r - 1940 30ND. DEBT Nov 14 '24 \$120,000 Assessed value, real estate 550,704	Population (est.)1,800	Ditch (assess.) debt (add'l) 233,000 Asss'd val. real estate11.579.046 Ass'd val. personal1.304.818	5s '24 M-8 547,000 Mar 1 '25-'36 4½s'24 M-8 453,000 Mar 1 '37-'44 4¾s'24 M-N 547,000 May 1 '25-'36
Other assess. property 430,866 Fot. assess. val. '23 (1-3	This city is in Steele County. Public Utility Bonds. 41/2s'24 M-N \$200.000 May 1 '40-'44 Water Works Reservoir System	Ass'd val. personal 1.304.818 Tot.asse.val.'23(35%act.) 12.883.884 Money and Credits 2.022.492 State&Co.tax(per \$1.000) 22_\$14.50 Population 1910, 9.553; 1920.12_050	4½s'24 M-N 453,000_May 1 '37-'44 Hospital Bonds. 4½s'24 F-A 144,000_Aug 1 '25-'37
Tax rate (per \$1,000) 1923\$53.90 Total tax rate (per \$1,000) '23 \$95.10	Bonds.	PIPESTONE CO. IND. S. D. NO.1.	4 48 24 F-A 122,000 Aug 1 38-44 BOND. DEBT Oct 18 24 \$6,689,768 Assessed val., real138,406,434 Assessed val., personal 35,965,738
INTEREST at St. Paul, Minn.  NORMAN CO. I. S. D. NO. 77.	5s \$20,000 1925 Bridge Bonds. 5168'20 \$16,000 _\$1,000 vrlv.	School Bonds.  s '18 JJ \$95,000cNov 1 1933 (Optional after Nov. 1 1928.) 6s '20 JJ \$50,000cJuly 1 1930 (Optional 1928)	Total assessed val\$174,372,172 Money & credits (add'l)_ 86,576,000
P. O. Twin Valley. School Building Bonds.	Public Library Bonds.	(Optional 1928) BOND. DEBT Nov 19 '24_\$331,000 Tot.ass'd val. '23 (40%act.)2,690,277	City, State and county tax rate (per \$1,000)
BOND. DEBT Dec 6 1924\$81,600 'loating debt (add'l) 5,000 'otal assessed val. 1924268,544 ch. tax rate (per \$1,000) '24_\$70.60	Hospital Bonds.  58. — \$6,000\$1,000 yrly. GEN. BD. DT. Nov 18 '24 \$214,000 Water dobt (incl.)	BOND. DEBT Nov 19 '24. \$331,000 Tot.ass'd val. '23 (40%act.)2,690.277 School tax rate(per \$1,000) '23. \$34.65 Population in 1924 (est.)4.000 *IN'T. pay. at Treasurer's office.	Treasurer and in N. Y. City.  RED LAKE COUNTY.
Population 1923 (est.)1,000 INT. at the Northwestern Trust Co., St. Paul.	Assessed val. real estate3,049,112 Assessed val. personal715,971 Other assessed value997,413	POLK COUNTY. County seat is Crookston. This county was divided in 1896, a portion	County seat is Red Lake Falls. This county was formed in 1896 from a portion of Polk County. Part of
ORTHFIELD. This city is in Rice County.	Tot. val. '24 (40% act.)_4,762,496 Total tax rate (per \$1,000) '24_\$76 30 Pop'n 1910, 5,658; '207.252	being taken to form Red Lake Co.  Ditch and Drainage Bonds. 5s '17 F-A\$187,970Aug 1 '24-'37	BED LAKE COUNTY. County seat is Red Lake Falls. This county was formed in 1896 from a portion of Polk County. Part of county taken in 1910 to form Pennington County. The latter county assumes \$10,937.83 bonds of Red Lake County. Population 1910. 6,564; 1920. 7.263. Ditch Bonds. 548; 10. \$56.500. Oct 1 1930
Certificates. 85.000_July 1 '25-'41 80ND. DEBT Oct 14 '24_ \$45.000 assessment debt (add'1) 120.000	OWATONNA SCHOOL DIST. This district is in Steele County.	10,000June 1 '26-'27 4,500June 1 '26-'27 4,500June 1 1928 1,000June 1 1929	6,564; 1920, 7,263. Ditch Bonds. 5½s'10 \$56,500Oct 1 1980
Vater debt (incl.)	48 \$150,000 1939 BOND. DEBT Nov. 24'23 \$548,500 Assess. val. 1923 (40% act.)4,630,617 Tax rate (per \$1,000), 1923 - \$47.00	2,000June 1 1930 3,000_June 1 '31-'33 2,000June 1 1934	6s '14 15.500 June 1 1934 6s '18 5,540.49 1933 6s '21 F-A 18,800 1927-1941
ot. ass'd val.'24 (1-3 act.) 1.890 000 otal tax rate (per \$1,000) '24.\$65 00 'op'n 1910, 3,265; 19204,023	PARK RAPIDS IND. S. D. No. 1.	48 '10 8 456 - July 1 '25-'28 48 '11 ann 5 219 - July 1 '25-'29 48 '12 6 000 July 1 '25-'29	5s '15
This village is in Ramsey County. BD. DT. Dec 3 '24_ \$29,900	This district is in Hubbard County BOND. DEBT Oct 15 '24\$39,317 Total assess. val. 1924 (abt. 33 1-3-50% act.)731,530 Moneys and credits (add'1)403.899 Tax rate (per \$1.000) 1924\$49,12 Population in 1929.	10,000 June 1 '26-27' 4,500 June 1 '928' 4,500 June 1 1928 2,000 June 1 1930 3,000 June 1 1930 3,000 June 1 1930 3,000 June 1 1934 3,000 June 1 '25-37' 4s '10 8 456 July 1 '25-28 4s '11 ann 5 219 July 1 '25-28 4s '12 6,000 July 1 '25-30 4s '12 1,300 200 4s '14 39,500 4s '15 8,200 6s '20 177,000 July 1 '25-40 4s '15 8,200 5s '21 254,000 5s '21 254,000 1925-1941 4348'21 M-8 61,000 1925-1942 4448'21 178,100 1925-1942	Refunding Bonds. 4s '07 \$10,000Aug 27 1927 5s '14 15,500
This village is in Ramsey County.	Moneys and credits (add'1)_403.899 Tax rate (per \$1,000) 1924\$49.12 Population in 19202.300	4s '15 8,200 6s '20 177,000 July 15 '25-40 -s '21 254,000 1027,1041	5½8'19 15,317 1925-1938 5½8'19 15,000 Feb 1 1939 Court-House Bonds
ssessed value, real estate 792,223 ssessed value, personal 116,575 otal assessed value 1924 908,798	PEMBERTON JT CONS SCHOOL DIST NO. 57	43/48'21 6,800 1927-1941 43/48'21 178,100 1925-1942 58'23 80,500 1932-1943	5s '10 \$37,000cMar 1 1936 Funding Bonds. 5s '15 J-J \$25,000July 1 1935
Aoneys credits (add'1) 172.000 Pax rate (per \$1.000) 1924\$71.10 Population in 1920 (Census)1,979	in Blue Earth County.	448 21 6,800 1925-1932 448 21 178,100 1925-1942 5s '23 80,500 1932-1943 Trunk Highway Reimbursem't, 448 22 \$23,203 Mar 1 1932	6s '20 J-J 60,000July 1 1946 5 \( \s' \) 22 F-A 41,8001925-1937 Road Bonds.
CLMSTED COUNTY.  Rochester is the county seat.  Road Bonds.	BOND. DEBT Nov 21 '23. \$88,000 Assessed val. (1-3 act.) '22. 739.216 Sch. tax rate '22 (per \$1.000). \$36.00 Population in 1922 (est.) 600	Road Bonds. 6s '20 - \$100,000 - July 15 1930 43s'22 J-J 150,000 - July 1 1932 GEN. BONDS Apr 1922 \$100,000 Ditch debt (additional) 980,780	5½s'22 177,000 Apr 1 1932 Road and Bridge Bonds.
* 19 F-A \$50,000 1/4 s'24 130,000 Refunding Bonds. * 20 J-D *75,000 June 1 1930 (Optional after June 1 1925.)	PENNINGTON COUNTY. Thief River Falls is the county seat. This county was formed in 1910	Warrant debt (additional) 66,620	6s '18 \$18,994 1938 Drain. bds. out. Aug 1 1919 154,541 (\$55,696 being assumed by Pennington Co. and \$98,844.49
748 23 F-A 30,000_Aug 1 33-42	from a portion of Red Lake County. 4s \$40,000	Assess. val., real estate21.050.201 Assess. val., personal2.712.519 Total assess. val. 192323.762.720 Moneys and credits (add'1, full value) 2 851 875	Other bds. outst. Aug 1 '19 \$187,494 (of which to be paid by Pennington Co. \$10.937.83 and by Red Lake
%s'22 A-O \\ \\$5,560.02_Apr 1 1933 \\ 30.000.00_Apr 1 '34-36 \\	Pood and Bridge Honds	Population 1910, 36,001; 1920_37,071	Co \$176.556.17.)
OT. CD. DT. Nov 17 '23 \$418,378 Seess. val., real estate23 111,442	6s 17 - \$15,000 - Sept 1 1927 TOT. BD. DT. Feb 1 '22 - \$733,496 Ditch debt (incl.) - 672,000 Assessed val. real estate - 4,874,715	POLK COUNTY IND. S. D. NO. 1. 4s \$24,000July 1 '25-'30	Assess. val., personal 478,402 Total assess. val., 1922 4,019,882 Money and credits (additional, full value) 382,058 State & Co.tax (per \$1.000)'18 \$15.00
	Total assess, val. 19235,486,116  Money and credits (addi-	4s - \$24,000 July 1 '25-'30 4) \( 8s '12 \) 150,000 1932 Refunding Bonds. 4s '18 \$15,000 July 1 '30-'32 Sinking fund 15,000 BOND, DEBT Oct 1924 \$213,000	INT. in Red Lake Falls.  RED LAKE FALLS.
* INT. at the Union Trust Co	Population 1910, 9,376;192012,091		This city is in Red Lake County Sewer Bonds. 6s '17 J-J \$22,500
LMSTED COUNTY IND. SCH. DIST. No. 8.	PENNINGTON COUNTY CONS. IND. SCH. DIST. NO. 102. P. O. St. Hilaire. School-Building Bonds.	Assess. val. personal 526,677 Total assess. val. 1924 2,47.850 Total tax rate (per \$1,000) '24,\$34.10 INT. at State Treas. office.	Refunding Bonds. 5%:16 J-D \$9,000June 1 1936 6s 18 A-O 5,000Oct 1 1938 BOND. DEBT Nov 27 1919, \$93,000
	School-Building Bonds, 5s '19 M-N\$50,000cMay 1 1934 Funding Bonds, 7s M-S \$20,000cMar 15 1937 BOND. DEBT Oct 15 '24\$73,000 Total assess. val. 1924	DISTRICT NO. 3.	Assessment debt (additional) 18 000 Total assessed val'n 1919640.122 Population 1910. 1.757; 19201,549
	BOND. DEBT Oct 15 '24\$73,000 Total assess. val. 1924	6s '20 M-N\$140.000May 1 1935	Red Wing is situated in Goodhue County. Incorp. Meh. 4 1857.
RTONVILLE. This city is in Bigstone County.	PINE COUNTY. Pine City is the county seat.		County, Theorp, Moh. 4 1857.  Water-Works Bondss
runding Bonds.	Highway Bonds. 6s '16 F-A \$29,000cFeb 1 1926 Ditch Bonds.		
bridge bolids.	5 16 F-A \$61,933c_Feb '25-'26 Road Bonds. 5 '19 J-J \$100,000cJuly 1 1944 5 34 '21 J-J 110,000cJan 1 1931	POLK CO. CONSOL. S. D. No. 53. P. O. Beltrami.	.s '10
OND. DEBT Sept 1 1920 \$30,000	Floating debt (add'l) \$114,425 Assess. val., real estate \$2,070,686	F. O. Betrami. Building Bonds. 5s '16 MN \$19,800_Nov 1 '25-'32 5s '17 M-N 10,000May 1 1932 TOT. BD. DT. Oct 27 '24\$33,000	6s '21 J-J \$25,000July 1 '25-'29
	Assess. val., personal1,141 770 Moneys and credits873,743	Tax rate (per \$1,000) 1923\$33.05	5s '23 {\frac{\$11,500}{45,000} - Aug 1 1925}{10,500} - Aug 1 '26-'30}
TTER TAIL COUNTY. County seat is Fergus Falls. Road Bonds.	33 1-3-40% act. 11,086.199 Co. tax rate (per \$1,000) '24_\$21.70 Population 1910, 15.878; 1920_21.117 INT at Capital Trust & Savings	Beltrami.	16,500 Aug 1 1932 7,500 Aug 1 1933 BOND DEBT July 1 24 \$207 500
%s'24 \$250,000 Court House Bonds.	Bank, St. Paul.  PINE ISLAND.	DISTRICT NO. 89.	Water debt (included) 35,000 Ass'd val., real (1-3 act.)3,466,507 Ass'd val. pers. (1-3 act.)1,274,994 Moneys & credits, full value3,361,462
Jail Bonds.	This village is in Goodhue County. Water Works Bonds. 6s '20 A-O \$30,0001925-1940	School-Building Bonds. 6s '20 A-O \$35,000Apr 1 1935 BOND. DEBT Dec 8 1924\$35,000 Floating debt (additional)5,791 Tot.assess.val.'22(abt.1-3act)187,389	Total tavable rel'n 1004 e 100 ees
\$ 22 \$65,000c_Feb 1 '32-'42	BOND. DEBT Oct 14 '24_ \$40,000	Tot.assess.val.'22(abt.1-3act)187,389	Population 1910, 9,048; 1920 8,637

~1	MINNESOTA—CIT	HES AND TOWNS	[ V OL. 119.
ED WING SCHOOL DISTRICT.  S July \$20,000r July 1 '25-'28 S July 25,000r July 1 1929 S July 3,000r July 1 1930 S July 25,000r July 1 31-'35 S July 119,000r July 1 11-'35 S July 119,000r July 1 11-'35 S July 119,000r July 1 11-'35	Permanent Impt. Revolving Fund Bonds. 6s '21 J-D \$343,000cDec 1 '25-'31	Sinking fund	State bonds (add'1) 100,0 Sinking fund 87,0 Tot.assd.val.'22(50%act.)20,893,1 Sch. tax rate (per \$1,000) '24_\$27. Population in 1920 8,9
	Sewer Bonds. 53/48'21 J-D 17,500_July 1 '25-'31 BOND, DEBT Aug 31 '24\$1,487,500	Sch. tax rate (per \$1,000) '24\$42.20 Population in 19203,000	Sch. tax rate (per \$1,000) '24_\$27. Population in 1920 8.9
OND. DEBT July 1 1924 \$191,000	Water debt (included) 175,000	ST. LOUIS COUNTY. County seat is Duluth.	INT. on 6s of 1921 at the Illing Trust Co., Chicago; on 4½s, 191 at the Wells-Dickey Co., Mpls.
Ioneys & credits (additional, full value)3,000,000 opulation in 1923 (est.)9,000	Sinking fund	Ditch Bonds.	
Int. at State Auditor's office.	Other assess. prop. 19232,637,212 Assessed values 1923, total12,124,316	48 '08 July   35,000 July 1 20-20 48 '11 July   2,346 July 1 '25-30 48 '14 July   65,000 July 1 '25-34 48 '15 July   29,000 July 1 '25-34 4½s'14 JJ   58,500 July 1 '25-34 4½s'16 M-S   99,000 Sept 1 '25-34 4,28'16 M-S   400 Sept 1 '25-34	8T. LOUIS CO. IND. S. D. NO. 4 [\$60,000c July 15 '25-'   80,000c July 15 '27-'
Redwood Falls is the county seat.	Total tax (per \$1,000) 1922\$75.75 INT. on 6s of 1921 at Capital National Bank, St. Paul, on others at City Treas. office and at American	4s '14 July 65,000 - July 1 '25-'34 4s '15 July 29,000 - July 1 '25-'34 4½s'14 J-J 58,500 - Jan 1 '25-'33	5s'22 J-J 80,000c July 15 '27-' 100,000c July 15 '29-' 60,000c_July 15 19
Office and Road Bonds.  198 - †\$19.250	at City Treas. office and at American Exchange National Bank, N. Y.	4½s'16 M-S (90,000Sept 1 '25-'34 4,000Sept 1 1935 4¼s'17 M-S(110,000Mar 1 '25-'35	70,000c_July 15 19 80,000c_July 15 19 400,000c July 15 '34-'
%8'16 M-N 4.000c1925 %8'16 J-D 33,000 Dec 1 '25-'35 %8'17 A-O 151 300 Apr 1 '25-'37	ROCK COUNTY. Luverne is the county seat.	4 ½s'17 M-S (110,000 - Mar 1 '25-'35 (20,000 - Mar 1 '25-'36 (20,000 - Mar 1 '25-'36 (20,000 - June 1 '25-'36 (20,000 - J	New High Sch. Bonds.
<b>%</b> s'19 84,0001925 1939 <b>%</b> s'19 <b>27</b> 5,0001925-1939	Ditch Bonds. 4s '12 J-J \$51.560c_July 1 '25-'41 5s '17 J-J 18.000_July 1 '25-'36 Highway Improvement Bonds.	4,000 June 1 1937 5s '19 J-J 234,000 _ July 1 '25-'37 5s '18 M-N 11,000 _ Nov 1 '27-'37	7s\$350,000_Jan 15 '25-' BOND. DEBT Oct 14 24 \$1,200,0
s 20 J-D 65.000	Highway Improvement Bonds. (\$50,000Nov 1 1929	58 18 M-N 11,000 Nov 1 '27-37 55 '18 M-N 11,000 Nov 1 '27-37 5½s'20 J-D 5,000 Dec 1 '31-40 5½s'20 J-D [12,000 Dec 1 '26-37 6,000 Dec 1 '38-40 58 '23 A-O 84,000 Oct 1 '28-41	Total assess. val. '2334,909.0 Sch. tax rate (per \$1,000) 23 _ \$27. Population in 1922 (est.) 10.0
% s'21 s-a 40,0001927-1941 s 130,0001927-1941	5s '19 M-N (\$50,000 Nov 1 1929 5s '19 M-N (\$0,000 Nov 1 '30-37' 20,000 Nov 1 1938 6s '20 M-N150,000 May 1 1930	5s '23 A-O 84,000_Oct 1 '28-'41 3,000Oct 1 1942	INT. on 7% bonds payable at t Wells-Dickey Trust Co., Minneap
34 s'21 sa 111,000 pec 1 '27-'30 44,000 pec 1 '31-'40 46,000 pec 1 '31-'	88 20 M-N150,0002	58 '23 A-O \$\frac{84,000}{3,000} \dots \dots \cdot 1 \frac{128}{194} \\ 58 '23 A-O \{ 2,000} \dots \dots \cdot 1 '28-40 \\ 58 '23 A-O \{ 2,000} \dots \dots \cdot 1 '41-42 \\ 58 '23 J-D \{ 21,000} \dots \dots \cdot 1 '28-30 \\ 198,000 \dots \dots \cdot 1 '28-30 \\ 198,000 \dots \dots \cdot 1 '32-40 \\ 50,000 \dots \cdot \cdot 1 '32-40 \\ Highway Buddon \dots \cdot \cdot 1 '32-40 \\ Highway Buddon \dots \cdot \cdot 1 '32-40 \\ 108,000 \dots \cdot \cdot 1 '32-40 \\ 108,000 \dots \cdot \	ST. LOUIS CO. CON. I. S. NO. 18.
%s'22 F-A 60,000 Feb 1 '28-'42 ½s'22 165,000 Sept 1 '28-'42 ½s'23 195,000 Aug 1 '29-'43 ¾s'24 J-D 140,000 1930-1944	Total ditch debt (add'l) 69.500 Bonds payable by State	5s '23 J-D $\begin{cases} 66,000\_Dec\ 1 \ '28-'30 \\ 21,000\_Dec\ 1 \ 1931 \\ 21,000\_Dec\ 1 \ 1931 \end{cases}$	P.O. Duluth. 5½s'24 J-J \$\$140,000_July 1 '25-' 60,000July 1 19 BONDED DEBT(?)
%s'24 J-D 140,0001930-1944 Refunding Bonds.	Assessed value, real estate.12.700.150	198,000 - Dec 1 32-40 50,000 - Dec 1 '41-'42 Highway Bonds—	BONDED DEBT(?)
Refunding Bonds. ½8'22 \$12.4848ept 1 1932 ¾8'22 3.825.581928-1942 Bridge Bonds.	Assessed value, personal. 1,695,000 Total assess, val (about 1-3 actual) 192414 395,000 Money & credits (add'l) 2 633,518 State & Co.tax(per \$1,000)'24 \$14 00 Population 1910, 10,222;1920, 10,965 INT. payable at N. W. National Bank, Minneapolis.	Highway Bonds— 4/s 13 J-J \$15,000 Jan 1 1925 Refunding Bonds— 5s '18 M-N\$250,000 May 1 1928	ST. LOUIS PARK SCH. DIST. This district (P. O. St. Louis Par is in Hennepin County.
78822 3,525.55 1928-1942 Bridge Bonds. s '18 J-D \$30,000 Serial (OND. DEBT June '24 \$2,412,880 rain bonds (incl.) 2,178,500	Money & credits (add 1) _ 2 633,518 State & Co.tax (per \$1,000)'24 \$14 00 Population 1910, 10,222: 1920, 10,965		\$8,000_Jan 2 25-
otal assessed value 1923	INT. payable at N. W. National Bank, Minneapolis.	5s J-J \$135,000 July 1 1925 [250,000 _ July 1 '26-35] 6s J-J {140,000 _ July 1 '36-36} [150,000 _ July 1 '38-'39]	5s '24 J-J 3,000 Jan 2 19 12,000. Jan 2 19 15,000 Jan 2 35 15,000 Jan 2 2 19 BOND. DEBT Sept 1 '24 \$170.0 Tot.ass' dval.'23(40'% act.). 1,682.2 Tax rate (per \$1,000) 1923. \$6.
foneys and credits 2.119,504 tate&Co.tax (per \$1,000) '23.\$14.80 'opul'n 1910, 18.425; 1920, 20,908	ROCK CO. IND. S. D. NO. 2.	5 1/s J-J \$250,000 Jan 1 1931	BOND. DEBT Sept 1 '24_ \$170,0 Tot.ass'dval.'23(40% act.)_1,682,2
tates, White & Co., St. Faul; (d) at	School Bonds. 5s '20 J-J \$132,000 BOND. DEBT Nov 1924 \$361,000	5s J-J1,000,000Jan 1 1931 5s J-J1,000,000Jan 1 1391	ST. PAUL.
Torthwestern Nat. Bk., Minneapolis EDWOOD CO. I. S. D. NO. 1.	Assessed value, real estate_1,414 263 Assessed value, personal 414.625 Total assessed value 19241,828,888	5s J-J1,500,000Jan 1 1931 5s J-J2,000,000Jan 1 1931 5s J-J1,500,000Jan 1 1931	St Paul le In Ramsey County
EDWOOD CO. I. S. D. NO. 1. s '24 J-J \$175,000 - Jan 1 1939 OND. DEBT Jan 1924 - \$224,000 ssessed valuation 1923 - 1,758,548	Money and credits (add'1)_1.097.394 INT. at First & Security National	Deimburgement Ronds—	was sustained by State Sunrer
opulation, 1925	Bank, Minneapolis  ROSEAU COUNTY.	5s J-D \$92,119.08 - Dec 1 1933 5s J-D 41.777.68 - Dec 1 1923 TOT. BD. DT. Oct 1 '24. \$9,939.674 Assessed val., real estate 334.463.443	Donad of Education
CENVILLE COUNTY. Olivia is the county seat. Organized in 1855.	Roseau is the county seat.	Assessed value, personal_ 34.269.167 Total assess. value 1923.368.732.310 Moneys & credits (add'l) 56.534,473	4s '07 F-A 50,000 Aug 31 19
Dood and Reides Warrants	5½s14 F-A \$22,000c_Feb 1 1934 5s 15 M-N 30,000c_Nov 1 1925 5s 16 J-J 43,000c_July 1 1936 CO. BD. DT. Oct 1 1924\$95,000 Ditch debt (additional)1,004,153	State & Co. tax (per\$1,000) 23 \$18.50 Population 10, 163,274: 20,206,391 INTEREST is payable in New York at Amer. Exch. Nat. Bank.	4s '09 M-S 62,000 Mar 1 19 4s '09 J-D 150,000 June 30 19 4s '10 F-A 300,000 Feb 28 19
s J-J \$50,000 Jan 1 1931 s A-O 48,006 _Apr 1 '25-'29 s F-A 50,000 Feb 1 1931 s J-D 66,000 June 1 1936 48 A-O 35,600 _Apr 1 '32-'41	CO. BD. DT. Oct 1 1924 \$95.000 Ditch debt (additional)1.004,153 Assess. val. real estate5 797 330	INTEREST is payable in New York at Amer. Exch. Nat. Bank.	
Ditten and Drainage Bonds.		8T. LOUIS CO. IND. S.D. NO. 12. P. O. Ely.	48 10 M-S 123,000 Oct 1 19 48 10 A-O 20,000 Oct 1 19 48 10 A-O 200,000 Oct 31 19 48 11 M-S 220,000 Mar 31 19 448 19 A-O 600,000 Apr 1 19
	actual)6 388,738 Moneys and credits (add'l, full value)548,551	4s J-J (\$32,000cr*_July 1 '25-28 45.000cr*_July 1 '29-33	6s '21 J-J 500,000 July 1 19 5½s'21 J-J 500,000 July 1 19
s 18 - 47.000 - 1925-1938 s 18 - 75.000 - Oct 1 25-39 s 21 F-A 99.000 - Aug 1 27-35 66.000 - Aug 1 36-41 99.000 - Aug 1 27-36 s 21 F-A 40.000 - Aug 1 37-40	full value) 548 551  Tax rate (per \$1,000) 1923 - \$70 64  Popul'n 1910, 11.388; 1920, 13.305	4s J-J 100,000cr* July 1 '25-39 5s M-S 115,000cr* Sept 2 '25-34	45 22 M-N500,000 Nov 1 19 45 22 M-N500,000 Nov 1 19 45 23 A-O 185,000 Apr 1 19
90,000_Aug 1 '27-'36 40.000_Aug 1 '37-'40	INT. payable at State Treasurer's office, 1st and 2d Nat. Bank, St. Paul; Illinois Merchants Trust Co.,	5½s'23 J-D 400,000cr* June 1 '28-38 BOND. DEBT Nov 1 '24_\$1,092,000	48 23 A-O 215,000 Apr 1 19 41/48 23 A-O 500,000 Oct 1 19 41/48 24 I-I 400,000 Jan 1 19
5,000Aug 1 '27-'31 5,000_Aug 1 '27-'31 18,000_Aug 1 '32-'40	Chicago.  ROSEAU CO. S. D. No. 12.	P. O. Ely.  Building Bonds.  4s J-J {\$32,000cr* July 1 '25-28}  45.000cr* July 1 '29-33  4s J-J 100.000cr* July 1 '25-38  5s M-8 115.000cr* Sept 2 '25-34  5¼ s'23 J-D 400.000cr* June 1 '28-38  5¼s'23 J-D 400.000cr* June 1 '28-38  BOND. DEBT Nov 1 '24-\$1,092,000  Floating debt (ad4'l) 70.000  Sinking fund	4½s'24 J-J 600,000 Jan 1 19 4½s'24 J-J1,506,000 July 1 19
2,500 Aug 1 1941	(P. O. Warroad.) Building Bonds. 6s 17 M-S \$50.000 Sept 1 1932	Total assessed val. 1924 (25% actual)	
8 '21 F-A { 8.000_Aug 1 '37-'40 2.500_Aug 1 1941 18.500c_Aug 1 1941 18.600c_Aug 1 1920 18.600c_Aug 1 1920 18.600c_Aug 1 1920 18.600c_Aug 1 1920	BOND. DEBT Sept 28 '22\$98,000 Assessed valuation 1922290 000	ST. LOUIS CO. S. D. NO. 13.	4s '07 M-N 50,000 May 31 19 4s '08 F-A 50,000 Aug 31 19 4s '09 F-A 50,000 Aug 1 19
18,000cAug 1 1929 18,500cAug 1 1930 19,000cAug 1 1931 220,000c.Aug 1 '32-'42	Population in 1920 (est.) 1,200 INT. payable at the First Nat. Bank, Chicago.	Building Bonds. 4s '11 J-J \$5,000c 1925-1926 4s '13 13,000c 1925-1926	4½s'13 J-D 280,000 June 1 19 Fire Department Bonds
220,000c_Aug 1 '32-'42 48'23 262,100 OT. BD. DT. Oct 14 '24.\$3,633,700	ST. CLOUD. This city is in Benton, Stearns and	4s '11 J-J \$5.000c1925 4s '1313.000c1925-1926 4s '199 8771925-1930 7s '21105.000_Mar 15 '25-'27 State Legal 15 '25-'29	Fire Department Bonds. 4s '07 F-A \$48,000 Aug 31 19 4s '08 M-N 50,000 Nov 30 19 4s '10 M-S 25,000 Mar 31 19
ssessed value, real estate. 22,458,755 ssessed value, personal 2,713,026 otal assessed value 1923, 25,271,781	Commission gov't adopt Nov. 28 1911	State Loan. 4s \$150,000	Water Refunding Bonds. 41/8'15 A-O \$280,000 Apr 1 19 41/2'17 M-N192,000 May 2 19
	Funding Bonds. 5s '24 F-A \$15,000 1944 (Subject to call 1934.) Refunding Bonds.	State Loan. 4s \$150.000	14½s'19 J-J 140,000 Jan 2 19 4½s'19 J-J 140,000 Jan 2 19 4½s'19 J-J 140,000 Jan 2 19
full value)	Refunding Bonds. 4s '11 \$30,000 1925-1930 44s '16 J-J 10,000cJuly 1 1936 (Subject to call beg. July 1 1926)	Sch. tax rate(per\$1,000) 1923_\$44.80 Population in 19223,700	4 %S 19 M-N 100,000 Way 1 13
estern National Bank, Minneapolis		INT. at State Board of Investment.	Sewer Retunding Bonds, 414s'15 A-O\$197,000 Apr 1 19 4s'08 A-O 50,000 Apr 2 19 4s'09 M-8 140,000 Mar 1 19 4s'16 J-J 100,000 July 1 19 44s'17 M-N196,000 May 2 19 5s'18 LD 70,000 Dec 1 19
ENVILLE COUNTY IND. SCH DIST. NO. 79. P. O. Olivia.	(Optional on any interest-paying date after July 1 [1932.) 4348'24 F-A 35,000Feb 1 1944 (Optional Feb. 1 1934 or any interest	ST. LOUIS CO. IND. S. D. NO. 18. (P. O. Gilbert.) BOND. DEBT Oct 1924_ \$616,000	48 '09 M-S 140,000 Mar 1 19 48 '16 J-J 100,000 July 1 19 41/48'17 M-N196,000 May 2 19
School Building Bonds. 1/8'21 A-O \$185,000_ Apr 1 1936 BOND. DEBT Oct 15 '23_ \$193,000	paying date thereafter.)	Total assess, val. 1924 10,171,481 Tot, tax rate (per \$1.000) '24_\$37.50 Population in 1923 (est.)5,887	4½s'18 J-D 136,000 Dec 1 19
Cot. ass'd val. (40% act.) '23 950,870 ch. tax rate (per \$1,000) '23\$41.00	Water Bonds. 58 '19 J-J \$50,000July 1 1939 (Optional after July 1 1929.)	8T. LOUIS CO. IND. S. D. NO. 21.	4 %s'17 M-N\$145,000 - May 2 19
Faribault is the county seat.	Sewer Bonds.  5s '19 J-J \$25,000July 1 1939 (Optional after July 1 1929) BOND. DEBT Oct 13 '24 \$180,000 Assess. debt (additional) 600,000	(P. O. Mountain Iron.) School Building Bonds	Park Refunding Bonds. 4½s'17 M-S \$203,000 - Sept 1 19 4s'03 J-D 99,000 June 30 19
⅓s 430,000 Funding Bonds. s \$500,000 1927-1939	BOND. DEBT Oct 13 '24_\$180,000 Assess. debt (additional)600,000 Water debt (incl.)100,000	65 '19 M-S \$250,000c_\$50,000 y'rly BOND. DEBT Oct 17 '24_ \$250.000 Sinking fund65,000	41/28'17 M-N\$46.000 May 2 19
Road Bonds. s '20 \$250,000	Assessed value, real estate_6 226,566 Assessed value, personal_1,351,771	Sinking fund	Fire Refunding Bonds. 4½s'16 J-J \$50.000 Jan 1 19 4½s'17 M-N100,000 May 2 19
%s'21 J-D 90,000 s'21 415.000	Total assess. value 1924 (40% actual)7,578,337 Money and credits addi-		Bridge Refunding Bonds.
48'21 J-D 205,000 Bridge Construction Bonds. 8 '17 J-J \ \$2.000c_July 1 '25-'26 \ *7,000cJuly 1 1927	tional (full value)1,749.121 Total tax (per \$1,000) 1923\$69 00 Popul'n 1910, 10,600; 1920, 15.873	ST. LOUIS COUNTY IND. SCH. DIST. NO. 27. P. O. Hibbing. School Building Bonds.	4½s'16 J-J 50,000 Jan 118 4½s'17 M-N 50,000 Nov 15 19
*55,000 of these bonds subject to	INT on funding honds at City	School Building Bonds. 78 21 M-S \$750,000c Sept 1'25-'27 54's 400,000 BOND. DEBT Sept 1'24-\$1,150,000 Floating debt (add'1) 1,589,741 Assessed value 1923119,697,259 School tax (per \$1000), 1921\$13,30	4½s'16 J-J 100,000 July 1 19 4½s'17 M-N198,000 May 2 19
call after July 1 1919.) CO. BD. DT. Feb '24\$2,021,000 (Incl. debt assumed by	Treasurer's office; on 4\%s at the First National Bank, Minneapolis; on other bonds at Irving Bank-Columbia Trust Co., N. Y., and Wells, Dickey & Co., Minneapolis.	BOND. DEBT Sept 1 '24_\$1,150,000 Floating debt (add'l) 1,589,741 Assessed value 1923	4½s'18 J-J   116.500\July 2 '25-   5s'18 J-J   103,000\]
State, \$561.401) Varrant debt (add'l) 116.626 Assess, val., real estate16.325.051	The state of the s	School tax (per \$1000), 1921\$13.30 INT. at First Nat. Bank, Hibbing.	Refunding Bonds. 4½s'17 M-N\$198,000 - May 2 19
ssess. val., personal 2 350.905 ot.assess.val(1-3act.) '23.18.675.956	Building Bonds.	SCHOOL TAX (per \$1000), 1921-\$13.30 INT. at First Nat. Bank, Hibbing. ST. LOUIS COUNTY S. D. NO. 35. (P. O. Buhl.)	
Moneys & Credits (add 1) _3,875,137 tate&Co.tax (per \$1,000) '22_\$13.93 opul'n 1910, 25_911; 1920, 28_307 INT. at First Nat. Bk., St. Paul,	1000	s 21\$139,000 Aug 9 27-35 (For maturity see V. 117, p. 118) s '22 500,000 June 30 '27-'36	4s '04 M-8 \$75,000 Mar 31 19 4s '09 M-8 225,000 Mar 1 19 Library Building Bonds
nd at Wells-Dickey Co., Minne-	(2,000Jan 1 1929		
polis.	s 18 100.000 BOND, DEBT Dec 1 '22\$404,000 Assess, value '22 (40 % act) 6,607,833 Tax rate (per \$1,000) 1922\$37.00	08 24 190,000 BOND. DEBT Dec 8 24 \$1,276,000 Sinking fund 50,000 Assessed valuation 1923 11,047,726 Population in 1922 4,055 INT. at First Nat. Bank, Chicago.	4½s'13 A-O 525.000Oct 31 19 Sewerage Bonds. 4s'03 F-A \$40.000 Aug 21 10
This city is in Olmsted County nc. Aug. 5 1858. Population 1910 .844; 1920, 13,722	ST. JAMES IND. S. D. NO. 20.		48 '07 F-A 100,000 - Feb 28 19 48 '07 A-O 147,000 - Apr 30 19
Water-Works Purchase Bonds.	Refunding Bonds. 41/48'16 F-A \$35,000cAug 1 1926	ST. LOUIS COUNTY S. D. NO. 39. P. O. Eveleth. 4 %g'16 J-J \$27.500c1925-1926	
Water-Works Purchase Bonds. 1/4s'16\$175,000 Flectric-light Bonds.	Digh School Bonds	, -0 -0	
14s'16	High School Bonds. 4s \$9,000c 1925-1933 BOND. DEBT Oct 14 '24\$45,000	H. O. Eveleth. 4½g'16 J-J \$27.500c1925-1926 6s'21 M-8 300.000 Mar 15 '25-'30 BOND. DEBT Oct 14 '24 \$420.000	4s'09 J-J 50,000 July 31 19 4½s'13 J-D 250,000 June 30 19

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val. 1924 12,000 State bonds (add'l) 100,000 87,000 Sinking fund 22(50% act.) 20,893,137 Sch. tax rate (per $1,000) '24. $42.20 20 3,000 Population in 1920 8,927
                      UNTY.
Duluth.
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DEC., 1924.]	MINNESUTA—C	ITIES AND TOWNS	25
ST. PAUL (Concluded).	SAUK RAPIDS.	SOUTH ST. PAUL SPECIAL IND. SCH. DIST. NO. 1.	STILLWATER SCHOOL DIST
Municipal Building Bonds. 4s '06 F-A\$150,000 Feb 28 1936 4s '06 M-S 50,000 Sept 30 1936	This village is in Benton County. Funding Bonds. s'22 (\$14,000 May 1'25-'31	This district (P. O. South St. Paul) is in Dakota County.	5s '22 J-J { 7,000 July 1 1936
water bonds.	POND DEPT Oct 2 '24 #50 000	68 '21 A-O \$350.000Apr 1 1936 68 '21 A-O \$350.000Apr 1 1936 58 '22 J-J 35,000July 1 1937 -8115,000.Serially to 1935 BOND. DEBT Oct 14 '24 \$489,000	Refunding Bonds. 51/4s'18 M-S \$20.000_ Mar 1 '25-'28
48 '07 A-0 (\$50.000 - Mar 31 1937 48 '08 M-N 50.000 - Oct 1 1937 48 '08 M-N 50.000 - Oct 1 1937 48 '09 J-J 50.000 - July 1 1939 48 '09 J-J 50.000 - July 1 1939 48 '12 F-A 100.000 - Feb 28 1942 4½s'13 M-N 70.000 - May 1 1933 4½s'13 F-A 150.000 - May 1 1943 4½s'13 F-A 150.000 - May 1 1943 4½s'14 A-0 50.000 - Apr 1 1944 4½s'15 J-D 406.000 - Dec 1 1945 4½s'17 M-N 150.000 - Nov 1 1947 4½s'19M-N 100.000 - Nov 1 1947 4½s'21 M-S 50.000 - Sept 1 1951 4½s'21 M-S 50.000 - Mar 1 1951 4½s'22 J-D 500.000 - Apr 1 1952 4½s'23 J-J 500.000 - Apr 1 1953 4½s'23 A-0 500.000 - Apr 1 1953 4½s'23 A-0 \$28.000 - Oct 1 25-42 4½s'23 A-0 \$20.000 - Oct 1 23-54 4½s'23 M-N 244.000 - May 1 1933	Water debt (incl.) 25,000 Assessed value, real estate544,332	s 115,000_Serially to 1935 BOND. DEBT Oct 14 '24 \$489,000	BOND. DEBT Nov 1924 - \$170,000 Assess.val.(real & pers.)'24 4,886,244
4s '09 J-J 50,000 July 1 1939 4s '12 F-A 100,000 Feb 28 1942	Assessed value, personal110,000 Other assess. property135 200	Sinking fund 23,887 Tot.ass'd val.'23 (1-3 act.)10,061,355	Tax rate (per \$1,000) 1923\$39.80
4½s'13 M-N 70,000 May 1 1933 4½s'13 M-N 80,000 May 1 1943	Other assess. property. 135 200 Tot. assess. val. '24(1-3 act.) 789.532 Tax rate (per \$1.000) 1924 \$9.80 Pop'n 1910, 1,745; 1920 2,339	School tax rate(per \$1,000) 23 \$33.40 Population 1922 (est.) 8,000	SWIFT COUNTY. Benson is the county seat.
4½8'13 F-A 150,000 Aug 1 1943 4½8'14 A-O 50,000 Apr 1 1944	Pop n 1910, 1,745; 19202,339	SOUTH STILLWATER SCH. D	Refunding Bonds.  5s '24 \$36,000Mar 1 1935
4½s'17M-N 150,000Nov 1 1947 4½s'19M-N 100 000 Nov 1 1949	Shakopee is the county seat.	Name of district changed. See Bayport School District No. 15.	
5½s'21 M-S 350,000Sept 1 1951 4½s'21 M-S 50,000Mar 1 1951	Road Bonds. 4 <sup>3</sup> / <sub>4</sub> s \$250,000	SPRING VALLEY. This village is in Fillmore County.	58 g '18 A-O 2,000_Apr 1'27'30'33'36 58 '19 18,000 1925-1939
4½s'22 A-O 500,000Apr 1 1952 4½s'22 J-D 100,000Dec 1 1952	Road Bonds. 4½s \$250.000	Certificates. 6s - \$135,198_July 1 '25-'41 BOND. DEBT Sept 28 '22_ \$214,000 Assessed value 19221.009,139	5\(\sigma\) s 8700.000Mar 1 1938 5\(\sigma\) s 8700.000Mar 1 1938 5\(\sigma\) g 18 A-O 2,000.Apr 1'27'30'33'36 5\(\sigma\) 19
4s <sup>23</sup> J-J 500,000Jan 1 1953 4 4 8 23 J-J 100,000Jan 1 1953	Assess. value, real 8,842,642	Assessed value 19221.009,139 Population, 1910, 1,817; 1920, 1,871	Drainage Bonds. 4¾s'22 s-an \$51,0001942
4¼s'23 A-O 500,000Apr 1 1953 4¼s'23 A-O*228,000Oct 1 '25-'42	Tot.assess.val. 23(1-3 act)10,037,628 Money and credits (add'l) 1,083,577	STAPLES.	5s '19 J-J \$170,0001929
(*For maturity see V. 117, p. 1914)	State and county tax rate (per \$1,000) 1923\$15.50 Pop'n 192014,245	This city is in Todd County.  BOND. DEBT Nov 13 '24\$97,000 Assess. debt (add'l)	4½s'22 25,000 Nov 1 1932 4½s'22 23 362 28 Nov 1 1937
(*For maturity see V. 117, p. 1914) 4¼s'24M-N 244,000May 1 1933 (*For maturity see V. 118, p. 2348) 4¼s'24M-N\$256,000May 1 '44-54 (*For maturity see V. 118, p. 2348) 4¼s'24 J-J \$500,000July 1 '25-54 )*For maturity see V. 119, p. 229) 4¼s'24 J-D 300,000Dec 1 '25-54 (*For maturity see V. 119, p. 2791) Hospital Bonds	Pop'n 192014,245	Water Debt (incl.) 27,500 Sinking fund (General 41,000	6,633 Aug 1 1941
(For maturity see V. 118, p. 2348) 4¼s'24 J-J \$500,000_July 1 '25-'54	SCOTT & LE SEUER COUNTIES IND. SCH. DIST. NO. 73.	Water21,000 Total assess. val. '23 (33½%	5½s'21 M-N\$75,000 (For maturity see V. 113, p. 2104)
)For maturity see V. 119, p. 229) 4/4s'24 J-D 300,000Dec 1 25-54	P. O. New Prague. School-Building Bonds.	to 40% actual)543,648 Tot. tax rate (per \$1,000) '23_\$122.30	Floating debt (add'l) 15,249
Hospital Bonds.	P. O. New Prague. School-Building Bonds. \$9,000c_Jan 1 '25-'27 16,000c_Jan 1 '28-'31 20,000c_Jan 1 '32-'35 12,000c_Jan 1 '36-'37 40,000c_Jan 1 1'36-'37	Pop'n 1910, 2,558; 19202,570 STEARNS COUNTY.	BOND. DEBT Oct 1924-\$1,994,838 Floating debt (add'1)
4s '05 J-D \$20,000June 30 1935 4s '08 F-A 5,000Aug 31 1938 Permanent Improvt. Bonds.	4¾g'23 J-J { 20,000c_Jan 1 '32-'35   12,000c_Jan 1 '36-'37   40,000c_Jan 1 1038	St. Cloud is the county seat. Court House Bonds.	Tot.ass'd val.'23(1-3 act.) 15,498,317
	484 e'22 cT-T (10,000c Ian 1 '33-'37	6s '21 M-S \$850,000c	Popula'n, 1910, 12,949; 1920, 15,093
4½s'15M-N\$400,000 May 1 1935 4½s'15 J-J 500,000 July 1 1935 4½s'16 F-A 500,000 Nov 1 1931 4½s'16M-N 555,000 Nov 1 1931	BOND. DEBT Sept 24 '23_\$120,000 Total ass'd val.'23 (1-3 act.) 850,000	Road Bonds. 4 <sup>3</sup> / <sub>4</sub> s'23 \$125,000_Aug 1 '33-'42	INT. on 53/4s of 1921, 5s of 1924 and 6s of 1920 at First Nat. Bank, Minneapolis.
4½s'16M-N 500,060 Nov 1 1931 4s'23 J-D 455,000 June 1 1943	School tax rate(per \$1,000) '23.\$25.00 Population (est.)2,000	Road Bonds. 4 \( \frac{1}{3} \): 23 - \( \frac{1}{3} \): 33-\( \frac{1}{3} \): 4 \( \frac{1}{3} \): 23 - \( \frac{1}{3} \): 25 \( \frac{1}{3} \): 100.000 - \( \frac{1}{3} \): 1944 \( \frac{1}{3} \): 24 \( \frac{1}{3} \): 100.000 - \( \frac{1}{3} \): 100.000 \( \frac{1}{3} \): 100.000 \( \frac{1}{3} \): 100.000 \( \frac{1}{3} \): 114	
4½8'23 J-D 645,000June 1 1943 4½8'24 J-J 500,000Jan 1 1944	Population (est.) 2,000 INTEREST payable at the Minnesota Loan & Trust Co., Minneap.	Ditch debt, special (add'l) 82,114 Assess. val., real estate 27,465,761 Assess val. personal 4126,574	School-Bldg. Bonds.
448 16M-N 500,000 Nov 1 1831 448 23 J-D 455,000 June 1 1943 448 23 J-D 645,000 June 1 1943 448 24 J-J 500,000 Jan 1 1944 448 24M-S1,000,000 Sept 1 1944 Police Station Bonds. 48 '09 M-N \$50,000 May 31 1939	SHERBURNE COUNTY.	Assess. val., personal 4,126,574 Value of moneys & credits 4,427,960 Total assess. val. 1923	School-Bids. Bonds. 61/4s'20 A-O   \$8,000c1931-1934   17,000c1935   BOND. DEBT Nov 15'24-\$69,000 Total assessed value 1923-\$620.016
4- 105 A O 810 000 Oct 21 1025	Road Bonds.	(33 1-3 to 40% act.) _ 36,020,295 Tax rate (per \$1,000) 1922\$13,90	BOND. DEBT Nov 15 '24\$69,000 Total assessed value 1923_\$620.016 Tax rate (per \$1,000) 1924\$28.60
Playground Bonds. 4s '09 M-N \$25,060May 31 1939	6s \$125,000 6s 3,000_Dec 1 '26-'31 (\$1,000 in each of the years 1926.	Fopula II, 1910, 47,745, 1920, 55,741	INT. at the Wells-Dickey Trust Co., Minneapolis.
98 05 A-0 \$10,000 Oct 31 1333 Playground Bonds. 4s '09 M-N \$25,000 May 31 1939 4s '11 M-8 15,000 Mar 31 1941 4/s*'13 A-0 25,000 Apr 30 1943 4/s*'14 A-0 25,000 Apr 1 1944	(\$1,000 in each of the years 1926, 1929 and 1931.) 6s 4,000_Dec 1 '25-'36	STEARNS CO. IND. S. D. NO. 152. P. O. Waite Park.	
4½s'13 A-O 25,000Apr 30 1943 4½s'14 A-O 25,000Apr 1 1944	1929 and 1931.) 68. — 4.000_Dec 1 '25-'36 (\$1.000 in each of the years 1925, 1929, 1933 and 1936.) 4½s'22 — 20.000_May 1 '29-'38 (12.000_May 1 '39-'42 4½s'22 F-A 1.000_Aug 1 1925 26.000_Aug 1 '26-'38 BOND.DEBT Nov 17'23_\$338.462 Floating debt (add'1) 11.847	68 '19 J-D 10,000cFeb 1 1934 BOND DEPT Nov 2 1024 \$50 000	This city is in Pennington County.
Bridge Bonds. 4s '07 F-A \$100,000 Feb 28 1937 4s '10 F-A 71,000 Feb 28 1940 4s '03 F-A 60,000 Aug 31 1933 Permanent Impt. Certificates.	12,000 - May 1 29-36 12,000 - May 1 '39-'42	Tax rate (per \$1,000) 1923_\$16.90 Population in 1921 (est.)1.025	THIEF RIVER FALLS. This city is in Pennington County. Incorporated Nov. 4 1896. Electric-Light Bonds. 51/51 \$40.000
4s '03 F-A 60,000 Aug 31 1933 Permanent Impt. Certificates.	26.000 Aug 1 '26-'38 BOND DEBT Nov 17 '23 \$338.462	SIBBLE COUNTY.	10/25 12 11-11 10,0001107 1 1902
(Revolving Fund.) 5s '22\$600,000July 1 1925	Floating debt (add'l) 11.847  Drain. dt., spec'l (add'l) 226,750  Assessed val., real estate 5,153,150	Owatonna is the county seat.  5 1/8 17 J-D \$63,268_Dec 1 '25-'37 Drainage Bonds.	Paving Certificates. 6s '21 F-A \\$1.6,000_Aug 1 '25-'40
5s '22\$600,000July 1 1925 Water Works & Sewer Bonds, 4½s'24\$1,000,000Jan 1 '25-'54 (For maturity see V. 118, p. 231) All bonds are coupon bonds with	Assessed val., real estate_5,153.150 Assessed val., personal571,394	6s '20 s-a \$27,000 6s '20 s-a 18,500	Water-Works Bonds.
All bonds are coupon bonds with privilege of registration.	Assessed val., personal 571,394 Total assess. value 19235,724.544 Moneys & credits (add'l,	6s '20 s-a 6,000 5 1/4s '21 \$27,000	5½s'15 s-a 10.000c 1935
	full value) 514,101 State and county tax rate (per \$1,000) 1923 \$16.70 Population 1910, 8,136: 1920 9,651 Note,—General bonded debt of	6s '20 s-a 18.500 6s '20 s-a 6.000 54s'21 _ \$27.000 (For maturity see V. 113, p. 1797) 54s'21 _ \$9.000 (For maturity see V. 113, p. 1797) 43s'22 M-N 29,5001928-1942 Ditch Bonds. 6s '20 s-a \$8.500	Audtorium bonds 4s & 5s. 45,000 Paving Certificates. 6s '21 F-A \\$1.76,000 Aug 1 '25-'40 Water-Works Bonds. 5½s'15 s-a 10,000cJuly 1 1946 Improvement Bonds. 8 \\$2.000July 1 1946 Improvement Bonds. 8 \\$2.0001925-1928 GEN. BD. DT. Nov 14 '24 \$192,000 Water debt (included)92,000 Assessment debt (add'l) 192,000 Slinking fund
at Mechanics & Metals Nat. Bank, N. Y., which is the fiscal agent of the City of St. Paul, and at the office of	Population 1910, 8.136; 1920 9.651 Note.—General bonded debt of	4 <sup>3</sup> / <sub>4</sub> s <sup>2</sup> 22 M-N 29,5001928-1942 Ditch Bonds.	GEN. BD. DT. Nov 14 '24 \$192.000 Water debt (included) 92,000
the Commissioner of Finance. TOTAL DEBT, &c.—Aug. 31 '23. Total bonded debt\$24,456,900 Water bonded debt (incl) 5,007,000	trunk highways and have been as-	Ditch Bonds. 6s '20 's-a \$8.500	Assessment debt (add'l) 192,000 Sinking fund 18,703
Water bonded debt (incl) 5,007,000 Local impt bonds & ctfs 4,200,900	sumed by the State of Minnesota.	(For maturity see V. 116, p. 854.) Road Bonds.	Assess. val., real estate1,288,693 Assessed val., personal265,324
Net indebtedness 14,283,107	SIBLEY COUNTY. Gaylord is the county seat. Road Bonds.	5s '23 \$250,000	Money & credits (add'l) 508.521 Total tax rate (per \$1,000) 24\$109.50
1923 Was 24,342,315	4½s - \$250.000 1935-1944 Building Bonds. 4½s'16 - *\$32.059 1925-1936	Floating debt (add'l) 1.885 Assess. val. real estate12,762,116 Assess. val. personal 1,841,257	Pop. 1910, 3,714; 192024,685 INT. on 6s of 1921 at First Nat.
are issued against deferred install- ments of local-improvement assess-	4½s'16 }*\$32,0591925-1935 k67,4001925-1936	Assess, val. personal1,841,257 Total assessed value 1923 (33 1-3 to 40% actual)14.603,373 Money & credits (add'l)1,811,102	Bank, Minneapolis.
mente and are a first lien unon the	Ditch Bonds.	State & Co. tax rate (per \$1,000) 1923\$18.05	TODD COUNTY. Long Prairie is the county seat.
collections from said assessments.  The general credit of the city is pledged to pay all deficiencies in case	5½s'18 22,000 1925 5½s'18 681,300 Jan 1 '25-'36 c10,000 Jan 1 '25-'39	Pop. 1910, 16,146: 192018,061	Funding Bonds. 5s '17 J-D \$20,000_Dec 1 '25-'28 Road Bonds.
the collections are insufficient to pay the certificates in full. CITY PROPERTY.—The water-	6s '20 J-J e150,000 1930-1940 54s'21 7670,000 1927-1941	P. O. Blooming Prairie.	168 20 880 000 May 1 1020
works owned by St. Paul are self-sus-	168 '21 A-O 60.000 1927-1941	5½s'20 \$50.000 May 1 1935 BOND DEBT May 1920 \$125.000 Assessed value 500.000 INT. at First Nat. Bk., Minneap.	6s '20 \$80.000- May 1 1930 6s '20 *50.000- July 1 1930 6s '21 s-a *100.000- May 1 1931
value of all property owned by the city, including the water works, Dec. 31 1923, was \$33.293.574.  ASSESSED VALUATION.	Canding Ponds	INT. at First Nat. Bk., Minneap.	
Dec. 31 1923, was \$33,293,574. ASSESSED VALUATION. 1924. 1923.	6s '21 \$45,000 1931-1940 Highway Reimbursement Bds. 5\( \frac{1}{3} \) 5\( \frac{1}{3} \) 21 (\$\frac{1}{3} \) 32	STEVENS COUNTY.  Morris is the county seat.	
1924. 1925.	BOND. DEBT Nov 1921 \$731,732		Ditch debt (add'1) 162,070 Assess. val., real estate11.086.308 Assess. val., personal2,212,029
Real estate_119,408,857 120,227,617 Personal34,841,811 35,015,220	Moneys and credits1,578,029 Popul'n 1910, 15,540; 1920, 15,635	5 %s 29,916	Assess. val., personal212,029 Total assess. val. 1923 (33 1-3 to 40% actual).13,298,337 Money & credits (add'1)1,124.068 Co. tax rate (per \$1,000) 1923.\$18.70 Popula'n, 1910, 23,407; 1920, 26,059
Total154,250,668 155,242,837 in addition to the total assessed	INT. on bonds marked (*) paya- ble at Wells-Dickey Co., Minneap.;	6s \\$3,000Aug 1 1931   32,000_Aug 1 '32-'39	Money & credits (add 1) = 1,124,068 Co. tax rate (per \$1,000) 1923 \$18.70
valuation figures given for 1924, there is also \$87,911,845 which repesents the valuation placed on	Total assess. val 192315.381.976 Moneys and credits1.578.029 Popul'n 1910. 15.540; 1920. 15.635 1NT. on bonds marked (*) payable at Wells-Dickey Co., Minneap.; (k) at First Nat. Bank, Minneap.; (y) at Merch. Tr. & Savs. Bank, St. Paul; (z) at First Nat. Bank, St. Paul; (c) at Merch. Loan & Tr. Co., Chicago; (e) at First Nat. Bank, Minneap.; on other bonds at Northwestern Trust Co., St. Paul.	Driuge) Jan 1 1925 \$299,000	INT. on bonds of 1917 payable at
money and credits in accordance with a new method of taxation adopted	Paul; (c) at Merch. Loan & Tr. Co., Chicago: (e) at First Nat. Bank,	Sinking fund 11.922 Assess. val., real estate 8.622,769	INT. on bonds of 1917 payable at Wells & Dickey Trust Co., Minneap- olis, and (*) at the Northwestern National Bank, Minneapolis.
her the Legislature	Minneap.; on other bonds at North- western Trust Co., St. Paul.	Ditch debt (additional)	MODE GO GONG & P. NO. 44
Oity tax rate (per \$1,000 '24_\$72.40 POPULATION.—In 1920, 234, 968; 1910 (Census), 214,744; 1905	SLAYTON.	Moneys and credits (addi- tional, full value) 1923 - 1,092,336	TODD CO. CONS. S. D. NO. 51. P. O. Bertha. 5s F-A \$26,000
197,025; 1900, 163.065; 1890, 133,156 <b>SANDSTONE SCH. DIST. NO. 5</b> .	This village is in Murray County. Paving Bonds. 68 '20 A=0 \$82 778 1925-1940	Population, 1910, 8,293; 1920, 9,778	School Bonds. 6s '20 F-A \$35,000cAug 1 1935
BOND. DEBT Nov 24 '24-\$59,000 Tot. assess. val. '24 - 555,015 Sch. tax rate (per \$1,000) '24-\$51.10	Paving Bonds. 6s '20 A-O \$82,778 1925-1940 BONDED DEBT (?) Pop'n '10, 850; '20 (Census) 1,045	STILLWATER. This city is in Washington County. Incorporated 1854. Population in 1910. 10.198; 1920, 7.735.	School Bonds. 6s '20 F-A \$35,000cAug 1 1935 4s F-A 15,000 BONDED DEBT Nov 26 '21 \$76,000 Assess XII real early 1 300,824
Sch. tax rate (per \$1,000) '24_\$51.10		1910. 10.198; 1920, 7,735. Refunding Bonds.	Assess, value personal 122 533
SAUK CENTER. This city is in Stearns County.	SOUTH ST. PAUL. This city is in Dakota County. Incorporated 1886.	5s '11 M-8 \$90.000cSept 1 1941 4s '12 July 22.000r	Assess. val. real estate 300, 0.34 Assess. value personal 122, 533 Tot. ass' d val. '21 (¼ - ½ act.) 423,167 Moneys & credits (add'1), full value 90,458 Total tax rate (per \$1,000) '21 \$35,00 Population (est.) 1921 650
Water Works Bonds	Daving & Improvem't Ronds	(Due \$4,000 yearly from 1925 to 1929 incl. and \$2,000 in 1930.)	Total tax rate (per \$1,000) '21 \$35.00
\$20,000July 1 1937 5s '22 J-J { 50,000_July 1 '38-'47	Fire Department Bonds. 4½s F-A \$15,000Aug 1 1944 Water Bonds.	Refunding Bonds.  5s '11 M-S \$90.000cSept 1 1941  4s '12 July 22.000r	INT. on 6s at First National Bank, St. Paul.
Storm Sawer Ronds			
6s 22 J-J \$2,000July 1 '25-'28 El. Lt. & Power Plant Bonds. 5s '22 J-J \$10,000July 1 1932 BOND. DEBT Oct 3 '23\$112,500	5½5°20 \$85,000 Oct 1 1940 Refunding Bonds. 5½6°13 JJ \$80,000c July 1 1933 5½6°14 J.D 50,000c June 1 1934	5s '13 M-N\$25,000c_Nov 1 '33-'43 (Part every 5 years) 5s '22 JJ 50,000cJan 1 1933 GEN. BD. DT. Dec 15 '24 \$259,000	This city is in Lyon County
Population 1910, 2,154; 1920, 2,699 INT. at the Northwestern Na-	Sawar Ronds	Water debt (included) 5.000	Funding Bonds.
tional Bank, Minneapolis.	4%s'23 J-J \$100,000cJan 1 1943 BOND DEBT Oct 14 '24 \$484 000	Assessment debt (add 1) 57,600	08 21 M-N\$26,000 1925-1936
SAUK CENTER IND. SCH. D. This district is in Stearns County	Assessed val'n real estate 6 304 300	Tot. assess. val. '24(1-3act)2,772,891 Moneys and credits (ad-	6s '21 \$18,000 - July 1 '28-'36 BOND. DEBT Oct 4 '23 - \$68,000
Building Bonds. 4s '11 \$24,000	Assessed val'n, personal1,841,416 Total assess, val. 1923 (1-3	ditional, full value)\$3,387,625 Total tax (per \$1,000) 1925\$98.00	Assessed value, real 770,685
4s '11 \$24,000 4s '15 40,000\$64,000 BOND. DEBT Nov 23'22\$64,000 Floating debt 5 000	Money & credit (add') full	Sinking fund. 1,588 Tot. assess. val. 24(1-3act)2,772,891 Moneys and credits (additional, full value)\$3,387,625 Total tax (per \$1,000) 1925\$98,00 INT. on 5s and 6s of 1921 at First Nat. Bank, Stillwater; on others at Corn Exchange Bank, Chicago, Fifth Avenue Bank, N. Y., and at City Treasurer's office.	Other assessable property 274,342 Total assessed value 1999 1 217 415
Total assessed value 19221,177,813 Sch. tax rate (per \$1,000) '22_\$39.20	value)	Avenue Bank, N. Y., and at City Treasurer's office.	Total tax rate (per \$1,000) 20.\$7.40 Population, 1910, 1.876; 1920, 2.463
			7

26	IOWA—DEBT
TRAVERSE COUNTY. County seat is Wheaton.	WASECA COUNTY. Waseca is the county seat.
County seat is Wheaton. Road Bonds. 4%s'24 _ \$164,000  BOND. DEBT Sept 1 '24. \$253,525 Floating debt.	S \$60,547.21
Floating debt 95,715 Assess. val. real estate 8,264,208	
Floating debt. 95.715 Assess. val. real estate. 8,264,208 Assess. val. personal. 867,782 Moneys and credits. 1,071,376 Tot. ass'd val.'23 (½ act.)10,143,366 Pop'n, 1910, 8,649; 1920. 7,943	68 '21 s-an 51.000- (For maturity see V. 113, p. 1914) 5¼8'22 s-an *75.000 . Sept 1 '28-'42 5s - 13.000
Pop'n, 1910, 8,649; 19207,943 TROMMALD.	5s '21 J-D 38,000 Dec 1 '27-'40 BOND. DEBT Oct 1921 \$101.000 Assessed val. real estate 11.124,346
This city is in Crow Wing County Water Bonds.	Assessed val. personal 1.281.611 Total assess. val. 1922 12,405,957 Moneys & credits (add'l),
	full value1.357,640 Popula'n, 1910, 13,466; 1920, 14.133
	INT. on bonds marked (*) at the Wells-Dickey Tr. Co., Minneapolis.
Oct. 17 1924	WASECA CO. IND. S. D. NO. 72. P. O. Waseca.
TWO HARRORS	4½s'23 M-S(150,000Mar 1 '28-'37 (200,000Mar 1 1938 BOND. DEBT Oct 20 1924_\$380,000
This city is in Lake County.  Water & Light Bonds.  5' 06 A-O \$10,000cOct 20 1926  Sewer & Drainage Bonds.  5' 07 F-A \$40,000c_Aug 15 1927  BOND. DEBT Nov 24'24\$50,000	Assessed valuation 19232,133,721 <b>WASECA CO. IND. S. D. NO. 89.</b>
5s '07 F-A \$40,000cAug 15 1927 BOND. DEBT Nov 24 '24_ \$50,000	P. O. New Richland, Building Bonds,
BOND. DEBT Nov 24 24 \$50,000 Assessed val., real. 783,897 Assessed val., personal. 122,912 Total assessed value 1923 906,809 Tot.tax(per \$1,000) '22(est.) \$121.2 Population, 1910, 4,990; 1920, 4,546	5s '16 J-J \$7,200July 1 '25-'32 WASECA CO. IND. S. D. NO. 89
Tot.tax(per \$1,000) '22(est.)_\$121.12 Population, 1910, 4,990; 1920, 4,546	(Concluded). BOND. DEBT July 15 '24\$34,000 Floating debt
TYLER SCHOOL DISTRICT. This district (P. O. Tyler) is in	Total assessed val. 1924 (14
Lincoln County. School Building Bonds. 4s \$35,0001938	to 1-3 actual) 266.377 Tax rate (per \$1,000) 1924_\$9.01 Population in 19201,000
Funding Bonds. 4s \$20,000\$55,000 BOND. DEBT Oct 1924\$55,000	WASHINGTON COUNTY. County seat is Stillwater.
Assessed valuation 1923635,040	R. & B. Refunding Bonds. 5s J-D \$31,5001925-1933 Ditch Bonds.
VIRGINIA. This city is in St. Louis County. Water-Works & Electric-Light-	5s A-O \$43,0001927-1940 Trunk Highwy Reimburs. Bds
Plant-Purchase Bonds.  5s g '13 M-8 \$160,000c_Mar 1 1928  GEN. BD. DT. Oct 1924_None	Road Bonds
Floating debt 100,000	BOND. DEBT Oct 13 '24 \$373,870 Sinking fund 12,500
Assess. val., personal	Assess. val. real estate10.437_441 Assess. val. personal1772_965 Total assess. val. 192312_210_406 Moneys & credits (add'l),
Total assess. val. 1924 (1-3 act.) 22,000,000 Tax rate (per \$1,000) 1924\$70.00	
	Popula'n, 1910, 26,015; 1920,23,761
VIRGINIA IND, SCH. DIST. GENERAL DEBT None State loans Oct 19 '24 \$100.000 Tot. ass. val. (1-3 act.) '23 43,757.485 Tax rate (per \$1,000) 1923 \$2.00 Population in 1917 (est.) 18,000	WASHINGTON COUNTY CONS. SCHOOL DISTRICT NO. 17. P. O. Lake Elmo.
Tot. ass. val.(1-3 act.) '23 43,757,485 Tax rate (per \$1,000) 1923\$2.00 Population in 1917 (est.)18.000	F. O. Lake Billio, School Bonds objes 20 A-O \$25,000c Apr 1 1935 68 20 J-O \$10,000c June 1 1935 BOND. DEBT Nov 1924 \$35,000 Assessed value 1924 \$60,530 School tax rate (per \$1,000) '24\$42.00 Population 1922 (est.) 680
WABASHA COUNTY. Wabasha is the county seat.	BOND. DEBT Nov 1924\$35,000 Assessed value 1924\$60,530
	Population 1922 (est.) 680 INT. on 51/2s and 68 at the First
Road Bonds. 6s	National Bank, S. Paul.  WATONWAN COUNTY.
Assessed value, real1,059,461 Assessed val., personal 1,846,319 Total assess. val. 192312,905,800	Judicial Ditch No. 10 Bonds. 4%s'16 J-D \$50,000-June 1 '27-'36
Populat'n 1910, 18,554; 1920, 17,919	WATONWAN COUNTY.  St. James is the county seat.  Judicial Ditch No. 10 Bonds.  4¼s'16 J-D \$50,000 June 1 '27'36  Judicial Ditch No. 26 Bonds.  5s '19 A-O \$10,0001925-1939  Road Bonds.  5s '20 A-O\$250,000Apr 1 1930  County has no general bonded debt.  Ditch bds. (add'l) Jan 1 '17. \$246,653  Warrant debt2.869
WACONIA. This village is in Carver County. Water Works and Sewer Bonds.	5s '20 A-O\$250,000Apr 1 1930 County has no general bonded debt.
Water Works and Sewer Bonds. 5s '24 J-D \$35,000June 1 1949 BOND. DEBT June 1 1934. \$93,000 Total assessed value 1923740,459	Warrant debt 2.869 Cash on hand 129.579
Tax rate (per \$1,000) 1923\$5.00 Pop'n, 1910, 817; 1920901	Variant dept
WADENA. This village is in Wadena County Incorporated Feb. 14 1881.	
Water-Works Bonds. 4½s'16 \$6,000_May 15'25-30	full value) 1.492,262 Popul'n 1910, 11,382; 1920, 12.457 INT. on 5s of 1920 at the Mer- chants' Loan & Trust Co., Chicago.
Water-Works Bonds. 15 '25-30  4½s'16 \$6,000 - May 15 '25-30  1,000 Apr 1 1931  5s '17 12,000 - Apr 1 22-35  1,000 Apr 1 1936  Parturding Bonds.	WEST MINNEAPOLIS. This village (P. O. Hopkins) is in Hennepin County.
1,000 Apr 1 1936   Refunding Bonds.     5s '17   \$2,000 Apr 1 1936   2,500 Apr 1 1937   Paving Bonds.	(\$7,000 1930-1936
Paving Bonds.  534s \$56,900 1925-1942  Ctfs. of Indebtedness.	5½s'20 J-J 5½s'20 J-J 667 - 1925 7,000 - 1925 1,667 - 1925 1,667 - 1925
5¾g'22 s-an \$29,000c_Sept 1 '25-'42 (For amount due each year, see V. 115, p. 1764.) BOND. DEBT Nov 24 '22 \$95,201	Gas Bonds. 41/s M-N\$30,000cNov 1 1936 Building Bonds.
BOND. DEBT Nov 24 '22 \$95,201 Water debt (incl.) 40,500	4½s M-N\$30,000cNov 1 1936 Building Bonds. 5s M-N\$12,000cNov 1 1929 Water Main Certificates. 5½s'22 F-A \$6,000 1925-1932 BOND. DEBT Oct 15 '24. \$54.500 Assessment debt 27,525
Assess. val., real estate 917.061 Assess. val., personal 231,702	BOND. DEBT Oct 15 '24_ \$54.500 Assessment debt 27,525 Water debt (incl.)
Water Gebt (HGL) 40,300 Assessment debt (add'h) 91,084 Assess. val., real estate 917.061 Assess. val., personal 231,702 Tot. assess. val. '22 1,148,763 Total tax rate(per \$1,000) '22.868,00 Pop'n 1910, 1,820; 1920 2.868,00	Assessment debt 27,525 Water debt (incl.) 29,00 Assessed val'n, real estate 1,060,926 Assessed val'n, personal 336,224 Total essess val'n 2010
WADENA COTINET	Total assess. val. 1924 00.227 (30 to 40%)
County Road Bonds. 5s '24 \$25,000	Pop'n 1910, 3,022; 19203,055 INT. on the gas bonds payable at
WADEAN COUNTY. County seat is Wadena. County Road Bonds. 5s '24	Northwest. Nat. Bank, Minneapolis; on building bonds at First Nat. Bank, Minneapolis, and on 516s of 1920 at
	Minneapolis, and on 51/s of 1920 at First & Secur. Nat. Bank, Minneap.
6s \$60,000 BOND. DEBT Sept 1 '24. \$310,000 Total assessed value 1923 _ 5,701,585 Tax rate (per \$1,000) 1924 \$24.30	This district (P. O. White Bear Lake) is in Ramsay County.
Pop'n, 1910, 8,652; 192010,699 WARREN.	
This city is in Marshall County	school Boilds. s \$17,000c. High-School Building Bonds. 4s '18 July \$69,365 c1924-1937 BOND. DEBT Dec 2 1924 _ \$166.100 Tot. ass'd val. '23(40%act) 1,319,217 School tax rate(per \$1,000) '24 \$51.00 Population 1923 (est.)2,300
Funding Bonds. 5s '17 F-A \$12,000cAug 1 1937 BOND. DEBT Nov 1 1925_\$5,000 Assess. debt (add'l)5.000	School tax rate(per \$1,000) '24 \$51.00 Population 1923 (est.)2,300
Assessed val. real estate 416,659 Assessed val. personal 144,040 Total assessed val. 1924 560,699	WILKIN COUNTY.  Breckenridge is the county seat.
Moneys & credits (add'l), full value	Road Bonds. 4¾s'24 s-a \$250,000 BONDED DEBT (?)
Pop'n 101,613; 20, 1,772; 21, 2,900	Pop'n, 1910, 9,063; 193010,187

OWA—DEB'	r OF	S
ONTY. county seat. 0,547.21	WILLMA This cir Water 4½s'24 M	R. ty is Wo
7,347.21 5,000 1,000	4½s'24 N Sewer 4½s F	I-NS Bon
see V. 113, p. 1914)	Certifi	-A s
3,000	Certifi 6s '21 6s '21 M	N
8,000 Dec 1 '27-'40 Oct 1921 \$101.000	Certificat Revolv's	e de fund
al estate11.124,346 rsonal 1.281.611	Sinking f Total ass	unds
ts (add'l),	Certificat Revolv'g Sinking f Total ass Pop'n 19 INT. Cother bor	10, 4
1.357,640 13,466; 1920, 14,133 ds marked (*) at the	WILLMA	R S
r. Co., Minneapolis.	WILLMA This di Kandiyol	$\mathbf{n}$ $\mathbf{c}$
IND. S. D. NO. 72.	BOND. I	) DEB
0.000Mar 1 '28-'37 0.000Mar 1 1938 Oct 20 1924_\$380,000 ion 19232,133,721	BOND. I Sinking f Tot.ass'd Tax rate Population	val.
IND. S. D. NO. 89.	WINON	Α.
nds. ,200July 1 '25-'32	City is Inc. Mar 1920, 19.	6 1. 143.
IND. S. D. NO. 89	Defin	ding
July 15 '24\$34,000 3,242	5s '15 I	-J Wag an M-N
\$1,000) 1924\$9.01	Refun	ding
	Sewer 5s	Bon
N COUNTY. s Stillwater. unding Bonds.		
unding Bonds. 1,5001925-1933 s.	Park I 5s '05 _ 5s '05 _ 4s'06 _	
3,0001927-1940 w'y Reimburs, Bds	4s'06 J	-J v H
3,0001927-1940 w'y Reimburs. Bds 0.000.00_Oct 1 '31-34 8,270.09_Oct 1 1935	5s '05 4s'06 J Armor 5s '14 A Ctfs. 6 6s g '22 N BOND. 1 Cash in Bond fu	of Ir
.: 0,000	BOND. I	DE B
l estate10.437 441	Bond fu Sinking f	nd und_
al. 192312,210,406 its (add'l),	Assess. v Assess. v Tot asses	al. r
2,803,593 (per\$1,000)'23 \$14.88 26,015; 1920,23,761	Moneys tional, Tot. tax	and
N COUNTY CONS.		
cimo.	WINON. High: 5s '13	Scho A-O
ds 5,000cApr 1 1935 0,000cJune1 1935 Nov 1924\$35,000 1924860,530 (per \$1,000) '24\$42.00 2 (est.)680 s and 6s at the First , S. Paul.	5s '15 A	<b>1-0</b>
1924 860,530 (per \$1,000) '24\$42.00	Fundi	
s and 6s at the First , S. Paul.		-D
COHNTY	Fundi 5s '22 J-	D {
ch No. 10 Bonds.		
the county seat. ch No. 10 Bonds. 0,000_June 1 '27-'36 ch No. 26 Bonds. 0,0001925-1939	BOND. I Sinking f Tot.asses	DEB und
0,000Apr 1 1930 general bonded debt. 1)Jan 1 '17_ \$246,653	Moneys ;	and
'l)Jan 1 '17_ \$246,653 2.869	School ta Population	x (po
2.869 2.869 129.579 real estate10 506.523 personal 1.403.234 val'n 1922.11,909,757 dits (add')	INT. and at Chicago.	A. I
personal1,403,234 val'n 1922_11,909,757 dits (add'l,	Chicago, Trust Co WINON. Winon	
1.492,262 11,382; 1920, 12,457 of 1920 at the Mer- Trust Co., Chicago		
APOLIS. (P. O. Hopkins) is in	434s 534s'21 J Bridge 5s	
(P. O. Hopkins) is in ity. 7 000 1930-1936	State 4 1/3 s' 16 BOND. I Assess. v Assess. v	Rur
tty	Assess. v	al.,
1,667 1924 5,000 1925-1929	40% a	ctua.
0,000cNov 1 1936	Moneys a tional, State & C	full
2.000cNov 1 1929 Certificates.	Pop'n 19	10, 3
Oct 15 '24_ \$54.500 t 27,525	WINON A NO. 22 (P. O.	Lew
0,000cNov 1 1936 nds. 2,000cNov 1 1929 Certificates. 6,0001925-1932 Oct 15 '24 _ \$54.500 t27,525 1:)29i0 real estate_1,060,926 personal336,224 val. 1924	5⅓s'21 J	-Ď <sup>8</sup>
val. 1924 1,397,150 s (add'l) 381,546	BOND. I Sinking f	DEB und.
val. 1324 1397,150 s (add'l) _ 381,546 ser \$1,000 '23.\$82.25 022; 1920 _ 3,055 gas bonds payable at b, Bank, Minneapolis; ds at First Nat. Bank		
gas bonds payable at b. Bank, Minneapolis;		
ds at First Nat. Bank, and on 5½s of 1920 at Nat. Bank, Minneap.		
SCHOOL DIST. (P. O. White Bear	0	
msay County	Organiz Admitt	ed &
Is. 7,000c   Building Bonds.	Total A	rea

Assess. val. 24 (1-3 act.)... 849,228 Sch. tax rate (per \$1,000) 23.-\$35.40 Population (est.) 1923......1,100 INT. on bonds of 1921 payable at First National Bank, St. Paul. s in Kandiyohi County orks Bonds. \$55,000\_\_\_\_Nov 1 1939 nds. \$40,000c\_\_\_Aug 1 1931 g Ferry Bonds. \$15.000c\_\_Jan 1 1933 gon Bridge. \$40.000\_Jan 1 '25'-28 \$40.000\_\_May 1 '33-'36 \$130.000\_\_May 1 '193' g Water Bonds. \$45.000\_July 1 '29-'31 \$45.000\_July 1 1932 nds. CHOOL DISTRICT.

col Bonds.

(\$5,000c...Oct 1 1925
110,000c.Oct 1 '27-28
5,000c...Oct 1 1937
20,000c.Oct 1 '39-40
75,000c.Oct 1 '41-'45
Rends. WRIGHT CO. CONSOL. S. D. NO. 71.
P. O. Annandae.
[\$10,000 - ...1928-1932]
5s '22 M-N {12,000 - ...1933-1936}
103, '200 - ...1937
BOND. DEBT Nov 16 '23 - \$135,000
Total assess. value 1923 - ...682,347
Sch. tax rate (per \$1,000) 23 - \$30.10
Population (est.) 1923 - ...1,000 30nds. (10,000c\_\_Dec 1 1925 5,000c\_\_Dec 1 1926 (10,000c\_\_Dec 1 1927 10,000c...Dec 1 1927
Bonds.
[\$10,000c...Dec 1 1928
[\$10,000c...Dec 1 1928
[\$5,000c...Dec 1 1928
[\$5,000c...Dec 1 1938
[\$10,000c...Dec 1 1931
[\$5,000c...Dec 1 1931
[\$5,000c...Dec 1 1931
[\$21,590
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[\$25,000... Minneapolis.

COUNTY.

to the county seat
provement Bonds.
\$50,000c \_\_\_1930-1934
100,000c \_\_\_1910 1 1931
onds.
\$55,000c \_\_\_1930-1934
ral Highway.
\$150,000 \_\_\_1an 1 '25-'26
BT Nov 26 '24 \$519,000
, real.\_\_\_17.523,865
, personal.\_\_\_3/430,430
... val. (¼ to al.)

to al.)

personal.\_\_3/430,430
... val. (¼ to al.)

personal.\_\_3/430,430
... val. (½ to al.)

10,964,677
ax(per \$1,000)'24 \$16.00
33,398: 1920.\_\_3653 | X(per \$1,000) | 24-\$16.00 |
| 33,398 | 1920 ---33.653 |
| 50.CONS. SCH. DIST. |
viston.	Serial	10,000c. -Dec 1 1931
50,000c. -Dec 1 1936	BOND. DEBT Oct 10 '22\_\$106,500	
51 Aug 1 '24 - \$137,000	Tax rate (per \$1.000) 1921 -- \$30.00	
500 Population in 1922 (est.) -- \$2,100		
500 Population in 1922 (est.) -- \$2,100		
500 Population in 1922 (est.) -- \$2,100		
500 Population in 1922 (est.) -- \$2,100		
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500 Population in 1922 (est.) -- \$2,100		
500 Population in 1922 (est.) -- \$2,100		
500 Population in 1922 (est.) - lowa. **State** ot ITS		

DEBT, RESOURCES, ETC.

Organized as a Territory (Act June 12 1838) July 3 1838
Admitted as a State (Act Dec. 28 1846) Dec. 28 1846
Total Area of State (square miles) 56,025
Atate Capital Des Moines
Governor (term expires 2d day Jan. 1927) John Hammel
Accretary of State (2d day Jan. 1925) W. C. Ramsay
Treasurer (2d day Jan. 1927) R. E. Johnson
Auditor (2d day Jan. 1927) J. C. McClune
Attorney-General (Jan. 1927) Ben J. Gibson

Under the "biennial election" amendment adopted in 1904, the General assembly meets biennially in odd years on the second Monday in January. There is no limit to length of session.

HISTORY OF DEBT.—For the early history of Iowa's debt see "State and City Supplement" of April 1893, page 108.

HISTORY OF DEBT.—For the early history of Iowa's debt see "State and City Supplement" of April 1893, page 108.

FINANCIAL CONDITION.—This State during June (see remarks below) contracted its only bonded indebtedenss since 1892 through marketing the \$22,000,000 soldiers bonus bonds, a description of which follows: 4½'s'22 \$11,000,000c.Dec 1'24-'33|4½'s'23 \$855,000c.\_Dec 1 1934 J-D \$245,000c.\_Dec 1 1934 J-D \$8,800,000c.Dec 1'35-'42 Interest payable at Des Moines.

On June 30 1923 there were \$1,669.477.84 warrants outstanding and the State had cash in the general revenue fund amounting to \$6.554.763.19. The Permanent School Fund on June 30 1923 aggregated \$4,827.553.59.

During 1913, 1914, 1915 and 1916 up to 1921 the State issued and disposed \$1,085,000 5% certificates, the proceeds of which have been applied to the extension of the capitol grounds. Up to June 30 1923 \$1,050,000 of these certificates had been redeemed, leaving \$3,000 outstanding on Nov. 1 1923 SOLDIERS' BONUS.—The 1921 Legislature passed an Act authorizing the State to become indebted in the amount of \$22,000,000 and providing for the issue and sale of soldiers' bonus bonds for that amount. In accordance with Sec. 5 of Article 7 of the Constitution, this Act was submitted to the voters on Nov. 7 1922 and was approved—V. 115, p. 2179. Later—March 13 1923—the validity of the Act was unanimously upheld in a decision handed down by the State Supreme Court (V. 116, p. 1209) The bonds were marketed during June 1923 (V. 116, p. 2675).

EQUALIZED VALUATION—The equalized assessed (Yappraised value) has been as follows in the years named:

Personal

Express, Teleph.

Lands & Town Lots. Property. Railroads & Telego. Cos.

	Personal	Ex	press, Teleph.	
Lands & Town Lots.	Property.		Teleg. Cos.	
1924 \$879,465,516	\$116,536,427	\$81,250,640	\$9,718,298\$	1086,970,831
1923 875,476,430	119.612.727	79,187.728		1083.511.852
1922 871,000,121	119.481.97	79,755,090	8,988,688	1079,225,878
1921 865,867,289	142,181,054	76,020,794		093,623,275
1920 856.832.462	158.071.185	81,196,454		1103,349 996
1919 848,723,625	152,675,998	81.545,489		1089,140,177
1918 767,966,988	152,421,874	81,497,164		1008,009,783
1917 761.184.425	127,506,861	80,704,152	5,670,204	975,065,642
1916 747,337,446	120,941.259	81,335,779	5.194,247	954,808,731
1915 742,523,383	115,506.527	81,531,948	5,169,591	944,731,349
1914 732,498,276	112,126,407	80,796,449	4,736,711	930,157,843
1913 726,704,571	104,548,634	79,937,444	4,554,328	915,744,977
1912 550,499,883	95,786,880	67,754,123	4,243,248	713,284,134
1910 489.243,839	134,485,201	65,166,568	3,992,840	692,888,448
1908 474,224,515	124,423,141	64,542,325	3,362,840	660,552,821
1906 454,347,436	114,097,752	63,144,987	2,640,995	634,231,170
1905 452,353,218	108,666,055	58,888,776	2,408,133	622,316,182
1902 410,189,783	109,168,678	51,570,242	1,911,688	572,840,391
1900 393,250,888	98,856,185	46,194,727	1,451,959	539,753,759
1890 374,753,112	105,543,264	42,902,608		523,862,858
<b>1880 30</b> 3,381,498	82,638,655	23,646,161		409,819,020

1880.... 301,381,498 82,638,655 23,646,161 152,706 409,819,020
The value of moneys and credits amounting to \$660,471.880 are not included in the valuation figures for 1923 or subsequent years, as they are now taxed as a separate item at a flat rate of 5 mills on the dollar of actual value. The value of moneys and credits for 1924 amount to \$606,752.690. See following item.

TAXATION OF MONEYS AND CREDITS.—The Legislature in 1911 passed an Act (Chapter 63) requiring that moneys and credits be taxed at full value with a flat levy of 5 mills. Previously moneys and credits were assessed at full value and taxed at 25% of this value the same as other property.

TAX RATE.—The State tax (per \$1,000) for 1921 was \$8.75; in addition there was a tax of 14 cents for Capitol Ground extension. For 1922 the general tax was \$9.11; and in addition there were levies of 15 cents for Capitol Extension and \$2 for soldiers' bonus. The tax rate for 1923 was \$11.50, including \$10.19 general levy and \$1.31 soldier bonusle levy. Tax rate of 1924 is \$11.50, which includes \$10.25 general levy and \$1.25 soldier bonus levy. These taxes were based on the equalized taxable value, which is ¼ of the appraised value.

MUNICIPAL DEBTS.—Title V, Chapter 14-A, Supplement to the Code, 1913, requires town and city officials to file annually with the State Auditor reports of the financial condition of their municipalities. These statements show that the total indebtedness of the municipalities on April 1 1923 was \$53.370.743 divided as follows:

	Cities.	Towns.
General bonds	\$17,484,209	\$5,144,579
Municipal industry bonds	10,653,428	3,952,845
Temporary loans	163,916	132,699
Outstanding warrants	1,030,314	601.802
Special fund (assessment) bonds	7,746,058	5,334,476
Miscellaneous debts	619,153	107,464
Total	\$37.981.231	\$15.389.513
Cities		-\$37,981,231
Towns		_ 15.389.512

DEDI LIMITATION.—towa's Constitution restricts the creation of both State and municipal debt.

FIRST, as to State debt, the limitation made is not absolute, for it permits other debt if authorized by some law for some single specified work. But this permission is very safely guarded—(1) the law must provide for the collection of a direct annual tax sufficient to pay the interest regularly and discharge the debt in twenty years; and (2) the law cannot take effect until it has been submitted to the people at a general election, and has received a majority of the votes cast. All the debt provisions relating to the State we give below:

ARTICLE 7. Section 1. [Limitation of State indebtedness.] The credit of the State shall not in any manner be given or loaned to, or in aid of, any individual, association or corporation; and the State shall never assume or become responsible for, the debts or liabilities of any individual, association or corporation, unless incurred in time of war for the benefit of the State.

Section 2. [Same.] The State may contract debts to supply covered.

any individual, association or corporation: and the State shall never assume or become responsible for, the debts or liabilities of any individual, association or corporation, unless incurred in time of war for the benefit of the State.

Section 2. [Same.] The State may contract debts to supply casual deficits or fallures in revenues, or to meet expenses not otherwise provided for; but the aggregate amount of such debts, direct and contingent, whether contracted by virtue of one or more Acts of the General Assembly, or at different periods of time, shall never exceed the sum of \$250.000: and the money arising from the creation of such debts, shall be applied to the purpose for which it was obtained, or to repay the debts so contracted, and to no other purpose whatever.

Section 4. [For what other purposes State may contract debt.] In addition to the above limited power to contract debts, the State may contract debts or epel invasion, suppress insurrection, or defend the State in war; but the money arising from the debts so contracted shall be applied to the purpose whatever.

Section 5. [Other debts to be authorized.] Except the debts herein before specified in this article, no debt shall be hereafter contracted by or on behalf of this State, unless such debt shall be authorized by some law for some single work or object, to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax, sufficient to pay the interest on such debt as it falls due, and also to pay and discharge the principal of such debt, within twenty years from the time of centracting thereof; but no such law shall take effect until at a general election it shall have been submitted to the people, and have received a majority of all the votes cast for and against it at such election; and all money raised by authority of such law, shall be applied only to the specific one is published therein, throughout the State, for three months preceding the election at which it is submitted to the people.

tion shall be allowed to become indebted in any manner, or for any purpose, to an amount in the aggregate exceeding 5% on the value of the taxable property within such county or corporation—to be ascertained by the last State and county tax list, previous to the incurring of such indebtedness. The Legislature, however, has fixed a lower limit, as stated below.

The above (Section 3, Article XI) covers cities, counties, towns and everyother kind of political or municipal corporation. The Supreme Court of Iowa has decided that even a school district is such a corporation and subject to same limit. The Legislature of 1900 passed a bill (Chapter 41. Laws of 1900) fixing the limit of indebtedness of counties or other political or municipal corporations at 1½% of the actual value of property therein as returned by the last tax list, but it is further provided that such corporations may incur additional indebtedness, after the electors have authorized the action, for water-works, electric light and power plants, gas works and heating plants, and sewers; the total of all not to be in excess of 5% of the assessed valuation. This change was made because, under a revision of the Revenue Law which went into effect in 1898, property is now appraised for taxation on a much higher basis than formerly. In 1904 and again in 1906 the Act was amended, the important sections now reading as follows:

Section 1. That section thirteen hundred and six-b (1306-b) of the

the Revenue Law which went into effect in 1898, property is now appraised for taxation on a much higher basis than formerly. In 1904 and again in 1906 the Act was amended, the important sections now reading as follows:

Section 1. That section thirteen hundred and six-b (1306-b) of the supplement to the code and chapter forty-three (43) of the Acts of the 30th General Assembly be and the same are hereby repealed, and the following enacted in lieu thereof:

No county or other political or municipal corporation shall be allowed to become indebted in any manner or for any purpose to an amount exceeding in the aggregate the amount of one and one-fourth per centum of the actual value of the taxable property within such county or corporation, except that ottles and incorporated towns may, for the purpose of purchasins, erecting or maintaining and operating waterworks, electric light and power plants, gas works and heating plants, or of building and constructing sewers, incur an indebtedness not exceeding in the aggregate, added to all other indebtedness, five per centum of the actual value of the taxable property within such city or incorporated town. The amount of such taxable property within such city or incorporated town. The amount of such taxable property whall be ascertained by the last State and county tax list previous to the incurring of such indebtedness.

Section 2. Provided that before such indebtedness can be contracted in excess of one and one-quarter per centum of the actual value of the taxable property ascertained as above provided in this Act, a petition signed by a majority of the qualified electors of such fity or town shall be called, stating the purposes for which the money is to be used and that the necessary waterworks, electric light and power plants, gas works heating plants or sewers, cannot be purchased, erected, built or furnished within the limit of one and one-quarter per centum of the valuation. And provided that in cities having a population of more than ten thousand, the petition nee

well as the organization of drainage districts. V. 87, p. 1556.

BONDS NOT TO BE SOLD BELOW PAR.—The 1923 Legislature passed an Act (Chap. 14) making it unlawful for any county, city, town, township or school corporation to sell its bonds at less than par or to pay any commission or expenses, except for advertising, in connection with the sale. V. 117, p. 803.

DECISION REGARDING DEBT LIMIT.—Judge Smith McPherson of the U. S. Circuit Court on Oct. 22 1909, in a case involving the right of the City of Council Bluffs to issue bonds for a muncipal water system, sustained the city's contention that it could issue bonds up to 5% of the actual value of the property of the city and was not limited to 5% of the taxable value. Judge McPherson construed "taxable" to mean the actual value of property subject to taxation, and not the assessed value, which, by the State code, is fixed at only 25% of the actual value. In taking this position Judge McPherson referred to the opinion of the State Supreme Ccurt handed down in 1905, in the case of Halsey vs. City of Belle Plaine (128 Iowa 467), which, hesaid, puts at rest the question raised. V. 89, p.1174

OPINION REGARDING MUNICIPAL IMPROVEMENT BONDS.—

OPINION REGARDING MUNICIPAL IMPROVEMENT BONDS.— The Department of Judtice in Nov. 1911 rendered an opinion to the effet that municipal improvement bonds or certificates issued in anticipation of the collection of taxes need not be considered in determining the con-situtional limit of indebtedness as fixed by Section 74-v of the Supplement to the Code, 1907. V. 94, p. 365.

BONDS TAX FREE.—The 1909 Legislature passed an Act (Sec. 4482 Compiled Code of 1919), providing for the exemption from taxation of municipal, school and drainage bonds or cert ficates thereafter issued. It is expressly provided, however, that banks or trust companies holding such bonds or certificates shall not be permitted to make any deduction from the assessment of their shares by reason of that fact. V. 88, p. 1329. State bonds are taxable at the rate of 5 mills on the dollar. Secs. 4490 and 4504, Compiled Code of 1919.

Compiled Code of 1919.

SAVINGS BANKS' INVESTMENTS.—Investments of funds of State and savings banks in Iowa are governed by Section 1850 of the Supplement to Code, 1913, as amended in 1917 and 1921, which reads as follows:

Sec. 1850. Investment of funds. Each savings bank shall invest its funds or capital, all moneys deposited therein and all its gains and profits. only as follows—

1. In bonds or interest-bearing notes or certificates of the United States, 2. In bonds or evidence of debts of this State, bearing interest:

3 In bonds or warrants of any city, town, county, school district, or drainage district of this State, issued pursuant to the authority of law; but not exceeding 25% of the assets of the bank shall consist of such bonds or warrants.

3 In bonds or warrants of any city, town, county, school district, of drainage district of this State, issued pursuant to the authority of law; but not exceeding 25% of the assets of the bank shall consist of such bonds or warrants:

4 In notes or bonds secured by mortgage or deed of trust upon unencumbered real estate located in lowa or upon unencumbered farm land in adjoining States, worth at least twice the amount loaned thereon; provided, however, that no such loan shall be made upon any real estate located west of the one-hundredth meridian line.

5 An amount not exceeding ten per cent 10% of their capital stock and surplus in the capital stock of corporations chartered or incorporated under the provisions of Section Twenty-five-a (25-a) of the Federal Reserve Act, approved Dec. 24 1919, and a like amount in the capital stock or corporations organized under the laws of this State for the purpose of extending credit to those engaged in agriculture and to agricultural organizations, subject, however, to the approval of the Superintendent of Banking; provided that said investments by savings banks shall in no event exceed in the aggregate 20% of the capital stock and surplus of said bank.

6. It may discount, purchase, sell and make loans upon commercial paper, notes, bills of exchange, drafts, or any other personal or public security, but shall not purchase, hold or make loans upon the shares of its capital stock.

7. In all cases of loans upon real estate, all the expenses of searches, examination and certificates of title, or the inspection of property, appraisals of value, and or drawing, perfecting and recording papers, shall be paid by such borrowers; if buildings are included in the valuation of real estate upon which a loan shall be made, they shall be insured by the mortgagor for at least two-thirds of their value, in some solvent company, and the loss, if any, under the policy of insurance shall be made payable to the bank or it assigns, as its interests may appear. When the mortgagor

neglects to procure the insurance as above provided, the mortgage; may procure the same in the mortgagor's name for its binefit, and the premium so paid therefor shall be added to the mortgage debt.

FINVESTMENT OF TRUST FUNDS (In What to Be Made) was regulated by Section 364 of the Code of 1897, as amended by Laws of 1913. In 1921 this section was repealed and an Act known as Chapter 126, Laws of 1921, substituted, which we give in full below.

\*Chapter 126—Investments—In What to Be Made.—Where investments or funds are to be made, including those to be made by executors, administrators, trustees and guardians, and no mode of investment is pointed out by statute, they may under order of court be made in the bonds of this state, or of those of the United States, or Federal Farm Loan bonds issued under the provisions of the Act of Congress approved July 17 1916, or in bond or mortgage upon real property of the clear, unencumbered value of twice the investment or in bonds, issued by or under the direction of cities, towns, counties, school or drainage districts of this State.

\*POPULATION OF STATE—

1920 2,403,630 | 1910 2,224,771 | 1890 1,912,297 | 1870 1,194,020 | 1850 192,214 1915 2,353,603 | 1900 2,231,853 | 1880 1,624,615 | 1860 674,913 | 1840 43,11

#### CITIES, COUNTIES AND TOWNS IN THE STATE OF IOWA

	JIAIL O
ADAIR.	
A town in Adair Count	у.
BOND. DEBT Nov 26 '2	24_ \$33,500
Assessment debt (add'l) -	31,171
Sinking fund (water)	6,200
Tax levy val. '22 (1/4 appr	'd) 190,226
Money and credits, full v	ral.
(additional)	781.226
Tax rate (per \$1,000) 1922	2\$66.00
Population, 1910, 900; 1	920952
ADAMS COUNTY.	
P. O. Corning.	
BOND. DEBT Oct 13 '2	4 \$199 000
Assessed taxable val., rea	1 4 700 626
Assessed taxable val., 166	1 100,000
Assessed taxable val., per	8_1,190,355
Total tavable val (1/4 8	ID-

Assessed taxable val. (¼ approximate), 1924——5,970,991
Moneys and credits, additional (full value)—3,182,468
Tax rate (per \$1,000) 1924—\$21,10
Pop n. 1910, 10,998; 1920—10,521

AFTON.
This town is in Union County. This town is in Union County.

§ Sewer Bonds.

§ 17 M-N \$3.341\_May 1 '25-'36
BOND. DEBT Mar 31 '23- \$23,300
Water dobt (included) --- 18,000
Taxlevy value '23 (½ appr.) 161,565
Money & credits, full value
(additional) --- 468,134
Tax rate (per \$1.000) 1923 -- \$36.42
Population, 1910, 1,014; 1920, 926
§ INT and principal payable at
Geo. M. Bechtel & Co., Davenport, or may be collected through their
Chicago house.

# Albert City Consolidated Index States of the Albert Consolidated Index States of the Index State

ALTA CONSOL. INDEPENDENT SCHOOL DISTRICT. This district is in Buena Vista

SCHOOL DISTRICT.
This district is in Buena Vista
County.
Site, Building and Equipment.
14:16 F-A \$87.000 \_\_ Feb 1 1936
(Subject to call \$3.000 yrly, after
5th yr. until 16th yr., \$4.000 yrly.
from 10th yr. until 15th year and
\$5,000 yearly thereafter.)
SCHOOL DEBT Oct 16 '23 \$116.000
Tax levy value (real and
personal (¼ appr.), '23 \_ 951,128
Moneys & credits (add'1,
full value) 1922 \_\_\_\_\_192.670
Fax rate (per \$1,000) 1923 \_\_\_\_\$71.05

AMES SCH. DIST.
BOND. DEBT Dec 12 '22\_ \$191,000
Totl ass'd val. '22 (1/4 act.)\_1,744,626
Tax rate (per \$1,000) 1922\_\_\_\$14.00
Population\_\_\_\_6,275

ARCHER CONSOL. SCH. DIST.
This district (P. O. Archer) is in
O'Brien County.
Building Bonds.
5s '18 M-N\$50,000...Nov 1 1937
BOND. DEBT Oct 16 '24...\$47,000
Assess. val. '23 (¼ app.)...446,341
Moneys' and credits...53,350
Total assess. value 1921....440,725

Park Bonds. 51/48'20 M-N\$19,000c\_Nov 1 '35-'49 6s '20 M-3 \$36.840c 1925-1523 City Building Bonds. 5s '16 \$23.400c 1925-1938 BOND. DEBT Oct 1924. \$112.60 Tax levy val. 24 (¼ appr.)2,325.014 Moneys&credits(add l) '23.3,007,120 Tax rate (per \$1.000) 1922. \$43.55 INT. at City Treasurer's office.

ATLANTIC IND. SCH. DIST.
This district (P. O. Atlantic) is in Davenport.

Popula'n, 1910, 12,671; 1920, 12,520

AURELIA CONSOL. IND. S. D.
This district (P. O. Aurelia) is in Cherokee and Buena Vista counties.
School Bidg. Bonds.
School Bidg. Bonds.
S'20 M-S \$147,000c... Sept 1 1925
5s '21 M-N 18,000c... Nov 1 1939
6s '20 M-N 50,000... May 1 1926
6s '22 J-D 60,000... Serially
TOT. BD. DT. Oct 27 '24... \$263,000
Tax levy val. '23 '4 appr.). 939,141
Moneys & credits, add'l (full value).
Tax rate (per \$1,000) '22... \$62 6 Population 1922 (est.)... 1,500
INT. on bonds marked (\$) at Davenport; on others at Chicago.

AYRSHIRE SCHOOL DISTRICT
This district (P. O. Ayrshire) is in
Palo Alto County.
S A-O\$110,000 1939
BOND. DEBT July 1 '24 - \$115.807
Warrant debt (add'1) 5728
Tax levy value (1/4 approx.) 521,901

BANCROFT SCH. DIST.
This district is in Kossuth Co.
Building Bonds.
4/5\*16 M-N\$35,000....May 1 1936
BOND. DEBT Oct 1924...\$35,000

BARNES CITY.
BOND. DEBT Oct 1923.—. \$67.100
Total ass'd val. '19 (½ act.) 405.000
Population in 1910, 307; 1920, 473

Population in 1921 (est.) 2.000

BENTON COUNTY.
Vinton is the county seat.
Funding Bonds.
4½s -- \$30,000 -- 1927-1931
Voting Machine Purchase Bds.
55 '18 J-J \$12,000c\_Jan 1 '25-36
Road Bonds.
55 '20 -- \$5,000 -- 1925
Bridge Bonds.
55 '20 -- \$5,000 -- 1925
Bridge Bonds.
56 '20 -- \$5,000 -- 1925
Bridge Bonds.
56 '20 -- \$5,000 -- 1925
ROND. DEBT Nov 26 '23 \$295,000
Sinking fund -- 30,000
Tax levy val. (¼ appr.) '23:
Real estate -- 10,871,113
Personal property -- 1,423,147
Total -- 170,113
Personal property -- 1,423,147
Total -- 297,260
Moneys & credits (add'l) -9,666,784
Popula'n. 1910. 23,156; 1920, 24,080
INT. on 5s of 1920 at Co. Treas.
office.

BETTENDORF IND. SCH. DIST.
Tai ai trict (P. O. Bettendorf) is
in Scott County.
School Building Bonds.
142-92 \$75,000
Tix levy val. (14 appr.) 1921 \$89,184
Money and credits (add'l.) 1,193,070
Population (est.)

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Dec., 1924.]	IOWACITI	ES AND TOWNS	29
BLOOMFIELD IND. SCH. DIST. This district (P. O. Bloomfield) 1: in Davis County School Building Bonds. 5s '22 M-N\$128.000c_May 1 '25 '42 BOND. DEBT Nov 15 '23. \$135.000 Tax levy val. (¼ appr.) '23 134.166 Moneys & credits (add'l, full value)	P. O. Independence. BOND. DEBT Jan 1 1924. \$65,000 Total taxable val. (½ appraised), 1924	BOND. DEBT Sept 27 '22_\$100.000 Tax levy val. ½ appr'd val. 21— Real estate	6s '21 J-J \$300,000cNov 1 1941 (Optional Nov 1 1926.) 4½s'22 J-D 150,000cDec 1 1942 4½s'23 A-O 40,000cApr 1 1943 4½s'24 M-S 100,000Mar 2 1944 4½s'24 M-N108,000Nov 1 35-36 Refunding Bonds. 4½s'23 F-A \$86,000Feb 1 1943 TOTAL DEBT Oct 1924 \$1.633,000 Tax levy val. '23 (½ appr.)12,334,638 Money & credits (add 'full value)8,601,144 Tax rate (per \$1,000) 1924\$57,000 INT. payable at Treasurer's office.
10.000_May 1 35-38   10.000_May 1 35-38   28.000_May 1 1939   BOND. DEBT Oct 6 1923_889.59   Floating debt	5s '17 J-J 164.000Jan 1 '25-37 5s '18 'J-J 112.0001928-1938 53/8'21 J-J 80.000Jan 1 1931 BOND. DEBT Oct 15 '24 \$586.500 Drainage debs, special (additional)	BOND. DEBT Dec 1924\$47,000 Tax levy value (¼ appr'd) '21 (est.)215,000 Moneys & credits (add'l, full value) 1921225,000 Tax rate (per \$1,000)\$45.00	CENTERVILLE. A city in Appanoose County. BOND. DEBT Apr 1 '22. \$99,500 Special assess. debt (add'). 72,098 Warrant debt (add'). 9,339 Tax levy val. '22 (¼ appr.) 1,005,676
Moneys and credits (add'1)_327.180 INT. payable at the Harcis Trust & Savings Bank, Chicago.  BOONE. This city is in Boone Co. Incorp. as city of second class March 28 1868 Ref. Water (Subject to call). 55 Und Boone Sci	\$1,000) 1924 \$31.00 Population 1910, 15,981; 1920.18,556 INT. on 5s of 1919 and 5½s of 1921 at office of County Treasurer.  BUFFALO CENTER IND. S. D. Thi at tict (P.O. Buff.l.) Center) is in Winnebage County.	os 20 M-S 70.000 Sept 1 1930 6s 21 M-S 27.000 Sept 1 1936 BOND. DEBT Nov 1 24 \$260.000 Taxlevy val.(\(\frac{1}{2}\) appr.) 24 9.947.646 Money & credits (add'1, full value) 6.216,305 Population 1910, 19.047;1920.19.421	4½s'17 M-N\$50,000 (\$6,000 yearly on Apr. 1.)
5s '18 JJ \$30.000July 1 1926 5s '22 M-N *10.000Nov 1 1936 5s '22 M-N *86.000Nov 1 '25-'33 (\$9.000 in the even years and \$10.000 in the odd years.) † Water-Works Bonds. 4/s'11 M-N \$70.000cMay 1'25-'31 4/s'11 J-D 30.000cDec 1 1931 (\$ubject to call after Dec. 1 1921.)	5s '22 M-N\$110,000May 1 1942 BOND. DEBT Nov 1923_ \$87.000 Taxl evy val. 23(¼ appr.) 584.633 Moneys & credits (add'1) 448,620 INT. at the District Treasurer's office.  BUBLINGTON. This city is in Des Moines County. First incorporated July 2 1836 and again in 1845. Commission govern- ment adopted Nov. 29 1909.—V. 89, p. 1495. Pop. '10. 24.324; '20 24.057. Funding and Refunding Bonds. 5s '08 A-O †\$36,000. Nov 1 '25-'27. 5s '08 A-O †\$36,000. Nov 1 '25-'37.	BOND. DEBT Oct 15: 24 \$00,000 Taxlevy val. (¼ appr.)'24 10,593,504 Money & credits (full val.)10,293,670 Pop'n, 1910, 17,765; 192017,560  CEDAR FALLS. This city is in Blackhawk County. First incorporated in 1857 and again in 1865. Bridge Bonds. 5s '16 M-N\$27,000c_Nov 1 '25'33	5s '18 J-J \$44.467.66
Park Bonds.  5s '22 M-8 \$21,000  (Due serially beginning 1937.)  BOND. DEBT Oct 28 '24. \$309,500  Tax levy val'n (Personal	4/2s'14 M-N 5,000_Nov 1 25-30 1,000_Nov 1 125-30 5s'19134,000Nov 1 1930 City Hall Bonds. 4/2s'22 J-D \$129,000_Dec 1 1942 (For maturity see V. 116, p. 641) BOND. DEBT Oct 1924_\$121,000 Certificate data (4d1)	Refunding Bonds.  5s \$10,000	DISTRICT NO. 31.  6s '21 \{ \}232.000 \text{Oto} \{ \}254.000 \text{Oto} \{ \}1 '31-'36 \\ BOND. DEBT Nov 1924 \{ \}901,987 \\ CHARITON.  A city in Lucas County. BOND. DEBT Nov 14'24 - \{ \}119.800 \\ Water debt (included) \{ \}50.500 \\ Assessment debt (add'1) \{ \}1000 \\ Assessment debt (add'1) \{ \}2000
BOONE INDEP. SCHOOL DIST.  (\$25,000. May 1 '26-'30 4 \( \) \	BUBLINGTON IND. SCH. DIST. Refunding Bonds. 5s '18 \$91.312 Jan 1 '25-'31 ( 20,000 Aug 1 '26-'27	CEDAR FALLS IND. SCH. DIST. School Building Bonds. 5s '17 F-A \$20,000 Aug 1 1937 6s '21 M-S 23,000 Sept 1 1931 4½s'16 M-N 47,000 Nov 1 1935 (Subject to call after 10 years) 4¾s'22 A-O 140,000r Oct 15 1942 School Funding Bonds. 5s '18 A-O \$22,000 Aug 1 1937 4¾s'24 AN 103,000 Nov 1 '27,33	Money and credits, additional (full value)1.441,970 Tax rate (per \$1,000) 1924\$13.00 Population, 1910, 3,794; 19205,175 CHARITON INDEP SCH. DIST.
BOONE COUNTY.  Boone is the county seat. Funding Bonds. 4½s'12 A-O \$30,450	Population in 1920	BOND. DEBT Oct 15 24. \$282,000 Taxlevy val. (¼ appr.) 24_1,274,403 Money & credits add 12.808,665 School tax rate(per \$1,000) '23.\$77.00 Population in 19206.316  CEDAR RAPIDS. Cedar Rapids is in Linn County. First charter granted in 1856; second in 1907. Commission government adopted in 1908. On July 1 1903 city took over water-works formerly	CHARLES CITY. This city is in Floyd County. Refunding Sewer Bonds. 5s '08 - \$14,000c3n 1 1928 Water Bonds. 4\s's'10 _ \$20,000cOct 1 1930 Sewer Bonds. 4\s'10 _ \$20,000cOct 1 1930 Sewer-Disposal & Funding Bds. 6s
Hospital Bonds.  \$20,000  Court-House Bonds.  5s '15 A-0\$180,000  County Home Bonds.  (15,0001925-1927  4)4s'17 J-D {30,0001928-1932  135,0001933-1937  BOND DEBT 1001,1922, \$556,450	Tax rate (per \$1,000) 1924\$02.04 Pop'n, 1910, 17,119: 192017,845 CALHOUN COUNTY. Rockwell City is the county seat Court House Refunding Bonds. 4%s'23\$125,0001943 Funding Bonds. 4% 18\$20,000	owned by Cedar Rapids Water Co. and assumed all outstanding obligations, amounting to \$450,000, of which \$374,000 has been paid, leaving outstanding \$76,000. These bonds are not to be taken as a part of the legal indebtedness of city.  Water Co. Bonds (Debt Assumed) 5s '97x\$76,000cOct 1 1927 Refunding Sewer Bonds. 13 J [4810,000c_July 1 '25-'26 (430,000c_July 1 '27-'31 (4810,000c_July 1 '27-'31 (4816,000c_July 1 '27-'31 (4816,000c_July 1 '27-'31 (4816,000c_July 1 '27-'31)]	Special bonds (add'l)   16.000   16.032   16.032   16.032   16.032   16.032   16.032   16.032   16.032   16.032   16.032   16.032   16.032   16.032   17.000   1922 tax (per \$1.000)   \$32.30   1910. 5.892; 1920   7.350   17.000
INT. on court-house bonds at County Treasurer's office and Cont. & Comm. Nat. Bank, Chicago and Geo. M. Bechtel & Co., Davenport. and county home bonds at the First National Bank, Boone.	Co. tax rate (per \$1,000) 24 \$26.00 Pop 1910. 17.090; 1920, 17.783 CALMAR. This town is in Winneshelk County Sewer Bonds. 5 g 716 M-N\$3,500c 1936	4s '16 J-J (x\$10.000c1925-1926 x\$50.000c1927-1931 Fire Fund Bonds. 5s '19\$14,7001925-1932 Bridge Bonds. 4½s'11 M-S (d\$21.000cMar 1 '25-'27 d36.000cMar 1 '25-'31 5s '10 J-J †15.600c1925-1930 4½s'14 (25.0001926-1930 100.0001931-1934 2.000Nov 1 1929 4.000_Nov 1 '30 & '32 4.000_Nov 1 '30 & '32	5s '20 M-N\$13 000 Nov 1 1925 6s '21 J-D 50,000 June 1 1926 6s '21 J-D 50,000 June 1 1926 BOND. DEBT Oct 13 '24 \$63,000 Floating debt (add'1) 7,000 Tax levy value (½ appr. value) 1924 1.553,856 Money & credits (add'1, full value) 2,012 303 Population in 1920 (est.) 7,000 INT. at the Cont. & Comm. Tr. & Savs. Bank, Chicago.  CHARTER OAK.
This city is in Washington County Water-Works Bonds.  S \$24.500  BOND, DEBT Nov 27 '22 \$39.500  Assessment debt (add'l) 15.000  Water debt included 24.500  Tax levy val. (¼ appr.) '22 286,828  Money & credits, full value (additional) 303.940  Total tax rate (per \$1,000) '22_\$38.00  Population 1910, 776; 19201,014  BRONSON SCHOOL DISTRICT	BOND. DEBT Oct 1924 \$35,100 Water debt (nrd.) \$3.00 Tax levy val. '23 (¼appr.) \$195,348 Money & credits, full val. (additional) \$195,000 Tax rate (per \$1,000) '23 \$147. Population 1922 (est.) \$1,056 INT. payable in Davenport.	4½s'19 6,000 Nov 1 1934 70,000 Nov 1 1937 40,000 Nov 1 1937 44,000 Nov 1 1938 250,000 Nov 1 1939 Concrete Dam Bonds. 4½s'14 z\$55,000 1925-1929 & Sewer Bonds 4½s'19 [\$80,000. Nov 1 '25-'32 40,000 Nov 1 '25-'32 40,000 Nov 1 '25-'32 4½s'19 125,000 Nov 1 '25-'32	This town is in Crawford County. Funding Bonds. 5s '17 M-N\$12.000 May 1 1937 54/\$17 A-O 22.000 Serial 6s '17 M-N 19.000 Serial 6s '17 M-N 19.000 Serial BOND. DEBT Nov 16 '23 \$40.500 Tax val. 1922 (½ appr.) 190.097 Moneys & credits (add'l) 350,000 Tax rate (per \$1.000) '22 \$153.90 Pop'n 1910, 734; 1920 750 CHARTER OAK SCH. DIST.
This district is in Woodbury Co. Building Bonds (Serial).  43/s'17 M-N\$43,000_last bond '37 TOTAL DEBT Nov 15 '24_\$43,000 Sinking fund	BOND. DEBT Nov 1924. \$90.000 Tax levy val (¼ appr) '24.11.336,767 (Moneys & credits (add'l) full value. 5.660,257 State & County tax rate (per \$1.000) 1924. \$32.00 Population[1910. 20.117:192-21.549	4348 22 J-D33340,000culne 15 20-42 GEN. BD. DT. Oct 1924 \$1,387,100 Mortgage debt. 33,000 Tax levy val'n (¼ appr.) 1923 - 14.287,881 Money & credits (add'l) 8,502,806 Tot. tax rate (per \$1,000) '23.\$42.25 Pop'n, 1910, 32,811; 1920, 45,566 INT. on bonds marked (z) at Farmers' Loan & Trust Co., N. Y.; (f) at office of City Treas; (d) at	Building Bonds. 5s '15 J.J \$37,000rJuly 1 1935 5s '17 M-N 8,000rNov 1 1937 BOND. DEBT Oct 16 1924 _\$45,000 Tax levy val. (¼ appr.) '24317,346 Tax rate (per \$1,000) 1924\$14.60 Population in 1920 (est.)
Building Bonds.  \$1 0.00	INT. on 4s payable at the office of Geo. M. Bechtel & Co. of Davenport.  CARROLL IND. SCH. DIST. This district is in Carroll County. Building Bonds. \$14.000c.Aug.1 '25-'31 \$14.000c.Aug.1 '25-'31 \$70,000c.Aug. 1 1936	Cont. & Comm. Tr. & Sav. Bk., Chi.  CEDAR RAPIDS IND. SCH. DIST.  Building Bonds.  4½s'17 M-N\$25,000cMay 1 1927 4¾s'19 M-N 30,000cDec 1 1940 6s'21 J-J 420,000cDuly 1 1941  (Optional July 1 1926.)	Funding Bonds. \$900 May 1 1930

	10 WH CITIES	TIND TOWNS	[, 02, 220
CHEROKEE (Concluded). General Bonds. 6s \$12.665c 1924-1928 5s 13.500c 1932-1942 *Water Works Bonds. 5½s'17 J-D \$3.500 Dec 1 1927 5½s'17 J-D 1,000 Dec 1 1932 Grading Bonds.	Money & credits (add'l, full value) \$3,798.703 State&Co.tax '24 (per \$1,000) \$25.00 Population '10. 12.766; 1920, 15.660 § INT. at First Trust & Savings Bank, Chicago and Co. Treas. office.	(Subject to call after 1918.)	Tax levy val. (¼ appr.) '24-\$597.419 Moneys & credits (add'1) 514.690 Tax rate (per \$1,000) '23 \$54.00 INT. at Continental & Commercial Nat. Bank, Chicago, and Iowa Nat. Bank, Des Moines.
Grading Bonds.    \$5,000 - May 1 '25-'29	(P. O. Spencer.) Drainage Bonds. 51/517 M-N\$26.886Aug 1 '25-'26 TOTAL DEBT Nov 15 '23 \$42.500 INT. at County Treas. office.	5s '17 M-N \$2.500 Nov 1 '25-'29 5s '17 M-N 7,000 Nov 1 '30-'36	CRESCO.  A dty in Howard County BOND. DEBT Nov 13 '24. Water debt (incl.)
City tax rate (per \$1,000), '23 - \$39.50 Population, 1910, 4,884; 1920 - 5,824 *INT. at Davenport; others at City Treasurer's office.  CHEROKEE COUNTY. P. O. Cherokee. P. D. DERFO of 1904	Elkader is the county seat.  BOND. DEBT Oct1924 \$17,000  NOTE DEBT 116,000  Sinking fund 16,355  Tax levy val. (¼appr.) 24.11,174,385  Moneys and credits (add'l, full value 1924) 7.980,356  State & Co. tax (per \$1,000) 23 \$35.00  Population 1910, 25,576; 1920 25,032	CORYDON.  A town in Wayne County.  TOT. BD. DT. Nov 14 '24. \$155,471 Water debt (incl.)	CRESCO INDEP. SCHOOL DIST. This district (P. O. Cresco) is in
Tax levy val '24 (¼ appr.)10,521,749 Money and credits, additional (full value)	CLEAR LAKE This town is in Cerro Gordo Co. Park Bonds	(additional) 1922 1,559,330 Tax rate (per \$1,000) 1922\$49.00 Population, 1910, 1,669; 1920_1,867  COUNCIL BLUFFS. Council Bluffs is in Pottawattamie County, Incorp. 1853. Popula'n, 1910, 29,292; 1920, 36,162; est. 1923,	Primary and Vocational School.  4/s/s'17 A-O \$58,000Oct 1 1937 (Subject to call before maturity.)  Primary School Bonds.  4/s'17 A-O \$12,000Oct 1 1937 (Subject to call before maturity.)  Refunding Bonds.  4/s'17 F-A \$14,000Aug 15 1938  TOT. DEBT Oct 15 1924\$99,000  Tax levy val. (/s/ app.)'23772,360  Moneys and credits (add'1  full value)
This district is in Cherokee Co. 4½s 16 J-D 20,000June 1 1936 Judgment Bonds.  s'20 \$7,409.04	-\$\frac{55,000}{Judgment Funding Bonds.} 5\frac{5}{8}\frac{22}{2}\frac{A-0}{8}\frac{811,000}{1}\text{.00c} \text{.0c} 1 1932 BOND. DEBT Sept 29 '22 \$\frac{84,000}{8}\text{.00c} \text{.00c} Floating debt (add'1) \text{.00c} 3.314 Water debt (included) \text{.00c} 9.500 Total assessed value 19231,773,000 Tax rate (per \$\frac{8}{1}\text{.000}\text{.00c} 1922\$266.07 Population 1910, 2.014; 19202.804	40,500.  Funding Bonds. 5s '21 J-D \$54,000	School tax rate (per \$1,000) '23_\$77.70  CRESTON.  This city is in Union County.  Saver Outlet & Purifying Plant
Tax rate (per \$1.000) 1921—\$93.70 Population in 1920————5.824 INT. at District Treasurer's office CHICKASAW COUNTY. New Hampton is the county seat	CLINTON. This city is the county seat of Clinton County. First inc. in 1859	5s '24 F-A 30,000_Feb 1 '28-'29 130,000_Feb 1 '30-'42	5s '17 M-N  \$18,000. Nov 1 '25-'33   5,000. Nov 1 '34-'35   BOND. DEBT Nov. 15 '24 '864.225   Spec. assess. bonds (add'l). 194,666   Tax levy val. 1/4 app. val. 1924   Real estate. \$972 425   Personal 251 431   Total   1223.85   Tax rate (per \$1.000) 1922. \$35.00   Pop'n 1910, 6,924: 1920. \$034   INT. payable at City Treas. office.
Bridge Funding Bonds. 5: 17 J \$50,000c. Jan 1 1937 BOND. DEBT Jan 1 '22. \$75,500 Warrant debt (add'l). 93,955 Sinking fund. 18,600 Tax levy val. '22(¼ appr.)— Real estate. 5.282.338 Personal 773,891 Other property. 485, 784 Total 6.541.983 Moneys and credits (add'l). 4,158,190 Population 1910, 15,375, 1920.15,431	1328 17 28,000Jan 2 1937	Water Works Bonds.  193 (11 M-N \$249,000	CUMBERLAND IND. SCH. DIST. This district is in Cass County. Building Bonds. 5s '16 J.J. \$30,000c1936
Total	Tax rate (per \$1,000) 1922 \$74 50 Popula'n 1910, 25,577; 1920, 24,151	Total bonded debtFloating debt (add'1), created in anticipation of taxes 1922-23 217,243 59  Total all liabilities \$1,131,243 59 Sinking funds: Water works 60,000 00	(Subject to call after 1921) 5 '17 J-J 10,000Jan 1 1927 BOND. DEBT Dec 4 1920\$40,000 Tax levy val. (½ appr'd) '20_183.871 Moneys & credits (add'l, full value)
-\$20,000	(20,000 Tan 1 '32-'35	Appraised value— Real estate———\$18,842,324 00	
5½s M-N\$15,000 Nov 1 1935 5s M-N 5.600 Nov 1 1926 Cemetery Bonds. 6s J-J \$6.800 June 1 1931 BOND DEBT Sept 28, 122, \$125,000	-s \$8,000 May 1 1927 Road Bonds. 5s '21 \$140,000 May 1 '25-'26	Appr. value (full val.) moneys & credits 4.623,366 00  Gr. total appr. value \$30,320,350 00  Tax levy (1/4 appr. val.) \$6,424,246 00  Tax levy (full value) moneys & credits 4,623,366 00	Total tax (per \$1,000) \$57.00 Population in 1919 900  DALLAS COUNTY. Adel is the county seat.
Water debt (Included)	300,000_May 1 '27-'29   104,0001930   5s	Tax levy net value all properties taxed\$11,047,612 00 Total tax rate (per \$1,00)— Appraised value\$15.32 Actual value\$14.80 LNT navable in New York at Nat.	Road Funding Bonds. 51/4s'21 M-N\$52.000 68 '21 M-N 32.000 68 - 60.000 Bridge Funding Bonds. 68 - \$21,000 County Funding Bonds. 6s - \$25,000
Total Stored Sto	COIN CONSOL. IND. S. D.	edness city may incur for all purposes. \$1,521,027 00  COUNCIL BLUFFS IND. SCH. DIST. This district is co-extensive with	Retunding (Red. Jeg. Apr. 15 14). 4\(\frac{1}{3}\): 17 M-\(\frac{1}{3}\): 6000
Page County.  *School Bonds.  5s '22\$140,0001942  Refunding Bonds.  5s '22M_N\$50,000	This district (P. O. Coin) is in Page County. School Building Bonds. 58 '22	S200,000Oct   1925	Co., N. Y.  DAVENPORT.  This city is in Scott Co. Inc. as a town Jan. 25 1839 and as a city Feb. 5 1851. Population. 1910. 43.028:
Moneys & cred. (add'l) (full value)	COLLEGE SPRINGS CONSOL. IND. SCHOOL DISTRICT. This district is in Page County. Building Bonds.	(Assessment made at ¼ of appraised value, except on moneys and credits, which are assessed at full val.)  Population in 1922	Corporate Bonds. 5s '13 M-N \$70 000c
Funding Bonds. 6s \$71.000	Total tax levy value (4 app.) 1924—213.542  Moneys & credits (add¹) 213.542	Bridge Bonds. 4s '17 \$59,000c	1920. 56.727 Corporate Bonds. 5s '13 M-N \$70.000c. (Due serially ending Nov. 1 1931.) (\$6.600c.Nov 1 '25-35 4\lambda':16 M-N (1.000c.Apr 1 1936.4) 4s' 16 A-O 9.000c.Oct 1 '25-37 4s' 16 J-D 65.600c.Dec 1 '25-37 4s' 16 J-D 65.600c.Dec 1 '25-34 5s '17 M-N 65.000Nov 1 1931 5\lambda':21 M-N 53.000Nov 1 1931 5\lambda':52 R-A 40.000Feb 1 1942 5s' 18 J-D 80.000Dec 1 '32-35 4\lambda':52 R-A 40.000Mar 1 '25-33 200.000Mar 1 '25-33 Funding Bonds.  s '99 M-N\$150.000c.Nov '25-'29
INT. at County Treasurer's office. CLAY COUNTY.	1924	(Subject to cair any time after 12 yrs) 5s 19	Park Bonds (Serial). 4348'12 J-J \$25,000cJan 1 1933 58'18 A-O 85,000Apr 1 1938 Levee Improvement Bonds. 48'11 M-8 \$32,000c Sept 1'25-'31
Spencer is the county seat.  Funding Bonds.  5s '15 F-A \$77,000 - Feb 1 '25-'35  5s '16 M-S 40,000 1925-1935  4)4s'17 M-N 25 000May 1 '25- 29  20.000 May 1 '930  5s '17 M-S [18,000Sept 1 '31-'36  25,000Nov 1 '25-'29  5s M-N 17,000 Nov 1 1931  5s M-N 18,000Nov 1 1932  5s M-N 18,000Nov 1 1932	Tax levy var. (appraised)464,994	Pop'n 1915, 20,581; 192020,614 INT. on bridge bonds is payable at Crawford Co. State Bank. Denison; on *at Denison; on some of the other bonds at Farmers' Loan & Trust Co.,	Library Bonds. 4½s'24M-N/125,000Nov 1 1936 GEN. BD. DT. Oct.14'24_\$1.839,500 Appraised valuation 1924_68,664,090 Tax levy val. '24 (½ appr.)34,832,045
68 '21 M-N 57,0001933-1942 68 '21 M-N 57,0001933-1942 68 '21 M-N 30,000 _Nov 1 '37-38 129,500 _Nov 1 '37-38 4½s'21 M-N 30,000 _Nov 1 '26-34 CO. BD. DT. Oct 14 '24 _ \$509,500 Fax levy val. (½ appr.):	CONRAD CONS. IND. S. D. This district is in Grundy and Marshall counties. School Building Bonds. [\$16,000c_June 1 '28-'31 20,000c_June 1 '32-'35 24,000c_June 1 '36-'39 21,000c_June 1 1940 69,000c_June 1 1940 Constant Property of the Prope	Sioux City.  CRAWFORDSVILLE CONS. IND. SCHOOL DISTRICT.  This district (P. O. Crawfordsville) is in Washington and Louisa Counties School Bonds. 6s '21 M-N\$100.000Nov 1 1931	The city is under a special charter and collects taxes, as noted above, on 16 the appraised value of property
Fax levy val. (¼ appr.):       800,498         Real estate       7.8°0.498         Personal       1,775,107         Total       9,575,605	Population (est.) 1,150 INT. at the Iowa National Bank, Des Moines.	(Optional O.t. 1 1926.)  BOND, DEBT Oct 1924\$115,000 Sinking fund	Inc., Chicago; Union Sav. Bank, Davenport; White-Phillips Co., Dav- enport, and City Treasurer's office.

DEC., 1924.]	TOWA—CITIES	AND TOWNS	91
AVENPORTIND. SCH. DIST. This district not only includes the	DES MOINES.  Des Moines is situated in Polk Co.	Sch. tax rate (per \$1,000) '24_\$63.37 Population in 1927126,468 INT. on the \$322,000 5s of 1918 at the Nat. City Bank, N. Y., on 4s of 1909 at Geo. M. Bechtel & Co., Davenport; on 4½ so f 1910 at A. B. Leach & Co., Inc., Chicago; on bonds of 1911 1912 and 1913 at First	4½s'24 J-J { 14,000Jan 2 19: 315,000Jan 2 '30-'
by of Davenport, but also adjacent ritory. Pop., 1920, 56,727. Building Bonds.	as a city in 1857 and again in 1891.	INT. on the \$322,000 5s of 1918 at the Nat. City Bank, N. Y., on 4s of 1909 at Geo. M. Bechtel & Co.,	Tax levy val. 24(14 appr.) 18,336,93 School tax (per \$1,000) 1924 \$57.
40,000July 1 1925 40,000_May 1 1925	of government approved (V. 85, p 113) constitutionality of which	at the Nat. City Bank, N. Y., on 4s of 1909 at Geo. M. Bechtel & Co., Davenport; on 41/s of 1910 at A. B. Leach & Co., Inc., Chicago; on bonds of 1911, 1912 and 1913 at First Nat. Bank. Chicago; on Maple Grayes.	Population in 1922 (est.)50,00 INT. at First Nat. Bk., Dubuqu
30,000 May 1 20-26 40,000 May 1 1929 300,000 May 1 30-35 '18 J-J \$400,000 July 1 1937 61,000 Nov 1 1937	posed bonds for water-works pur- chase declared illegal by State Su-	Nat. Bank, Chicago; on Maple Grove 5s of 1917 at Central Trust Co., Des	DUBUQUE COUNTY. County seat is Dubuque.
4s'24M-N 49,000 Nov 1 1937 115,000 Nov 1 1937	MOH 1910, 60,306, 1920, 120,406.	So of 1917 at Central Trust Co., Des Moines; on Maple Grove 5s of 1918 at Bankers Mtge. Co., Des Moines; on all others at District Treasurer's	Hospital Bonds. 5s '17 \$61,165_Sept 1 '25-'3 (Subject to call after Sept. 1 1922)
Funding Bonds. '16 J-D \$89,000c June 1 '26-'28	City-Hall Bonds (Special). 4s '09 J-J \$109,0')0c_July 6 '25-'29 4½s'07 M-N 21,000r_May 1 '25-'27	on all others at District Treasurer's office.  DES MOINES COUNTY.  Burlington is the county seat.  County Funding Bonds.  4½s'14 - \$35'00 - Apr 1 '25-'29  BOND. DEBT Jan 1 '23 - \$49,000  Warrant debb. 823	5s 19 35,0001925-193 Funding (Int. at Treas. office.) 4 \( \sigma^2 \) 1 J-J \$84,000c_July 1 '25-'3
Funding Bonds. '16 J-D \$89.000c_June 1 '26-'28 D. DEBT July 1 '24\$1,312,000 ax levy value (¼ appr.)	Park (Special) Bonds.	Burlington is the county seat. County Funding Bonds.	5s '18 164.500Sept '25-'6s '21 F-A 64.000_Aug 1 '28-'
Real estate	Park (Special) Bonds. 6s	BOND. DEBT Jan 1 '23. \$49,000 Warrant debt	5s '23 M-N 75,000 Refunding Bridge Bonds.
Total16,387.020 oneys & credits(full val.)15,748.300 ax (per \$1.000) 1924 \$61.20	58 17 J-J 50,000_July 1 30-34   4½s'23 M-N252,000_Nov 1 '26-'66   (For maturities see V. 116, p. 1327.)	Warrant debt	Refunding Bridge Bonds. 5s '17 152,000 July '25-' 5s '18 72,000 July '25-' 5v '05 72,000 July '25-' 5v Voting Machine Bonds.
INT. on bonds of 1924 payable at istrict Treasurer's office; on others	Bridge Bonds (General).	Tax levy val., ¼ avp. val. 1922.  Real estate \$8.805.938  Personal \$1,972.997  Other prop 637.564  Total 11,506.499  Moneys and credits (add'1, full value) 7,555.492  State&Co.tax(per\$1,000)'21 \$14.79  Pop'n 1910, 36,145; 1920, 35,520	Voting machine Bolids. 5s '20 18.375July '25-' 6s '22 M-N 16.0001925-19 BOND. DEBT Nov 15 '23_ \$825,55
Geo. M. Bechtel & Co., Daven- rt, and White-Phillips Co.	154,000Aug 1 1934 114s'16 154,000Dec 1 1947 30,000_July 1 '25-'27	full value) 7,555,492 State&Co.tax(per\$1,000)'21\$14.79	Water debt (incl.) 75,00 Sinking fund 121,00
AVIS COUNTY. P. O. Bloomfield.	5s '18 J-J { 75,000 _ July 1 '28-'32   250,000 _ July 1 '33-'37   44s'17 J-J 223.000 Jan 1 1937	Pop'n 1910, 36,145; 1920, 35,520 <b>DES MOINES CO. DR. D. NO. 1</b> .	Water debt
P. O. Bloomield. DND. DEBT Jan 1 '22 \$143,000 rainage bonds (add'1) 31,888 xx levy val. '23 (¼ appr.) 5,7856 oney and credits (addi- tional), full value 2,935,220 pr, 1910, 13,315; 1920 12,574	5s 19 35,000	54s'11 J-D \$64,500e1925 1926 BOND. DEBT Nov 1922\$129,000	Moneys & credits (add'l. full value) 9,563.8 Tax rate (per \$1,000) 1923 - \$37. Popul'n 1910, 57,450: 1920, 58,2
oney and credits (addi- tional), full value2,935,220	4 \( \) \( s'\) \( 08 \) \( \$180.000 \) Aug \( 18 \) 1928     4 \( \) \( s'\) \( 6 \) J-D \( 247.000 \) June \( 1 \) 1936     5 \( s'\) \( 18 \) \( J-J \) 350 000 \( 1925-1938 \)	Assessed benefits 1921333,523 INTEREST payable at County Treasurer's office in Burlington or at	INT. at office of District Secreta
	4½s'19 90,000 1940 6s'20 593,111 1940	Harris Trust & Sav. Bunk, Chicago.  DES MOINES CO. DR. D. NO. 7.	or Treasurer.
ECATUR COUNTY. Leon is the county seat. Road and Bridge Bonds.	Funding Bonds (General): 1\(\frac{1}{3}\)\(\sigma\) = \\$180.000 \(\)\(\sigma\) and 1\(\frac{1}{2}\)\(\sigma\) = \\$18 \\(\frac{1}{2}\)\(\sigma\) = \\$1000 \(\)\(\sigma\) = \\$1936 58 '\[\frac{1}{8}\]\(-\frac{1}{3}\)\(\sigma\) = \\$1000 \(\)\(\sigma\) = \\$11 \(\)\(\sigma\) 68 '\[\frac{1}{2}\]\(\sigma\) = \\$593.111 \(\)\(\sigma\) = \\$140 5\[\frac{1}{3}\]\(\sigma\) = \\$501.608.39 \((\sigma\)\(\s	5½s \$53,6001925 1929 BOND. DEBT Nov 1922\$75,000 Assessed benefits208,864	DUMONT CONSOL. IND. SCI DISTRICT. This district is in Butler County.
4s & 5s \$85.500c_1-20- r. serial Funding B ~ 20 \$50,0001934-1938	1 1/28 22M-N 195,000 Nov 1 28-40 20.000 Nov 1 1941 25,000 Nov 1 1942		Building Bonds. 41/48'16 J-D \$39,000c_Dec 1 '25-' BOND. DEBT Oct 1921 \$54.0
EN RD DT Nov 14 '24 \$283 000	4½8'24 A-O 270,000 c or r Apr 1 '44	DE WITT IND. SCH. DIST. This district (P. O. De Witt) is in Clinton County. High-School Building Bonds.	Sinking fund
rainage debt (add'l) 23,500 ax levy val. (¼ appr.) 23. 6.672,315 ix rate (per \$1,000) 1923\$94.00 pulation 1910, 16,347; 1920_16,566	5s '19 \$2,500,000	\$9,000 - Nov 1 '29-'31 16,000 Nov 1 '32-'35	& Savings Bank, Chicago.  DUNLAP SCHOOL DISTRICT
ECORAH.	6a '19 2v 000	24.000 Nov 1 30-38	This district is in Harrison Co
A city in Winneshiek County. Sewer Bonds. 4s'20 J-J \$11,000	68 19 8 500	61,000 Nov 1 1943 BOND. DEBT Feb 1923 \$130,000 Taxable val. (4 appr.)'22 1,428,147 Population 2.000	*Building Bonds. 4½\$'17 M-N\$33,800 c 1925-19 ROND, DERT Nov 23 '22 \$71.0 Taxable value 1923
'22 A-O 4,000 Fire Equipment Bonds.	6s 54,000 6s 45,899.18 22,478.10	INTEREST at the First National Bank, Chicago, or may be collected.	Money & credits (add'1)339, Sch. tax rate (per \$1,000) '23_\$16
Creek Improvement Bonds.	Public Service (Water) Bonds (Special).	without expense, through Geo. M. Bechtel Co., Davenport.	*INT is payable at Geo. M. Be tel & Co., Davenport, or may collected through their Chicago off
"22 A-0 4,000 Fire Equipment Bonds. "20 A-0 \$7,000 Creek Improvement Bonds. "21 F-A \$6,000 Improvement Bonds. "21 J-D \$12,000 "22 A-0 7,000 "24 J-J 7,000 Refunding Bonds. "19 J-J \$6,500 Funding Bonds. "17 M-S \$3,000 "20 M-S 19,500 "21 J-D 9,000 "21 J-D 9,000 "22 A-0 2,000 "23 A-O 4,500	(Special).  58 '19 -\$1,025,000 - 1969  68 '21 - 400,000 - 4\(\sqrt{s}\) 22 J-D 250,000 - June 1 '33-'42  4\(\sqrt{s}\) 23 - 450,000 - June 1 '34-'43	Spirit Lake is the county seat.	
'24 J-J 7,000 Refunding Bonds.	4½s'23 450,000_June 1 '34-'43 Refunding Bonds (General).	Funding Bonds.  5s '15 M-8 \$12.000_Eept 1 '26-'28 Refunding Bonds.	A town in Tama County.
Funding Bonds. '17 M-S \$3,000	Refunding Bonds (General). 1½s'15 J-J_\$198.042_July 1 '25-'35 is '16 M-N 300,000May 1 1936	Refunding Bonds. 5s 17 \$102.000 BOND. DEBT Nov 17 '23_ \$345,500 Floating debt (add'1) 25,000	
'20 M-S 19,500 '21 J-D 9,000 '22 A-O 2,600 '23 A-O 4,500	Garbage Plant Bonds (Special). 5s '18 J-D  \$2,000Jan 1 1925   28,000Jan 1 '26-32   Sewer Bonds	Floating debt (add'l) 25.000 Tax levy val. (14 appr.) 23 4.024.101 Moneys & credits (add'l) 2,100,028 Tax rate (per \$1,000) 1923 140.16 Population 1910, 8,137; 1920-10,241	Sewer Bonds. 6s \$1.500c
OND. DEBT Oct 1924 \$98,500	Sewer Bonds 6s '21 M-N \$203 000_ May 1 '25 '31 Funding Bonds (Special). 6s '20\$162,0006s '20\$1300	Population 1910, 8,137; 1920_10,241	Sewer Bonds. 6s \$1.500c. GEN. BD. DT. Nov 1924. \$26.0 Assessment debt (add tional). 19, Tax levy val. 1923 (¼ appr.).246. Money & credits (add'). 676. City tax rate(per \$1.000) '23. \$23.
ax levy val. (¼ appr.) '24 868,210 oney and credits (add'l),	6s '20 \$162,000	This district is in Grundy Co.	
ax rate (per \$1,000), 1924\$45.50 opulation, 1910, 3,592; 19204,039	4½s'22 12,000	Building Bonds. 5s '17 M-N \$70,000Aug 1 1937 BOND. DEBT Nov 1922\$92,000	EAGLE GROVE IND. SCH. DIS
ECORAH IND. SCH. DIST.	58 18 M-8 \$5,000 1925 80,000 1926-1933 Municipal Court House Bonds.	Tax levy val. (1/4 appr d) 22 519,389 Moneys & credits (add'l)241,570 School tax (per \$1,000) 22\$51.80 Population in 1920 (est.)700	is in Weight County
This district (P. O. Decorah) is in inneshiek County.  School Building Bonds.	(Special). (\$35,000July 1 '25-'31		
\$18,000 - Nov 1 '25-'27 14,000 - Nov 1 '28-'29	(\$35,000_July 1 '25-'31   100,000_July 1 '32-'41   5s '17	DOW CITY CONSOL. INDE- PENDENT SCH. DISTRICT. This district is in Crawford County	Total 808,
\$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc	27 000 Intr 1 1957	Site, Building & Equipment, 4\(\frac{1}{2}\)s'16 M-N\(\frac{2}{2}\)0,000c	full value)1,519 School tax (per \$1.000) 1923\$98 Population in 19234
OND DERT Nov 7 '24 \$140 000	Fire Equipt. Bonds (Special).	5s '24 M-N 20,000May 1 '25-'34 BOND. DEBT Nov 1924 \$99,000 Assessed valuation 19183.013.412	EARLHAM CONSOL. SCH. DIS
oating debt (add'l) 16.500 xx levy val. (4 appr.) 24. 912.705 oneys & credits (add'l) 1.675.924 thool tax (per \$1.000) 1924 - \$7.45	6s '20 40.688.70	58 24 M-N 20,000-may 1 20-34 BOND. DEBT Nov 1924 - \$99,000 Assessed valuation 19183.013.412 Total tax rate (per \$1,000) '21-\$5.34 Population in 1922 (est.)1,200 INT. at Dist. Treas. office.	This district (P. O. Earlham) is Madison County. 5s '19
opulation (est.)	Grading Bonds. 8: 20 - \$5,000. TOT. BD. DT. Oct 1 '24 \$10.731,019 Cash on hand. 1.723.799 Total appraised val. '24.172,941.480 Tax levy value (½ appraised) 1924 - 43.235.370 Moneys & credits (add'1) 45.028 527 City tax rate (per \$1,000) '24. \$62.44	DURHOUE	
ELAWARE COUNTY. P. O. Manchester.	Total appraised val. '24_172,941,480 Tax levy value (1/4 appraised) 1924	Dubuque is situated in Dubuque Co. Inc. as a town in 1837 and as a city in 1841. Pop'n 1910, 38,494	This district is in Sac County.
OND. DEBT Jan 1 1922 \$93,000	Moneys & credits (add'l) 45,028 527 City tax rate (per \$1,000) '24_\$62.44	1920, 39,141 Refunding Bonds.	(Subject to call after 1920) BOND. DEBT Sept 1919 \$75.
arrant debt, additional 55,170 ax levy val. '23( ¼ appr.). 8,678,183 coney & credits, full value (additional) 5,875,495 ppul'n 1910, 17,888; 1920, 18,183	uren et Heneven Net Denk N V	4s '16 A-O 85.000cApr 1 1936 4s '17 J-J 120.000Jan 1 1937	Tax levy val. (1/4 appr. val.)_115, Rate of tax (per \$1,000)\$102
ENISON	Treasurer.	4s 16 A-0 85.000cApr 1 1936 4s 17 J-J 120.000Jan 1 1937 4s 17 F-A 204.000Feb 1 1937 Voting Machine Bonds. 5s 20 A-O \$9.000Apr 1 1933	EAST WATERLOO INDEP. S. This district (P. O. Waterloo) i
This city is in Crawford County rst incorp. in 1876 and again in 1855.		58 20 A-0 \$9,000Apr 1 1935 Improvement Bonds. 5s '21 M-N \$7,500May 1 1933 4\\\'23 A-0 160,000Oct 1 1932 Water Bonds. 5s '21 F-A \\\\$50,000Apr 1 1933 4\\\\'23 A-0 \(\) 20,000Apr 1 1933 (20,000Apr 1 '38-'43	Black Hawk County. School-Building Bonds.
Electric-Light Bonds. M-S \$60,000cMar 1 1934	Moines.   School-House Bonds.   4s '09 J-J \$200,000July 1 '25-'29   4½s',10 M-S 400,000Sept 1 1930	Water Bonds.  5s '21 F-A \$50,000Aug 15 1933  4 4/s'23 A-O ( 20,000Apr 1 1937	6s '21 s-a \$113.000 Aug 1 1 BONDED DEBT (?) INT. at the District Treas. off
ubject to call bonds 1 to 5, incl., 5 years after date; bonds 6 to 15, incl., 10 yrs. after date; bonds Nos	4½s'10 M-S 400,000Sept 1 1930 4½s'12 J-J 79,000July 1 1932	(180,000_Apr 1 '38-'43' (20,000_Apr 1 1937' 4½s'24 A-O {60,000_Apr 1 '38-'43'	
10 to 30, incl., 15 years after date.)	4728 10 M-5 400,000 Sept 1 1930 4728 12 J-J 79,000 July 1 1932 4728 13 M-8 50,000c Mar 1 1933 58 13 M-8 276,000c Mar 1 1933 4728 14 M-N 19,000c May 1 1934 18 16 M-N343,000 May 1 30 36 (Subject to call begin. May 1 1931)	145 000 Apr 1 1944	TOT DERT Oct 1923 \$31.
Water-Works-Extension Bonds. 15 J-J \$20,000cJune 1 1935 ubject to call \$5,000 in 5, 10, 15 and 20 years.)	Subject to call begin. May 1 1931 4s '17 F-A 25,000 Feb 1 1936	Sewer Bonds. 5s '21 M-S \$49,500Sept 1 1926 4/\$s'23 J-J 100,000Jan 1 '39-'42 4/\$s'23 J-D 20,000Dec 1 1940	Personal 110.
General Funding Bonds. \$7,500c_July 1 '25-'32 EN. BD. DT. Nov 14 '24 \$215,000	5s '18 J-D 322,000 Dec 1 25-38 5s '21 J-D 500,000 Dec 1 1941 4 4 s'22 M-N780,000c May 1 1942	14/s'10 J-D \$37,000Dec 10 1925	City tax rate (per \$1,000) '23\$5,
EN. BD. DT. Nov 14 '24 \$215.000 'ater debt (incl) 20,000 ax levy value '23 (¼ appr) 799.632 loneys & credits (add 1) _ 2.813.573	41/a'02 TA 4 220 000a Tab 1 1042	5s '22 M-N\$70,000 Nov 1 1933 4½s'24 (40,000 Nov 1 '39-'42	ELDORA IND. CONSOL. S. D.
oneys & credits $(add^{1})_{-2}.813.573$ ot. tax rate (per \$1,000) '23_\$149.20	14 298 24 F-A 220.000FED 1 1944	5s '22 M-N\$70,000Nov 1 1933 4½s'24	This district (P. O. Eldora) is Hardin County. School Bonds.
one yet cleans (adv) 123-\$149.20 pulation 1910, 3,133: 1920, 3,581 The city owns the electric light ant and the water-works, valued at	1,280,000_Aug 1 1944 Refunding Bonds. 4½s'11 M-N\$210,000_May 1 1931		
	4½811 M-N\$210,000May 1 1931   4½8'12 M-N217,500May 1 1932   4½8'12 J-J 70,000July 1 1932   4½8'15 J-J 40,000July 1 '26-'35	Personal 2,818,710 Total 10,661,665 Moneys & credits (add'l) 6,407,917 City tax rate (per \$1,000) 23 .857.75 INTEREST payable in New York	TOT. DEBT Oct 15 '24 \$118, Assessed valuation 19223,593, Population3,
ENISON INDEP. SCH. DIST. This district (P. O. Denison) is in rawford County.	4½s'15 J-J	City tax rate (per \$1.000) '23.\$57.75 INTEREST payable in New York City, Chicago, and at City Treas-	ELKHORN SCHOOL DIST. This district is in Shelby Coun
Site and College Building Pur-	Maple Grove Sch. Dist. Bonds. 5s '18 J-J \$17.500 _ June 1 '28-'38 5s '17 M-N 2.200 _ May 1 1925 TOT. BD. DT. Aug '24_\$6,059,700 Assessed valuation174.046,760 Tax levy val.(¼ app.)'24 43,511.690 Moneys & credits (add'1 full value) 192442,000,000	urer's office.	Site-Purchase & Bldg. Bon 5s '17 F-A \$45,000
11 A-U \$50,000Oct 1 1937	Tax levy val. (1/2 app.) 24 43.511.690	DUBUQUE IND SCHOOL DIST School Building Bonds. 4\s'22 J-J \$537.000Jan 2 1942 4\s'22 s-an 450,000May 1 '32-'41	Sinking fund
(Subject to call Oct. 1 1932.)	Moneys & credits (add'l full value) 192442,000,000	4 1/28 22 J-J \$537,000Jan 2 1942	Tax levy val. 25 (% appr.) 90.

GRAND MOUND IND. SCH. D.

EMMETSBURG. A city in Palo Alto County.	Val. moneys and credits. Population 1910, 17,119:
EMMETSBURG. A city in Palo Alto County. Refunding Bonds. 4348'24 M-8 \$10,000Sept 1 1934 (Optional 1929) BOND. DEBT Apr 1 1922\$62.500 Special ass't bonds (add') 284 616	Population 1910, 17,119: INT. at Geo. M. Beo Davenport, at the Co Commercial Nat. Ban and County Treasurer's
Special ass't bonds (add't) 284,616 Tax levy val. '22 (½ appr.) 470,469 Money & credits, full value	
	FLOYD CONSOL. IN This district is in Flo Building Bonds.
Tax rate (per \$1,000) 1922 - \$50,747 Population 1910, 2,325; 1920, 2,762 INT. at White-Phillips Co., Davenport.	Building Bonds. 5s '16J-D (\$22,000 16,000 BOND. DEBT Oct 1924 Taxable value (real a
EMMETT COUNTY. Estherville is the county seat.	property)  Moneys and credits (advalue)
BOND. DEBT Oct 15 '24_ \$278,000 Tax levy val. (¼ appr.) '24 6,047,251	Tax rate (per \$1,000) 192 INT. payable at Sch
EMMETT COUNTY.  Estherville is the county seat.  BOND. DEBT Oct 15 '24. \$278.000  Tax levy val. (¼ appr.) '24 6.047,251  Moneys & credits (add'1, full value)	Mason City.
EPWORTH IND. SCH. DIST. This district is in Dubuque Co.	This district is in Wir Building Bonds.
This district is in Dubuque Co. Building Bonds. 5s '17 J-D \$28,000_June 1 '25-'37	Building Bonds. 5b 15M-N \$62,000 1Due on May 1 as foll \$5,000 1925 and 1927; \$5,000 1928, 1930; \$5,000 1931, 1933; \$5,000 1934 Aug 15 1035; 31 bon
Building Bonds. 5s '17 J-D \$28.000_June 1 '25-'37 BOND. DEBT Nov 1924_ \$28.000 School tax rate (per \$1,000) '24\$17.75 Population in 1920 (est.)600	1930; \$5,000 1931, 1933; \$5,000 1934 Aug. 15 1935; all bon
INT. is payable at Harris Trust & Savings Bank, Chicago.	call on or after May BOND. DEBT Oct 192 Tax levy val. '23 (¼ app Moneys & credits (add'
ESTHERVILLE. This city is in Emmet County. City Improvement Bonds	Moneys & credits (add value) 1923 School tax rate(per \$1,0
City Improvement Bonds. 6s '20 \$18,000  Refunding Bonds. 6s '21 A-O \$0 500 April 1926	Population in 1920 INT. payable at the
Refunding Bonds. 6s 21 A-O \$9,500April 1926 Qas-Plant Bonds. 514s'17 M-S \$24,000Sept 1 1937 (Subject to call after Sept. 1 1927.)	FORT DODGE.
Grading Bonds. 19921.)	This city is in Webste 1856. City now governe mission plan. Pop'n
6s '20 \$15,000 GEN. BD. DT. Oct 1'24 \$66,500 Assessment debt (add 1) 246,336 Sinking fund 25,450	mission plan. Pop'n 1 1920, 19,347. Street Improvement 4½s'24M-S \$20,0003 4,000
Taxable val.'24 (14 appr.):  Real estate	Sewer Improvement
Real estate 613,830 Personal 188,626 Total 802,456 Moneys & credits (add') 489,284 Tax rate (per \$1,000) 1924 8.75 Pop'n, 1910, 3,404; 1920, 4,699	4,000 General Bonds. 5s '18 M-N \$45,000
	General Bonds. 5s '18 M-N \$45,000 5s '19 A-O 50,000 6s '20 F-A 30,000.A Def Water (Red. aft. 1
ESTHERVILLE SCHOOL DIST. A district in Emmet County. 4½°16 J-D \$10,000 Dec 1 1936 BOND. DEBT Oct 10 '24 - \$64,000 Sighing fund	6s '20 F-A 30.000_A Ref. Water (Red.aft.1 4s '05 F-A \$16,000c_ 4½s'09 M-N 5,000c_ Ref. Bds. (Red.aft.10 4½s'08 M-S \$25,000c_ 5s '15 M-N 20,000_ 6s '21 M-S 12,000_ Refunding Bonds.
Tax levy val. (1/4 appr.) '21_ 840,045	4½s'08 M-S \$25,000c 5s '15 M-N 20,000
School tax 1921 \$91.50 Population in 1923 5,200 INT. at First Nat. Bank, Esther-	6s '21 M-S 12,000 Refunding Bonds.
ville.  FAIRFIELD.	4½s M-S 25,000 General Funding H
This sites in I. T. Co.	5s '23 J-D (\$1,000_ 20,000_D 4 <sup>3</sup> / <sub>4</sub> s'24 F-A 1,000_
Funding Bonds.  4\(\s\^2\)12 M-N\(\s^2\)20,000cNov 1 1932  Water Works Bonds.  4\(\s\^2\)12 M-O\(\s^2\)0,000cOct 15 1944  BOND. DEBT Dec 1 1924\(\s\^2\)70,000  Assessment debt. (add')	Power Dam Constr. 4½s'16 J-J \$86,000
Assessment debt (add')	Bridge Bonds. \$ 9,00 30,000 5s '17 M-N { 24,000
City tax rate(per \$1,000) '23_\$12.00 Pop'n, 1910, 4,970; 19205,948 INT, at City Treasurer's office	5s '18 M-N 20,000 _ 5s '19 M-N 50,000 _
FAIRFIELD IND. SCH. DIST.	Water Bonds
A district in Jefferson County. Building Bonds.	5s '18 A-O \$27,000 4,000 City-hall bonds 5s cour GEN. BD. DT. Nov 15 Water debt (included) Assessment debt (add')
A district in Jefferson County.  Building Bonds. ## [10,000 May 1 1927]  4½s'23M-N   33,000 May 1 '28-'38   32,000 May 1 '194-'38   65,000 May 1 1943]  4¾c'22 J-J   60,000 Jnly 1 '27-'38   BOND. DEBT Oct 15 '24 \$200,000	Water debt (included) Assessment debt (add'l
139-42   150-001   144   150-14   150	Tax levy val. (¼ appr.) Moneys & credits (acfull value) City tax (per \$1,000) 19
Moneys & credits (add'1), full value3,331.640 Tax rate (per \$1,000) 1924\$25.58 Population (est.)	FORT DODGE IND.
Population (est.) 6,511 Int. at office of Dist. Secy or Treas.	Building Bonds. 4½s'16 F-A \$70.000_ 5s'19 A-O (215,000_ 400,000_
FAYETTE COUNTY. West Union is the county seat	Refunding Bonds.
West Union is the county seat.  4½s'16 A-O(\$18,000Oct 1 '25-'30	4 4 s 19 J-J 30,000 - 4 4 s 22 J-D 50,000 - BOND, DEBT Oct 28
Funding Bonds.  4½s'17 A-O   \$4,000	Refunding Bonds. 5s '13 J-D \$6,500. 4 \( \frac{4}{3} \) s T-D \$6,500. 4 \( \frac{4}{3} \) s T-D \$0,000. 4 \( \frac{4}{3} \) s T-D \$0,000. BOND. DEBT Oct 28 Sinking fund. Tax levy sal. '23 (\frac{4}{3} \) moneys and credits (s full value) 1923. Tax rate (per \$1,000) 15 Population in 1921 (est
5s '23 M-S 63,000 (\$4,000 odd yrs. 5,000 even yr. BOND. DEBT Oct 4 '24_ \$198,000	full value) 1923 Tax rate (per \$1,000) 19 Population in 1921 (est
Tax levy val. (¼appr.) '23_12,150,771 Moneys and credits (additional full value) 1922_7,156,428	INT. payable at of Treasurer, Fort Dodge M. Bechtel & Co., Da
Tax rate (per \$1,000) 1922\$37.16 Pop'n, 1910, 27,919; 192029,251	FORT MADISON.
FLOYD COUNTY. Charles City is the county seat.	FORT MADISON.  County seat of Lee Jan. 19 1838. Pop'n 1920, 12,066.  Funding Bonds. 4\s'\s'\s'\s'\s'\s'\s'\s'\s'\s'\s'\s'\s'\
Funding Bonds.  5s '15 \$85,000Sep. 1 192  5s '17 M-S { 8,000Sep. 1 192	Funding Bonds. 4½s'16 A-O \$17,500c Sewer Bonds.
24,000 Sept 1 '28-'38	55 '22 JJ-J 584,000c 20,000c 18,000c
4%s'22 s-an 98,000 1938-194; Funding Bonds. (\$40,000c_Dec 1 '35-'38	8,000c
### Sunds   Su	Assessment debt (add' Tax levy val. (¼ appr. Money and credits, 19 Tax rate (per \$1,000) INT. payable in Fo
Road Bonds. 5s '21 M-N\$100,000_May 1 '25-'26	Tax rate (per \$1,000) INT. payable in Fo
10,000cDec 1 1945  Road Bonds. 5s '21 M-N\$100,000May 1 '25-'26 5s '22 ann 30,000May 1 1925  BOND. DEBT Jan 1 '22\$819,65  Warrant debt (add')	FORT MADISON IN
Taxable val. '23 (¼ appr.): Real estate  5 302 245	BOND. DEBT Oct 21
Taxable val. '23 (¼ appr.):       Real estate       5 392 24         Personal       999,76         Other property       638,50         Total       7,030,81	2 Tax levy val. (¼ appr. Moneys & credits (add School tax(per \$1,000) Population 1920

Val. moneys and credits4,898,891 Population 1910, 17,119: 1920-18,880 INT. at Geo. M. Bechtel & Co., Davenport, at the Continental & Commercial Nat. Bank, Chicago, and County Treasurer's office.	5s': 6s 6s 6s
FLOYD CONSOL. IND. S. D. This district is in Floyd County. Building Bonds. 5s '16J-D [\$22,000Dec 1 '25-'35   16,000Dec 1 1936   BOND. DEBT Oct 1924\$39,000 Taxable value (real and personal property)\$492,732 Moneys and credits (additional, full	6s 5s 4½ BO Sin Tai Mo
property) \$492.732 Moneys and credits (additional, full value) \$260,030 Tax rate (per \$1,000) 1924 \$50.80 INT. payable at Schanke & Co. Mason City.  FOREST CITY IND. SCH. DIST. This district is in Winnebago Co.	Por Tro
This district is in Winnebago Co. Building Bonds. 5, '15_M-N.862,000.  Due on May 1 as follows: \$5,000 1925 and 1926; \$4,000 1927; \$5,000 1928, 1929; \$4,000 1930; \$5,000 1931, 1932; \$4,000	5s BC As
This district is in Winnebago Co. Building Bonds.  5: '15_M-N-862,000.  10ue on May 1 as follows:  \$5,000 1925 and 1926: \$4,000 1927; \$5,000 1928, 1929; \$4,000 1930; \$5,000 1931, 1932: \$4,000 1933; \$5,000 1931, 1932: \$4,000 Aug. 15 1935: all bonds subject to call on or after May 1 1925.) BOND. DEBT Oct 1924\$62,000 Tax levy val '23 (¼ appr.) 114,357 Moneys & credits (add'1, full value) 192354,100 School tax rate(per \$1,000) 24 \$15.00 Population in 1920236	bu 5s BC Ta Mo
Population in 1920	5s 43/
1836. City now governed under com- mission plan. Pop'n 1910. 15.543: 1920, 19.347. Street Improvement Bonds. 4½s'24M-8 \$20,000Sept 1 '34-'43 4,000Sept 1 1944 Sewer Improvement Bonds. 4½s'24M-8 \$9,000Sept 1-'31-'33: 4,000Feb 1 1934 General Bonds.	T(Ta
4000Feb 1 1934 General Bonds. 5s '18 M-N \$45,000Sept 1 1938 5s '19 A-O 50,0001939 6s '20 F-A 30,000-Aug 15 '35-'40 Ref. Water (Red. aft. 10 yrs. fr. issue) 4s '05 F-A \$16,000cFeb 1 1925	St. Po
4,000Feb 1 1934 General Bonds. 5s '18 M-N \$45.000Sept 1 1938 5s '19 A-O 50.000Sept 1 1938 5s '19 A-O 50.000I939 Gef.Water (Red.aft.10 yrs.fr.issue) 4s '05 F-A \$16.000cFeb 1 1925 4/5s'09 M-N 5.000cMay 1 1929 Ref.Bds. (Red.aft.10 yrs.fr.issue) 4/5s'08 M-S \$25.000cAug 1 1929 Ss '15 M-N 20.000Nov 1 1935 5s'15 M-N 20.000Nov 1 1935 55'45 '21 A-O 20.000Mar 1 1941 Refunding Bonds.	43 80
Refunding Bonds.  5s M-N \$27,000May 1 1943 4½s M-S 25,000Sept 1 1943 General Funding Bonds. 5s '23 J-D \$1,000Dec 15 1933 4¾4s'24 F-A \$1,000Feb 1 34-44 4½4s'24 F-A \$1,000Feb 1 34-44 4½4s'16 J-J \$86,000Jan 1 '25-'36 Bridge Bonds.	Ta M Ta
5s '17 M-N   \$ 9.(0)1925-1927  30,0001928-1932  24,0001933-1935  10,0001936	 -s
12,000	G. W. Ju. As
Water debt (included)	Ti Po
FORT DODGE IND. SCH. DIST. Building Bonds. 434'16 F-A \$70.000Aug 1 1936 58'19 A-O [215,000.Oct 1 25-39 (400.000Oct 1 1939 Refunding Bonds. 58'13 J-D \$6.500June 1 1943	58 68 Bi Si
Refunding Bonds. 5s '13 J-D \$6.500June 1 1943 4\s'13 J-D \$6.500June 1 1943 4\s'13 J-D \$6.500July 1 1939 4\s'12 J-D 50.000Apr 1 1942 BOND. DEBT Oct 28 '24_\$330.000 Sinking fund10,000 Tax levy val.'23 (¼ appr.)_4.926,539 Moneys and credits (add'1 full value) 1923134.392	T P G C 5 6s
Tall value) 1923	68 T M T P
FORT MADISON. County seat of Lee County. Inc. Jan. 19 1838. Pop'n 1910, 8,900; 1920, 12,066. Funding Bonds. 4½s'16 A-O \$17,500c1927-1936 Sewer Bonds.  \$\$\frac{4}{5}\$	W 6s B Si P
Sewer Bonds.  \$\begin{array}{cccccccccccccccccccccccccccccccccccc	<b>G</b>
	1 2
FORT MADISON IND. SCH. DIST.   55 '22	N T F

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RANKLIN COUNTY.

Hampton is the county seat.
Funding Bonds.
'17-20M-N$19.500... Nov 1 '25-'27
'20 M-S 86.000... Sept 1 '25-'47
'20 M-S 86.000... Sept 1 '25-'40
'21 JJ 112.000... Jan 1 1931
'21 A-O 60.000... Apr 1 1931
'21 A-N 30.000... Nov 1 1931
'21 J-J 51.000... Jan 1 1932
'48'23 J-J 45.000... Jan 1 1932
'48'23 J-J 45.000... Jan 1 1933
OND. DEBT Nov 21'24 $403.500
mking fund... 45.000
ax levy val. (¼ appr.) '24 9.482.711
toneys and credits (additional, full value), 1924... 4,516.169
bates Co tax (per $1.000) 24... $37.30
op'n 1910. 14.786; '20...... 15.807
INT. on bonds of 1921 at County
reasurer's office.
        RANKLIN SCHOOL TWP.
This district (P. O. Cooper) is in reene County.
School Bonds.
School Bonds.
ONDED DEBT Feb 1920 $87.000 ssessed valuation _______2.573.760
        REDERICKSBURG I. S. D.
This district (P. O. Fredericks-
arg) is in Chickasaw County.
5. J-D $30,000c...
OND. DEBT July 1 1924...$30,000
ax levy value (¼ approx.) 146,981
loneys' & credits (add'1)....94,800
opulation, 1924 (est.).....300
      INT. on bonds of 1924 at County
reasurer's office or at White-
hillips Co., Davenport.
       ALVA SCH. DIST.
This district is in Ida County.
Building Bonds.
$6.000c.Nov1 '25-'30
$8.000c.Nov1 '31-'34
$3.000c.Nov 1 1935
OND. DEBT Nov 1924. $49,000
ax levy val. (¼ appr.) '23..567.494
doneys & credits (add')...214.460
'ax rate (per $1,000) 1923...$77.80
INT. payable in Chicago.
        This district (P. O. Glidden) is in Darroll County.

i 19 M-N$84,000 _____ 1925-1939
is 21 M-N 40,000 ____ May 1 1926
30ND. DEBT Oct 1924 __ $130,000
I'ax levy val. (4appr.) 24 __ 633,518
Moneys & credits (add'1) ___ 766,700
Fax rate (per $1,000) 1924 ___ $73.00
Population 1920 _____ 1,500
        GOWRIE IND. SCH. DIST.

This district (P. O. Gowrie) is in Webster County.
is '21 J-D$163.000c ______1931
BOND.DEBT Oct 13 1924_$163,000
Sinking fund _______5.000
Population 1922 (est.) ______2,500
INT. payable in Davenport.
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This district is in Clinton County.

High School Bonds.

4½s'17 Jan ($12,000_Jan 1 '25-'36-
16,000_Jan 1 1937

BOND. DEBT Nov 22 '23 229,000

Tax levy val. (¼ appr.) '23 77,205

Moneys and credits (additional, full value) 277,550-
Population in 1920 (est.) 500
                                                                                                     GREEN BAY LEVEE & DRAIN-AGE DISTRICT NO. 2.
This district is in Lee County.
5½5'7-1-0-$257.250....Jne 1'25-31
6s '18 J-D 96.153 85 June 1 '32-33
BOND. DEBT Oct 1924...$426.153
Act. val. of dist. property. 2.250,000
Int. payable at the Continental &
Commercial National Bank, enicago.
                                                                                                    GRINNELL IND. SCH. DIST.

High-School Bonds.

4½:16 M-N$40,000...May 1 1926
68 '21 F-A 270,000...Feb 1 1926
BOND. DEBT Oct 9 1924. $310,000
Taxlevy val. '24(¼ appr.) 1.177,858
Moneys and credits.....3.163.168
Tot. tax rate (per $1,000) '24.$184 50
Population 1920......5,362
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DEC., 1924.]	
GUERNSEY CONS. IND. S. D. No recent return.	н
GUTHRIE COUNTY. Guthrie Center is the county seat.	5s
Guthrie Center is the county seat. Funding Bonds. 6s A-O\$100,000 . BONDD DEBT Nov 30 '22 \$310,000 Assess. val., real estate 30,783,692 Assess. val., personal 6,125,784 Total assess. val. (about 60% actual) 1922 36,959,476 Tax levy val. (4 appr.) 9,239,864 Moneys & credits (add'l) . 6,378,856 State & co. tax (per \$1.000) '22.\$33.30 Populat'n 1910, 17,374 1920, 17,596	B
Assess. val., personal 6,125,784 Total assess. val. (about 60% actual) 192236.959.476 Tax levy val. (¼ appr.) 9,239,864	M St
Moneys & credits (add'l) 6,378,856 State & co. tax (per \$1,000) '22_\$33.30 Populat'n 1910, 17,374 1920, 17,596	T Pe
GUTHRIE CENTER. This town is in Guthrie County. BOND. DEBT Nov 12 1923 - \$50,321	H
BOND. DEBT Nov 12 1923 \$50,321 Water debt (included) 1,000 Sinking fund 4,000	B
Water debt (included) 1,000 Sinking fund 4,000 Tax levy val. '22 (¼ appr.)— Real estate 273,206 Personal 89,806 Total 363,012 Moneys & credits (add'l) 872,146 Tot. tax rate(per \$1,000) '22,\$42,725 Population 1910, 1,337; 1920, 1,727	T:
Tot. tax rate (per \$1,000) '22_\$42.725 Population 1910, 1,337; 1920, 1,727	H
HAMBURG IND. SCH. DIST. This district (P. O. Hamburg) is in Fremont County.  Published Pondo	4 ! B
Building Bonds. 5s \$114,000	H
HAMILTON COUNTY. The county seat is Webster City. Drainage Bonds	5s
Drainage Bonds. 5s '24 A-O \$36,800 May 1 '28-'34 Funding Bonds. 5s J-J \$113,000	B
Drainage Bonds. 5s '24 A-O \$36,800 May 1 '28-'34 Funding Bonds. 5s 'J-J\$113.000 6s 'N May 1 '28-'34 May 1 '28-'34 GEN. BD. DT. Jan 1 '22 \$530,000 Warrant debt (add'1) 44.495 Tax levy val. (¼ app.) '23 10,149,783 Moneys and credits (add'1) full value) 1923 6,100,156 Total tax rate (per M) 1918 \$41.50 Population 1910, 19,242; 1920,19,531 INT. payable at Co. Treas. office.	Ta Po
Moneys and credits (add'l full value) 19236,100,156 Total tax rate (per M) 1918 \$41.50	H
Population 1910, 19,242; 1920,19,531 INT. payable at Co. Treas. office	(I
HAMPTON. This city is in Frankfin Co. Inc. first in 1870 and again in 1885.	Bo Ta St M
4½s \$18.000 Funding Bonds. -s \$12,000	Po
43/8 - \$18.000	H
Aggoggment dobt (add'l) @ 000	5s
Sinking fund (water) 2,000  Tax levy val. (¼ appr.) 23  861.071  Moneys & credits (add¹, full value) 1,731,550  Tax rate (per \$1.000) 23 \$15.00  Pop. in 1910, 2,617; 1920, 2,982.	To Ta M
HAMPTON SCHOOL DISTRICT	H
Refunding Bonds. 5s '24 M-N \$45,000Mar 1 1944 (Opt. \$2,000 yrly, beg Mar 1 '25)	5s

os 24 M-N \$45,000 ... Mar 1 1944 (Opt. \$2,000 yrly, beg. Mar, 1 '25) TOT, DEBT Nov 14 '24 ... \$45,000 Tax levy val.(½ appr.) '24 840.754 Moneys and credits (add 1, full value) ... 1.643 198 Tot. tax rate (per \$1,000) '24 ... \$37.95 INT. at Geo. M. Bechtel & Co.,

HANLONTOWN CONS. SCH. D.
This district (P. O. Hanlontown) is in Worth County
5s '19 F-A \$38,000 \_\_\_\_\_1929-1940
BOND. DEBT Oct 10 '23 \_ \$63,000
Float debt (add') Nov '24 \_ 4.100
Assessed value, personal \_\_\_\_ 536,480
Total assessed value 1920 \_ 1,252,920
School tax (per \$1,000) '21 \_\_\_ \$53.15

HARDIN COUNTY.
Eldora is the county seat.
Road Impt. Bonds.
4½s = \$25,000 - 1937
Funding Bonds.
8° 21 M-N\$48,000 (For maturity see V. 111. p. 2444)
5½\$ 22 M-N\$70.000 M&N 1 '25-31
Road and Bridge Bonds.
5° 20 J-J \$48,000 - 1925-1931
40,000 - 1932-1936
TOTAL DEBT Mar 1922 \$475,100
Tax levy val. (½ app.)'23 11,214,265
Moneys & credits (add'l) . 8,752,015
Populat'n 1910, 20,921 1920, 23,337

### A town in O'Brien County.

A town in O'Brien County.

BOND. DEBT Apr 1 1922... \$95,000

Toating debt (additional)... 16,028

Rax levy val. (¼ appr.) "22... 231,870

#### A town with IAVELOCK SCH. DIST.
This district is in Adams County.
Building Bonds.
½s'16 ... \$54.000c....serial 1936
30ND. DEBT Nov 1924.... \$62,000
ax levy val. (½ appr.) '24... 500,000 This district is in Ida County.
Building and Impt. Bonds.
\$'16 M-N \$11,000.May 20 '25-'35 37.000...May 20 1936.

'8'16 M-N \$000....May 1936.
OT. DEBT Oct 1924...\$56.000
axrate (per \$1,000) 1924...\$15.73
foneys & credits.......700,000 

HUMBOLDT SCHOOL DIST.
This district (P. O. Humboldt) is in Humboldt County.
BOND. DEBT Sept 1 '24\_\_ \$121,000
Tax levy val. (¼ appr.) '23 544,604
Tax rate (per \$1,000) 1923\_\_\_\_\$17,90
Population (est.)\_\_\_\_\_2,800

HURON TWP. CONSOL. S. D.
This district (P. O. Burlington) is in Des Moines County.
School Bonds.
5s '18 \$55.000
TOTAL DEBT Oct 12 '20 - \$70.000
Taxlevy val (1/4 appr.) '19 - 375.000

IDA COUNTY
Idagrove is the county seat.
BOND. DEBT Oct 14 '24 \$168,000
Sinking fund 46,000
Tot. tax levy val. (¼ app.)
1923 8,392,308
Moneys & credits (add1, full value)
Kull value 4,198,288
State & co. tax (per \$1,000) '23,\$34,00
Populat'n 1910, 11,296 1920, 11,689 INDIANOLA.

This city is in Warren County. incorporated in 1849.

GEN. BD. DT. Oct 4'23. \$72,000
Assessment debt (add'l). 50,069
Warrant debt (add'l). 5,033
Tax levy val. (½ appr.) '22. 784,846
Moneys and credits (additional; full value) 1921. 1,390,004
Tax rate (per \$1,000) '22. \$54,00
Population 1910, 3,283 1920, 3,628

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IOWA CITY.	Ī
This city is in Johnson County.	١
Inc. in 1857. Pop'n 1910, 10.091;	l
1920, 11,267.	l
Funding Bonds. 4½s'06 \$10,000 1925-1926	١
I 5e '15 44 000	ı
(Subject to call beg. May 1 1925) 55 '10	ı
5s '10 12 000 1028-1030	l
41/811 20,000 1928-1931	
58 '13 54 000 1923-1933	1
4 3/4 s'16 29.600 1925-1936	
5½s'20 35.400 1937-1940	l
5s '23 24,759 1936-1942	ı
4 % 16 29,600 1925-1936 5½ '20 35,400 1937-1940 5s '23 24,759 1936-1942 5s '24 M-N 18,691 Nov 1 1943	ľ
Improvement Refunding.	ı
4¾s'16 \$79,400 1925-1936	
Park Ronds	ľ
5s '06 \$5,000	ľ
5s '06 \$5,000 (Subject to call any int. date)	1
	1
5½s'23 \$13,000 1929-1932	;
Sewer Bonds.	
5 22 - 2 395 - 1925-1931 6s '20 - 18.00 - 1925-1926 6s '21 - 2.540 - 1925-1931 6s '20 - 636 - 1925-1926 6s '22 - 2.395 - 1925-1931 5s '23 - 900 - 1925-1931	
68 02 1,800 1925-1926	•
08 21 2,540 1925-1931	
68 20 050 1925-1920 88 '99 9 205 1095 1091	í
5e '22 2,393 1925-1931	1
	i
4 4's'16 \$52 250 1925-1935	
5s 17 25.000 1934-1937	
GEN. BD. DT. Nov 15 '23 \$423,759	
Bridge Bonds. 4\s'16 \$52.250 1925-1935 5s' 17 25,000 1934-1937 GEN. BD. DT. Nov 15' 23' \$423,759 Assess. bds. (additional) 285,161 Tax levy value 1923 2,502.499 Moneys & credit (add') 3,295,860	
Tax levy value 19232,502,499	
Moneys & credit (add'l)3,295,860	
1 ax rate (per \$1,000) 23\$17.50	
INT. payable at Geo. M. Bechtel	1
& Co., Davenport, Iowa; White-	
Phillips Co., Davenport, and First	
Nat. Bank, Chicago.	
IOWA CITY IND. SCH. DIST.	

This district is in Shelby County Building Bonds.
5s '16 JD (\$18,000\_Dec 1 '27-'35 | 32,000\_July 1 1936 | BOND. DEBT Nov 15 '24\_-\$69,000 | Sinking fund | 4,000 Tax levy val. (¼ appr.) '23\_31,690 | Moneys and credits (additional; full value) | 64,570 | Sch. tax rate (per \$1,000) '23\_\$15.59 | Population 1924\_ | 580 | INT. payable at the Merchants Loan & Trust Co., Chicago.

State&Co.tax (Outside.....\$18.20 (per \$1,000) | Inside...... 16.20 Pop'n 1910, 27,034; 1920, 27,855. Int. at First Nat. Bk., Newton.

JEFFERSON COUNTY.
P. O. Fairfield.
BOND. DEBT Jan 1 1923 - \$131,500
Tax levy value '23 ( ¼ appr)7,503,950
Money & credits, full value
(additional) -----5,528,740
Popul'n 1910, 15,951; 1920, 16,440

JESUP CONS. SCH. DIST.

Building & Equipment Bonds.
4½16 F-A \$64,300c. Aug 1 '25-'36
5s '19 M-N 25,000 1928
BOND. DEBT Dec 22 '22 \$99,000
Taxable val. '22 (¼ appr.)
(estimated) 828,452
Population in 1920 (est.) 2,489
INT. payable at Geo. M. Bechtel
& Co., Davenport, and Harris Trust
& Savings Bank, Chicago.

JOHNSON COUNTY.

Iowa City is the county seat.

Road Bonds.

\$ \$20,000.

Funding Bonds.

4½ \$17 J-1 \$17,000 \_Jan 1 1935-'36

Bridge Bonds.

\$ \$14 \$50,000.

TOTAL DEBT Nov 15 '23 \$211.745

Tax levy val. (¼ app.) '23\_\$12.098.753

Moneys & credits (add1). 8,355,312

Populat'n 1910, 25,914 1920, 26,462

REOKUK IND. SCHOOL DIST.
Building Bonds.

4%s'23 M-N \$557.000c....serially
BOND. DEBT Nov 1 '24...\$557.000
Tax levy val. '24 (¼appr.) 3.905.259
Appraised value..........15.621.036
School tax rate(per \$1.000) '24 \$18.35
INT. at Keokuk Savings Bank,
and New York City.

INT. payable at the Merchants' Loan & Trust Co., Chicago.

JACKSON COUNTY.

Maquoketa is the county seat.
Voting Machine Bonds.
5s 12 A-0 \$6,000 --- 1925-1930
Bridge Bonds.
5s 13 F-A \$66,000 -- 1925-1938
BOND. DEBT Oct 14 '24 -- \$156,000
Tax levy val. (44 app.) '24 -9,076,187
Moneys & credits (add'l).
Tull value) --- 5.593,413
County tax (per \$1,000) 1924 - \$21,00
Pop'n 1910, 21,258; 1920 -- 19,931
INT. payable at County Treasury.

JASPER COUNTY.
Newton is the county Treasury.

JASPER COUNTY.
Newton is the county seat.
Funding Bonds.
4½s'17 M-N \$5,000 -- May 1 1927
660,000 -- May 1 1927
5s'20 M-N 75,000 -- May 1 1927
5s'20 M-N 75,000 -- due serially.
5s'21 J- \$3,000 -- Apr 1 1942
BOND. DEBT Jan 1 '22 - \$440,000
Drainage bonds (add'l) -- 7,000
Tax levy val. (½ appr.) '23 13,595,642
Moneys & credits (add'l) -- 1,589,180
Moneys & credits (add'l) -- 3,523

Moneys & credits (add'l) -- 3,523

KNOXVILLE IND. SCH. DIST.
Tax (per \$1,000) 1922 -- \$60.00

Tax levy val. (½ appr.) '24,55,000
Tax levy val. (½ appr.) '611,098
Moneys & credits (add'l) -- 3,523

	10WA-CITIES	S AND TOWNS	[ 7 01. 110.
KOSSUTH COUNTY. Algona is the county seat.	LINN COUNTY.  Marion is the county seat.	Tax levy val. '24 (¼ appr.) \$255,382  Money & credits, full value (additional) 694.606  Tax rate (per \$1,000) 1924\$53.52  Population 1910, 1.191; 1920, 1.783  INT. at White-Phillips Co., Davennort.	MARION IND. SCH. DIST. This district is in Linn County.
Funding Bdge. Bds. 44s \$60,000r_July 1 '25-'29 44s \$65,00Jan 1 '32-'33 44s 34,000 1930-1931 Funding Bonds.	Funding Bonds. 4½'s'24 M-N\$13,000Nov 1 1929 Court House Bonds.	Tax rate (per \$1,000) 1924\$53.52 Population 1910, 1.191; 1920, 1.783	This district is in Linn County.  \$12,000 - Nov 1 '30-'31  \$30,000 - Nov 1 '32-'34  \$22,000 - Nov 1 '35-'36
Funding Bonds.  8s '20 M-S \$47,000 1931-1940	Jail Bonds.	enport.	22,000Nov 1 '35-'36 4\[^4\]\s'23M-N\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
34s'21 s-a 95,000 1939-1939 3s'21 61,380 Nov 1 '25-'33	Road and Bridge Bondss\$160,000 BOND. DEBT Nov 1923_ \$910,000	MAHASKA COUNTY. P. O. Oskaloosa. BOND. DEBT Jan 1 1924 \$377,000	30,000 - Nov 1 41-42 3,000 - Nov 1 1942 BOND. DEBT Oct 1924 - \$200,000
Primary Road Bonds. 5s '23 May 1 \$80,000May 1 1928 5s '24 May   87,000May 1 1929	Court House Bonds. 434s \$ \$700,000 \$ Jail Bonds. 580,000 \$ Road and Bridge Bonds. \$\$160,000 \$ BOND. DEBT Nov 1923 \$910,000 Tax levy val. (¼ appr.) 23 25,146,931 Moneys & credits (add'1) 1.8,034.169 Populat'n 1910 60,720 1920, 74,004	Drainage bonds (add'l) 107,800 Tax levy val. '23 ('appr.) _10,915,223	Tax levy val. '23 (¼ appr.) 761,335 Money & credits (add'i)1,450,970 Tax rate (per \$1,000) 1924\$85.50
18 21 61.380. Nov 1 '25'33 Primary Road Bonds.  18 23 May 1 \$80,000 May 1 1928 So '24 May 187,000 May 1 1929 So '24 May 187,000 May 1 1930 GEN. BD. DT. Nov 1923 \$636.500 Drainage debt (assess.) 764.915 Warrant debt (add'l) 1,079,999 Fax levy val. '23 1/4 appr.) 13,578,033 Moneys & credits (add'l, full value) 1923 5,154,168 State Co. tay (pg. 51.000) 98.7 50	LLOYD TWP. CONS. I. S. D. This district (P. O. Spirit Lake)	Money & credits, full value (additional)	MARSHALL COUNTY. Marshalltown is the county seat.
Warrant debt (add'1) 1,079,999 Fax levy val. '23(¼ appr.)13,578,033	is in Dickinson County.  \$8,001 July 1 '25-'32  18,000 July 1 '25-'32		
full value) 1923 5,154,168 State&Co. tax (per \$1,000)'20 \$27.50	6,000_July 1 '42-'43 4,000_July 1 1949	BOND. DEBT Apr 1 1922_\$100,500 Tax levy val.'22(¼ appr.) 190,616 Money & credits, full value	Road Bonds. 5s '18\$22,0001936-1938 5s '1928,0001937-1939 4½s '1918,0001935-1939 5½s'2040,0001936-1940 6s '20122,0001931-1940 Bridge Bonds. 4½s'17\$63,0001927-1932
INT. on funding bonds at Harris Frust & Sav. Bank, Chic.; other	is in Dickinson County.  5s '24 J-J {18,000_July 1 '25-'32} 18,000_July 1 '33-'41 6,000_July 1 '42-'43 4,000_July 1 '42-'43 BOND. DEBT May 1924_\$51,000 Assessed value 19232,550,438 Population (estimated)851 INT_ at White-Phillips Co. of	(additional) 638,496 Tax rate (per \$1,000) 1922\$41.00 Population in 1910, 875; 1920, 1,142	Bridge Bonds. 1/8'17 \$63,000 1927-1932
Geo. M. Bechtel & Co., Davenport.		MANILLA IND. SCH. DIST.	58 17 34,0001928-1931 58 18 57,0001931-1936 58 19 64,0001930-1932
LAKE CITY.  A city in Calhoun County.  BOND, DEBT Apr 1 1923 \$122 000	A town in Harrison County.  BOND. DEBT Apr 1 1924_ \$102,700	High-School Bonds. 4½:15 \$34.000194t BOND. DEBT Nov 22 '23_\$34,000	Bridge Bonds.  14517 \$63.000 1927-1932 55 '17 34.000 1928-1931 55 '18 57.000 1931-1936 55 '19 64.000 1930-1932 14519 17.000 1930-1932 14519 17.000 1930-1935 65 '20 38.000 1931-1935 65 '20 43.000 1931-1935 65 '20 43.000 1931-1935 Funding Bonds. 55 '19 \$18.750 1925-1939 Funding Bonds. 555'5'20 J \$78.000 1932-1940 Drainage Ditch Bonds. 65 '20 M'N\$139.400 1925-1935 Poor Bonds.
A city in Calhoun County, A city in Calhoun County, B 122,000 Munic, indus, bonds (incl.) 74,000 Special ass'd debt (add'l) 20,000 Varrant debt (add'l) 16,450	BOND. DEBT Apr 1 1924. \$102,700 Tax levy val. '24 (¼ appr.) 291,625 Money & credits, full value (adidtional) 1.030.786	Tax levy value Real estate 96,876 '15(1/2) appr.   Pers'l prop 12,286 Tax rate (per \$1,000) 1921 129.70	Voting Machine Bonds. 5s '19 \$18,7501925-1939 Funding Bonds.
Tax levy val. '22 (¼ appr.) 299,047 Money & credits, full value	(additional)1,030,786 Tax rate (per \$1,000) 1924\$42.40 Population 1910, 1,453; 1920, 1,637	Population in 1920 (est.)1.306  MANNING SCHOOL DISTRICT	51/s'20 J-J \$78,0001932-1940 Drainage Ditch Bonds. 6s '20 M'N\$139,4001925-1935
Warrant debt (add'l) 16,459 Pax levy val. '22 (¼ appr.) . 299,047 Money & credits, full value (additional) 544,850 Pax rate (per \$1,000) 1922 \$68.20 Population 1910, 2,043; 1920, 2,110	LOUISA COUNTY. P. O. Wapello. BOND. DEBT Jan 1 1924 _ \$86,400	This district (P. O. Manning) is in Carroll County. School Building Bonds.	Poor Bonds. 5s '20 \$15.0001925-1930
LAMONI.	Warrant debt (add'l) 1.512	Carroll County. School Building Bonds. 5s '18 \$42,000 TOTAL DEBT Oct 4 '23 \$54,000 Tax levy val. (1/4 appr.) '21:	Fax levy val'n Real estate10,620,702  4 appraised Personal 2,244,119
Water-Works Bonds. 5s '08 J-D \$25.000Dec 1 1928 BOND. DEBT Nov 3 '24\$70,057	Money & credits, full value (additional)3,783.201	Real estate 339,937 Personal 163,699	Poor Bonds. 5: 20 - \$15.000 - 1925-1930 TOTAL DEBT Jan 1 '24  \$824,000 Fax levy val 'n Real estatel0,620,702 ½ appraised Personal - 2,244,119 val 'n 1923    Total 12,864,821 Moneys & credits (add 'l) - 9,625,859 Tax rate (per \$1.000) 1923  \$31,15 Pop n in 1910, 30,279, 1920, 32,630
Water debt (incl.) 25,000 Fax levy val., real 168,622 Fax levy val., personal 57,528	(additional) 3.783.201 Tax rate (per \$1,000) \$7.50 Popul'n 1910, 12.855; 1920, 12,179	value) 1 820 200	MARSHALLTOWN.
Fotal tax levy val. 1924 (1/4 appraised)226,150 Moneys and credits (add'1)550,000	LUCAS COUNTY.  Chariton is the county seat.  5s '18 \$35.000Jan 1 '25-'31	Population in 19201,854	City is in Marshall Co. First in- corp. July 1863. Inc. as city of 2nd class Mar 1868. Commission govt. in-
This town is in Decatur County. Water-Works Bonds. So '08 J-D \$25.000Dec 1 1928 BOND. DEBT Nova '24\$70.057 Water debt (incl.)	5s '20 75,000 Court Expense Bonds. 5s '18 \$4,500 Jan '25-'33	MANSON. A town in Calhoun County. BOND. DEBT Apr 1 1923_\$184,970	stalled Apr. 5 1911. This form of government was abandoned Apr. 1 1923, now "operating under general laws."
LAMONT CONSOL. IND. S. D. This district (P. O. Lamont) is in	Chariton is the county seat.  5s '18 - \$35.000 - Jan 1 '25 '31  5s '20 - 75.000 - 500 - 500  Court Expense Bonds.  5s '18 - \$4.500 - Jan '25 - 33  Bridge Funding Bonds.  5s '18 - \$27.000 - 1925 - 1933  5s '19 - 14.000 - Feb 1 1929  County General Fund Bonds.  5s '18 - \$20.000 - 1932 - 1935  5s '18 - 13.500 - 1925 - 1933  5s '19 - 9.000 - Feb 1 1929  Jail Bonds.		
Fayette, Delaware and Buchanan Counties.  School-Building Bonds.	County General Fund Bonds. 41/8 17 \$20,000 1932-1935 58 18 13 500 1925-1933	Money & credits, full value (additional) 476.960 Tax rate (per \$1,000) 1922\$38.00 Population 1910, 1,236; 1920, 1,409 MANSON SCH. DIST. This district is in Calbour County	Refunding Bonds. 5s '20 \$25,500 Jan 1 '25-'40 6s '21 \$5,000 May 1 1931
IN I. at the Continental & Com-	5s '19 9,000 Feb 1 1929  Jail Bonds.		Funding Bonds 5s 8.000 May 1 '25-'29 City-Hall Bonds.
mercial National Bank, Chicago.  LARRABEE CONSOL. SCH. DIST	4½s'16 \$5,000Aug 1 1925 Road Bonds. 5s'19 \$7,000Feb 1 1929	Building Bonds.	5s \$50,000 20 years
This district (P. O. Larrabee) is in Cherokee County. 5s \$125.000	5s '20 J-J (\$60.000Jan 1 '34-'39 \ 15,000Jan 1 1940	Tax levy val. '23 (4 appr.) .1,103,926 School tax rate(per\$1,000) '23_\$89.42	Grading Bonds - \$\frac{9}{8}\text{21} \ \ \text{83}\text{479}\ 52 \ \text{Aug 1 '25-'27} \ \text{Funding Viaduct Bonds.} \ \text{38} \ \
BONDED DEBT(?)	Road Bonds. 5s 19 - \$7,000 - Feb 1 1929 Funding Bonds. 5s '20 J - J {\$60,000 - Jan 1 '34-'39} (15,000 - Jan 1 1940 6s '21 J - J \$75,000 - Jan 1 1941 4\( \sigma \) 23 M-N 20,000 - Nov 1 1941 BOND DEBT Feb '24 - \$392,178 Tax levy val. (\( \frac{1}{2} \) appr.) '22: Real estate and personal 4 945 050	MAPLETON. A town in Monona County.	6s '22 \$17,000 Dec 1 '31-'41 Paving Bonds (City's Portion).
Marshall County	Tax levy val. (¼ appr.) '22:  Real estate and personal 4,945,050 Other property 633 200 Total 5,578.250	A town in Monona County.  Funding Bonds. 5s '16 s-a \$3,500c Serially 6s '18 s-a 4,000c Serially 6s '22 s-a 3,500c 1942 Sewer Outlet Bonds.	58 '22
School Bonds. 5s '20 J-J \$45,000BOND. DEBT Nov 15 '23\$85,000	Moneys and credits (addi-		
ATTRENS CONSOL SCH DIST	tional, full value) 3 .430.955 State & Co. tax(per\$1,000)*23.\$40.00 Populat'n 1910, 13,462 1920, 15,686 INT. is payable at County Treas.	Grading Bonds. 6s '20 s-a \$3,500cSerially TOT. BOND. DT. Apr 1 '24_\$44,000	Assessed val., real & personal property (1923)_10,515,656 Water debt324,500
	office.	68 20 s-a \$3,50 c Serially TOT. BOND. DT. Apr 1 '24,844,000 Special assess. bonds (add'l)_130,000 Tax levy val. '24(¼ appr.)_ 387,000 Money & credits, full value (additional)302,300 Tax rate (per \$1,000) 1924_\$36.00 Population 1910, 1,100; 1920, 1,367	NET DEBT 155,639 Tax rate (per \$1,000) '23\$15.90 Pop'n 1910, 13.374; 1920, 15.731
Total 64,000 Population in 1920 1,120	P. O. Rock Rapids. BOND. DEBT Jan 1 1922 \$100.574	(additional)302.300 Tax rate (per \$1,000) 1924\$36.00 Population 1910, 1,100: 1920, 1,367	MARSHALLTOWN IND. SCH. D.
LEE COUNTY. County seat is Fort Madison.	LYON COUNTY. P. O. Rock Rapids. BOND. DEBT Jan 1 1922 \$100.574 Warrant debt (add'l) 104.714 Tax levy val. '23 (4) appr.).10, 942.677 Money & credits, full value (additional) 3,470.250 Popul'n 1910, 14,624; 1920, 15,431	MAPLETON SCHOOL DIST.	5s 25,000 July 1 1932
Funding Bonds. 4½s'15 M-N (\$40.000 Nov 15 '25-'28 \ 11.000Nov 15 1929	(additional) 3,470,250 Popul'n 1910, 14,624; 1920, 15,431	Building Bonds. 5s '17 M-N\$95,000May 1 193; (Subject to call after May 1 1922, 5 12.000Feb 1 1926 TOTAL DEBT Nov 29 '24 \$113.590	90,000 Dec 1931 Bldg. Bonds. 5s 16 \$15,000 1924 \$142,000 Fax levy val. '24 (¼ appr.) 2,621,213 Moneys and credits (add'l) 3.331,007
51/s M-N 89.000	LYONS IND. SCH. DIST. This district is in Clinton County Refunding Bonds.	TOTAL DEBT Nov 29 '24 \$113,500	Tax levy val.'24 (¼ appr.)_2.621,213 Moneys and credits (add'l)_3.331,007
Tax levy val. (¼appr.) 24 13,816,159 Moneys and credits (add'l, full value) 1924	5s '15 J-J 55.000 1925 BOND. DEBT Oct 8 '23 24.000 Tax levy val. '22 (1/4 appr.) 704.803 Moneys and credits (add'1	Tax levy value (1/4 app.) 23 .685.969 Moneys and credits 25.000 Total tax rate (per \$1,000) 23 \$74.50 Population 1920 (est.)1900	MASON CITY. This city is in Cerro Gordo County.
Total tax rate (per \$1,000) '24 \$36.06 Pop'n 1910, 36.702; 1920, 39.676 INT, at First Nat Bank Chicago	Moneys and credits (add'l full value) 624 800 School tax rate(per\$1,000) '21-\$91.50	MAQUOKETA.	Commission government adopted June 22 1913.  Corporation Bonds.
LE MARS IND. SCH. VDIST.	Population in 1923 (est.)6,000 INT. payable in Davenport.	Electric-Light Bonds.  5s '19 \$54,720 1925-1939	4½s'12 M-S \$40,0001932 4½s'16 A-O 35,0001936 4½s'17 J-J 42,0001927
Plymouth County.	LYTTON CONSOL. INDEP. S. D. This district (P. O. Lytton) is in Sac and Calhoun Counties.	Taxable val. (¼ appr.) '22 607,410 Moneys & credits (add'l) -1,171,633	5s '19 F-A \$33,0001939 5s '19 M-N 7,0001939 Judgment Bonds.
-s '23 \ \begin{cases} 25,000 May 1 33-'37 \\ 30,000 May 1 '38-'42 \\ 67,000 May 1 1043 \end{cases}	School-Bldg. Bonds. 6s \$147,000May 1 1926	Pop. '10 (Census), 3,570: 1920, 3.626 School tax rate(per\$1,000)'21_\$93.00	5s '22 J-D \$198,0001942 Fire-Station Bonds. 14s'21 \$18,0001932
This district (P. O. Le Mars) is in Plymouth County. ***  \$12.000 - May 1 '25-'28	6s J-1 3.000c May 1 1926 5s J-1 3.000c May 1 1926 6s J-1 3.000c May 1 1926 7 3.000c Ma	MAQUOKETA. This city is in Jackson County. Electric-Light Bonds. 5s '19 \$54,720	Water-Works Bonds. 4½'s'08 M-N \$16,0001928 6s'20 F-A 122,0001940
(additional)2,055,130 Population (est.)5,000	Population in 1921 (est.)1,000 INT. at District Treasurer's office.	BOND. DEBT Nov 1923 - \$200,000 Value of taxable property - 4,519.770 Population (est.) 4,000	5 \( \)s 20 J-D 175.000 Dec 1 1930 5 \( \)s 20 J-D 125.000 1930 \( \)Bridge Bonds.
This city is in Decatur Co. First ncorp. in 1867 and again in 1906.	McCALLSBURG CONS. IND. SCHOOL DISTRICT	INT. at School Treasurer's office.	5s '17 M-S \ \$9,000_Sept 15 '25-'27 \ 40,000_Sept 15 '28-'37 Sewer Bonds.
	This district (F. O. McCallsburk)	This city is in Iowa County.  \$362,000  BOND DERT Mar 31'22 \$101 000	6s '22 J-D \$10,0001927 Sewage-Disposal-Plant Bonds.
Assessment debt (add'1) 12.300 Fax levy val. 1922(4 appr d)318.282 Money & credits (add'1 full value) 1,046,190 Fax rate (per \$1,000) '22 61.00 Population 1910, 1,991 1920, 2,193	School-Building Bonds. 5s '20 F-A\$130,000c Aug 1 192* BOND. DEBT Oct 1924 \$130,000 Tax levy value 1924 (1-4 836,970	**Sig2.000	5s '16 F-A \$105,0001936 5s '17 M-N 8,0001932 Fire Fund Bonds,
Fax rate (per \$1,000) '22\$61.00 Population 1910, 1,991 1920, 2,193	Population (estimated)30,970 Moneys, credits (add'l) 113,500	Moneys & credits (add'1)1,895,190 Total tax rate(per \$1,000)'22.\$141.80	5s '17 M-8 \$1,000 1925 Improvement Certificates. 6s '15 M-N \$8,500 1925
LETTS CONSOL. INDEP. S. D. This district (P. O. Letts) is in	Population (estimated) 30 Moneys, credits (add'l) 113,500 Tax rate (per \$1,000) 1923 \$88.00 INT at the Harris Trust & Sav- lngs Bank, Chicago.	Population 1910, 1,786 1920, 2,048  MARION COUNTY.	08 17 M-N 5,773 1927 68 19 F-A 16,231.41 1929 68 20 M-S 4,000 1925
Louisa and Muscatine counties.  Building Bonds.  17 J-J \$52.868 1925-1937	MADISON COUNTY. P. O. W nterset.	Knoxville is the county seat. Funding Bonds. 4½s'16 J-J \$107,000_Jan 1 '26-'37	Introvement Certificates. 6s '15 M-N \$8.500
Building Bonds.  55 '17 JJ \$52.868 1925-1937  55 '18 15,000 July 1 1942  FOT. BD. DT. Oct 31 '21. \$80.000  Fax levy val. (¼ appr.) '20.1,620,275  Total tax rate (per \$1,000) '20.\$19.50  Population in 1920 (est.) 1,020	BOND. DEBT Nov 14 '24_\$134,000 Tax levy val. '24 (¼ appr.).8,370,994 Money & credits, full value	4½s'16 J-J \$107.000_ Jan 1 '26-'37 s 50.000_ 50.000_ 105	Money and credit (add'l) _3,623,519 Tax rate (per \$1,000) 1924\$63.50 Populat'n 1910, 11,230, 1920, 20,065
Population in 1920 (est.)	(additional)	Floating debt (additional) 9.000 Sinking fund 37,855	\$1NT. is payable at City Treasurer's office.
LEWIS CONSOL. IND. S. D. This district is in Cass County.	Popul'n 1910, 15,621; 1920, 15,020	Real estate 5 816,997 Personal 818,117	MASON CITY IND. SCH. DIST.
Building Bonds. 5s '16 J-D \$37,187_May 1 '25-'36 FOT. DEBT Nov 17 '24\$62,000	MADRID. A town in Boone County. Water Bonds.	Moneys & credits (full val.)8,311,290 State&Co.tax(per \$1,000) '21 \$36.50	4 10 10 10 10 10 10 10 10 10 10 10 10 10
Finking rund	Water Bonds. 5s '24 M-8 \\$6,000Sept 1 '41-'43 \\ 6,000Sept 1 1944 \\ BOND. DEBT Oct 13 '24_ \\$67,400	Floating debt (additional) 9 000 Sinking fund 37.855 Tax levy val.(¼ appr.) 23 - 8 eal estate 5 816.997 Personal 818.117 Total 6 695.114 Moneys & credits (full val.) 8,311.290 State&Co.tax(per \$1,000) '21.\$36.50 Pop'n 1910, 22.995; 1920, 24.957 INT. at Geo. M. Bechtel & Co Davenport.	os 18 F-A 55,000 July 1938 5s 19 M-N 60,000 1929 6s 21 M-N 75,000c May 1 1926
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Dec., 1924.]	IOWA—CITI	ES AND TOWNS	35
MASON CITY IND. SCH DIST. 5s '22 M-N100,000 Apr 1 1942	Tax levy val. (1/2 appr.) '21— Real estate	NEMAHA CONSOL. IND. S. D. This district (P. O. Nemaha) is in	Funding Bonds. 4½s M-N \$2,000c 1925-1926
4%5'24 M-N 90,000May 1 1944 TOT. BD. DT. Oct 1924\$834,000 Tax levy val. '24 (¼ appr.) 4,743,102 Moneys and credits (add'l.	Personal 9.595 Corporations 16.781 Total 59.066 Total tax rate (per \$1,000) \$16.25	Sac County. School Bonds.  \$2,000 - Apr 1 '28-'29 6,000 - Apr 1 '30-'31	Funding Bonds. 4½s M-N \$2,000c 1925-1926 5s M-S 8,000c 1929-1937 6s J-D 11,000c 1925-1926 Sewer Outlet & Purifying Plant Bonds.
MASON CITY IND. SCH DIST.  5s '22 M-N100,000 Apr 1 1942 434s'24 M-N 90,000 May 1 1944 TOT. BD. DT. Oct 1924 \$834,000 Tax levy val. '24 (½ appr.) 4,743,102 Moneys and credits (add'!, full value) 3,543,415 School tax rate (per \$1.000) '24 \$9.08 Population in 1923 (est.) 23,000	MONTGOMERY COUNTY. Red Oak is the county seat.	20,000 - Apr 1 '37-'40	5t M.N.\$35,400c1925-1939 General Sewer Bonds. 5s M.N.\$136,000c1925-1941 GEN. BD. DT. Nov 1 '24. \$211,500 Assessment debt (add'l)54,000 Taxlevy val. '24 (¼ appr.):
MAURICE IND. SCH. DIST. This district (P. O. Maurice) is in Sioux County.		BONDED DEBT (?)  NEVADA SCHOOL DISTRICT.	Assessment debt (add') 54,000 Tax levy val. '24 (¼ appr.): Real estate 449,514 Personal 191,573
School-Building Bonds.  5s '23 M-N\$55,000c_Nov 1 '25-'42 BOND. DEBT Jan 1 '23 \$55,000 Assessed value 19221,651,372 INT. at District Treasurer's office.	5s J-J 152,000 BOND, DEBT Oct 14 '24 \$435,000 Tax levy val. (¼ appr.) 24 7,761 518	This district is in Story County.  5s \$84,0001935  (Subject to call after 1920.)	Personal 191,573 Moneys & credits, full value (additional)
Assessed value 19221,651,372 INT. at District Treasurer's office.	Tax rate (per \$1,000) 1924\$36.20 Pop'n 1910, 16,604; 1920, 17,048.	This district is in Story County.  5s - \$84.000	Moneys & credits, full value (additional) 4,081,114 (city tax rate (per \$1,000) 22, \$63.50 Population 1910, 2,445; 1920, 2,878 INT. at the Northwestern Nat'l Bank, Minneapolis, and at Davenport
MENLO CONS. IND. SCH. DIST. This district (P. O. Menlo) is in Guthrie County.	in Jones County.	Population in 1923 (est.) 3,000 INT. at Commercial Nat. Bank. Chicago.	OSCEOLA. This city is in Clarke Co. First
58 '19 M-N\$56,0001931-1938 BOND, DEBT Nov 24 '24 \$120,450	School Bonds. 434s \$190,000	NEW CHEROKEE I. S. DIST. This district (P. O. Cherokee) is	This city is in Clarke Co. First incorp. in 1859 and again in 1886. BOND. DEBT Oct 2'24\$54,000 Water debt, included23,000 Tax levy value (½ appr.)'23.384,722 Moneys and credits (add'l, full value)
Tax levy val. 24(14 appr. val.)334.920 Tax rate (per \$1.000) 1924\$26.47 Population in 1924 (est.)700 MILLS COUNTY.	is in Louisa County.	in Cherokee County.  Building Bonds.  (\$8,000July 1 '25-'28  4 3/4 s'24 { 9,000July 1 '29-'31	Moneys and credits (add'l, full value)
Glenwood is the county seat.  Road and Bridge Bonds.  5s '19 \$30,000c 1932-1935  5s '10 \$1000c 1935 1020	High-School Bondss \$165,000(?)	\$8,000 _ July 1 '25-'28 43/s'24 { 9,000 _ July 1 '29-'31	OSCEOLA COUNTY.
Road and Bridge Bonds. 5s '19	MOROVIA IND. SCH. DIST. This district (P. O. Morovia) is in Appanoose and Monroe counties.	NEWTON. This city is in Jasper County.	Sibley is the county seat. Funding Bonds. 5s '16 \$10,000 1925 4½\$'16 13,000 1936 5s '17 22,750 1925-1937 5s '18 24,500 1928-1937 5s '18 1900 1925-1934 5s '20 34,000 1940 6s '20 34,000 1940 6s '20 38,000 1930 Road Bonds. Si00.000 BOND. DEBT Jan 1 '24 \$204,500 Drainage debt (add'l) 631,486
5s '17 \$60,000c 1925-1926 5s '18 15,000c 1927-1928 Funding Bonds.	Building Bonds. \$3,000c_May 15 '26-28 43/4s'24 {12,000c_May 15 '29-34 30,000c_May 15 '35-44	Incorporated in 1876. Water Bonds. 5s '17 F-A \$8,000	58 '17
5s '22 22,000c 1942 5s '22 22,000c 1942 5s '23 M-N 134,000c May 1 '25-'43 (For maturity see V. 116, p. 2802)	BONDED DEBT(?)  MOSQUITO CREEK DR. DIST.	58 18 \$40,000 Feb 1 1938 58 19 M-S 10,000 \$\text{Uas Works} (red. Mar. 15 1921). 4\frac{11}{2} M-S \$18,000c_Mar 15 1926	5s '18 9,000 1925-1934 5s '20 34,000 1940 6s '20 38,000 1930
Primary Road Constr. Bonds.  5s\$105,000c  Drainage debt (add')\$45,617	This district is in Pottawattamie County.  Drainage Bonds. 5s '17 M-8 \$19 200 1925-1926	Funding Bonds, 5½'s' 18 \$10.000 serially to '25 5½'s 6.000 serially 6s' 21 100,000 1926-1931	BOND. DEBT Jan 1 '24_\$204,500 Drainage debt (add'l) 631,486
Floating debt	Drainage Bonds. 5s '17 M-S \$19,200 1925-1926 5½\$'17 8,685 1926 6s '19 9,850 1925 TOTAL DEBT Nov 1924 \$73,895	Park Bonds. 5½s'17 \$8,5001929 Sewer Bonds.	Drainage debt (add'l) 631,486 Tax levy val. (¼ appr.) '24,6,382,983 Tax rate (per \$1.000) 1924\$33.40 Moneys and credits (add'l full value) 19241,334,047 Population 1910, 8,956; 192010,223
Real estate 5,230,744 Personal 1,580,510 Total 6,811,254	MT. AYR.  This town is in Ringgold County. Inc. in 1875. Bonds are tax-free.	5½s'18 \$3,000_serially to '27 Water-Works Refunding Bonds. 5s '19 \$10,000Nov 1 1930	Population 1910, 8,956; 192010,223 OSCEOLA IND. S. D.
58 17 \$60,000c 1925-1926 58 18 15,000c 1927-1928 Funding Bonds. 58 '21 J-J \$80,000c 1931-1938 58 '22 22,000c 1942 58 '23 M-N 134,000c.May 1 '25-'43 (For maturity see V. 116, p. 2802) Primary Road Constr. Bonds. 58 \$105,000c Drainage debt (add'l) \$45,617 BOND. DEBT Oct 20 '24 \$522,000 Floating debt 6,037 Sinking fund 19,578 Tax levy val. (¼ appr.) '24: Real estate 5,230,744 Personal 1,580,510 Total 6,811,254 Moneys and credits (add'l), full value 3,257,028 State&Co. tax (per \$1,000) '24. \$41.00 Populat'n 1910, 15,811 1920, 15,422 [NT, on bonds marked (*) at County Treasurer's office.	Inc. in 1875. Bonds are tax-free.  Water-Works (Red.beg.Dec. 1 '23). 5\\( 5\)\( 13\) J-D \( 45\),000cDec 1 1933 City-Hall Bonds.	5½s - 6.000 - serially 6s '21 - 100,000 - 1926-1931 Park Bonds. 5½s'17 - \$8.500 - 1929 Sewer Bonds. 5½s'18 - \$3.000 serially to '27 Water-Works Refunding Bonds. 5s '19 - \$10.000 - Nov 1 1930 Sewer Disposal Plant Bonds. 5s '17 F.A \$31.500c - 1924 - \$50,000 Tax levy val. '22 (½ appr.)	This district is in Clarke County. Refunding Bonds. s. \$4,0001925
INT. on bonds marked (*) at County Treasurer's office.	City-fiall Bonds.  8 7,000 9 23 863,000 Water debt 43,000 Taxleyy val. 23 (4appr.) 5 615,487 Moneys and credits (add1, full value) 3,057 342 Total tax rate(per\$1,000) 22 \$127.00 Population in 1910, 1,646;1920.1,738 INT. payable in Davenport.	(Due serially ending 1937.) BOND, DEBT Oct 1924. \$502.000 Tax levy val. '22 (¼ appr.)— Real 226.290 Other property 29.832 Total 2282.037 Moneys & credits (add'l, full value) 29.832 Tax rate (per \$1.000 '22 \$30.10 Popula tion 1910, 4.616 1920, 6.627 INT. on bonds marked (§) at Geo. M. Bechtel & Co., Dayenport.	Refunding Bonds.  \$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$
MINGO CONSOL. IND. SCH. D. This district is in Jasper County Building Bonds.	Moneys and credits (add 1, full value)	Total 1,282,037 Moneys & credits (add'1, full value) 2,963,600	Tax levy val. (1/4 appr.) 24 426,949 Money & credits full value (additional)
This district is in Jasper County Building Bonds. \$4,500July 1 '25-'27 \$10,000July 1 '28-'32 \$10,000July 1 '33-'36 \$29,500July 1 1937	INT. payable in Davenport.  MUSCATINE.	Tax rate (per \$1,000) '22\$30.10 Population 1910, 4,616 1920, 6,627 INT. on bonds marked (§) at Geo.	OSKAT OOSA
19,500 - July 1 1937   BOND. DEBT Oct 22 '24	City is in Muscatine Co. Incorp. 1851. Funding Bonds. 6s M-S \$28,500	NEWTON IND SCHOOL DIST	First incorporated in 1853 and again
Davenport.  MISSOURI VALLEY IND. S. D.	6s M-S \$28,500	Building Bonds. 5s '17 M-N\$150,000Nov 1 '27-'37 5s '18 M-N 75,000Nov 1 1938 (Subject to call after Nov. 1 1928.) BOND. DEBT Nov 1924\$225,000 Population in 1923 (set 2)	Street Bonds. 5s '24 June \$23,783.16_June 1 1925 (For maturity, see V. 118, p. 2735.) Funding Bonds.
This district is in Harrison County. Building Bonds. 5s '17 M-\$ \$20.000Sept 1 1937	City Wall Dands	Population in 1923 (est.)8,600	58 '18 M-N\$35.681c_Nov 1 '25-'36 58 '18 M-N 38,000cFeb 1 1938 (Subject to call Feb. 1 1923.)
56 17 M-S \$20.000Sept 1 1937 BOND. DEBT Dec 5 '24\$74,500 Tax levy val. '24 (½ appr.)_\$80,000 Moneys and credits (additional, full value)289,916 School tax_rate(per\$1,000)'24_\$50,000	Light & Power Plant Bonds. 4½ \$ \$350,000 Serially BOND. DEBT Oct 1 '22 \$142,000 Tax levy val '22 (¼ act.) 5,711,260 Money & credits (add'1,	Solution	Water Works Bondss \$70,000
School tax rate(per\$1,000)'24_\$50.00 Population in 1924 (est.)4,500 INT. payable at Des Moines and	Money & credits (add'l, full value)	-s 40,000 60,000	Bonds. 5s '22 J-J \$230,000July 1 1942 (Optional July 1 1932) TOT. BD. DT. July 1922 \$474,458
MITCHELL COUNTY. Osage is the county seat.		Road Bonds. 5s '21 \$615.000c 5s 175,000 Court-House Constr. Bonds.	Sinking rund 40,000
	MUSCATINE COUNTY.  Muscatine is the county seat.  Funding Bonds.  (\$18,000, Nov 1, 25-26)	5s 175,000 175,000 175,000 175,000 175 174 \$21,500c 1925 170 175 176,775 174 175,775 176,775 174 175,775 176,775 174 175,775 175,775 175,775 175,000 1	Tot. tax rate (per \$1,000) '22.\$49.00 Population 1910, 9.466; 1920, 9.247
### Solution   \$12,000c	6s (\$16,000Nov 1 '25-'26 6s (6,000Nov 1 1927 9,000Nov 1 1928 10,000Nov 1 1929 BOND_DERT_Nov 1022 \$155,000	full value) 1923 5.815,433 State & Co. tax rate (per	OSKALOOSA INDEP. SCH. D1ST. 5s '15 F-A \$10,000c1925
-8 - 94.000 - 1937-1941 6s - 34.000 - 1937-1941 5½s - 24.500 - 191 1928 4¾s'22 - 42.500 - Jan 1 1928 BOND. DEBT Nov 1922 - \$298.000	Warrant debt (add'l) 49.928	Pop'n 1910. 17,262; 1920, 19,051. INT. at Geo. M. Bechtel & Co. Davenport, and on 5s of 1921 at	4½s'17 J-J 120,000c1927-1937 5s'17 M-N 55,000c1928-1938 6s'21 A-O 25,000c1926 6s'21 J J 75,000c July 1,1928
BÓND. DEBT Nov 1922. \$298,000  Tax levy value, real	Money & credits (add'l) 7 533,895 Populat n 1910, 29,505 1920, 29,042	OELWEIN.	4\% s'23 J-J 15,000c1938-1939 BOND. DEBT Nov '24 \$315,000 Tax levy val. (\(\frac{1}{4}\) appr.) '24-2,113,617
Tax levy val. (4 appr.) 22 \$7,414,094 Moneys & credits (add'l full value)7,330,613 County tax (per \$1,000) 22 \$28,04	MUSCATINE IND. SCH. DIST. Building Bonds. 5s '15 J-D \$3.000c_June 1 '25-'27 1½s'16 s-a 75.000_July 1 '26-'38 BOND. DEBT Oct 1919_\$125.000 Moneys and credits (add1	\$1,000) 1923 \$36.00 Pop'n 1910, 17,262; 1920, 19,051. INT. at Geo. M. Bechtel & Co Davenport. and on 5s of 1921 at County Treasurer's office.  OELWEIN. This city is in Fayette County. Sewage Disposal Bonds. 4348'24 J-3 \$45.000. GEN. BD. DT. Nov 1 '23. \$38.444 Water debt (included)	Money & credits '24 (add 1, full value)
	BOND. DEBT Oct 1919 \$125,000 Moneys and credits (add'l full value) 1919 19,333	Tay layy val '23 (1/ appr.) 886 700	OTTOSEN CONS. IND. SCH. DIS. This district (P. O. Ottosen) is in
MONONA COUNTY. Onawa is the county seat. Funding Bonds.	Tall value) 1919 19,333 Tax levy value [Real est 19,441 (¼ appr.) 19   Personal 4,843 Tax rate (per \$1,000) 1919 131.50 Population in 1919 (est.) 28,600	Population 1910, 6.028; 1920, 7,455	Humboldt County.  Building Bonds. 5s '19
5s '19 M-N \$45,0001925-1934 BOND. DEBT Oct 1924\$50,000 Tax levy val. (\(\frac{1}{4}\) appr.) '24— Real estate7632,989	Population in 1919 (est.) 23,600 INT. on refunding 5s at Geo. M. Bechtel & Co., Davenport; on build- ing 5s at W. F. Bishop & Co., Mus- catine, and on 44/s at Harris Trust & Savings Bank, Chicago.	Favette County.	TOT. DEBT Nov 18 '24\$52,000 Tax levy val. (¼ app.) 1924_376,008 Sch. tax rate (per \$1,000) '24_\$15.31 Population in 19241,000
Total 0 740 704	& Savings Bank, Chicago.  MUSCATINE - LOUISA DRAIN AGE DISTRICT NO. 13.	Building Bonds. 4½s'23M-N\$200,000c1929-1943 (For maturity see V. 116, p. 852.) Refunding Bonds.	OTTUMWA. Ottumwa is in Wapello Co. Inc.
Moneys and credits (add'l, full value) 2,329,730 Tax rate (per \$1.000) 1924 \$1.00 Populat'n 1910, 16.633 1920, 17,125	68 '15 A-O \$31,100c 1925   TOTAL DEBT Oct 3 '20_\$228,000	5s 23 M-S 8,500cSept 1 1943 4 3 4 s 23 F-A 10,000cAug 1 1943	with special charter 1857; reorganized under General Incorp. Law 1868 and again in 1913; city of first class 1893.
MONROE COUNTY. Albia is the county seat.	INT. at Cont. & Comm. Nat. Bk., Chicago.  MYSTIC SCHOOL DISTRICT.	1 ax icv y vai. 24 (/4 appi.). 000,103	Commission government adopted in Jan. 1913. Population 1910, 22,012; 1920, 23,003.
5s '19 J-J \$40,0001933-1936 County Fund Bonds. 5s J-D\$106,400 _ Dec 1 '25-'32	This district is in Appanoose Co. No recent return.	Tax rate (per \$1,000) 1923\$238.10 Population (est.)8,000 INT. at District Treasurer's office.	Funding Bonds.  J-J \$21,600July 1 '30-'39  Park Bonds.  5s M-N\$20,500Nov 1 1938
Moneys and credits (add')	NAPIER CONSOL. IND. S. D. This district is in Boone & Story Counties. Ruilding Bonds.	This district is in Boone County.	(\$1,500 yearly) 5s J-D 16,000_June 1 '25-'40 Incinerator Bonds. 5s F-A \$19,500_Feb 2 '25-'28
full value 1.754.109 Tax rate (per \$1,000) 1924 - \$53.00 Pop'n 1910, 25.429; 1920, 23,467 INT. payable at Co. Treas. office.	Building Bonds. 4½s'17 M-N\$50,000	5g '15 M-N (18 000 May 1 '25-'33	58 F-A \$19,500Feb 2 25-28 Refunding Bonds. 4½\$ A-O \$60,000cOct 1 1928 4½\$ 16 M-S 95,000cMar 1 1936 (8ub. to call any time aft, Mar. 1 31.)
MONROE SCH. DIST. This district is in Jasper County. Building Bonds.	Floating debt (add'1) 3,000  Tax levy val. (¼ appr.) '22 669,654  Money & credits (add'1) 74,300  Tax rate (per \$1.000) 1923 \$42.00  Population in 1923 (est.) 600  INT. at Geo. M. Bechtel & Co.,	OSAGE	5s M-N 45,000_May 1 30-38 5s M-N 864.12_May 1 1931
Ss '15 J-D (\$1.500Dec 1 1925   26,000Dec 1 1926   BOND. DEBT Sept 30 '23\$29,000	Population in 1923 (est.) 600 INT. at Geo. M. Bechtel & Co., Davenport, and Chicago.	This city is in Mitchell County. Fire Equipment Bonds. 5s M-S \$3,900c 1925-1929	Water Works Bonds. 4½s'10 J-D \$69,000cJune 1 1931 4½s'10 J-D 83,000cJune 1 1931
77,000			

36	IOWA—CITIES	AND TOWNS	[Vol. 119.
TTUMWA.  OT. BD. DT. Nev 17 '24 \$490,146	GEN. BD. DT. Oct 22 '24_ \$167,888 Assessment debt (add'l) 230.864	Funding Bonds.  5s '18 M-N\$63,2001925-1935 [20.0000_Nov 1 '27-'30 6s '21 M-N \ 20.0000_Nov 1 '37-'32 [80.000_Nov 1 '33-'32 BOND. DEBT Jan 1924_\$240,000  Tax levy val. (¼ appr.)'24  Real estate9,363,635 Personal1,683,903 Total1047,538 Moneys & credits8,264,068 Pop 'n 1910, 19,589; 192019,910 INT. on 6s of 1921 at County Treasurer's office.	BOND. DEBT Sept 30 '22\$72,00 Tax levy val. (¼ appr.) '22:
Ax levy val. '24 (¼ appr.)—  Real estate  Personal  1,174,476	GEN. BD. DT. Oct 22 '24_\$167.888 Assessment debt (add'1) 230.864 Tax levy val. (¼ appr.) '24_9 9.0.884 Moneys and credits (add'1.)_1,710.288 Tax rate (per \$1,000) 1923\$19.40 Population 1910, 4,630; 19205,642  PERRY IND. SCHOOL DIST. Building Bondss '21\$75.0001931 BOND. DEBT Nov 30 '24_\$174,000 INT.atG.M.Bechtel&Co.,Davenport	6s '21 M-N \ 20,000 - Nov 1 '21-'30 \ \ 80,000 - Nov 1 '31-'32 \ \ 80,000 - Nov 1 '33-'36 BOND. DEBT Jan 1924 \ \ \$240,000	Personal 83,60 Total 273,28 Total tax (per \$1,000) '22 - \$177.0
Total4,648,998 x rate (per \$1,000) 1923\$177.80 oneys and credits (add'1	PERRY IND. SCHOOL DIST. Building Bonds.	Tax levy val. (¼ appr.)'24 Real estate	Population at present (est.)1,20
	Building Bonds. s '21 \$75,000 1931 BOND. DEBT Nov 30 '24.\$174,000 INT.atG.M.Bechtel&Co.,Davenport	Moneys & credits 8,264,068 Pop'n 1910, 19,589; 1920 19.910 INT. on 6s of 1921 at County	This district (P. O. Sac City) is it Sac County. 5s '19 M-N \$93,7501925-193
rumwa school district unding Bonds. 22 F-A \$24,000Serially	PETERSON CONSOL. IND. S. D. This district is in Clay and Buena Vista counties. Building Bonds. 5 '17 M-N\$48,000c 1925-1937 5 '18 27,000r 1938 TOTAL DEBT Nov 15 '24 \$75,000 TAX levy val. (¼ app.) '23 411,952 Moneys & credits (add'l) 477,700 Sch. tax rate (per \$1,000) '23 \$8.00 Population (est.) 600	Treasurer's office.  QUINBY CONSOL. IND. S. D.  This district (P. O. Quinby) is in	Sac County. 5s '19 M-N \$93,7501925-193 BOND. DEBT Oct 1 '24\$171,50 Population 1923 (est.)3,00
1 A-O \$300,000 400,000 ID. DEBT Nov 1 1924 \$724,000	Building Bonds. 5s '17 M-N\$48,000c1925-1937 _s '18 27,000r1938	Cherokee County. \$9,0001932-1934 16,000 1935-1938	SAC COUNTY. Sac City is the county seat. Road and Bridge Bonds. 4½5'16.J-J \$28,000Jan 2 193
ting debt150,000 levy val. '24 (¼ appr.) 4,932,498 leys and credits (add'l) 3,055,440	TOTAL DEBT Nov 15 '24\$75,000 Tax levy val. (¼ app.) '23411,952 Moneys & credits (add'l)47,700	Cherokee County.  \$9,000	Funding Bonds. 5s '18
vulation in 1920 (Census) _ 23,003 NT. payable in Chicago.	PLEASANTVILLE.	BOND. DEBT Nov 16 '23. \$90,000 INT. at the Corn Exchange National Bank, Chicago.  REINBECK CONS. INDEP. S. D. This district (P. O. Reinbeck) is in Grundy, Tama and Blackhawk Counties. School-Building Bonds. 6s '21 s-4 \$225.000June 1 1926 BONDED DEBT	5s 20 J-J 20,5401925-193 Bridge Bonds. 5 <sup>8</sup> / <sub>4</sub> s'21\$40,0001929-194
ASA CONSOL. SCH. DIST. This district is in Hardin County. Building Bonds.	A town in Marion County.	This district (P. O. Reinbeck) is in Grundy, Tama and Blackhawk Counties.	TOTAL DEBT Jan 1 '22_ \$261,00 Tax levy val. '22 (¼ appr.): Real 9,646,95 Personal 2,270,6
s'17 M-N\$29.250c_Nov 1 '25-'37' '18 M-S 3,174_Mar 1 '25-'38' ND. DEBT Nov 16 '23\$43,500' atting debt	Assessment debt (add'l) 16,000 Assessed value, real 459,834 Assessed value, personal 203,556	6s '21 s-a \$225.000June 1 1926 BONDED DEBT (?)	Total11,917,6 Money & credits (add'1) _ 5,802,7 State&Co.tax (per \$1,000) '22 \$28.
325,000 $325,000$ $325,000$ $325,000$ $325,000$	BOND. DEBT (Water) Oct 15 1924	This district (D A Dombrondt) is	GAG CITTY
CKWOOD CONS. IND. S. D.	POCAHONTAS COUNTY. Pocahontas is the county seat. Court-House Bonds.	This district (P. O. Rembrandt) is in Buena Vista County. School Bonds. 5s '18 J-J \$55,000July 15 1938 TOTAL DEBT Oct 1920\$59,000 Floating debt	A city in Sac County.  BOND. DEBT Oct 17 '24_ \$78.0  Rosessment debt (add') 1 3.10  Tax levy val. '24(1/4 appr.) 184.4  Money & credits full value (additional)1,030.0  Tax rate (per \$1.000) 1922\$60.
Phis district (P. O. Packwood) is Jefferson County. School-Building Bonds.	6s '20 M-N\$400,000	Floating debt 25,000 Tax levy val. (¼ app.) 1920_509,357 Population in 1920300	Money & credits full value (additional)1,030,0 Tax rate (per \$1.000) 1922\$60.
ND. DEBT Oct 1924\$95,000 x levy value (1/4 approx.)\$60,724 x rate (per \$1,000) 1924\$17.81	Pocahontas is the county seat. Court-House Bonds. 6s '20 M-N\$400.000	RENWICK IND. SCH. DIST.	——————————————————————————————————————
INT. at the Continental & Com- prical National Bank, Chicago.	TOTAL DEBT Oct 1924 \$973.000 Tax levy val. (¼ app.) '24.9,568.923 Moneys and credits, add'l, full value,1923	58 15 J-D \$26,000June 1 1925 BOND. DEBT Oct 13 1924.\$26,000 Tax rate (per \$1,000) 1924\$20.52 Population in 1922500	Davenport is the county seat. Hospital Bonds. 4½s 24 J-D \$30,000_Dec 1 '29-'
	Pop'n in 1910, 14,808; 1920, 15,602 POCAHONTAS CO. DRAINAGE	RINGGOLD COUNTY.  Mount Avr is the county seat.	4½s'23 J-J \$85,000 4½s'24 J-J 24,000 5s'23 M-N 35,000
Claring is the county seat.  § Funding Bonds.  § M-N\$65,000c1929-1939  "21137,0001931-1941  "22 F-A *65,000c_Aug 1 '27-'31  *60,000c_Aug 1 '32-'36  (c. M_N 100,000c_Aug 1 '28-'38)	DISTRICTS. BOND. DEBT Nov 1923 - \$430,000 Floating debt (additional) - 50,000	County Home Bonds. 5s '19 \$28,000 1925-1929 BOND. DEBT Nov 15 '23 _ \$172,000	5s '22 J-J 24,000 6s '21 M-O 61,000 6s '21 M-S 24,000
(Due yearly until 1942) OTAL DEBT Oct 1924 \$454,000 oney & credits (add'1,	Floating debt (additional) - 50,000 Tax levy val. (¼ appr.) 23-9,588,395 Moneys & credits (add ll) - 3,155,740 Population in 1923 (est.) - 16,500	Drainage debt (add') 70,000 Tax levy val. '22 (¼ appr.): Real5,003,797 Personal 611,690	4½s'22 M-N\$350,000
full value) 8,257,095 ax levy '24 (¼ appr.) 9,032,128 ax rate (per \$1,000) 1924 \$38.50	POLK COUNTY.  Des Moines is the county seat.	Railroad, &c	Primary Road Bonds. 5s '21 May 1\$75,000 5s '22 May 1200,000
INT. on bonds marked (*) at bounty Freas. office, with Chicago change; on others at Halsey, Stuart	5s '11 \$37,000c1925-1936 5s '20 67,000c1925-1940 Funding Bonds-	State&Co.tax '22 (per \$1,000) \$30.00 Popula'n, 1910, 12,904 1920, 12,919 RINGSTED SCHOOL DISTRICT	County Public Hospital Bond 41/8'14 A-O \$6,000
Co., Inc., Chicago.	BOND. DEBT Nov 1923 \$430,000 Floating debt (additional) 50,000 Tax levy val. (¼ appr.) '23.9,568.395 Moneys & credits (add'1) .3,155,740 Population in 1923 (est.) 16,500  POLK COUNTY.  Des Moines is the county seat.  Road Bonds. 5s '11 \$37,000c 1925-1936 5s '20 67,000c 1925-1940 Funding Bonds. 1/5s '07 \$17,000c 1925-1927 4/5s '11 44,000c 1925-1929 6s '20 200,000c 1931-1940 6s '21 146,000c 1926-1935 6s '21 146,000c 1926-1935 6s '21 146,000c 1926-1935 5s '21 188,000c 1925-1936 55/5s '21 188,000c 1925-1936 55/5s '21 72,000c 1925-1936 55/5s '21 72,000c 1925-1939 Road and Bridge Bonds. 5s '18 \$102,000c 1925-1938 5s '18 \$102,000c 1925-1938 5s '19 75,000c 1925-1938 5s '19 75,000c 1925-1938 4/5s '21 38,000c 1925-1938 4/5s '21 38,000c 1925-1939 4/5s '21 38,000c 1925-1939 4/5s '12 38,000c 1925-1930 5s '14 78,000c 1925-1930 4/5s '14 78,000c 1925-1934 5s '16 52,000c 1925-1934 5s '16 52,000c 1925-1936 5s '20 25,000c 1935-1936 5s '20 25,000c 1935-1938 5s '20 25,000c 1935-1938 5s '20 25,000c 1935-1936 5s '20 25,000c 1935-1936 5s '20 25,000c 1935-1938	Building Bonds. 5s '15 J-D \$28,000June 1 1925 BOND. DEBT Oct 13 1924.\$20.50 Tax rate (per \$1,000) 1924\$20.50 Population in 1922	5s '20 M-N\$49,000 Bridge Bonds. 4 /4s'23 J-J \$100,000
Emmetsburg is the county seat. Funding Bonds\$388,500	68 '21 17,000c 1926-1934 68 '21 17,000c 1926-1934 5½8'21 188,000c 1925-1936 5½8'21 72,000c 1926-1931	BOND. DEBT Nov 1924\$60,000 Population in 1920600	6s '21 M-N 53,000 6s '21 M-S 24,000 TOT, BD, DT, Oct '24\$3,116,0
EN. BD. DT. Oct 1924 \$396,000 rainage debt (add'1) 611,598 arrant debt (add'1) 20,000	55 '22 100,000c 1932 4½s'23 151,000c 1925-1939 Road and Bridge Bonds.	This town is in Floyd County. 6s '20 A-O \$33,850 (For maturity see V. 111, p. 1972)	Floating debt (add'l) 16,4 Tax levy val. (¼ appr.) 1924 Real 20,451,1
X levy val. (% appr.) 23:   Real	5s '18 185,000c 1925-1938 5s '19 75,000c 1925-1939 4½s'23 24,000c 1925-1929	Population in 1910, 916, 1920, 1,030 INT, at the First Nat. Bank,	Other property 1,202,5 Total 25,811,9 Actual value of money and
oney and credits, add'l, full value2,152,278 ot. tax rate (per \$1,000)'23\$90.32	Bridge Bonds. 4½s'11 \$50,000c1925-1930 4½s'12 38,000c1932 52,2421932	ROCKFORD IND. SCH. DIST. This district (P. O. Rockford) is in	credits (add'l)21,955,9 State&Co.tax rate(per M)'24 \$43, Pop. '10 (Census), 60,000 '20,73,9 INT, at office of the Co. Treas
p'n 1910, 13,845; 1920, 15,486. T.at G.M.Bechtel&Co., Davenp't	5s '16 52,000c 1925-1936 5s '20 25,000c 1930-1940 5s '18 61,000c 1925-1938 6s '20 71,000c 1931-1940	Floyd County. \$9,000cAug 1 1932 5s '22 F-A {15,000cAug 1 1937 30,000cAug 1 1942	SEARSBORO CONS. IND. S.
ABKERSBURG. A town in Butler County. DND. DEBT Apr 1 1923.\$186,271 xx levy val. 22 (½ appr.). 257,529 oney & credits, full value (additional)	6s '20 71,000c 1931-1940 5s '24 14,000c 1930 Hospital Bonds.	DOLLD DEDM O . DO TOT DOLL OUR	This district (P.O. Searsboro) is Poweshiek County. School-Building Bonds. (\$14.000_May 1 '28-
oney & credits, full value (additional) 832,696 kx rate (per \$1,000) 1922\$37.00 pulation in 1010, 938-1920, 1 108	5s '20 14 000c 1925-1931	Tax levy val. (¼ appr.) — 300.916 Tax rate (per \$1,000) 1924 — \$91.50 Money & credits (add'l) — 669.661 Population (est.) — 1.200 INT. at School Treasurer's office.	1 4 000 May 1 10
ATON IND. SCHOOL DIST.	Primary Road Bonds.	ROCK RAPIDS. This city is in Lyon County.	44.000-1 May 1 18 BOND. DEBT Oct 1924 880.0 Tax levy val. 24 (½ appr.) -439.5 Population (est.) INT. at the lowa National Bar Des Moines, or Ringheim, Wheele
reen County. School Building Bonds. '22 s-a \$50,000June 1 1942 M-S 11.0001926	68 '22 260,000c 1925-1931 68 '23 600,000c 1931-1938 68 '24 150,000c 1938	Park Bonds. 5s '23 A-O \$7,000Apr 1 1943 Improvement Bonds. 5s '23 M-N\$ 2,000Nov 1 '33-'38 Water Works Bonds.	Des Moines, or Ringheim, Wheelo & Co., Des Moines.
4s J-D 20,000 1942 OND. DEBT Nov 19 '23 \$81,000 ax levy val. '23(¼ appr.) 476,585	68 20 \$350,000c 1925-1929 68 21 50,000c 1925-1931 68 22 260,000c 1925-1931 68 23 600,000c 1931-1938 68 24 150,000c 1931-1938 68 24 250,000c 1938-1939 BOND. DEBT Nov 1924-83,388,000 Drainage bonds (add'l) 329,500 Tax levy val. (½ app.) '2453,549,765 Moneys and credits (add'l) full value 50,127.874	Water Works Bonds. 4½8'09 \$6,000\$1,000 yearly Water, Light & Heating Bonds. 4½8'16 \$15,000May 1 1926 Sewer Bonds.	SENECA CONSOL. SCH. DIST Building Bonds. \$1,000 - Mar 1 '25- 4½s'17 M-N \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
ELLA. This city is in Marion Co. First	Tax levy val. (¼ app.) '24 53,549,765 Moneys and credits (add'l) full value50,127,874	4½s'16 \$15,000May 1 1926 Sewer Bonds. 5¼s'19 \$10,500Dec 1 '25-'31 6s '20 \$13,500June 1 '32-'40	10.000 - Nov 1 27 18.000 - Mar 1 15 5s '18 M-N 10.000 - Apr 1 19 BOND. DEBT Nov 22 '21 - \$40.0 Popu ation in 1921 (est.) 2
This city is in Marion Co. First corp. in 1855 and again in 1871. DND. DEBT Mar 31 '22. \$115,500 ax levy val. (½ appr.) '22. \$13,589 oney & credits (add')	full value	Funding Bonds. 5½s'18 - \$16,000 - Feb 1 '25-'32 5½s'19 - {4,000 1928-1929 15,000 1930-1934	
x rate (per \$1,000) '22\$66.00 pulation 1910, 3,021; 1920, 3,338	POSTVILLE IND. SCH. DIST. This district is in Allamakee Co	(15,0001930-1934 Grading Bonds. 6s '20 \$16,000 (Due \$1,000 yearly on June 1.)	SERGEANT BLUFF CONSO IND. SCHOOL DISTRICT. This district is in Woodbury Co. Building Bonds
ELLA IND. SCH. DIST. High-School Bonds. '15 M-N \$33,000May 1 1925	BOND. DEBT Oct 12 '24_\$33,000 Tax levy val. '24 (¼ app.)_388,217 Tax rate (per \$1.000) 192463. 0 Population in 19201,039	Impt. Fund Bonds.   6s'20	Building Bonds 4 1/25-58 17 F-A 15,000c_Nov 1 '25-58 17 F-A 15,000cJune 1 19 BOND. DEBT Nov 21 '18_\$00,001 Ass'd val'n 1917 (1/2 act.)706,17 Total tax rate(per \$1,000)'17_\$43 Population in 1018 (set)
15 M-N \$33,000 May 1 1925 DND. DEBT Oct 18 24 \$40,500 x levy val. (¼ appr.) 24 566,908 x rate (per \$1,000) 1924 67.00 oney & credit* (add'1) 3,415,504 pulation in 1923 (est.) 3,500		Real estate5449,055	t opulation in 1918 (est.)
INT. is payable in Davenport.	Ref. Road & Bridge Bonds, 5s '15 s-a \$126.000 (Due 1-10 yrly. beg. Apr. 1 1920.) Funding Bonds, 4½8'17 A-0 \$268,500	Personal 134.674 Other assessable property 63.064 Total 647.373 Moneys & credits (add'l) 1234.588	and on 5s in Davenport.
ERRY. This city is in Dallas County. General City Bonds Outst'g. Date Outstanding	(Due serially begin. Apr. 1 1922)	Total 3-35-35-35-35-35-35-35-35-35-35-35-35-35	This city is in Wayne Co. Fi incorp. in 1874 and again in 1906 Refunding Bonds. 5s '12 A-O \$11,500Apr 1 18
Issued. Purpose. Apr. 1 '23. tt. 4 1920 City grading \$1,500 pt. 1 1910 Water works 7,000	68 '21 A-O 386,540Serially 4½s'23 A-O 180,000Apr 1 1943	ROCK RAPIDS IND. S. D.  This district (P. O. Rock Rapids is in Lyon County.	Waterworks Bonds. 5s '09 M-S \$30,000Sept 15 19
pt. 1 1910 Water works_ 7,000 bb. 2 1914 Water works_ 35,000 me 1 1917 Funding 12,000		In district (P. O. Rock Rapids is in Lyon County, 5s '92 J-D \$130,000 BOND. DEBT Oct 30 '24. \$156,500 Tax levy val. (¼ appr.) '24 687,199 Money and credits (add'1).1,234,588	Sewer Bonds.  5s '09 M-S \$5,000Sept 15 19  Sewer Outlet & Purifying Plat  5½s'18M-N \$15,000Mar 19  TOT. BD. DT. Nov 1922\$61,7  Tax levy val. (½ appr'd) '22 289;  Moneys and credits (add'1,628 cd, 12 289;  full value)
		Money and credits (add'l) 1 234 588	TOT. BD. DT. Nov 1922\$61.5
	State & co. tax (per \$1,000) 20 \$22.30 Pop'n 1910, 55.832, 1920, 61.550	BOLFE SCHOOL DISTRICT.	Tax levy val. (1/4 appr'd) '22 289,2 Moneys and credits (add'l, full value)

Dec., $1924$ .]	IOWA—CITI
SHEFFIELD SCH. DIST.	Park Bonds. 6s '20 100.000 Aug 15 '35-'39
SHEFFIELD SCH. DIST.  This district is in Franklin Co. BOND. DEBT Nov18 1924.833,500 Taxlevy value (½ appr.) '24.296,731 Moneys and credits (add'), full value) 508.450	Water Pends
full value)508,450 Tot. tax rate (per \$1,000) '24\$37.80	6s '21
SHELBY CONSOL. SCH. DIST. This district (P. O. Shelby) is in	5s '23 {27,000_Nov 1 '27-'29 10,000_Nov 1 1930 22,000_Nov 1 '31-'32 10,000_Nov 1 1933
Shelby, Pottawattamie and Harrison	Sanitary Improvement Bonds.
5s - \$175,000 - 1925-1940 6s - \$125-1931 BOND. DEBT 0ct 14 '24 .\$230,500 Tax levy val. (4 appr.) '3. 835.597 Tax rate (per \$1,000) 1923 - \$20.40 Money & credits (add'l) 55,000	434s \$180,000 BOND. DEBT Sept 1924_\$1,762,000 Water debt (incl.) 100,000
Tax levy val. (14 appr.) 1.32 835.597 Tax rate (per \$1,000) 1923\$20.40	A approised value 1024
SHELBY COUNTY.	Appraised value 1924  Real 76.648.724  Personal 17.487.792  Other assess property 1.961.964  Total 96.095 480  Tax levy value (4 appr.) 24.024.620
Harlan is the county seat. Funding Bonds.	Total96.098 480 Tax levy value (¼ appr.)_24.024,620 Money & credits (add'l
	Total 96.095 480 Tax levy value (¼ appr.) 24.021.620 Money & credits (add¹) 5 mills tax on full value) 13.279.100 Tax rate (per \$1.000) 1923.\$137.00 Pop¹n 1910. 47.828; 1920. 71.227 INT. in New York City and at the office of the City. Treasurer.
58 16,000c1925-1928	INT. in New York City and at the office of the City Treasurer.
Bridge Bonds.  5 \$30,0001925-1930 BOND. DEBT Nov 14 '24 \$125,000 Tax levy val. (¼appr.) '24 _10.694,323 Moneys & credits (add') 4 944 649	SIOUX CITY IND. SCH. DIST. School Bonds.
State&Co.tax (per \$1,000) '24_\$21 00	School Bonds. 5s '18 M-N\$75,000cMay 1 1928 5s '19 M-N215,000cMay 1 1939 5s '20 A-O 200,000cOct 1 1940
Popula'n, 1910, 16,552 1920, 16,065 <b>SHELDON IND. SCH. DIST.</b>	38 19 M-1219,000cMay 1 1939 58 20 A -0 200,000cJoet 1 1940 58 '21 J-J 300,000cJune 1 1941 58 '21 J-D 260,000cJuny 1 1942 4½8'23 J-J 30,000cJuly 1 1942 4½8'23 J-D 60,000c.June 1 '34-'38 165,000c.June 1 '34-'38
This district is in O'Brien and	4½s'23 J-D   60,000c_June 1 '34-'38   65,000c_June 1 '39-'43   41/-24 J J   130,000c_June 1 '39-'43
High School Bonds.  4½s'16 M-N\$75,000May 1 1936 BOND. DEBT Jan 6 '23\$75,000 Tax levy val. (¼ appr.) '23.731,296 Money & credits (add'1)995,650 Sch. tax rate (per \$1,000) '23.\$160.00 Population 1921 (est.)3,300	4 1/2 s 24 J-J 132,000c_Jan 1 32-36 4 3/4 s 24 J-J 293,000c_Jan 1 36-34 (For maturity see V. 118, p. 337.)
Money & credits (add'1)905,650 Sch. tax rate (per \$1,000) '23_\$160.00	120,000cJan 1 '30-'31   32,000cJan 1 1932   31,000cJan 1 1933
Population 1921 (est.)3,300	4½s'23 J-D
SHENANDOAH. This city is in Page County.	(19.000cJan 1 1939)  Refunding Bonds. 5s '19 J-J \$200.000c. Jan 2 '25-'29 44/\$4'23 M-5 75.000c. Mar 1 '25-'29 BOND. DEBT Oct 1 '24-\$1,905.000
Memorial Bonds. 5s '24 \$50,0001929-1945 (For maturity see V. 118, p. 1705.)	4348'23 M-S 75,000c_Mar 1 '25-'29   BOND. DEBT Oct 1 '24_\$1,905,000   Floating debt (add'1) 4.400
5s "24" \$50.0001929-1945 (For maturity see V. 118, p. 1705.) BOND. DEBT Apr 1 1924 \$111,500 Taxable value (¼ appr.) '23: Real & personal933,280	Sinking fund
Other property 43,034	
Moneys & credits (add'l) 1. 841 535 Total tax rate (per \$1,000)'22_\$57.00	Real estate 19,250,000 Personal 4,750,000 Total 24,000,000
SHENANDOAH IND. SCH. DIST. This district is in Page County.	Moneys and credits (add'l, full value)13,000,000 School tax (per \$1,000) 1924\$71.00
\$16,000c_May 1 '27-'30 15,000c_May 1 '31-'33	Population in 192175.000 INT. on school bonds of 1918 and
This district is in Page County.  Building Bonds.  \$16,000c. May 1 '27-'30  \$15,000c. May 1 '31-'33  \$18,000c. May 1 '34-'33  \$111,000c. May 1 1937  BOND. DEBT Oct 1924. \$160,000  INT. payable at Shenandoah.	Davenport; on refunding bonds of 1919 and 1923 at the Cont. & Comm.
	Population in 1921 - 75.000  in T. on school bonds of 1918 and 1920 at Geo. M. Bechtel & Co., Davenport: on refunding bonds of 1919 and 1923 at the Cont. & Comm.  Tr. & Savs. Bk., Chicago; on school bonds of 1919 and bonds due June 1 1941 at the Northern Trust Co., Chicago; on school bonds of 1921 at.
This city is in Keokuk Co. Inc about 1844.	Chicago; on school bonds of 1921 at the Cont. & Comm. Nat. Bk.,
Sewer (Red. after Feb. 1 1929). 4½s'11 F-A \$35,000cFeb 1 1931 Funding Bonds. 5s M-N \$11,000cFeb. 1 1931 (\$500 payable each 6 months beg	the Cont. & Comm. Nat. Bk., Chicago: on bonds of 1922 at the First National Bank, Chicago, on school bonds of 1923 at the Chase National Bank, New York; on bonds
(\$50 M-N \$11.000c (\$500 payable each 6 months beg. May 1 1916 to May 1 1926 and \$1,000 each 6 months thereafter.)	of 1924 at the Chemical National Bank, N. Y.
Liberty Memorial Bonds.	SIOUX RAPIDS CONSOL. S. D. This district is in Buena Vista Co. BOND. DEBT Nov 14 '24\$47.000 Tax levy val. '24 (¼ appr'd).700.000
\$1,000cNov 1 1926 11,000c.Nov 1 '28-'38 2,000cNov 1 1939 1,000cNov 1 1940 5s '21 M-N { 2,000cNov 1 1941 1,000cNov 1 1941 2,000cNov 1 1941	Tax levy val. '24 (1/2 appr'd) -700,000 Population (est.)
	SLATER SCH. DIST. This district is in Story County.
2,000cNov 1 1943 1,000cNov 1 1944 10,000c Nov 1 '45-'49	Building bonds\$25,000
5s '21 M-N \$24,000c_Nov 1 '26-'40	Tax lavy val. '24 (¼ appr.) - 250,000  Tax rate (per \$1,000) 1924 - \$17.50  Population 1920 - 670
V. 114. p. 1101.)  BOND. DEBT Nov 1924. \$99,500 Sinking fund (est.) 3,000	SLOAN IND. SCH. DIST. This district is in Woodbury Co. 4½s'16 M-N {\$27,000 M-N 1 '25-'33} 8.000 M-N 1 '34-'35 BOND. DEBT Oct 14 '24\$36,500 Tax levy val. (½ appr d') '24 \$686,645 Tax rate (per \$1,000) 1924\$40,00 Population in 19'23.
Sinking fund (est.) 3.000 Tax levy val. (¼ appr.) 24. 427.159 Money and credits (additional, full value) 1.381.633 Tax rate (per \$1.000) 1924. \$36.80 Paculation 1910. 2.032 1920. 2.210	4½s'16 M-N   \$27,000 M-N 1 '25-'33   8,000 M-N 1 '34-'35   BOND, DEBT Oct 14 '24\$36,500
tional, full value)1,381,633 Tax rate (per \$1,000) 1924\$36.80 Population, 1910, 2.032 1920, 2.210	Tax levy val. (¼ appr'd)'24 \$686.645 Tax rate (per \$1,000) 1924\$40.00 Population in 19231,500
Tax rate (per \$1,000) 1924\$30.80 Population, 1910. 2.032 1920, 2.210 INT. is payable at Harris Trust & Savs. Bank, Chicago, Northern Trust Co., Chicago, and Geo. M. Bechtel & Co., Davenport.	SPENCER. This city is in Clay County.
Bechtel & Co., Davenport.	Funding and Fire Bonds. 51/2s'18 \$19,500cMar 1 1928
SCHOOL DISTRICT  5s \$11.000	SPENCER.  This city is in Clay County. Funding and Fire Bonds. 5½s¹8 = \$19.500c Mar 1 1928 6s ¹18 = \$10.500c Mar 1 1928 6s ¹18 = \$10.500c May 1 1936 4½s¹7M-N {\$50.00c May 1 1936 12.000c May 1 1937 TOTAL DEBT Oct 1924 \$172.400 Taxable value 1923 823,239 Moneys & credits (add) 770 720 Tax rate (per \$1.000 '22 \$48.00 Population, 1910, 3.005 1920, 4.599 INT. at Geo. M. Bechtel & Co., Davenport, or at Chicago office.
-S - 14,000	TOTAL DEBT Oct 1924 \$172,400 Taxable value 1923 823,239
BOND. DEBT July 1 '23_\$107,000 Tax levy val. (1/4 appr.) '19_586,928	Tax rate (per \$1,000) '22 \$48.00 Population, 1910, 3,005 1920, 4,599
full value) 45,250  Population 1920 (est.) 1,100 INT. on 5s of 1920 at the office of White Phillips Co. Devenpert	Davenport, or at Chicago office.
White-Phillips Co., Davenport	This district is in Clay County.
SIOUX CITY. City is in Woodbury Co. First incorporated in 1857 and again in	Building Bonds. 5s '18 70,000Dec 1 1928 Refunding Bonds. 5s '22 M-N \$55,000 May 1 1942
1874. Commission govt. adopted	BOND, DEBT Oct 14 '24_\$130,000 Tax levy val. '24 (14 appr) 1,139,971
Feb. 15 1910. Funding Bonds. 4½s'24 M-S \$75,000_Sept 1 '42-'44 Refunding Bonds. 4½s'16 J-J (10,000Apr 1 1935) (26,000Apr 1 1936) 4½s'16 J-J 222,500_Jan 1 '25-'36 4½s'18 J-J 200,000Jan 1 1938)	5s '18 - 70,000 - Dec 1 1928 Refunding Bonds. 5s '22 M-N \$55,000 - May 1 1942 BOND. DEBT Oct 14 '24 \$130,000 Tax levy val. '24 (¼ appr) 1,139,971 Moneys and credits (addi- tional, full value) - \$1,948,277 Sch. tax rate (per \$1,000)'24,\$14,70 INT.atG.M.Bechtel&Co.,Davenp't.
414e'16 I-I 222 500 Jan 1 '25-'36	INT.atG.M.Bechtel&Co.,Davenp't. SPIRITLAKE CON IND. S. D.
4½s'16 J-J 222.500Jan 1 '25-'36 4½s'18 J-J 200.000Jan 1 1938 5s 225.000 1925-1939 6s '20 104.000Aug 15 1940	This district is in Dickinson Co.
Fire Fund Bonds.  \$\[ \frac{\\$8,000}{1940} \]  \[ \frac{\\$8,000}{1940} \]  \[ \frac{\\$8,000}{1940} \]	Refunding Bonds. 5s '24 M-N \$75,000 BOND. DEBT Dec 1 '23\$80,000 Tax levy val. (¼ app.) '23\$87
43/4s'23 M-N 20,000 May 1 '28-'29 2000 May 1 '28-'29	Personal 167,091
5s '23 24,000_May 1 '32-'33 5s '23 20,000_July 1 '25-'28 30,000_July 1 '29-'33	Moneys and credits (add'), full value)
Judgment Funding Bonds. 4½s'05 J-J \$59,000cJan 1 1925	Population in 19201.701   INT. at District Treasurer's office.

IOWA—CIT	IES	AND	TOW
Park Bonds. 6s '20 100,000 Aug 15 '35-'39 150,000 Aug 15 '40-'45	This	WOOD So district ( ar County	POST
Water Bonds. 6s '21 \$100,000 1929-1941 Police Fund Bonds.	BOND	ED DEB	T
6s '21 - \$100.000 1929-1941 Police Fund Bonds	This School 5s '22	district is ool-Build M-N \$90	in Marsh
Sanitary Improvement Bonds.  43s BOND. DEBT Sept 1924_\$1,762,000 Water debt (incl.) 100,000	BOND	ED DEB	ř
Sinking rund 298.009	Thic	city is in I Hall Boy 1 \$4 30 0. DEBT J	Buena Vis
Personal	Sinking	r fund	u 1)
Tax levy value (¼ appr.) 24,024,620 Money & credits (add'l	Tax lev Pop'n,	y val. (1/4 1910, 2,42	app.) '24 28; 1920_
Appraised value 1924—  Real	Sron Tais 5s '19	M LAKE district is M-N \$40	IND. SO
STATES CITES IND. SCH. DIST.			
School Bonds.  5s '18 M-N\$75.000cMay 1 1928  5s '19 M-N215,000cMay 1 1939  5s '20 A-O 200,000cOct 1 1940  5s '21 J-J 300,000cJan 1 1941  5s '21 L-D 260 000cJune 1 1941	BOND Tax lev	Inding Bo J-J \$54 DEBT ( y val. '24( 's and cree	oct 14 '24 (14 appr.)
5s '18 M-N\$75,000c May 1 1928 5s '19 M-N\$15,000c May 1 1939 5s '20 A-O 200,000c Ct 1 1940 5s '21 J-J 300,000c Jan 1 1941 5s '21 J-D 260,000c June 1 1941	full School	tax (per \$	1,000)
4½s'22 J-J 30,000cJuly 1 1942 4½s'23 J-D 560,000c_June 1 '34-'38 65,000c_June 1 '39-'43	This	Y CITY (district ()	P. O. Sto
4½s'24 J-J 132,000c_Jan 1 32-36 4¾s'24 J-J 293,000c_Jan 1 36-44 (For maturity see V. 118, p. 337.)	C-L	- 1 D	D
5s 21 J-J 300.000cJan 1 1941 5s 21 J-D 260.000cJune 1 1941 4½s'22 J-J 30.000cJuly 1 1942 4½s'23 J-D 60.000c.June 1 '34-'38 (65.000c.June 1 '34-'38 4½s'24 J-J 132.000cJan 1 '32-'46 4½s'24 J-J 1293.000cJan 1 '36-'44 (For maturity see V. 118, p. 337.)  [120.000cJan 1 '30-'31 32.000cJan 1 1932 4½s'25 J-J 31.000cJan 1 1933 38.00cJan 1 34-'35 60.000cJan 1 '36-'38 19.000cJan 1 '36-'38 Refunding Bonds.	5s '18	J-J { 10   18   17   17   17   17   17   17   17	,000 ,000 ,000
60,000c_Jan 1 36-38 (19,000c_Jan 1 1939) Refunding Bonds.	TOTA	t to call	Jan. 1 Oct 10 '2
Ketunding Bonds. 5: 19 J-J-\$200,000c_Jan 2 '25-'29 4\s'23 M-S 75,000c_Mar 1 '25-'29 BOND. DEBT Oct 1 '24-\$1,905,000 Floating debt (add'1) 4.00 Floating debt (add'1) 106.175 Val. school prop. Oct. 1'24 4,366,000 Real estate 4.115,000	STOR Neva Cou	Y COUN' ada is the nty Home	ry. county Bonds.
Floating debt (add'1) 4.400 Sinking fund 106.175 Val. school prop. Oct. 1 '24 4,366,000	4½s 17	ada is the nty Home 7 M-N\$75 {70 70 BD. DT.	,000du ,000Sej
Equipment 251.000	I ax ie	vy vai. 24	(%appr.)
Real estate19,250,000 Personal4,750,000	Pers	onal	
Total24,000,000 Moneys and credits (add'l, full value)13,000,000	State&	s & credits Co.tax(pe	(add'l) r \$1,000)
Tax levy val. '24 (¼ appr.):  Real estate	STRA	HAN COI	NSOL. I
Davenport; on refunding bonds of 1919 and 1923 at the Cont. & Comm.	Buil 58 '17 TOTA	ding Bor A-O \$50 L DEBT.	ids. ,0000
Davenport: on refunding bonds of 1919 and 1923 at the Cont. & Comm. Tr. & Savs. Bk., Chicago; on school bonds of 1919 and bonds due June 1 1941 at the Northern Trust Co., Chicago; on school bonds of 1921 at the Cont. & Comm. Nat. Bk., Chicago: on bonds of 1922 at the First National Bank, Chicago. on school bonds of 1922 at the First National Bank, Chicago. on school bonds of 1923 at the Chase National Bank, New York; on bonds of 1924 at the Chemical National Bank, N. Y.	Wiret ir	corn in 1	877 and a
Chicago; on school bonds of 1921 at the Cont. & Comm. Nat. Bk., Chicago: on bonds of 1922 at the	Fun 6s '21	ding Bon J-D \$20 L DEBT N	ds.
First National Bank, Chicago, on school bonds of 1923 at the Chase	Water Tax lev	debt (incl vy val. '22	1ar 31 '23 .) (¼ appr.
of 1924 at the Chemical National Bank, N. Y.	Pers	onal	
SIOUX RAPIDS CONSOL. S. D.  This district is in Buena Vista Co. BOND. DEBT Nov 14 '24 _ \$47.000 Tax levy val. '24 (¼ appr'd).700.000 Population (est.)2,200	Money Tax ra Popula	s & credit te (per \$1 tion, 1910	s (add'l) _ ,000) 192 , 1,826
	SULPI	HUR SPR	INGS S
SLATER SCH. DIST.  This district is in Story County.  Building bonds\$25,000		district is . DEBT S ERLAND	
Bullding bonds \$25,000 BOND. DEBT Nov 15 '24. \$25,000 Tax 1vy val. '24 (4 appr.). 250,000 Tax rate (per \$1,000) 1924. \$17.50	This	district (I rien Coun J-D\$120, . DEBT C	2. O. Sut.
Population 1920670  SLOAN IND. SCH. DIST.	BOND Tax lev	DEBT Converse of the Converse	ct 1924.
17his district is in woodbury Co. 4½s'16 M-N (\$27,000 M-N 1 '25-'33 8,000 M-N 1 '34-'35			
SLOAN IND. SCH. DIST. This district is in Woodbury Co. 4½s'16 M-N {\$27,000 M-N 1 '25-'33} 8,000 M-N 1 '34-'35 BOND. DEBT Oct 14 '24 \$36,500 Tax levy val. (¼ appr'd)'24 \$686,645 Tax rate (per \$1,000) 1924. \$40.00 Population in 1923	Thie	EDALE C district is ding Bon	in Corro
This city is in Clay County. Funding and Fire Bonds. 548'18 \$19.500c Mar 1 1928	BOND	ding Bon F-A/\$10, 20, DEBT C. payable ercial Nat	000cF
Funding and Fire Bonds. 51/48'18 \$19,500cMar 1 1928 58'18 10,500c		Control of the Control	
Electric-Light-Plant Bonds. 4½s'17M-N \\$50,000cMay 1 1936 12,000cMay 1 1937	This Buil	CITY SO district is ding Bon M-N\$80, DEBT O	in Kossui
38" 18 10,500c	Assess.	vai. real es	state
Population, 1910, 3,005 1920, 4,599 INT. at Geo. M. Bechtel & Co., Davenport, or at Chicago office.	Tot. ass Tax lev Popula	ssess. props'd val. '21 y val. (1/4 a tion 1920.	(¼ act.) ppr.) '21
SPENCER IND. SCH. DIST. This district is in Clay County.	TABOI	district (	SCHOOL Ta

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DISTRICT | Tax levy val.(¼app.)'23 $13,339,006 tanwood) is | Moneys & credits (add'l)...9,014,980 | Pop'n 1910, 22.156; 1920, 21,861
                                                                                                                                                                                                                                  TAMA SCHOOL DISTRICT.
This district is in Tama County.
Refunding Bonds.
So '23 A-O $37,000...Oct 1 1933
BOND. DEBT Oct 4 '24...$37,000
Moneys & credits (add 1)....781,338
Tax levy val. '24 (¼ appr's).621,194
Total tax rate (per $1,000 '22.$15.30
INT. at G. M. Bechtel & Co.,
Davenport.
                                                                                                                                                                                      (?)
                                                                                                                                                          (S. I. S. D. hall County, ads. ov 1 '28-'42 ... May 1 1942 ... (?)
                                                                                                                                                      | Population, 1910, 1,020 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920, 1,002 | 1920
                                                                                                                                                        IND. S. D. S CHOOL DIST.

TRAER IND. SCHOOL DIST.

This district is in Tama County.

5s 17 F-A $62,000. Aug 1 1937 (Subject to call after Aug. 1 1927.)

BOND. DEBT Nov 1924. $80,000 Appraised value.

1937-1941 Taxable val. (14 appr.) 23. 287,766 Moneys & credits (add'l, 11 value) 1.282,512 (INT. on 5s of 1917 at Mason City; on others at Davenport.
                                                                                                                                                         D. S. D.
Gordo Co.
                                                                                                                                                                                                                                VALLEY JUNCTION IND. S. D. Building Bonds. 5s '16 J-D $35,000 _ June 1 '25'-38 BOND. DEBT Nov 1924... $103,500 sinking fund. 20,000 Tax levy val. (14 appr.) '24... $56.565 Rate of tax (per$1,000) 1924... $35.67
                                                                                                                                                          eb 1 '26-'35
Feb 1 1936
3___$30,000
ntinental &
Chicago.
                                                                                                                                                                                                                              VAN BUREN COUNTY.

Keesauqua is the county seat.
5s '23 $41,500
Funding Bonds.
4½$'12 $43,000
A½$'16 M-N 21,000
BOND. May 1 '25-31
5s '19 99,000
Assessment debt (add'l)... 42,122
Tax levy val. (¼ appr.) 24-5,109,960
Moneys and credits (add'l-tional, full value)... 2,704,726
State&Co.tax(per$1,000)'24 $40,60
Pop'n, 1910, 15,020; 1920 14,060
                                                                                                                          OOL DIST.
Kossuth County.
  TABOE CONS. SCHOOL DIST.
This district (P.g.O. Tabor) is in
Fremont County.
School Bonds.
s '18 - $38,000
TOTAL DEBT Oct 1 1923-$56,000
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38	IOWA—CITIES	S AND TOWNS	[ VOL. 119.
ILLISCA (Concluded).  City Impt. Paving Bonds.  S \$8,000Oct 1 1930	Funding Bonds.  \$18.000 serially serially  \$18.000 serially serially  \$18.000 serially serially  BOND. DEBT Nov 1924 \$178.000  Sinking fund  Tax levy val. (¼ appr.) '23 892.224  WATERLOO.  County seat of Black Hawk Co.  First incorporated June 23 1868 and	TOT. BD. DT. Oct 21 '24. \$82,000 Assessment debt (add'l) 24,000 Tax levy val. (¼ appr.) '23. 795.431 Moneys and credits	WINNEBAGO COUNTY. P. O. Forest City. Drainage Bonds.
EN. BD. DT. Nov '24 \$39,000 ssessment debt (incl.) 34,158 ax levy val.(¼ appr.)'23_ 370,247	BOND. DEBT Nov 1924 \$178,000 Sinking fund	Moneys and credits1,654,589 Tax rate (per \$1,000) 1923\$39.75 Population 1910, 3,205; 1920, 3,352 § INT payable at Geo M. Bechtel	4%s'24 M-N\$153,000 BOND. DEBT Jan 1 1922 _ \$210,00 Tax levy val. '23 (% appr.) _5,824,82
	WATERLOO. County seat of Black Hawk Co. First incorporated June 23 1868 and again in 1906. Population in 1910, 26 693 in 1920, 36,230.	& Co., Davenport, or at Chicago office; on other bonds at First National Bank, Waverly.	4¾s'24 M-N\$153,000 BOND. DEBT Jan 1 1922_\$210,00 Tax levy val. 23 (¼ appr.)_5,824,82 Money & credits, full value (additional)
op'n, 1910, 2,039; 1920, 2,111  INTON SCHOOL DISTRICT.  This district (P. O. Vinton) is in	again in 1906. Population in 1910, 26,693 in 1920, 36,230. Funding Bonds. 4s '05 M-N\$20,000cMay 1 1925 425'08 M-N 50,000cMay 1 1928	WAYNE COUNTY.	WINNESHIEK COUNTY.
enton County.  Building Bonds. s '21 M-S\$100.000c_Sept 15 1926	4½s'08 M-N 50,000c May 1 1928 4½s'11 M-N 50,000c May 1 1931 5s'15 M-N 29,500c Nov 1 '25-'35	BOND. DEBT Oct 13 '24_ \$66,000 Tax levy val. '24(¼ appr.) -7,384,132 Money & credits, full value (additional)4,696,962 Popul'n 1910, 16,184; 1920, 15,378	Funding Bonds. 5s '24 J-J (\$15.000cJan 2 '26-'2 Bridge Bonds.
4s J-J 80.000c Serially OND. DEBT Oct. 13 24 \$175,000 ax levy val. (4 appr.) 23 655,354	4½s'08 M-N 50,000cMay 1 1928 4½s'11 M-N 50,000cMay 1 1931 5s'15 M-N 29,500c_Nov 1 '25-35 6s'20 M-S 30,000c_Sept 1 '26-35 6s'21 F-A 73,500c_Aug 1 '32-41 (For maturity see V. 113, p. 1277.) 4½s'24 F-A* [7,000cAug 1 '36-'44]	Popul'n 1910, 16,184; 1920, 15,378  WEBB CONSOL. SCH. DIST.  This district to in Clar Country.	Bridge Bonds. 4s '09 J-J \$6',000c_Jan 1 '25' 25' 13 M-N 67,000 Nov 1 '30-'3 GEN. BD. DT. Oct 1924\$187,00
full value)2,533,299 ch. tax rate(per \$1,000) '23.\$99.90 INT. on 6s payable in Vinton; on		This district is in Clay County. Building Bonds. 4 1/8 16 Mar \$42,000193/ TOTAL DEBT Nov 1924 \$42,000	Taxable value, real 1.807.31 Taxable value, personal 1.807.31 Tax levy val. (4 appr.) '23-9,853,76 Moneys and credits (add').
½s in Davenport.	(Part due every 5 years.) Fire Equip. Purchase Bonds.	41/8°16 Mar \$42.000 1934 TOTAL DEBT Nov 1924 \$42.000 TAXABLE Val. 24 (1/4 appr.) 444.215 Tax rate (per \$1.000) 1924 \$151.60	GEN. BD. DT. Oct 1924. \$187,00 Taxable value, real 8,046.45 Taxable value, personal 1.807.31 Tax levy val. (¼ appr.) 23.9,853,76 Moneys and credits (add¹l, full value) 5.76,97 Total tax rate(per \$1,000) 23.\$38.0 Pop'n. 1910, 21,729; 1920, 22.09 INT. on funding bonds at Count
This district is in Sac County.  \$1.500cJune 1 1931 4.000c_June 1 '32-'33	Part due every 5 years.)   Fire Equip. Purchase Bonds.	WEBSTER CITY. This city is in Hamilton County. Municipal Gas Plant Bonds. 8c 200 BA 875 000 Aug 1 1025	in Decorah.
15,000c_June 1 '37-'40 3,500cJune 1 1944 36,000cJune 1 1949	58 '09 M-N 34,000c.Nov 1 25-31 58 '09 M-N 34,000c.May 1 '25-'29 58 '12 J-J 4,778.84cJan 1 '25-'33 15 14 5' 13 A-O 13 050cOct 15 '25-'33	Municipal Gas Plant Bonds. 6s '20 F-A \$75,000 Aug 1 1925 BOND. DEBT Oct 1924 \$112,500 Water, light & gas dt. (incl.) 107,000 Sinking fund (water) 4,000	WINTERSET.  This city is in Madison County First incorporated in 1876 and agai in 1885.
OND. DEBT May 1923 \$65.000 falue of taxable property1,572,468 opulation (est.)1,250	5s '13 J-D 39,000c_Dec 1 '25-'32 5s '19 M-N117,000c_Nov 1 '25-'39 Judgment Fund Bonds.	Sinking fund (water) 4,000  Tax levy val. '24(¼ appr.):  Real estate 810,617  Personal 248.404	x Water-Works Bonds. 4½s'09 \$60.000c 192 5s'16 M-N 16,000 May 1 '31-'3
INT. at the Farmers' State Bank, Vall Lake.  VAPELLO.	5s '19 M-N \$3,500c_May 1 '25-'31   5s '20 M-N 5,000c_May 1 '25-'29   Improvement Fund Bonds.	Tax levy val. '24(4 appr.):  Real estate	in 1885.  Z Water-Works Bonds.  4½8'09 — \$60.000c — 192 58'16 M-N 16,000 May 1'31-'3 Electric Light & Pow. Sys. Bd: 68'21 J-J \$100.000 — 76.00 Water & light debt (incl.) — 76.00 Tax levy val '23'4½ appr.) — 603.85 Moneys & credits (add'i) — 2.200.57 Tax rate (per \$1,000) 1922 — \$64.6 Population 1910, 2.818: 1920, 2.90 z INT. at Geo. M. Bechtel & Oavenport: others at First Na
Funding Bonds. (\$16,000_Nov 1 '31-'38	6s '23 M-N 12,000c_Nov 1 26-34 6s '23 M-N 77,090.31cNov 1'25'34	Population, 1910, 5,208 1920, 5,657	Tax levy val '23(4 appr.) - 603.85 Moneys & credits (add'i) - 2.200.57 Tax rate (per \$1.000) 1922 \$64.67
12,000_NoV 1 39- 42 4,000NoV 1 1944 4,500NoV 1 1944 30NDED DEBT (?)	5s '23 J-J \$50,000c_Jan 1 '28-'43 Park Bonds. 6s '08 M-N\$17,000c_May 1 '25-'41	A district in Hamilton County.  58 \$15.000 Nov 1 1928  [ 35.000 Nov 1 1930	Population 1910, 2,818; 1920, 2,90 x INT. at Geo. M. Bechtel & Co Davenport; others at First Na
op'n, 1910, 1,326; 19201,480 INT. payable at City Treasurer's ffice.	5s '09 M-N 35,000c_May 1 '29-40' 5s '09 M-N 10,000c1929-1939 5½s'17 F-A 106,000c_Aug 1 '30-'52	58 \ \begin{pmatrix} 5,000 Nov 1 31-34 \\ 50,000 Nov 1 1935 \\ 5,000 Nov 1 36-39 \\ 125,000 Nov 1 1940 \end{pmatrix}	Bank, Winterset.  WINTERSET SCHOOL DIST. This district (P. O. Winterset) isl:
This district is in Louisa County Building and Equipment Bonds	000 water bds. Apr 1 '24\$1,423,335 Warrant debt (incl.) 127,009	A district in Hamilton County.  5s	Madison County. 5s '19 J-D \$150,000June 1 192 5s '20 J-D 60,000Dec 1 192
s '23 M-N 96,000c	from special funds— Paving bonds\$599,072 Sidewalk bonds\$21,932	Population 1918 (est.)6,500  WEBSTER COUNTY.  Fort Dodge is the county seat.	Tax levy val. (¼ appr.) '23 649.13
26,000c 1942 30ND. DEBT Oct 1924 \$181,000 2x levy val. '24 (4 appr.) 1,150,886	Water Works Funding Bonds; 15s '23 J-J \$50,000c_Jan 1 '28-43 Park Bonds. 6s '08 M-N\$17,000c_May 1 '29-40 5s '09 M-N 10,000c1929-193 5s '09 M-N 10,000c1929-193 5s '09 M-N 10,000c1929-193 5s '09 M-N 10,000c1929-193 5s '09 M-N 10,000cAug 1 '30-'52 GEN.BD.DT.,incl.\$457,- 000 water bds. Apr 1 '24\$1,423.335 Warrant debt (incl.)127,009 Assessment debt payable from special funds— Paving bonds\$599,072 Sidewalk bonds21,932 Sewer bonds69,284 Street light fix- ture bonds1,700 Taxlevy val. '23 (¼ appr.)_ Real5,856,429	Drainage Bonds. 5½'19 \$90,000 6s 119,000	Tax rate (per \$1.000) 1923 \$66.6 Population in 1922 (est.) 3,00
AI LLEO COUNTII.	1 236 818 I	Fort Dodge is the county seat.  Drainage Bonds. 5½s'19 - \$90,000 - 19,000 -	WOODBINE IND. SCH. DIST. This district (P. O. Woodlbine)! In Harrison County.
Ottumwa is the county seat. \$40.000 \( -1925-1926 \) \$ \( -25.000 \) \( -1928-1936 \) \$ \( -120.000 \) \( -1928-1936 \) \$ \( -30.000 \) \( -1936-1936 \) \$ \( -46.000 \) \( -1936-1936 \) \$ \( -1936-1936 \	Other property 205,322 Total 7,298,569 Moneys & credits (add'l) 8,641,652 Towards (con \$1,000) '23  \$58,20	Drainage debt (add'l) 375,135 Tax levy val. (¼app.) '23-\$16,463,659 Money & credits (add'l).	In Harrison County.  Building Bonds. 44s A-0 \$25,000c serial BOND. DEBT Nov 1922 \$25.00 Tax levy val. (¼ appr.) 22.750.00 Population in 1919
8 30,0001934 8 46,0001934 Funding Bonds. 8 '21 M-N \$58,000 May 1 1935	Int. on bonds marked (*) at City Treasurer's office; on others, at Nat. Park Bank, N. Y. City, except on issue of 1908, which is payable at Waterloo in N. Y. exchange.	full value 5.938 732 Popula'n, 1910, 34,629 1920, 37,611	Population in 1919
\$	WARDE OF THE CON DICT.	WEST BEND CONSOL. SCH. D. This district is in Palo Alto Co. Building Bonds.  Alc: 16 M-NS62 500 Mar 1 1936	County seat is Sloux City.  Road Bonds.  5s '21 \$57 50°c May 1 19: 5s '22 400,000 May 1 '26-'
Pax levy val.(¼ appr.)'24:         Real estate	WATERLOO IND. SCH. DIST.  1	Building Bonds. 4½'16 M-N\$62,500Mar 1 1936 53'17 M-N 15.000Mar 1 1936 TOTAL DEBT Nov 22'24 \$76,000 Tax rate (per \$1,000) 1924\$6.30	5s '23 {150,000 - May 1 '32-'
Other property 1,010,011 Total 10,645,224 Moneys and credits 5,013,126 State & Co. tax rate, 1923 \$49.00	23,000 Mar 1 1938 Refunding Bonds.	WEST LIBERTY.	5s '24 M-N 400,000 - May 1 '32-'3
Moneys and credits 5,013,126 tate & Co. tax rate, 1923 \$49.06 cop'n 1910, 37,743; 1920 37,937 INT. at County Treasurer's office	Sch. tax rate (per gridde) 21200.00	This town is in Muscatine Co. Electric-Light Bonds. 5s '19 M-N\$20,000 1925-1934 TOTAL DEBT Mar 31 '22 \$36 558 Tax levy val. 1921	5s '24 \begin{array}{c c c c c c c c c c c c c c c c c c c
WARE CONSOL. IND. S. D. This district is in Pocahontas Co Building Bonds. Live'ld M. N827 000 May 1 193	INT. at Elston, Clifford & Co.,	WEST LIBERTY IND. SCH. DIS.	(25,000 May 1 19. Funding Bonds. 6s '21 \$60 000 Apr 1 '31-' 5s '23 98,000 May '33-' County Bonds.
Building Bonds. 14s'16 M-N\$37,000May 1 193 Subject to call \$1,000 yearly for years after 1921, and \$2,000 yearly for 10 years after 1926.)	THE PART OF THE PA	This district is in Muscatine Co. Building Bonds. 4\%'s'6 M-N\\\4\%'16 M-N\\4\%'16 M-N\\4\	County Bonds.  5s '18 \$152.000 1925-19 5s '19 100.000 1925-19
WARDEN CO DEAIN DIS No 6	5s	(Subject to call alter 1931) 448:17 M-N817,000May 1 1936 BOND, DEBT Nov 24 '22\$82,000 Taxlevy value (Real estate_475.868	Bridge Bonds.
s '22 M-N\$94,575 May '26-'3 FOT. BD. DT. Oct 15 '24 \$94.57 Tax levy val. (4 appr.) '24-8.334.55 Money & credits 7,206,10	WATERLOO (EAST) IND.SCH.D.	1919 (14   Personal 300.845   Total 776,713	Court House Consts Bonds
WASHINGTON. This city is in Washington Co.	43/4s F-A \$13,000c1929	This city is in Fayette County. Paying Ronds. 6s '23 M-8 \$76.000.	CO. BD. DT. Oct 1 '24 \$2.585.0 Tax levy val'23(¼appr.) 36.381.6 Co. tax rate (per \$1,000) '23\$15. Pop'n, 1910, 67.616; 1920, 93.0
Water Bonds. 14s'24 M-N\$80,000_Nov 1 '27-'4 Sewer Bonds. 14s'24 M-N\$60,000_Nov 1 '25-'3	2 4½s'17 100,000c Jan 1 1937 4½s'17 18,000c July 1 1937 6 5s '22 24,500c July 1 1927	68 23 M-8 \$70,000 BOND DEBT Oct 1924 \$101,500 Tax levy val. (¼ appr.) '23 \$338,734 Moneys & credits (add'1) _ 1,248,218 Pop'n, 1910, 1,652; 1920, 1,777	WORTH COUNTY.
43/8 24 M-N\$60,000 _ Nov 1 '25-'3 Funding Bonds. 5s '17 M-S \$1,500 Sept 1 192 (24,000 _ Sept 1 '28-'3	7 Taxable val. (¼ appr.) '23 -4,329,022 Money & credits (add'1) 2,043,651 Population 1920 23,000	WHAT CHEER. This city is in Keokuk County.	6s '21 \$200.000 - May 1 '25-'
Street Impt. Bollds. \$91,000yearly	office in New York exchange.	Sewer District No. 1 Bonds. 68 \$50,400	Drainage Bonds. 6s '21
24,000_sept 1   28-3	WAUKEE CONSOL. IND. S. D. This district is in Dallas County. Building Bonds. Building Bonds. May 1 '25.'35	This city is in Rebata Country.  Sewer District No. 1 Bonds. 6s \$50.400 BOND. DEBT Mar 31 '22\$79.700 Tax levy val.'22 (¼ appr.)229.456 Moneys & credits (add 1)578.946 Tax rate (per \$1.000) '22\$45.00 Population, 1910, 1.720 1920, 1.626	Real estate 4.484.5. Personal 1.051.1 Total 5.535.5 Moneys and credits (add'l, full value) 2.857.7 Population, 1910, 9,950 1920, 111.6
Popula'n 1910, 4,380; 1920, 4,95 INT. at Geo. M. Bechtel & Co Davenport, or at Chicago office.	0 13/s 17 M-N 39,800 - May 1 '25-'35 0 5s '17 F-A 20,000 Aug 1 1937 TOTAL DEBT Nov 1924 \$63,500	WHEATLAND IND. SCH. DIST.	Population, 1910, 9,950 1920, 11,6
P. O. Washington.	This district is in Allamakee Co. High School Bonds.	Building Bonds.  \$6,000_Nov 1 '25-'30  41/48'17 M-N   9,000_Nov 1 '31-'36   17,000 Nov 1 1937	Clarion is the county seat. County Road Bonds. 6s '20 M-N\$19 000 Nov 1932-
Taxlevy val. 23(14appr.) 2 9,506,50 Money & credits,full value (additional) 11,041,66 State&Co.tax (per \$1,000) '23 \$36.0 Popul'n 1910, 19,925; 1920, 20,42	High School Bonds. 4 14s 16 M-N\$47.000c_May 1 '-25'35 (\$2,000 1925: \$3.000 yearly 1926-1929 incl.: \$4,000 1930, 1931 and 1932; \$5,000 1933 and 1934, and \$15,000	TOTAL DEBT Oct 14 '24\$33.000 Tax levy val. (1/4 appr.) '23_225.826 Sch. tax rate (per \$1,000) '23_\$49.00	6 6 21 J-J 63,000 - Jan 1933- 6 6 21 J-J 27,500 - July 1 25- 6 6 21 M-S 22,500 - Sept 1 31-
State&Co.tax (per \$1,000) '23 \$36.0 Popul'n 1910, 19.925; 1920, 20,42 WASHINGTON SCHOOL DIST		WINFIELD. A town in Henry County.	5½s'21 A-0 (32,000 - Oct 1 '34- (36,000 - Oct 1 '38- (24,000 - Mar 1 '25-
School Bonds.  5s '18 M-N \$150,000	Moneys & credits (add 1)1,321,233	This district is in Clinton County.  Building Bonds.  \$6,000Nov 1 '25-'36  4\(\frac{1}{8}\)s'17 M-N  \$\] \$0,000Nov 1 '31-'36  \$17,000Nov 1 193'  TOTAL DEBT Oct 14 '24\$33.00  Tax levy val. (\frac{1}{4}\) appr.) '23.225.825  Sch. tax rate (per \$1,000) '23.\$49.00  Population in 1923666  WINFIELD.  A town in Henry County.  BOND. DEBT Apr 1 1923.\$122.300  Tax levy val. '22 (\frac{1}{4}\) appr.) 200,74'  Money & credits, full value  (additional)	7 4½s'22 A-O 70,000 Oct 1 19 4½s'23 F-A 80,000 Feb 1 15
TOTAL DEBT Sept 30 '22 \$208.00 Sinking fund	WAVILLE In Duemon County	Tax rate (per \$1,000) 1922\$42.50	Bridge Bonds. 5 s '13 M-8 \$27,000 Mar 1925- 5 s '15 J-J 28,000 Jan 1929-
Moneys & credits '21 (add'l) 5,227,02 Tax rate (per \$1,000) 1921\$83.0 Population in 1921 (est.)5,50	Trins city is in Breiner County.  Bonds are non-taxable. Incorp.  March 2 1859.  Water-Works Refunding Bonds 68 '21 J-J \$12,000July 1 1926 Cemetery Bonds. 68 '20 M-N \$15,0001926-1930 Municipal Imp. (red. Dec. 1 '08).  Municipal Imp. (red. Dec. 1 '198).  4½8'08 J-D \$15,000cDec 1 1928	WINFIELD CONS. IND. S. D. This district is in Henry County. School-Building Bonds.	5s '17 J-J 23,500_Jan 1925- 5½s'22 M-S 30,000_Mar 1 '28- BOND. DEBT Jan 1 '24_ \$523,5
WASHINGTON TWP. CONSOL SCHOOL DISTRICT. This district (P. O. Rippey) is	Cemetery Bonds. 6s '20 M-N \$15,0001926-1930 Municipal Imp. (red. Dec. 1 '08).	School-Building Bonds.  4\(\frac{4}{3}\)\(\sigma \) 23M-N\(\frac{3}{3}\)160.000c  BOND. DEBT Oct 1 1924\$160.000  Tax levy val. 1924	
Greene County. _s '20 M-S \$100,000	4½\$'08 J-D \$15,000cDec 1 1928 Water and Light Bonds. 5s '15 J-J \$25,000July 1 1935 25 5s '17 A-O 15,000Oct 1 1937	Tax levy val. 1924	Moneys & credits (add'l) _ 4.480,

## State of Missouri. DEBT, RESOURCES, ETC.

Organized as a Territory (Act June 4 1812)\_\_\_\_Dec. 7 1812 Admitted as a State (Act March 6 1820) \_\_\_\_\_Aug. 10 1821 Total area of State (square miles) \_\_\_\_\_\_69,415
State Capital \_\_\_\_\_\_\_Jefferson City Governor (term expires Jan. 1929)\_\_\_\_Sam A. Baker Lieut.-Governor (term expires Jan. 1929)\_\_Phil A. Bennett Secretary of State (term exp. Jan. 1929) Charles U. Becker Treasurer (term expires Jan. 1929) C. Eugene Stephens Auditor (term expires Jan. 1929)\_\_\_\_L. D. Thompson Att'y-General (term expires Jan. 1929)\_\_\_\_Robert W. Otto

LEGISLATURE meets blennially in odd years on the first Wednesday after the first day of January, and there is no limit to length of sessions; but after the first seventy days members can draw only a dollar a day for their services, except every tenth year, when the statutes are revised, at which session members are allowed \$5.00 per day for 120 days. A session of this kind was held in 1919.

A constitutional amendment to increase the pay of the legislators from \$5 to \$10 a day was defeated in Nov. 4 1924 (V. 119, p. 2553.)

The State of Missouri contains 114 counties and the City of St. Louis, the latter being a separate civil division subject to a dual government with a full set of both county and city officers.

at the Chase National Bank.

TOTAL DFBT, &c.—The total bonded debt as of Sept. 1 1924 of the State was \$40,307,839. Excluded from this total are \$4,398,839 school and seminary certificates, which are held in trust by State. The total cash held in Treasury to the credit of all of the State funds on Sept. 1 1924 amounted to \$17,717,146. These school and seminary fund certificates are registered and are non-negotiable and non-transferable. They are held in trust by the State Board of Education for the benefit of the State Public School fund and the State Seminary University fund.

ASSESED VALUATION.—On Jan. 1 1923 the State's assessed valuation of all taxable property for State taxation was \$4,613,927,203. The following table shows assessed valuation and State tax rates for the last fourty-four years:

tourty-lour					
Years.	Valuation.	Tax Rate.	Years.	Valuation.	Tax Rate.
1880	\$532,692,043	\$4.00	1915	\$1,658,587,414	
1890	805,668,844	3.00	1916	1,701,937,523	1.80
1895	938,202,005	2.50	1917	1,758,880,010	
1900	1,001,766,464	2.50	1918	1,909,536,707	1.80
1902	1,046,469,144	2.50	1919	2,494,720,407	1.80
1904	1,153,152,419	1.70	1920	2,694,567,461	1.80
1908	1,377,360,692	1.70	1921	4,920,926,179	1.00
1910	1.761.664.366	. 1.70	1922	4.361.628.527	1.30
1912	1,857,676,174	1.90	1923	4,351,122,679	1.00

1004 1.153.152.419 1.70 1920 2.694.567.461 1.80 1908 1.377.360.692 1.70 1921 4.920.926.179 1.00 1910 1.761.664.366 1.70 1922 4.361.628.527 1.30 1912 1.857.676.174 1.90 1923 4.351.122.679 1.00 1914 1.946.950.747 \$1.80 1923 4.351.122.679 1.00 1914 1.946.950.747 \$1.80 1924 4.951.212.518 1.00 The large increase in values for 1919 was due to an increase in valuations made by the State Board of Equalization for the benefit of the public schools of the State. Another such increase was made in 1921. Increase in values for 1921 was recommended by the State Tax Commission and adopted by State Board of Equalization, raising all taxable property to full or true value.

Of the tax rate per \$1.000 for 1924 (\$1.00). 20c. is to pay pensions to the blind. 20c. for the Soldier Bonus bonds, 10c. for the State Capital bonds, and 50c. for the State of Missouri Road bonds and payment of the bonds and salaries, criminal costs and all other expenses of the State Government. Interest on State of Missouri Road bonds and payment of the bonds, as they fall due, are tax 104.083 for 1923. Recept from this Department which may be seen to see the seed of the s

additional 10% for the purchase or construction of public utilities; and except, also, per the amendment of 1920 (Section 12a—See V. 75, p. 1165) and amendment of 1920, cities of 30,000 inhabitants may, by a two-thirds vote, exceed the limit, by an additional 10% (as per amendment of 1920), for the purchase or construction for water and light purposes, finally (4); that before or at the time of getting the assent of the voters an annual tax must be provided sufficient to pay interest and form a sinking fund to pay the debt within 20 years. We publish below the full text of the sections referred to above.

Sec. 44. General Assembly Not to Contract Debts Except as Herein.—

above.

Sec. 44. General Assembly Not to Contract Debts Except as Herein.—
The General Assembly shall have no power to contract or to authorize the contracting of any debt or liability on behalf of the State, or to issue bonds or other evidences of indebtedness thereof, except in the following cases:
First. In renewal of existing bonds, when they cannot be paid at maturity, out of the sinking fund or other resources.

Scond. On the occurring of an unforeseen emergency, or casual deficiency of the revenue, when the temporary liability incurred, upon the recommendation of the Governor first had, shall not exceed the sum of \$250.000 for any one year, to be paid in not more than two years from and after its creation.

Third. On the occurring of any unforeseen emergency, or casual deficiency.

Scond. On the Governing of an unioreseen emergency, or casual deficiency of the revenue, when the temporary liability incurred, upon the recommendation of the Governor first had, shall not exceed the sum of \$250,000 for any one year, to be paid in not more than two years from and after its creation.

Third. On the occurring of any unforeseen emergency, or casual deficiency of the revenue, when the temporary liability incurred or to be incurred shall exceed the sum of \$250,000 for any one year, the General Assembly may submit an Act providing for the loan, or for the contracting of the liability, and containing a provision for levying a tax or friend to part the liability, and containing a provision of levying a tax or friend to part the liability, and containing a provision of levying a tax or friend to part the liability and containing a provision of the value of the creation), to the qualified voters of the State and when the Act so submitted shall have been ratified by a two-thirds majority, at an election held for that purpose, due publication having been made of the provisions of the Act for at least three months before such election, the Act thus ratified shall be irrepealable until the debt thereby incurred shall be paid, principal and interest.

Fourth.—Section 1. The object of this amendment is, in recognition of military service, to provide employment and rural homes for soldiers, sailors, marines and others who have served with the armed forces of the Central Powers and have been repatriated, and who have been honorably discharged, hereafter referred to as "soldiers"; and to accomplish such purposes by co-operation with the agencies of the United States, the contracting of the liability of the State of Missouri by the issuance of its bonds in an aggregate sum, not to exceed one million dollars, is hereby authorized and directed, said bonds to be in the denomination of one thousand or five hundred dollars each, or of both denominations (as the States, and shall be are described by the State of Fund Co

for the creation of a sinking fund for the payment thereof, said taxes beginning with the year 1990, to be lavied and collected annually as in case of other State taxes in this State, until said bonds are fully paid.

Sec. 44a.—Amendment Authorizing issuance of \$60,000,000 highway bonds.
—In addition to the exceptions made and created in Section 44, the General Assembly shall have the power, from time to time, for the purpose of constructing hard surfaced public roads, in each county of the State, to contract or to authorize the contracting of a debt or liability on behalf of the State, and to issue bonds or other evidences of indebtedness thereof not exceeding, in the aggregate, sixty millions of dollars, such bonds to bear interest at a rate not exceeding five per centum per annum, payable semi-annually, and maturing not later than thirty years from the date they bear. The said bonds and the interest that will accrue thereon shall be paid out of a fund to be provided by the levy and collection of a direct and annual tax upon all taxable property in the State. Any motor vehicle registration fees or license fees or taxes, authorized by law, except the peoperty tax thereon, less the cost and expense of collection and the cost of maintaining any State highway department or commission, authorized by law, shall, after the issuance of such bonds, and so long as any bonds herein authorized are unpaid, be and stand appropriated without legislative action for and to the payment of the principal of the said bonds, and shall be credited to a sinking fund to be provided for by law. It shall be the duty of the State Auditor, annually, on or before the first day of July, to determine the rate of taxation necessary to raise the amount of money needed for that year to pay the principal and interest maturing in the next succeeding year, taking into consideration available funds, delinquencies and the cost of collection. The Auditor shall annually certify the rate of taxations octermined to the clerk of the county court of each

An initiative proposition tending to carry out the provisions of this amendment was submitted to the voters on Nov. 4 1924 and was ratified (V. 119, p. 2553.)

Sec. 440.—Amendment Authorizing Issuance of \$15,000,000 Soldiers' Bonus Bonds.—In addition to the exceptions made and created in Sections 4 and 44a, the General Assembly shall have power, for the purpose of paying to each bona fide resident of the State of Missouri who served honorably in the military or naval forces of the United States of America at any time between the sixth day of April, 1917, and the 11th day of November, 1918, a bonus of ten dollars for each and every month or major fraction of a month, that such resident was in active service, to contract or to authorize the contracting of a debt or liability on behalf of the State, and to issue bonds or other evidence of indebtedness thereof not exceeding, in the aggregate, fifteen millions of dollars; such bonds or other evidences of indebtedness to bear interest at a rate not exceeding five per cent per annum, payable semi-annually, and maturing not later than twenty years from thefdate they bear. The said bonds and the interest that will accrue thereon shall be paid out of a fund to be provided by the levy and collection of a direct annual tax upon all taxable property in the State. It shall be the duty of the State Auditor, annually, on or before the first day of July, to determine the rate of taxation necessary to raise the amount of money needed for that year to pay the principal and interest maturing in the next succeeding year taking into consideration available funds. delAquencies and the cost of collection. The Auditor shall annually certify the rate of taxation so determined to the clerk of the county court of each county and to the assessor or other officer in the city of St. Louis whose duty it may be to make up and certify the tax books wherein are extended the State taxes to be collected and certify the same to the collector of the revenue of their respective counties, and the city

the same time and in the same manner and by the same means as are now or may hereafter be provided by law for the collection of State and county taxes, and pay the same into the State treasury. The Legislature shall enact such laws as may be necessary to carry into effect this amendment. The wife or husband, child, mother or father, in the order named and none other, of any deceased resident who served honorably in the military or naval forces, as provided in this section, shall be paid the sum or allowance that such deceased resident would be entitled to erceive hereunder if such deceased resident had lived. Provided, that no one person entitled to receive the bonus herein provided shall receive an amount exceeding two hundred and fifty dollars; and, provided, that no person shall be entitled to receive the bonus herein provided, who being in the military or naval service the United States of America subsequently to the sixth day of April. 1917, refused on conscientious, political or other grounds to subject himself to military discipline or to render unqualified service; and provided further, that no person shall be entitled to receive the bonus herein provided who was not a bona fide resident of the State of Missouri at least during the twelve months prior to the sixth day of April 1917, or who has received a State bonus from any other State in the Union.

Sec. 44c. Amendment Authorizing Issuance of \$4,600,000 Additional

receive the bonus herein provided, who being in the military or naval services 1917, refused no conscientions, political or other grounds to subject himself to military discipline or to render unqualified services and provided further was not a boan fide resident or the State of Missouri at least during the twelve months prior to the sixth day of April 1917, or who has received a sex of the state of the s

State, incurring any indebtedness requiring the assent of the voters as of an annual tax sufficient to pay the interest on such indebtedness as it falls due, and also to constitute a sixting fund for the payment of the prince of the prince

structed through cities.]

SPECIAL ROAD DISTRICT BONDS.—Under authority of an Act passed at the 1923 legislative session, special road districts may incur indebtedness up to 5% of the assessed valuation of property in the district. The previous limit placed by this section (10747, Revised Statutes, 1919) was 10% of assessed valuation. Bonds issued by virtue of the section are to be in denominations of \$100 and its multiples, are to bear interest

at a rate not exceeding 6%, and are to mature within 20 years from issuance.

(V. 117, p. 803.)

TAXATION OF MUNICIPAL BONDS.—In reply to our inquiry as to whether or not bonds or notes or other evidences of indebtedness issued by the State or any of its municipalities were exempt from taxation, we were advised under date of December 8 1911 by the Secretary of State that "bonds or notes or other evidences of indebtedness issued by this State are subject to taxation under the State constitution. There has been no legislation enacted exempting such papers from taxation."

Under the terms of Section 12766, Revised Statutes of 1919, as amended in 1923 (p. 375, Laws of 1923), State, country, town, city and township bonds are required to be listed as taxable property.

SECUIEED DERT TAY I AW VOID —The Supreme Court of Missouri

SECURED DEBT TAX LAW VOID.—The Supreme Court of Missouri on July 8 1921 held the secured debt tax law, passed by the 1917 Legislature, invalid.

DUBES (10 SECTION ASSOCIATION OF THE SUBPRISE AND STATES ASSOCIATION ASSOCIATION AND STATES ASSOCIATION ASSOCIATION

full for such corporation to purchase, hold, sell and convey real estate, as follows:

First—A plot whereon is erected or to be erected a building or buildings requisite for the convenient transaction of its business, and from portions of which, not required for its own use, a revenue may be derived, the cost not to exceed the sum of \$100,000, except in cities of over 300,000 inhabitants, when the cost shall not exceed \$250,000.

Second—Such as shall be purchased by it at sales upon the foreclosure of mortgages or deeds of trust owned by such corporation, or upon judgments or decrees rendered for debts due to it, or purchased or taken in settlements to secure such debts; and all such real estate mentioned in this clause shall be sold by such corporation within five years after the same within which such sale shall be made. No such corporation, nor any person acting in its behalf, shall negotiate, take or receive a fee, brokerage, commission or gift, or other consideration, for or on account of a loan made by and in behalf of such corporation other than appears on the face of the note or contract by which such loan purports to be made; but nothing contained herein shall apply to any reasonable charge for services in the examination of titles and the preparation of conveyance to such corporation as security for its loans. All sums paid for services, fees or otherwise, to a member of the board of directors shall be reported in detail at each regular meeting of the directors. All applications for loans shall be made in writing through the treasurer of the corporation, who shall keep a record thereof, showing the date, name of applicant, amount asked for an the security offered, and shall cause the same to be presented to the board of directors. (R. S. 1999, Sec. 1148.)

FEDERAL FARM LOAN BONDS.—In 1921 the State Legislature

FEDERAL FARM LOAN BONDS.—In 1921 the State Legislature passed an Act—effective March 31 1921—providing "that trustees, guardians, curators, banks, savings banks, trust companies, insurance companies, assurance, casualcy, fidelity and guaranty companies, and building and loan associations may invest any funds held by them in bonds issued under the provisions of the Act of Congress, approved July 17 1916, and known as the Federal Farm Loan Act, and that such bonds shall be accepted as security for all public deposits and in all cases where bonds are required by law to be deposited with any department or public official of this State."

The proportion of the colored population was 6.70% in  $1880,\ 5.70\%$  in  $1890,\ 5.2\%$  in  $1900,\ 4.8\%$  in 1910 and 5.2% in 1920. In number, blacks were 90.405 in  $1850,\ 118.503$  in  $1860,\ 118.071$  in  $1870,\ 145.350$  in  $1880,\ 154.131$  in  $1890,\ 161.234$  in  $1900,\ 157.452$  in 1910 and 178.241 in 1920.

## CITIES, COUNTIES AND TOWNS IN THE STATE OF MISSOURI.

The Merchants' Laclede National Bank, St. Louis, is the fiscal agent for the State of Missouri.

ALBANY DRAINAGE DIST.

This district is in Gentry County.
5½s\*22 F-A\$355,000\_\_Feb 15 '27-'40'
(For amount due each year see
V. 114, p. 2041.)
BOND. DEBT May 1922\_\_\$355,000
Assessed benefits\_\_\_625,966

ANDREW-NODAWAY DR. DIST.
This district (P. O. Guilford) is in Nodaway and Andrew counties.
5s '23 F-A \$191,500 \_\_ 1925-1943 (For maturity see V. 116, p. 1089.)
BOND. DEBT Feb. 1923\_\_\$197,000

ATLANTA CONS. S. D. NO. 3.
This district is in Macon County.
School Building Bonds.
5s '23 F-A \$47.500r Feb. 1 '25-'43
TOT. BD. DT. Oct 13 '24. \$45.000
Assessed value 1923 (½ act.) \$62.500
Sch. tax rate (per \$1.000)'23.\$16.00
INT. at the Union Trust Co.,
East St. Louis, Ills.

AUDRAIN COUNTY.

AUDRAIN COUNTY.

Mexico is the county seat.
Hospital Bonds.
5½s'18 M-N \$05,000 ... 1925-1937
(Subject to call after 5 years.)
5s'19 M-N 37,400 ... 1925-1938
BOND. DEBT Oct 4'24 \$115,000
Assessed valuation—
Real estate... 26,472,270
Personal & other prop'y 5,787,960
Total 1924 (70% act.) 32,260,230
State and county tax rate (per
\$1,000) 1924... \$8.30
Population 1910, 21,687; 1920-20,589
INT. payable at the National

INT. payable at the National Bank of Commerce, St. Louis.

AURORA.
This city is in Lawrence County.
City-Hall Bonds.
5s '17 A-O | \$12,000 --- 1925-1932 | 10,000 | --- 1933-1937
BOND. DEBT Nov 15 '23 \$64,000
Assessed value 1923 (est.) -- 2,136,430
Tax rate (per \$1 000) 1923 --- \$12.80
Population 1910, 4,148; 1920, 3,575

BARNARD BOLCKOW DR. DIST.
This district is in Andrew and
Nodaway Counties.
6s '21 ... \$121,000 ..... 1925-1941
BOND. DEBT June 1 1921\_\$135,000

BATES CO. DRAIN. DIST. NO.1.

Butler is the county seat.
6s '11 J-J \$78,750c ... 1925-1931
GEN. BD. DT. Jan 8 '22\_\$235,000
Floating debt (add'1) ... 8,000
Sinking fund ... 30,000
(District has no independent val.)
INT. at District Secretary's office.

BETHANY TOWNSHIP.

This township (P. O. Bethany) is in Harrison County.

Road Bonds.
5s '18 J-J \$45,000\_July 1 '25-'33
BOND. DEBT Oct 5 ''32\_ \$50 000
Assessed value, real estate. 3,017,380
Assessed value, personal\_ 1,397,798
Tot. assess. val. '23 (act.).4,415,178
Population in 1920\_\_\_\_\_\_3,101

BIG LAKE DRAINAGE DIST.
This district is in Scott and Mississippi Counties.
Drainage Bonds.
117 J-D \$178,000\_June 1 '25-'37
(For maturity see V. 105, p. 305.)
TOTAL DEBT Oct 1918\_\_\_\$208,000

BIG MEDICINE CREEK DRAIN.
DISTRICT NO. 1.
This district is in Sullivan and Grundy counties.
5s'22M-8 \$146,000r\* ...Sept 1 '26-'37
BOND. DEBT Nov 24 '24. \$146,000
Total assessed value 1924. 384,159
Tax rate (per \$1,000) 1924. \$2.186
Population 1924. 1,000
INT. at Liberty Central Trust Co.,
St. Louis.

BrG TARKIO DRAINAGE DIST.
This district is in Holt County.
27-40 6s '11 M-8 \$57,500c...1925-1929
6s M-8 25,000c...1925-1929
655,000 Floating debt (add')...5,000
610 assessed val'n 1923...2,000,000
INT. at Merchants' Laclede Nat.
Bank, St. Louis.

BIRMINGHAM DRAIN. DIST.
This district is in Clay County.
6s '19 A-O \$356,250 \_\_\_\_1925-1939
BOND. DEBT Oct 1920\_\_\_\$380,000

BLACKWATER DE. DIST. NO. 1.
This district is in Johnson County.
63 10 \$71 200 ... 1925-1930
TOTAL DEBT Dec 1 '24 \$34,000
Assessed benefits 1924 ... 418 425

INT. at the St. Louis Union Trust Co., St. Louis.

Co., St. Louis,

BOONVILLE.

This city is in Cooper Co. City incorp. 1819 and as a city of third class 1898.

Water-Works Bonds.

5si'19 M-S \$42 000...Sept 7 1939

Sewer-Extension Bonds.
5s'19 M-S \$12 000...Sept 1930

Park Improvement Bonds.
5s'19 M-S \$12 000...July 1941

Bridge Approach Bonds.
5s'2 J-J \$50.000...July 1941

Bridge Approach Bonds.
5s'2 J-J \$50.000...1947

3 (Optional after 5 years.)

BOND. DEBT Oct 20'23...\$145 000

Water debt (incl.)....42,000

Sinking funds on hand... 13,000

Assess. val. 1924 (about)...6 000 000

Tax rate (per \$1 000) '24...\$8.50

Value of city property (real estate & water plant)....179,000

Population 1910. 4.252; 1920...4665

INT. at City Treasurer's office.

BOONVILLE TOWNSHIP.

This township (P. O. Boonville) is in Cooper and Casper Counties.
51/s'19 — \$80,000 — 1925-32
BOND. DEBT Oct 16 '24 \$80,000
Assess. value, real estate 4,100,000
Other assessable property 350,000
Tot. ass' dval. 24(9-10act) 5,150,000
Population 1920 — 5.698

BROOKFIELD.
This city is in Linn County.
Water Bonds,
6s
BONDED DEBT......(?)
Population 1910, 5,749; 1920, 6,304

BROOKFIELD SCHOOL DIST.
This district (P. O. Brookfield) is in Linn County.
5s '19 \_\_ \$56,300 \_\_ 1939
(Subject to call after 1924.)
5s \_\_ 18,000 \_\_\_\_\_
s '21 \_\_ 18,000 \_\_\_\_\_
BOND. DEBT Nov 15 '23 \_ \$92,300
Tot. assess. val. 1922 \_\_ 3,450,000
School tax rate (per \$1,000) '23\$18.50
Population in 1920 \_\_\_\_\_\_6,305

# 42 BURLINGTON JUNCTION. L. This city is in Nodaway County. Water Works Bonds. 51/48'24 F-A (\$12,000...Aug 1 '29-'34 1 30,000...Aug 1 '35-'44 (30,000\_Aug 1 '35-'44 '55's'24 F-A \$33,000\_BONDED DEBT (7) Pop'n, 1910, 942; 1920 970; INT. at 'White-Phillips Co. of INT. at Davenport. BUTLER COUNTY. Poplar Bluff is the county seat. Jail Bonds (Red. beg. July 1 1920). 4s 10 J-J \$25,000c.\_\_July 1 1930 CALLAWAY COUNTY Fulton is the county seat. Hospital Bonds. 6s '20 -- \$37.500 -- June 1 1940 (Optional 1925.) 5s '20 -- 75.000 (Optional 1924.) BOND. DEBT Nov 22 '22 \$112.500 Assess. value, real estate 22.609.440 Assess. value, personal -- 4.580.205

Assess. val., personal 4.000,200	
Assess, val., other prop'ty 3,489,711	1
Total assess. val. 192230,679,356	1
State&Co.tax '22 (per \$1,000) \$54.66	Г
Population 1910, 24,400; 1920-23,007	1
	1 8
CAMERON.	1
This city is in Clinton County.	18
Electric Light & Sewer Bonds	1
_s '24 J-J 15 \$116,000 Jan 15 '29-'44	D
BOND. DEBT Jan 1924 \$148,000	18
Assessed value3,059,417	
Water debt 32,000	L
Net debt 116,000	10
Pop'n, 1910, 2,980; 19203,248	10
INT. at Mississippi Valley Trust	1
Co., St. Louis.	1
co., c. 200.	Ι.

CAMERON S	CH. DIST.
	\$5,000c_Feb 15 '25-'29
5s '24 F-A	15,000c_Feb 15 '30-'34 70,000c_Feb 15 '35-'44
	70.000c_Feb 15 '35-'44
BOND, DEB	T Nov 17 '24_ \$135,000
Sinking fund	4.000
Assess, val. '2	4 (90% act.) 3.016.692
School tax (pe	4 (90% act.) 3,016,692 er \$1,000) 1924 - \$13.50

CANTON SPECIAL ROAD DIST	
This district i in Lewis County.	
6s '21 M-N\$65.500_Nov 1 '25-'3	7
(For amount due each year see V	٠.
114, p. 758.)	
BOND. DEBT Feb 1922 \$75,00	0
Assessed value 19181,627,00	0
Population (estimated)3,50	0
INT. at the Boatmen's Bank, St	<i>.</i>
Louis.	

CAP-AU-GRIS DRAIN. DIST.
This district is in Lincoln County.
5½s'23 M-N \$47.000c May 1 '25-'42
BOND, DEBT Oct 16 '24. \$47,000
INT. at the State National Bank,
St. Louis.
GADE GERARDEAE

CAPE GIRARDEAU.
This city is in Cape Girardeau Co.
Public Park Bonds.
5s '16 \$34.0001926
Fire-Department Bonds.
5s '16 J-J \$10 000 . July 1 '25-'35
BOND, DEBT Nov 16 1923 \$5,000
Assessed value, real estate_6,306,000
Assessed value, personal2.931,090
Total assessed value 19239.237.090
Total tax rate (per \$1,000) '23_\$60.00
Population 1910, 8,475; 1920, 10,252
INT. payable at Cape Girardeau.

CAPE GIRARDEAU SCH. DIST.
Building and Impt. Bonds.
5s '14 M-S \$83,000Mar 2 1934
5s '20 F-A 72,000_Feb 1 '25-'40
(For maturity see V. 110, p. 1336.)
5½s A-O {18,0001926-1931 36,0001932-1940
136,0001932-1940
51/s'23 A-O 15.000 Apr 1 '28-'42
BOND. DEBT Oct 13'24 \$213,000
Tot. ass.val. '24 (est.)9,930,400

Tax rate (per \$1,000) 1924----\$12.50 Population in 1923 |(est.)----12,000 1NT. at Mechanics American Nat. Bank, St. Louis.

CARROLL COUNTY. 

CARTER COUNTY.

Van Buren is the county seat.

Road Bonds.

5s '18 M N | \$36.000 - May 1 '25-'33 |
20,000 - May 1 '34-'37 |
BOND. DEBT Oct 14 '24 | \$60.000 |
Assessed value, real estate 3.052.170 |
Assessed value, personal - 186.489 |
Assess, value, other prop'y - 558.061 |
Tot. ass'd val '24 (¾ act.) -3.790.720 |
State&Co. tax '24 (per \$1,000) - \$8.00 |
Population 1910. 5.504; 1920. 7.482 |
INT payable at Mississippi valley Trust Co., St. Louis.

CARTHAGE.

INT. at Miss. Val. Tr. Co., St. L.

CARTHAGE SCHOOL DISTRICT.

Building Bonds.

48 '05 M-S \$10.000c...Sept 1 1925 (Red. beginning 10 years from date.)

48 16 \$79,000c...Sept 1 1925 (Red. beginning 10 years from date.)

68 '20 M-N 120,500...May 1 '25-40 (For maturity see V. 111, p. 613.)

Refunding Bonds.

58 '23 J-J \$46,000...July 1 1933 BOND. DEBT Oct 13 '24. \$255,000 Assess. val. (act.val.) '24. \$7.354,000 Red. tax rate (per \$1.000) '24. \$16.00 Pop'n 1910. 9.483: 1923 (est.) 12,000 INT. at Nat. Bk. of Com., St. L., First Nat. Bank of Carthage, and the Continental Nat. Bank of Carthage.

Continental Nat. Bank of Carthage.

CARUTHERSVILLE.

This city is in Pemiscot County.
Sewer Bonds.
5s '15 M-8 \$22,000. Mar 1 '25-'35
Water-Works Bonds.
5s '15 M-8 \$20,000. Mar 1 '25-'35
5½5'22 F-A 65,000. Feb 1 '27-'42
Street Improvement Bonds.
5½5'19 \$30,000. 1991
NET DEBT Apr 1924 \$193,000
Sinking funds 11,778
Assess. val. real estate 2.417,120
Assess. val. real estate 2.417,120
Assess. val. personal prop. 576,620
Other assess, property 590,004
Tot assess. val '23(actual) 4,630,000
Tax rate (per \$1,000) 1921 \$760
Population 1910. 3,655: 1920 4,750
INT. on 5½5 of 1922 at the Liberty
Central Trust Co., St. Louis.

Contrar Trust Co., St. Louis.
CARUTHERSVILLE S. D. NO. 8 Building Bonds
5s '09 \$20,000
5s '17 F-A 50,000Serial
5.0001925-1929
4 3/4 s'24 5.0001933-1934
9.0001935-1937
45.0001938-1943
[70.0001944
TOTAL DEBT Oct 1924 \$207,000
Sinking fund 14.775
Total ass'd val. '24(34 act.) 4,500,000
Tax rate (per \$1.000) 1924\$13.50
Population in 19208.500

CASTOR TOWNSHIP

This township is in Stoddard Co.

Road Bonds.
54/s \$85,000 \_\_Mar 1 1935
BOND. DEBT Nov 1923 \_\_\$85,000
Population in 1920 \_\_\_\_4,652

CENTRALIA.

This city is in Boone County.
Paving Bonds.
5s '24 Sept \$50.000\_\_\_\_\_1929-1938
BOND. DEBT Sept. 1 1924\_\$50.000
Floating debt\_\_\_\_\_\_\_10,000
Pop'n, 1910, 2,116; 1920\_\_\_\_\_2,071 CHAFFEE.

CHILLICOTHE.
This city is in Livingston County.
Incorporated in 1855.
Water Wks. Purch. & Impt. Bds.
5s '15 M-8 \$76,000.\_Mar 1 '25-'35
Electric Light Extension.
5s '10 F-A \$22.500... Feb 1 1930
TOT. BD. DT. Nov 15 '23. \$106,000
Assess. val. '23 (¾ act.)... 7,013.715
Tax rate (per 1.000) '23.....\$18.90
Pop'n 1910, 6,265: 1920......6,525

CHILLICOTHE SCHOOL DIST.
This district is in Livingston This district is in Livingston County.
High School Bldg. Bonds.
5s '23 A-O.\$300,000c Apr 1 '25-'43
(For maturity see V. 116, p. 1684).
BOND. DEBT Oct 15 '24. \$300,000
Tot.ass.val. '24 (55% act.) 7.230.000
Sch. tax rate (per \$1,000) '24. \$13.60
INT. at the First National Bank.
Chicago and Guaranty Trust Co.,
Kansas City.

CLARK COUNTY

Kahoka is the county seat.
Funding Bonds.
5s '20 \$103,994.04 --- 1940
BOND. DEBT Oct 1923 \$103.994
Assessed val., real estate 17,958.370
Assessed val., personal -- 2,199,293
Total assess. value 1923 -20,157,663
Total tax rate (per \$1,000) 22, \$5.00
Population 1910, 12,811; 1920-11,874

CLAYTON.
This town is in St. Louis County.
4½s'24 F-A \$62,000 \_Aug 1 '29-'44
BOND. DEBT Dec 1924\_ \$62,000
Assessment value 1924\_ 11,136,920

CLAYTON (TOWN) SCH. DIST.

This district is in St. Louis County.

4\( \lambda \) 16 F-A \( \text{125},000c \) -- 1925-1935

5s \( \text{J-D} \) 15.000c \( \text{--1926} \) 1925

5s \( \text{J-J} \) 10.000c \( \text{--July} \) 1928

5s \( \text{J-J} \) 10.000c \( \text{--July} \) 1928

5s \( \text{J-J} \) 10.000c \( \text{--July} \) 1928

BOND. DEBT July 1 1923 \( \text{221} \) 523-39

BOND. DEBT July 1 1923 \( \text{221} \) 520

Sinking fund \( \text{---436} \) 346

Tot. assess. val. '23 \( \text{(act.)} \) 9.810.970

Sch. tax rate \( \text{(per S1,000)} \) '23.\$15.50

Population in 1922 \( \text{(est.)} \) -- 4,500

INT \( \text{ payable in St. Louis.} \)

CLINTON SCH. DIST.
This district is in Henry County.
Building Bonds.
5s '11 ... \$25,000c ... ... 1931
(Subject to call after 1916)
'Subject to call after 1923.)
BOND DEBT Oct 14 '24 ... \$35,000
Assessed val. '24 (act.) ... 5,233,170
School tax rate (per \$1,000) '24,56.50
Population in 1920 (ss) ... ... 6,000
INT. is payable in Clinton.

COLUMBIA.

This city is in Boone County.

Water Wks. & Elec. Lt. Bonds.
5s '06 J-D \$18.000....June 11926
4½s'10 A-O 90.000....Oct 1 1930
Sewer Bonds.
5s BONDED DEBT 1919...\$226,000
Total assess. val. 1918
(about 40% actual)......5 450,000
City tax rate (per \$1,000) '17.\$8.00
Population 1910, 9.662; 1920.10.392
Principal and interest payable in St. Louis.

COOPER COUNTY.

Boonville is the county seat.

Road Bonds.

5 '22 F-A\$119.000r \_\_\_1925-1942

55 '24 F-A\$119.000r Aug 15 '26-40

BOND. DEBT Oct 4 1924 \$125.000

Assess. val., real estate \_\_23,585,325

Assess. val., personal \_\_\_4,720,250

Other assessable property. 773,925

Total assess. val. 1924

(85% actual) \_\_29.079,500

State&Co.tax(per \$1.000\ '24 \_\_\$5.50

Population 1910, 20.311; 1920. 19.308

INT at the Liberty Central Trust

Co., St. Louis.

CUIVRE RIVER DRAIN. DIST.
This district is in Lincoln and 

DALLAS COUNTY.
County seat is Buffalo.
See V. 100, p. 323, for reference to controversy over old railroad bonds.
Railroad Aid Bonds.
Railroad Aid Bonds.
7&10s J. J. \$235,000.
GEN. BD. DT. Dec 1923... \$300,000
Assess. val., real est... 4,997.053
Assess. val., personal... 1. 364.583
Tot. assess. val. 23(½ act.)6,361,636
Tot. tax rate (per \$1,000) 23. \$14.50
Population 1910, 13,181; 1920.12,033

DEXTER SCHOOL DISTRICT.
This district (P. O. Dexter) is in Stoddard County.
5s '23 J-J \$62,500
BOND. DEBT July 1 1924 \$83,000
Sinking fund 14,000
Tot. ass'd val. 23 (½ act.) 1,364,428
Tax rate (per \$1,000) 1923...\$16.50

DUCK CREEK TOWNSHIP
This township is in Stoddard Co.
Road Bonds.
6s \$80.000 \_\_\_\_\_\_1935
BOND. DEBT Nov 1923 \_\_\$80,000
Population 1920 \_\_\_\_\_3,746

Dec., 1924.]
EDINA. This city is in Knox County. Sewer& Water Bonds. \$127,000 BOND. DEBT Nov 15'24. \$127,000 Total assess. val. 19241,018,207 Tax rate (per \$1,000) 1924. \$13.45 Population 1910, 1,582; 1920, 1,438.
ELK CHUTE DRAIN. DIST.  This at trict 1 in Pemiscot and Dunklin Countries. 68 '22 M-N8950 000 548'24 M-N250,000 May 1 '29-'44 BOND, DEBT Dec 4 1924 8500,000 Assessed benefits 1628,215 INT. at the State Bank, St. Louis.
ELSEBERRY DRAINAGE DIST. This district (P. O. Elseberry) is in Lincoln and Pike Counties. 4s '13 A-O \$1.0 000. Apr 1 '25 '32 BOND. DEBT Oct 1922\$400.200 INT. at Nat. Bk. of Comm., St. L.
EXCELSIOR SPRINGS.  This city is in Clay County. This city alopted the city manager form of government on Dec. 20 1921 (V. 114, p. 100). Park Bonds. 5½8'16 Oct \$20,000Oct 1 1936.) Bridge and Park Bonds. 5½8'17\$12 5001937 55'22 s-a 4.000cDec 1 1942 (Optional Dec. 1 1932.) Bridge Bonds. 5½8'14\$3,4001932 5½8'14\$3,4001934
Sewer Bonds.  '12 \$16,000 1932  6s 25,000 BOND. DEBT Oct 3 '24 \$123,200  Floating debt 60 0 City tax rate (per \$1,000) 1924 \$10.60  Population 1910, 3,900; 1920, 4,165
This district is in Marion and Lewis counties. Incorp. April 1911 6s '15 A-O (\$145.900. Apr 1 '25-29 61.000. Apr 1 '26-30

61.000. Apr 1 '29-30 6s '17 A-O 43 000. Apr 1 '25-30 BOND. DEBT Sept 1921. \$375.000 Assessed benefits. \$40.000 INT. at Miss. Val. Tr. Co., 8t. L. ARMINGTON.
This city is in St. Francois County.
Water Bonds.
23 J-D \$15,000\_Dec 1 '29-'43

5s '23 J-D \$15,000 Dec 1 '29-'43 Sewer Bonds. 5s '23 J-D \$85,000 Dec 1 '29-'43 BOND DEBT Sept 22 '24 \$100,000 Water debt (incl.) 15.000 Assessed valuation 1924 1,766,950 Tax rate (per \$1,000) 1924 - \$30.00 Pop'n, 1910, 2,613; 1920 2,685

PAYETTE.
This city is the county seat of Howard County. Pop'n 1910, 2,586. 1920, 2,382.
Water Works Extension Bonds. 5½5'18 ... \$40,000 ... 1928 5½5'18 ... 10,000 ... 1928 5½5'20 M-8 51.840 Mar 15 '25'40 BOND. DEBT Oct 13 '24 \$102,000 Total assessed val. (abt. 2-3 actual), 1924 ... 2,596.551 Tax rate (per \$1,000) 1924 ... \$9.40

FAYETTE SCHOOL DISTRICT.
This district is in Howard County.
5s 23 J-D \$95,000c\_June 1 25-43
BOND. DEBT June 1923 \$120,000
Sinking fund 10.057
Assessed val'n 1923 3.037,069
Population estimated 2.400
INT. at the Merchants-Laclede
National Bank, St. Louis.

FESTUS.
This city is in Jefferson County.
5s '24 A-O\$175,000\_Aug 1 '29-'43
BOND. DEBT Sept 1924\_\$175,000
Tot. ass'd val. 1923 (est.) 1,600,000
Tax rate (per \$1.000) 1924...\$12.00
Pop'n, 1910, 2,556; 1920...3,348

St. Louis.

FRANKLIN COUNTY.

Union is the county seat.
Court-House & Jail.
6 '22 -s- \$150,000r. 1942
(Subject to call after 5 years.)
BOND DEBT Nov 14 '24 \$150,000 Sinking fund. 10,550
Assessed val., real. 24 46,345
Ass'd val., personal. 5 370,925
Ass'd val., oth. prop. 5 387,633
Tot. assess. val. 24 (act.) 34,174,903
State & Co. tax(per \$1,000) '24 >6,10
Popul'n 1910, 29,830; 1920, 28,427
INT. at County Treasurer's office.

Tot. assess. val. '24 (act.) 34,174,903
State & Co. tax (per \$1,000) '24 > 6.10
Popul'n 1910, 29,830; 1920, 28,427
INT. at County Treasurer's office.

FULTON SCHOOL DISTRICT.
This district is in Callaway County.
High-School-Ridg. Bonds.

5a '16 F-A \$34,506. 1930
BOND. DEBT Oct 13 '24. \$39,000
Floating debt. 3,000
Assessed val. 1924 (about) 4,000,006
School tax (per \$1,000) 1924. \$10.00

FULTON SPECIAL ROAD DIST.
This district is in Callaway County
Road Bonds
5a '12 M-S \$22,570. Mar '25-'27
So '22 M-S 50,000. Mar 1 '28-'37
BOND. DEBT Oct 18 1924 \$73,000
Sinking fund. 2,500
Assessed val. 1924. 7,000,000
Tax rate (per \$1,000) 1924. \$20.00
Population in 1923 (est.) 8,000
Road Bonds
Tax rate (per \$1,000) 1924. \$20.00
Population in 1923 (est.) 8,000
Road Bonds
Tax rate (per \$1,000) 1924. \$20.00
Population in 1923 (est.) 8,000
Road Bonds
Tax rate (per \$1,000) 1924. \$20.00
Road Bonds
Road Bo

INT. at Third Nat. Bank, St. Louis, Callaway Bank, Fulton; St. Louis Union Tr. Co. and New Eng-land Nat. Bank, Kansas City, Mo.

MISSOURI-CITIES AND TOWNS

GALLATIN.

This city is in Daviess County.

BOND. DEBT Nov. 22 '22 \_\$37.000
Assess. val., real est. \_\_\_\_\_\_941.014
Assess. val., personal \_\_\_\_\_\_781.184
Other assess. property \_\_\_\_\_\_469.581
Tot. ass'd val. '22 (act.) \_2 191.779
Total tax rate(per \$1.000) '22 \_\$6.50
Popula'n 1920, 1.747; 1921, 2.000

GARDEN OF EDEN DRAINAGE DISTRICT

DISTRICT.
This district is in Chariton County
6s '20 M - S \$325,000 ... Mar 1 '24-'39
(For maturity see V. 110 .p. 1447.)
6s '21 M - S \$125,000 ... Mar 1 '26-'41
5s '23 ... - 60,000 ... Mar 1 1943
(For maturity see V. 112 p. 1782'
BOND. DEBT Oct 4 1923, \$510,000
Tot. ass'd val. '23 .40%act.) \$00,000
INT. on 6s of 1921 at the American
Trust Co., St. Louis.

GENTRY CO. DRAIN DIST. 6s '21 M-N\$189.000\_Nov 1 '26-'41 (For amount due each year see V. 113. p. 2531.) BOND. DEBT Oct 1922\_\_\_\$189,000

GRAND RIVER DR. DIST. NO. 1.
This district is in Grundy County.
54822 F-A\$210,000c.Feb 1 27-41
BOND. DEBT Nov 17 24.\$210,000
Dist. tax (per \$1,000) 1924...\$21.20
INT. payable at the Commerce
Trust Co., St. Louis.

GRAND RIVER DR. DIST. NO. 2.
This district is in Grundy County.
6s '21 M-N\$212,000 May 1 '25-'41
(For maturity see V. 112, p. 2220 BOND. DEBT Oct 31 '24...\$299,000
Assessment benefits 1924...\$299,000
Assessment benefits 1924...\$20,00
INT. at the Liberty Central
Trust Co., St. Louis.

GREENFIELD.
This city is in Dade County.
Sewer Construction Bonds.
\$43,000 s \$43,000 Water Plant Extension Bonds. s \$17,000 BOND. DEBT Nov 1994 \$60,000 Total assess. val. 1923 1,112,000 Tax rate (per \$1,000) \$12,50 Pop'n, 1910, 1,434; 1920 1,440

HAYTI.
This city is in Pemiscot County
Water Works System Bond36s '21 M-N\$30,000. -May 1 '26-'36
(For maturity see V. 112, p. 2561.)
BOND. DEBT June 1921. - \$40,000
Assessed value 1920. - 620,000
Population 1910, 1,057; 1920.-1,507
INT. at American Trust Co.
St. Louis.

HERMANN SCHOOL DISTRICT.
This district is in Gasconde

St. Louis.

HIGGINSVILLE.

This city is in Lafayette County.

Water and Sewer Bonds.

[\$16,000c.\_Jan 15 1930]
[\$15,000c.Jan 15 '31-33]
[\$24,000c.Jan 15 '34-37]
[\$24,000c.Jan 15 '38-39]
[\$24,000c.Jan 15 1943]
[\$17,000c.\_Jan 15 1944]
[\$17,000c.\_Jan

HONEY CREEK DR. DIST.
This district is in Grundy County.
6s '21 M-8 \$91.000 --- 1925-1946
(For maturity see V. 113, p. 2005.)
BOND. DEBT Oct 5 '24--- \$91,000
Assessment benefits 363,029
INT. at First National Bank,
Kansas City.

HOPE DRAINAGE DISTRICT.
This district is in Daviess County 5/4 s 23 F-A \$294.000c Feb 1 '28-43 BOND. DEBT Oct 1924 - \$294.000 Total ass. value '24 (est.) \_1.294.800 Total assessed benefits \_ 646.456 Population (est.) \_ 2.000 INT. in Kansas City, Mo., at the Commerce Trust Co.

HOWELL COUNTY.

West Plains is the county seat.

Road Bonds.

(For maturity see V. 112, p. 1654)

58 '21 F-A \*189,000\_Feb 1 '25-'41

(For maturity see V. 112, p. 1654)

58 '21 - 166,000 - 1925-1939

58 '21 - 166,000 - 1925-1939

BOND. DEBT Nov 16 '24 \$500,000
Floating debt - 15,000

Assess. val. real estate - 9,596,855

Assess. val. personal - 2,56,170

Other assessed valuation

1924 (½ actual) - 14,331,236

Co. tax rate (per \$1,000) '24 \$4,30

Population 1910, 21,065; 1920,21,102

INT. on bonds marked (\*) at St.

Louis Union Trust Co., St. Louis.

INT. on bonds marked (\*) at St. Louis Union Trust Co., St. Louis.

INDEPENDENCE.

This city is in Jackson County. Inc. Mar. 8 1849. Pop'n '10, 9,859: 1920. 11,686.

Memorial Hall Bonds.
4½5'24'J-3 1550,000. July 15 '35-'44
Sewer Bonds
48 .06 F-A \$1.000. Sept 1 1926
68 150,000. Sept 1 1926
68 -150,000. Sept 1 1926
68 -35.000. Sept 1 1926
68 -35.000. Sept 1 1926
69 F-A \$1.000. Sept 1 1926
69 F-A \$1.000. Mar. 1 1930
City-Hall (Subject to call).
49 '10 F-A \$13.500. Apr. 1 1930
Gen. Expense (red. beg. in 1918)
4½5'13 ... \$33,500. Mar. 1 1933
BOND. DEBT Oct 1924. \$499,000
Total assessed val. 1923. 12,044,905
City tax rate(per \$1.000) '20. \$10.00
INT. on sewer 4s at Equitable Tr. Co., N. Y.: 4s of 1906 at Mercantile
Tr. Co., St. Louis, and 4½s of 1913
at office of City Treasurer.

INDEPENDENCE SCH. DIST.

This district is a distinct corporation, embracing all the territory within the limits of the city of Independence and some outside. Property valued at \$450,000 is owned by the district.

Bildz. Bds. (rcd. 10 yrs. bef. mat.). 48 '07 J.J. \$9,500r...Sept 18 1927 58 '12 A-O 65,000c...Oct 1 1932 43'516 A-O 67,500....Apr 1 1936 (Subject to call after April 1 1921 43'8'17 A-O \$50,000....Apr 2 1937 (Subject to call after April 1 1921 43'8'17 A-O \$50,000....Sept 1 1944 (Obtional Sept. 1 1934).

BOND. DEBT Nov 1924...\$392,000 Assess. val. '23 (act).....13,580,000 Chool tax (per \$1,000) 1924...\$12,00 Population in 1920.....12,686 INTEREST payable at Chrisman Sawyer Banking Co., Independence, and in Kansas City, Mo.

Assess. val. personal...... 797.955 Other assess. property.....1.466.180 Tot. assess. val. '24 (act.).-5,718.235 Tax rate (per \$1.000) 1924...-\$6.00 Population 1910, 8,563; 1920...9,458

JACKSON TWP. DRAIN. DIST.
This district is in Nodaway This district is in Nodaway County. 5s '22 A-O \$98,000c Apr 1 '25-'42 (For maturity see V. 115, p. 2713.) BOND. DEBT Oct 14 '24. \$98,000 INT. at the Boatmen's Bank, St. Louis.

INT. at City Treasurer's

INT. at Central Missouri Trust Co., Jefferson City.

JEFFERSON COUNTY.
Hillsboro is the county seat.

INT. is payable in St. Louis.

Sawyer Banking Co., Independence, and in Kansas City, Mo.

INTERRIVER DRAINAGE DIST.
This district, post office Poplar Bluff, is in Butler County.
6s '18 A-O\$996,000 (1900) (190

TAX RATE. 1924. 1925.

Real estate 268.912.070 261.722.650
Personal 120.368.050 161.569.550
Merchants 55.697.810 33.917.140

Total\_\_\_444,977,930 35,917,140

Total\_\_\_444,977,930 457,209,340

\*Tax(perM) 12.50 12.50

\* This is the city tax proper. Property is assessed at about 60% of its actual value.
On April 16 1924 the city owned property valued at \$24,377,015.01.

POPULATION\_—In 1920 (Census), 324,410; in 1910 (Census).
248,381; in 1900, 163,752.

pc) Clarton.—In 1920 (census), 324,410; in 1910 (Census).
248,381; in 1900, 163,752.

KANSAS CITY SCHOOL DIST.
This district is a distinct and separate corporation, having no connection whatever with the city or county governments. Border Star, Bristol.
Mt. Washington, Seven Oaks and Swope school districts are now part of the School District of Kansas

eph; on other bonds at Chicago. **KIRKSVILLE.**This city is in Adair County.
Water Works Bonds.
5s '14 s-a \$12.500 ... 1925-1934
5s '19 s-a 28.000 ... 1925-1939
4½s'23 F-A 40.000 ... Feb 1 29-43
BOND. DEBT (all water)
Oct. 17 1924 ... \$287.000
Assessed val. real estate ... 5.595.972
Assessed val. personal ... 1,942.409
Other assessed val personal ... 1,942.409
Total assessed val personal ... 1,942.709
Total assessed value ... 8,069.598
Tax rate (per \$1,000) 1924 ... \$7.20
Population 1910, 6,347; 1920, 7,213

LAMAR.
This city is the county seat of Barton County.

This city is the county sear of the County.

Water and Light Bonds.

12 J-J \$32,000c\_Jan 1 '25-'32

BD. DT. (water) Nov '22\_\$40,000

Assessed value real estate\_728,462

Assessed value personal\_452,120

Other assess. property\_66,966

Tot.ass'dval.(60%act.)'22 1,247.548

7\*x rate (per \$1,000) 1921\_\$10.60

Population 1910, 2,316; 1920, 2,255

(NT. at Boatmen's Bank, St. Louis

LEXINGTON.
County seat of Lafayette County.
Incorporated 1830.
Bridge Approach Bonds.
5½5'22 J-D\$122,000 Dec 15 '27-'40
BOND. DEBT Jan 1923. \$189,000
Sinking fund. 4.500
Assessed valuation, 1921. 3,862,258
Population in 1920. 4.695
INTEREST payable at American
Trust Co., St. Louis.

LEXINGTON SPEC. BOAD DIST. 5 '45'11 M-N.\$25,000c May 1 '25-'26 BOND. DEBT Oct. 3 '23... \$35,000 Ass'd val. '23 (70% act.). 7,532 260 Tax rate (per \$1,000) 1923....\$0.35 Population of dist. '23 (est.).12 000 INTEREST is payable at Merchants-Laclede Nat. Bk., St. Louis.

LIBERTY SCHOOL DISTRICT.
This district (P. O. Liberty) is in Clay County.
School Bonds.
6s '22 ann \$112,000 \_ Feb 1 '25-'38
BOND. DEBT Nov 17 '24 \_ \$212,000
Total assess. val. 1923 \_ \_\_\_ 4,399,950
Tax rate (per \$1,000) 1923 \_ \_\_ \$12.50

LIBERTY TOWNSHIP
This township is in Stoddard Co.
Road Bonds.
5½\$20 J-J {\$60.000...Jan 1 '25-'30}
55.000...Jan 1 '31-'35
BOND. DEBT Oct 1924...\$125.000
Assessed value 1924.....3.091.313
20nulation in 1920 (Census)...7.500
INT. at Boatmen's Bk., St. Louis.

LINCOLN COUNTY.

Troy is the county seat.

Road Bonds.
5s '21 M-S \$152,000\_Mar 1 '25 '30
(For maturity see V. 113, p. 980.)
5s '20 M-N \$90,000\_\_\_1925 1940
5s '23 F-A 200,000\_Feb 1 '30-'43
BOND. DEBT Aug 1921. \$200,000
Assessed value 1920\_\_\_\_26,699,003
Populat'n 1910, 17,033; 1920, 15,956
IN'T. at National Bank of Commerce, New York.

LITTLE PRAIRIE SPEC. RD. DIS.
This district is in Pemiscot Co.
5½s\*19 J-J \$77,000 --- 1925-1935
BOND. DEBT Dec 1 '22- \$94,000
Sinking fund 20,000
Tot. assess. val. (100%) '22-7,000,000
Di tri t tax (per \$1,000) 1922 \$3.00
Population in 1922 (est.) --- 12,000

LITTLE RIVER DRAIN. DIST.

Drainage Bonds.

Drainage Bonds.
5½8'13A-O\$3,288,000\_Oct 1 '25-'33
5½8'18A-O1,000,000...Oct 1 '33&'35
6s '20 A-O 600,000...April 1 '26-'41
(For maturity see V. 113, p. 1700.)
5½8'24 A-O 4,000,000July 1 '37-'44
BOND. DEBT Oct 1 '24\_\$9,638,000
Pres't val. of prop. taxed\_38,000,000
Est. actual value of prop.
taxed when drained....48,000,000
Total area of dist....531,622 acres
Total assessed val. 1921...9600,000
Population in 1923 (est.)....25,000
INT. at First Tr. & S. Bk., Ohic

LOCUST CREEK DRAIN. DIST. This district is in Linn and Sullivan This district is in Linn and Sullivan Counties.
5½s'22 F-A\$298,000\_Aug 1 '27-'42 (For amount due each year see V. 115, p. 1452.)
BOND. DEBT Nov 1924\_\$298,000 INT. at the American Trust Co..
St. Louis.

MACON.
This city is in Macon County.
Sewerage Disposal Bonds.
s '18 s-a \$15,000 \_\_\_\_\_\_1938

Light and Water Bonds.

4s '06 F-A \$12,500 1926

5s '15 F-A 25,500 1935

5s '19 F-A 30,000 1939

6s '19 J-D 15,000 1939

BOND DEBT Oct 13 '24 \$33,500

Floating debt (add'b) 1,175

Sinking fund 1,019

Total assessed val 1924 2,673 428

City tax rate (per \$1,000) '24 \$7,00

Population 1910, 3,584; 1920, 3,549

MADISON COUNTY
Fredericktown is the county seat.
5s '20 M-8 \$246,600 ....1925-1940
BOND. DEBT Oct 14 '24. \$260,000
Assessed val. real estate....3,751,325
Assessed val. personal.....923,305
Other assessable property...200,566
Total assessed val. 1924....4,875,196
State & Co. tax (per \$1,000) '24 \$5.50
Populat'n 1910, 11,273; 1920, 10,721

MAPLEWOOD SCHOOL DIST.
This district (P. O. Maplewood) is in St. Louis County.

MARCELINE.

This city is in Linn County. Incorporated Mar. 6 1888.

Water-Works Bonds.
5s \*\* 23 \*\*,000c \*\*. 1929
5s '23 \*\*. 20,000 \*\*. Nov 1 1943
(Optional after Nov 1 1933)
Sewer Bonds.
5s '25 \*\*. \$55,000 \*\*. Nov 1 1943
(Optional Nov 1 1933)
BOND DEBT Oct 14 '24 \*\*. \$88,000
Sinking fund \*\*. 1600
Assessed val. real estate \*\*. 1,380,000
Assessed val. personal \*\*. 302,000
Other assessable property \*\*. 301,240
Tot. ass' dval. '24('4 act.). 1,983,240
Tax rate (per \$1,000) 1924 \*\*. \$31,50
Pop'n 1910, 3,920; 1920 (est.), 3,760

MARIES COUNTY.
Vienna is the county seat.
Road Bonds.
5s '22 M-N\$125,000 May 1 '32-'42
5s '22 F-A 95,000 Feb '25-'43
BOND. DEBT Oct 3 '23 \$255,000
Sinking fund \$9,000
Assess. val. real estate \$5,037,000
Assess. val. personal \$1,500,000
Other assessable property \$363,000
Tot. assess. val. 23(act.) \$7,000,000
State & Co. tax (per \$1,000) '23 \$8.50
Pop'n, 1910, 10,088; 1920, 9,500
INT on 5s of 1922 at Mississippi Valley Trust Co., St. Louis; on others in St. Louis.

in St. Louis.

MARSHALL.

This city is in Saline County.

z Electric-Light-Plant Purchase
4½\$16 F-A \$75.000 ... 192658 '19 46.000 ... 1939

Municipal Bonds,
6s \$90,000 ... 1940BOND. DEBT Oct. 1924 ... \$188.000
Assessed val. real estate ... 4.826.150
Assessed val. personal ... 2.243.190
Other assess, roperty ... 513.240
Tot. assess, val. 24 (act.) -7.582.580
Tax rate (per \$1.000) 1924 ... \$5.30
Pop'n 1910, 4.869; 1920 ... 5.200

z INT. at Merchants Laclede Nat.
Bank, St. Louis.

MARSHALL SCHOOL DIST.
This district (P. O. Marshall) is in Saline County.
5s '22 F-A\$183,800c\_Feb 1 '25-'42.
(For amount due each year see V. 114, p. 2627.)
5s '23 M-S 180,000c\_\_\_\_\_\_\_'25-'43
BOND DEBT Oct 13 '24\_ \$386,500
Sinking fund.
Ass'd val "24(abt. \( \frac{3}{4} \) act.) 8,000,000
Sch. tax rate (per \( \frac{3}{4} \),000 '24\_\( \frac{3}{4} \) \$12.50
INT, at Boatmen's Bank, St.Louis

MARYVILLE SCHOOL DIST.
This district (P. O. Maryville) is in
Nodaway County.
6s '20 M-S \$60.000...Mar 1 '25-'39
43.000....Mar 1 1940
BOND. DEBT Aug 1920... \$82.000
Assessed valuation 1920....2,967.406
Population (estimated)......5,000
INT. at the office of the St. Louis
Union Trust Co., St. Louis.

MAYSVILLE SCHOOL DIST.
This district is in De Kalb County This district is in De Kalb County. Building Bonds.
41/s'17 M-N\$22,750\_May 1 '25-'37 TOTAL DEBT Nov 1923\_ \$1.000 Total ass'd val. '23 (act.)\_1,542,340 Sch. tax rate (per \$1,000) '23\_\$12.50

MEDICINE CREEK DRAIN. DIS. INT. on 51/2s and 6s at St. Louis Union Trust Co., St. Louis.

MEMPHIS

MEMPHIS.
This city is in Scotland County.
Electric Light Bonds.
6s '17 M-8 \$21.362 --- 1925-1937
(Subject to call Sept. 1 1922.)
6s '19 J-J \$10.000 -- Jan 15 1930
Light and Water Bonds.
6s \$25.000 --- Oct 1927
BOND. DEBT Nov 17 '23 \$60.000
Ass'd val. 1923 (6)14 act.) 1,779.700
Tax rate (per \$1.000) 1923 --- \$7.80
Population 1910, 1,984; 1920, 1,941
INT. on bonds of 1917 payable at
Mississippi Valley Tr. Co., St. Louis.

MERCER COUNTY.
Princeton is the county seat.

MERCER COUNTY.
Princeton is the county seat.
Hospital Bonds.
58 35.000
BOND. DEBT Oct 4 '24 \$35.000
Sinking fund. 54.00
Assessed val., real estate. 13.639, 395
Assessed val., personal. 2.718, 367
Other assess. property. 1,375,000
Total assessed val. (actual)
June 1 1924 17,732,762
State & Co. tax (per \$1,000) '24 \$9.80
Populat'n 1910, 12,335; 1920, 11,281
INT. at County Treasurer's office.

INTEREST at St. Louis.

INT. on bonds of 1920 at the Continental & Commercial Nat'l Bank, Chicago.

INT. payable at County Treasurer's office.

MISSISSIPPI CO. AIR LINE
ROAD DISTRICT.
Road Bonds.
5½8'22'M-SS130.000\_Sept 15 '25-'38
(For amount due each year see
(V. 115, p. 1762.)
BONDED DEBT.
INT. at the Merchants
National Bank, St. Louis.

MISSISSIPPI COUNTY DRAIN-AGE DISTRICT NO. 23. 6s '11 M-S\$112.000\_Mar 1 '25-'31 BOND. DEBT Nov 1920\_ \$220.000 Value of district lands\_\_\_3.097,010 INT. at County Treasurer's office

MISSISSIPPI CO. DR. D. NO. 31.
Ditch Bonds.
6s '16 F-A \$22,500\_Feb 15 '25'-35
(Due \$1.500 yearly 1925-1927, incl., \$2,000 yearly 1928-1932, incl., \$2,500 1933 & 1934; \$3,000 1935.)
BOND. DEBT Nov 1920...\$61,000
Value of district land 1920...300,000

MISSISSIPPI COUNTY DRAIN AGE DIST. NO. 32. 6s '19 \$84.400 \_\_\_\_ 1925-1939 BOND. DEBT Nov 1920 \_\_\_ \$100,000 Tot.assess.val. 20(15%act) 2,587,600 Population in 1920 \_\_\_\_\_ 2,000

MISS. CO. LEVEE DIST. NO. 1.
6s '15 F-A \$15,000 - ... 1925-1927
6s '15 F-A 65,000 - ... 1927-1932
6s '18 J-J 140,000 ... 1925-1938
TOTAL DEBT Nov 1920. \$210,000
Assessed val. (equalized) - 1,200,000
Population (estimated) - ... 8,500
INT. at Co. Treas. office. or through office of Smith, & Moore
Co., St. Louis, without charge.

MISSISSIPPI COUNTY LEVEE DISTRICT NO. 3.
5s '23 M-N\$100,000\_ May 1 '28-'42 (For maturity see V. 116, p. 2172.) BOND. DEBT May 1923\_\$100,000 Assessed valuation 1923\_-5,939,790 Assessed benefits\_\_\_\_\_\_739,345 INTEREST at the National Bank of Commerce, New York.

of Commerce, New York.

MOBERLY.

This city is in Randolph County. Incorporated in 1868. Population 1910, 10,923; 1920, 12,808.

Water Bonds.

5s '10 J-J \$94,500c...Jan 1 1930
5s '18 J-J 32,000...Jan 1 1938
6s '20 A-O [120,000...Oct 1 '30-'39 |
155,000...Oct 1 1940
BOND. DEBT Oct 3 '24... \$301.500
Assessed val., personal....1,960,032
Other assessable property. 961,750
Tot. assess. val. '24('34 act) 10,852,954
Tax rate (per \$1,000) '24.....\$7.50
INT. at Bank of Moberly and Moberly Trust Co., and on 6s of 1920 at the office of City Treasurer.

MONETT SCHOOL DISTRICT.
This district (P. O. Monett) is in Barry County.
School-Building Bonds.
5s \$75,000
BOND. DEBT Nov 15 '24\_\$115,000
Floating debt. 10,000
Sinking fund. 7ot. assess val. '23 (½ act.)3,300,000
Tax rate (per \$1,000) '24\_...\$17.50

Tax rate (per \$1,000) '24....\$16.00

MONROE CITY.

This city is in Monroe County.
Incop. as city of fourth class
Nov. 29 1877. Population 1910,
1,949: 1920, 1,941.

Water-Works Bonds.
55 '13 J J \$68,000...July 1 1933
(Subject to call \$18,000 July 1 1918.
\$5,000 July 1 1923 and \$20,000
July 1 1928 and \$20,000
July 1 1928 and \$36,520
Assessed value, real estate.
936,520
Assessed value, personal... 641,850
Tot. ass' dval. 1923 .....1,578,370
Total tax rate (per \$1,000) '24...\$8.00
INT. at Guaranty Tr. Co., N. Y

MISSISSIPPI COUNTY DRAIN.

AGE DIST. NO. 29.
6s '14 M-\$\$118,125 Mar 10 '25-33
BOND. DEBT Nov 1920 \$210,000
Value of district lands 1,848,000
Population of district 1,500
INT. at County Treasurer's office.

MISSISSIPPI CO. DR. D. NO. 30.
BOND. DEBT Nov 1920 \$57,000
Value of district lands 1,261,600
Total assess. val. 24 3,390,950
Value of district lands 1,261,600

MUDDY CREEK DR. DIST.

This district is in Grundy County.
Drainage Bonds.
6s '21 M-N \$95.000\_Nov1'25-'41
BOND. DEBT Oct 23 '24 \_\$97,000
Sinking fund \_\_\_\_\_\_2.167
Assessed benefits 1924 (act.) 289.686
Tax rate (per \$1.000 1924 \_ \$25.00
INT. payable at Liberty Central
Trust Co., St. Louis.

NEOSHO.

NEOSHO SPECIAL ROAD DIST.
This district (P. O. Neosho) is in Newton County.
5 21 J-D 18.000\_June 1 25-33
BOND DEBT Nov 19 24\_ \$26,000
Assess. val., equal. 1924\_\_\_1,874,290

Assesses, val., equal. 1924...1,874,290

NEW BLOOMFIELD SPECIAL

ROAD DISTRICT.

This district (P. O. New Bloomfield) is in Caliaway County.

5/4s'19 -10 \$29,600 ...1924-1935

8 30,000 ....1924-1935

BONDED DEBT 1918...\$39,000

Assessed valuation....888,483

Population in 1919 (est.)...5,000

NEW LISBON TOWNSHIP.

This district is in Stoddard County, 51/5 s -a \$60,000 ... Sept 1 '25-'35 BOND. DEBT Sept 1923 ... \$60.00 Assessed valuation 1923 ... 1,911,837 Population 1910, 2,603; 1920, 2,185

NEW MADRID COUNTY. New Madrid is the county seat.

New Madrid is the county sear.
Road Bonds.
5s '18 — \$347,000 — 1928
Court House Bonds.
5s '17 — \$32,500 — 1935 

NEW MADRID CO. DRAIN. DIST.
No. 28 (P. O. Lotta).
Drainage-Impt. Bonds.
6s '15 A-O \$189,000c\_Apr 1 '25-'35
BOND. DEBT Oct 1923...\$206,000
INT. at County Treasurer's office
in New Madrid. Bonds and coupons
may be collected free of charge
through office of Little & Hays Investment Co., St. Louis.

NEWTON COUNTY.

NODAWAY TOWNSHIP.
This township (P. O. Burlington Junction) is in Nodaway County.
Road Bonds.
5s '15 \$26.500 . 1930
BOND. DEBT Nov 1920- \$28.500
Assessed valuation 1919---1,608,916
Total tar rate (per \$1,000) 18.817.60
Population 1910, 1.833; 1920, 1.796

NORTH NISHNEBOTNA DR. D.
This district is in Atchison County.
Drainage Bonds.
- \$ 5000 --- 1925-1926
- \$ 2000 -- Apr 1 '25-'26
514s'17 A-O (9,000 -- Apr 1 '34-'36
BOND. DEBT Oct 1921 - \$44,000
INT. at Mechanics-American Nat.
Bank, St. Louis.

OZARK SCHOOL DISTRICT.
This district (P. O. Ozark) is in

OZARK SPECIAL ROAD DIST.
This district (P. O. Ozark) is in
Christian County.
51/8 - \$54,000 - \$3,000 yearly
BOND. DEBT. Oct 4 23 - \$57,000
Total assess. val. 23 (65%
actual) - 1,530,750

PEMISCOT COUNTY.

PEMISCOT COUNTY.

Caruthersville is the county seat.
5s '21 M-S 2 136,500\_Mar 1 '25-'40
BOND. DEBT Oct 1923. \$145,000
Assessed valuation 1923.\_24,090,131
Popul'n 1910, 19,559; 1920, 26,634

PEMISCOT CO. DB. DISTRICTS.
District No. 3 Bonds.
6s '22 M-N\$50.000\_May 1 '32-'40
District No. 8 Bonds.
6s '12 M-N\$330.000\_\_Due serially
District No. 9 Bonds.
6s '12 M-N\$330.000\_Due serially
District No. 9 Bonds.
6s M-S \$15.750\_Mar 1 '25-'31
54/s'24 - 32.000\_Aug 1 '25-'43
BOND. DEBT (Dist. No. 8 \$330.000
Nov. 1912\_Dist. No. 8 \$330.000
Actual valuat'n | Dist. No. 8 675.000
(est.)\_\_\_\_\_| Dist. No. 9 661.590

PHELPS COUNTY.
Rolla is the county seat.
Road Bonds.
5s '19 A-O\$375,000 \_\_\_\_1925-1939
BOND. DEBT Nov 1921\_\_\$400,000
Assessed val. real.\_\_\_\_\_3,444.685
Total assess. val. 1920\_\_\_\_5,161.640
Total assess. val. 1921\_\_\_\$782.821
Populat'n 1910. 15.796; 1920, 14,941

Co., St. Louis.

PLATTE RIVER DRAINAGE DISTRICT NO. 1.

This district (P. O. Platte City) Is in Platte County.

5½s = \$230.000
6s '20 J-J 75.000 July 1 '25-40
BOND. DEBT Dec 1922 - \$297.000
Assessed benefits - \$728.257

PLATTSBURG.
This city is in Clinton County.
Water-Works Bonds.
5s 19 M-N\$70,000...May 1 1939
(Subject to call after May 1 1924.)
BOND. DEBT Nov 15 '24. \$70,000
Tota ass'd val. '24('½ act.) -1,910,000
Total tax rate (per \$1,000) '24. \$9.50
Population 1910. 1.650; 1920, 1.719

PLATTSBURG SCHOOL DIST.

This district is in Clinton County.

High-School Bonds.
5 '17 A.O \$35,000.....Apr 1 1937
(Subject to call after April 1 1922.)
TOTAL DEBT Oct 16 '24...\$2,00.000
Total tax rate (per \$1,000)'24.\$11.00

40	MISSOURI-CITI	ES AND TOWNS	[ VOL. 119.
POPLAR BLUFF (Concluded).	Tax rate (per \$1,000) 1924\$15.50	city of the first class Sept. 7 1909.	On Nov. 4 1924 a proposed amend-
Assess. debt (add 1) (est.) 175,000 Floating debt (add'1) 800	Population (est.) 1.200 INT. at Liberty-Central Trust	This city has no water debt, but pays an annual rental for water of \$51,000.	constitution, and authorizing the
Assessed val. real estate 4.099.555	Co., St. Louis	City Hall Bonds. 5s '23 M-N\$750,000 May 1 '27-'41	voters of the city of St. Louis and St. Louis County to consolidate the
Assessed val., personal1 234,689 Other assessable property 529,665	This city is in Phelps County. Water Works Bonds.	5s '23 M-N\$750,000_May 1 '27-'41 Hospital Bonds. 5s '23 M-N\$105,000_May 1 '27-'41	St. Louis County to consolidate the territories and governments thereof into one local subdivision of the
34 actual)5.863.909	5s '14 J-D \$12,000Dec 1 1934 (Subject to call after Dec 1 1924)	Judgment Funding Bonds.	Missouri (State of), V. 119, p. 1980
Total tax rate (per \$1,000)'24\$7.50 Pop'n 1910, 6.916; 1920, 8.042	5s '07 17,500Jan 15 1927	Sewer Bonds 4s '08 M-S 157.000c_Sept 1 1928 5s '22 M-N795,000c_May 1 '27-'41	State was carried (see items under Missouri (State of), V. 119, p. 1980 and 2553). Another amendment also voted on Nov. 4 1924, and which
POPLAR BLUFF SCH. DIST.	5s '07 \$4,500Jan 15 1927	Fire Dent. Impt. Bonds.	Article IX., so as to provide for two
5s 13 M-S \$15.000rMar 1928 120.000rMar 1933	5½s'21 s-an \$5.500Feb 1 '24-'37	5s '22 M-N\$240,000c_May 1 '27-'42 Judgment Bonds.	houses in the Municipal Assembly in St. Louis, instead of one, was de-
5s '14 20,000 1934 (Optional 1924.) Building Bonds.	Power Plant impt. Bonds. 5½s'21 s-an \$5.500_Feb 1 '25-'35 (6.000_Feb 1 '36-'41 BOND. DEBT Oct 17 '24_ \$44.000	5s '22 M-N\$40,000c_May 1 '24-'42 Asphalt Plant Bonds.	St. Louis, instead of one, was defeated (see items under Missouri (State of) v. 119, p. 1980 and 2553). NET DEBT Apr. 7 24_819.029.846 Borrow. capacity do 83.03.500 CITY PROPERTY.—The otty
Building Bonds. 4½s'15 J-D \$23,000rJune 1 1935 (Subject to call beg. June 1 1925)	6.000_Feb 1 '36-'41 BOND, DEBT Oct 17 '24_\$44,000	5s '22 M-N\$25,000c_May 1 '27-'42 Street Bonds.	Borrow, capacity do 83,003,500
6s '21 F-A   2.500Feb   1 1925	Sinking fund—General 2.000		
5s '22 F-A 75,000 Feb 1 1938	Acces val real estate 700 000	BOND. DEBT Oct 13 '24 \$2,292,000 Floating debt (addi'l) 6,625 Sinking fund 202,023	for water rates, permits &c. for the
(Due \$5,000 yearly beginning Feb. 1	Assess. val. personal prop609,000 Tot. ass'd val. '24 (40% act) 1,300,000 Total tax rate (per \$1.000) '24 \$11.00 Population 1910, 2,261: 1920, 2,077 INT. on 5/s of 1921 at Mercantile	Sinking fund. 202,932 Tot. assess. val. '24(60% actual) 79.581,390 Total tax rate (per \$1,000) '24.\$12.00 Pop'n 1910. 77.403: 1920 77.939	fiscal year 1924 was \$3,142,202.89 In addition to the water works, the
High School Bldg. & Equip.  58 '14 J-J \$20,000 rJuly 1 1934  BOND. DEBT Oct 1924 \$178,000	Population 1910, 2,261; 1920, 2,077 INT. on 51/2s of 1921 at Mercantile	Total tax rate (per \$1,000) '24_\$12.00 Pop'n 1910, 77,403; 192077,939	city owns property valued at \$91,970,000, consisting of hospitals, insane asylums and poor-house, city-
Sinking fund 3.000	Trust Co., St. Douis.	INT. at Nat. Bk. of Com., N. X	hall, court-house, jail, house of cor- rection and work-house, engine
Sinking fund 3.000 Assess. val. 1922 (act.) 7,007,000 Tax rate (per \$1,000) 1922 \$12.50 Population in 1922 (est.) 10,000	ST. CHARLES. This city is the county seat of St. Charles County. Inc. Oct. 13 1809.	ST. JOSEPH SCHOOL DISTRICT	houses, markets, police stations, parks. &c.
PRINCETON SCH. DIST.	Water Bonds.	The school district bonds are not a part of the municipal debt. The es-	ASSESSED VALUATION.—The city's assessed valuation, including
This district is in Mercer County. High-School Building Bonds.	4s 11 J-J \$3,000cJuly 1 1931 (Subject to call after July 1 1916.)	timated value of the school property in 1920 was \$3.000,000.	real estate, personal property and callroad, bridge, telegraph, express
5s J-J \$12,500r	Sewer Bonds (Red. any time). 4s '06 F-A \$4,000cAug 1 1926	Funding Bonds. 41/4s'14 M-9 \$70,000 (Due in 10, 15 and 20 years from	and street railway property (abt. 90% act. val.) and tax rates have been:
BOND. DEBT Nov 17 '24_ \$67.500 Assessed value 1924_ 1.157.265 School tax rate(per \$1,000) '24 \$16 00 INT. on bonds of 1923 at Kansas	Fire Equipment Bonds. 5s '20 \$25,000 Dec 1 1940	date of issue).	Assessed Otty tax per
School tax rate(per \$1,000) '2+\$16 00 INT. on bonds of 1923 at Kansas	5s '14 A-O \$30.000 Oct 15 1929	Building Bonds. 4s '07 M-S 110,000cMar 1 1927 4s '08 J-J 467,000cJuly 1 1928 4½s'15 M-N566,000c.May 1 '25-'35	1923-24 \$1,093,129,460 15.10 1922-23 987.000,000 14.90 1921-22 975 518,112 14.35 1920-21 790.991,077 15.90 1919-20 776 72.624 15.40 1918-19 903,957,140 15.40 1918-19 630,000 15.70
City; on others at St. Louis.	5s '14 A-O \$30.000Oct 15 1929 (Part every 5 years) BOND. DEBT Oct. 15 '24_ \$62,000 Water debt. (incl.) 3 000		
PULASKI COUNTY Waynesville is the county seat.	Water debt (incl.) 3,000 Total assess. val. (act.) '24-9,600,000 Total tax (per \$1,000) 1924 \$6.50	Library Building Bonds. 4143'15 M-N\$25.000cMay 1 1930 BOND. DEBT Oct 15 '24\$1,238.000	1919-20 765.722.624 15.40 1918-19 693.957.140 15.40
Road Bonds.  5s '20 M-S \$250,000c1925-1940 BOND. DEBT Oct 13 '24_ \$250,000	Population 1910, 9,437; 1920, 8.503	BOND. DEBT Oct 15 '24\$1,238.000 Sinking fund 204.152	1917-18 652,000,000 15.70 1916-17 647,300,000 15.70
Tot. ass d val. 24 (½ act.) -6.099,067 Tot. tax rate (per \$1,000) '24-\$10.00	Population 1910, 9,437; 1920, 8,503 INT. (§) at Nat. Bank of Commerce, N. Y.; others at City Treasurers' office.	BOND. DEBT Oct 15 '24\$1,238.000 Sinking fund204.152 Assess. val. 23 (3-5 to 4-5 actual)80,000,000	1917-18 652.000.000 15.70 1916-17 647.300.000 15.70 1915-16 624.577.260 15.70 1914-15 615.917.182 15.70 1914-15 615.917.182 15.70
Populat'n 1910, 11.438; 1920, 10.490 INT. at Mississippi Valley Trust	ST. CHARLES COUNTY.	actual)89,000,000 Tax rate (per \$1,000) 1924\$12.25 Population in 1923 (est.)80,000	1908-09 524.302.020 14.50
Co., St. Louis.	St. Charles is the county seat.	INT. at Nat. Bk. of Com'ce, N. Y	1905-06 468.833.701 14.70 1900 380.765.993 13.00
PUTNAM COUNTY. Unionville is the county seat.	\$30,000	ST. LOUIS. St. Louis was formerly in St. Louis	1900 380.765.993 13.00 POPULATION.—In 1920 (Census), 772.897; in 1910 (Census,) 87,029; 1900, 575.238.
Court-House Bonds. 5s '23 F-A\$150,000 Aug 1 1943 (Optional after 5 years.) BOND. DEBT Sept 1923 - \$150,000 Assessed valuation 1922,19,522,445	1 33 000 1939	County, but on Aug. 22 1876 an election was held to separate city and	ST. LOUIS SCHOOL DISTRICT.
BOND. DEBIT Sept 1923 \$150,000	Road Construction Bonds.  \$\frac{\$47,000 \text{Aug} 1 1933}{58,000 \text{Aug} 1 1934}	tion was held to separate city and county. This was declared carried Dec. 30 1876 and city is now a sepa-	Duilding Dands
State & Co. tax(per \$1.000) '22. \$4.40 Popul'n 1910, 14,308; 1920, 13,115 INT. payable at St. Louis Union Trust Co., St. Louis.	4½s·23 F-A 58,000Aug 1 1934 61,000Aug 1 1935	rate civil division. The County of St. Louis remains, but the city lies out-	ts '17 J-J \$579,000Jan 1 1937 ts '18 J-J 497,000Jan 1 1938 ts '19 90,000 1939 ts '19 1,315,000 1939 BOND. DEBT Oct 13'24 \$2,491,000 ticking fund
INT. payable at St. Louis Union	34.000Aug 1 1936 4½s'22 F-A 180.000_Aug 1 '25-'33 BOND. DEBT Oct 1924_ \$800.000	side of it. City was incorporated in 1822. A new city charter with pro	ROND DEBT Oct 13'24 \$2 491 000
RANDOLPH COUNTY.	Sinking fund 50,000	visions for the initiative, referendum and recall was adopted on June 30	Assessed valuation 1004
Huntsville is the county seat. BONDED DEBTNone	Sinking fund 50,000 Assess. val (real est.) 21,520,005 Assess. val. (personal) 5,884,070	1914. V. 99, p. 62. Water Works Bonds. 5s g '24 F-A\$2,000,000_Feb 1 '29-'44	(real & pers'l prop.) (actual value)
Floating debt50,000 Total assessed value 1924	Other assess. property 5,506,210 Tot.ass'dval.'23(80%act.)35,910,285	(For maturity see V. 118, p. 583) 4½s'24M-N 2,500,000-Nov l '29-'44 (For maturity see V. 119, p. 2209)	Population 1920(12.891
(about 75% to 85%)28,000,000 State and county tax rate (per	State & co. tax (per \$1,000)'24_\$7.30 Popul'n 1910, 24.695: 1920, 2,828 INT. at Mississippi Valley Trust	(For maturity see V. 119, p. 2209)	
\$1,000) 1924\$6.60 Pop'n 1910, 26,182; 1920, 27,564	Co., St. Louis.	Renewals. 4s g '14 M-N\$1200,000_May 31 1934 Public Bldg. & Impt. Bonds.	St. Louis or at Chemical National
INT. payable in Huntsville.	ST. CHARLES SCH. DIST. This district (P. O. St. Charles) is	Public Bldg. & Impt. Bonds. 4s g '08 A-O \$436,000 Apr 1 1928 4s g '08 A-O \$728,000 Oct 1 1929 4s g '09 A-O3,728,000 Oct 1 1929 4\delta_5 23J-J2,500,000 July 1 28-43 (For maturity see V. 117, p. 118.) 4\delta_5 24A-O \$5,000,000 Apr 1 '29-'44	ST. LOUIS COUNTY. Clayton is the county seat.
RAY COUNTY. Richmond is the county seat.	in St. Charles County. 4\frac{4}{3}\sigma^2 22 \text{ F-A}\frac{224}{0000c} \text{ Aug 1 '25-'42} \text{ (For matur ty see V. 115, p. 1013.)} \text{ BOND. DEBT Oct. 1924} \text{ - \frac{2}{2}\frac{4}{0000}} \text{ (For matur ty see V. 1924} \text{ - \frac{2}{2}\frac{4}{0000}} \text{ (For matur ty see V. 1924} \text{ - \frac{2}{2}\frac{4}{0000}} \text{ (For matur ty see V. 1924} \text{ - \frac{2}{2}\frac{4}{0000}} \text{ (For matur ty see V. 1924} \text{ - \frac{2}{2}\frac{4}{0000}} \text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ (For matur ty see V. 1924} \text{ (For matur ty see V. 1924} \text{ - \frac{4}{2}\text{ (For matur ty see V. 1924} \text{ (For matur ty see V. 1924} \	4s g '09 A-03,728,000Oct 1 1929 4½s 23J-J2,500,000July 1 28-'43	Mr. H. P. Riech, Deputy County Auditor, advised us under date of
Court-House Bonds. 5s 14 F-A \$28,400c 1925-1929	(For matur ty see V. 115, p. 1013.) BOND. DEBT Oct. 1924 \$224,000	(For maturity see V. 117, p. 118.) 4½g'24A-O \$5,000,000_Apr 1 '29-'44	Oct. 21 1921 that the legality of the 3,000.000 414% road bonds which
Bridge Bonds. 5s M-N\$192,0001942 BOND. DEBT Oct 14 '24 \$227,000	Sinking fund 8,000 Assessed value 1924 7,500,000 Tax rate (per \$1,000) 1924 \$10.00 INTEREST at St. Louis.	(For maturity see V. 118, p. 1705) 4½g'24J-D \$2,000,000 June 1 '29-44	had been pending before the U.S. Supreme Court (see "Chronicle" of Mar. 31 1917, p. 1307), had been
Assess. val., real estate20,999,490		Water Works Renewal Bonds.	Mar. 31 1917, p. 1307), had been upheld.
Assess. val., personal 6,807 476 Other assess. property 6,013,985 Total assess val. '24 (90%) 33,820,951 Total tax rate (per \$1.000) '24 \$6.70 Pop'n 1910, 21,451: 1920 20,508 INT. at Co. Treas. office.	ST. CLAIR COUNTY.	429 243-0 55,000,000-13 1 1 25 44 (For maturity see V. 118, p. 1705) 42g 24J-D \$2,000,000 June 1 29-44 (For maturity see V. 118, p. 2736) Water Works Renewal Bonds. 3.65s g 7J J-D \$594,000 J ne 25 1927 4s g '11 M-N 1,269,000 Nov 1 1931	Refunding Bonds.
Total tax rate (per \$1.000)'24\$6.70	County seat is Osceola. Pro- position to liquidate old debt de-	4/g'15A-O \$2.677,000c_Apr 1 1935	11/48
INT. at Co. Treas. office.	County seat is Oscolar. Proposition to liquidate old debt defeated, see "Chronicle" of Oct. 20 1917, p. 1634. See also "Chronicle" of Aug. 3 1918, page 526. Road Bonds. 5s '18\$420.0001925-1938 BOND. DEBT Oct. 31 24 _\$431.000 Assess yel real 12 330.000	Bridge-Completion Bonds. 41/g'15 A-O \$2.677,000c_Apr 1 1935 Street Bonds. 41/s'23 \$500,000_Dec 1 '28-'43 (For maturity see V. 117, p. 2801.)	4½s'22 J-D[930.0'0cDec 1 '27-'41 70.000cDec 1 1942 BOND. DEBT Oct 1 '24.\$2,634,000
REYNOLDS COUNTY. Centerville is the county seat.	Road Bonds.	Public Impt. Bonds. 4½s'20\$3.793,000_June 30 1940	Assess, val., real estate103,649,420
Road Bonds. 5s '17 Jan \$65,000r1925-1983 BOND. DEBT Oct 20 24_ \$60.000	BOND. DEBT Oct. 31 24 \$431,000	All bonds are registered or coupon, interchangeable.	Assess. val., personal18,078,590 Other assess. property16,437,110 Total assess. val. 1923141,165,120
BOND. DEBT Oct 20 24 \$60.000 Sinking fund 2.600	Assess. val. real 12,330,000 Assess. val. personal 3,158,000 Other assessable property 514,000	GOLD OR STERLING.—All bas. of this city payable in U. S. gold or	Tot. tax rate (per \$1.00) '24\$8.60  Populat'n 1910, 82,417: 1920, 100,737  INT at Mercantile Trust Co., St. L
Sinking fund 2,600 Assessed value, real estate 2,994,995 Assessed value, personal 1,019,950 Other assessable property 410,060	State & co. tax rate (per \$1.000)	in f starling	INT at Mercantile Trust Co., St.L
Other assessable property 410,060 Total assessable property 1924 (about 3-5 actual) 4,424,995	1924\$7.60 Populat'n 1910, 16,412; 1920, 15,341	INT. on bonds due 1928 and 1931 is payable at Nat. Bank of Commerce, N. Y., or at Nat. Bank of Scotland (Ltd.), London, at the nat of \$\frac{1}{2}\frac{1}	Marshall is the county seat.
State and county tay rate (nor			Bridge Bonds. 41/5 '23F-A\$149,000 15rFeb 1'25-'42
\$1,000) 1924 - \$17.07 Population 1910, 9,592: 1920. 10.106 INT. payable at the Ellington Bank of Ellington.	This district (P. O. Caruthersville) is in Pemiscot, New Madrid and	bonds of 1923 at the Nat. Bank of Commerce, N. Y. Interest on all other bonds is payable at National	4)/s 23F-A\$149,000 15rFeb 1'25-'42 (For maturity see V. 116, p. 853.) BOND. DEBT Oct 1924. \$150,000 Assessed valuation 1924. 60,024,180
Bank of Ellington.	Dunklin Counties. Levee-Construction Bonds.	Bank of Commerce, N. Y., or at of- fice of J. S. Morgan & Co., London,	State & Co.tax(per \$1,000) 24-\$3.00
RICHLAND TOWNSHIP This township is in Stoddard Co.	6s '15 J-D \$877,250 June 1 '25-35 5½s'17 J-D 132,000c June 1 '25-'35	at the option of holder.	INT. payable at the Wood & Huston Bank, Marshall.
6s \$75,0001935 BOND, DEBT Nov 1923\$75,000	Levee-Construction Bonds. 6s '15 J-D \\$877.250_June 1 '25-35 5\\\frac{1}{2}s'\]17 J-D 132.000c_June 1 '25-35 5\\\frac{1}{2}s'\]17 J-D 200.000_June 1 '36-37 5s '22 M-N \\$15.000_May 1 '27-'41  BOND DEFO.04 1924 \$1.526.500	TOTAL DEBT, SINK. FUNDS, &c.—The subjoined statement shows St. Louis's total municipal debt and	SALT FORK DRAINAGE DIST
Population 19203,343	5s '22 M-N   *15,000 May 1 '27-'41   *235,000 May 1 1942	the water debt. &c.:	This district is in Saline County. 6s '22 J-J \$151,000Jan 10 '27-'42
RICHMOND SCH. DIST. Building Bonds.	Sinking fund	Apr. 10'23 Apr. 7'24  Tot. bd. debt. 19,683.000 27,514,000 Water dt, incl. 2,617,000 3,863,000	(For amount due each year see V. V. 114, p. 1100.) BOND. DEBT Oct 24 '24\$151,000
\$3.000 May 1 1925  58 '15 M-N 20.000 _ May 1 '26-'30 25.000 _ May 1 '31-'35	Sinking fund	Note.—Under the charter the Mu-	INT. at State Nat. Bank, St. Louis.
5½s'195,0001925-1929	Liberty Central Trust Co., St. Louis; on others at St. Louis Union	nicipal Assembly must appropriate \$1,200,000 annually with which to	SCOTT COUNTY.  Benton is the county seat.
5½s'19 5,0001925-1929 BOND, DEBT Nov 23 '24_ \$50.000 Assessed valuation 19242,600.000	Trust Co., St. Louis.	pay debt and interest thereon. That portion of each annual appropriation not required for the payment of	Dond Ronds
Tax rate (per \$1,000)\$11.00	ST. JOHN LEVEE AND DR. DIST. This district is in Mississippi Co.	interest constitutes the sinking lund	5s '17 M-S\\$169,394Sept 1 '25-'37 5s '17 100.000Sept 1 '25-'36 5s '21 M-S 180.000 Sept 1 '26-'37
RITENOUR CONSOL. S. D. This district is in St. Louis County.	Levee and Drainage Construct	for redemption of debt existing Apr. 7 1890, and bonds issued in the renewal	58 '21 M-S 180.000 Sept 1 '26-'36 '55 '21 M-S 180.000 Sept 1 '26-'37 (For maturity see V. 113, p. 1796.) BOND. DEBT Oct 1 '21_ \$638.000
59,000_Mar 1 '28-'21' 16,000_Mar 1 '28-'21'	tion Bonds. s '15 J-D\$336,875June 1 '25-'35 6s '15 J-J 110.0001925-1935	the city's bonded debt at 4%, the	Floating debt 20,000 Sinking fund 98,000
\$\frac{\\$\\$9,000_\text{-Mar} 1 \ 25^\cdot 25}{16,000_\text{-Mar} 1 \ 25^\cdot 25}{25}\$ \$5\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	8 15 J-J 353,8/3-June 1 25-33 68 15 J-J 110,000 1925-1936 68 21 J-D 75,000-June 1 25-41 (For maturity see V.112, p. 2665.) 68 22 M-8 75,000-Sept 1 27-42 (For amount due each year see	debt for which this sinking fund was established will be extinguished in 1925. The sinking fund April 7	Floating debt 20,000  Floating fund 98,000  Total assess. val. '22 (50% actual) 22,595.380  Total tax rate(per \$1,000) '22,\$10.00  Popular 1010 93,279,1000 93,400
3.000 Feb 15 '26-'28	(For maturity see V. 112, p. 2665.) 6s '22 M-S 75,000 - Sept 1 '27-'42	1924 was \$8,484,154. The total bonded debt as of Oct. 1	Fopulat II 1910, 22,372, 1920, 23,409,
12,000 Feb 15 '34-'37 BOND. DEBT Oct 1923 - \$126,500	(For amount due each year see V. 115, p. 1658.) BOND. DEBT Oct 1922_\$1,023,500	1924 was \$28,786,000, including \$3,707,000 water works bonds. The	1921, 26.500.  INT. is payable at American Ex-
Sinking fund 15,017 Ass'd val. (equalized) 1922 3.871.790	BOND. DEBT Oct 1922_\$1,023,500	sinking fund on that date amounted to \$7.758,589, making the net debt \$21,027,411.	change National Bank, New York.
INT. at First Nat. Bk., St. Louis	Population (est.)	\$21,027,411. CONSTITUTIONAL AMEND	SCOTT CO. DRAIN. DIST. NO. 10. 6s '12 M-S \$31,200r_Sept 4 '25-'32
ROCKPORT SCHOOL DIST. This district is in Atchison County.	St. Louis.	MENTS.—By constitutional amendments adopted Nov. 1902, the city is	6s '12 M-8 \$31,200r_Sept 4 '25-'32 6s '21 M-8 276,000 Mar 1 '25-'41 (For maturity see V. 113, p. 557.)
School Bonds.	ST. JOSEPH. St. Joseph is the county seat of	empowered to exempt water-works	TOTAL DEBT Nov 1922\$338.000
Tot. ass'd val. '24 (1-3 act.)1,350,000	St. Joseph is the county seat of Buchanan Co. Inc. as a city of the second class April 9 1885, and as a	indebtedness, which now amounts to \$3,863,000, in determining the limit of indebtedness. V. 75, p. 1165.	Assessed benefits 1922 155,257 INT. at County Treas. office.

DEC., 1924.] SEDALIA.

Sedalla Is In Pettls County. Incorp. as a town May 27 1870, and as a city Moh. 2 1886.

Suit was brought against this city to recover on certain current revenue bonds issued 1893 and due 1894. Up to Oct. 1 1917 the case had not gone to trial.

Current Personue Bonds (These 

op'n 1910, 17,822; '20\_\_\_\_21,144 INT. at Third Nat. Bk., St. Louis

SEDALIA SCHOOL DISTRICT.

5s '23 M S \$485,000 Mar 1 '25.'43 (For maturity see V. 116, p. 853.)

Building Bonds.
4½s'10 J-7 1880.000c. July 1 1930 (Subject to call after July 1 1920.)

5s '14 J-J d32,000c. Jan 1 1934

5½s'20 J-D (65.900. June 1 '25.'40 (For maturity see V. 111, p. 315)

Refunding Bonds.

4s '05 J-D 425.000c. June 1 1925

5s '19 J-J 15.000 ... 1925-1938

5s '19 J-J 17.800 ... 1925-1938

BOND. DEBT Oct 22 '24 \$711.000

Sinking fund ... 23.022

Tot.ass'd val 21 abt.act.)24.719.119

School tax (per \$1.000) '24...\$11.00

Population in 1920 ... 21.144

INT. on bonds marked (†) Miss.

Val. Tr. Co., St. Louis; (d) Mer chants' Laclede Nat. Bk., St. Louis, and (e) at the Am. Tr. Co., St. Louis.

8EDALIA SPECIAL ROAD DIST.
Road Bonds.
5c '12 M-N \$48.750 May 1 '25-'27
BOND. DEBT Oct 24 '24 \$50,000
Sinking fund
Assess. val. '24 (¾ % act.)28,000,000
INT. at Merc. Tr. Co., St. Louis

This city is in Shelby County. Inc. Mar. 20 1878. Pop'n 1910, 2.174 1920, 1.809.

TOT. BD. DT. Oct 1'24. \$69,000 Water debt (incl). 69,000 Tot. assess. val. '24 (abt. 3-5 actual). 1,966,000 Total tax (per \$1.000) 1924. \$11.00 INT. at National City Bank, N. Y.

INT. on the bonds of 1910 is payable in Slater; on judgment bonds at Slater; on others at Kansas City,

Fire-Dept. Bds. (red. June 1 '17.)

5s '12 J-D \$12,000c\_\_June 1 1932
Street Bonds (Red. June 1 1917).

5s '12 J-D \$12,000c\_\_June 1 1932
BOND. DEBT June 30 '24 \$64.000
Park mtge debt (add'1) \_\_\_\_\_ 72 467
Sinking fund \_\_\_\_\_\_ 2.894
Assessed val'n, real estate .26 .282.990
Assessed val'n, repsonal\_\_11.468 828
Other assess. prop. (est.) \_\_\_\_ 1.200.000
Total assessed val'n 1924
(7-10 actual) \_\_\_\_\_\_ 38,951.818
Total tax rate (per \$1,000) '24 .\$27.30
INT. at Chase Nat. Bank and

INT. at Chase Nat. Bank and Guaranty Trust Co., N. Y.

\*INT. payable in Kansas City, Mo.

INT. at Boatmen's Bank, St. Louis

SUGAR CREEK SCHOOL DIST.
This district (P. O. Sugar Creek) is in Jackson County.
5s \$7,000 1937
5s 40,000 1937
5s 30,000 1929
6s 20,000 1941
BOND DEBT Nov 1 '24 \$97,000
Sinking fund 8,000
Assessed val. 1923 \$4,150.000
Tax rate (per \$1.000) 1924 \$13.00
Population in 1923 1,500

Popula'n, 1910, 21,458 1920, 20,548

TRENTON.

This city is in Grundy County. Incorporated as a city of the third class March 2 1893.

Water-Works Bonds.

4½°06 --- \$15.000 -- July 1 1926
55 '23 --- 175,000 -- Jan 15 '28-43
(For maturity see V. 116, p. 100)
Filtration Plant Bonds.

4½°16 M-N\$30,000c -- Nov 1 1936
(Subject to call \$5.000 Nov. 1 1926, 1928, 1929, 1931, 1933 and 1934.)
BOND DEBT Nov 1919 -- \$53.000
Sinking fund --- 4.079
Assess. val. real estate --\$1,432,480
Assess. val. personal --- \$49,980
Total assessed val'n 1919
(about 1-3 actual) --- 2,282,460
City tax rate (per \$1.000) '19,\$10.50
Population, 1910, 5,656 1920,6,951

TRENTON SCHOOL DISTRICT. Building Bonds.
41/45'17 M-N865,000...May 1 1937
(Subject to call after May 1 1927.)
5s'23 F-A 200,000...Feb 1 1943
BOND. DEBT May 1923...305,000
Tot.ass'd val. '21(40% act.)6,403,505
Population, estimated...8,000

 

 SPRINGFIELD.

 This city is in Greene Co. Inc. in 1854. Commission government approved Aug. 2 1915. V. 101. p. 542.

 Pop'n 1910, 35,201; 1920, 39,631.
 Sewer Bonds (rea. beg. in 1917).

 Se '12 M-8 \$22,000c.\_\_Mar I 1932
 INT. at First National Bank,

 5e '12 J-D 18,000c.\_\_June I 1932
 St. Louis.

 TRENTON TOWNSHIP.

UNION TWP. DRAINAGE DIST.
This district is in Lewis County.
68 '20 J-D \*\$241.000\_Mar 1 '25-'40
BOND. DEBT Oct 13 '24\_ \$241,000
Total assess. val. 1924\_\_\_\_ 336,000
INT. on bonds marked (\*) at
Liberty Central Trust Co., St. Louis.

UNIONVILLE.
This city is in Putnam County.
Wat. Wks. & El. Lt. Sys. Bds.
6s '21 J- \$84.000c...Jan 1 1941
(Optional Jan. 1 1926.)
Sewer System Bonds.
4348
BOND. DEBT Oct 14 '22. \$100.000
Sinking (funds light&water) 20.000
Assess. value 1921 (act.)...1,950.000
Tax rate (per \$1.000) 1922....\$7.50
Population, 1910, 2,000; 1920, 1,765
INT. at American Trust Co... INT. at American Trust Co., St. Louis.

UNIVERSITY CITY SCH. DIST.

Site-P-vrchase & Building Bds
4½s 12 J-J \$30.000 - July 1 1932
(Sub). to call bearining July 1 1932
4½s 15 A-O \$36.000 - Apr 1 25-34
55 '19 M-S 190.000 - Apr 1 25-34
55 '19 M-S 190.000 - Apr 1 25-34
55 '19 M-S 190.000 - Apr 1 25-34
55 '20 A-O 54.000 - 1940
(For maturity see V. 112, p. 2450.)
4¾s'23 J-D 147.000c June 1 '26-43
(For maturity see V. 116, p. 2174)
4¾s'24 M-S 115.000c Mar 1 '27-41
BOND. DEBT Oct 24 '24 \$596.000
Tot ass'd val. '24'50'% act.)15.839.370
School tax (per \$1.000) '24 - \$14 00
Population in 1920 (est.) - 7.500
INT. at Miss. Val. Tr. Co

VANDALIA SCH. DIST. NO. 2.

This district is in Audrain County.
4½s'23 F-A \$70.000c - 1927-1942
(For maturity see V. 116, p. 207-)

Neceorable after 10 years.
INT. at Nat. Bk. of Com., the Mercantile Trust Co. and the Lack Bank, all of St. Louis, and the Continental & Commercial Nat.

VERSAILLES.
This city is in Morgan County.
Water-Works and Sewer Bonds.
5s '22 J-J {51,000....July 1 1927
20,000....July 1 1932
20,000....July 1 1932
36,000....July 1 1942
BOND. DEBT Nov 16 23. \$86,000
Assess. value 1923 (actual) 2,590,015
Tax rate (per \$1,000)....\$9,70
Population 1910, 1,598; 1920, 1,651

VERSAILLES SCHOOL DIST.
This district (P. O. Versailles) is in Morgan County.
6s '21 M-N\$27,000 May 10 '25'41 (For maturity see V. 112, p. 2004 ) BOND DEBT Oct 15'24 \$53,000 Assessed value 1924 1543 370 Sch. 'ax rate (per \$1,000) '24 \$13.50 INT. at American Trust Co. St. Louis.

WASHINGTON.
This town is in Franklin County.
Water-Plant Bonds.
4½\*16 J- 346.200.\_Jan 1 '25-'36
55 65.000 \_\_\_1929-1944
BOND. DEBT Oct 12 '24. \$143.500
Sinking fund.\_\_\_\_\_9 128
Assessed val'n, real estate 2.082.930
Assessed val'n, pers'l pryp. 740.245
Tot. assess. val. '24 (act.) 2.823 175
Total tax rate(per \$1,000) '24.\_\_\$9.50
Population 1910. 3.670; 1920.\_3.862

\* Subject to call 10 years before final maturity.

Inal maturity.

INT. on bonds marked (a) in New York; (b) St. Louis; (\$) Cleveland. Ohio; (d) Chicago, and on bonds of 1923 at the Commerce Trust Co., Kansas City, Mo.

| Divided Note: 1910, 2.000 1920, Annier of Population, 1910, 2.417, 1920, Annier of Population, 1910, 2.417, 1920, Annier of Population, 1910, 2.417, 1920, Annier of Population, 1924, Annier of Population, 1925, Annier of Population, 1926, Annie

WHITE OAK TOWNSHIP
This township is in Harrison Co.
Road Bonds.
5 1 27 500 1934
BOND. DEBT Oct 5 23 27,500
Assess. val. real estate 1.815,005
Assess. val. personal 467,391
Total assess. val. 1923 2,282,396
Population in 1920 1.241

WINDSOR.
This city is in Henry County.
Water & Sewer Bonds.
5s - \$10,000 - 1925
25,000 - 1930
BOND. DEBT Oct 13 1924 \$35,000
Water debt (included) - 27,000
Assess. val. real estate - 985,420
Assess. val. personal - 732,620
Total tax rate (per \$1,000) 24 - \$7,00
Population, 1910, 2,241 1920, 2,034

WINFIELD LEVEE & DR. DIST.
This district is in Lincoln County.

(\$9.000r\*Feb 1 '27-'29 4.000r\*Feb 1 '31-'34 18.600r\*Feb 1 '33-'34 18.600r\*Feb 1 '35-'37 21.000r\*Feb 1 '35-'37 21.000r\*Feb 1 '35-'37 8.000r\*Feb 1 '38-'40 8.000r\*Feb 1 '38-'40 19.600r\*Feb 1 '38-'40 19.6

WOLTH CO. DRAIN. DIST. NO. 1. 

# State of North Dakota.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act March 2 1861) \_\_ March 2 1861 Admitted as a State (Act. Feb. 22 1889)\_\_\_\_\_Nov. 2 1889 Total area of State (square miles)\_\_\_\_\_79,795 State Capital\_\_\_\_\_Bismarck Governor (term expires 1st Mon. Jan. 1927) Arthur G. Sarlie Lt.-Gov. (Term expires 1st Mon. Jan. 1927) Walter Maddock Sec. of State (term ends 1st Mon. Jan. '27)\_\_Robert Byrne Treasurer (term ends 1st Mon. Jan. 1927)\_\_\_\_C. A. Fisher Auditor (term ends 1st Mon. Jan. 1927)\_\_\_\_John Steen Attorney-General (1st Mon. Jan., 1927)\_\_\_Geo. F. Shafer LEGISLATURE meets biennially in odd years on the first Tuesday after the first Monday in January, and sessions are limited to sixty days.

HISTORY OF DEBT.—For early history of State debt see "State and City Supplement" of April 1893, page 116.

City Supplement of April 1893, page 110.						
Revenue Bonds.	51/4s'23 J-J 1250,000 Jan 1 1944					
4s '05 J-J \$50,000July 1 1925	5¼s'23 J-J 1459,000Jan 1 1949					
Real Estate Series.	5¼s'23 J-J 250,000Jan 1 1952					
53/4s'21 J-J 40,000July 1 1936						
5¾s'21 J-J 220,000July 1 1941	5s '24 J-J 300,000 Jan I 1940					
534s'21 J-J 150,000 July 1 1931	5s '24 J-J 150,000Jan 1 1945					
5¾s'21 J-J 600,000July 1 1946						
534s'21 J-J 1350,000 July 1 1948	mili & Elevator Donus.					
5%s'23 J-J 20,000July 1 1931	05 22 3-3 700,0003an 1 1942					
5%s'23 J-J 80,000July 1 1936	6s '22 J-J 700,000Jan 1 1947					
	5725 22 5-5 000,0005ury 1 1947					
	5½s'22 J-J 500,000Jan 1 1937					
6s '22 J-J 500,000 Jan 1 1937	5½s'22 J-J 500,000Jan 1 1942					
6s '22 J-J 1000,000 Jan 1 1942						
6s '22 J-J 500,000Jan 1 1947	Milling Series.					
6s '22 J-J 700,000Jan 1 1949	5¾s'23 J-J 250,000July 1 1928					
5½s'22 J-J 1000,000Jan 1 1945						
5½s'22 J-J 1000,000Jan 1 1948	5 34s'23 J-J 250.000 July 1 1932					
5s '23 J-J 1000,000Jan 1 1934	5¾s'23 J-J 250,000July 1 1933					
5s '23 J-J 500,000Jan 1 1939	Bank Series.					
5s '23 J-J 750,000 Jan 1 1944						
5s '23 J-J 1250,000Jan 1 1949	5s '19 J-J 472,000 July 1 1929					
5s '23 J-J 250,000Jan 1 1952						
51/s'23 J-J 650,000Jan 1 1934						
5¼s'23 J-J 500,000Jan 1 1939						
0/45 20 0 0 000,000 ban 1 1353	105 15 5-5 5,7005tily 1 1525					

INTEREST on the real estate 5s and  $5\,\text{M}\text{s}$  of 1923 and 5s of 1924, and on the milling series bonds, payable at the National City Bank, New York, or at the State Treasurer's office; on all others at the State Treasurer's office.

TOTAL DEBT.— Oct. 1 1924. Oct. 1 1923. Oct. 15 1922. July 1 1921. onded debt......\$22.059.000 \$15.192.000 \$9.502.000 \$2.367,300 The sinking fund against the debt as of July 1 1924 was \$530.534. The total cash on hand July 1 1924 amounted to \$3,644,110.18.

The sinking fund against the debt as of July 1 1924 was \$530.534.

The total cash on hand July 1 1924 amounted to \$3,644,110.18.

BONDS OF NORTH DAKOTA.—The 1919 Legislature enacted laws providing for the issuance of \$17,000,000 of bonds as follows: \$5,000.000 Mill and Elevator series, \$2,000.000 Bank series and \$10,000.000 Real Estate series. The bonds are to bear no more than 6%, payable semi-annually Jan. 1 and July 1. They are free of all State, county and municipal taxes. The legality of the Mill and Elevator and Real Estate bonds has been passed upon by the Supreme Court of North Dakota in the case of the State of North Dakota ex rel. William Langer, Attorney-General, vs. Thomas Hall, as Secretary of State, and by the United States District Court for the District of North Dakota in the case of John W. Scott et al. vs. Lynn J. Frazier, William Langer and John N. Hagan, acting as the Industrial Commission of North Dakota et al. The Supreme Court of the United States on June 1 1920 upheld the decision of the State Supreme Court. See "Chronicle" of July 3 1920, page 34. Numerous attempts by the State Industrial Commission and the Bank of North Dakota (a State institution) to sell these bonds proved fruitles. In October 1921 bonds totaling \$6,100.000 were sold by the State Industrial Commission at par to the Bank of North Dakota, which in turn sold them below par. Exception was taken to this sale by a group of tax-payers, who filed a suit in the State Supreme Court. contending that the sale violated the law which provides for the sale of bonds at par. The (Nonpartisan) Industrial Commission before being obliged to relinquish office on Nov. 23 1921 (as the result of the recal election), signed a contract for the sale of all the remaining authorized bond issues at par. But the incoming Commission modified the arrangement through the negotiation of a new contract. By this new contract the amount of bonds sold was reduced from \$12.300,000 to \$6,200,000. The Supreme Court at the provided on Dec. 22 1921 that the bo

1923.

On June 28 1922 the people of the State, by 99.866 to 58,186, voted to increase from \$10,000,000 to \$20,000,000 the amount of bonds that might be issued under the terms of the Real Estate Bond Act of 1919.

In 1923 the Legislature authorized \$2,000,000 Milling Bonds, to bear no more than 6% interest. The same Legislature passed an Act authorizing the issuance of \$25,000,000 Real Estate Series bonds, bearing no more than 6%. Both issues are to be free of taxation.

NON-PARTISAN LEAGUE.—A five-year experiment in State-wide Socialism terminated on Nov. 23 1921, when the Non-Partisan League officials, consisting of Lynn J. Frazier, Governor; William Lemke, Attorney-General, and John N. Hagan, Commissioner of Agriculture, were succeeded by R. A. Nestos, Sveinbjorn Johnson and Joseph A. Kitchen, respectively, as a result of the recall election held Oct. 28 1921. (V. 113, p. 2422.)

ASSESSED VALUATION.—The State's assessed valuation for the years 1914 to 1923, inclusive, as shown by abstracts of the tax lists, and tax rates were as follows:

	Real	Personal	x Public	Total	per
Year.	Estate.	Property.	Utilities.	Valuation.	\$1,000.
1914	<b>\$</b> 209 508 474	\$51,430,295	\$47,112,860	\$308.051.629	\$4.30
1915		58,592,144	59,456,734	379,870,788	4.30
	239,185,926	56,419,689	53,695,198	349,300,813	4.00
	251,580,744	63,034,536	*65,672,852	379,522,711	4.30
	265,034,550	53,550,495	*70,062,811	388,647,856	4.30
	1,174,233 296	119 967 272	228 436 666	1 522 637,234	2.41
	1,144,607,190	131.880,437	224,871,731	1,501,359,358	1.90
	1,059,646,949	103,858,658	213,922,236	1,377,427,843	3.38
	1,007,327,044	88,403 944	212,584,416	1,308,315,404	3.64
1923	785,566,221	145,542,116	158,015,227	1,089,123,614	3.68

x Railroad telephone and telegraph express street railway and Pullman car property.

car property.

\* Valuation of railway property as fixed by the State Board of Equalization for the years 1917 and 1918 was \$70,805,238 and \$77,849,105 respectively. These valuations were contested in Federal Court and the final valuation of railway property in this State for the year 1917 as left by Court decree amounted to \$61,337,276, and for the year 1918 amounted to \$66,444,699.

The valuation of farm real property city and village real property and personal property (including railroad, telephone, telegraph, express, street railway and Pullman property) and tax rates for a series of years, as shown by abstracts of tax lists, was as follows:

					lax Kale
	Lands.	Town & City	Personal	Total	per
Year.	(a)	Lots (b)	Property.	Value.	\$1,000.
1890		\$11.482,169	\$24.148.393	\$88,896,291	\$4.50
1891		11,486,182	21,269,221	87,783,668	4.70
1893		10,665,612	18,854,208	82,351,987	4.50
1894		9,190,049	15,898,301	83,630,553	4.60
1895		9,362,727	26,180,328	95.154.418	4.50
1896		9.512.519	27,603,989	91,693,363	4.30
1897		9,561,558	28,750,135	91.347.467	4.40
1898		9.850.794	35,021,007	99.912.652	4.40
1899		10.757.473	41.219.376	111.221.946	4.50
1900		11,130,473	42,769,235	116,140,898	4.50
1901		11,479,914	45,300,741	123,060,282	7.00
1902		11,524,154	47,059,958	131,099,835	5.50
1903		13,816,086	54,245,605	148,001,733	5.50
1904		14.766.306	56.093.659	154,600,057	5.50
1905		16,234,107	59,630,066	172,749,117	5.30
1906		18,783,528	70,422,789	196,033,954	5.30
1907		21.589.447	74,600,127	210,077,264	5.10
1908		23,717,569	79,695,268	927,313,512	5.20
1909		28,007,904	90.541.985	261,457,580	5.20
1910		28,142,837	91,903,944	275,143,394	4.40
1911		29,462,257	93.513.771	287.064.121	4.40
1912		29.832.874	93,977,520	293,048,119	4.40
1913		31,221,900	96,488,056	302,167,024	4.50
1010	111,101,000	01,221,000	00,100,000	002,101,021	1.00

a Value of lands (other than town lots), including structures thereon. b Value of town and city lots, including structures thereon.

a Value of lands (other than town lots), including structures thereon.

DEBT LIMITATION.—The limitations to the debt-making power of the State and municipalities of North Dakota are found in Article XII of the Constition as amended in 1918 and 1920. The provisions with reference to the matter are as follows:

BECTION 182. The State may issue or guarantee the payment of bonds, provided that all bonds in excess of \$2,000,000 shall be secured by first mortgages upon real estate in amounts not to exceed one-half of its value, or upon real and personal property of State-owned utilities, enterprises or industries in amounts not exceeding its value, and, provided, further, that the State shall not issue or guarantee bonds upon property of State-owned utilities, enterprises or industries in excess of \$1,000,000 (further, that the State shall not issue or guarantee bonds upon property of State-owned utilities, enterprises or industries in excess of \$1,000,000 (further, that the State shall not issue or guarantee bonds upon property of State-owned utilities, enterprises or industries in excess of \$10,000,000 (further, that the State shall not issue which shall be authorized by law for certain purposes, to be clearly defined. Every law authorized by law for certain purposes, to be clearly defined. Every law authorizing a bond issue shall provide for levying an annual tax, or make other provisions, sufficient to pay the interest semi-annually, and the principal within thirty years from the passage of such law, and shall specially appropriate the proceeds of such tax, or of such appropriation shall not be repealed nor the tax or other provisions the payment of said principal and interest, and such appropriation shall not be repealed nor the tax or other provisions the payment of said principal and interest, and such appropriation shall not permised the said provided the payment of said principal and interest, and such appropriation shall not be repealed nor the tax or other provision that one of such time the payment of sai

oal of any debt shall be irrepealable until such debt be paid.

SECTION 185 (as amended by Article 18 of amendment). The State, any county or city may make internal improvements and may engage in any industry, enterprise or business not prohibited by Article 20 of the Constitution, but neither the State nor any political subdivision thereof shall otherwise loan or give its credit or make donations to or in aid of any individual, association or corporation except for reasonable support of the poor, nor subscribe to or become the owner of capital stock in any association or corporation.

Article 20 mentioned in the above paragraph prohibits the manufacture and sale of intoxicating liquors.

NOT VALID UNLESS ENDORSED BY AUDITOR. ETC.

NOT VALID UNLESS ENDORSED BY AUDITOR, ETC SECTION 187. No bond or evidence of indebtedness of the State shall be valid unless the same shall have endorsed thereon a certificate signed by the Auditor and Secretary of State, showing that the bond or evidence of debt is issued pursuant to law and is within the debt limit. No bond of evidence of debt of any county, or bond of any township or other political subdivision, shall be valid unless the same have endorsed thereon a certificate signed by the County Auditor, or other officer authorized by law to sign such certificate, stating that said bond or evidence of debt is issued pursuant to law and is within the debt limit.

BONDS NOT SOLD AT LESS THAN PAR.—Chapter 327, Laws of 923, provides that no county, city, village, school district or township onds may be issued at less than par.

BANK OF NORTH DAKOTA.—The 1919 Legislature passed an Act declaring the purpose of the State of North Dakota to engage in the banking business and establish a system of banking under the name of the "Bank of North Dakota," operated by the State. This Act was approved by the voters at a special election held June 26 1919 by a vote of 61.495 for to 48,239 against. The Act provided for the issuance of \$2.000.000 of bonds, the proceeds of which were designated as the capital of the Bank. The Bank opened for business on July 28 1919

Bank opened for business on July 28 1919

COUNTIES PERMITTED TO ISSUE BONDS FOR PURCHASE OF SEED AND FEED.—The State Attorney-General has given an opinion that counties may issue bonds for the purchase of seed and feed to be sold to farmers of the State at cost. V. 105, p. 2560.

TAXATION OF MONEY AND CREDITS (State and Municipal Bonds).—The 1915 Legislature passed an Act (Chapter 255) making "money" and "credits" subject to an annual tax of two mills on the dollar. This tax was increased to three mills by Chapter 230, Laws of 1917. "Moneys and "credits" include State and municipal bonds. However, bonds of the State of North Dakota, or at least all those issued in and since 1919, are exempt from taxation under the terms of the acts authorizing their issuance.

Issuance.

TAX LEVY LIMITATION.—Under an Act of the 1923 Legislature, tax limits are put on levies assessed by the various political subdivisions throughout the State. County levies are not to exceed 2½ mills on the dollar of the net taxable assessed valuation; city levies are limite to 14 mills; village levies to 10 mills; township levies to 5 mills; park districts to 2 mills, and school districts to 14 mills. There are, however, several exceptions to these limits. Counties may, under Chapter 231, Laws of 1919, which permits counties to levy taxes for road and bridge purposes, levy taxes not to exceed 3 mills on the dollar of the taxable assessed valuation. School districts which give two years of standard high school work and school districts maintaining a consolidated school may increase the levy to 16 mills on the dollar, and districts giving 4 years of standard high school work may increase the levy to 18 mills. A further provision for levying taxes in excess of the prescribed limits is made. The limits may be exceeded by 40% if the increase

is approved by a majority of the voters, and by 50% if approved by two-thirds of the voters.

The limits fixed in this Act are not applicable to irrigation or drainage districts, or to special assessments levied in cities and villages; or to levies made for the purpose of paying bonded indebtedness, or the county tuition levy provided for by Section 1224, Compiled Laws of 1913; or to levies made to combat the grasshopper and the gopher.

INITIATED TAX MEASURES DEFEATED.—On Nov. 4 1924 there was submitted to the voters and defeated a "Proposed Initiated Tax Law," which would have reduced and limited the taxes, revenue and expenditures of all departments of Government, including the State, county, city, village, township, school district and park district (see V. 119, p. 2786).

SAVINGS BANK INVESTMENTS.—Section 5198 of the laws of North Dakota relating to State banks and savings banks, as amended by Chapter 60, Laws 1917. contains the provisions regulating the investment of funds of all savings banks. We publish Section 5198 in full below Section 5198. Investment of Funds.—A savings bank incorporated hereunder shall invest its capital, its deposits, its surplus and its profit only as follows:

Section 5198. Investment of Funds.—A savings bank incorporated nereunder shall livest its capital, its deposits, its surplus and its profit only
as follows:
First: In bonds of the United States.
Second: In bonds or evidences of debt in this State or in the bonds of
other States in the Union.
Third: In bonds or warrants of any county in this State, or in the bonds
or warrants of any city in this State, or any special improvement district
therein, or in the bonds or warrants of any village, township, school district
or drainage district in this State, issued pursuant to the authority of law,
but not exceeding 30% of the assets of such savings bank shall be invested
in such bonds and warrants.
Fourth: In notes or bonds secured by mortgage or deed of trust upon
unincumbered real estate in this State, which real estate shall be worth,
exclusive of all improvements, at least twice the amount loaned thereon,
but, in addition thereto, there may be loaned 30% of an appraised value of
any buildings on said real estate provided fire insurance policies are maintained and deposited as collateral to such mortgage.
Fifth: In the mottgage bonds of any railroad corporation, incorporated
under the laws of any State of the United States, provided, that during
each of the ten fiscal years of such railroad corporation next preceding the
date of such investment:

1. Such railroad corporation shall have paid the matured principal
and interest of all its mortgage indebtedness.

2. Such railroad shall have paid in dividends in cash to its stockholders,
an amount of at least 4% per annum upon all its outstanding stock of every
class.

Sixth: To the extent of 60% of the total demand deposits in promissory

class.

Sixth: To the extent of 60% of the total demand deposits in promissory notes due not more than one year from the date of loan, provided, that where there are pledged securities such as such corporation is by this chapter authorized to invest its funds, there may be loaned an amount not to exceed 80% of the value of such securities, and provided, further, that no such loan shall be made to a person in excess of 5% of the total demand deposits, and in no event more than 15% of the capital stock and surplus.

POPULATION OF STATE.—The population of North Dakota in 1920 (Census) was 646 872; in 1915, 636,956; in 1910 (Census), 577,056; in 1900 319,146; in 1890, 190,983; in 1880, 36,909; in 1870, 14,181; in 1860, 4,337. The figures for 1860 and 1870 are for both North and South Dakota.

## CITIES, COUNTIES AND TOWNS IN THE

## STATE OF NORTH DAKOTA.

ADAMS COUNTY.
Hettinger is the county seat.
Seed and Feed Bonds.
6s '22 A-O\$100,000cApr 1 1927
Funding Bonds.
4s s-an \$20.0001927-1937
BOND. DEBT Oct 1 24 \$120.000
Seed & feed bonds (incl.) 100,000
Warrant debt 7.283
Sinking fund 83.902
Ass'd val. '24 (¾ act.)—
Real4,790,361
Personal2,918,574
Total7.709.205
State & Co. tax(per \$1,000)'24\$15.85
Population 1910, 5,407; 1920, 5,593

# BALFOUR SPECIAL SCH. DIST. NO. 56. This district (P. O. Balfour) is in McHenry County. 4s '20 - \$41.000 - Apr 1 1940 5/\$ 23 - 20.000c - July 1 1943 BOND. DEBT Oct 20 '24 - \$61.000 Sinking fund. 9.055 Assess. val. 1924 (\$4 act.) - 610.000 Sch. tax rate (per \$1.000 '24 \$34.00 Population (est.) 1924 - 1.050 beach. This city is 'r.

WEACH.
This city is in Golden Valley Co
Water Works Bonds. 4s '12 \$25,000June 1 193
4s '12 \$25,000June 1 193
BOND. DEBT Sept 1 '23\$22,00
Assessment debt (add'l) 66,28
Floating debt (add'l) 4,39
TOTAL DEBT 92,67
Sinking fund (water) 4.87
Tot.asses.val. 23(25% act.) 1,170,73
Population, 1910, 1,003 1920, 1,10

# BILLINGS COUNTY. Medora is the county seat. Seed and Grain Bonds. 4e '20 \$40 000 \_\_Mar 1 192

48 20 \$10.000Mar 1 1925
GEN. BD. DT. Nov 1 '24. \$130.000
Sinking fund 34,794
Assessed val. real estate3,449,172
Assessed val. personal 465,522
Other assess, property1.241.685
Tot. assess. val. '24 (% act.) 5.156,379
Total tax rate (per \$1.000) '24 \$11.91
Pop'n 1910, 10.186; 19203.126

BISMA	RCE	SPEC	SCHOO	LDIST.
NO.	1.			
				1933
				r 1 1940
58	s-a	85,00	0	
' Fun				reasury).
4s '06				1926
4s '11	J-J	50.00	0cApr	20 1931
				1932
BOND	. DE	ВТ Маі	1923	\$245,000
				,940,629
School	tax (	per \$1.0	000) '20_	\$15.22
Popula	tion i	n 1920	(est.)	7.122

Seed a	ana re	ea bon	as.		
s '20 -	\$200	0.000	Feb	1 192	5
s '20 -					
GEN. B					
<b>Fotal</b> ass					
State&Co	o.tax (p	er \$1.00	00)'23.	\$12.1	5
Popula'n	, 1910,	17,295	1920,	15,10	9
	-				

BOWMAN COUNTY.

Bowman is the county seat.
Funding Bonds.
5s '11 J-J \$58,000r.\_\_July 1 193'
6s \_\_\_\_40,000.\_\_Mar 1 1927
Seed-Grain Bonds.
4'20 \_\_\_\$50,000.\_\_Mar 1 192!
BOND. DEBT Aug 31 '24\_ \$148,000
Certificate debt (add'1) \_\_\_\_20,000
Sinking fund.\_\_\_\_\_100,954
Tot. assess. val. '23 (34 act.). 8.298, 283
State&Co.tax(per \$1,000) '23 \$12.75
Population, 1910, 4,668 1920, 4,768

## BURKE COUNTY.

Bowbells is the County seat	
BOND. DEBT Sept 1 '23 \$1	39,000
Floating debt (add'1)	43,000
Sinking fund	9,590
Assessed val'n 1923 15.7	
Population 1910, 9,064; 1920,	9,511

BURLEIGH COUNTY.
Blsmarck is the county seat.

BUBLEIGH COUNTI.
BISMAROK IS the county seat.
Funding Bonds.
5½5'23 J-J \$130,000 \_\_\_\_\_\_Yearly
Refunding Warrant Bonds.
5½5'17 J-D \$20,000 \_\_\_\_\_ Der 1 1927
BOND. DEBT Nov 17 '23 \$155,000
Assess. val. '23 (¾ act. \_23,619,756
State&Co.tax(per \$1,000) '22 \$14.53
Population 1910 13.087: 1923. 15.578
INT. at Harris Tr. & S. B., Ohic.

CASS COUNTY.
Fargo is the county seat.
Drainage Bonds.
48 '16 - \$56,000 - Apr 15'25-'31
County has no general bonded debt.
TOT. DR. DT. Nov 16'23 \$687,000
Assess. val., real estate - 59,999,226
Assess val., personal - 12.344,890
Other assess, property 12.077,137
Total assessed value 1923
(3/4 actual) - 84.421,253
State&Co.tax(per \$1.000) '22 - \$7.70
Popula'n 1910, 33.935; 1920, 41.477

COTTONWOOD LAKE SCHOOL
DISTRICT NO. 64.
This district is in Williams County.
4s '20 J-J \$35,000c\_Dec 31 1940
(Bonds may be redeemed after 2 yrs.)
BOND. DEBT Oct 15 '24\_\$70,000
Warrant debt (add'l)\_\_\_\_\_9,000
Sinking funds\_\_\_\_\_6,000
Assessed value\_\_\_\_\_712,597

DONNYBROOK CONSOL. SCH.
DISTRICT NO. 24.
This district (P. O. Donnybrook) is in Ward County.
4s 0 - \$50,000 - Mar 10 1940
BOND. DEBT Dec 13 '24 - \$75,000
Assessed value 1924 - 110,000
Sch. tax rate (per \$1,000) '24 - \$18.00
Population in 1924 (est.) - 750

DRAYTON SCH. DIST. NO. 19.
A district in Pembina County.
School Bldg. Bonds.
514s '23 J.J \$50,000c July 2 1943
BOND. DEBT Nov 19 '24-\$55,000
Assessed value 1923
Sch. tax rate (per \$1,000) '23.\$24.40
INT. at St. Paul.

# DUNN COUNTY.

EMMONS COUNTY.

Linton is the county seat.
Seed and Feed Bonds.
(8 '22 \$125.000 \_\_Apr 1 1927
BOND. DEBT Nov 16 '23 \$125.000
Slinking fund.
Assessed val., real estate\_11,740.829
Assessed value, personal\_2,229,747
Other assess, property\_\_1,582,652
Tot. assess, value (¾ act.)15,553,228
State and county tax rate (per
\$1,000 1923\_\_\_\_\_\$10.52
Population 1910, 9,796; 1920, 11,288

FARGO SCH. DIST.

4s '18 \$25,000 Mar 1 1948
4s '18 16,000 1943
4s '19 160,000 82,000
BOND. DEBT Nov17 '24 \$565,000
82,000 46 281 

# FOSTER COUNTY.

Bismarck.

GRAND FORKS IND. SCH. DIST.

4s '18 J-J \$10,000c.\_Aug 15 1928

4s '19 J-J 35,000c.\_May 2 1929

4s '17 J-J 20,000c.\_Sept 2 1927

4s '16 J-J 25,000.\_\$3,000 yearly

5s '21 J-J 30,000.\_\$3,000 yearly

5s '21 J-J 30,000.\_\$1an 1 1941

BOND. DEBT Oct 13 '24 \$185,000

Assess. val. 1923 (act.)...1,867,103

School tax (per \$1,000) '23...\$19.43

Total tax (per \$1,000) '23...\$44,52

Population in 1923 (est.)....16,000

INT. at State Treas. office in Bismarck.

Bismarck.

GRAND FORKS COUNTY.

Grand Forks is the county seat.

Court-House Bonds.

4s '13 May \$100,000... May 1 1933BOND. DEBT Nov.16'23 \$100,000
Assessed val. real estate. 28,577,520
Assessed val. personal... 7,152,318
Other assessable property. 6,292,828
Tot. ass'd val. (% act.) '23,52,022,666
State&Co.tax (per \$1,000) '23. \$8.89
Popula'n, 1910. 27,888 1920, 28,795
INT. at County Treasurer's office.

INT. at County Treasurer's office.

GRANT COUNTY.
Carson is the county seat.
General Bonds.
\$39,833.89
Funding Bonds.
Sed, Grain and Feed Bonds.
4s '20 \$60,000 Mar 1 1925
6s '22 M-N125,000 May 1 1927
BOND. DEBT July 1 '23 \$624,834
Sinking fund 55,805
Net ass'd val. '23 (¾ act.) 13,012,053
Population 1920 9,553

HALLIDAY SPECIAL SCH. DIST.
This district (P. O. Halliday) is in Dunn County.

5° 22 J -J \$35,000 1942
BOND. DEBT Oct. 5°23 \$40,600
Sinking fund 2.000
Assessed value 1921 1,169,642
Sch. tax rate (per \$1,000) '22.\$18.48
Population, 1923 (est.) 300

HARVEY SCH. DIST. NO. 38.

P. O. Harvey, Wells County.
BOND, DEBT Nov 17 '24. \$80,000
Floating debt. 16,000
Sinking fund 3,969
Assessed val'n 1924. 1,600,000

HETTINGER COUNTY. 

50	N
JAMESTOWN IND. SCH. DIST.	MINO
JAMESTOWN IND. SCH. DIST.  Building Bonds (Red. aft. 2 yrs.) 4s '22 \$20,000	mission Jul
Sinking fund 26,700 Assessed, valuation 1922 4,723,648 Toy rate (par \$1,000) 1021	4s '09 Wa
	4s '09 Wa 6s '08 5s '18 5s '18
KEYSTONE SCH. DIST. NO. 7. This district is in Dickey County. Funding Bonds.	5e '18
Funding Bonds. 6s '23 A-0 \$11,000Oct 1 1933 BOND. DEBT Oct. 25 '23_ \$45,000 Total assessed value 1922_1,296,756 School tax rate '22 (per \$1,000)\$12.90	5s '18 Sev 5s '20
	be red
Steele is the county seat. Seed, Grain and Feed Bonds. 4s '20 \$30,000 Mar 1 1925 BOND. DEBT Oct 14 '24 \$30,000 Warrant & certificate debt 30,011	GEN Wate Spec. Sinki
4s '20 \$30,000 Mar 1 1925 BOND, DEBT Oct 14 '24 \$30,000 Warrant & certificate debt 30,011	Asses: Asses:
	Other Asses
Assess. value real estate 9,940,166 Assess. value personal 4,275,726 Tot.ass'd val. 24 (¾ act.).14,215,892 State & co. tax rate (per \$1,000)	City of Tot. of Popul
1924 Population 1910, 5,962; 1920, 7,798	MIN
KILLDEER SPEC. S. D. NO. 16. This district is in Dunn County. Funding Bonds.	4s '16 5s '22 Fu
Funding Bonds.  5s '22 A-O \$50.000 Apr 1 1942 BOND. DEBT Nov 19 '24 \$90.500 Assessed value 1923 \$50.000 Tax rate (per \$1,000) 1923 \$50.11 Population (est.)	Fu 5s '23 BON' Sinkin
Tax rate (per \$1,000) 1923\$30.11 Population (est.)500 Prin. and int. at American Exch. Nat. Bank, New York.	Asses
	MINO
KULM SPECIAL SCH. DIST. This district (P. O. Kulm) is in La Maure County.	Par 4s '12
	6s '21
Building Bonds.  4s J-J \$3,000c	BON: Float
Sinking fund 4,000 Assess. val. 1923 (¾ actual) 621,160 Republication (est.)	Sinki Total
INT. on bonds of 1924 in Minne- apolis; on others, in Bismarck.	Total Popu IN
	MOR Ma
GEN.BD.DT.Nov.16'23 \$224,500 Sinking fund 65,000 Assess, val. real estate 4.133.301	BON Sinki Asses
MCHENRY COUNTY.  Towner is the county seat. GEN.BD.DT.Nov.16'23 \$224.500 Sinking fund	Popu MOU
(75% actual)22,744,685 Tax rate (per \$1,000) 1923\$12.78 Populat'n 1910, 17,627; 1920, 15,544	Sta Re 5s '24
McINTOSH COUNTY.	Bu 4s
Ashley is the county seat. Funding Bondss = \$84,000	5s Se
General Bonds. 4s '19 \$75,0001939 BOND, DEBT Oct. 16 '24 \$159,000	6s Fu
Sinking fund 18,000 Assess, val. real estate 9,579,331 Assess, val. personal 2,551,578 Total assess.val 1924 (75% act.) 12 130,917 Total tax rate (per \$1,000) '24 \$26 14 Population 1910, 7,251; 1920, 9,010	5½s BON Sinki
Total assess.val. 1924 (75% act.) 12.130.917	Asses
Population 1910, 7,251; 1920, 9,010  McKENZIE COUNTY.	Popu IN cago
Schafer is the county seat.	NEK Th
6s' 23 A-O 20,000_Apr 1 '39-'40 General Bonds.	Cava Sc 4s '20
General Bonds. 6s \$150,000 - St. \$270,000  General Bonds. 6s \$150,000 - \$270,000  Certificate debt (add'l) - \$50,000  Sinking fund 61,059	4s '20 BON
Sinking fund 61,059 Net ass'd val.'23 (¾ act.) 12,001,485 State & co.tax'22(per \$1,000) \$11.00	Th Coun
Sinking fund. 61.059 Net ass'd val. 23 (% act.) 12.001,485 State & co.tax '22(per \$1.000). \$11.00 Population, 1910, 5.720 1920, 9.544 INT. payable at the Minneapolis Trust Co., Minneapolis.	BON Warr Sinki
MANTO AN	Torre
This city is in Morton County. Artesian Well (Refunding). 4s '10 Feb \$10.000cFeb 1 1930 Refunding Bonds.	OAK Th
5s & 6s Aug 8,000cAug 1 1934 Water Works Bonds.	5½s'
Refunding Bonds.  S& & 8 Aug	BON
Cash in treasury 76,559 Sinking fund 47 967	Asses Sinki Popu
Assessed val. 19242.923.314 Total tax rate (per \$1.000) '24_\$57 70 Population 1910, 3.873; 1920 4.336	OLIV
INT. on artesian well bonds at State Treas. office; water-works bonds at Cont. & Comm. Nat. Bank	Se GEN
Chicago; 1934 in Minneapolis; on others at City Treasurer's office.	Sinki
MANDAN SPECIAL SCH. DIST. This district is in Morton County.	Asses
This district is in Morton County, 4s '22 - \$100,000 - July 1 1942	Tota (75 Tota
Sinking fund       10,699         Assessed valuation       3,483,937         Population       5,000	Popu
MERCER COUNTY. Stanton is the county seat.	Ca Cc 4s '1
Funding Bonds.	Ja

50	NORTH	DAKOTA-	-C
JAMESTOWN IND. SCH. DIST.	MINOT.		
Building Bonds (Red. aft. 2 yrs.) 4s '22\$20,000Jan 1 1942 BOND. DEBT Oct. 12 '23 _\$249,000 Floating debt (add'l)\$12,000 Sinking fund26,700 Assessed valuation 10324732 444		Vard County. Com- government adopted	48
Floating debt (add'1) \$12,000 Sinking fund 26,700	Funding Bon	ds. .000rOct 1 1928	BO
Tax rate (per \$1,000) 1921\$41.37	Water Bonds 6s '08 \$30,	000r_Oct 15 1928	Si
Population in 1920 6,457  KEYSTONE SCH. DIST. NO. 7.	5s '18 J-J 20 Fire Dept. Eq	000r_Oct 15 1928 0000July 1 1938 000July 1 1938 uipment Bonds. 000July 1 1938	St Po
KEYSTONE SCH. DIST. NO. 7. This district is in Dickey County. Funding Bonds.	5s '18 J-J \$25 Street Bonds	,000July 1 1938 ,000July 1 1938 sal Plant Bonds.	
Funding Bonds. 6s '23 A-O \$11,000Oct 11933 BOND. DEBT Oct. 25 '23_ \$45,000 Total assessed value 1922_1,296,756 School tax rate '22 (per \$1,000)\$12.90	5e '90 I-I 8985	000 Apr 1 1040	R
	(Bonds are no be redeemed 2 ye	to optional but may ears after date.) Apr 1923_\$495.000 1'1)\$143,000 debt (add'l)957,577	48
Steele is the county seat.	GEN BD DT. Water debt (add	Apr 1923\$495.000 l'l)\$143,000	4s (A
Steele is the county seat. Seed, Grain and Feed Bonds. 4s '20 \$30,000 Mar 1 1925 BOND. DEBT Oct 14 '24 \$30,000	Sinking fund Assessed val. rea	debt (add 1)957.57 	В
	Assessed val. per Other assessable	sonal1,351,956 property 447,000	R
Sinking fund 16.666 Assess. value personal 4.275,726 Tot.ass'd val.'24 (¾ act.).14,215,892 State & co, tax rate (per \$1.000)	City tax rate (pe	% act.)8.651,235 r \$1,000) '22_\$22.84 r \$1,000) '22 \$65.36	43
1924\$11.35	Population, 1910 INT. payable	, 6,188 1920 10,476 at City Treas. office.	6s
Population 1910, 5,962; 1920, 7,798 <b>KILLDEER SPEC. S. D. NO. 16.</b>		AL S. D. NO. 1. ,000cJuly 1 1931 ,000cApr 1 1940	Si N
This district is in Dunn Country	5s '22 A-O 135 Funding Bon	,000cApr 1 1940	A:
Funding Bonds.  5s '22 A-O \$50.000. Apr 1 1942 BOND. DEBT Nov 19 '24. \$90.500 Assessed value 1923. \$50.000 Tax rate (per \$1.000) 1923. \$30.11 Population (est.). 500 Prin. and int. at American Exch. Nat. Bank, New York.	5s '23 J-J \$195 BOND. DEBT (	.000cApr 1 1940 ids000cJune 1 1943 Oct 14 '24_ \$410,00080,000 on 192410,000,000	St
Tax rate (per \$1,000) 1923\$30.11 Population (est.)500	Assessed valuation 1920	on 192410,000,000 10,476	Po
Prin. and int. at American Exch. Nat. Bank, New York.	A 10 TO 10 T	DISTRICT. O. Minot) in Ward	R
KULM SPECIAL SCH. DIST. This district (P. O. Kulm) is in	County. Park Impt. B	onds.	lat
La Maure County. Building Bonds.	4s '12 Apr \$31	.000c1932 0,0001926	Be Fi
4s J-J \$3,000c1928 5½s'24 J-J 36,000cJuly 1 1944 Funding Bonds	6s 21 {50 50	0,000 1926 ,000 1931 ,000 1936 ,000 1936 ,000 1941 ,000 12,000	Si
5½s'24 J-J 36,000cJuly 1 1944 Funding Bonds. 5s J-J \$20,800c1942 BOND. DEBT Oct 1 1924\$59.800 Sinking fund4,000	BOND. DEBT (	Oct 18 '22 - \$233,500 12.000	St
Assess, val. 1923 (3/4 actual) 621,160	Total assess. val	Jet 18 22_\$233,500 	8.
Population (est.) 725 INT. on bonds of 1924 in Minne- apolis; on others, in Bismarck.	Population in 19	92010,476 ble in Bismarck.	Bi Fi Si
MCHENRY COUNTY.	MORTON COU	NTY.	A
Towner is the county seat. GEN.BD.DT.Nov.16'23 \$224,500 Sinking fund 65,000	Mandan is the BOND. DEBT J Sinking fund	ulv 26 '23 \$516.000	A
Sinking fund 65,000 Assess, val. real estate 4,133,301 Assess, val. personal prop. 2,706,216 Other assess, property \$15,904:168 Total assessed val. 1923 (75,77 actual)	Assess. val'n 192 Population 1920	2327,292,978 18,714	St
Total assessed val. 1923 (75% actual)22.744.685	MOUNTRAIL (	county seat	8
(75% actual) 22,744,685 Tax rate (per \$1,000) 1923 \$12.78 Populat'n 1910, 17,627; 1920, 15,544	Refunding B 5s '24 M-N (\$30	onds. ,000c_Nov 1 '26-'27 ,000c_Nov 1 '28-'29	51
McINTOSH COUNTY. Ashley is the county seat.	Building Bor 4s \$50	ids.	5 B Si
Funding Bonds.	Sand and Fac	d Ronde	A
General Bonds. 4s '19 \$75,000 1939 BOND. DEBT Oct. 16 '24 \$159,000 Sinking fund 18,000 Assess. val. real estate 9,579,333	Funding Bor	o,000cFeb 1 1925 ids.	OT
Sinking fund 18,000 Assess. val. real estate 9,579,33	5½s BOND. DEBT	0.000c Nov 20 '24_ \$417,000	St P
Sinking fund 18,000 Assess, val. real estate 9,579,33 Assess, val. personal 2,551,578 Total assess.val. 1924 (75% act.) 12 130,917 Total tax rate (per \$1,000) '24 \$26 14 Population 1910, 7,251; 1920, 9,010	Sinking fund Assess. val. 24(7	117,841 5% act.)_15,830,997 per \$1.000; 24\$14 14	S
Total tax rate (per \$1,000) 24 \$26 14 Population 1910, 7,251; 1920, 9,010	Population, 1910 INT. payable	0, 8.491 1920, 12.140 e in Bismarck, Chi- capolis.	in 68 B
McKENZIE COUNTY.	cago and minic	apolis.	A
Seed, Grain and Feed Bonds.  S 100,000  6s' 23 A-O 20,000 Apr 1 '39-'40	This district (	P. O. Ne oma) is in	s
General Bonds.	School Build	ling Bonds.	6
6s \$150,000 BOND. DEBT Oct. 8 '23 \$270,000 Certificate debt (add'1) 50,000	BONDED DEE	BT(?)	4
Sinking fund 61,059 Net ass'd val.'23 (¾ act.) 12,001,485 State & co. tax'22 (per \$1,000) \$11,00	This district	D SP. S. D. NO. 9. is in Hettinger	FA
State & co. tax 22 (per \$1,000) . \$11.00 Population, 1910, 5.720 1920, 9.544 INT. payable at the Minneapolis Trust Co., Minneapolis.	BOND. DEBT. Warrant debt.	June 30 1924 \$51.265	A O T
MANDAN.	Tax rate (per \$1.	19231,001,461 ,000) 1924\$31.60	SP
This city is in Morton County.  Artesian Well (Refunding).	OAKES.		8
4s '10 Feb \$10.000cFeb 1 1930 Refunding Bonds. 5s & 6s Aug 8.000cAug 1 1934	Auditorium	n Dickey County. Bonds. 2.006c_Apr 1'29-'34	4:
Water Works Bonds. 51/28'11 M-N\$80.000cMay 8 1931	5½s'24 } 40	0.006c_Apr 1 '29-'34 0.006c_Apr 1 '35-'42 0.000c_Apr 1 1943 0.000c_Apr 1 1944 0.000c_Apr 1 1944 June 30 '23 \$123,000	6
5½s'13 M-N\$10,000 BOND, DEBT Oct 1924\$108 000	BOND. DEBT Assessed valuati	June 30 '23 \$123,000 on 19231,315,787	B
Refunding Bonds. 58 & 68 Aug 8,000cAug 1 1934 Water Works Bonds. 5½s'11 M-N\$80.000cMay 8 1931 Fire Equip. Purchase Bonds. 5½s'13 M-N\$10.000 BOND. DEBT Oct 1924\$108 000 Cash in treasury	Sinking fund Population 1910	16,965 0, 1,499; 1920 <sub></sub> 1,637	S
Total tax rate (per \$1.000) '24_\$57 70 Population 1910, 3.873; 1920 4.336	OLIVER COUL	NTY.	P
NT. on artesian well bonds at State Treas. office: water-works bonds at Cont. & Comm. Nat. Bank Chicago; 1934 in Minneapolis; on others at City Treasurer's office.	Seed and Fe	ed Bonds. 5,000 Oct 15 '24_ \$127,000	S
Chicago; 1934 in Minneapolis; on others at City Treasurer's office.	Floating debt Sinking fund		-
MANDAN SPECIAL SCH. DIST.	Assessed val., 10	12,000 al estate3,897 612 ersonal607 401	5 B S
This district is in Morton County. 4s '22\$100,000July 1 1942 BOND DERT Aug 1923 \$168,000	Total assessed	operty1,004,628 val. 1924 val. 1924 per \$1,000\'23\\$13\84 0,3,577\ 1920,4,425	A
Warrant debt 27.488 Sinking fund 10,699	Total tax rate ( Population, 191	per \$1.000\'23 \$13 84 0, 3.577 1920, 4,425	
This district is in Morton County, 4s '22	PEMBINA CO		S
MERCER COUNTY.	Court-House	Bonds.	1.
Funding Bonds. 5s '15 \$50.000 Dec 1 1925 BOND. DEBT Oct 16 '24 \$130.000	Jail Bonds. 4s '12 J-J \$20	0.000June 1 1932 0.000June 1 1932 Oct 1924_ \$43.000 4(% act.)_23.581.615 er \$1.000) '24\$7 60 14.749 1920 15.177	1.
Floating debt 20.000 Sinking fund 49.531	Tot.ass'd val."24	4(% act.)_23,581,615 er \$1.000) '24\$7 60	5
Sinking fund 49.531 Assess. val. real estate 6.808 707 Assess. val. personal 1,719.263 Other assess. property 1.491.009 Total assess. val. 1923 (60% act.) 10.018 972	Popula'n, 1910, INT. at State	14.749 1920, 15,177 Treasurer's office.	10
Total assess. val. 1923 (60% act.)10.018 979	PIERCE COU	NTY.	I A
(60% act.)10.018 972 Tax rate (per \$1.000) 1923\$12.51 Population, 1910, 4,747 1920, 8,224	Funding Ro	nds. 7,000	

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REEDER SPECIAL S. D. NO. 3.
This district is in Adams County.
Building Bonds.
s '20 -- $95,000 -- May 1 1940
s '23 -- 35,000 -- Sept. 1 1943
All the above bonds are not optional
but may be redeemed after two
         years.)
ONDED DEBT..... (?)
      BOLETTE COUNTY.

Rolla is the county seat. Popuation in 1910, 9,558; in 1920, 10,061.

Funding Bonds.

5 '05 F A $25,000c_Aug 15 1925

BOND. DEBT Oct 4 1923 $25,000

Floating debt._____ 50 00

Net ass'd val. '23(¾ act.).12,072,979

State&Co.tax (per $1,000) '22_$9.98

INT. at First Nat. Bank, Chicago.
      Popula'n 1910, 12,504; 1920, 13,545

TRAILL COUNTY.

Hillsboro is the county seat.
Drainage Bonds.
4s '16 ... $10,000 Nov 15 '25-'26
Funding Bonds.
5½s'22 J-J $63,000 ..Jan 1 '33-'39
GEN. CO. DT. Oct 14 '24 $93,000 48 '36 ... $20,000 ... $1929
Drain debt (additional) ... $89,049
Assessed value real estate 19.168 963
Assessed value personal ... 2.829 217
Other assess. property ... 2.897 819
Tot.ass'd val. '24(¾ act.) .24,895,999
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             UNDERWOOD S. D. NO. 8.

This district is in McLean County.
4s '09 s-a $7.850c ... 1929
4s '22 s-a 42.000c ... Dec 31 1942
(Bonds may be redeemed after 2 yrs.)
BOND. DEBT June 30 '24 ... $49.850
Warrant debt ... 1,000
Sinking fund ... 9429
Assessed valuation 1923 ... 885,015
Scnool tax rate (per $1.000) '23 18.00
Population ... 700
                                                                                                                                                                                                                                                                                                            VALLEY CITY.

This city is in Barnes County. Incorporated May 8 1883.

Elec. Lt. Bonds.
5s A-0 $10,000c Apr 1 '25-'29
Sewer Bonds.
4s A-0 $15,000c_Apr 15 1928
20.000c_Apr 15 1933
Light and Water Bonds.
5s $60,000
GEN. BD. DT. Oct 1923_$107,000
Total assess. val. '22(act.) -5,002,705
Total tax rate(per$1.000) '20.$44.70
Population, 1910, 4,606 1920, 4,686
INT. payable in Valley City ard
Bismarck.
                                                                                                                                                                                                                                                                                                              VALLEY CITY SCHOOL DIST.

This district (P. O. Valley City. is in Barnes County.
Building Bonds.
4s 20 J-J $120.000c...Apr 1 1940
4s J-J 91.000c...July 1 1939
BOND. DEBT Oct 1924...$210,000
sinking fund.......35,000
Total assess. val. (act.) '24.5,007.792
Tax rate (per $1.000) '23....$19.10
Population, 1920.....4,886
WAPHETON.

This city is in Richland County.
                                                                                                                                                                                                                                                                                                        | WAPHETON. | This city is in Richland County. | Incorporated in 1884. | Water Works Bonds. | 5\[ \] \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \(\) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \(
       WILLIAMS COUNTY.
Williston is the county seat.
Funding Bonds.
5s '16 - $21.000. Apr 1 '25-'31
6s '22 J-J 225.000. Jan 1 1942
TOT. BD. DT. July 1 '23. $296.000
Sinking fund. 66.542
Net assess. val. 23 (¾ act.)24,068,632
Populat'n 1910 14.234: 1920. 17.098
INT. on 6s of 1922 at the American
Exchange Nat. Bank. N. Y.
WILLISTON.
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# State of South Dakota.

DEBT. RESOURCES, ETC.

Organized as a Territory (Act March 2 1861) \_\_\_ March 2 1861 Admitted as a State (Act Feb. 22 1889)\_\_\_\_\_Nov. 2 1889 Total area of State (square miles)\_\_\_\_\_77,850 State Capital\_\_\_\_ Governor (till Tues. after 1st Mon. Jan. 1927) Carl A. Gunderson Lieut-Governor (term expires Jan. 1 1927)\_\_A. C. Farney Sec. of State (till Tues. aft. 1st Mon. Jan. 1927)\_C. E. Coyne Treas. (till Tues. after 1st Mon. Jan. 1927)\_\_J. L. Drixcoll Auditor (till Tues. after 1st Mon. Jan. 1927)\_\_\_A. E. Jones Atty.-Gen. (Tues. after 1st Mon. Jan. 1927)\_Buell F. Jones

LEGISLATURE meets biennially in odd years on the Tuesday after the first Monday in January, and sessions are limited to sixty days.

HISTORY OF DEBT.—For history of State debt see "State and City upplement" of April 1893, page 118.

TOTAL DEBT. ETC.—The total bonded debt of the State on June 30 1924 was \$61,600,000. Cash in general fund June 30 1924, \$530,065.66. The State, it is stated, holds in trust, for payment of its rural credit bonds, \$44, 833,611.

Interest payable at the Continental \$6.000.

\$44, 833.611.
Interest payable at the Continental & Commercial Trust & Savings Bank, Chicago; First National Bank, New York; Guaranty Trust Co., New York; Drake-Ballard Co.; Blodget & Co., and National Park Bank, New York.
The details of the bonded debt follow:

LO	ANS-			-1	Interes	t Payab	le	-Prin	cinal
	me and	Purpos	se—		P.C. P	ayable.	When	n Due. (	Outstand'a.
Rural	credit	bonds	coupon	_1917	43/4	M-S	Sept.	1 1937	\$500,000
do	do	do	do	1917	4 3/4	J-D	Dec.	$\frac{1}{1} \frac{1937}{1937}$	500,000
do	do	do	do	1918	43/4	J-J	Jan. 1	5 1938	500,000
					(Subj	ect to	call Jan	. 15 192	23.)
do	do	do	do	1918	434	F-A	Feb. 1	5 1938	500,000
					(Subj	ect to	call Feb	. 15 192	23.)
do	do	do	do	1918	43/4	M-S	Mar.	1 1938	500,000
								r. 1 192	
do	do	do	do	1918		A-0	April 1		675,000
			12			ect_to	call Ap	ril 15 19	923.)
do	do	do	do	1918	5	A-0	Apr. 15	5 '28-'37	1,000,000
							April 1	5 1938	750,000
					(Subj		call Apr	il 15 192	3.)
do	do	do	do	1918	5	sa.	May 15	28-38	1,500,000
do	do	do	do	1919	434s		Jan.	1 1939	4,000.000
do	do	do	do	1919	5s		Mar 15	'30'39	3.000,000
do	do	do	do	1919	5s	J-D	June 1	30-39	4.000,000
do	do	do	do	1919	5s	A-O	Oct. 1	30-39	3.575,000
do	do	do	do	1920	5	sa.	Jan. 1	'30-'40	5,000,000
do	do	do	do	1920	51/2	J-J	July 1		2.000,000
do	do	do	do	1920	6	A-0	Oct 1		2,500.000
do	do	do	do	1920	6s	M-N		$1\ 1925$	1,000.000
do	do	do	do	1921	6	J-J	Jan. 1.	5 1936	2.500.000
do	do	do	do	1921	51/2	J-J		5 1941	2.500.000
do	do	do	do	1921	51/2	J-D	Dec 1		5.000.000
do	do	do	do	1922	4 3/4		Nov. 1		3,000,000
do	do	do	do	1924	5	J-J		5 1934	1,000,000
							Jan. 1.	5 '35-'42	1,600,000
do	do	do	do	1924	514	J-J	Jan. 1	5 '43-'44	400,000
	highwa			-1919	5s	J-D	June 1	25-28	200,000
do	do	do	do	1920	_5	J-J	July 1	26-28	500,000
do	do	do	do	1920	5	Ą-O	Oct 1	25-28	1,000,000
do	do	do	do	1921	6	J-J		5 1929	500.000
do	do	do	do	1921	6	J-J		5 1930	500.000
do	do	do	do	1921	0	J-J		5 1931	1,000.000
do	do	do	do	1921	6 5 ½ 4 ¾	J-J	Jan. 1	5 1931	1,000,000
do	do	do	do	1922	5 1/2	M-N	Nov. 1	5 1931	1,000,000
do	do	do	do	1922	4%	M-N	May	1 1931	1,000,000
do	do	do	do	1921	5 1/2	M-N	Jan.	2 1931	1,000.000
do	do	do	do	1921	4 %	57.0	a		1,000,000
Soldie	rs oon	us pon	ds coupon	1921	6	M-S		1 1941	6,000,000
			n't bds. co		5s	J-D		1 1928	200,000
do	do	do	do cou	1.1921	6s	F-A	Feb. 1		250,000
do	do	do	do cou	1.1922	434	M-N	May	1 1931	250,000
do	do	do	do cou	1.1924	534	M-S -O		1 1931	200,000
do	do				6	J-J	Oct.	1 1941	270,000
do	do	do	uo cot	1.1923	0	J-J	July	$2\ 1943$	1,730,000

EQUALIZED VALUATION.—The following statement shows the total valuation of real estate, personal, moneys and credit, railroad property, telegraph, telephone, express and sleeping-car and private car companies, as equalized by the State Board of Assessment and Equalization:

Year.	Valuation.	Year.	Valuation.
1924	\$1,876,112,767	Year. 1906	222.426.469
1923	1.941.420.693	1905	219.647.674
1922	1,977,127,560	1904	214.239.028
1921	2.064,602,116	1902	187.531,381
1920	2.064.408.790	1900	172.255,085
1919	1.598.313.577	1899	158.330.111
1910	1,200,092,100	1898 1897	118,580,496
1013	\$1 105 409 548	1896	110 201 150
1010	354 278 413	1894	128 046 765
1910	337.702.276	1893	136 032 840
1908	281 654 712	1000	100,002,010

\$ The State constitution requires that all property shall be assessed at full value, but until 1913 there was no real attempt to comply with this requirement. By virtue of the powers vested in the Tax Commission created by an Act passed at the 1913 Legislature (Chapter 352), a vigorous effort has been made to have all property in the State assessed at full value, and this will account for the great increase in the 1913 total of the assessments. Prior to 1913, assessments were on a basis of from 15% to 40% of the actual value.

Included in the 1924 figures are moneys and credits in the amount of \$71,387,337, which are taxed separately at a flat rate of 4 mills on the dollar.

TAX RATE.—The tax rate (per \$1,000) for 1924 was \$2.40.

TAX RATE.—The tax rate (per \$1,000) for 1924 was \$2.40.

DEBT LIMITATION.—The debt-creating powers of the State and its various subdivisions are defined in Article XIII of the Constitution. Previous to 1916 the limitations upon the creation of debt were very stringent, the State and its political subdivisions being prohibited from lending or giving their credit in aid of any individual, association or corporation. The only indebtedness the State could contract was for defraying expenses, making public improvements, or to meet casual deficits, in an amount not to exceed \$100,000, and in defending the State and the United States in time of war. By an amendment made in 1916, the State and the counties were empowered to establish a system of rural credits. The limitations upon the State were further loosened in 1918, when an amendment was adopted giving the State authority to engage in works of internal improvement and to loan or give its credit in aid of any association or corporation and to hold the stock of corporations engaged in internal improvements, such corporations to be controlled by the State as provided by law. Counties, cities, towns, &c., may not borrow in an amount in excess of 5% of the valuation approxision is made for debt equal to 10% for water, sewers and irrigation; in cities of 8,000 or more population, a debt not to exceed 8% of the valuation may be created for constructing street railways and light plants; no debt is to be incurred by any of these subdivisions unless authorized by a majority of the electors. The sections regulating the incurring of debt follow:

| SECTION 1. For the purpose of developing the resources and improving the economic facilities of South Dakota, the State may engage in works of

Internal improvement, may own and conduct proper business enterprises, may bean or give its credit to, or in aid of, any association, or corporation, and may become the owner of the capital stock of corporations, organized for such purposes. But any such association or corporation shall be subject to regulation and control by the State as may be provided by law. No money of the State shall be appropriated, or indebtedness incurred for any of the purposes of this section, except by the vote of two-thirds of the purposes of this section, except by the vote of two-thirds of the pay any debt or liability incurred in time of war for the defense of the State. The State, or any county, or two or more counties jointly, may establish and maintain a system of rural credits and thereby loan money and extend credit to the people of the State upon real estate security in such manner and upon such terms and conditions as may be prescribed by general law. The limit of indebtedness contained in Section 20 of this article shall not the purposes contained in this section, other than for rural credits, shall never exceed one-half of one per cent of the assessed valuation of the property of the State.

SECTION 2. For the purpose of defraying extraordinary expenses and making public improvements, or to meet casual deficits or failure in revenue, the State may contract debts never to exceed with previous debts in the aggregate \$100,000, and no greater indebtedness shall be incurred except for the purpose of repelling invasion, suppressing insurrect than the state of the contract of the state of the state of the contract of the state of south Dakota shall be incurred except for the purpose of repelling invasion, suppressing insurrect than the state of south Dakota shall be incurred in the second of the state of south back than principal when due, by tax levied for the purpose or from other sources of revenue; which have providing for the payment of such interest and principal when due, by tax levied for the purpose or from other sour

Irrepealable until such debt be paid.

SECTION 9. The construction and maintenance of good roads and the supplying of coal to the people of the State from the lands belonging to the State are works of necessity and importance in which the State may engage but no expenditure of money for the same shall be made except by the vote of a two-thirds majority of the legislature.

COUNTY AND CENTRAL HIGH SCHOOL DISTRICT BONDS.—Chapter 174. Laws of 1923, authorizes the establishment of county and central high school districts, and grants to such districts power to incur indebtedness up to 2% of the assessed valuation of property, in addition to bonds issued under the 5% limit placed upon other county indebtedness. See V. 117, p. 690.

TAYATION OF MUNICIPAL BONDS.—On Law 20 1919 the Suppose

to bonds issued under the 5% limit placed upon other county indebtedness. See V. 117, p. 690.

TAXATION OF MUNICIPAL BONDS.—On Jan. 30 1919 the Supreme Court of South Dakota in the case of National Surety Co. vs. Starkey, County Treasurer, reversed the decision of the Circuit Court of Hughes County which had held that municipal bonds as "public securities" and "property" were taxable in that the Constitution does not expressly exempt them. In the opinion handed down in the case the Supreme Court said:

"To summarize in a few words our conclusion: If we were to consider the bonds before us merely as property and disregard the purpose for which they were issued—disregard the fact that they are governmental instrumentalities—we should hold them taxable; but, when we regard them, not merely as property but as governmental instrumentalities of a Sovereign State, superior intervening public policy grounded upon one of the Sovereign powers of the State compels us to the conclusion (there being no express language in the Constitution to the contrary) that the public securities of a State, and of its counties and municipalities were not intended to be included either in the term "property" or the term "bond" as such terms are used in that article of our Constitution relating to taxation."

Chapter 109 of Laws of 1919 (Sec. 8, subdiv. 5) exempts from listing on the tax rolls municipal and United States bonds.

Section 20 of Chapter 333, Laws of 1917, provides that all warrants or onda issued by the State Highway Commission shall be free from all general taxes, State, county and municipal, and shall not be subject to State income tax. A similar Act was passed by the 1921 Legislature (Chapter 127), exempting the bonds issued by the State Highway Commission.

SAVINGS BANK INVESTMENTS.—There are no laws in this State specifying any particular securities for investment. Such investments, it appears, are made at the discretion of officials of savings banks.

POPULATION OF STATE.—The population of South Dakota has been reported as follows in the years named. The figures for 1900 include Indians and whites on Indian reservations, who in previous years were excluded from the enumeration. The aggregate of such persons in 1890 was 19.792, and should be added to the total for that year in making comparisons. These figures were not reported for 1910. The number of Indians alone included in the population for 1910 and 1920 was 20,303 and 16,384, respectively.

1920.—\$38.547 1910.—\$583.888 | 1890.—\$48.600 | 1870.—\$14,181 | 1915.—\$52.765 | 1900.—\$401.570 | 1880.—\$98.268 | 1860.—\$4.837

\*This is the total for both North and South Dakota.

## CITIES, COUNTIES AND TOWNS IN THE STATE OF SOUTH DAKOTA.

52	SOUTH DAKOTA	-CITIES & TOWNS	[Vol. 119.
ABERDEEN SCH. DIST. (Concl.). Building Bonds. 41/5 ° 07 F-A \$12.000cAug 1 1927	BRENTFORD IND. CONS. SCH DIST. NO. 1. This district (P. O. Brentford) is in	Total tax rate (per \$1,000) '24 \$20.59 Population 1910, 4.993: 1920, 6.819	Assessed value 19222,997,461 School tax rate (per \$1,000)'21\$22,96 Population in 1920 (est.)2,600
Building Bonds. 4½5'07 F-A \$12.000cAug 1 1927 4½5'09 J-D 25,000cJune 1 1929 4½5'10 F-A 75,000cJeb 1 1930 5½5'20 A-O 381.000Apr 1 '25-40 BOND, DEBT Sept 30 '24 \$562.00	Spink County. School-Building Bonds. 5s J-D\$100,0001924 to 1940	the Central Trust Co. of Illinois	Minneapolis, Minn., on bonds due 1942 at the First Nat. Bank, Minne-
Floating debt (add'l) 57,344	5.0001940	CAMPBELL COUNTY.  Mound City is the county seat. County has no bonded debt.	Capital Trust & Savs. Bk., St. Paul.
INT, payable at Citizens' Trust &	Sinking fund 21,199 Total assessed value 1924 2,764,439 Tax rate (per \$1,000) 1924 35.00	Assess, val. real estate10,628,540	This district is in Lawrence Co.
Sav. Bank, Aberdeen; Chemical Nat. Bank, N.Y.; and Harris Trust & Sav Bank and Continental & Commercial Trust & Sav. Bank, both of Chicago.	Total assessed value 1924 _ 2.764 .43: Tax rate (per \$1,000) 1924\$5.00 INT. on 7s of 1921 at the Wells Dickey Trust Co., Minneapolis.	Assess. val. personal	School-Billating Bonds.  S '23 A-0\$175,000_Apr 1 '34-'43.  BOND. DEBT March 1923 \$183,000  Total assessed value 1922_4,979,268  Tax rate (per \$1,000) 1923\$8.67  Population (est.)4,000  INT. at the Mechanics & Metals  National Bank, New York City.
ALEXANDRIA IND. SCH. DIST. This district (P. O. Alexandria) is	This city is in Marshall County.  5s g '18 ann \$15,00013300	CANTON IND. SCH. D. NO. 1.	
	Sewer Bonds.  5s '14 J-J \$30,000c1934  TOT BD DT Dec 5 '24 \$58,000	Miller County. High School Bldg. Bonds.	DELL RAPIDS.  This city is in Minnehaha County.  Electric Light Bonds.
M Hanson County.  5½*19 - \$49,000 - 1929.)  (Subject to call after 1929.)  BOND. DEBT Nov 15 '24 - \$19,000  Tot.ass'd val. '24(abt. ½ act). 771.079  Sch. tax rate (per \$1,000)'24 *24.00  Population 1923 (est) - 936	Sinking fund. 11,624 Total ass'd val. 24(3\u00e4 act.)-619,98 Tax rate (per \$1.000) 1924\$39.56 Population 1910, 901; 1920, 1,103	BOND. DEBT Sept 28 '22_\$175,000 Sinking fund 14.800 Assess. val. '21 (50% act.) -3,074,885 School tax rate(per\$1,000)'21_\$24.10 Population in 1920 (est.)	This city is in Minnehaha County. Electric Light Bonds. 5s '16-'16 \$32,000 1936-1939- Refunding Bonds. 5s '09 \$18,000 1929-1939- BOND. DEBT Oct 2 '22_ \$50,000- Assessed value, real 1.065,900- Assessed value, personal 428,295- Other assessable property 95,100- Tot. assess val .'22(60% act)1,589,295- Population 1910. 1.367; 1920. 1,677
ARMOUR.	BROOKINGS.	Population in 1920 (est.)3,000	Assessed value, real1,065,900 Assessed value, personal 428,295 Other assessable property 95,100
Water-Works Bonds. 5s '19 JJ \$20,000July 1 1939 BOND. DEBT Nov 18 '24_ \$26,000 Sinking fund.	Refunding	This city is in Turner County.  Sewer Bonds (Int. at Treas.office).  58 '15 M-S \$17,632c Sept. 1 '25.'25	E CMEM TATE COTT PAGE
Sinking fund 9.000 <b>Tot.</b> ass'd val. 24 (35% act.) 770.000 Population in 1910, 968; 1920, 1,045	Sewer Bonds (70a. ajt. July 1 17)	58 '19 \$16.000 1935	This district (P. O. De Smet) is in Kingsbury County.  5//s \$81.000
AURORA COUNTY. Plankinton is the county seat. No bonded debt. Amount borrowed from	Water and Sewerage Bonds.	Sinking fund. 16,331 Assess. value 1924 \$1,008,894 Tax rate (per \$1,000 1921 \$31,34 Popula'n 1910, 971; in 1920, 1,104	Floating debt
Amount borrowed from State School Fund up to Nov. 1924 \$169.999 Assess, val. real estate26,360.385 Assessed val presente247.124	BOND. DEBT Nov 18 '24_\$285,000 Floating debt9,000 Water debt (incl.)48,000	Popula'n 1910, 971; in 1920, 1,104  CHAMBERLAIN.  This city is the county seat of Brule	Clear Lake is the county seet
Assessed val. personal		County, Incorp. 1881. Population 1910, 1.275 1920, 1.303.  * Under date of June 30 1924, we are advised that the Columbus Collections of the c	Court-House Bonds. 4½sg'16M-N\$75.000cNov 1 1936 (Subject to coll after Nov 1 1921.) BOND. DEBT Nov 1924\$100,000
BEADLE COUNTY		are advised that the Columbus Col- lege bonds were declared illegal by the Court and no int. has been paid on them since Jan. 1 1918, nor has any	Assessed val'n real estate 22 540 921
Huron is the county seat.  BOND. DEBT Oct 18 '24 \$350,000 Sinking fund. 45,619  Amt. borrowed from State	BROOKINGS COUNTY.  Brookings is the county seat.  Court-House (red. aft. Dec. 27 '15'	Water Works Refunding Bonds.	Tot. ass'd val. '24 (act.) _ 26,496,365 State & Co. tax (per \$1,000) '24.\$6.00
School Fund up to Oct. 18, 1924	Court-House (red. aft. Dec. 27 '15'  5e '10 J-D \$67,000c_Dec 27 192'  Water & Sewerage Bonds.	Ref. Bridge Bonds. 5s 22 J-J \$5,000July 1 1927 Columbus College Bonds.	DELLET CO SCH DISK NO 10
Assessed val'n, personal 5,314,817 Other assess. property 4,616,682 Tot.ass'd val.'24(100%ac.)58,936,212 State & Co. tax (per \$1,000) '24,\$4.75 Popula'n, 1910, 15,776; 1920, 19,273	Fund up to June 30 1924 \$148,059 BOND. DEBT Nov 22 24 \$50,000 Sinking fund 19,077 Assessed value real estate 40,370,918	Water-Works Bonds. 5s '12 J-D \$18,000cJune 1 1932 BOND. DEBT Nov 27 '24_ \$78,000	P. O. Clear Lake. 5s '19
Popula'n, 1910, 15,776; 1920, 19,273  BELLE FOURCHE.	Assessed value personal 4,464,402 Assess. val., other prop 4,961,184 Tot.ass'dval.'24(80% act.) 49796,504	Water debt (incl.) 33,000 Tot.assess.val.'24(¾ act.)_1,350,653 CHARLES MIX COUNTY.	Tot. assess. val. 22(act.)1,932,666 School tax (per \$1,000) 1922\$14.00 Population in 1922 (est.)1,300
This city is in Butte Co. Incorp Apr. 20 1903. Commission govern- ment went into effect May 6 1912.	Assess, val., other prop 4,961,182 Tot.ass'dval.'24(80% act.) 49796,504 State & co. tax (per \$1,000)'24_\$5.22 Pop'n 1910, 14,178; 1920. 16,118 INT. payable at Farson, Son & Co.	Wheeler is the county seat. Court-House and Jail Bonds. (\$40,000cADR 3 1927	DEWEY COUNTY. Timber Lake is the county seat. Bridge Bonds.
ment went into effect May 6 1912.  Sewer Bonds.  5s \$30,000.  Water (red.10 wrs. from date of iss.)  5s '10 s-a \$50.000c	BROOKINGS SCHOOL DIST.	4½s'17 \$40,000cApr 3 1927 50,000cApr 3 1937 60,000cApr 3 1937 Borr'd from State Sch. Fd.	
City-Hall 5s \$8,000 Refunding 5s \$9,000	in Brookings County. 5s '19\$170,0001939 (Subject to call after 1929.)	up to June 30 1920 \$378.801 BOND. DEBT June 30 '20 150.000 Warrant debt Oct 4 '23 125.466 Assess. val., real & pers 40.291.318	548 25M-N \$30,000cMay 1 1933 Funding Bonds. 5½8 JJ \$65,500c (Due in 5, 10 and 15 years.) BOND. DEBT Oct 25 '24. \$81,000 Floating debt
Water debt (included) 180,000  Assessed valuation 1924_1,008,894  Tax rate (per \$1,000) 1921\$31,34	61/s'21	Assess. val. money & cred_ 1,158,282 Assess val., corporations_ 1,625,037 Assess. val., total, 1923_43,074,634	Sinking fund 9,100 Assessed value, real 4,233,181 Assess, val., personal 1,277,763 Other assessable property 1,986,582
Popu'n in 1910. 971; 1920 1.104 Tot.assess.val. 24(act.val.) 1,381.051 Total tax rate (per \$1,000) '24 \$67.79	Tot.ass'd val.'24(65%act.) 4,647.092 Sch. tax rate (per \$1,000)'24_\$19.07 Population 19214,500	Populat'n 1910, 14,899 1920, 16,256 CLARK COUNTY. Clark is the county seat.	Total assessed val'n 19247,497,526 State & Co. tax (per \$1.000)'24\$13.42 Population 1910, 1,145: 1920, 4,820 INT. is payable in St. Paul.
Dunn, Chicago	Aberdeen is the county seat.		DOTTOT AS COTTOT
BELLE FOURCHE IND. SCH. DIST. NO. 1. 6s - \$47.500 Funding Bonds (Subject to call.)	Amt. borrowed from State Sch. Fund up to Oct '24 \$408,234 Drainage debt 189,006 Assess. val., real estate74,140,041 Assess. val., personal7,481,701 Other assessable property_4,123,386 Tot. assess. val. '24 (act.)85,745,131 State & Co. tax (ner \$1,000) '24 \$5.87 Pop. 1910, 25,867; 1920, 29,509.	up to Nov 17 1924 122,910 Warrant debt Oct 9 1923 74,000 Tot.ass'd val.'24 (act.)35,337,415 State&co tax(per \$1,000) 1924\$7,42 Populat'n 1910, 10,901 1920, 11,136	County has no bonded debt. Cash in treas. July 1 1924. \$104,559 Borrowed from State Sch. Fund up to July 1 1924. 181,125
6s \$47,500 \$47,500 \$47,500 \$47,500 \$1,500	Assess. val., personal 7,481,701 Other assessable property 4,123,389 Tot. assess. val. *24 (act.)85,745,131	CLAY COUNTY.	Assess. val. real estate16,943,816 Assess. val. personal 2,222,359
11. payable at Belle Fourche and		Amt. borr. from state scn. Fund up to Oct 16 '24_ 91,555 Assess. val. real estate28,633,928 Assess. val. personal2.957.665	Total assessed value 1924 (about 70% actual)
at Chicago, Ill.  BONHOMME COUNTY.  Tyndall is the county seat.  Amt. borr'd from State Sch.	BROWN COUNTY DR. DIST. 6%s'23 J-J\$133.000Jan 1 '25-'31	County has no general bonded debt.  Amt. borr. from State Sch.  Fund up to Oct 16 '24 91,555  Assess. val. real estate 28,633,928  Assess. val. personal 2,957,665  Other assess. property 2,777,548  Total assessed value 1924  (80 to 90% actual) 34,369,141  Population 1910, 8,711 1920, 9,654	EGAN IND. CONS. S. D. NO. 1. This district (P. O. Egan) is in
GEN RD DT Ion 24'24 \$25',040	BRULE COUNTY.	CORSON COUNTY.	6½s'21 J-J \$150.000cJan 1 1941 BOND DERT Nov 1924 \$150.000
Assess. val., personal 2,862,140 Other assessable property_ 2,339,921 Total assess value 1022	Chamberlain is the county seat. Bridge Bonds. 5s '23 J-J \$55.000July 1 1933 (Optional July I 1928.) CO. BD. DT. Nov I7 '24_ \$55,000	McIntosh is the county seat.  54's'23 J-D \$40,000June 1 1933 County has no bonded debt.  Floating debt Oct 1 '23 \$322,282' Assess real sette 6688 043	Assessed value3,200,000
(about 2-3 actual) 5,202.061 State & co. tax (per \$1.000)'23 \$6.12 Popula'n, 1910, 11.061; 1920, 11,940	CO. BD. DT. Nov 17 '24. \$55,000 Borr. from State Sch. Fund up to Oct. 1922	County nas no bonded debt.  Floating debt Oct 1 '23	EDGEMONT. This city is in Fall River County. Water-Works Bonds.
Sawar Bonds	Assess, val. personal 2,755,671	CUSTER COUNTY	EDGEMONT. This city is in Fall River County. Water-Works Bonds. 5s '15 M-N \$50,000_May15 1935 BOND. DEBT Oct 8 '24 \$90,000 Water debt (incl.) \$50,000 Sinking fund (general) 15,000 Sinking fund (water) 10,000 Total assess. val. 1924 \$96,786 Population in 1910, 816 1920, 1,254
POND DEPT Oct 26 102 606 000	Tot.ass'd val. 24 (abt.act. 25,571,882 Total tax (per \$1,000) 1924\$3.97 Population 1910, 6,451 1920, 7,141	County seat is Custer City.  Refund. (red. 10 yrs. fr. date of ss.). 5s '10 J-J \$6.000cJan 1 1930 5½\$'22 J-J \$5.000July 1 1942 BOND. DEBT Nov 17 '24\$91,000	Sinking fund (general) 15,000 Sinking fund (water) 10,000 Total assess. val. 1924 86,786 Population in 1910. 816 1920. 1.254
Sinking fund, water 2,000	BRYANT. This city is in Hamlin County. Water-Works Bonds. 5s \$39,000	Amount borrowed from Per-	EDMUNDS COUNTY.
	Sewer Bonds. 5s - \$21,000 - 6s - 21,000 BOND. DEBT Nov 21 1921 \$60,000	Assessed val'n monlestate 4 944 559	Funding Bonds. 6s '20 J-D*\$74,0001925-1939
	BOND. DEBT Nov 21 1921 \$60,000 Assessment debt (add'1) 20,000 Sinking fund 5.000 Assess, val. '21 (¾ act.)	Assessed val'n, real estate - 4,24,353 Assessed val'n, personal - 1,254,944 Other assessable property - 2,204,188 Tot.ass'd val.'24 (act.) - 7,703,685 State & Co. tax(per\$1,000)'24 \$14,59 Pop'n 1910, 4,458; 1920, 3,907 INT. at County 'l'reas. office.	Ass'd val., real & pers'l_21,514,365 Ass'd val., money & credits 1,051,208 Ass'd val., corporations2313,348
5½sg'23J-J 15.000c Jan 1 1943 GEN BD DT Oct 16 '24 \$68.000	Personal property 340,482 Other property 100,000	DAY COUNTY INDEP. CONSOL.	Ass'd val., inchey & tentis 1,031,208 Ass'd val., corporations2,313,348 Total ass'd val., 192324,878,921 County & State tax rate (per \$1,000) 19227.24 Population 1910, 7,654 1920, 8,336 * INT. at the First National Bank,
Total assess. val. '24 (80% actual)2,450,000 School tax (per \$1,000) 1924\$15.71	Total	SCHOOL DISTRICT NO. 101. P. O Webster. School Building Bonds. 5%'22 A-O \$35,000cOct 1 1942	Population 1910, 7,654 1920, 8,336 * INT. at the First National Bank, Minneapolis.
PRADITY IND 5 D NO 46	BUTTE COUNTY.	Grade School Bonds.	EUREKA. This city is in McPherson County. Water-Works Bonds.
This district (P. O. Bradley) is in Clark County. 5s '22 J-J \$45.000 Nov 1 1942 BOND. DEBT Dec 8 '23\$45,000 Assessed value 1922\$112 Sch. tax rate (per \$1,000) '22.\$15.06 INT. at First National Bank, Minnesyolis	Funding Bonds. 5s '17 A-O \$400,000Apr 1 1937 BOND. DEBT Oct 18 '24_ \$382,000 Ploating debt.	5s '16	58 19\$30,0001925-1989 BOND. DEBT Oct 20 '24\$38,000 Water debt (incl.)36,000 Sinking fund—General
Assessed value 1922 915.112 Sch. tax rate (per \$1,000) '22 \$15.06 INT. at First National Bank,	Sinking fund 45,465 Assessed value, real est 9,480,292 Assessed value, personal 2,493,384	25-34   25,000	Water 4,650 Tot.ass'd val. 24(% act.) 883,000 Tax rate (per \$1,000) 1924 \$4.80
Minneapolis.	Other assess. property 989,608	Sinking fund\$24,473	Population in 1910, 961 1920, 1,200

220, 1021.]	SOUTH DANGIN	CITIES & TOTTIS	
TAIRFAX. This town is in Gregory County. Water-Works Bonds.	GREGORY COUNTY. Burke is the county seat. Funding 5s\$80.000	HURON IND. SCH. DIST. High School Bonds. 5s 11 A-O\$100,000 Apr 1 1937	Assess. val., personal\$4,738,890 Assess. val. other prop 4,340,217 Tot.ass'd val.'24(act'l)28,767,064
5s '18 \$40,000c 1938 BOND. DEBT Oct 1924 \$60,000 Assessment debt (add'1) 30,000 Total assess. val. '24 (½ act.)560,000 Population in 1910, 500 1920, 530	BOND. DEBT Oct 29 '24 80,000 Floating debt 51,935 Sinking fund 42,152 Asess. val., real estate 24,019,719	s 18 - 15.000	State&Co.tax(per \$1,000) '24_\$10.85  LEAD IND. SCHOOL DISTRICT. 55 '00 I-1 \$17,000c Intr 1 1020
Population in 1910, 500 1920, 530  FAIRFAX SCHOOL DISTRICT.  This district (P. O. Fairfax) is in Gregory County.	Tot. assess val. '24(% act.)29,921,663 State Co. tax (per \$1,000) '24 \$7.21	Ass'd val. '24(abt.2-5 act.)10,000,800 Sch. tax rate (per \$1,000) '24_\$16.0) Population in 1924 (est.)10,000 <b>HUTCHISON COUNTY.</b>	LEAD IND. SCHOOL DISTRICT. 55 '09 J-J \$17.000cJuly 1 1929 (Subject to call after July 1 1919.) 55 '15 \$55,0001925-1934 BOND. DEB I' N w 1924 \$54,000 Assess, val. 1924 (est)13,000,000 School tax rate(per\$1,000) 22\$5.09
BOND. DEBT June 30 '24 \$103,000	BAAKON COUNTY.	Olivet is the county seat. County has no bonded debt. Warrant debt (Oct 1 1923) \$97.761	LEMMON.
Total ass'd val. '23 (est.)2,000,000 Tax rate (per \$1,000) 1919\$10.50	Warrant debt Oct. 1 '24 \$61,830 Amount borrowed from	Borrowed from State Sch. Fund up to Oct 1 1923 - 197.240 Assess. val., real estate - 48 121.284 Assess. val., personal - 3,518,230	This city is in Perkins County, Inc. as a village in 1908 and as a city in 1909.  Water-Works Bonds.
FALL RIVER COUNTY.  Hot Springs is the county seat.  5s\$107,3001932  6s 17,000 1933	up to Oct. 1 1924 177,560	Assess. val., personal	5s '15
5s - \$107,300	permanent scnool rund up to Oct. 1 1924 177.560 Assess. val. real estate 13.518.294 Assess. val. personal 1.761.590 Other assessable property 1.025.697 Total assess. val. 1924 16.305.581 State&Co.tax (per \$1,000) '24 \$8.63 Population in 1920 4.596	HYDE COUNTY.	Sewer Bonds. 5s '19 \$70,000 July 1 1938 6s '20 32,000 July 1 1938 BOND. DEBT July 1 '23 \$158,000 Floating debt (add'l) 19,568
Warrant debt       18,468         Sinking fund       28,487         Assessed valuation—       Real estate & personal       11,485,269	HAMLIN COUNTY. Hayti is the county seat.	Court House (Red. aft. Mar. 13 '16).  5s '11 M-8 \$62,000c_ Mar 13 1931 BOND DEBT Nov 15 '24 \$62,000 Sinking fund 35,500 Assessed val'n, real estate. 11,511,789 Assessed val'n, personal 1,414,777	BOND. DEBT July 1 23 \$158,000 Floating debt (add 1) 19,568 Water debt (included) 62,000 Sinking fund (water) 19,402 Tot. ass'd val. 23 (% act.) -856.987 Tot. tax (per \$1,000) 1922 -\$50.00 Pop'n, '10. 1,255; 1920 1.126 INT payable at City Auditor's office.
Money and credits 378,402 Corporations 4,136,431 Total assess. val., 1923 16,000,102 State&Co.tax(per \$1,000) '22_\$10_20 Pop'n 1910, 7,763; 1920, 6,985.	58 '15 M-8 15,000 - Mar 24 1925 15,000 - Mar 24 1930 25,000 - Mar 24 1935 25,000 - Mar 24 1935 25,000 - Mar 24 1935	Assessed val'n, personal1,414,777 Other assessable property1.090,918 Tot. assess. val. '24 (act.)14,017,484	Pop'n, '10. 1,255; 19201.126 INT payable at City Auditor's office.
FAULK COUNTY.	Assessed val., real estate.19.741.849 Assessed val., personal prop. 2.233.625 Other assessable property. 2.280.698 Fotal val. 1924	Other assessable property. 1.090,918 Tot. assess. val. '24 (act.)14,017,484 Total tax rate (per \$1.000) '24, \$7.21 Population 1910, 3,307; 1920, 3,315 INTEREST payable at Continental & Commercial Nat. Bank. Chlo.	LYMAN COUNTY. Oacoma is the county seat .County has no bonded debt.
Faulkton is the county seat. BOND. DEBT Dec 10 '24 None Warrant debt None Borrowed from State Sch.	County tax rate(per \$1,000) 24.\$6 60 Population 1915, 7,790; 1920, 3,673	IPSWICH INDEP. SCH. DIST. This district (P. O. Ipswich) is in Edmunds County.	has no bonded debt. 2828,658 TOTAL DEBT Jan 11 '23 \$238,658 Cash in treasury 43,707 Assesses, val., real & persl 20,699,884 Assessed value, corporate 1.543,973
Fund up to Oct 1 1922. 281,245 Assess. value real estate. 1,865,634 Assess. value personal. 2,459,748 Other assess property 20,26 027	HAND COUNTY.  Miller is the county seat.  Jounty has no bonded debt.  Borrowed from State Sch'l	School Bonds.  5//s - \$50.000  5s - 30,000  BOND. DEBT Oct 8 '23 - \$80.000  Floating debt (add'l) 10.089	Moneys and credits 597,173 Total assess. value 192322.841,030 Populat'n 1910, 10,848 1920, 6,591
Fund up to Oct 11922 281,245 Assess. value real estate 1,865,634 Assess. value personal 2,459,748 Other assess. property 2,036,037 Total value 1924 (actual) 23,152,419 State & Co. tax (per \$1,000) 24, \$6,35 Population 1910, 6,716 1920, 6,442	Fund up to Sept. 30 '24_\$382,240 Assessed val'n, real estate_30,176,915 Assessed val'n, personal_3,332,279	Floating debt (add'1) 10,989 Sinking fund 7,768 Assess. val. 1922 (actual) 1,890,456 School tax (per \$1,000) '22\$17.02	This town is in Carson County.
PIANDPAIL IND GOD DIGE	2.083,019	IRENE SCHOOL DISTRICT.	Floating debt (additional) 7619 Water debt (incl.)
5s '14 J-J \$20,000July 1 '25'-34 6s '20 M-S 100,000Sept 1 '31-'40 BOND. DEBT Oct 16 '24. \$120,000 Assessed val. 1923 (act.)3 650,734 Sch. tax rate (per \$1,000) '23\$11.56 Population in 1923 (est.)2,00	HARDING COUNTY.	Building Bonds. 5½16 F-A \$26,700c — 1925-1936 BOND. DEBT Oct 3 '17. \$40,000 Assess. val. 1917 (¾ act.) 2.550,000 School tar rate (per \$1,000) '17. \$5.40 Population in 1917 (est.) — 700 INT. payable in Irene.	Sinking fund 1,400 Tot.assess.val. 22 (60 % act.) 602,000 Total tax rate (per \$1.000) '23. \$52.00 Popula'n (Census), '10. 409; '20, 727
INT. at Flandreau in N. Y. exchange; and on 6s of 1920 at the First National Bank, Minneapolis.	Butte County Bonds (Assumed).  12 J-J \$20,000cJan 2 1932 (Subject to call.)  BOND. DEBT Oct 1 '24 \$155,000 Warrant debt	School tax rate (per \$1,000) '17-\$5.40 Population in 1917 (est.)700 INT. payable in Irene.	McLAUGHLIN IND. S. D. NO 3. This district (P. O. McLaughlin) is
FORT PIERRE. This city is in Stanley County Inc. 1890. Pop'n 1910, 792.	2,000	JACKSON COUNTY.  Kadoka is the county seat.  5½ s'23 \$10.000cMay 1 1933	6s '21 s-a \$145,0001941 BONDED DEBT(?)
This city is in Stanley County Inc. 1890. Pop'n 1910, 792. Water-Wks. Bds. 5s g '07 J-J \$35.500c_Jan 1 '25&'27 Court-House Bds. 59 '07 J-D \$10.000cJune 1 1927 BD. DT. (water) Oct. 1 '23 \$60.500 Floating debt 50 000	(actual)— Real. 7,139,287 Personal 2,002,941 Other property 189,114 Total 9,326,342 State&Co.tax (per \$1,000) 24 \$12.82 Population 1910, 4,821; 1920, 3,953	No bonded debt. Amount borrowed from State School Fund up to Dec 1 1921	McLaughlin.  MADISON. This city is in Lake County.
BD. DT. (water) Oct. 1 23 \$60,500 Floating debt 50,000 Sinking fund—water 30,000 Ass'd val'n 1924 51,000 1924 51,000 Total tax (per \$1,000) 1924 51,000	Total 9,326.342 State&Co.tax (per \$1,000) 24.\$12.82 Population 1910, 4,821; 1920, 3,953 INT. at Continental & Commercial	Assess. val., real & personal8,079,217 Money & credits 116,578 Assess. val., corporations_1,873,273 Total assess. val. 192310,069,068	Electric Light Bonds. 5s '19 \$100,000 July 1 1939 (Subject to call after 1929.)
Total tax (per \$1,000) 1924\$15.00 Population 1910, 792; 1920, 805 INT. on 5s at Continental & Com Tr. & Sav. Bank, Chicago.	National Bank, Chicago.  HOT SPRINGS IND. S. D. NO.10	Money & credits = 116,578 Assess, val., corporations _1,873,273 Total assess, val. 1923 _ 10,069,068 Tot.ass'd val. 21(100 %act.)7,645,085 Tax rate (per \$1,000) 1921 _ \$9,20 Population in 1920, 2,472; 21,3,300	41/8
FREEMAN INDEP SCH DIST	A district in Fall River County. 5½s'24 J-D \$86,8001944	JERAULD COUNTY. Wessington Springs is the Co. seat. County has no bonded debt. Rogray defrom State Sch. 1	
in Hutchinson County.  Building Bonds.  \$2.000Apr 1 1932  3.000Apr 1 1933	BOND. DEBT Nov 1924.\$1,353,000 Sinking fund	Fund up to Nov 1 1924 \$366,420 Sinking fund 68,000 Assessed val'n, rea. estate 17 312 359	6s M-S \$25.000
5½s'24 A-O (3.000Apr 1 1932 2.000Apr 1 1934 3.000Apr 1 1934 45.000Apr 1 '36-'44 BOND. DEBT June 30 '24 \$55,000 Total assess. val. 19231,469,990	HOWARD This city is in Miner County.	Other assessable property 466.846 Tot. ass'd val. '24(¾ act.) 19,933.769 State&Co.tax (per \$1,000) '24.\$4.80	Water-Works Bonds. 6s M-S \$25,000 Oct 1 1941 BOND. DEBT Nov 1 1923 \$279,000 Floating debt (additional) 3.192 Sinking fund 21,769 Total ass'd val. 23 (actual) 4,532,073 Tax rate (per \$1,000) 1923 \$40,84 Population 1910, 3,137 1920, 4,144
GARRETTSON IND. SCH. DIST.	Sewer Bonds.	KIMBALL. This city is in Brule County	MADISON IND. SCH. D. No. 1.
\$4,000cJan 1 '25-'28 6,000cJan 1 '29-'31 15,000cJan 1 '32-'36 24,000c_Jan 1 '37-'49	Sewer Bonds.  s F-A \$3,000c  Water Works Bonds.  5s D-J \$12,000c  BOND. DEBT Dec 1 '24_ \$36,000  Water debt (incl.) 12,000	Water Bonds. 6s '21 s-an \$30,000Mar 1 1941 Sewer Bonds. 5s '19 \$35,0001939	5s '23 A-O \$45,000 - Apr 1 1943 (Optional April 1 1938) 5s '23 A-O 65,000 - Apr 1 1943 Building Bonds
5,000c Jan 1 1943 BOND. DEBT Oct 1923 \$54,000 Ass'd val.'22 (75% act.) 1,084,484 Population in 1920 720	Assess val personal 202 116	os 21 s-an 5-30,000 Mar 1 1941 Sewer Bonds. 5s 19 \$35,00 1939 BOND DEBT Nov 1923 \$65,000 Water debt (incl.) 30,000 Assessed value, real 699,710 Assessed value personal 281,009 Other assessable property 419 788	5s '10 \$10,000 (Redeemable July 1 1926.) 5s '15 J-J \$55,000cJune 1 1935 (Redeemable begin'g June 1 1930.)
GETTYSBURG IND. SCH. DIST.	Pop'n 1910, 1,026; 19201,325	Other assessed val. 19221,400,507 Total assessed val. 19221,400,507 Total tax (per \$1,000) '22\$32.68 Pop'n (Census) '10, 713; '2098	Building Bonds. 5s '10 \$10,000 (Redeemable July 1 1926.) 5s '15 J-J \$55,000cJune 1 1935.) 5s 'B. J-J \$55,000cJune 1 1930.) 5s M-N 40,000 BOND. DEBT Nov 1924\$215,000 Assessed valuation 1924\$25,00 School tax (per \$1,000) '24\$25,00 Population in 19.2
School-Bldg. & Equip. Bonds. 6s '20 \$90,000cNov 1 1940 BOND. DEBT Oct 4 '21 \$90,000	HOWARD SCHOOL DISTRICT. This district (P. O. Howard) is in Miner County. 5s '19 J-D \$42,0001925-1939 7s '20 A-O 31,000	TIMPATT TWO GOV G D NO A	Population in 1922 6 700 INT. on 5s of 1923 in St. Paul; others in Chicago.
This district (P. O. Gettysburg) is in Potter County.  School-Bidg. & Equip. Bonds. 6s '20 \$90,000cNov 1 1940 BOND. DEBT Oct 4 '21 \$90,000 Assessed value. real estate.1,221.385 Assess. value. personal 561,372 Other assessable property 377,596 Tot. assess. val. '20 (2-3 act.)2.160,356 Total tax rate (per \$1,000) '20.\$14.00 Population 1920	(8 20 A-O 31,000 BOND. DEBT Nov. 1924 \$76,000 Sinking fund 4,500 Total assess, val. 1923 1,422,592 School tax (per \$1,000) 1923 \$24.52 Population in 1920 1.300	This district is in Brule County,  \$12,000. Feb 15 '25-'28 20,000. Feb 15 '29-'33 5s'23 F-A15 20,000. Feb 15 '34-'37 24,000. Feb 15 '38-'41 14,000. Feb 15 '38-'41 14,000. Feb 15 '42-'43 5s J_1 12,000	MARSHALL COUNTY. Britton is the county seat. Drainage Bonds. 7s 21 M-S \$101,000c. Sept 1 1930
Population 19201.053 INT. at the office of the Treasurer of Board of Education.	THOTHS CORVE	5s J-J 12,000c 1931 BOND. DEBT Oct 24 '24. \$102,000 Floating debt (additional) 10,000 Sinking fund 2023	BOND. DEBT Oct 17 '24 \$24,000
GRANT COUNTY. Milbank is the county seat. Refunding Bonds.	Pierre is the county seat.	Sinking fund. 2.023 Total assessed val'n 1923 2.020,000 School tax rate (per \$1,000) '24 \$22.00 Population in 1923 1.000	Sinking fund 1,575 Assess. value, real estate 21,956,997 Assess. value, personal 2,809,063
Milbank is the county seat.  Refunding Bonds.  4s M-8 \$30,000c1926  Court-House Bonds.  4½s M-8 45,000c1936  BOND. DEBT Nov. 24'23 \$45,000  Shiking fund30.620		LAKE COUNTY IND. CONSOL. SCH. D. NO. 3 (P. O. Rutland). 6s '21 J-S 80,000Jan 1 1941 64% '21 A-O 24,000Jan 1 1941 BOND. DEBT Oct 1924 104,000	Other assess, property 1,454,576 Total assess, value 1924 (75% actual)26,220.636 State& Co. tax (per \$1,000) 24 \$6.30
Aggong wal monlogento 00 201 200	This city is in Beadle County.	BOND. DEBT Oct 1924 104,000  LANE IND. SCH. DIST. NO. 1. This district (P. O. Lane) is in	
Assess. val., personal2,416,014 Other assessable property3,902,090 Tot.ass'dval. '23/75% act.)34,699,304 State & Co. tax 1923\$4.40 Pop'n 1910. 10,303; 1920, 10,880 INT. at Minn. Loan & Trust Co.	Sewer Bonds. 5s '09 J-J \$52,000July 1 1929 5s '23 July 1 25,000cJuly 1 1943 Water Works Bonds. 5s '10 J-J \$24,000July 1 1930 5s '11 J-J 36,0001930 & 1931 5s '14 J-J 22,000Feb 1 1934 6s '21 J-D 25,000June 1 1941 City Hall Bonds.	School Building Bonds. 6½s'21 M-8{\$75,0001926-1940	BOND. DEBT
Bank, Minneapolis.  GREGORY.		25,000	MEADE COUNTY.   County seat is Sturgis.
This city is in Gregory County. School Bonds.	68 '21 J-D 25,000 June 1 1941 City Hall Bonds 5s '19 M-8 \$80,000 1939 5s '19 M-8 35,000 June 1 1941 BOND. DEBT Oct. 18 '24 \$352,000 Water debt (incl.) 107,000 Sinking fund 55 661	LAWRENCE COUNTY. County seat is Deadwood. Population 1910, 19,694: 1920, 13,029.	
s \$7,500 BOND. DEBT Nov 20 '24 \$97,500 Water debt (included) 7,500	Total assess. val. 1924 (45% actual) 10 163 971	Refunding Bonds. (Optional in 10 years.) 5s '07 M-N \$68,000cNov 1 1927 5s '09 138.000r BOND. DEBT Nov 12 '24 \$182,000	MEADOW VALLEY & GARDEN VALLEY DRAIN, DISTRICTS. These districts are in Joughs Co. [870.000_Nov 1 '27'-33 7s '22 M-N '33.000_Nov 1 '34'-36 12.000_Nov 1 1937
Sinking fund (water) 5.670 Total assessed val. 19241.60.000 Tax rate (per \$1.000) 1924\$11.00 Population 1910, 1,142 1920, 1,067	INT. payable in Huron. New York	Warrant debt 443.457	12000Nov 1 34-36   12000Nov 1 1937   BOND. DEBT Oct 1924\$115,000   Assessed valuation 19241,136,410
And the second of the second of the second of			

MELLETTE COUNTY. White River is the county seat.	MITCHELL IND. SCHOOL DIST -s '21 \$200,000 (Optional 1931.)	PLATTE. This city is in Charles Mix County.	SANBORN COUNTY. Woonsocket is the county seat.
Funding Bonds. 6s '13 J-J \$25,000cJan 1 1933 5s '17 J-J \$0,000Jan 1 193 BOND.DEBT Nov 25 '24 \$25,000 Floating debt	(Optional 1931.) <b>Building</b> (Int. in Chicago.)  5s '08 F-A \$69,000cAug 1 1928 (Subject to call beginning in 1918.	Funding Bonds. 5s g '11 A-O \$14.000cOct 1 1931 Water Works Bds. 5s ng J-J \$18.000cJan 2 1929 BOND. DEBT Nov 1921 \$42.000	BOND. DEBT Oct 5 1923 30,000 Cash in treasury 56,594 21,664
Solution   State   S	Sean\$100,000193, (Subject to call in 1927) BOND DEBT Oct 1 1924 \$216,000	Tosting debt 20 000	Total assessed value 1923
Assess. val., personal 1,052.856 Other assess. property 110.369 Tot.assess.val."24(% act.) 6,128,567 State&Co.tax (per \$1,000) '24_\$10.52	Floating debt 35,483 Total ass'd val. 24 (act.) 9,940.723 School tax rate(per \$1,000)'24 \$16 64 Population in 1922 (est.) 10,000	Total assessed val. (about 50% actual) 19201.075.000	(about 75% actual)28,378,899 State&Co.tax (per \$1,000) '23_\$7.36 Population 1910, 6,607 1920, 7,377
State&Co.tax (per \$1,000) '24_\$10.52 Population 1910, 1,700 1920 3,850 INT. is payable in Chicago.	MORRIDGE SCH DISTRICT	op'n 1910, 1.115; 1920, 1,242. INT. on \$18,000 at Nat. Bank of depublic, Chicago, and \$14,000 at first Nat. Bank, Chicago.	SIOUX FALLS. Sloux Falls is situated in Minne-
MENNO. This city is in Hutchinson County	5s '14 M.N \$8,000c_May 1 '25-'28 6½s'21M-N 130,000c_May 1 '26-'41 (\$32,500 every 5 years.) BOND, DEBT July 1 '24 \$148,500	POTTER COUNTY.	haha County. Commission govern- ment adopted Sept. 29 1908. Refunding Bonds
Water-Works Bonds	BOND. DEBT July 1 '24_ \$148.500 Sinking funds25,138 Assessed val. 1924 (est.)_4.100.000 School tax rate(per\$1,000)'24 \$22.00	Gettysburg is the county seat. Court-House Bonds. Ss s-a \$45,000 BOND. DEBT Oct 17 '24 \$29,000	Refunding Bonds 5s '07 M-8 68.000cMar 9 1927 5s '10 J-J 100.000cJan 1 1930 Sewer Bonds 5s '11 J-D\$200.000cDec 1 1931
Sewerage Bonds. 5s '19	Population in 1922 4.000	Assessed val. real estate12.0/4.488	43/s J-J 67.8001925-1940 Electric Light Bonds.
Water debt. 25,000 Total assess, value 1923 346,000 Tax rate (per \$1,000) 1923 \$23.48 Population in 1920, 621 1920, 910	Court-House Roads	Tot.assess.val.'24(2-3 act)14,622.803 tate & co. tax (per \$1,000)'24_\$8.92	% '11 J-D\$100,000cDec 1 1931
MILBANK.	Assess. val. real estate31,000,770	Population 1910, 4,466 1920, 4,382 INT. payable in Pierre.  RAPID CITY.	Water-Works Ext. Bonds. 5s J-J 45.200 1925-1940 5s 15 J-J \$140.000 July 1 1935
This city is in Grant County. Filtration Plant Bonds. 5s '17 M-N\$12,000May 1 192	Assess. val. personal 2.972.233 Other assess, property 1.347.855 Tot. assess, val. '24 (act.) .35.320.858 State&Co.tax(per \$1.000) '24 _\$4.61 '20 n 1910, 8.695; 19209.742 INT. at Cont. & Comm. Nat.	This city is situated in Pennington County. Inc. in 1882. The city was property, including city-hall	City Hall Bonds. 41/816 F-A 125.000 Aug 1 1936 BOND. DEBT Oct 1 '24.81,033,500 Sinking fund General 119,489 Water debt (incl.) 390,500
(Subject to call after May 1 1922) Auditorium Bonds. 5¼s'21 s-a \$50,000Dec 1 1941 (Optional Dec. 1 1931.)	INT. at Cont. & Comm. Nat. 3ank, Chicago.	*ater-works, &c., valued at \$300,000. For decision in favor of city on \$70.	Water
Water Works Bonds. 5s '23 s-a \$125,000	MOUNT VERNON SCH. DIST. This district is in Davison Co. Building Bonds.	100 bonds issued May 1 1891, set 7 100, p. 1278. Commission gov- rnment adopted Mar. 18 1910 V. 90, p. 871. In 1921 the city	Assessed val'n, personal. 6.837,962 Other assessable property 2,072,799
Water debt (incl.) 35,000 Sinking fund (water) 2,600	Building Bonds. 5s '7 M-N \$35,0001925-1938 BOND. DEBT Nov 24 '22_ \$44,000 Assessed value 19211,100,000	changed to the manager form. Population 1920, 5.777.  Water Bonds (red. aft. Jan. 1 '22) 5, '12 J-J \$20,000cJan 1 1932	(about 75% actual) es: 38,830,636 Total tax (per \$1,000) 1924 - \$36.67 Pop'n 1910. 14,094; 1920. 25,176 INT. on bonds due 1931 at Chemi-
Assessed val n, rear estate 1, 1709, 170 Assessed val n, personal 690, 619 Other assessable property 300,000 Tot. ass'd val .'22 (2-3act.) 2,399,762	Assessed value 19211,100,000 Population 1921 (est.)750 OLDHAM IND. SCH. DIST. NO. 9.	Water Bonds.	cal Nat. Bank, N. Y., and City
Total assess. val. 1923 (about 2-3 actual)2.350.383 Total tax rate (per \$1.000) '23.\$33.74 Population 1910, 2,015 1920, 2,215	This district is in Kingsbury Co. School-Building Bonds. 5½s'23 M-N\$49,000May 1 1943	Park Bonds (red. beg. in 1911). 5 de F-A \$9,000cAug 1 1926 Sewer Bonds (red. aft. Oct. 1912 5 de A-O \$2,000cOct 1 1926	SIOUX FALLS SCHOOL DIST. High-School Bonds. 58 '05 Oct \$75,000cOct 2 1925
MILLER. This city is in Hand Co. Inc. 1884.	Total assessed value 1924982,202 INT. at Metropolitan National	Fire Equipment Bonds.  5s '20 J-J \$15,000 July 1 1940 (Subject to call after July 1 1925.)	5s '15 Apr 175,000cApr 1 1935 5s '16 Feb 7,000cFeb 1 1936 5s '19 July 100,000July 1 1939
Refunding Water Bonds. 4½s'24 A-O \$19,000Oct 1 1944 Auditorium Bonds. 5½23 A-O \$25,000 Apr. 1 1943	PARKER.	Engine-House(red.aft.oct. 1 1919) 5s '14 A-O \$4,000cOct.1 1934 Funding Bonds. 5s '22 J-D\$140,000Dec 15 1942 GEN BD. DT. Oct.17 '24 \$354,007	5s '20 J-J 68,000 Sept 10 1940 5½ s'20 s-a 432,000 Dec 1 1940 5s '22 J-D 300,000 June 1 1942
5½s'23 A-O \$25,000Apr 1 1943 (Optional April 1 1933.) Water System Bonds. 5s\$6,0001931	Elec. Lt. (Int. in Parker.)  5s 14 J-J \$10.000c_July 1 '25''34  Sewer Bonds.  5s '21 \$77,000 \$1,000 yearly.  op May 1	GEN. BD. DT. Oct 17 '24_ \$354,000 Assess. debt (add'l) 352,807 Floating debt 940	5s '05 Oct \$75.000c Oct 2 1925 5s '15 Apr 175.000c Apr 1 1935 5s '16 Feb 7.000c Feb 1 1936 5s '19 July 100.000 July 1 1939 5s '20 July 100.000 Dept 1 1940 55 '20 July 100.000 Dept 1 1940 55 '22 July 10000 Dept 1 1940 5s '23 FA 300.000 Feb 1 1943 BOND DEBT Oct 1 '24.\$1.457.000 Sinking fund 314.190 Tot.ass'd val 24(abt.act)38.614.579 School tax (per \$1.000) 24.\$16.69 Population in 1924 (est.) 30.000 INT. on bonds due in 1925.1935
Water System Bonds.  5s - \$6.000 - 1931  5s - 4.500 - 1932  5s '18 - \$15.000 - 1938  6s - 25.000 - 1941  Light and Power-Plant Bonds  5e \$6.000 - 1932	5s '21 \$17,000 \$1,000 yearly, on May 1	Assess, debt (add¹)	School tax (per \$1,000) '24_\$16.69 Population in 1924 (est.)30,000 INT. on bonds due in 1925,1935
Light and Power-Plant Bonds 5s - \$6.000 - 1932 5s '18 30.000 1938 BOND DEBT Apr 1923 - \$11,500 Money & credits 187.303	5s '14 600July 1 '25-'28 city Hall (Int. in Parker.) 5s '11 M-8 \$6.000c Mar 22 '25-'30 5s '11 A-O 5.000c Oct 1 '26-'30 BOND. DEBT Nov 1924\$119.750 Assess yal. 1924 (est.) 1 500.000	Ass'd val. '24 (abt. 34 act.) 7,237,037 City tax (per \$1,000) 1924\$14.48 INT. payable part at Pennington County Bank and First Nat. Bank,	and 1942 at Chase Nat. Bank, N. Y.; on 5s due in 1936 at Minn. Loan & Trust Co., Minneapolis; on 5s due 1939 at Continental & Commercial
Money & credits 187.303 Sinking funds 15.113 Assess. val. real estate 718.205 Assess. val. personal 490.00	5s '11 A-O 5,000c.Oct 1 '26-'30 BOND. DEBT Nov 1924 \$119,750 Assess. val. 1924 (est)1,500,000 'opulation 1910, 1,224; 1920, 1,288.	Rapid City, and at Caldwell, Mosser & Willaman, Chicago.	Nat. Bank, Chicago; on bonds due 1943 at the Hanover Nat. Bank, N.Y. on 5s due 1940 at County Treasurer's
Tax rate (per \$1,000) 1921\$40.00	PARKSTON.	RAPID CITY IND. SCH. DIST. The first three issues below are	office; and on 5½s due 1940 at Central Union Trust Co., N. Y.
Population 1920, 1,478; 1921-1,500 MINER COUNTY.	Sewer Bonds.  5s '19 \$60,000	subject to call 15 yrs. before maturity. Population, 1910, 3,854. 5s '08 J-D \$10,000c_June 1 1928 5s '10 M-N 5,000c_May 1 1930	SISSETON. This city is in Roberts County. inc. June 1901.
Howard is the county seat.  BOND. DEBT None Warrant debt June 30 1920 \$2,302	30NDED DEBT(?) Population in 1910, 970 1920, 1,230	58 '13 F-A \$40,000cFeb 1 1935 58 '14 F-A \$75,000cAug 1 1934	5 years). 58 '11 F-A \$25,000c_Feb 1 1931
Cash in treasury \$69,930 Borrowed from State Sch. Fd. June 30 1920 162,225 Assessed valuation 162,225	This district is in Hutchinson Co.	5s '17 40,0001937	58 '15 M-N \$40,000May 1 1935
Real & personal29,363,076	Assessed valuation 1922 1 200 000	5s '19 15,000	Assessed val., personal 487,289 Tot. assess. val. 22(%act.) 1,276,707 Total tax rate (per \$1,000) 22 \$43.86
Money and credits 657,999 Total assessed val. 1923 - 31,984,782 Population 1910, 7,661 1920, 8,560	PENNINGTON COUNTY. Rapid City is the county seat. Court House & Jail Bonds.	5½s'22D *100,000cJune 1 '37-'41	BOND. DEBT Oct 5 23. \$65,000 Assess. val., real estate. 789,418 Assessed val., personal. 487,289 Tot. assess. val. 22 (¾ act.) 1,276,707 Total tax rate (per \$1,000) 22 \$43.86 Population 1910. 1,397: 1920. 1,431 INT. at Standard Trust & Savings Bank, Chicago.
MINNEHAHA COUNTY. Sioux Falls is the county seat. BOND. DEBT Oct 27 '24. None	Rapid City is the county seat.  Court House & Jail Bonds. 6s '21 J-J \$500,000cJuly 1 1941  BOND. DEBT Oct 22 '24 \$500,000  Warrant debt (est.) 409,306  forrowed from State Sch.	Sinking fund & interest 227,580 A ssessed val. 19238,090,016 School tax (per \$1,000) 1923\$21.23	SPINK COUNTY.  Redfield is the county seat.  County has no bonded debt.
Floating debt	Fund up to Sept 30 '24_ 113 450 Assess, val. real estate16,441,850 Assess, val. personal prop. 3.809.974	ris Tr. & Sav. Bk., Chicago; on bonds marked (*) at the First Na- tional Bank, Minneapolis.	
Other assess, property _ 6, 459,678 Tot. assess, val. '24 (act)100,019,791 State&Co. tax(per\$1.000)'24\$6,77 Populat'n 1910, 29,631 1920, 42,490 INT. at Co. Treas. office.	Other assess. property 7,563,188 Tot ass'd val.'24(abt.act.)27,815,012	REDFIELD.	Assessed value, personal 5 299,908 Other assessable property 4 768 095
MITCHELL. This city is in Davison County	PERKINS COUNTY. Bison is the county seat.	April 1883. (Charter granted by Territorial Legislature at that time.) Sewer Bonds.	Assessed valuation 1924_61,818,290 Co. tax rate (per \$1,000) 1924_\$5.42 Populat'n 1910, 15,981 1920, 15,768
Incorp. April 1889.	5s \$36,000 PERT Nov 1 '24 \$24,000	Territorial Legislature at that time.) Sewer Bonds. 5s '09 F-Aa\$18,000cFeb 1 1929 5s '13 Jan 9,000cJan 1 1933 Water Works Bonds. 6s '21 JJ \$125,000Jan 1 1941 Municipal Electric Light. 44 '16 JJ \$29,750July 1 '25-'31 BOND. DEBT Nov 1 '24- \$219,000 Water debt (inc.)	Fort Pierre is the county seat.
Sewer (ver. 107.5.7). date of 133-6 4½'s 16 J-D \$95,000cJune 1 1936 (Subject to call beginning June 1 '26) 5s M-S \$17,500cMar 7 1939 (Subject to call beginning Mar. 7 '29)	Sinking fund 22,200 Borrowed from State Sch. 177,705 Fund up to Oct 1924 177,705	Municipal Electric Light. 4½ '16 J-J \$29,750_July 1 '25-'31 BOND. DEBT Nov 1 '24_ \$219,000	Floating debt Oct 18 '24 - \$102,108 Assessed val. real estate - 9,587,833 Assessed val. personal - 1,089,369 Other assessable property 868,805
5s '22 J-J 50.000c 1942 (Optional July 1 1932.) Water-Works Bonds. 5s '18 M-N \$100.00c 1968 1938	Assess value personal 2.340.776	BOND. DEBT Nov 1 '24. \$219.000 Water debt (incl.)	Assessed val. personal
5s '18 M-N \$100,000c1938 (Subject to call 1928.) 5s '2275,000c1942 (Optional July 1 1932.)	Population 1910, 11,348; 1920, 7,993	Tot. assess. val. 24(2-3 act.) 2.533,492 Total tax (per \$1,000) 1924\$40.72 Population 1910, 2,856; 1920, 2,755 INT. on bonds marked (a) at Am.	INT. is payable at Chase Nat. Bank, N. Y. City.
Auditorium Bonds. 5s '20 J-J \$100,000c1940 (Subject to call after 1930)	This city is in Haakon County Water Bonds.	INT. on bonds marked (a) at Am. Tr. & Sav. Bk., Chicago; other bonds at Cont. & Comm. Tr. & Sav. Bk.,	TIMBER LAKE IND. SCHOOL DISTRICT NO. 2. This district (P. O. Timber Lake)
Fire Station Bonds. 5s '20 J-J \$25,000c1940 (Subject to call after 1930)	Sewer Ronds.	Chicago.  REDFIELD IND. S. D. NO. 20.	is in Dewey County. 7s \$30.000 -
	68 M-N\$20,000c. May 1 1942 BOND. DEBT Sept 1 '22\$58,000 Floating debt (add'1)8,000 Water debt (incl.)38,000 Sinking funds (water)8,000	Building Bonds. 5s '08 July \$20,000c_July 15 1926 5s '17 M-9 \$70,000_Mar 1 '25-'36 (For maturity, see V. 104, p. 1078)	Rioating debt 42.671
Funding Bonds.  5\(\frac{1}{2}\s'22\) J-J \( 7.000\) cJuly 1 1927 \( 112,000\) c_July 1 '28-'40 \( 1200\) mprovement Bonds.  \[ \frac{1}{1}4.700\) cOct 8 1925 \( 14.500\) cot 8 1926 \( 14.500\) cot 8 1927	Sinking funds (water) 8,000 Assessed values, 1921— Real 227 554	Funding Bonds.  58 12 J-J \$20.000cJan 1 1932	Population in 19201,850
6s '23 A-O8   14,500c - Oct   8 1927   14,500c - Oct   8 1928   14,500c - Oct   8 1928   14,500c - Oct   8 1928   15,700c - Oct   8 1930   15,700c - Oct   8 1930   15,700c - Oct   8 1931   15,700c - Oct   8 1931   15,700c - Oct   8 1931   10,200c   10,200c	Assessed values, 1921—  Real 227,554  Personal 204,558  Other property 230,257  Total 662,369  Totaltax rate (per \$1,000) '21, \$40,00  Population, 1910, 578; 1920—647	BOND DEBT Nov 21 '21_\$123,000 Sinking funds	
15,700cOct 8 1931 16,300cOct 8 1932 TOT. BD. DT. Oct 20 '24_ \$581,500 Water debt (incl.)227,500	Total tax rate (per \$1,000) '21_\$40.00 Population, 1910, 578; 1920647	BOND DEBT NOV 21 21. \$123,000 Sinking funds	Funding Bonds. 5s '17 J-J \$200,000cJuly 1 1937 Court House Bonds.
Water debt (incl.) 227,500 Sinking fund 2,205 Assessed val. 1924 (about	PIERRE. This city is in Hughes County. Water and Sewer Bonds.	INT. at Hards Tr. & S. Bk., Chic.	5s '19 J-J \$200,000 1931-1939 BOND. DEBT Oct 17 '24 \$400,000 Floating debt 223,000 Sinking fund 45,000
Sinking fund 2,205 Assessed val. 1924 (about 50% actual) 9,940,723 Tot. tax rate (per \$1,000) 1924 \$42.25 Population 1910, 6,515 1920, 8,478 Total reveals at City Treasure.	Water and Sewer Bonds.  -5 18 - \$90,000	This district is in McCook County. 5s '23 A-O \$79,500cApr 1 1943 BOND, DEBT Oct 1923_ \$79.500	BOND. DEBT Oct 17 '24 \$400,000 Floating debt. 223,000 Sinking fund 45,000 Assessed value, real 20,170,816 Assessed value, personal 3,731,314 Other assessable property 1,267,503 Total value '24 (actual) 25,169,633 Total tax (per \$1,000) 1924. \$10.62 Population 1910, 8.323 1920, 11,970
First Nat. Bank, Minneapolis, Detroit Trust Co., and Illinois Merchants' Loan & Trust Co.	Population 1910, 3.656; 19203.209	Total assessed val'n 19221,597,946 School tax rate(per \$1,000) '22 \$15.49 Population in 19231,275	Total value '24 (actual)25,169,633 Total tax (per \$1,000) 1924\$10.62 Population 1910, 8.323 1920, 11,970
China Sour & Trust Co.	The state of the s	The Control of the Co	

VERMILLION. This city is in Clay County	INT. on 5s payable in Minneapolis, on others at District Treas. office.	HISTORY OF DEBT.—For early history of and City Supplement" of April 1893, page 119
This city is in Clay County.  Incorporated Feb. 16 1877.  Water-Works	WESSINGTONSPRINGSIND.S.D.	This State has no bonded indeptedness at p which in 1892 amounted to \$549,267, was grad 1900, when the last remaining \$35,000 was paid
5s '12 F-A \$4,000cFeb 1 1932 (Subject to call Feb. 1 1917.)	This district is in Jerauld County. s \$17.000 High-School Bonds.	general fund on Oct. 1 1924 amounted to \$124
Electric Light Bonds. 5s '19 \$56,000 1925-1939 BOND. DEBT Oct 1 1922	Figh-School Bonds.   5s '17   J-D \$30,000 1927-1937   6\s'21   70,000 1932-1941   BOND, DEBT Oct 1918	PERMANENT SCHOOL FUNDS.—The Inv. on Oct. 1 1924 amounted to \$11,023,459.92, 1 School fund, \$10,134,507.64; University fund, \$2 lege endowment fund, \$583,694.38; Normal Col 720, and the Bessey Memorial endowment fund.
Sinking fund (water) 500, Assessed value 1922 2,244,947 Pop'n 1910. 2.187; 1920, 2,590	BOND. DEBT Oct 1918. \$47.00) Assessed valuation 1917 1 008.000	lege endowment fund, \$583,694.38: Normal Col
Pop'n 1910. 2.187; 1920, 2,590	Population in 1917 (est.)1,200	The amount of cash on hand in these var amounted to \$485,802.16.
VERMILLION INDEPENDENT SCHOOL DISTRICT NO. 5.	WINNER. This city is in Tripp County.	The following table shows the total bonded sions of the State on June 30 1922:
This district (P O. Vermillion) is	Sewer Bonds. 5s 15 J-J \$30,000cJan 1 1935 5s 16 J-J 10,000cApr 1 1946	Counties
11 Clay County. School Building Bonds. 5 1 20 M-N   \$75,000Nov 1 1940   1 25,000Nov 1 1940	Water Works Bonds. 5s 19 J-J 17,500July 1 1939 6s 21 30,000Apr 1 1941	Precincts School districts Cities and villages Irrigation and drainage districts
	6s '21 30,000Apr 1 1941 6s '23 M-N 41,000Sept 1 1943	Irrigation and drainage districts
BOND. DEBT Oct 1924 \$140,000 Sinking fund8,000 Assessed value3,211,778		LAW RELATIVE TO FISCAL AGENTS
INT. payable at the Continental	6s '22 M-N (\$125,000_May 1 '27-'31 125,000May 1 1932 BOND, DEBT Dec 12 '24 \$145,500 Wetendah (included)	LAW RELATIVE TO FISCAL AGENTS 1917, approved April 21 1917, published in full that thereafter all bonds and coupons issued by
& Commercial Nat. Bank, N Y.	Water debt (included) 135,500 Assessment debt (add'l) 236,628 Floating debt (add'l) 25,000 Sinking fund (water) 18,875	at the State Treasurer's office, and those issued subdivision thereof, shall be payable at the Cour
VIBORG SCHOOL DISTRICT.  This district (P. O. Viborg) is in	Floating debt (add 1)	subdivision thereof, shall be payable at the Coun Act amends Sections 365 and 366, Revised St said original sections which made the State Tr
Turner County.	Assess, valuation, personal 626,470	the payment of all bonds and coupons issue Nebraska.
5s '18 \$45,000 TOT. BD. DT. Nov 17 '24 _ \$40,000 Sinking fund 2,500	Other assessable property 93.479 Tot assess. val. (½act) 24 1.788.689 Total tax rate (per \$1,000) 24 \$53.23 Penyllation in 1990	per \$1,000 have been:
Tax rate (per \$1,000) 1924\$11.62	Population in 1920 2 000 INT. at Central Trust Co Chic.	Total Assessed Tax Rate Valuation. per \$1,000. Years. 1924\$3,181,855,128 \$1.80 1914
WALWORTH COUNTY. Selby is the county seat.	WINNER SCHOOL DISTRICT.	19233.191.804.071 2.00 1912
Bridge Bonds. 5s '23 M-N\$55.000c	School-Building Bonds. 54s'23 A-O \$45,000cApr 1 1943	19213,312 709,411 3.30 1908 1920 762.284.909 10.39 1906
Floating debt 56,034	Funding Bonds.   5¼s'23 A-O \$25,000cApr 1 1943   BOND, DEBT April 1923_\$ 107,500	1919 568.921,570 13.00 1905 1918 567,947,914 7.68 1900
Borrowed from State Sch. 27,980	Assessed valuation 19223,027,096 Population (est.)3,200 INT. at Continental & Commer-	1917 528,891,424 8.48 1890 1916 500,27,274 6.10 1880
Fund up to June 30 '20 274,500 Ass'd val., real & personal14,190.336	INT. at Continental & Commercial National Bank.	In 1913 the Legislature passed a general
Assess. val., corporation _ 2,731,311 Money & credits 867,698 Total assess. val. 1923 17,789,345	YANKTON.	Under this law property was assessed at 20% act years the proportion seems to have been much l
Tax rate (per \$1.000) 1923 \$8.50 Population 1910, 6,488 1920, 8,447	This city is county seat of Yankton Co. Commission gov't adopted in 1910.	ture changed this law so that now property is as: This explains the large increase in the figures be
WATERTOWN.	Refunding Park Bonds (Rea after Oct. 1915). 4 ½ 8'05 A-O \$26,000cOct 16 1925	METHOD OF ASSESSING.—Section 1 of the Laws of 1921 reads: "All property in this
This city is in Codington County Incorporated 1885. Population in	41/s 05 A-O \$26,000cOct 16 1928 Sewer Bonds.	therefrom shall be subject to taxation, and sha its actual value. Actual value as used in this the market in the ordinary course of trade."
1910, 7,010 1920, 9,400. Light Refunding Bonds. 5s '24 M-S \$80,000Sept 1 1944	Sewer Bonds. 5¼s'22 F-A \$38.000c_Aug 1 '25-'42 6s '23 J-J 9,000c_July 1 '25-'33 Refunding Water Bonds. 5s	DEBT LIMITATION.—Section 1 of Article 1875, (now Section 1 of Art. XIII of the amend
City Hall Bonds.	5s 36,000 \$1,000 yrly	contains the following regarding public indebtee STATE indebtedness is restricted to \$100,00
4½s'09 J-J \$4,500July 1 1929 Refunding Bonds. 5s '12 A-O \$5,000Oct 1 1925	5s '15 J-D \$10,800c_June 1 '25-'33 5s '16 A-O 30.000c1925-1936	revenues, except in case of invasion, &c., whi of its credit is prohibited.
Refunding bonds.	Paving Bondss '07	As to city and other municipal indebtedness, t except that it is provided by Sec. 2 of Article
6s '21 M-N\$65,000 Nov 1 1931 6s '23 M-S 53,000 Sept 1 1933 Water Bonds.	water debt (Incl.) 48,000	town, precinct, municipality or other subdivision donations to any railroad or other works of inte proposition so to do shall have been first submit
5s '18 J-D \$90,000 Dec 1 1928 5s '08 A-O 63,000 Apr 1 1928 5s '23 M-S 65,000 Sept 1 1943	Sinking runds, water 1.550	thereof at an election by authority of law; provi a county with the donations of such subdivis
Sewer Ronds	Assess. val. personal 993.920 Other assessable property 478,96	not exceed ten per cent (10%) of the assessed provided, further, that any city or county may.
5s 15 J-J \$88,000cJuly 1 1935 (Red. \$8,000 yrly. after 1925.)	Total tax (per \$1.000) 1924 _ \$41.00	increase such indebtedness five per cent (5%), cent (10%), and no bonds or evidences of indevalid unless the same shall have endorsed there
5s '20 J-J \$175,000Jan 1 1940 4¾s'22 M-S 225,000Sept 1 1942	INT. on 4½s & 5s at Chemical	the Secretary and Auditor of State, showing the suant to law.
Light & Power Bonds. 5s '21 F-A\$200,000Feb 1 1941 BOND_DEBT July 1 '24_\$1,065,500	Assess. val. personal	Legislative regulation of public bond issues only attempt to give a very brief outline of the
Water & sewer debt (incl.) 306,000		PROVISIONS REFERRING TO METROP ters 40 and 41 of the Compiled Statutes of 19:
Assess val. real estate 8 050,864	WANKTON INDEPENDENT S. D Building Bonds (Part yearly)	cities of over 100,000, known as metropolitan one in the State at the present time—Omaha. up to 5% of the actual value of taxable prope
Assess. val. personal 2,131,765 Other assessable property 1,0+1,734 Tot. ass'd val. 1924 11,194,363	Building Bonds (Part yearly). 5s '15 M-N×46 600c 1925-1930 BOND. DEBT Oct 1924 \$46.600 Total assess. val. 1921 5.564.778 Sch. tax rate (per \$1,000) '24\$18.41 Particle 1929 5.62.	up to 5% of the actual value of taxable prope gas, electric light and power, subways, condui the income from which is sufficient to meet the
Tot. ass'd val. 192411,194,363 Money and credits (add'l) 1,942,243 Total tax (per \$1,000) '21\$44.20	Sch. tax rate (per \$1,000) '24_\$18.41 Population 19205 02	the income from which is sufficient to meet the secured by pledges of special assessment sinki cluded in the debt total in computing the debt
under State constitution bonds is- sued for waterworks and sewerage are	INT at Cont. & Comm Nat. Rk	may not issue hands hearing interest at a rate
not to be considered in the 5% limit, and electric light bonds only to the	The state of the s	not sell bonds at less than par; the specific exce district bonds may bear 6% interest. The an issued annually by metropolitan cities for specific
extent of 3% as a part of the 5% in- debtedness.	Dupree is the county seat. Funding Bonds.	statutes as follows: Sewers, \$500,000; comfort
INT. payable in Watertown at Citizens' Nat. and First Nat. banks.	5s '16 s-a \$54,0001927-1936 (Part due every 5 years.) BOND. DEBT Nov 18 '24_ \$64,000	vote of electors; fire engine houses, \$30,000; vote of electors; to pay off floating debt, \$50 Other purposes for which bonds may be issue
WATERTOWN IND SCH DIST		voters, are: Subways and conduits, public bu
WATERTOWN IND. SCH. DIST. 4½5'09 A-0 \$15,000c.Apr 1 '25-'29 Refunding Bonds. 5s '11 M-N \$21,000cNov 1 1931	School Fund Nov. 18 '24_ 186,480 Assess. val., real estate3,333,406	water works, electric light plants, power plan or proper municipal purpose. Bonds may be refunding outstanding bonds without a vote.
58 '11 M-N \$21,000cNov 1 1931 Building Bonds.	Assess. val., personal 967,892 Other assessable property 568,001	INDEBTEDNESS OF OTHER SUBDIVIS debtedness of counties, school districts and
4½8′09 J-J \$5.500cJuly 1 1929 58 '14 J-J 32.000cJuly 1 1934	Other assessable property 568,001 Total assess val. '24 (act.) _4,869.299 Total tax rate (per \$1,000) '24 \$16.27	Chapter 7, Part II, Compiled Statutes of 192 counties are subject to a general limitation of 16
150 J.J \$5.500cJuly 1 1929 58 14 J.J 32.000cJuly 1 1934 58 17 M.N 28,5001937 58 13 A-O 11.2501933 68 21 M.N 382,500May 1 '25-'41 TOT.BD.DT.Nov1 '24. \$458.250 Assess.val. '23 (actual) 11 273 603	Population in 19203.718	of taxable property. We find in Sections 330 township, city of the second class, or village, is
TOT. BD. DT. Nov 1 '24_ \$458,250 Assess. val. '23 (actual)11,273.603	ZIEBACH COUNTY S. D. NO. 3. 7s '21 J-D \$45,000_June 1 '26-'35 BOND. DEBT Nov 1921 \$45,000	aid of works of internal improvements, such a of the second class, and villages, highways, l city and town halls, high schools, county high
Tax rate (per \$1,000) '23\$20.25 Population in 1923 (est)12,000	Assessed value1,108,000	and the drainage of swamp and wet lands, with
	- Chicago.	and for the construction or purchase of a teleph habitants thereof, to an extent not exceeding I the tayable property" upon the approval
01.1	K1 1 1	the taxable property," upon the approval of Section 333 provides that counties may issue bor

# State of Nebraska.

DEBT, RESOURCES, &c.

Organized as a Territory (Act May 30 1854)\_\_\_May 30 1854 Admitted as a State (Act April 19 1864)\_\_\_\_\_March 1 1867 Total area of State (square miles)\_\_\_\_\_77,510 State Capital\_\_\_\_Lincoln Gov. (term exp. Th. aft. 1st Tu. Jan. '27)\_Adam McMullen Lt.-Gov. (term exp. Th.aft.1st Tu.Jan.'27)\_Geo. A. Williams Sec. of State (till Th. aft. 1st Tu. Jan. '27)\_\_Chas. W. Pool Treas. (till Th. after 1st Tu. Jan. '27)\_\_Chas. D. Robinson Auditor (till Th. after 1st Tu. Jan. '27)\_\_\_\_Geo. W. Marsh Attorney-Gen. (till Th. aft. 1st Tu. Jan. '27)\_O. S. Spillman

LEGISLATURE meets biennially in odd years on the 1st Tuesday of January, and there is no limit to length of sessions. Members of the Legislature shall receive the sum of \$800 for attendance at each regular session and \$10 for each day in actual attendance at special sessions, but compensation for special session shall not exceed \$100.

HISTORY OF DEBT.—For early history of the State debt see "State and City Supplement" of April 1893, page 119.

This State has no bonded indeptedness at present. The bonded debt, which in 1892 amounted to \$540.987, was gradually reduced until two 2

19.
present. The bonded debt, adually reduced until June 3 aid off. The overdraft on the 24,180,82.

24,180,82. vestments of the school funds held as follows: Permanent \$246,087.90; Agricultural Colollege endowment fund, \$53,-10d, \$5,450. arious funds on Oct. 1 1924

debt of the various subdivi-\$7,666,94
310,000
22,945,593
41,432,228
1,405,422

\$73 760 187

...—Chapter 7 of the Laws of ll in V. 105, p. 1120, provides by the State shall be payable ed by any country or political unty Treasurer's office. The Statutes of 1913, and repeals Treasurer the fiscal agent for ned throughout the State of

essed valuation and tax rate

	Total Assessed	Tax Rate		Total Assessed	Tax Rate.
Years.	Valuation. pe	er \$1,000.	Years.	Valuation.	per \$1,000
1924\$	3,184,855,128	\$1.80	1914	471.940,195	\$7.80
1923	3,198,716,671	2.00	1912	463.371.889	5.20
1922	3,191,804,071			412,138,607	
	3,312 709,411			391.735.464	6.25
	762.284,909	10.39	1906	313,060.301	7.00
1919	568.921,570	13.00		304,470,961	7.00
1918	567,947,914	7.68		171,747,593	7.25
1917	528,891,424	8.48	1890	184.770,304	6.24
1916		6.10	1880	90,499,618	4.00
1915	481,931,238	6.80			

l revenue law—Chapter 73. ctual value, whereas in earlier ln 1921 the Legisla-assessed at its actual value. beginning with the year 1921.

f Chapter 133 of Article 2 of s State not expressly exempt hall be valued and assessed at s Act shall mean its value in

e XIII of the constitution of aded constitution, of 1919-20)

hile the loaning by the State, this is left to the Legislature, e XIII. that no city, county, on of the State shall ever make ternal improvement, unless a litted to the qualified electors wided, that such donations of visions in the aggregate shall ed valuation of such county, by a two-thirds (2-3) vote, in addition to such ten per debtedness so issued shall be ereon a certificate signed by that the same is issued pur-

s is very extensive. We can the laws.

as is very extensive. We can the laws.

POLITAN CITIES.—Chap-1922 are devoted to first-class icities, of which there is only. Such cities of which there is only. Such cities may issue bonds perty; bonds issued for water, luits, or other public utilities, he bond obligations, and bonds king funds, are not to be insued in the control of the control of

water works, electric light plants, power plants, or any ether necessary or proper municipal purpose. Bonds may be issued for the purpose of refunding outstanding bonds without a vote.

INDEBTEDNESS OF OTHER SUBDIVISIONS.—Regulation of indebtedness of counties, school districts and municipalities is found in Chapter 7. Part II. Compiled Statutes of 1922. The debts of cities and counties are subject to a general limitation of 10% of the assessed valuation of taxable property. We find in Sections 330 and 331 that any precinct, township, city of the second class, or village, is "authorized to issue bonds in aid of works of internal improvements, such as improving streets in cities of the second class, and villages, highways, bridges, court houses, jails, eity and town halls, high schools, county high schools, school dormitories, and the drainage of swamp and wet lands, within such municipal divisions, and for the enstruction or purchase of a telephone system for use of the inhabitants thereof, to an extent not exceeding 10% of the assessed value of the taxable property," upon the approval of two-thirds of the voters. Section 333 provides that counties may issue bonds to pay outstanding bonds warrants and other indebtedness, in amount not to exceed 10% of the assessed valuation, with the voters' approval; Section 335 forbids the sale of these bonds at less than par. Section 385 provides in regard to county school districts that "the aggregate amount of school bonds issued for all purposes in school districts... shall, in no event, exceed 30% of the last assessed valuation of such school district." School district bonds must receive the approval of three-fifths of the voters is the provision of Section 366. Under authority of Sections 322, 323, 324 and 325, as amended by Chapter 69, Laws of 1923, counties and cities may issue bonds, with the approval of 60% of the voters, to aid in the construction of a railroad, or for other internal improvements, not to exceed 10% of the assessed valuation of troperty.

POWER PLAN

■ Sections 2869 and 2870, as amended by Chapter 96, Laws of 1923, allow arrigation districts to issue bonds for improvements, but not in excess of the cost of the work. The bonds bear 6% interest, and may not be sold at less than 90.

Fections 2869 and 2870, as amended by Chapter 96, Laws of 1923, allow frigation districts to issue bonds for improvements, but not in excess of the cost of the work. The bonds bear 6% interest, and may not be sold at less than 90.

Light, heat and power districts are empowerred by Section 7153, 1922 Compiled Statutes, as amended by Chapter 169, Laws of 1923, to incur indebtedness in an amount not to exceed 6% of the assessed valuation of property. (The law of which the cited section formed a part was held invalid by the State Supreme Court during the latter part of 1924. Case Elliott vs. Wille, et al., 112 Neb.—, 200 Northwestern Reporter, 347.)

TAXATION OF STATE AND MUNICIPAL BONDS.—Section 1, Article VIII, of Chapter 133, Laws of 1921 (Section 5884, Compiled Statutess 1922) provides for a tax of one mill on the dollar of bonds and other evidence of indebtedness of the State of Nebraska and its political subdivisions Bonds of the United States are exempt from taxes.

SAVINGS BANK INVESTMENTS—POWERS—DEPOSITS.—Savings banks in Nebraska are governed as regards their investments of deposits by Section 36 of the Banking Law (Section 8016, Compiled Statutes of 1922), which reads:

Sec. 36. Savings Banks, Powers—Deposits.—Any corporation, designating its business as that of a savings bank, shall have power to carry on a savings bank business as prescribed and limited in this article. Any savings bank may receive deposits from the general public, and all deposits in any bank shall be paid to depositors, or their lawful representatives when required and at such time and with such interest and undersuch regulations as shall be prescribed by said bank and approved by the State Banking Board, which regulations shall be printed and conspicuously posted in some place accessible and visible to all persons in the busin-ss office of said bank. The loanable funds of any savings bank, except the States, or, of any State of the United States, or, of any State of the United States, or, of any State of the United States, or, when

## CITIES, COUNTIES AND TOWNS IN THE STATE OF NEBRASKA.

AINSW					
This		the	county	seat	C

Brown County.

Water Bonds (Opt. after 5 years).
51/s\*19 F-A \$7.000...Aug 26 1939
51/s\*20 J-J 6.500...July 1 1940
BOND. DEBT Feb 1922...\$5:186
Paving Dist. debt (add'1)...58.807
Assessed value 1921.....1,482.000
Population in 1920.....1,508

AINSWORTH SCHOOL DIST.
This district (P. O. Ainsworth) is in Brown County.
School Building Bonds.
51/8\*22 J-J \$125,000\_Jan 1 '28-'52
BONDED DEBT.
Assess. value 1921 (act.). \$1,895,515
School tax rate (per \$1,000) '21\$19.00

ALBION
This city is in Boone County.
BOND. DEBT Sept 30 '22\_\$119.000
Assessment debt (add')\_\_\_\_\_\_ 228.000
Floating debt (add')\_\_\_\_\_\_ 15.000
Sinking funds\_\_\_\_\_\_\_ 30.000
'Tot. ass' d value 1922 (act.)\_2.877.2\*7
Total taxrate (per \$1,000) '22\_\$28.00
Pop. (Census), '10, 1,584; '20, 1,978

ALFALFA IRRIGATION DIST.
This district is in Keith County.
Refunding Bonds.
6s '15 - \$35,185 - Mar 1 1930
(Subject to call after March 1 1916.)
BOND. DEBT Nov 16 '23 - \$34,835
Assessed value 1923 (actual) 414,006
Total taxrate (per \$1,000) '23 - \$26.00

### ALLIANCE.

This city is in Boxbutte County.

Water Bonds.

4½8'15 - \$25,000 - 1930

	(Optional 1915.)	
41/s'10	20,000	1930
-/	(Optional 1920.)	
.5s '19	10,000	1939
15 St. 15 St.	(Optional 1924.)	
Fun	ding Bonds.	
.5s '19	\$40,000	1939
-05 10	(Optional 1924.)	
Saw	er Bonds.	
41/8'00	\$29,000	1929
4725 00	(Optional 1914.)	1020
F- 110	5.500	1938
5s '18		1990
	(Optional 1923.)	1000
5s '19	36,000	1929
	(Optional 1924.)	
6s '19	8,000	1938
-	(Optional 1924.)	
Pavi	ing Intersec. Bonds (	General)
5s '19	<b>\$12,000\$1,0</b>	000 vrlv
68	22,000	

ALLIANCE	SCH. DIST.
.5s '07	\$19.0001927
58 '12	15,0001932
5s '13	3.0001933
6s '21 J-D	200,000c_Dec 1 '32-'51
43/8'23 J-J	(10.000cJuly 1 1928
2/10 20 0	32,000c_July 1 '29-'32
5s '24 M-9	

BOND. DEBT Oct 14 '24\_ \$351,000 of Sinking fund\_ 9,035 Assessed value 1924 (act.) 4,604,225.00 sp. h. tax rate (per \$1,000) '24\_\$25.00 pop'n, 1920, 4,600; 1924 (est.) -6,000

ANTELOPE CO. S. D. NO. 18.
P. O. Elgin.
5s '23 M-S \$70.000c\_\_\_Sent 1 1943
(Optional Sept. 1 1933.)
BOND. DEBT Oct 15 '24\_ \$70.006
Sch. tax rate (per \$1,000) '24.\$11.50
Population (est.) 1.250
INT. at the County Treasurer's
office.

# ANTELOPE CO. S. D. NO. 49.

P. O. Orchard School Building Bonds. 5s '23 F-A \$60,000\_Feb 1 '28-53 (For maturity see V. 116. p. 1683.) BOND\_DEBT Nov 28 '24\_ \$60,000 Assessed valuation 1924\_\_1.080,000 Sch\_tax\_rate (per \$1,000) '24\_\$5.00 INT. at the County Treasurer's office. office.

ARTHUR COUNTY.

Arthur is the county seat.

BOND, DEBT July 1 '23... \$25,000

Starting debt. 3 800 BOND. DEBT July 1 '23 ... \$25,000 Floating debt ... 3.800 Assessed value, real estate 1.946.066 Assessed value, personal ... 679.533 Other property ... 11.885 Tot. assess val. (act.) '23 ... 2.637.484 State&Co. tax(per \$1,000) '23.\$10.25 Population in 1920 ... 1,412

ASHLAND SCHOOL DISTRICT NO. 1. This district (P. O. Ashland) is in

This district (P. O. Ashland) is in Saunders County.

Building Bonds.
6s 20 ---\$100.000 - Dec 1 '31-'50 6s '20 --- 25,600 --- Dec 1 1950 6s '21 --- 50,600 --- July 1 1951 (Optional July 1 1941.)

BOND. DEBT Oct 13 '24- \$275,000 Assess. val. '24(abt. ¼ act.). 2,812.751 School tax rate (per \$1,000) '24\$21.00

 AUBURN.
 This city is in Nemaha County.

 BOND DEBT Nov. 17 '23 \$236,366

 Water debt (incl.)
 18,000

 Floating debt (add'l)
 30,000

 Assess, debt (add'l)
 40,134

 Assessed val. real estate
 1,587,385

 Assessed val. personal
 898,490

 Other assess. property
 97,184

 Tot. assess. val. '23 (act.) 2,583,059
 Tot. tax rate (per \$1,000) '23 \$36.43

 Pop'n, 1910, 2,729; 1920
 2,863

AUBURN SCHOOL DIST.
BOND. DEBT Oct 4 1920.\_\$40,000
Assessed value 1921 (act'l) \_2,652,205
School tax rate(per \$1,000)'21.\$\$14.00
Population in 1920 (est.)\_\_\_\_ 3.500

AURORA. AURORA.
This city is in Hamilton County.
BOND. DEBT Nov. 20 '24 \$316,000
Water debt (incl.) 12,000
Assessed val. real & personal
(actual) 1924 3,288,165
City tax rate (per \$1,000) '23 \$8.38
Population, 1910, 2,630; 1920, 2,962

AURORA SCH. DIST. No. 9.
A district in Hamilton County.
Bldg. Bonds.
4½8 — \$30.000 — Aug 1 1937
58 '17 F-A 40.000 — Dec 1 1937
548'17 Dec 15.000 — Dec 1 1937
59.000 DEBT Sept 29 '22 — \$5.000
Sinking fund — 20.000
Tot. ass'd val. 22 (actual) 4,392.582
School taxrate(per \$1.000) '22.\$14.75
Population in 1921 (est.) — 2.962
INT. at County Treas. Office.

BEATRICE.

BEATRICE.

Beatrice is the county seat of Gage County. Inc. Mch. 18 1873. Commission government approved Oct. 4 1911. Pop'n 1910. 9.356; '20, 9.664. Refunding Bonds. 5s '15 Nov \$40.000...Nov 1 1935. (Subject to call Nov 1 1920.) 5s '16 \$18.000...Sept. 1 1923. 5s '24 A-0 52.500...Sept. 1 1923. 3 4.000...Sept. 1 1923. 5s '24 A-0 62.500...Oct. 1 1944. (Optional Oct. 1 1929) Water Works Bonds. 5/4s'13 J-D \$22.500r...Dec 1 1933. (GEN. BD. DT. Oct. 15 '24. \$369.913. Water debt (included)...143.929. Assess. debt (add'1).....171.895. Sinking fund....9, 702 Floating debt (add'1).....9, 702 Floating debt (add'1).....9, 702 Floating debt (add'1).....9, 9.693. Assessed value, peal estate. 6.186.355. Assessed value, personal....3.795.465. Total assessed value, 1923...9, 981.820. Total tax (per \$1,000 1924...\$13.00. INT. at Kountze Bros... N. Y. C

BIG SPRINGS HIGH S. D.
This district i in Deuel County.
School Building Bonds.
51/8/22 A.O. 830 005 Anr. 15 33-47
BOND. DEBT Nov 1924. \$60,000
Assessed value 19:4. 4.273,668
Population (estimated). 1,000
INT. in New York exchange at the
County Treasurer's office.
BLAIR.

BOXBUTTE COUNTY.
Alliance is the county seat.
BOND. DEBT Oct 4 '23... \$41,000
Assessed val. real estate... 9,142 120
Assessed val. personal.... 5.821,782
Tot. ass'd val. (act.) '23... 14,963,902
State & Co. tax (per \$1,000 '23 \$5.90
Population 1910. 6,131; 1920... 8,407

BOYD COUNTY.

Butte is the county seat.

\$20,000c\_\_Jan 2 1925 (Subject to call after Jan. 2 1915) | City, N. Y.

4s \_\_\_\_ 60,000c\_\_\_Apr 2 1925 (Subject to call after April 2 1915.) BOND. DEBT Oct 4 '23\_ \$65,000 BOND. DEBT Oct 4 23 \$05,000 Sinking fund 18,000 Total assessed val. 1923 19,252,065 State&Co.tax (per\$1.000) '23 \$5.40 Population 1910, 8,826; 1920 8,243

BOYD CO. SCH. DIST. NO. 36.

office.

8ROKEN BOW.

This city is in Custer County.

Water Extension Bonds.
6s '20 \_\_ \$12.000. \_\_July 1 1940

Street Improvement Bonds.
6s '21 M-S \$70.000. \_\_Sept 1 1941

(Optional Sept. 1 1931.)

TOT. BD. DT. Nov 1924. \_\_ \$576,167

Paving debt (incl.) \_\_\_\_ 450.328

Assessed value 1924 \_\_\_\_ 2.499.070

Total tax (per \$1,000) 1924. \_\_ \$52.39

Population 1910. 2.260; 1920. \_\_ 2.567

BUFFALO CO. SCH. D. NO. 9.

Building Bonds.

68 '92 F-A \$75,000 Feb '27-'41

BOND DEBT Oct 1924 \$75.00

Assessed value (act.) 1923 1,300 000

School tax (per \$1,000) '23 \$1.8.76

Population (estimated) \$1.000

BURT - WASHINGTON DRAIN.
DISTRICT.
Post office is Tekamah. Organzed April 1914 and Dec. 28 1915.
Drainage Bonds.
5½s'16 J-J \$218 000 Jan 1 '25-'36
BOND. DEBT Nov 1924\_\$218,000
INT. at First Nat. Bank, Chicago.

BUTLER CO. SCH. DIST. NO. 17. P. O. Octavia.

5s '23 M-N\\$40,000\_\_\_\_Nov 1 1943
(Optional \$12,000 any int. date after
Nov. 1 1928, 1933 or 1938.)
BOND. DEBT Jan 1924\_\_\_\\$40,000
Assessed valuation\_\_\_\_\_\\$76.413
INT. at County Treasurer's office.

CASS COUNTY S. D. NO. 1.

Building Bonds.
5s '16 F-A \$50.000.—Aug 1 1936
5s '17 15.000.—Aug 1 1936
FOTAL DEBT Nov 1923 \$65.000
Assessed value 1923 (actual):

Real estate 2,30.550
Personal 982.484
Other property 584.66
Total 371.500
School tax (per \$1,000) 1923 \$22.00
Population at present (est.) 5.000

CEDAR CO. SCH. DIST. NO. 54.

CENTRAL CITY.
This city is in Merrick County.
Gas and Light Bonds.
6s \$23.590 ----

CHADRON.

This city is in Dawes County.
City-Hall Bonds.
5s '17 J-D \$23,000cJune 1 1937
Water Bonds.
5½s'19 F-A \$52,000cAug 1 1939
(Optional Aug. 1 1929.)
5½s'19 F-A 25,000cAug 1 1939
(Optional Aug. 1 1929.)
51/2s'19 F-A \$50,000cAug 1 1939
(Optional Aug. 1 1929.)
Septic Tank & Disposal-Plant.
and Sewer Bonds.
6s '20 M-S [\$32,000Sept '25-'40
7,000 Sept 1941
BOND. DEBT Apr 7 '24 \$241,594
Water debt (incl.) 218,594
Assessment debt (add 1) 537,000 Assess. val., real estate3,375,005
Assess. val., real estate3,375,005
Assess. val., personal 842,810
Other assessable property 313,991
Total valuation 19244,531,806
Total tax (per \$1,000) 1924\$20.50
Population 1910, 2,687; 19204,362
INT. on 6s of 1920 at N. Y. City.
CHAPPON SCHOOL DISTRICT

# CHADRON SCHOOL DISTRICT. This district (P. O. Chadron) is in Dawes County. School Bonds.

5s '11 J-J \$8,000c*July 1 1931
(\$35,000Aug 1 '25-'31
6s '20 J-J { 80,000c*Aug 1 '32-'39
125,000c*_Aug 1 1940
BOND. DEBT Oct 15 '24_ \$253,000
Floating debt (add'l) 276 Sinking fund 2,781
Assess, val. 1924 (actual)3.562.949
School tax (per \$1.000) '24\$28.50
Population (estimated)5,000
INT. at the Hanover Nat. Bank.
New York

# CHEYENNE COUNTY CONSOL. SCHOOL DISTRICT NO. 33c. P. O. Lorenzo.

School-Building Bonds.
6s '21 M-S \$30.000 - Sept 1 '27-'36
BOND. DEBT Feb 1922\$30,000
Assessed value 1921935,940
School tax (per \$1,000) '21\$7.80

# COLLEGE VIEW SCHOOL DIST. This district (P. O. College View)

is in Lancaster County.
(\$10.000c_July 1 1929
5s '19 J-J { 25,000cJuly 1 '34 & '39
15,000cJuly 1 1944
6s '21 M-S \ 2,000c_Sept 1 '25-'26
130.000c_Sept 1 '27-'46
BOND. DEBT Oct 14 '24. \$94,000
Sinking fund 5,000
Total assess. val. '24 (act.) _2.663.680
Total tax rate(per \$1,000)'24-\$15.40
Population 19202,249

# COLUMBUS. Columbus is in Platte County. Inc. Feb. 11 1865 as city of 2d class. Bridge Bonds, 458-10 June 22,000c\_\_June 1 1925. (Subject to call after June 1 1915.)

Wat	ter Bo	nds.		
5s '13	July	*\$4,000_	July	1 1928
(Red.	beginn	ning 5 yr	rs from	issue.)
5s '22	Aug 1	30,000_	Aug	1 1937
	(Optio	nal Aug.	1 1927.	)

(Optional Aug. 1 1927.)
Sewer (Red. beg. Sept. 1 1919).
5s '14 Sept a24.500 Sept 1 1934
5s '22 Aug 5,000Aug 1 1932
(Optional Aug 1 1927)
BOND. DEBT Nov. 1 '23_ \$133,500
Assessment debt (add'l) 40.000
Sinking fund general 7,458 Sinking fund water 2,071 Assess. val., real estate 3,814,605
Sinking fund water 2,071
Assess. val., real estate3,814,605
Assess. val., personal2,024,575
Other assess. property 439,405
Total assess. val. '24 (act.) _6,278,585
Tax rate (per \$1,000) '24\$29.10
Population 1910, 5,014; 19205,410
*INT. at City Treas. office.

# COLUMBUS SCH. DIST. NO. 1. This district is in Platte County. 5s '19 J-D\$120,000...June 1 1944. (Optional June 1 1934.) 5s '24 300,000. Feb 1 '39-54 BOND. DEBT Oct. 4 '23...\$120,000 Assessed val. '23 (actual)...7,304,666 School tax rate(per \$1,000) '23...\$11.80 INT. is payable at State Treas. office at Lincoln.

# COZAD.

This town is in Dawson Cour	ity.
Park Bonds.	
6s '21 J-J \$4,500July 1	1925
(Optional after 1 year.)	
BOND. DEBT Nov 21 '24_ \$12	20,000
Water debt (incl.)	8,000
Total assess, val. 19242.00	00.000
Total tax (per \$1,000) '24	37.00
Pon (Congue) '10 1 006: '20	

# CRAWFORD.

## CRETE.

This city is in Saline County.
TOT. BD. DT. Feb 1921.\_\$108,000
Assessed value '21 (actual)\_3,193.
Total tax (per \$1,000) 1922.\_\$26.60
Population 1910, 2,404; 1920.\_2,445

CUMING CO. S. D. NO. 30.

Building Bonds.
5s '15 -- \$40.000 -- July 1 1935 |
(Subject to call after July 1 1920.)
TOT. DEBT Nov. 3; '23 \$215.000 |
Assessed value 1921 (act.) 2,750,000 |
Chool tax (per \$1,000) 1921 - \$21.50 |
Population 1920 -- 1,500 |
Sinking fund (cash) -- 5,000

CURTIS SCHOOL DISTRICT.
This district (P. O. Curtis) is in

This district (P. O. Curtis) is in Frontier County.
Building Bonds.
6s '21 J-J \$80.000c\_July 1 '32-'51
BOND. DEBT Nov1924... \$80.000
Total assess value 1924...1,112.925
School tax 1924 (per \$1,000)...\$22.50
Population in 1921 (est.)....1.200
INTEREST payable in Stockville.

# DAVID CITY. This city is in Butler County. Water-Works Bonds. (So 21 F.A \$30,000...-Feb 1 1941 (Optional Feb. 1 1926.) BOND. DEBT Sept 1920...-\$49,000 Total assessed val. 1921...3,036,705 Total tax (per \$1,000) '21...-\$28,40 Population 1910, 2,177; 1920...-2,216

## DAVID CITY SCHOOL DIST.

	Building Bond	s.	
5	5s '16 J-J \$38,0	00Jai	n 1 1941
1(	(Subject to call a	fter Jan.	1 1921.)
1	TOT. DEBT Oct	. 13 '24_	\$38,500
S	Sinking fund		1,500
I A	Assess. value 1924	(actual)_3	,601,579
13	Tax rate (per \$1,00 Population 1924 (	00) 1921	\$11.00
F	Population 1924 (e	est.)	2,750

# DAWSON COUNTY S. D. NO. 1. 4 1/5 1/9 ... \$22.000 ... Oct 1 1929 (Subject to call after Oct. 1 1919.) BOND. DEBT Dec 11 1/24 ... \$22.000 Total assess. val. 1/24 (act.) 3,455.335 Tax rate (per \$1,000) 1924 ... \$18.00

DAWSON CO. S. D. NO. 11.

Building Bonds.
5s '16 -- \$26,000 -- Dec 1 1936
(Subject to call after Dec. 1 1921.)
TOTAL DEBT Dec 11 '24 - \$24,000
Total assess. val. 1924(act.)2,263,335
Total tax rate (per \$1,000) '24 \$14.00

# DIXON COUNTY S. D. NO. 70.

BOND. DEBT July 1924.	\$77.800
Assessed val'n 1923	,152,760
Population, estimated	800

# DODGE CO. SCH. DIST. NO. 26.

	5s '22 \$75,000Sept 1 1942
	(Optional Sept. 1 1927.)
	BOND. DEBT Oct 13 '24_ \$75.000
	Floating debt (add'l) 15,244
	Assessed value 1924 (act.) 1.411.700
	School tax (per \$1,000) 1924\$11 25
į	Population (est.)1,200

## DOTIGEAS COUNTY

The county seat is Or incorporated Dec. 1	ma	ha.	Cou	nt
incorporated Dec. 1	2	188	54.	
Road Bonds.				

5s '19	J-J.\$	2.700.000Oct	1 '32-'45
5s '19	A-O	200,000Oct	1 1944
5s '19	A-O	100,000Oct	1 1945
Cou	rt-Ho	use Bonds.	
4s '08	A-0	700.000 - Oct 1	'25-'28
4½s'11	A-0	200.000 Oct	1 1931

4\sqrt{s}'11 A-O 200.000...\_Oct 1 1931 5s'20 J-J 750.000...\_Jan 1 '34-'41 BOND. DEBT Oct. 1 '24.\sqrt{s}4,350,000 Tot. asses' val. (act.) '24.368,959,957 State&Co.tax (per\$1.000) '24.\sprt{s}10 Popula'n, 1910, 168,546; '20, 204,524

## DOUGLAS CO. S. D. NO. 33.

_		\$4,000r 12,000r	Mar	27-'30
5s	M-S	8.000r		
		135.000r	Mar	l '33-'39
		24,000r	Mar	'40-'43
BOL	ID. DE	BT Nov	1924	\$83,000
Asse	essed va	lue	1	.500,000
Pop	ulation	est.)		1.000
II	VT. at	the Cou	inty Tre	easurer's
~ PO:				

## DUNDEE. See Omaha.

EAST OMAHA DRAIN. DIST.
This district is in Douglas County.
6s '22 J-J [\$72,000\_July 1 '25-'36
42,000\_July 1 '37-'42
BOND. DEBT Oct 16 '24\_\$114,000
Property in the district is assessed
for State and county purposes at
\$7,741,975, exclusive of railroad right
of way, and its estimated value is
several times that amount.
Population (estimated), 5,000.
INT. at County Treas. office.

# INT. at County Treas. Office. FAIRBURY. This city is in Jefferson County. Water Bds. (Red. after Aug. 1 '15.) 5s '10 F-A\$100.000...Aug 1 1930 Elec.-Light (Red. aft. Aug. 1 '20). 5s '10 F-A \$15.000...Aug 1 1930 BOND. DEBT Oct 14 1924 \$128.000 Water debt (included)....\$5.000 Water debt (included)....\$5.000 Floating debt (add'1)....\$1,500 Sinking fund.....\$1,500 Sinking fund.....\$1,700 Assess. val. '23 (act.)....\$6,54,760 Total tax (per \$1,000) '24....\$27,60 Pop'n 1910, 5,294; 1920.....\$454 INT. at City Treas. office.

Assesed value, real & pers'l\_1.010,715 Total tax rate(per \$1,000) '24\_\$32.25 Population 1910, 921; 1920, 785

# INT. at County Treasurer's office.

FALL	S CIT	Y.	
Thi	s city i	s in Richardson	Co.
Ele	ctric-L	ight	
5s	ann	\$8,000cMar	16 192
6s '18	M-N	60.000cMay	1 1938
43/48		15,000	
Wa	ter Bor	nds	
58	ann	\$25.000cJuly	1 192
6s '18	M-N	15.000c	1938
		o call 1928)	
E1/0		275 000	104

(Subject to call 1928)
5½s \$75,000 ... 1940
Sewer Bonds.
5s ann \$23,000c ... Dec 15 1931
BOND DEBT Dec 9 '22 \$234,000
Assessment debt (add'l) ... 12,750
Water debt (incl.) ... 115,000
Assess. value (actual) 1922:
Real estate ... 2,977.760
Personal ... 1,379.959
Other assessable property 114 067
Total assess. val. ... 4,471.786
Total tax rate(per \$1,000) '22 \$12.50
Popula. 1910, 3,225; 1920 ... 4,930
z Int. at office of State Treasurer and City Treasurer; on others at Kountze Bros., New York.

FALLS CITY SCH. DIST.
BOND. DEBT Oct 14 '24\_
Tot. appr. val. '24 ('44 act.) 5,200,000
School tax (per \$1,000) 1924\_\$1.00
Population 1924 (est.)\_\_\_\_\_5500

## FARMERS' IRRIG. DISTRICT

A district in Scott's Blut	ff County
6s g '13 J-J \$2.003.000c_Ja	n 1 '25-'34
GEN.BD.DT. Nov 1924 _	\$1.787.880
Reservoir debt (add'l)	342,000
Warrant debt (add'l)	
Assessed val. (40% act.)	
1094 real estate	9 609 706

1924 real estate\_\_\_\_\_ 2,602,796 Total tax rate (per \$1,000) '24 \$10.00 Population in 1924 (est.)\_\_\_\_\_3,000 INT. at Co. Treas. office. Gering.

## FRANKLIN CO. S. D. NO. 33.

Building	Bonds.
5s '17 May	\$29,000 May 1 1937
(Subject to c	all after Sept. 15 1917.)
5s '24	15,000c_Aug 1 '29-'43
	110.000cAug 1 1944
BOND, DEI	3T Oct 4 '23\$29,000
Tot. assess.	val.(act.) '23-1.523.620
	te(per \$1,000) '23_\$14.00
	9201.055
INT. paya	ble on bonds of 1924 at

# County Treasurer's office; on other at State Treasurer's office.

at State Treasurer's office.

FREMONT.

This is the county seat of Dodge Co. Incorp. June 17 1871.

Sewer Bonds.
5s '24 — \$100,000c\_\_Feb 1 1944 (Optional Feb. 1 1929)

Water Bonds.
5s '06 July \$8,750r\_\_July 1 1926 (Redeemable after July 1 1911)
6s '21 J-J 75,000\_\_July 1 1941 (Optional after July 1 1926)

Refunding Bonds.
5s '19 J-J \$169,000\_\_July 1 1939 (Optional July 1 1924)

E!-It Bds. (Red. aft. Nov. 1 '11).
5s '06 Nov \$50,000c\_\_Nov 1 1926 GEN. BD. DT. Oct 1 '24\_\_\$344,000 Sinking fund.
Assess. valua in real estate 9,624,007 Assess. valua in real estate 9,624,007 Assess. valua in real estate 9,624,000 Total assess. value 1924\_\_12,387,800 Total tax (per \$1,000) 1924\_\_\$30.04 Pop'n '10 (Census) 8,718; '20\_\_9665

# FREMONT SCHOOL DIST. NO. 1. 4½\$'12 J-J \$118,000r...July 1 1942 (Subj. to call beginning July 1 '22 5s '21 M-N 250,000....Nov 1 1951) (Optional Nov 1 1931) — BOND. DEBT Oct 14 '24 \$359,000 Tax levy val. '24(act.)...13,225,765 School tax (per \$1,000) 1924...\$13.70 Population in 1920..........10,000 INT. at State Treasurer's office.

FRENCHMAN VAL. IRRI, DIST.
A district in Hitchcock County.
6s '12 J-J \$120,000c \_\_\_1925-1932
BOND. DEBT Oct 17 '24 \_ \$150,000
Assessed val. 1924 \_\_\_\_\_\_ 800,000
INT. at County Treas. office.

This city is in Nance County.
GEN. BD. DT. Nov 1924 \$107,500
Water debt (add'1) 10,000
Assess. debt (add'1) 55,000
Floating debt (add'1) 56,000
Floating fund 56,000
Assessed val. 1924 (act.) \$1,33,91
Total tax (per \$1,000) 1924 \$37.81
Population, 1910, 1,638; 1920, 1,595

FURNAS CO. S. D. NO. 18.
P. O. Arapahoe.
5s '22 M-S \$18.000c...Sept 1 1952
School Bonds.
5s '22 M-S \$60.000c...Sept 1 1952
(Optional Sept. 1 1932.)
5s '24 M-S \$(20.000...Sept 1 '40-49
15.000...Sept 1 '50-54
BOND. DEBT Oct 14 '24...\$95.000
Assess. value 1924 (actual) -1,742.755
School tax (per \$1,000) 1924...\$20.00
INT. at County Treasurer's office.

## GARDEN COUNTY county seat.

Oshkosh is the county seat.

Bridge Bonds.
6s '21 J-D \$120,000 June 1 '32-'41

Court-House Bonds.
6s '21 J-D \$90,000c June 1 '32-'41

BOND. DEBT Oct 16 '24 \$210,000

Floating debt (add') - 53.000

Sinking fund - 10.000

Total actual val., 1923 - 12,374,480

Tax rate (per \$1,000) 1924 - \$7.26

Population, 1910, 3,538; 1920, 4,572

GIBBON.
This City is in Buffalo County.
TOT. BD. DT. Nov 25 '24 \$90.000
Water debt (included) --- 19 000
Assessed value 1924 --- 1,300.000
Total tax (per \$1,000) 1924 -- \$26.00
Population in 1910, 718; 1920, 883.

# GORDON

GORDON.
This city is in Sheridan County.
Electric Light Bonds.
6s '20 J-J \$27.500.—July 1 1940
(Optional July 1 1925.)
Water-Works Bonds.
6s '20 J-J \$50.000.—July 1 1940
(Optional July 1 1925.)
TOT. BD. DT. Nov 1922.—\$101.600
Water & light debt (incl.).—89.500
Assessed value 1922.—1.288.954
Total tax (per \$1.000) '21.—\$37.30
Population in 1920 (Census).—1,581

# GORDON SCHOOL DISTRICT.

This district is in Sheridan County.
School Building Bonds.
5s '22 J-J \$100.000c...July 1 1952
(Optional July 1 1937.)
BOND. DEBT Nov 20 '24...\$100.000
Assessed value 1924......1, 911.569
School tax (per \$1,000) 1924...\$26.00

GRAND ISLAND.

County seat of Hall County. Inc. Dec. 10 1872. Pop'n 1910. 10.326. 1920. 13.960.

Sewage Bonds.

4½s'22 J-J \$200.000.\_\_July 1 1942 (Optional July 1 1927.)

Drainage Bonds.

4½s'22 J-J \$100.000.\_\_July 1 1942 (Optional July 1 1927.)

Ice Plant Bonds.

5'20 \_\_\$40.000.\_\_July 1 1939

GEN. BD. DT. Oct 14'24 \$446.000

Assess. debt (add 1).\_\_\_\_313.000

Total ass'd val. '24(act.) 16.410.757

Tot. tax rate(per \$1.000)'24 \$32.20

INT. and prin. of bonds issued prior to 1913 are payable at Kountze Bros., State fiscal agency. New York. From 1913 to 1917 the State Treasurer of Nebraska was fiscal agent for this city and since 1917 the County Treasurer of Hall County has been fiscal agent.

# GRAND ISLAND SCHOOL DIST

# GRANT. This town is in Perkins County.

Water Works Bonds-6s '20 F-A \$13,600\_\_\_Aug 1 1940 (Optional Aug. 1 1925)

Water Extension Bonds. 6s '20 F-A \$4,800....Aug 1 1940 (Optional Aug. 1 1925)

(Optional Aug. 1 1925)
Electric Light Bonds.
6s '20 F-A \$6,300\_\_\_Aug 1 1940
(Optional Aug. 1 1925)
BOND. DEBT Nov 1924\_\$30.300
Assessed value real estate\_49,743
Assessed value personal\_\_242.990
Total assess. val. '24 (act.)\_292.733
Total tax rate (per \$1,000)' 24 \$25.30
Population in 1910, 358; in 1920, 585

GAGE COUNTY SCH. DISTS.

County seat is Beatrice.
Dist. No. 24 Bonds.
5s J-J \$49,500...Jan 1 1929
Dist. No. 162 Bonds.
5½s'19 ann \$84,000...Nov 1 1944
(Optional Nov. 1 1934.)
Dist. No. 164 Bonds.
5½s'18 F-A \$54,000...Aug 1 1948
BONDED DEBT Dist. 162. 84,000
Oct 1924 [Dist. 164. 54,000]
Dist. 24...\$49,500
State & Co.tax (per \$1,000)'24..\$7.00
Pop'n 1910, 8,047; 1920.....8,685

58	NEBRASKA-CIT	IES AND TOWNS	[Vol. 119.
HALL COUNTY S. D. NO. 8.  Building Bonds. 5s '15 J-J \$26.000July 1 1935.  Subject to call after July 1 1920.)  TOTAL DEBT Oct 29 1924 \$26.000  Assess. val. 23 (act.)	Total assess. val. '22 (act.)_7.017,230 Scn. tax rate (per \$1,000) '22 \$11.50 Population (est.)6,000	Paving District No. 19 Bonds.  \$9,800c - Nov 1 1925  \$0,000c - Nov 1 1926  10,000c - Nov 1 1926  BOND. DEBT Nov 20 '24  Paving debt \$251,545  Tot. act. val. 1924 - 177,570 478  State & Co. tax (per \$1,000) '24, \$3.13  Popula'n 1910, 73,793; 1920, 85,902	Assessed valuation 1923463,430 Population 1910, 403; 1920428 LOUP CITY. This city is in Sherman County. Sewer Bonds. 68 21 ann \$8.300Sept 15 1925 98 21 ann 18 030. Sept 15 '25-40 (For maturity see V. 113, p. 2005.) Water System Fytension Bond
A city in Cedar County.  City Hall Bonds.  3s '21 J-J \$25,000July 1 1941  (Optional July 1 1931)  City Hall bonds\$18,750  Water bonds\$2,500  BOND. DEBT Oct 14 '24.  49,750  Floating debt (add 1)\$1,000  Water debt (incl.)\$5,500	Pr 25 1916.  Ref. Canal and Water Bonds.  19 14 M-N\$39,000cMay 1919.  (Subject to call May 1 1919.)  Ref. Sewer (red. aft. Nov. 15 11).  10 10 M-N\$29 000Nov 15 1926	LANCASTER CO. S. D. NO: 8. P. O. Bennet. 51/s's 18 - \$41,000 BOND. DEBT Oct 24'24\$54,000 Tot. assess. val. '24 act.). 797 000 School tax (per \$1,000) '24\$19 80 LAUREL. This village is in Cedar County. Electric Light Bonds.	6s '21 M-8 \$31,000Mar 1 1941 (Optional March 1 1926.) TOT. Br. 171'. Ort 10 '22\$78.284 Water debt (included)
Assess. val., real estate	water Sign. (red. a) ter July 1 1930. s 135.000 TOT. BD. DT. Feb 15 24. \$502.500 Total assess, val. (act.) '24.8.624,337 Total tax (ner \$1.000) 1921. \$33.62 Pop'n 1910, 6.002; 1920. 7.702 INT. at County Treasurer's office.  KEARNEY SCH. DIST. NO. 7.	5s 15 ann \$9.000 Sept 1 1935 Sewer Bonds. 5s '13 ann \$1,600 Oct 1 1933 Water Extension Bonds. 5s '19 ann \$14,000 May 1939 Funding Bonds. 6s '19 M-N\$20.000 May 1939 Light & Power Bonds. 6s '21 J-D \$21.500 Dec. 1941 Intersection Bonds. 6s '20 M-N\$22,648 Nov 1 1940	Populat'n in 1910. 1.128; 1920. 1.364  MC COOK.  This city is in Red Willow County. Incorporated as a village Nov. 24 1883; as a city March 1 1886. Population 1910. 3.765: 1920. 4.303  *Refunding Water Bonds. 5s: 12 J-J \$19.800c_June 15 25-33 Funding Bonds. 6s: 21 A-O \$50.000cApr 1 1941
Sanitary Sewer Bonds.         51½s         May \$57,000c*         serially           Park bonds         \$1,000         \$1,000           Water bonds         \$5,000         \$65,000           BOND. DEBT May 1 1924         \$5,000           Water debt (incl.)         88,000           Assess. debt (add'l)         88,418           Assessed value 1924         918,664           Population 1923         961	School Building Bonds. 68 '20 M-N125.000c May 1 1950 (Optional May 1 1930) Ref. Bds. (Red. after Feb. 15 '17). 44/s12 F-A \$28.000 Feb 15 1932 44/s16 M-S 10.000 Sept 1 1936 (Suoject to call beg. Sept. 1 1926) 54/s18 30.000 June 1 1948 BOND DEBT Nov 20 '24 \$482.000	Water Refunding Bonds. 5s 12 . \$5,000 . Aug 15 1932 BOND. DEBT Oct 14 '24 . \$99,748 Special assess. paving debt (additional)	Sa F-A 30.000c. Aug 1 34-43 Water Extension Bonds. 6s 21 A-O \$20,000c . Apr 1 1961 (Optional April 1 1931.) BOND. DEBT Nov 21 '24. \$300.000 Water debt (incl.)
HASTINGS.  Hastings is the county seat of Adams County. Incorporated as a village April 21 1874 and became a city of the first class—having from proclamation of Gov. James E. Boyd. April 23 1891.  Auditorium Bonds. 5½s'21M-N\$100,000Nov 1 1941 (Optional Nov. 1 1926)	Population in 1924 (est.) 12.000 INT. at the office of the Co. Treas.  KEITH CO. SCH. DIST. NO. 1. P. O. Ogalalla. School Building Bonds.	LEXINGTON. This city is in Dawson County. Funding Bonds. 6 '22 F-A 120,000Aug 1 1942 (Optional \$6,000 yearly.) TOTAL DEBT Oct 5 '23\$252.778 Assess. v.d. 1923 (actual)2 332,160 Total tay rate (per \$1,000) '21. \$46.95 Pop'n (Census) '10. 2.059; '202.327	Assess. val., personal
Park Purchase Bonds. 5½s 21M-N \$75,000Nov 1 1931 (Optional Nov. 1 1926) Refunding Bonds. 5s '19 J-D \$65,000June 1 1939 (Opt. \$5,000 yrly. beginning 1924.) BOND. DEBT April 9 '23 \$345,000 Dist. pav. bds. (add'l) (est.) 150,000 Tot. assess. val. '22 (act.) 15,689 536 Total tax rate(per \$1,000) '22.\$27.30 Assets of city April 9 1923 717,500 Pop'n '10 (Census) 9,338: '20.11,647	KIMBALL.  This village is in Kimball County. Water Main Extension Bonds.	All bonds maturing June 1 1940 are optional June 1 1921.  LINCOLN.  Lincoln is the capital of the Statiand the county seat of Lancaster Inc. Apr. 7 1871. Commission gov't established May 13 1913; V. 100, p. 917. Home rule charter adopted Nov. 14 1917. V. 105, p. 2110.  Park Bonds.	Assessed value 1921 (act.). \$4,17(8,50) School tax (per \$1.00.) 1921 \$18.00  MERRICK COUNTY. Central City is the county seat. Court-House (Red. any time). 4e 11 J-J \$35.875r. July 1 '25-'31 BOND. DEBT Oct 13'24 \$40.000 Assess. val., peal estate 22,046.410 Assess. val., personal 4.160.500
HASTINGS SCHOOL DISTRICT. Bldg. Bds. 4½s'12 J-D \$11,000 1932 4½s'17 A-O 100 000c. Apr 1 1937 (Subject to call April 1 1927) 4½s'17 A-O \$24,000c. Apr 1 1927) (Subject to call April 1 1927)	53/s'20 J-J 19,000c_July 1 '27-40 (Optional aftr 5 years.) Ice Plant Bonds. 53/s'19 J-J \$5,000cserially BOND. DEBT Oct 14 '24_\$100,000 Assess. debt (add'l)	Park Bonds. 4\(4\)s'15 M-8 \(227.500\) Sept 1 '25-'35 Sewer Bonds. 5s 19 J-J \(210.000\) July 1 '30-'39 Lighting Bonds. 5s'22 J-J \(2200.000\) Jan 1 '33-'42 Refunding Bonds. 4s'06 J-J \(5.000\) Jan 1 1925 4\(\)\(4\)s'08 M-N \(4.000\) Nov 1 '25-'27 4\(\)\(4\)\(5\)s'08 M-N \(4.000\) Apr 1 '25-'33 4\(\)\(5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(1\)\(4.5\)\(	State&Co tax (per \$1.000) 24_\$-\$4.90 Pop n 1910, 10,379; 1920, 10,763 INT. at State Treasurer's office.  MERRICK CO. S. D. NO. 11. P. O. Clarks. High-School-Building Bonds. 58 '17 Apr \$34,000Apr 1 1987
58 18 A-O 100,000Apr 1 1938 (Subject to call April 1 1928). BOND. DEBT Oct 20 '24 \$250,000	Population in 1910, 454; 1920, 1,620	4½s'15 F-A 10,000 Aug 1'25-'34 4½s'16 M-S 48,000 Mar 1'26-'35 Water Bonds 5s'22 J-J \$100,000 Jan 1'33-'42 5s 22 J-George Bonds	Population in 1921 (est.)1,000 INT. payable at State Treas. office MINDEN. This city is in Kearney County. 68 \$75.000
	Floating debt (add¹)	Storm and Sewer Bordes.  4\s's 11 ann \$17500_Apr 1 '25-'31  Hospital Bonds.  5 '24 JJ \$100,000_July 1 '35-'44  GEN. BONDS Oct 1 '24_ \$811.000  Water debt (incl.) 142.250  Sinking funds. 46.735  Tot. assess. val. '24 (act.) 99.233,215  Total tax (per \$1.000' '24_ \$25.88  POP n '10 43.973: 1920 54.948  PUBLIC UTILITIES.—The otty  owns its water-works and lighting.	S   S   S   S   S   S   S   S   S   S
Funding Bonds. 543'22 J-D \$26.000. BOND. DEB'T Nov 28 '24. \$26,000 Assessed value 1924 (act.)— Real estate	ASSess. Denetits	plant, the value of which is conserva- tively estimated at \$3,000,000. INTEREST AND PRINCIPAL payable at fiscal agent (Treasurer's office, Lincoln). LINCOLN COUNTY. North Platte is the county seat.	This city is in Scott's Bluff Co. Internal Improvement Bonds. 51/45'19 J-J \$16.900July 1 1939 (Optional July I 1929.) Water Ext. Bonds. 58'17 J-J \$11.000cJuly 1 1937
HOLDREGE. This city is in Phelps County. Refunding Water Bonds. 448's'11 A-O \$88.000cApr 1 1931 Light Bonds. 548's 19 A-O \$53.000cApr 1 1939 BOND. DEBT May 1 '24. \$77.000 Water debt (incl.)	6s '21	Bridge Bonds. 6s — \$10,000 — .1934-1938 15.000 — .1939-1943 BOND. DEBT Aug 1924. \$25,000 Assessed valuation. — .4,276,080 Population 1916. 15.684; 1920. 23.420 LINCOLN SCHOOL DISTRICT. 4½s'11 J.J *\$288,000 Sept 1 1941 5s'20 M.N200,000 Nov 1 1950 4s'20 M.N200,000 Nov 1 1950 4s'21 M.N200,000 May 1 1951 4½s'23 M.N [672,000.Nov 1'29-52	53/28'20 ann 19,000May 1 1940 (Optional after 5 years.) City Hall Bonds. 6s'21 ann \$12,000May 21 1941 (Optional after 10 years.) Sewer Bonds.
Tot. ass'd val. "24(1-5 act.) . 3.143,655 Total tax rate (per \$1.000) '24.\$12.70 Population 1910, 3.030; 1920 3.108 INT. on bonds marked (§) at Lin- coln, and on others at Holdrege, Neb. HOLT COUNTY S. D. NO. 21. P. O. Atkinson. School Building Bonds.	5s '17 ann \$7,536cApr 1 '25-'27 Paving District No. 13 Bonds. 5s '17 ann \$2.460Apr 1 '25-'27 Paving District No. 14 Bonds. 5s '17 ann \$4,521cApr 1 '25-'27 Paving District No. 10 Bonds. 5s '17 ann \$13.31rcApr 1 '25-'27 Paving District No. 15 Bonds. 5s '17 ann \$7 '200c. Apr 1 '1.25-'27 Paving District No. 15 Bonds. 5s '17 ann \$7 '200c. Apr 1 '25-'27	40,000 Nov 1 1953   4½s'24 M-N600,000c 1925-1954   GEN. BD. DT. Nov 1 '24 \$2,000.000   Sinking fund	Electrical Bonds. 5½8'20 \$10,000 May 1 1940 (Optional after 5 years) BOND. DEBT Sept 28 '22 \$102.000 Water debt (incl.) 41.500 Total assess. val. 1923 1,196,787 l'ax rate (per \$1.000 1924 Population in 1910, 640; 1920, 1,298
5¼s'23 F-A   18.000 Aug 1 '25-'30   1'31-'36   20.000 Aug 1 '37-'41   20.000 Aug 1 '37-'41   10.000 Aug 1 '37-'41   10.000 Aug 1 '42-'43   BOND. DEBT Oct 20 '24   \$60,000   42-\$45   60.000   5ch. tax rate (per \$1,000)'24-\$16.05   Population (est.) 1,500   INT. at the County Treasurer's office.	Paving District No. 17 Bonds. 5\(5\)\s'\)\s'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	* Optional any interest paying date; others, with the exception of bonds of 1223 and 1924, optional after 3 years from date.  LINCOLN COUNTY S. D. NO. 55. P. O. Sutherland. High-School Building Bonds. 68 '17 J.J \$27.000 July 1 '25-'33	NEBRASKA CITY. County seat of Otoe Co. Incorp Dec. 31 1857. For Nebraska City predict bonds, see Otoe County further below. Commission government adopted Jan: 16 1912. V. 94, p. 293 Funding Bonds 5s 19 F-A\$155,000Jan 1 1938
MPERIAL. This town is in Chase County. Heat and Light Bonds. 5s '16 Oct \$7,350Oct 1 '26-'32 (Due one bond every two years.) Water Bonds. 5s '16 Apr \$18,800Oct 2 1936 BOND. DEBT Oct 15 '24\$27,000 Floating debt (add') 17,000	598'19	Floating debt (add'1)	6s '21 J-J '35,000 Jan 1 194: (Optional Jan. 1 1926.) Sewer Bonds (Opt. Nov. 15 1924. 5s '19 M-S \$52,000 Nov 15 1934. City Improvement Bonds. 5s '23 F-A \$15,000 Seriall
Ass'd val. 1924 (65% act.) - 900,000 City tax (per \$1,000) 1924 \$8.00 Population in 1910, 402; 1920, 723	5s '24 \$\frac{\\$1.374.61cFeb 1 1925}{7.000c.Feb 1 '26-'32}{2.000cFeb 1 1933}	6s '24 F-A \$15,000 - Aug 1 '25-'44 Electric Light Bonds. 6s '24 F-A \$5,000 Aug 1 1944 (Optional Aug. 1 1934.) BOND. DEBT Sept 1924 - \$31,000 Water debt (incl.) 4,000	Population 1910, 5.480; 1920, 6.27 INT. at County Treasurer's office

	THEBITATION CT
WELIGH. This city is in Autelope County. Water Extension Bonds. 78 '21 A-O \$5.0000et 1 1941	*INT. at the office of the County Treas., on others at the State Treas office.
78 21 A-O \$5,000Oet 1 1941 (Optional Oct. 1 1931.) 51/4s'22 J-D \$7,000June 1 1942 (Optional June 1 1932.) BOND. DEBT Nov 1924. \$138,925 Assessed value real set 4to 1 510 825	NORTH RIVER IRRIG. DIST.  This district is in Garden County 6s J-J \$120,000c1930-194; 6s 22 J-J 20,000c July 1 32-44
Assessed value real estate_1,510,855 Assessed value personal 350,510 Assesses value 1924 (act.)_1,81,365 Total tax (per \$1,000) 1924_\$26,60 Population, 1910, 1,566; 1920, 1,724	6s 22 J-J \$120,000c1930-194 6s 22 J-J 20,000c1930-194 6s 22 J-D 10,000_June 1 33-44 6s 22 J-D 10,000_June 1 33-44 BOND. DEBT Oct 14 1924_\$145,000 Assessed value 1924302,686 District tax (per \$1,000) 1924_\$35.00 Population (estimated)122
NELSON. This city is in Nuckolls County. Water Bonds \\$12,000cOct 1 1929 18,000cApr 1 1934 Light Bonds.	Population (estimated) 12: INT. at County Treasurer's office OAKLAND. This city is in Burt County.
Light Bonds	This city is in Burt County.  Sewer Bonds.  17 Oct \$35,000cOct 1 193.  (Subject to call Oct. 1 1922.)  Paving bonds\$287.61  Water bonds\$2.00  Park bonds
** \$7,000cApr 1 1934 Paving Bonds. 78 '21 J-J \$84.000 68 '22 J-J 20,0001928-1937 78 '22 J-J 30,000Jan 3 1942 (Optional Jan. 3 1927.) BOND. DEBP Oct 14 1924 \$77,000	TOT RD DT Oct 1003 334 613
Water debt (lncl.) 30.000 Assessment debt (add'l) 23.30 Slinking fund 1.579 Total assess. val. (act.) 24.1,000,000 City tax rate (per \$1,000) 24.\$17.50 Population in 1910, 978; in 1920, 955	Sinking fund (water) 18. Assessed value (act.) 1921 1,902.570 Total tax 1921 (per \$1,000)\$25.0 op'n 1910. 1,073; 1920
	Omaha is situated in Douglas Conc. Mar. 5 1857. Commission govt adopted Sept. 2 1911 and upheld by the Supreme Court on Mar. 2 1912
Building Bonds.  58 '20 J-J \$70,000rJan 1 1950 (Ontional after 5 years.)  BOND. DEBT Oct 4 '24\$70,000 Total assess. val. '24' (act.) 1.431.495 Sch. tax rate (per \$1,000) '24 \$15.50 Population (est.)	The annexation of South Omaha and undee favored by voters on June 1915. V. 100. p. 1943. Benson and Florence annexed May 10 1917. Water-Works Bonds. 4½911 JJ\$6.892.000Dec 15 1943.
INT. at the County Treasurer's office.	Water-Works Bonds, 4½g'11 J-J\$6,892.000Dec15 194: Auditorium Bonds. 4½s'15 J-J \$150,000cJuly 1 193: Intersection Bonds.
NORFOLK. This city is in Madison County. Incorp. Sept. 12 1881 and as a city of the first class March 13 1909. Population 1910. 6.027: 1920. 8.464. *Water-Extension Bonds. ** 15 1920. 8.464.	4 '8'07 A-O 50,000 July 1 1924 4 '8'07 A-O 50,000 Ar 1 192' 4 '8'08 M-8 50,000 Mar 1 192' 4 '8'08 J-D 50,000 June 1 192'
*Water-Extension Bonds. 5s '15 Sept \$10.000cSept 1 1935 (Subject to call after Sept 1 1920) 5s '16 July 10.000cJuly 1 1936 (Subject to call after July 1 1921) 5s '19\$10.000Sept 15 1939 (Subject to call Sept. 15 1924,) 5s '21 ann \$10.000	4 16 10 F-A 100,000 Feb 1 193 5 16 11 F-A 100,000 Feb 1 193 4 16 12 M-S 100,000 Mar 1 193 4 16 13 M-S 100,000 Mar 1 193
5s '19 \$10.000 Sept 15 1939 (Subject to call Sept. 15 1924.)  s '21 ann \$10.000 Sewer Bonds.	Auditorium Bonds. 4 \( \frac{1}{2} \) 15 \( \frac{1}{2} \) 3 \( \frac{1}{2} \) 150.000c. \( \_{1} \) July \( 1 \) 193 \\     \( \frac{1}{2} \) 150.000c. \( \_{2} \) July \( 1 \) 192 \\     \( \frac{1}{2} \) 3 \( \frac{1}{2} \) 50.000. \( \_{2} \) Jup \( 1 \) 192 \\     \( \frac{1}{2} \) 3 \( \frac{1}{2} \) 3 \( \frac{1}{2} \) 50.000. \( \_{2} \) Apr \( 1 \) 192 \\     \( \frac{1}{2} \) 3 \( \frac{1}{2} \) 50.000. \( \_{2} \) Apr \( 1 \) 192 \\     \( \frac{1}{2} \) 3 \( \frac{1}{2} \) 50.000. \( \_{2} \) Apr \( 1 \) 192 \\     \( \frac{1}{2} \) 3 \( \frac{1}{2} \) 5 \( \frac{1}{2} \) 10 \( \frac{1}{2} \) 0.000. \( \_{2} \) Feb \( 1 \) 193 \\     \( \frac{1}{2} \) 4 \( \frac{1}{2} \) 1 \( \frac{1}{2} \) 10 \( \frac{1}{2} \) 0.000. \( \_{2} \) 4 \( \frac{1}{2} \) 1 \( \frac{1}{2} \) 1 \( \frac{1}{2} \) 3 \( \frac{1}{2} \) 1 \( \frac{1}
Sewer Bonds. 4s '06 M-N\$30,00cMay 1 1936 (Subject to call after May 1 1911) 6s '15 Sept *15,000cSept 1 1935 (Subject to call after Sept 1 1920) Refunding Bonds.	6s '22 J-D 10,000c_June 1 '33-'44 Engine House Bonds. 4 '46' 03 M-8 \$45,000Sept 1 193: 4 '06 J-J 60,000Jan 1 192:
Refunding Bonds. 5½s²2 M-N\$76,000 1942 GEN. BD. DT. Oct 1923 \$237,000 60,000 Assessment debt (add'l) 193.328 sinking fund. 10.000	6s '22 J-D 10,000c_June 1 '33-'44 Engine House Bonds. 4 4'0'03 M-8 \$45,000Sept 1 193: 4 4'06 JJ 60,000Jan 1 192: 4 4'6'03 M-8 30,000Mar 1 192: 4 '4'13 M-8 100,000Mar 1 193: 5s '21 J-D 30,000cDec 1 194: 4'14'22 J-J 30,000July 1 194: 5s A-O 25,000Oct 1 192: Sewer Bonds.
Assessed val. (act.) 1923 9,987,710  Total tax rate (per \$1,000) 21 \$39.40  * Int. at State Treasurer's office.	Sewer Bonds. 49 '06 J J \$57,000 Jan 1 1924 4148'07 J -0 150,000 Apr 1 192 4148'08 M-8 48,000 Mar 1 192 4148'09 A-O 100,000 Apr 1 192
Sinking fund	4 \( \frac{1}{2} \text{s'} \) 10 F-A \( \frac{100.000}{0.000} \)
5s '19 M-N 450,000Nov 1 1939 (Optional Nov. 1 1929) 5½s'21 M-S 165,000cSept 1 1941 5s '19 M-N 250,000Nov 1 1939 (Optional Nov. 1 1924)	4 ½8'15 M-8 100.000 Mar 1 193. 4 ½8'15 J-J 100.000 July 1 193. 4 ½8'16 M-8 200.000c Mar 1 193. 4 ½8'17 M-8 200.000c Mar 1 193. 55 '17 M-8 200.000c Sept 1 193.
BOND. DEBT Oct 14 '24 \$664.000 Sinking fund	5 M-N 400,000 May 1 193 5 M-S 200,000 Mar 1 193 5 N-S 186,000 Mar 1 194 5 M-S 186,000 Mar 1 194 5 M-S 21 M-N 400,000c May 1 194
Int. at State Treasurer's of.ice; on others in New York City.  NORTH LOUP SCH. DIST.	4)48'23 M-8 500,000 Mar 1 194 58'24 M-8 500,000c Mar 1 193 Funding Bonds. 4 \( \sigma \) 18'03 F-8\( \sigma \) 200.000 Mag 1 193 -8 170.000 Mag 1 193 -8 Paving Renewal Bonds.
P. O. North Loup, Valley County. 5s '23 J-J \$42.000c_Jan 1 '34-53 BOND. DEBT Jan 1923. \$70.000 Assessed valuation 1922. 1,219.395 Population estimated. 1.000 INT. payable at County Treasur-	Paving Renewal Bonds. 43 '03 M-N\$100.000May 1 193: 43 '05 F-A 48.000Aug 1 192: 43 '07 M-S 74.000Sept 1 192'
NORTH PLATTE.	4 ½8'08 M-N 50.000May 1 192 4 ½8'09 A-O 75.000Apr 1 192 4 ½8'10 J-J 75.000July 1 193 4 ½8'12 M-N 50.000May 1 193 Public Comfort Station Bonds
This city is in Lincoln County, Water-Works-Purchase Bonds 5a A-0 \$88.000Oct 1 1929 Water Bonds. 6s '20 A-0 \$50.000Oct 1 '30-'90 6s '21 J-J 100.000cJuly 1 1941 (Optional after 5 years.)	5s '17 M-S \$50.000c_ Sept 1 193' Police-Station Bonds. 5s '17 M-S\$100.000c_ Sept 1 193' 5s '20 J-J 100.000c_ Jan 1 194' 5s '22 M-S 50.000c_ Mar 1 194'
4s A-O \$9,000Apr 1 1925 6s '21 J-J 65,000July 1 1941	Sewer Renewal Bonds. 4s '03 J-D\$100,000 June 1 193: 4s '06 F-A 95,000 Aug 2 192: 4½s'07 M-S 91,000 Sept 1 192: 4½s'08 M-N100,000 May 1 192:
Fire Station Bonds. 5s '17 J-D \$12,000June 1 1937 (Subject to call after June 1 1922' 6s '20 A-O 10,000Oct 1 '26-'30 6s '20 A-O 50,000Oct 1 '25-'29	4 ½8'09 A-O 100,000Apr 1 1924 4½8'10 J-J 50,000July 1 1934 4½8'12 M-N 50,000May 1 1935 Street Impt. Bonds. 5½8'21 M-N \$500,000c. May 1 194
(Optional Oct. 1 1925) <b>Bridge Bonds. 5s '14</b> J-J \$8.0001925-1934 <b>6s '24</b> F-A 25.0001934-1944 <b>Park Bonds.</b> ( <i>Red. one bond with.</i> )	4½s'22 M-S 600,000 — Mar 1 194 4½s'22 J-D 600,000 — June 1 194 4½s'22 J-J 600,000 — July 1 194 4½s'22M-N 600,600c — May 1 194 4½s'24 4400,000c May 1 192
(Optional Oct. 1 1925) Bridge Bonds. 5s '14 J.J \$8,0001925-1934 6s '24 F-A 25,0001934-1944 Park Bonds (Red. one bond yrly.) 5s '15 A-O \$12,000Oct 1 '26-'35 BOND. DEBT Apr 10 '23. \$745,000 Paving bonds (included)36,000 Assessed value 19236,380,000 Total tax rate(per \$1,000) '21.\$45.20 Population 1910, 4,793; 1920, 10,466 INT. payable at Kountze Bros N. Y., and State Treas., office.	4½s'24 600,000c Sept 1 194 (Optional Sept. 1 1934) Park Bonds. 4½s'08 J-D \$50,000 June 1 192
Population 1910, 4,793; 1920, 10,466 INT. payable at Kountze Bros N. Y., and State Treas., office.	4½8 10 3-D   50,000 June 1 193   4½8 12 M-8 50.000 Mar 1 193   5e 13 F-A 50.000 Aug 15 193   4½8 15 J-J 50,000c July 1 193   4½8 16 M-8 50,000c Mar 1 193
NORTH PLATTE SCH. DIST. 5s	456'17 M-8 50.000c Mar 1 193' 55' 17 M-8 50.000c Sept 1 193' 55' 18 F-A 100.000 Feb 1 193' 55' 21 M-N 50.000c May 1 194' 55' 21 M-N 50.000c Nov 1 104'
5s \$50,000 Apr 1 1936 (Subject to call after Apr 1 1926.) 5s \$15,000* July 1 1937 (Subject to call after 1927.) 5s '23 J.J. 120,000 July 1 1929	5s 21 J-J 7,500 Jan 1 192 5s 21 M-N 50,000 Nov 1 194 55/3/21 M-N 40,600 Nov 1 194 (Optional Nov. 1 1931)
(Subject to call after 1923.)  5s \$50.000 Apr 1 1936 (Subject to call after Apr 1 1926.)  5s \$15.000* July 1 1937 (Subject to call after 1927.)  5s '23 J_J 120.000 July 1 1953 GEN. BD. DT. Nov 1924_\$225,000 Assess. val. 1924 (act.) 6.791.000 Sch. tax rate(per \$1.000) '24_\$20.00 Population in 1920 10.466	4½s'24

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City-Hall Renewal Bonds.

4½8'09 A-O $50.000...Oct 1 1929
4½8'11 J-D 25.000...June 1 1931
4½8'11 J-D 25.000...June 1 1931
4½8'12 F-A 50.000...June 1 1932
Funding Renewal Bonds.
4½8'10 J-D $50.000...June 1 1932
55 '18 J-D 1,000,000e* June 1 1948
5½2'1M-N2.500.000e* June 1 1948
5½3'12 J-D $400.000...May 1 293
5½3'14 J-J $60.000...July 1948
5½3'12 J-D $400.000...June 1 1932
5½3'14 M-S $67.000...July 1948
5½3'14 M-S $67.000...Sept 1929
64.600.000 July 1 '25&50
5½3'14 M-S $67.000...Sept 1934
55'13 J-D $60.000e...July 1948
55'13 J-D $60.000e...Jul
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   5s '14 J-J 30.000....July 1944
5s '16 J-J 47.000....July 1946
Dundee Bonds (Annexed)
5½s'14 M-S $67,000....Sept 1934
South Omaha Bonds (Annexet)
Building Bonds.
5s '09 J-D $60,000...Dec 1929
Refunding Bonds.
5s '13 J-D $60,000...July 1933
TOT. BD. DT. Oct 1 '24 -$8.491.000
Cash in bond red. fund... 538,077
Bank balances as of Oct. 1
1924 and cash invested. 1,593.419
Value of school prop. 1923.13.781.962
Assess. val. '24lact.....328,426.021
sch. bol tax (per $1,000) 1924...$12.00
INT. at Kountze Bros., N. Y. O. and in Lincoln.
| Second Color | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 | 1985 |
                                                             Grading Bonds.
-- $61.600 Serially
-- 100,000 OUNDEE BONDS (Annexed)
                   1900 (Census), 102,555; in 1890
140,452. **PERKINS COUNTY S. D. NO. 12. School-Building Bonds, 6s '21 F-A \$20.000 Feb 15 '27'-36 (45,000 Feb 15 '37'-51 456' 88 J-J $250.000c__July 1 1925 Assessed value 1924 ____$79.500 Assessed value 1924 ____$79.500 Sebool tax (per $1,000) 1924__$21.00
```

60	1
PERKINS COUNTY S. D. NO. 65. P. O. Venango.	ST.
Optional Feb. 1 1941.)  BOND. DEBT Nov .1924. \$95,000  Assess. value 1924 (act.)1,001,927  School tax (per \$1,000) '24\$21.00	7s '20 (For TOT Wate Asses
PETERSON BEND PRO. DIST. This district is in Burt and Wash- ington Counties. 6s '22 J-J \$61,000_Jan 1 '25-'41 BOND. DEBT Oct 13 '24\$64,000 BOND. DEBT July 1923\$66,000 INT. payable at Burt County Treasurer's office.	Total Pop'r SAR: Pa Br 5s'17
ATTITUTE OF CONTRACT	-S Co
Hellers COUNTY. Holdredge is the county seat.  4s J-J \$30,000cJan 1 1930 (Subject to call) BOND. DEBT Oct. 1923. \$30,000 Total actual valuation '23.26,762,521 State&Co.tax(per \$1.000) '23\$3.40 Population 1910. 10,451: 1920. 9,900 INT. at State Treasurer's office.	BON Asses State Popu IN urer's
PHELPS CO. S. D. NO. 44.	SAU
(P. O. Holdredge.)  [\$40,000c*1925-1932  55;*22 J-D { 80,000c*1933-1942  + * * { 120,000c*1943-1952  BOND. DEBT Nov 1924\$240,000  Assessed valuation 1924\$87.230  Taxrate, school(per\$1,000)*24*\$15.75  Principal and interest at office of  County Treasurer.	Sci 5s '22 BON Asses Sch.
PIERCE CO. S. D. NO. 2.	Th Wa 5348
P. O. Pierce. Building Bonds. 51/s*22 J-D\$135.000_June 1 '38-'52 BOND. DEBT Nov 1 '22_\$135.000 Assess. val. 1921 (act.)2.658.965 School tax [per \$1,000] 1921\$9.00 Population (act.)1.600	BON Asses Wate Sink
PLAINVIEW. This village is in Pierce County. Light Bonds. 5½5'20 \$24,000Jan 5 1940	Asses Tot.a City Popu
534s 20 \$24,000 Jan 5 1940 (Optional after 5 years.) Ice Plant Bonds. 534s 20 \$12,000 Jan 5 1940	SCH
Le (Optional after 5 years.) Ice Plant Bonds. 51/s'20 \$12,000 Jan 5 1940 (Optional after 5 years.) BOND. DEBT Nov 1924 \$36,000 Bond sinking fund 9,000 Bond sinking fund 1,588 Assess, val. real & per. 24.1,330,380 Total tax rate (per \$1,000) '24.\$31,30 Pop'n 1910 (Census), 941; 1920.1,199	5s '1. (Sub) BON Tot. School
PLAINVIEW SCHOOL DIST.	Popu SCO Th
This district (P. O. Plainview) is in Pierce County. School Building Bonds. 6s '20 M-8 \$40,000_Sept 1 '30-'40 BOND DEBT Nov 20 '24_\$105,000 Floating debt 25,000	in Gi Sc
BOND. DEBT Nov 20 24 \$105.000 Floating debt. 25,000 Assessed value, 1924 (act.) 1,800,000 Sch. tax rate (per \$1,000) 24 \$14.00 Population 1924 (est.) 1,500	BON Float Asses School Popu
PLATTE COUNTY.	SCO Th 5s '1'
Columbia is the county seat. Court-House Bonds. \$8 '20 M-N\$130,000May 1 1930 (Optional May 1 1925.) 53/8'21 J-D\$100,000Dec 1 1946 (Optional Dec. 1 1936.) BOND. DEBT Dec 1 '21\$230,000 Total actual val'n 192361,540,787 \$tate & co. tax (per \$1,000) '21.\$6.00 Pop'n '10, 19,006; '20 (Census)19,464	5s '1' (Sub) 5s '2'
	5½s' Se 5s
PLATTSMOUTH. This city is the county seat of Cass County. Inc. Mch. 15 1855. Pop'n 1910, 4,227; 1920, 4,190.	BON Wate Asses Tota
6½s'22 J-J (\$51,000c_Jan 1 '25-'41 (39,000cJan 1 1942) GEN. BD. DT. Oct. 12 '23 \$136,000	Popu IN Cour
Assessment debt (add'l) 80,000 8inking fund 3,000 Assessed value 1923 3,400,000 Total tax (per \$1,000), 1923 \$39.30 INT. at Kountze Bros., New York.	5s '1 5s '1 5s '1
POLK COUNTY. Osceola is the county seat. Court-House Bonds.	5s '1 Br 6s '0 5s '1
Osceola is the county seat. Court-House Bonds. 5\2\5'21 J J \$125,000cJan 1 1936 (Optional after 5 years.) BOND DEBT Oct. 14 '24 \$125,000 Sinking fund	6s '0 5s '1 5s '1 5s '2 BON Asse
BOND. DEBT Oct. 14 '24 \$125,000 Sinking fund 15,000 Assessed value, real estate. 29, 257. 900 Assessed value, personal. 4,958.000 Other assessable property. 1,528.800 Total ass'd val. '24 (act.). 35,744.700 Co. tax rate (per \$1,000) '24\$4.49 Pop'n'10, 10,521; '20 (Census) 10,714	Asser Tot. State Popu
RANDOLPH. This city is in Cedar County. Water Extension Bonds.	SCO Bu 6s '0
6s '21 M-N\$10,000Nov 1 1941 (Optional Nov. 1 1931.)	81 6s '0 5s '1 6s '1 5s '1 5s '1
Light Bonds. 6s 21 M-N\$49,000Nov 1 1941 (Optional Nov. 1 1931.) BONDED DEBT(7) Assess, value. 1921 (act.) \$1,462,595	0720
BONDED DEBT.—Assess. value, 1921 (act.). \$1,462.595 Total tax (per \$1,000), '21\$35.40 Pop'n (Census) '10, 1,137; '201,338 RED CLOUD.	5½s 5s '2 BON

60	NEBRASKA—CIT	H
PERKINS COUNTY S. D. NO. 65. P. O. Venango. P. D. F. A. C. 2000 Feb 1 1051	This village is in Boone County.	8
P. O. Venango. 6s '21 F.A. \$95,000 Feb 1 1951 (Optional Feb. 1 1941.) BOND. DEBT Nov .1924 - \$95,000 Assess. value 1924 (act) -1,001,927 School tax (per \$1,000) '24 \$21.00	Paving Bonds. 7s '20 \$29,000_Dec 1 '33-'39 (For maturity see V. 112, p. 82.) TOT. BD. DT. Jan 1 1921 \$79,688 Water debt (included) 18.000 Assessed value 1921	5
PETERSON BEND PRO. DIST.	Water debt (included)	SP
This district is in Burt and Wash- Ington Counties. 6s '22 J-J \$61,000_Jan 1 '25-'41	SARPY COUNTY. Papillon is the county seat.	S
ling of the state	Bridge Bonds. 5s'17 Sept \$12,000cSept 1 '25-'27 Road Bonds.	5
PHELPS COUNTY. Holdredge is the county seat.		6
	105,000_Mar 1 29-30 105,000_Mar 1 '31-'37 BOND, DEBT Oct. 15 '24 \$164,000 Assessed value, 192427,650,000	6
BOND. DEBT Oct. 1923. \$30,000 Total actual valuation '23. 26,762,521 Rtate&Co.tax(ner \$1.000) '23. \$3. \$4  Population 1910, 10,451; 1920. 9,900 INT. at State Treasurer's office.	\$\begin{array}{c} \text{S80,000} \\ \text{S80,000} \\ \text{Most} \text{Bonds.} \\ \text{\$\superscript{29}\$ (\$\superscript{30}\$ (\$\superscript{30}	6 E V
PHELPS CO. S. D. NO. 44. (P. O. Holdredge.) (\$40,000c*1925-1932	SAUNDERS CO. S. D. NO. 104. (P. O. Prague.)	SAT
(F. O. Holdredge.) 55, 22 J-D 80,000e* 1925-1932 55, 22 J-D 80,000e* 1933-1942 by 120,000e* 1943-1952 BOND. DEBT Nov 1924 240,000 Assessed valuation 1924 3,807,230 Taxrate, school (per\$1,000) 24 \$15.75	(P. O. Prague.) School Bldg. Erection Bonds. 5s '22 July \$60.000 July 1 1942 BOND. DEBT Sept 1922 \$60.000 Assess. val. 1922 (act.)887,206	S
Tax rate, school (per\$1,000) 24 \$15.75 Principal and interest at office of County Treasurer.	Sch. tax rate (per \$1,000) 1922_\$9.10	50748
PIERCE CO. S. D. NO. 2.	This city is in Colfax County. Water Works.	20 20
Building Bonds. 5\\( 6\); 22 J-D\( 8\)135,000June 1 '38-'52 BOND. DEBT Nov 1 '22\( 8\)135,000 Assess. val. 1921 (act.)2,658,965 School tax (per \( \)1,000 1921\( \)9,00 Population (est.).	5½s'20 s-a \$55,0001940 (Optional 1925.) BOND. DEBT Nov 26 '24 \$165,765	-
Topulation (cat.)	Water debt (incl.) 26,000 Sink. funds (gen. & water) 5,684 Assess. val., real estate 1,929,650	-
PLAINVIEW. This village is in Pierce County. Light Bonds. 5/28 20 \$24,000 Jan 5 1940	Assess, val. personal 731,091 Tot.assess.val. '24(70%act) 2,660.741 City tax rate (per \$1,000) '24\$9.00 Population 1910, 2,152; 1920, 2,636	EV
(Optional after 5 years.)	SCHUYLER SCHOOL DIST.	T
514s 20 \$12.000 Jan 5 1940 (Optional after 5 years.) BOND. DEBT Nov 1924_ \$36,000 Floating debt (add'1) 9.000 Rond sinking fund 1 588	5s '15 - \$28,000r* - July 1 1945 (Subject to call after July 1 1920.) BOND. DEBT Oct 1924 - \$63,000 Tot. assess. val. '24 (act.) - 3,487,810 School tax (per \$1,000), 1924_\$1370 Population 1923 - 2,800	S
Bond sinking fund	School tax (per \$1,000), 1924_\$13.70 Population 19232,800	5
PLAINVIEW SCHOOL DIST. This district (P. O. Plainview) is	SCOTIA SCHOOL DISTRICT. This district (P. O. Scotia) is in Greeley County. School Building Bonds.	666HS
School Building Bonds.  6a '20 M-8 \$40,000_ Sept 1 '30-'40 BOND DEBT Nov 20 '24_ \$105,000  Floating debt. 25,000	8 \$60,000 \$100,000	8
Floating debt25,000 Assessed value, 1924 (act.) 1,800,000 Sch. tax rate (per \$1,000) '24.\$14.00 Population 1924 (est.)1,500	Floating debt (add 1) 2200 Assessed value 24 (actual) 238,000 School tax (per \$1,000) 1924\$10.00 Population in 1924 1,260	22
PLATTE COUNTY. Columbia is the county seat. Court-House Bonds.	SCOTTS BLUFF. This city is in Scotts Bluff County. 5s '17 J-J \$47.000July 1 1937 (Subject to call July 1 1922.)	-
68 '20 M-N\$130,000May 1 1930 (Optional May 1 1925.) 5½s'21 J-D\$100,000Dec 1 1946 (Optional Dec. 1 1936.)	(Subject to can July 1 1922.)  Water Bonds. 5s '17 J-J \$32,000July 1 1937 (Subject to call after July 1 1922.) 5s '20 J-J \$36 000 July 1 1939	7
Columbia is the county seat.  Court-House Bonds.  5s '20 M-N\$130,000May 1 1930 (Optional May 1 1925.)  5½s'21 J-D\$100,000Dec 1 1946 (Optional Dec. 1 1936.)  BOND. DEBT Dec 1 '21\$230,000 Total actual val'n 192361,540,787 State & co. tax (per \$1,000) '21.\$6.00 Pop'n '10, 19,006; '20 (Census) 19,464	5s '20 J.J \$36.000July 1 1939 (Optional July 1 1924.) 5½s'22 s-a \$19.000July 1 1942 (Optional July 1 1927.) Sewer Bonds	1 2
	5s \$40,000	E
This city is the county seat of Cass County. Inc. Mch. 15 1855. Pop'n 1910. 4,287; 1920. 4,190. Refunding Bonds. 6348'22 J-J \$51,000c. Jan 1 '25-'41 (39,000c. Jan 1 1942 GEN. BD. DT. Oct. 12 '23 \$136,000 Assessment debt. (add') \$80,000	Water debt (incl.) 132.000 Assessed value 1923 4.915.375 Total tax (per \$1,000), 1921. \$42.60 Population 1910. 1.746; 1920, 6.912 INT. on bonds of 1917 payable at County Treasurer's office.	100
Binking fund 8,000	SCOTTS BLUFF COUNTY.	I
Assessed value 19233,400,000 Total tax (per \$1,000), 1923\$39.30 INT. at Kountze Bros., New York.	Gering is the county seat.  Road and Bridge Bonds.  5s '18 J-1 \$160,000c1928-1938  Court House Bonds.  5s 19 J-J \$20,000c1928-1938	I
Osceola is the county seat. Court-House Bonds. Ton 1 1026	Bridge Bonds.	2
Court-House Bonds.  5½s'21 J-J \$125,000cJan 1 1936 (Optional after 5 years.)  BOND. DEBT Oct. 14'24 \$125,000 Sinking fund	5s '18 J-J 120,000c1uly 1 '31-'40 BOND. DEBT Oct 15 '24 \$649.000	7
Sinking fund.  Assessed value, real estate. 29, 257, 900  Assessed value, personal 4,958, 000  Other assessable property 1,528, 800  Total ass'd val. '24 (act.). 35,744,700  Co. tax rate (per \$1,000) '24 \$4,40  Pop'n '10, 10,521; '20 (Census) 10,714	Assessed val. personal 9,017,605 Tot. assess. val. '24 (act.) _ 30,005,280 State & co. tax (per \$1,000) '24.\$6.20 Population '10, 8,355; 1920, 20,710	i
	SCOTTS BLUFF SCH. DIST.	2
BANDOLPH. This city is in Cedar County. Water Extension Bonds. 6s '21 M-N\$10,000Nov 1 1941	Building Bonds. 6s '06 J-D \$6,000Dec 1 1926 5s '10 J-J 15,000Jan 1 1930 6s '11 J-J 6,500Jan 1 1931	9
(Optional Nov. 1 1931.) Light Bonds. 6s '21 M-N\$49,000Nov 1 1941	5s '14 J-D 46,000 Dec 1 1934 6s '14 J-D 18,000 Dec 1 1934 5s '16 J-J 12,000 July 15 1936 5ys'20 M-S 75,000 Mar 1 1940 (Optional March 1 1925.)	1
(Optional Nov. 1 1931.) BONDED DEBT	(Optional March 1 1925.) 5 5 4 s'22 A-O 300,000Apr 1 1952	j
RED CLOUD.	BOND. DEBT July 1 '24- \$539,000	
County seat of Webster County. Refunding Bonds. 6s '23 s-a \$18,000-Jan 15 '34-'43 TOTAL DEBT'\$259,500 Assessed valuation 19221,683,222	Floating debt (add'1)	]
Assessed valuation 19221,683,220 Population 19201,856	Pop'n 1920, 6,912; 1924 (est.) 10,000 INT. on 51/2s of 1922 at the County Treasurer's office.	1
P. O. Salem. School Building Bonds	SCOTTSBILLE COUNTY S D	1
F. O. Salem. School Building Bonds. 5s '23 Oct. 1 \$45.000 Oct 1 1953 (Optional Oct. 1 1928.)  BOND. DEBT Sept 1923 \$45.000 Assessed val'n 1922	P. O. Merrill. School-Building Bonds. 6s '21 \$90,000Mar 1 1941 (Optional Mar. 1 1926.)	1
Population (est.)500  INT. at the County Treasurer's fice.	68 '21 - \$90,000 - Mar 1 1941 (Optional Mar. 1 1926.) BONDED DEBT - (?) Assessed val. 1921 (act.) - 3,328,490 Sch. tax rate (per \$1,000) '21.\$27.00	

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SCRIBNER SCHOOL DISTRICT.
  Population (est.) 1,000 INT. at Tremont.

SEWARD.
This city is in Seward County.
Water Bonds.
5s '19 $85,000c 1959
(Optional after 1929.)
6s '20 J-J 14,000c July 1 1940
(Optional July 1 1925.)
Refunding Bonds.
6s '21 J-D $20,000c June 1 1941
(Optional June 1 1931.)
Sewer Bonds.
6s '22 J-J 24,000c June 1 1931.)
Sewer Bonds.
6s '22 M-S 8,000c Mar 1 1925
BOND DEBT Dec 5 '24 $125,500
Water debt (incl.) 119,000
Floating debt 1,063
Assessment debt (add'l) 38,000
Sinking fund 1,063
Assessment debt (add'l) 38,000
Sinking fund 1924 (act.) 3,025,985
Total tax rate (per $1,000) '24, $25,00
Population 1910, 2,106; 1920, 2,368
  SEWARD SCHOOL DISTRICT.

Building Bonds.
550,000.__Jan 1 1941
(Subject to call after Jan. 1 1921.)
TOTAL DEBT.
Assessed val. 1921 (act.) $4,361,227
School tax (per $1,000) '21...$12.00
SOUTH OMAHA.—See Omaha.
  SOUTH SIOUX CITY.
This city is in Dakota County.
Water Bonds
-8 | $25,000 -----
    **Super State Stat
 SUPERIOR.

This city is in Nuckolls County.
Park Bonds.
5½s 1920 M-N 15,000 Nov 1 1940
BOND DEBT Oct 13 '24 $133,800
Water debt (incl.) 22,000
Assessed debt (add'1) 105,200
Sinking fund 5,000
Total assess. val. '24 (act.) 2,500,000
Tot tax rate(per$1,000) '23. $35.00 +
Population 1910, 2,106; 1920, 2,719
    SUPERIOR SCHOOL DISTRICT.
BOND. DEBT Nov 1924 - $45,000
Assessed value 1924 - 3,658,385
Population (est.) - 3,500
 SUTTON.

This city is in Clay County.
Funding Bonds.
5½s '23 F-A $24.867.19c Feb 1 1943
(Optional Feb. 1 1933.)
Total Debt Feb 1923... $44.867
Assessed value 1922...... 1.452.009
Population 1910, 1,702; 1920, 1603.
INT. at the County Treasurer's
office.
  THURSTON COUNTY.
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Population (est.) _______1,200 INT. at County Treasurer's office.
INT. at County Treasurer's office.

THURSTON COUNTY SCHOOL
DISTRICT NO. 17.
Funding Bonds.
5½s'19 M-N $10.000...May 15 1939
(Optional after 5 years.)
5½s'19 M-N $20.000...May 15 1939
(Optional after 5 years.)
5½s'19 M-N $20.000...May 15 1939
(Optional after 5 years.)
5½s'19 M-N $12.000...May 15 1939
(Optional after 5 years.)
5½s'19 M-N $12.000...May 15 1939
(Optional after 5 years.)
5½s'M-N $50.000....May 15 1939
BOND. DEBT 1923....$147.000
Floating debt (add'1)... 22.000
Tot. assess. val. '22 (act.) 1,770.000
Total tax rate (per $1,000) '21.$12.00
     VALENTINE SCHOOL DISTRICT
This district (P. O. Valentine) is in
Cherry County.
New High School Bldg. Bonds.
6s '21 J-J $90.000_July 1 '26-'45
BONDED DEBT____(?)
Assessed value 1921 (act.) $2,053.600
School tax (per $1,000) '21___$16.46
  VALLEY COUNTY.
Ord is the county seat.
Court House Bonds.
5s '19 Sept $100,000....Sept 1 1939
(Optional after Sept. 7 1924.)
BOND. DEBT Oct 15 '24 $100,000
Floating debt (add'l)..... 25,000
Assess. value real sestate. 16,307,180
Assessed value personal... 5 837,117
Tot. assess. val. '24 (act.)22,144,297
State & co. tax (per $1,000) '24.$5.80
Population 1910, 9,480; 1920, 9,823
     VALPARAISO SCHOOL DIST.
This district (P. O. Valparaiso) is in Saunders County.
5½s - $65,000 - 1949
(Optional after 1939.)
6s '20 (Optional Dec. 1 1930.)
BONDED DEBT - 1930.)
BONDED DEBT - 1930.
Sessesed value 1921 (act.)-1,128,784
School tax (per $1,000) '21...$22.00
   VENANGO.

This place is in Perkins County.

Water Bonds.
6s $\frac{326,000}{2826,000}$

Electric Light Bonds.
5\frac{5}{28}$
$\frac{24,000}{2926}$

BONDED DEBT (7)

Assessed value 1921 (act.) $\frac{339,550}{2926}$

Total tax rate (per $1,000) '21.$\frac{37.50}{21.$\frac{37.50}{27.50}}$

Population 1920 285
      WAVERLY SCHOOL DISTRICT
NO. 145.
This district (P. O. Waverly) is in
Lancaster County.
Building Bonds.
5s '19 -- $140,000 -- Sept 1 1944
(Optional after 5 years.)
6s '21 -- 40,000 - June 1 '26-40
BONDED DEBT ------ (?)
Assessed value 1921 (act.) $3,923,292
School tax (per $1,000) 1921 -- $9.40
     WAYNE.
This city is in Wayne County.
Water-Extension Bonds.
5 '16 Aug $7,000c_Aug 12 1936
(Subject to call after Aug. 12 1926.)
City hall bonds. $7,000
Water bonds. $12,000
Water bonds. $12,000
Street improvement bonds. $37,000
GEN. BD. DT. Oct 14 '24. $257,000
Assess. debt (add'1) $19,000
Tot. assess. val. 24 (¼ act.) $2,319,649
City tax rate (per $1,000) '24. $17.00
Population 1910, 2.140; 1920, 2.115
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WEST POINT.
This city is in Cumming County.
Municipal Light & Power-Plant
Bonds.
6s '21 J-D \$58,000. Dec 1 '26-'41
Refunding Bonds.
6s '9. \$8,000. June 1 1939
Sewer bonds.
TOT. BD. DT. Dec 1924. \$104,000
Paving district debt (incl.). 111,687
Tot. assess, val. '23 (act.). 2,452,814
Total tax (per \$1,000) 1921. \$35.10
Pop'n '10, 1,776; '20 (Census), 2,002

WEST POINT SCH. DISTRICT.
This district (P. O. West Point) is
in Cuming County.
School Bonds.
5½5'20 J-J \$243.000.\_\_Apr 1 1940
(Optional after 5 years.)
BOND. DEBT Oct 21 '24\_ \$243.000
Assess. val. '24 (80% act.) 2.779.065
Sch. tax rate (per \$1.000)' 24\_ \$21.40
Population in 1920.\_\_\_3.000

5s '11 -- 15,000 -- Aug 1 1931 6s '24 -- 8,000 -- Jan 1 1926 Refund. Water & Lt. Bonds. 5s '16 -- \$41,000 -- Mar 1 1931 (Subject to call after Mar. 1 1921.) BOND. DEBT Oct 1 1920. \$85,000 Assessed value 1921 (act.) 2,158,625 Total tax (per \$1,000) 1921. - \$34.10 Population 1910. 2,613; 1920, 2,592 INT. at Kountze Bros., N. Y.

WYMORE SCHOOL DISTRICT.
This district (P. O. Wymore) is in

WYMORE SCHOOL DISTRICT:
This district (P. O. Wymore) is in
Gage County.
43/4s'24 M-N\$155,000\_Nov 1 '25-'54
(For maturity see V. 119, p. 2678)
BOND. DEBT Dec 1924\_\$155,500
Assessed value 1924.\_\_\_\_\_2401.375
Population 1924 (est.)\_\_\_\_\_3,200

YORK.
This city is in York County.
Street-Intersection Bonds.
5s '15 M-8 \$25,000c... Sept 1 1935
(Subject to call after Sept. 1 1920.)
BOND. DEBT Oct 16 '24... \$74,000
Assess. debt (add')..... 154,960
Assess. val. (75% act.) '24:.. Real estate... 3,987,190
Personal ..... 1,006,270
Total ...... 4,993,460
Total tax rate (per \$1,000) '23...\$37.30
Population 1910, 6,235; 1920, 5,388

# State of Kansas.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act May 30 1854)\_\_\_\_May 30 1854 Admitted as a State (Act Jan. 29 1861)\_\_\_\_\_Jan. 29 1861 Total area of State (square miles)\_\_\_\_\_82,080 State capital\_\_\_\_\_Topeka Governor (term ends 2d Mon. Jan. 1927)\_\_\_\_Ben S. Paulen Lieut.-Governor (term ends 2d Mon. Jan. '27) D. A. N. Chase

Sec. of State (term ends 2d Mon. Jan. 1927)\_Frank J. Ryan Treasurer (term ends 2d Monday Jan. 1927)\_\_\_Carl White Auditor (term ends 2d Monday Jan. 1927) .... N. A. Turner Attorney-General (term ends 2d Mon. Jan. 1927) C.B. Griffith

LEGISLATURE meets biennially in odd years on the 2d Tuesday in January. There is no limit to length of sessions, but members can receive pay for only 50 days' service in the aggregate.

INCIDENTS IN STATE ORGANIZATION, &c.—See "State and City Supplement" of April 1893, page 124, for the facts and statements formerly given under this head.

rormerly given under this head.

HISTORY OF DEBT.—When Kansas was admitted into the Union as a state (in 1861) it had a bonded debt of \$150,000. The Constitution of 1895 limited the debt-making power to \$1,000,000 (with certain restrictions and exceptions), as more fully described below. In 1886 the bonded debt was \$630,775, of which the State owned \$28,650. In 1878 the total bonded debt was \$1,181,975, of which the State owned \$211,000, was all retired. The bonded debt on Jan. 1 1916 amounted to \$211,000, was all retired. The bonded debt on Jan. 1 1924 amounted to \$28,500,000 and is made up of the following issues:

			-Interest-	Prin	cipal
Loan,	Name a	nd Pur	pose- P.C. Payable	. When Due.	Outstanding.
State Sol	dier's C	omp. I	Bonds, 1923_4 1/2 J-J	July 1 '24-'48	\$24,000,000
do	do	do	1924 4½ J-J	July 1 '49-'51	3,000.000
				July 1 1952	500,000
do	do	do	1924 4½ J-J	July 1 1952	500,000
+				July 1 1953	500,000
Bonds	are co	upon	bonds, registerable as	to principal o	nly, and the

Bonds are coupon bonds, registerable as to principal only, and the principal and interest are payable in gold in New York City or at the State Treasurer's office.

Permanent School Funds June 30 1923 amounted to \$10,357,540.72.

SOLDIERS' BONUS BONDS.—The 1921 Legislature passed a bill proposing the issuance of \$25,000,000 soldiers' bonus bonds. In accordance with the provisions of Section 6 of Article XI, the proposition was submitted to the voters at the general election held in 1922 and carried by a large majority. V. 115, p. 2498. The validity of the bond issue was attacked, but the State Supreme Court on Feb. 16 1923 handed down its decision that the bonds were constitutional and valid in all respects. V. 116, p. 965. The \$25,000,000 bonds were sold in June 1923. V. 116, p. 2801. It was found that the \$25,000,000 fund was not sufficient, and the State Legislature, in special session (August 1923) acting upon the opinion of the State Supreme Court that the approval of the \$25,000,000 bond issue given by the people was sufficient authority to issue additional bonds, passed an Act authorizing another \$7,000.000 bonds. V. 117, p. 576 and 803. Validity of statute upheld by State Supreme Court (see V. 118, p. 105). So far \$4,500.000 of the bonds have been sold.

BOND MEASURE DEFEATED.—On Nov. 4 1924 the \$1,000,000 bond measure, passed at the 1923 session of the Legislature, the proceeds of which it was proposed to use in the payment of a bonus to veterans of the war with Spain, the Philippine insurrection and the Chinese relief expdition, was submitted to the voters and defeated (V. 119, p. 2434).

## ASSESSED VALUATION.

	Total Assessed	State Tax		Total Assessed	State Tax
Years.	Valuation.	per \$1.000.	Years.	Valuation.	per \$1,000.
1924		a\$2.324	1911	\$2,777.054.317	1.20
1923	<b>\$3.577.130.250</b>	1.65	1910		1.05
1922	_ 3,554.812,791	1.66	1908	2.453.691.859	0.90
	_ 3,794,827 003		1906		4.70
	_ 3.869.137.174	1.40	1905		5.70
1919			1904		5.20
1918	_ 3.418.798.222	1.17	1902		5.50
1917		1.45	1900		5.50
1916		1.30	1890	348.459.943	4.25
1915	_ 2.884.624.600	1.25	1880	160.570.761	5.50
	- 2.804.789.903		1870		8.75
1912		1.20		02,020,000	

a Of this levy, .674 mills is to be used for the soldier bonus and 1.65 mills for general expenses.

In 1920 the valuation of real estate amounted to \$2.381.990.794, personal property \$1.007.849.064 and public service corporations \$469.675.056.

\*The large increase beginning with 1908 followed from a law passed in 1907 (Chapter 408) creating a Tax Commission to take the place of the

Board of Railroad Assessors and State Board of Equalization. This law makes it the duty of the Tax Commission to require all townships and city assessors, county commissioners and county boards of equalization, under penalty of forfeiture and removal from office as such assessors or boards, to assess all property of every kind and character at its actual and full cash market value. Previously property was assessed at only a fraction of its actual value. V. 87. p. 1189.

makes it the duty of the Tax Commission to require all townships and city passessors, country commissioners and county boards of equalization, under possibly of forfeiture and rewriting the country boards of equalization, under possibly of forfeiture and rewriting the country of the country

ISSUANCE OF BONDS FOR CONSTRUCTION OF COMBINED WATER AND LIGHT PLANT UPHELD BY STATE SUPPREME COURT.—In a decision handed down June 8 1918 by the State Supreme Court in a suit brought to enjoin the city of Palco from issuing bonds for the construction of a combined water and electric-light plant, it was declared that certain cities in Kansas may vote such bonds without a separate bond issue covering each class of utility. V. 107, p. 525.

Issue covering each class of utility. V. 107, p. 525.

BONDS TAX-FREE.—By Section 15 of Chapter 408, Laws of 1907 (Section 11302, Gen. Stat., 1915) all bonds or other evidences of indebtedness hereafter issued by this State, of any county, city or school district contained therein, are exempt from taxation.

COMMISSION GOVERNMENT.—In 1917 an Act was passed by the Legislature and approved by the Governor on Feb. 17 1917, permitting any city in the State to adopt the commission plan of government, providing certain provisions are complied with. V. 104, p. 1305.

COUNTIES CANNOT USE TAX LEVIES INTENDED FOR CURRENT EXPENSES TO PAY OLD DEBTS.—See item under Leaven worth County in "Chronicle" of June 3, page 2094.

MORTGAGE TAX LAW.—The 1915 Legislature passed a measure substituting a registration fee in lieu of taxation of mortgages. V. 100, p. 1371.

SAVINGS BANK INVESTMENTS.—The State Banking Department, under date of Sept. 27 1917, advised us that "Kansas has no savings bank law, and therefore, strictly speaking, no savings banks. We think we can safely say that nine-tenths of the banks of Kansas have a savings department, however."

The Legislature in 1917 passed an Act amending Section 5209 of the General Statutes of Kansas, 1915, relating to investment of funds of any life insurance, trust or loan company, so as to provide for the investment, in addition to county, city, township, village or school district bonds, in Federal Farm Loan bonds, or in bonds issued by any other nation, or subdivision or district therein. See V. 105, p. 1461.

POPULATION OF STATE.—

POPULATION OF STATE.—
1920 --1.769.257 | 1910 --1.690.949 | 1890 --1.428.108 | 1870 -- 364.399
1915 --1.672.545 | 1900 --1.470.495 | 1880 -- 986.006 | 1860 -- 107.206
The proportion of the colored population was 4.33% in 1880, 3.59% in 1890, 3.7% in 1900, 3.2% in 1910 and 3.2% in 1920. In number blacks were 627 in 1860, 17.108 in 1870, 43.107 in 1880, 51.251 in 1890, 52.003 in 1900, 54,030 in 1910 and 57.925 in 1920.

# CITIES, COUNTIES AND TOWNS IN THE

## STATE OF KANSAS.

The National Park Bank of New York City is fiscal agent for the State of Kansas, and all bonds or coupons of minor civil divisions of the State, which by their terms are payable in New York, will be paid at this bank.

ABILENE. Abliene is in Dickinson County. Commission government adopted Mar. 1 1910. In May 1905 the City Council paid to Cornell University \$2,500 in compromise settlement of the gas bonds issued in 1888. Street Impt. Bonds. 4½5'24 J-J \$110,000\_July 1 '25-'34 Water Bonds. 4½6'27\_-\$60,000\_Feb 1 1937. 4½5'27\_J-75,000\_\_1933-1948 Exchange Bonds. 5s '18 --\$39,000\_Jan 1 1938 Sewer Bonds. 5s '18 --\$39,000\_Jan 1 1938 Sewer Bonds. 5s '15 --\$15,000\_Jan 1 1931 Paving Bonds. 5s M-N \$728.47 \$728.47 \$719 Park Bonds. 4½6'6 J-D \$6,000c\_June 4 1926 4½6'16 J-J 12,000\_July 1 1936 GEN. BD. DT. Nov 18'24'253,971 Assessment debt (add'1)\_ 87,927 Other bonded debt. 264.000 Assessed valuation 1924\_6.6'787,281 Total tax (per \$1,000) 19' 4 \$27.30 Population 1910, 4,500: 1920, 4,895 INT. at State Treasurer's office. Refunding bonds are owned by State school Fund; sewer bonds by local people. Dickinson County.

## ABILENE SCHOOL DISTRICT.

ABILENE SCHOOL DISTRICT.

Building.

48 '06 J-J \$8.000c\_\_July 1 1926

58 '14 J-J 14.000c\_July 1 '27-'33

High-School Building Bonds.

41/45'18 M-N \$90.000\_\_May 1 1937

(Subject to call \$5,000 any interestpaying date after May 1 1927.

\$5,000 yearly May 1 1928 to 1936.

incl., and \$40.000 May 1 1937.)

BOND. DEBT Oct. 14 '24\_\$112.000

Ass'd val. 1924 (4/3 act.)\_\_8.761.170

School tax (per \$1,000) 1924\_\_\$14.00

Population in 1922\_\_\_\_\_5.000

INT. on 4s payable at office of

Treasurer Board of Education; on

others at State Treasurer's office

in Topeka.

ALLEN COUNTY.
Tola is the county seat.

ALLEN COUNTY.

Tola is the county seat.

Refunding Bonds.
5s '98 J-J \$38,000\_\_\_Oct 1 1928

BOND. DEBT Nov 26' 18 \$44,000

Assess. val. 1920 (act.)\_\_38,787 047

Total tax rate (per \$1,000) 18\_\$4.90

Pop'n 1910, 27,640; 1918, 26,248

BOND. DEBT Nov 1917\_\_\$38,000

Ass'd value 1922 (equal'd).36,480,281

Co. tax (per \$1,000) 1923\_\_\_\$4.24

Popula'n 1910, 27,640; 1920, 23,509

INT. at Nat. Park Bank N. Y.

ALTOONA.
This city is in Wilson County.
GEN. BD. DT. Dec 1922.\_\_\$62.000
Assessed valuation 1923.\_\_663.240
City tax rate(per \$1.000' 23.\_\$6.22
Total tax rate(per \$1.000' 23.\_\$45.92
Population 1910, 1,462; 1920, 1,016

ANTHONY CITY.
This city is in Harner County.
BOND. DEBT Nov 22 '24. \$250,200
Assess. debt (add'l). 232,217
Tot. ass'd val. '24 ('44 act.). 3,122,000
Total tax rate(per \$1,000) '23. \$35,22
Population 1910. 2,669; 1920, 2,740

ARCADIA.
This city is in Crawford County.
BOND. DEBT Nov 18 '24. \$92,000
Assessed valuation 1923. 532
Total tax rate(per \$1,000) '24.\$61.40
Population in 1910, 694; 1920, 1,175

# ARGENTINE. See Kansas City.

New York, will be paid at this bank.

Funding Warrants.
5s '13 J-D \$10,272.93. June 1 1933
Water Bonds (Subject to call).
5s '14 ... \$81,500c July 1 1944
Paving Bonds.
.s S44,195.30 ... \$901,181
Assessment debt (add l) ... 1.378.372
Assess. value peal estate ... 6,835,580
Assess. value personal ... 4.879,300
Other assess. property ... 1,942.117
Total ass' d value 1924 ... 13,656,997
Total tax rate (per \$1,000) '24 \$40.05
Population 1910, 7.508: 1920, 11.253
INTEREST on refunding bonds, of except those payable in 1931, and on water bonds is payable at Nat. Park Bank New York; on general impt. ybonds at State Treasury in Topeka.

ARKANSAS CITY SCH. DIST.

ASHLAND.
This city is in Clark County.
GEN. BD. DT. Nov 1 '24. \$65,000
Assessed valuation 1924... 907,321
City tax rate (per \$1,000) '24.\$16.75
Total tax rate (per \$1,000) '24.\$47.09
Population in 1910, 910; 1920, 1,147 ASHLAND.

ATCHISON.

Atchison is in Atchison County.

City makes payment of an issue of \$266,950 bonds which had fallen due July 1 1913 (V. 99, p. 1923).

Refunding Bonds.

4s '98 J-J \$152.650.\_\_July 1 1928

4½s'15 J-J 67.500. \$7.500 yearly

4½s'15 J-J 67.500. \$7.500 yearly

Funding Bonds.

5s '20 J-J \$27,100.\_\_July 1 1925

Park Bonds.

5s \_\$15.000.\$10,000 yearly

Sawar Bonds.

Park Bonds.
5s -\_\_ \$15,000\_\$10,000 yearly
Sewer Bonds.
5s '20 \_\_\$216,300\_\$36 500 yearly
GEN, BD, DT, Oct. 15'24 \$703,650
Assessment debt (add l) \_\_ 16,458
Sinking fund.\_\_ 6.904
Ass d val. 24 (85% act.) 18,650,053
Tax rate (per \$1,000) 1924\_\_\$33,70
Pop 'n 1910\_16,429: 1920\_12,630
INT, at fiscal agency in Topeka
and N. Y. Olty.\_\_

ATCHISON SCHOOL DISTRICT

\$ INT. at State Auditor's office.

ATCHISON COUNTY.
County seat is Atchison.

\* 16 \$50.000.

\$44 \$'22 J-J \$3.000.

Serially
Ref. Bonds

\$5 99 J-J \$231,000c.

July 1 1929
Road Bonds.

\$44 \$ \$100.000.

\$100.000.

\$44 \$ J-J \$3.000.

\$100.000.

\$44 \$ J-J \$143.000.

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AUGUSTA SCHOOL DISTRICT.
This district (P. O. Augusta) is in Butler County.
BOND. DEBT Dec 15 '24\_ \$165,000
Assessed valuation 1924\_ \_\_6,004 417
School tax (per \$1,000) 1924\_ \_\_\$18.65
Population in 1922 (est.)\_\_\_\_8,500

BALDWIN.

This city is in Douglas County Incorporated Oct. 12 1863.

½8'88 J-D \$35,000c...Dec 1 1928

5. 12 A-O 18.000c...Oct 1 1937

½½8'17 J-J 29.000c...July 1 1937

GEN. BD. DT. Dec 1923. \$73,000

Other bonded debt (add'1). 11.308

Assessed value 1923.....1,194.982

Total tax rate (per \$1,000) '23.\$37.04

Popula'n 1910. 1,386; 1920, 11.37

INT. is payable in Topeka at State

Treasurer's office.

BARBER COUNTY.
County seat is Medicine Lodge.
Refunding Bonds.
4s '04 J-J \$79,000c. July 1 1934
BOND. DEBT Nov. 1 '23 \$79,000
Sinking fund 20,000
Assess. val. real estate 14,016,000
Assess. val. personal 5,068,000
Other assess. property 3,736,000
Tot.ass d val. 23(75%act.)22,820,000
Cot. tax rate (per \$1,000) '22\_\$4,84
Pop'n. 1910, 9,916; 1920, 9,739
INT. at Nat. Park Bank, N. Y.

BARTON COUNTY S. D. NO. 1.
P. O. Great Bend.
434s'24 J-J \$212.000\_ July 1 '25-'44
(For maturity see V. 118, p. 2858.)
BONDED DEBT
Sch. tax rate (per \$1,000) '23-\$10.50
INT. at State Treasurer's office.

BAXTER SPGS. SCH. DIS. NO. 6.
6s --- \$74.000 \_\$5.000 yearly
s --- 24.000 \_\$4.000 yearly
s --- 50.000 \_--(Due yearly beginning 1925.)
TOT. DEBF Oct. 23 '23 \_ \$157.000
Tot. assess. val. '23 (est.) 3.000,003
Total tax rate (per \$1,000) 23 \$20.00
Population in 1920 \_\_\_\_\_\_3.976

BELLEVILLE.
This city is in Republic County.
Incorp. Jan. 10 1878.
Population 1910, 2.224: 1920, 2.254
\*Electric-Light Bonds.
58 06 M-S \$20.000c...Sept 1 1926
Paving Bonds.
68 J-J \$30.000
GEN. BD. DT. Dec 1923...\$119.400
Assessment debt (add'1)... 331.960
Assess, value 1923....2358 693
Total tax (per \$1.000) 1923..\$40.02+
\*Int. at Nat. Pk. Bk., N. Y. C

BIRD CITY.
This city is in Cheyenne County.
GEN. BD. DT. Dec 1922...\$75,000
Assessed valuation 1923....588,916
City tax rate (per \$1,000) 23..\$15.00
Total tax rate (per \$1,000) 23.\$35.64†
Population in 1910, 190; 1920, 489

BLUE RAPIDS.
This city is in Marshall County.
BOND. DEBT Oct 14 '24...\$46.800
Tot. ass'd val. 24(4/act.).1,277.000
Tax rate (per \$1.000) 1924...\$31.40
Pop'n 1910, 1,756; 1920.....1.534

BLUE RAPIDS SCH. DIST. NO.3.
This district (P. O. Blue Rapids) is in Marshall County.
School Bonds.
4½217.1-1 \$35.000...July 1 1932
GEN.BD.DT. Nov 28 '22. \$35.000
Ploating debt (add'l).......33.000
Pot. ass d vai. '22 (¾ act.) -1,556.639
Pax rate (per \$1.000) 1923...\$17.51
Population 1922 (est.)......1,650

BROWN CO. SCH. DIST. NO. 42.
P. O. Horton.
4½\$03 -- \$10.000 -- Nov 2 1933
55 15 -- 69.000 -- Apr 1 1935
BOND. DEBT July 1924 -- \$71,000
Floating debt -- 30.717
Sinking fund -- 7.012
Assess. val. '24 (90% act.) 3.534,355
Tax rate (per \$1.000) 1924 -- \$17.50
Population in 1920 -- 4.932

BURLINGAME.
This city is in Osage County.
BOND. DEBT......\$72,000
Total assessed val. 1923...1,081,368
Tot. tax rate (per \$1,000) '23\$34.61+
Pop'n 1910, 1,422; 1920....1,650

BURLINGTON.
This city is in Coffey County.
TOT. BD. DT. Oct 14 '24\_ \$274,277
Tot. assess. val. 1924 (act.)2.031.471
Total tax rate (per \$1.000) '24\_\$45.10
Pop'n 1910, 2,180; 1920\_\_\_\_\_2,236

BURNS.
This city is in Marion County.
GEN. BD. DT. Oct 24 '24\_ \$72.500
Assessed valuation 1924\_\_\_\_850.000
City tax rate (per \$1.000) '22\_\$12.00
Total tax rate (per \$1.000) '44.\$35.00
Population in 1910, 489; 1920, 622

Population in 1910, 489; 1920, 622

OALDWELL.

This city is in Sumner County. Incorporated April 8 1871.

Electric-Light Bonds.
4148'09 A-O \$30.000r. July 1 1928

Water-Wks. & El.-Lt. Bonds.
4148'199 A-O \$30.000r. Oct 1 1929

Water-Works-impt. Bonds.
58

\$4.095.69r. 1934

Hys'17 92.000. Feb 1 1937

Main Sewer Bonds.
58

59 12 F-A \$5.900. serially

GEN. BD. DT. Nov 16 '23 \$385.095

Assess. debt (add1). 2,376.500

Total tax rate (per \$1.000) '23 \$41.05

Pop'n 1910. 2.284; 1920, 2,191

INT. at State fiscal agency. Topeka.

CANTON.
This city is in McPherson County.
Water Bonds.
5s '20 J - J \$37,000.

BOND. DEBT Nov 22 '23 \$79,000
Total assess. value 1923.
Total tax rate (per \$1,000) 23 \$37,09
Pop. (Census), 1910, 684; 1920, 700

BELOIT SCHOOL DIST.

School bonds.

5s 19 J-J \$25,000...July 1 1939
(Online) a firer July 1 1920

BOND. DEBT Nov 30 '20\_\$171,000

l'otal assess. val 1922...4991.735
Sch. tax rate (per \$1,000) 23.\$18.00

Population 1920 (est.)....3,315

CAWKER CITY.

This city is in Mitchell County.

GEN. BD. DT. Dec 1922...\$35,518

Assessment debt (add'l)....29,482

Assessed valuation 1923...921,441

City tax rate (per \$1,000) 23.\$18.00

Total tax rate (per \$1,000) 23.\$34.27

Population in 1910, 870; 1920, 788

DEC., 1924.]	KANSAS-CITIE	ES AND TOWNS	63
This city is in Neosho County.	CLARK COUNTY. County seat is Ashland.	Assessment debt (add'l) \$14,120 Total assess, valuation '23_2,693,454	DODGE CITY. This city is in Ford County. Water Works Bonds. 5s 23 J-D \$31,000
ncorporated as a city of the third class Jan. 21 1873 and of the second class June 25 1889. Commission covernment adopted Nov. 7 1911.	Refunding. 4s '02 J-J \$96,000rJuly 1 1932 BOND. DEBT Nov 1924 \$96,000 Sinking fund 26,872	Tot. tax rate (per \$1,000) '23 39.60 Pop'n, 1910, 3,064; 1920 3,155	5s '23 J-D \$31,000 Sewer Bonds.
city Hall & Memorial Bonds.	Sinking fund 26.872 Assessed value, 1924 12.167.255 State & Co. tax (per \$1,000) 224 \$7.21 Pop'n in 1910, 4,093; 1920, 4,989 INT at Nat. Park Bank, N. Y. and State Treasurer's office.	School Bonds.	5s '23 J-D \$31,000
City Hall & Memorial Bonds. 58 '24 F-A (\$60,000c_Feb 1 '30-'34 (130,000c_Feb 1 '35-'44 Park Bonds (Red. heg. in 1922)	Pop'n in 1910. 4,093; 1920, 4,989 INT. at Nat. Park Bank, N. Y.	(Subject to call May 1 1923) 5s '19 M-N 20,000May 15 1939	Total assessed val'n 1924_6,149,973 Total tax (per \$1,000) '24\$38.70
Park Bonds (Red. beg. in 1922).  12 F-A 25,000c Feb 1 1932  Sewage-Disposal Plant.  13 18,000c 1925-1933	and State Treasurer's office. CLARK CO. SCH. DIST. NO. 1.	School Bonds.  4½:18 M-N§35,500May 1 1938 (Subject to call May 1 1923)  55:19 M-N 20,000May 15 1939 TOTAL DEBT Nov 1924. \$60,000 Total assessed valuation 24 3,300,000 Sch. tox. rate (20022 \$10.50	Population 1910, 3,214 1920, 5,061 DONIPHAN COUNTY.
\$18,000c1925-1933 \ 3,000c1934 Water Improvement Bonds.	P. O. Ashland. School Bldg. Bonds. 4½s'16 J-J \$30,000cJan 1 1931 (Subject to call)	Sch. tax rate (per \$1,000) '23_\$10.50 Population in 19223,500	County seat is Troy.
\$\\ \frac{\\$48.000c}{14.000c} = \frac{1925-1930}{1931-1932}	4½s'16 J-J \$30,000cJan 1 1931 (Subject to call)	COMANCHE COUNTY. County seat is Coldwater.	1) Solver Bonds
15,000c1933 32,000c1934-1935 88,000c1936-1942	BOND. DEBT Nov 19 '24_ \$30,000 Total assessed val. 19241,500,996 School tax rate (per \$1,000) '24 \$22.90	County seat is Coldwater.  Refunding Bonds. 4½5'04 J-J \$123.000July 1 1934 5s 12 J-J 22.000Jan 1 1942 CO. BD. DT. Oct 1924 \$124.000 Sinking funds.	5s '13 \$16,000_Jan 1 '25-'32 BOND. DEBT Dec 1924_ \$78,000 Ass'd val. '22 (equalized)_30,403,400
\$12,000 in the even years and	INT. is payable at State Treasurer's office in Topeka.	CO. BD. DT. Oct 1924 \$124,000 Sinking funds 2.803	
Electric Light Bonds. \$70,000c 1925-1938 General Refunding Bonds.	CLAY CENTER. This city is in Clay County. (nc. June 19 1880.	CO. BD. DT. Oct 1924. \$124.000 Sinking funds. 2.803 Assessed val'n, real estate. 7.745 350 Assessed val'n, personal 2.142.225 Other assessable property. 1.151 355 Tot.ass'd val.'24(65% act.)11.038,930 State & Co. tax (per \$1.000) 24. \$9.50 Population 1910. 3.282 1920, 5.302 INT. at Nat. Park Bank, N. Y.	DOUGLAS COUNTY.
28.000c1925-1928 Filter Bonds.	Sewer Bonds (Red. beg. 1920.)	Tot.ass'd val. '24(65% act.) 11.038,930 State & Co. tax (per \$1,000) '24 \$9.50	Road Bonds
8 \$12,743c	Refdg. Water (Red. Deg. in 1923).	INT. at Nat. Park Bank, N. Y.	-8 300.000 Jan 1 1932 GEN. BD. DT. Nov 21 '24 \$474,000 Tot. ass'd val. '24 (act.) 47,915,737 State & co. tax (per \$1,000)
\$3.246.62c	Refdg. Water (Red. beg. in 1923) 5s '13 J-J \$33.0001933 Light and Water Bonds. s \$80.000 GEN. BD. DT. Dec 1923 _ \$100.000	CONCORDIA. This city is in Cloud County. Inc.	Tot. ass'd val. '24 (act.)_47,915,737 State & co. tax (per \$1,000) 1924\$7.07
1,995.09c1928 1,995.08c1929 2,995.09c 1930		as a 2d class city Mar. 23 1887. City Building Bonds. 4½s'13 J-J \$25,000July 1 1933	Pop'n 1910, 24,724; 192023,998 INT, at State Treas, office and at
2,995.08c1931 995.09c1932 EEN. BD. DT. Dec 10 '24_ \$731,483	Tot.ass'd val. 23(80% act.)4.831.765 Total taxrate (per \$1,000) 23. \$28.65 Population 1910, 3.438; 1920, 3.715 INT. at State Treas office and at	Daving Ronds	National Park Bank, N. Y. EDWARDS COUNTY.
ssessment debt (add I) 107,095	National Park Bank. New York.	5s & 5½s \$377.846 1941 Sewer (Outlet) Bonds. 5s 15 \$1.696 - 25 & 26 Storm Sewer Bonds. 5s 19 F.A \$36.000 Aug 1 1949	County seat is Kinsley. Railroad Aid—C. K. & W. RR 4s '91 M-N*\$12,000cNov 1 1930
otal tax rate (per \$1,000) '24_\$29.34' op'n 1910, 9.272: 1920, 10,286	CLAY CENTER SCH. D. NO. 2. Building Bonds. 4\s'15 J-J \$12.000 _\$2,000 yearly BOND. DEBT July 1 1919. \$39.000	5s 19 F-A \$36,000 Aug 1 1949 Water-Works Bonds.	48 '91 M-N*\$12,000cNov 1 1930 (Subject to call 1910.)
School-Bldg. Bonds.	BOND. DEBT July 1 1919. \$39,000 Sinking fund	58 07 F-A \$43,000cFeb 1 1927 4½s 17 J-J 12,700Jan 1 1937 TOTAL DEBT Dec 31 '24 \$415 716	Ref. C. K. & W. RR. Bonds. 5s '11 F-A *\$45,000c_Aug 1 1931.) Gsubject to call after Aug. 1 1931.) BOND. DEBT Nov 17 '24 \$38,000
8 13 J-Da110,0001933	Sinking fund	Sinking funds 39,995 Assess. val. 1925 6,497,924	Sinking fund 8,700 Assessed val. real 12 502 200
Inking fund 35, 321 ssess. val. 24 12,943,095 chool tax (per \$1,000) 1924_\$12.00 opulation in 1922 (est.) 11.079	COFFEYVILLE.	5s 19 F-A \$36,000 Aug 1 1949 Water-Works Bonds. 5s 07 F-A \$43,000c Feb 1 1927 4½s 17 J-J 12,700 Jan 1 1937 TOTAL DEBT Dec 31 '24 \$415.716 Sinking funds 39,995 Assess. val. 1925	Sonking fund 8.700 Assessed val., real 12,592.209 Assessed val., personal 3,102.459 Other assessable property 2,865,498 Total assess value (65% actual) 1924 1000) 24.322.30 Popula n 1910, 7,033; 1920, 7,067 *[NT. at State Treas. office; others at National Park Bank, N. Y.
INT. on bonds marked (a) at State	This city is in Montgomery County Incorp. in 1872. Commission gov- ernment adopted Sept. 14 1909.	at Nat. Park Bank, New York City.	Total assess. value (65% actual) 192418.560,166
'reasurer's office; others at fiscal gency in New York City.	Fe '11 T.T \$17,000m 1025,1041	This district is in Cloud County.	Popula'n 1910, 7,033; 1920, 7,057 *INT. at State Treas. office; others
HAPMAN. This city is in Dickinson County.	Railwav-Aid Bonds. 5s '15 F-A \$30,000c1925-1935 Refunding Warrants. 5s '07 F-A \$134,529r1927	Ful ding Bonds.  4½5 17 J-J \$75,000July 1 1937 (Subject to call July 1 1922)  BOND DEBT Oct 14 '24. \$87,500	ELDORADO.
Paving Bonds. s '22 J-J \$76,000July 1 1942 EEN. BD. DT. Nov 1924 None	water-works extension bonus.	Sinking fund 19,945 Tot.ass'd val.'24 (70%act.)7,174.104	This city is in Butler County. Filtration Plant Bonds.
ssessment debt Dec 1924\$129.500 ssessed valuation 19241.027.140	5s '12 A-O \$130.000	Sinking fund. 19,945 Tot.ass'd val. 24 (70%act.)7,174.104 Sch. tax rate (per \$1,000) '21 \$130.00 Population in 19225,124	Filtration Plant Bonds. 4½s'17 J-J \$6.000 Nov 1 '25.'27 Water Works Bonds. 4½s'17 J-J \$60.000
assessment debt Dec 1924\$129,500 assessed valuation 19241,027,140 Sity tax rate (per \$1,000) 23 _\$12 90 Cotal tax rate (per \$1,000) 23 _\$27,00 Copulation in 1910, 781; 1920, 855	Memorial Hall Bonds. 5½8'21 J-D \$50.000 1925-1943 GEN. BD. DT. Sept. 30'24 \$426.529 Water debt (incl ) 130.001 Assess. debt. add'1 554.252 Sincher fund	COTTONWOOD FALLS. This city is in Chase County.	5s '19 \$10.000Jan 1 '25 29
HASE COUNTY. Cottonwood Falls is the county seat	Access debt add'1 554 252	Water System Bonds.	-s \$185,000
3D. DT. (road) Oct 18 '24 \$34,000 6 000	Sinking fund 75 270 Tot.assess.val. '24(act.val.) 12 541.047 City tax rate (per \$1.000) '24\$13.3 + Pop'n 1910, 12.687; 192013, 452 INT. at Nat. Park Bank, N. Y.	Other bonded debt 88.014 Assessed valuation 19231.037.945	s\$54,490.90 GEN. BD. DT. Dec 1923\$349,438 Assessment debt (add')350.299
Ass'd val. '24 (74% act.) 27.660,735 state and county tax rate (per \$1.000) 1924	INT. at Nat. Park Bank, N. Y., and at fiscal agency in Topeka.	Other bonded debt	Assessment debt (add'l) 350, 299 Assessed valuation 1923 9, 287, 045 Total tax rate (per \$1,000) '23 \$38.10 Pop'n 1910, 3,129; 1920 10,995
\$1,000), 1924	Building Bonds	COUNCIL GROVE	ST.DORADO SCH. DIST. No. 8
HAUTAUQUA COUNTY.	5s '06 J-J \$35,000cJuly 1 1926 (Subj. to call 3,000 in '23, '24 & '25.)	This city is in Morris County. GEN. BD. DT. Dec 1923 \$255.556 Assessment debt (add') 210.844 Assessed valuation 1923 2,212.628 Total tax rate (per \$1,000) 23. \$46.90 Papuly (19.10) 2.545.190.3 \$57.	5s '11 \$30,000Jan 1 1981 
County seat is Sedan. Court-House Bonds. s '17 J-J \$25.000Jan 1 1927 Subject to call after Jan. 1 1922.)	5s '08 J-J 8,500cJan 1 1933 (Subject to call any tim ) 5s '09 J-J 32,000c1934	Assessed valuation 1923 2,212,628 Total tax rate (per \$1,000) 23 _\$46.90	Total assess. val. 192412,591,136 Total tax (per \$1,000) '24\$18.00
Subject to call after Jan. 1 1922.)         OND. DEBT Oct 14 '24   \$56,000         inking fund	BOND. DEBT Nov 1917. \$109.500	T Optilation 1910, 2,545, 1920112,857	ELGIN.
otal assessed val. 1924 _ 20.736.021 o. tax (per \$1.000) '24\$5.84 opulation 1910, 11,429; '20, 11,598	Assess val '22(abt. act.) 15 764 964	High-School Building Bonds. 41/48'17 J-J \$41.000Jan 1 1937 (Subject to call after Jan. 1 1927.)	Paving Bonds. 5s '22 J-J \$50,000July 1 1942 5s '22 J-J 65,043.76-June 1 1942 Sewer Bonds. 6s '22 J-J \$24,000Jan 1 '25-'32 (Optional any time.) GEN. BD. DT. Dec 1923\$30,000
HENEY.	School tax (per \$1,000) 1923 _ \$15.75 INT. at State Treas. office and at Nat. Park Bank, New York City.	TOTAL DEBT(?) Assessed valuation 1922 _\$2.808.313	Sewer Bonds. 6s '22 J-J \$24,000 Jan 1 '25-'32
This city is in Sedgwick County. Water Works Bonds. s \$40,000	COLBY. This city is in Thomas County.	Assessed valuation 1922 _\$2.808.313 School tax rate(per \$1,000)'23_\$20.00 CRAWFORD COUNTY.	GEN. BD. DT. Dec 1923\$30,000 Assessment debt (add'l)145,043
	Water Works & Elec. Light. 4148'10 \$45,000July 1 1935 Electric Light Bonds.	Girard is the county seat. Road Improvement Bonds.	Assessment debt (add'l)145.043 Assessed valuation 1923\$565.495 City tax rate (per \$1.000) '23\$31.60 Total tax rate (per \$1.000) '23\$73.80 Population in 1920600
Sewer Bonds, \$ '20 \$20,000 July 1 '25-'30 INDED DEBT (?) otal assessed value 1923 \$565,250 otal tax rate (per \$1,000) '23.5,15.90 op. (Census), 1910 734; 1920, 636	s\$60,000 Paving Bonds. 5s '19\$120,5001925-1939	Road Improvement Bonds. 6s '21 JJ \$168,000 1925-1931 5s 500,000 1925-1933 4½s'23 F-A \$63,000 1925-1933 70'r. BD. DT. July 1921 \$240,000 Ass'd val. (equalized) '22.54,586,095 County tay (per \$1,000,192) \$7.88	Population in 1920600
	Sewer Bonds. 5s '19\$445,0001949  (Optional after 1929.)	4½s'23 F-A 81,0001925-1933 TOT. BD. DT. July 1921_ \$240,000	This city is in Montgomery Co. GEN. BD. DT. Dec 1922\$57,000
HERRYVALE. This city is in Montgomery County. ommission government adopted		Ass'd val. (equalized) 22.54,536,095 County tax (per \$1,000) 1922. \$7.88 Populat'n 1910, 51,178 1920, 61,800 INT. at office of State Treasurer.	Assessment debt (add'1) 40.000 Assessed valuation 1923 541,495 City tax rate (per \$1,000) '23, \$24.00
Sewer Bonds.	Assessment debt (add') _ 63,872 Other bonded debt _ 105,000 Total assess. val. 1924 _ 1,262 494 Total tax (per \$1,000) 1924. \$50.30 + Population 1910, 1,130; 1920, 1,114	DELPHOS	Assessed valuation 1923 541,495 City tax rate (per \$1.000) 23 \$24.00 Tot. tax rate (per \$1.000) 23 \$49.26 +
%s\$12,000 Water-Works Bor ds. 4s'11 J-J \$105.000Jan 1 1931	Total tax (per \$1,000) 1924 \$50.30 + Population 1910, 1,130; 1920, 1,114	This city is in Ottawa County. GEN. BD. DT. Oct 14 '24. \$44.000 Assessed valuation 1924. 1,052,000 Total tax rate (per \$1,000) '24. \$27.90 Bouletton in 1010 767. 1920, 870	This place is in Morton County. Water & Light-System Bonds.
		Total tax rate (per \$1,000) '24_\$27.90 Population in 1910, 767; 1920, 870	68 '19 J-J \$60,0001940-1948 ROND DERT Oct 14 '24 \$229.95
s F-a \$63,000 Feb 1925 194 12 M-8 49,735 1931 EEN. BD. DT. Oct 14 24 \$356,987 193 1888ssment debt (adc 1) 173,673 194 195 196 197 197 197 197 197 197 197 197 197 197	School Building Bonds.  8 130,000  BOND. DEBT Oct 18 '24_ \$130,000  Assessed valuation 19242,250,083		Total assess. val. 1924 1,044,437 Total tax rate (per \$1,000) '24_\$45.00 Population in 1020 1,160; '21_2,000
inking fund	Assessed valuation 1924 2.200.00	This city is in Cowley County. GEN. BD. DT. Dec 1923\$35,000 Assessed value 1923	ELLINWOOD. This city is in Barton County.
Pop'n 1910, 4.304 (920, 4.698 INT. at State Treas. office and n N. Y. City.	Population 1924 (est.) 2,000 COLDWATER.	Assessed value 1923	Refunding Bonds.
HERRYVALE SCH. DIST.	Water Works Bonds.	DICKINSON COUNTY. County seat is Abilene.	Light and Water Bonds.  5s J-J 36,000c_\$2,000 yearly  Sewer Bonds.
BOND, DEBT Oct 13 1924_ \$32,000 linking fund 4.011		Bridge Bonds. 6s '21	Sewer Bonds.  5s F-A \$29,000c_\$1,500 yearly Paving Bonds.
linking fund 4.011 ssessed val. (act.val.) 23 4,225,000 chool tax (per \$1,000) 1924 \$18.00 Population 1921 4,900	Assessment debt (add'1) 29,000 Assessed valuation 1923 1.130.946	4%s'18 J-J \$168,000c1925-1948 Road Bonds	5s M-S \$43,000c.\$2.000 yearly 5s M-S 108.000c.\$5.000 yearly 5s F-A 22,500c.\$1,000 yearly BOND. DEBT Oct 30 1924,\$230,000
This city is in Labette County.	City tax rate (per \$1,000) '23_\$18.00 Total tax rate (per \$1,000) '23_\$39.65	5s '20 _ \$180,000c 5s '20 _ \$180,000c 5s '20 _ 51,000c 5 %s'21 J-J 221,000c Apr 1 '25-'41	BOND. DEBT Oct 30 1924 \$230,000 Total assessed value 19241,552,145 Total tax rate (per \$1,000) '24_\$26.10 Population in 1910, 976; 1920_1,103
	11 Opulation in 1910, 004, 1920, 1,201	5s 20	Population in 1910, 976; 1920, 1,103 INT. at State Treasurer's office.
ncorporated in 1870.  Refunding Bonds. s '17 \$27,000c_July 1 '25-'32 Sewer Bonds 4s'16 \$4,000 1925-1926	This city is in Anderson County. GEN. BD. DT. Oct 15 '24_\$75.000	BOND. DEBT Dec 10 '24 \$894,000 Assessed val'n, real estate_36,699,540 Assessed val'n, personal22,517,984	ELLSWORTH.
%s'16 \$4.000 1925-1926 OND. DEBT Oct 1924 \$30.570 ssessed val. 1924 (about	D 1 1 1 1010 FOO. 1000 007		This city is in Ellsworth County. Incorporated Mar. 2 1869. Refunding Bonds.
34 actual) 884,000 ax rate (per \$1,000) 1924 \$35.25 by'n 1910, 1,548; 1920 1,519	COLUMBUS.	Total assessed val. 1924 (act. val.) — 59,217,524 County tax (per \$1,000) 1924 — \$4.60 Pop'n. 1910. 21,816: 1920. 25,77 INT. payable at State Treasury in	Refunding Bonds. 4½s 23 A-O \$17,000Apr 1 '25-'41 Judgment Funding Bonds. 5s '24 J-J \$19,179July 1 1934
INT. at Nat. Park Bank, N. Y.	City Hall Bonds.	порека.	Funding Bonds.
CIMMARRON. This city is in Gray County.	4½s'24 F-A \$30,000cAug 1 1944 Main sewer bonds \$13,000 Sewer improvement bonds 14,000 Water-works refunding bds 20,000	This city is in Lane County GEN. BD. DT. Dec 1923 None	5½s \$21.000
This city is in Gray County.  3EN. BD. DT. Dec 1923\$34,000  Assessed valuation 1923600,000  Total tax rate (per \$1.000)'23_\$38.90  Population 1910, 587; 1920599	Water-works refunding bds Water-works impt. bonds25,032 Railway aid bonds15,000	This city is in Lane County GEN. BD. DT. Dec 1923 \$37,000 Assessment debt	4½s\$43,000 Railroad Refunding Bonds.
Population 1910, 587; 1920599	GEN. BD. DT. Dec 1923 - 80,432	Population 1910, 370; 1920503	4½s \$17,000

ELLSWORTH (Concluded).  Sewer Bonds. 4%s'17 L.J. \$0,000 Jan 1,25-22	6s
Sewer Bonds, 448'17 J-J \$9,000Jan 1 '25-27' GEN. BD. DT. Nov 18 '24 \$288,879 Assess.val '243.145,000 Tot.tax rate(per \$1.000)'23 \$30.82 + Population 1910, 2,041; 19202,065	434 GE Ass
Population 1910, 2,041; 19202,065 ELLIS.	Ass Tot Por
This city is in Ellis County. Water and Electric-Light Bonds	FA
4½s F-A 10,000Aug 1 1937 Water Extension Bonds.  M. N. 16 6000 Nov. 20 1036	be a
5½s M-S 31,800 Mar 1 1937 5s F-A 30,000 1941	tric Cou
Sewer Improvement Bonds.  5s F-A \$21.500r1937	5s '
ELLIS. This city is in Ellis County. Water and Electric-Light Bonds 5x F-A \$31.000	BO I the
5½s J-J 82,8004,600 yrly 5s M-N 19,000 1,000 yrly GEN BD DT Oct 14,24 \$161,400	Cit;
Assessment debt (add'1) 263.340 Assessed valuation 1924 2.105.392 City tay rate (per \$1,000) '24, \$17.00	5s R
Population 1910, 1,404; 19201,876 INT. is payable in Topeka.	5s R
EMPORIA.  County seat of Lyon County. In- corporated April 1 1870. Commis-	Ass Tax
County seat of Lyon County. Incorporated April 1 1870. Commission government adopted Feb. 18 1910. Pop'n 1910. 9.058; '20, 11,273 Improvement Bonds.  [\$12,000Feb 1 '26-'27.  -s F-A 11,000Feb 1 1928	Pop Tres
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	FLO
44,000Feb 1 '30-'33 Refund. (Red.beg.10yrs. from issue 4½8'99 F-A \$22,000cDec 1 1929	5s P
4½s'99 F-A 162,000cMay 1 1929 Electric-Light Bonds. 4½s'06 J-J \$10,000July 1 1928	TO' Wa
Sewer Bonds. 4½s'10 J-J \$11,000rJuly 1 1930 5s '21 1,260(\$420 y'ly	Tot Tot Por
Improvement Bonds.  \$\frac{\text{\$\sum_{12,000}}}{\text{\$\sum_{12,000}}} = \text{\$\text{\$\sum_{12,000}}} = \text{\$\sum_{12,000}} = \$\sum_{12,000	FO:
5s '21 J-J 25,000Jan 1 1951 5s '22 F-A 90.000Aug 1 '25-'42 Water Works Bonds.	tax
4½s'16 M-S \$75,000Mar 1 1936 4½s'16 J-D 42,200June 1 1936 5½s F-A 57,000Aug 1 1946	41/4 5s BO
4%s'23 \$43,500 _ Aug 1 '26-'43 (For maturity see V. 118, p. 1050.) 5s '24 J-D 15,000	Sinl Tot Sia
Assess. val. 192314,856,056	Por
5s '22 F-A 20.000_Aug 1 '25-'42 Water Works Bonds. 4\2\5'16 M-S \\$75.000Mar 1 1936 4\2\5'16 M-S \\$75.000June 11936 5\2\5'24 F-A 57.000Aug 1 '26-'43 (For maturity see V. 118, p. 1050.) 5s '24 J-D 15.000_BOND. DEBT Dee 1923_\\$698.460 Assessment debt (add')205.546 Assess. val. 192314.856.056 Tot. tax rate (per \\$1.000' \23.\\$33.50 INT. on electric-light bonds payable in N. Y.; other bonds in Topeka	PO:
EMPORIA SCHOOL DISTRICT.	Inc
EMPORIA SCHOOL DISTRICT. Building (Int. in Topeka.) 4½s'09 J-J \$25,000cJuly 1 1929 (Subject to call after July 1 1919.) 4½s'12 J-J \$135,000c1932	-s
58 150 000	4½ -8
(Optional Aug. 1 1944.)  Refunding (Int. in Topeka.)  4s J-J \$6.000c 1926	-8 E
4½s'24 F-A 150,000 Aug 1 1954 (Optional Aug 1 1944.) Refunding (Int. in Topeka.) 1926 86,000c 1926 BOND. DEBT Oct 14 '24 \$421,000 Ass'd val. 1924 16.802,681 School tax rate(per \$1,000) '24\$16,40 Population in 1920 12,000	-8 E
ENTERPRISE	4½ GE Wa
This city is in Dickinson County. Sewer Bonds. 5s.'19 A-O \$17,500Oct 15 1929	Ass
Water and Light Bonds. 5s '14 J-J \$2,000 July 1 1929 Paving Bonds.	Ass Oth Tot
58 '22 M-S \$79,500 43/8'22 A-O 38,000 Water Works Bonds.	Pol
5s '22 M-S 3,000 Sept 1 1927 BOND. DEBT Oct 1924 \$148,500	FO.
This city is in Dickinson County. Sewer Bonds. 5s '19 A-O \$17,500 Oct 15 1929 Water and Light Bonds. 5s '14 J-J \$2,000 July 1 1929 Paving Bonds. 5s '22 M-S \$79,500 Water Works Bonds. 5s '22 J-D \$8,500 Dec 1 1932 5s '22 J-D \$8,500 Sept 1 1927 BOND. DEBT Oct 1924 \$148,500 Assessment debt (add'l) 118,000 Total assessed val. 1924 988,075 To.al tax rate (per \$1,000) '24 \$29,50 Population in 1910, 706 1920, 975	(Su
ERIE.	41/2 41/2 (Re
Water Works Bonds.  5s \$16,000	6s BO Sin
Assessed valuation 19241237,155	To (
This city is in Neosho County.  Water Works Bonds. 5s \$ \$16.000. GEN. BD. DT. Nov 18 '24 \$192.501 Assessment debt (add')	Pol
EITDORA	FR
This city is in Douglas County.  GEN. BD. DT. Dec 1923 \$6.500 Assessment debt (add'l) 56.800 Assessed value 1923 597.776 Total tax rate (per \$1,000)*23\$38.76 Population 1910, 640; 1920627	6s
	43/4 TO
EUDORA RUR, HIGH SCH, DIS. This district (P. O. Eudora) is in Douglas County.	Ass Ass
Douglas County. School Bonds. 4\(\frac{1}{3}\):18 J-J \(\frac{1}{3}\):25,000	Oth To
Floating debt (additional) 2,500 Tot.ass'd val. '23(¾ act.) 3,250,000 Sch. tax rate (per \$1,000) 1923_\$7,44 Population 1923 (est.) 1,800	Pol
EUREKA.	58

Sewer   Sonds   Sewer   Sewer   Sonds   Sewer   Sewe	64	KANSAS-CITIE	es
Seeseed valuation 1922, 3.511,009 Probabilistics 19 to 19	ELLSWORTH (Concluded). Sewer Bonds.	District Sewer Bonds. 6s \$803.54part yearly	W
Seeseed valuation 1922, 3.511,009 Probabilistics 19 to 19	<b>428</b> 17 J-J \$9,000Jan 1 '25-'27 GEN. BD. DT. Nov 18 '24 \$288,879 Assess.val.'243.145,000	Improvement Bonds.   4\[ 4\] s	As
This city is in Elicounty.  **ARE FA \$10,000.—Aug 1 1937  **ARE FA \$10,000.—Aug 1 1937  **Sever Language of the County of the Co	/	Assessment debt (add'1) 546.792 Assessed valuation 19233,511,009 Total tax (per \$1,000) 1923\$42.58†	Ot
5.45 M.S. 31.60. M.S. 1937 5.45 M.S. 31.60. M.S. 1937 5.46 M.S. 31.60. M.S. 1937 5.47 M.S. 1930. M.S. 1937 5.48 M.S. 1930. M.S. 1937 5.49 M.S. 1930. M.S. 1937 5.40 M.S. 1930. M.S. 1930 5.40 M.S. 1930. M.S. 1932 5.40 M.S. 1932	This city is in Ellis County. Water and Electric-Light Bonds	FAIRFAX DRAIN. DISTRICT.	
5.44 M.S. 31, S00	5s F-A \$31,000Feb 1 1929 4½s F-A 10,000Aug 1 1937 Water Extension Bonds	Bonds described below declared to be an obligation of the entire district	B
5. Sewer Bonds.  Frag. 3. 0000 — part yearly  5. F. A. 1. 1000 — part yearly  5. F. A. 1. 1000 — part yearly  6. F. A. 3. 0000 — part yearly  6. 5. 2. 5. 0000 — part yearly  6. 5. 2. 5. 00000 — part yearly  6. 5. 2. 5. 0000 — part yearly  6. 5. 2. 5. 00000 — part yearly  6. 5. 0000000000000000000000000000000000	5s M-N\$16,600r_Nov 29 1936 5½s M-S 31,800Mar 1 1937 F-A 30,000 1938	trict Court and the State Supreme Court (see V. 117, p. 1687).	Sc
Sex. N. 15.000. — 1.000 5776  EX. N. 15.000. — 1.000 5776  Assessment debt. (add.) — 263.340  Assessment debt. (add.) — 263.340  EMPORIA. Strong of the strong of	5s J-J 30,000 1941 Sewer Improvement Bonds.	5s '23 F-A (\$288,040c_Aug 1 '25-'46 98,000c_Aug 1 '47-'53 5s '24 J-J 350,000_July 1 '25-'54	1
Sex. N. 15.000. — 1.000 5776  EX. N. 15.000. — 1.000 5776  Assessment debt. (add.) — 263.340  Assessment debt. (add.) — 263.340  EMPORIA. Strong of the strong of	5s F-A 3,000rpart yearly 5½s M-S 16,000\$2,000 yrly.	(For maturity see V. 118, p. 2604.) BOND, DEBT Aug 1923\$397,000 INT, at State Treasurer's office or	As
Assessed valuation 1024 18,071,1551 croprotated April 1 1870. Commission government adopted Feb. 1s area (per \$1,000) 1924 18,071,1551 lmprovemsip 1010, 9,058; 201,12.73 lmprovemsip 1010, 9,0	5½s J-J \$121,040\$7,120 yrly 5½s J-J 82,8004,600 yrly	the Commerce Trust Co., Kansas City.	I To
Assessed valuation 1024 18,071,1551 croprotated April 1 1870. Commission government adopted Feb. 1s area (per \$1,000) 1924 18,071,1551 lmprovemsip 1010, 9,058; 201,12.73 lmprovemsip 1010, 9,0	GEN. BD. DT. Oct 14 '24_ \$161,400 Assessment debt (add'l) 263,340	Garden City is the county seat.	G.
Assessed valuation 1024 18,071,1551 croprotated April 1 1870. Commission government adopted Feb. 1s area (per \$1,000) 1924 18,071,1551 lmprovemsip 1010, 9,058; 201,12.73 lmprovemsip 1010, 9,0	Assessed valuation 19242.105,392 City tax rate (per \$1.000) '24_\$17,00 Population 1910, 1,404; 19201,876	5s '20 A-O \$40,000 -s 90,000	5s G:
F.A.   10,000   Feb   1920   1920   14,000   Feb   1920   14,100   Feb   1920   14,100   Feb   1920	PMIDODIA	5s '09 J-J \$43,000Nov 1 1929 BOND. DEBT Nov 16 '24 \$849,000 Assessed valuation 1924 18 071 554	As To
F.A.   10,000   Feb   1920	county seat of Lyon County. In- corporated April 1 1870. Commis- sion government adopted Feb. 18	Tax rate (per \$1,000) 1924\$9.41 Population 1910. 6,908; 1920, 7,674	
Refund. (Red. bg. 1097; 7500 Sept. 1925-1939	(\$12 000 Feb 1 '96 '97		
Sewer Bonds.   Sewe	-s F-A 11,000Feb 1 1928 10,500Feb 1 1929 44,000.Feb 1 '30-'33	This city is in Marion County. Water Bonds.	68
Sewer Bonds.   Sewe	Refund. (Red.beg.10yrs. from issue 4¼8'99 F-A \$22,000cDec 1 1929 4½8'99 F-A 162,000cMay 1 1929	Paving Bonds. 5s '22 F-A \$24,3001925-1942	43 (S 5s
55 *21 1. 260 (\$420 y*1y*   65 *21 1. 7. 500 \$20 1 1 194   65 *22	41/s'06 I-I \$10 000 July 1 1000	Water debt (incl.) 101,000	
Section   County   Section   County   Section   Section   County   Section	1 Jan 1	Population 1910, 1,168 1920, 1,317	5s
44/816 J.D 42.200June 11936 54/8 F.A 57.001Aug 11946 15/8 F.A 57.001Aug 11941 15/8 F.A 57.001Aug 11941 15/8 F.A 57.001Aug 11954 15/8 F.A 57.0	68 '21 500 \$250 v'rlv	County seat is Dodge City. Bonds	
\$23 to 3-1	5s '22 F-A 90.000_Aug 1 '25-'42 Water Works Bonds. 41/s'16 M-S \$75.000 Mar 1 1936	Railroad-Aid Bds. (Red. in 1917). 4½ s'99 J-J *\$54,000cOct 2 1937	4141
Same	4½s'16 J-D 42,200 June 1 1936 5½s F-A 57,000 Aug 1 1946 4¾s'23 \$43,500 Aug 1 '26-'43	5s '11 J-J \$65,000cJuly 1 1931 BOND DEBT Oct 4 '24_ \$119,000	58
Assessment debt (add'l)	(For maturity see V. 118, p. 1050.) 5s '24 J-D 15,000 BOND DEBT Dec 1023 \$608 460	State & Co.tax (per \$1,000) '24 \$5.83	As As
EMPORIA SCHOOL DISTRICT.  Building (Int. in Topeka) 14/5/9 12 J. 325,000c. July 1 1929, 3831,024 3831,024 384 385 385 385 385 385 385 385 385 385 385	Assessment debt (add'l)	*INT. at State Treas. office; others at National Park Bank. N. Y.	Po
State   Stat	INT. on electric-light bonds payable in N. Y.; other bonds in Topeka	FORT SCOTT.	
Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Service   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sept.   Gotomal Aug. 1 1944.   Sept.   Gotomal Aug. 1 1944.	EMPORIA SCHOOL DISTRICT. Building (Int. in Topeka.)	Inc. Feb. 27 1860. Commission government adopted Feb. 3 1914.	43 (B)
Sewage Disposal Plant Bonds.   Gotomal Aug. 1 1944.   Sefunding (In. in Topeka.)   As J. 36,000C.   1928   Sebool tax rate (per \$1,000   24\$16.40   Seastern & Southern RR. Bds.   The Seastern & Southern RR. Bds.   Seastern & Southern RR. Bds.   The Seastern & Southern & Seastern & Southern & Seastern & Southern & Seastern & Seastern & Seastern & Southern & Seastern & Seastern & Sout	4½8'09 J-J \$25,000cJuly 1 1929 (Subject to call after July 1 1919.) 4½8'12 J-J \$135,000c1932	-\$ \$381.024.83	As Sc
## Source	(Subject to call 1922.) 5s 150,000 Aug 1 1954	Condensary Sewer Bonds.  \$2,250	
This city is in Neosho County.  Water Works Bonds.  Se 22 M-S 3,000 Dec 1 1929 Paving Bonds.  Se 22 M-S 8,500 Dec 1 1932 Se 22 J-D \$8,500 Dec 1 1932 Se 22 J-D \$8,500 Dec 1 1932 Se 22 M-S 3,000 Sept 1 1927 RoND. DEBT Oct 1924 \$148,500 Total assessed value 1924 \$148,500 Total assessed value 1924 \$18,000 Total assessed value 1924 \$18,000 Total assessed value 1924 \$18,000 GEN. BD. DT. Nov IS 24 \$192,601 Assessment debt (add'1) 1,180; GEN. BD. DT. Nov IS 24 \$192,601 Assessment debt (add'1) 1,180; This city is in Douglas County. GEN. BD. DT. Dec 1923 \$6,500 Assessment debt (add'1) 56,800 Assessed value 1923 \$6,500 Assessment debt (add'1) 56,800 Assessment debt (add'1) 50,800 Assessment debt (add'1) 50,800 Assessment debt (add'1) 50,800 Assessment debt (add'1) 50,800 Assessment debt (ad	(Optional Aug. 1 1944.) <b>Refunding</b> (Int. in Topeka.)  4s J-J \$6,000c1926	Eastern & Southern RR. Bus.	G:
This city is in Neosho County.  Water Works Bonds.  Se 22 M-S 3,000 Dec 1 1929 Paving Bonds.  Se 22 M-S 8,500 Dec 1 1932 Se 22 J-D \$8,500 Dec 1 1932 Se 22 J-D \$8,500 Dec 1 1932 Se 22 M-S 3,000 Sept 1 1927 RoND. DEBT Oct 1924 \$148,500 Total assessed value 1924 \$148,500 Total assessed value 1924 \$18,000 Total assessed value 1924 \$18,000 Total assessed value 1924 \$18,000 GEN. BD. DT. Nov IS 24 \$192,601 Assessment debt (add'1) 1,180; GEN. BD. DT. Nov IS 24 \$192,601 Assessment debt (add'1) 1,180; This city is in Douglas County. GEN. BD. DT. Dec 1923 \$6,500 Assessment debt (add'1) 56,800 Assessed value 1923 \$6,500 Assessment debt (add'1) 56,800 Assessment debt (add'1) 50,800 Assessment debt (add'1) 50,800 Assessment debt (add'1) 50,800 Assessment debt (add'1) 50,800 Assessment debt (ad	BOND. DEBT Oct 14 '24 \$421,000 Ass'd val. 192416.802,681 School tax rate(per \$1,000) '24\$16.40	Deficiency Bonds. \$25,000	T
This city is in Dickinson County.  Sewer Bonds.  5	ENTERPRISE.	Water debt (included) 199 000	G
5s '14 J-J \$2.000 — July 1 1929 Paving Bonds.  5s '22 M-S \$79.500 — Dec 1 1932 Vater Works Bonds.  5s '22 M-S \$3.000 — Sept 1 1927 BOND. DEBT Oct 1924 \$145.500 Assessment debt (add'l) — \$148.500 Assesses value 1924 — 988.075 To-al tax rate (per \$1,000) '24 \$29.50 Population in 1910, 706 1920, 975 ERIE.  This city is in Neosho County.  Water Works Bonds.  5s 'S 16.000 — Sept 1 1927 Bond Assessed value 1924 — \$1.371.55 College To the call \$25.000 July 1 1932 Assessment debt (add'l) — \$1.189.001 Assessment debt (add'l) — \$1.000 \cdot 24 \cdot 37.137 Total tax rate (per \$1.000) '24 \cdot 37.95 Total tax rate (per \$1.000) \cdot 38.87 T	This city is in Dickinson County. Sewer Bonds. 5s '19 A-O \$17,500Oct 15 1929	Assessed value, real estate 5,426,540 Assessed value, respect 3,783,020	43
## A	Water and Light Bonds. 5s '14 J-J \$2,000July 1 1929 Paving Bonds.		B
Total assessed val. 1924 — 1988 0.75 To al tax rate (per \$1.000) '24 \$29.50 Population in 1910, 706 1920, 975 ERIE. This city is in Neosho County. Water Works Bonds. 5s — \$16.000 GEN. BD. DT. Nov 18 '24 \$192.601 Assessment debt (add'l) — 19.189 Assessed valuation 1924 — 1.237.155 City tax rate (per \$1.000) '24 \$21.73 Total tax rate (per \$1.000) '23 \$38.76 Population 1910, 1,300; 1920, 1,167 EUDORA. This city is in Douglas County. GEN. BD. DT. Dec 1923 — \$6.500 Assessment debt (add'l) — 56.800 Assessed valua to 1923 — \$6.500 Assessed value 1923 — \$10.000 23 *83.76 Population 1910, 640; 1920 — 627 EUDORA RUR, HIGH SCH, DIS. This district (P. O. Eudora) is in Douglas County. School Bonds. 4½\$18 JJ \$25.000 — \$1000 23 *87 44 Population 1923 (est.) — 1,800 EUREKA. This city is in Greenwood County. Memorial Bonds. 58 '24 A-0 \$26.000 — Apr 1 1944 Main Sewer Bonds. 58 '24 M-9 \$315.000 Assessed value personal — 6 793 665 County tax rate (per \$1.000) 24 *817 90 Populatin 1910, 20.884; 1920, 21,946 FREDONIA. This city is in Wilson County.  This city is in Wilson County.  EUREKA. This city is in Greenwood County.  Memorial Bonds. 58 '24 M-9 \$315.000 Mar 1 '34-'53 Sewer Bonds. 58 '24 M-9 \$315.000 Mar 1 '34-'53 Sewer Bonds. 59 '24 M-9 \$315.000 Mar 1 '34-'53 Sewer Bonds. 50 '24 M-9 \$315.000 Mar 1 '34-'53 Sewer Bonds. 50 '24 Sanda Andrew Bonds. 510.000 — May 15 1931 Paving Bonds. 510.000 — Sanda Paving Bonds. 52 '24 M-9 \$315.000 Mar 1 '34-'53 Sewer	5s '22 M-S \$79,500 4¾s'22 A-O 38,000 Water Works Bonds.	Pop'n 1910, 10,463; 192010,693	A
Total assessed val. 1924 — 1988 0.75 To al tax rate (per \$1.000) '24 \$29.50 Population in 1910, 706 1920, 975 ERIE. This city is in Neosho County. Water Works Bonds. 5s — \$16.000 GEN. BD. DT. Nov 18 '24 \$192.601 Assessment debt (add'l) — 19.189 Assessed valuation 1924 — 1.237.155 City tax rate (per \$1.000) '24 \$21.73 Total tax rate (per \$1.000) '23 \$38.76 Population 1910, 1,300; 1920, 1,167 EUDORA. This city is in Douglas County. GEN. BD. DT. Dec 1923 — \$6.500 Assessment debt (add'l) — 56.800 Assessed valua to 1923 — \$6.500 Assessed value 1923 — \$10.000 23 *83.76 Population 1910, 640; 1920 — 627 EUDORA RUR, HIGH SCH, DIS. This district (P. O. Eudora) is in Douglas County. School Bonds. 4½\$18 JJ \$25.000 — \$1000 23 *87 44 Population 1923 (est.) — 1,800 EUREKA. This city is in Greenwood County. Memorial Bonds. 58 '24 A-0 \$26.000 — Apr 1 1944 Main Sewer Bonds. 58 '24 M-9 \$315.000 Assessed value personal — 6 793 665 County tax rate (per \$1.000) 24 *817 90 Populatin 1910, 20.884; 1920, 21,946 FREDONIA. This city is in Wilson County.  This city is in Wilson County.  EUREKA. This city is in Greenwood County.  Memorial Bonds. 58 '24 M-9 \$315.000 Mar 1 '34-'53 Sewer Bonds. 58 '24 M-9 \$315.000 Mar 1 '34-'53 Sewer Bonds. 59 '24 M-9 \$315.000 Mar 1 '34-'53 Sewer Bonds. 50 '24 M-9 \$315.000 Mar 1 '34-'53 Sewer Bonds. 50 '24 Sanda Andrew Bonds. 510.000 — May 15 1931 Paving Bonds. 510.000 — Sanda Paving Bonds. 52 '24 M-9 \$315.000 Mar 1 '34-'53 Sewer	5s '22 J-D \$8,500Dec 1 1932 5s '22 M-S 3,000Sept 1 1927 BOND. DEBT Oct 1924\$148,500	FORT SCOTT SCHOOL DIST.  §Building Bonds  4 1/8 12 J-J \$76.000cJuly 1 1942	St
ERIE.  This city is in Neosho County. Water Works Bonds.  Si 6,000 GEN. BD. DT. Nov 18 '24 \$192.601 Assessment debt (add'l) 19.189 Assessed valuation 1924 1.237.155 City tax rate (per \$1.000) '24 \$21.73 Total tax rate (per \$1.000) '24 \$21.73 Total tax rate (per \$1.000) '24 \$37.13 Population 1910, 1,300; 1920, 1,167  EUDORA.  This city is in Douglas County. GEN. BD. DT. Dec 1923 \$6.500 Assessed valuation 1910, 640; 1920 627  EUDORA RUR, HIGH SCH. DIS. This district (P. O. Eudora) is in Douglas County. School Bonds.  14/4:18 J-J \$25.000 1923 \$744 Population 1923 (est.) 3.250.000 Floating debt (additional) 2.500 Sch. tax rate (per \$1.000) '24 \$21.73 Total assessed value 1923 65.800 Assessed value 1923 1925-1931 Assessed value 1923 1925-1931 Assessed value personal 6.793 665 Cother assessed value personal 6.793 665 Cother assessable property 1.048 Main Sewer Bonds.  This city is in Greenwood County. Memorial Bonds.  S'24 A-O \$26.000 Assessed value real estate 26.525 430 Assessed value personal 6.793 665 Cother assessable property 1.0884; 1920, 21,946 FREDONIA.  This city is in Greenwood County. Memorial Bonds.  S'24 M-S;3150.000 Mar 1 '34-'53 Sewer Bonds.  S'25 S'24 A-O \$26.000 Assessed value personal 6.66.43 part yearly Water Bonds.  S'25 S'25 S'25 S'25 S'25 S'25 S'25 S'25	Assessment debt (add'l)118,000 Total assessed val. 1924988,075 To_al tax rate (per \$1,000) '24 \$29.50		
Assessment debt (add'l) 19.189 Assessment debt (add'l) 19.187 Total tax rate (per \$1.000) '24 \$21,713 EUDORA.  This city is in Douglas County. GEN. BD. DT. Dec 1923 \$6.500 Assessed value 1923 597,776 Total tax rate (per \$1.000) '23 \$38,700 Feb 15 & Aug 15 Total tax rate (per \$1.000) '23 \$38,700 Feb 15 & Aug 15 Total tax rate (per \$1.000) '23 \$38,700 Feb 15 & Aug 15 Total tax rate (per \$1.000) '23 \$38,700 Feb 15 & Aug 15 Total tax rate (per \$1.000) '23 \$38,700 Feb 15 & Aug 15 Total tax rate (per \$1.000) '24 \$37,775 Population 1910, 640; 1920 627 EUDORA RUR, HIGH SCH, DIS. This district (P. O. Eudora) is in Douglas County. School Bonds.  1933 GEN. DEBT Oct 3 '23 \$30,000 Tot. ass' d val. '23(¾ act.) 3.250,000 Tot. ass' d val. '23(¾ act.) 3.250,000 Tot. ass' d val. '23(¾ act.) 3.250,000 Sch. tax rate (per \$1,000) 1923 \$74 Population 1923 (est.) 1,800  EUREKA.  This city is in Greenwood County. Memorial Bonds.  58 '24 A-O \$26,000 Apr 1 '1944 Main Sewer Bonds.  58 '24 A-O \$26,000 Apr 1 '1944 Main Sewer Bonds.  59 '24 A-O \$26,000 Apr 1 '1944 Main Sewer Bonds.  59 '29 '29 '29 '29 '29 '29 '29 '29 '29 '2		4½s'09 J-J \$\$18,000cJuly 1 1929 4½s'15 J-J \$16,000cJuly 1 1925 (Redeem. \$2,000 yrly. beg. July 1'16)	Ir
Assessment debt (add'l) 19.189 Assessment debt (add'l) 19.187 Total tax rate (per \$1.000) '24 \$21,713 EUDORA.  This city is in Douglas County. GEN. BD. DT. Dec 1923 \$6.500 Assessed value 1923 597,776 Total tax rate (per \$1.000) '23 \$38,700 Feb 15 & Aug 15 Total tax rate (per \$1.000) '23 \$38,700 Feb 15 & Aug 15 Total tax rate (per \$1.000) '23 \$38,700 Feb 15 & Aug 15 Total tax rate (per \$1.000) '23 \$38,700 Feb 15 & Aug 15 Total tax rate (per \$1.000) '23 \$38,700 Feb 15 & Aug 15 Total tax rate (per \$1.000) '24 \$37,775 Population 1910, 640; 1920 627 EUDORA RUR, HIGH SCH, DIS. This district (P. O. Eudora) is in Douglas County. School Bonds.  1933 GEN. DEBT Oct 3 '23 \$30,000 Tot. ass' d val. '23(¾ act.) 3.250,000 Tot. ass' d val. '23(¾ act.) 3.250,000 Tot. ass' d val. '23(¾ act.) 3.250,000 Sch. tax rate (per \$1,000) 1923 \$74 Population 1923 (est.) 1,800  EUREKA.  This city is in Greenwood County. Memorial Bonds.  58 '24 A-O \$26,000 Apr 1 '1944 Main Sewer Bonds.  58 '24 A-O \$26,000 Apr 1 '1944 Main Sewer Bonds.  59 '24 A-O \$26,000 Apr 1 '1944 Main Sewer Bonds.  59 '29 '29 '29 '29 '29 '29 '29 '29 '29 '2	This city is in Neosho County.	4½s'17 J-J \$60,000_July 1 '37&'47 6s 21 M-S 76,5001925-1941 BOND. DEBT Oct 13 1924 \$312,500	
EUDORA.  This city is in Douglas County. GEN. BD. DT. Dec 1923 \$6,500 Assessed value 1923 57,776 Total tax rate (per \$1,000) 23 \$38.76 Population 1910. 640; 1920 627 EUDORA RUR, HIGH SCH, DIS. This district (P. O. Eudora) is in Douglas County. School Bonds.  1933 GEN. DEBT Oct 3 23 \$30,000 Tot. ass' d val. '23(34 act.) 3.250,000 Tot. ass' d val. '23(34 act.) 3.250.000 Sch. tax rate (per \$1,000) 1923 \$74 Population 1923 (est.) 1,800 EUREKA. This city is in Greenwood County. Memorial Bonds.  58 '24 A-O \$26.000 Apr 1 1944 Main Sewer Bonds \$30.000 May 15 1931 Paving Bonds.  58 '25,731 part yearly Park Bonds.  58 '25,731 part yearly Park Bonds.  58 '26 '26 '37,730 1930 Tot. ass' d val. '24 (3-5 act.) 43,745,110 County tax rate (per \$1,000) 123 \$74 Population 1923 (est.) 1,800 EUREKA.  This city is in Greenwood County. Memorial Bonds.  58 '24 A-O \$26.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$10.000 A	GEN. BD. DT. Nov 18 '24 \$192,601 Assessment debt (add'l) 19,189 Assessed valuation 1924 1 237 155	Sinking fund 5,967 Total assessed value 1924 (about actual)10,885,354	G
EUDORA.  This city is in Douglas County. GEN. BD. DT. Dec 1923 \$6,500 Assessed value 1923 57,776 Total tax rate (per \$1,000) 23 \$38.76 Population 1910. 640; 1920 627 EUDORA RUR, HIGH SCH, DIS. This district (P. O. Eudora) is in Douglas County. School Bonds.  1933 GEN. DEBT Oct 3 23 \$30,000 Tot. ass' d val. '23(34 act.) 3.250,000 Tot. ass' d val. '23(34 act.) 3.250.000 Sch. tax rate (per \$1,000) 1923 \$74 Population 1923 (est.) 1,800 EUREKA. This city is in Greenwood County. Memorial Bonds.  58 '24 A-O \$26.000 Apr 1 1944 Main Sewer Bonds \$30.000 May 15 1931 Paving Bonds.  58 '25,731 part yearly Park Bonds.  58 '25,731 part yearly Park Bonds.  58 '26 '26 '37,730 1930 Tot. ass' d val. '24 (3-5 act.) 43,745,110 County tax rate (per \$1,000) 123 \$74 Population 1923 (est.) 1,800 EUREKA.  This city is in Greenwood County. Memorial Bonds.  58 '24 A-O \$26.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$30.000 Population 1923 (est.) 1,800 Population 1923 (est.) 1,800 EUREKA \$10.000 Apr 1 1944 Main Sewer Bonds \$10.000 A	City tax rate (per \$1,000) '24 \$21,73 Total tax rate (per \$1,000) '24 \$37.13 Population 1910, 1,300, 1920, 1,163	Sch. tax (per \$1,000) '24\$17.95 Population in 1923 (est.)12,000 § Int. at State Trees, office: others	Si
GEN. BD. DT. Dec 1923 \$6,500 Assessment debt (add'1) 56,800 Assessed value 1923 597,776 Total tax rate (per \$1,000) 23 \$38.76 Population 1910, 640; 1920 627  EUDORA RUR. HIGH SCH. DIS. This district (P. O. Eudora) is in Douglas County. School Bonds.  12,525,000 1933 GEN. DEBT Oct 3 '23 \$30,000 Tot. ass' dval. '23(34 act.) 3.250,000 Tot. ass' dval. '23(4 act.) 3.250,000 Tot. ass' dval. '23(4 act.) 3.250,000 Tot. ass' dval. '23(34 act.) 3.250,000 Tot. ass' dval. '24(3-5 act.) 43,745,110 County tax rate (per \$1,000) 1923 \$74 Population 1923 (est.) 1,800  EUREKA.  This city is in Greenwood County. Memorial Bonds.  52 '24 A-O \$25.000 1933 County tax rate(per \$1,000) 24\$11 90 self-self-self-self-self-self-self-self-	EUDORA.	at National Park Bank, N. Y.	P T
EUDORA RUR. HIGH SCH. DIS.  This district (P. O. Eudora) is in Douglas County. School Bonds.  4½818 J-J \$25,000	GEN. BD. DT. Dec 1923_ \$6,500 Assessment the 1032	Ottawa is the ounty seat. Road Bonds.	T
EUDORA RUR. HIGH SCH. DIS.  This district (P. O. Eudora) is in Douglas County. School Bonds.  4½818 J-J \$25,000	Total tax rate (per \$1,000)'23_\$38.76 Population 1910, 640; 1920627	5 08 21 \$38,700 Feb 15 & Aug 15 1925-1931 7 43/8'22 J-J \$54,400 \$2,500 yearly	
School Bonds.  1933	EUDORA RUR. HIGH SCH. DIS This district (P. O. Eudora) is in	Sinking fund 9.000 Assessed value, real estate 26.525.430	So
EUREKA. This city is in Greenwood County Memorial Bonds. 5s '24 M-\$\sis\$150,000_Mar 1 '34-'53 Sewer Bonds. 5s '24 M-\$\sis\$150,000_Mar 1 '34-'53 This city is in Greenwood County Sewer Bonds. 5s '24 M-\$\sis\$150,000_Mar 1 '34-'53 Sewer Bonds. 5s '25 '25 '25 '25 '25 '25 '25 '25 '25 '25	School Bonds. 41/818 J-J \$25,0001933	Other assessable property 10,426 015 Tot. ass'd val. '24 (3-5 act.) 43,745,110	
EUREKA. This city is in Greenwood County Memorial Bonds. 5s '24 M-S_\$150,000_Mar 1 '34-'53 Sewer Bonds. 5s '24 M-S_\$150	Floating debt (additional) 2,500 Tot.ass'd val.'23(34 act.) 3.250,000	Populat'n 1910, 20.884; 1920, 21,946	1
This city is in Greenwood County. Memorial Bonds. 5s '24 A-O \$26,000Apr 1 1944  Main Sewer Bonds. 5s = 10,000_July 1 35& 36 Funding Bonds. 5s = \$10,000_May 15 1931  Paving Bonds. 5s = \$16,000_Bonds. 5s = \$16,000_South 15 1931  Paving Bonds. 5s = \$164,894.36_part yearly  Park Bonds. 5s = \$164,894.36_part yearly  Park Bonds. 5s = \$167,000_Bonds. 5s = \$167,000_Bond			B
5s \$10,000July 1 35& 36 Funding Bonds. 5s \$19,000May 15 1931 Paving Bonds. 5s \$58,731part yearly 5s	This city is in Greenwood County	Sawar Ronde	T
5s - \$19,000May 15 1931   5s - a \$164,894.36_part yearly   5s - a \$164,894.36_part yearly   5s - s = \$1,7001930   5s   5s - s = \$1,7001930   5s   5s   5s   5s   5s - s = \$1,7001930   5s   5s   5s   5s   5s   5s   5s   5	Main Sewer Bonds. 4 1 35& 36	4½s s-an \$66,600\$2,000 yearly	
	5s \$19.000 May 15 1931	5s s-a \$164.894.36 part yearly	56
		. оо в-ап фо,/001930	DS

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REDONIA SCH. DIST. NO. 40.
OND. DEBT Oct 30 1924 $107,100
loating debt (add'l) 11.000
ot. assd. val. 24(75%act.)3,530 790
chool tax rate(per $1,000)'24 $18.00
opulation 1923 (est.) 4,000
         This city is in Crawford County.
EN. BD. DT. Dec 1923 __$17,000
ssessment debt (add'1) __ 40,951
ssessed valuation 1923 __ 870,985
otal tax rate (per $1,000)'24,854.48
opulation 1910, 3,396; 1920 __ 3,225
         ALENA.
This city is in Cherokee County.
Water Works Impt. Bonds.
'18 J-D $76,000 ---- 1925-1943
EN. BD. DT. Oct 13 '24_ $169,600
sess. valuation 1924_ --- 1,900,000
otal tax rate (per $1.000) '21_$48.90
opulation 1910, 6.096; 1920_-4.712
               ARDEN CITY.
This city is in Finney County. Inc.
      This city is in rinney 11887.

Refunding Bonds, 1887.

Refunding Bonds, 1980.

Water-Works Bonds, 1983.

198 J-1 $20.000c. Jan 1 1938.

198 J-1 $20.000c. Jan 1 1938.

198 J-1 $20.000c. July 1 1932.

199 J-1 $20.000c. July 1 1932.

100 J-1 $20.000c. Jan 1 1930.

100 J-1 $20.000c. June 1 1934.

11 A D-1 7.000. June 1 1934.

11 A J-D 17.000. June 1 1934.

11 Bonds.

12 J-1 $1000c. Jan 1 1943.
   s 14 J-D 17,000 July 15 1935 Light Bonds.
s '13 J-J $40,000c_Jan 1 1943 Sewer Bonds.
$'13 J-J $25,000_Nov 15 1926 \( \frac{1}{2}\s^2 17 \) _ 22,000 \\ \frac{1}{2}\s^2 17 \] _ 1,885 \\ s'18 \] _ 1,640 \\ s'20 \text{ F-A} \) _ 8,373 \\ \frac{1}{2}\sectric 10,840 \\ \frac{1}{2}\sectric 10,835 \\ \frac{1}{2}\sectric 10,833 \\ \frac{1}{2}\sectric 10,835 \\ \frac{1}{2}\sectric 10,935 \\ \frac{1}{2}\
               ARDEN CITY SCH. DIST.
            ARDEN CITY SCH. DIST.
Building Bonds.
4s'17 J-J $60,000c__July 1937
(Subject to call after July 1927)
OND. DEBT Nov 18' 24. $128,000
inking fund______15,000
sessed valuation 1924__4,781,315
thool tax rate(per $1,000) 24$16.00
opulation in 1922 (est.)__5,000
         ARNETT.
This city is in Anderson County.
EN. BD. DT. Dec 1923... $147,995
ssess. debt (incl.)... 21,245
otal assess. value 1923... 2,107,208
ot. tax rate (per $1,000) '23.$44 67
opulation 1910, 2,334; 1920... 2,329
      #EARY COUNTY.
Junction City is the county seat.
County Paving Bonds.
3/s'19 A-O $64,000c.__Oct 1 1940
Road Bonds
5 20 F-A $45,200c.__01941
SOND. DEBT Oct 15 '24 $400,000
inking fund.___12 070
inking fund.___10111 816
ssessed val'n, personal.__3.926 466
sse'd val., tother prop.__8.949 279
Ot.ass'd val., 24(75%act.)22.987 561
tate & co tax (per $1,000)'24.$24.00
Pop'n 1910, 10,063; 1920, 13.452
INT. is payable in New York.
### ARD.

This city is in Crawford County nc. Nov. 10 1889. Population 1910. 1,446 1920. 3.161.

Refunding City-Hall Bonds.
F-A $12.000c. 1929
Sewer Bonds.
Sewer Bonds.
F-A $12.00c. 1932
3EN. BD. DT. Nov 1 '24. $75.053
Assessment debt (add'l) - 74.950
Jinking fund. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 194. 10 1
            HRARD SCH. DIST.
Building Bonds.
9 TH June $50,000 _____ 1925-1934
OTAL DEBT _____ (7)
ch. tax rate (per $1,000) '23_$18.00
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OTAL DEBT Oct 20 '24. $191.600 | Total assessed val. 1922...2.621.777 | Sch. tax rate (per $1,000) '23. $16.50 | Ssess. val., personal.....1.036. 250 | Sther assess. property......2 38. 705 | ot ass'd val. '24/75% act.). 2.886.520 | Otal tax rate (per $1,000) '24. $38. 90 | Opulation 1910, 3.040; 1920......3,954 | TNT. at State Treasurer's office.
                                                                                                                                                                                                                             GREENSBURG.
This city is in Klowa County.
Water-Works Bonds.
4 \( \)\s\ 16 & \$30,000 & ... \]
6 \( \)\ 1910 \( \)\ 23 \( \)\ 2000 \( \)\ 30,000 \\
6 \( \)\ 10 \( \)\ 10 \( \)\ 21 \( \)\ 30,000 \\
6 \( \)\ 10 \( \)\ 10 \( \)\ 21 \( \)\ 30,000 \\
8 \( \)\ 10 \( \)\ 10 \( \)\ 21 \( \)\ 30,000 \\
8 \( \)\ 10 \( \)\ 10 \( \)\ 21 \( \)\ 30,000 \\
8 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 \( \)\ 10 
                                                                                                                                                                                                                                GREENBURG SCH. DIST.
This district is in Kiowa County.
High School Bldg. Bonds.
5/5/s*22 M-S 885.000.
(?)
BONDED DEBT.
(?)
Assessed valuation 1922. $2,554.637
Sch. tax rate (per $1,000) 23.$15.30
                                                                                                                                                                                                                                GYPSUM.
This city is in Saline County.
GEN. BD. DT. Dec 1923...$20,000
Assessment debt (add'l)....16,835
Assessed value 1923...732,480
Total tax rate (per $1,000)*23,$29,20
Population 1910, 623; 1920....732
                                                                                                                                                                                                                                 HALSTEAD.
This city is in Harvey County.
GEN. BD. DT. Nov 4 '24_ $93,000
Assessed valuation 1923__2,087,425
City tax rate (per $1,000) '23__$8.00
Total tax rate (per $1,000) '23_$24.40
Population 1910, 1,004; 1920, 1,163
                                                                                                                                                                                                                                HAMILTON.
This city is in Greenwood County GEN. BD. DT. Dec 1923...$117.000 Assessed valuation 1923...485.981 Total tax rate (per $1,000) 23.$29.11 Population 1910, 325; 1920....397
                                                                                                                                                                                                                             HANOVER.
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HARPER CITY.

This city is in Harper County.

City Hall Bonds.

4½s'17 F-A \$15.000 ... Feb 1 1936
Sewage-Disposal Works Bonds
5s '12 A-O \$7.000 ... Oct 1 1932
(Due one-tenth yearly)
Refunding Bonds.

4½s'17 F-A \$15.500 ... Feb 1 1937
5½ '23 F-A 10.000 ... Aug 1 '26-35
Sewer Bonds.

5. 12 A-O \$9,000 ... Oct 1 1942
Curb and Gutter Bonds.

5 18 ... \$1.078.27Aug 1 '25-'28
Paving Bonds.

5s '19 J-D 108.000 ... Dec 1 1939
5s '19 J-D 108.000 ... Dec 1 1939
5s '19 J-D 108.000 ... Dec 1 '25-39
5½ '20 F-A \$33.000 ... Feb 1 1940
(Redeemed by Feb 1 1940)
Water-Works Bonds.
5½'20 M-S \$29,000 ... Mar 1 1935
Refunding Railroad Bonds.
5s '20 M-S \$1,000 ... Feb 1 1930
GEN BD. DT. Oct 1 '24 ... \$302.947
A. sessed value 1924 ... ... 1.684.277
Tot.tax rate(per \$1,000) '23. \$36.32 + Population 1910, 1.638; 1920 ... 1770
INT. on bonds marked (a) at Nat Park Bank, N. Y.; (b) at State Treasurer's office. HUGOTON. HUGOTON.
This city is in tevens County.
BOND. DEBT Oct 21 '24\_\$100.000
Sinking fund.

Assessed val., real estate \_\_\_\_\_\_ 203.452
Assessed value, personal \_\_\_\_\_ 262.716
Other assessable property.
Total tax rate (per \$1,000) '24 \$14.55
Population 1910, 105; 1920, 644 HIAWATHA S H. DIST.
BOND. DEBT Oct 1924. \_ \$54,000
Total assessed value 1924. \_ 5,400,000
School tax rare(per \$1,000) 24.812.50
Population in 1920. \_ 3,322 HUMBOLDT.
This city is in Allen County, Incorp. Oct. 19 1903 as city of 2d class
Sewer Bonds.
-- 23,000 Refunding Bonds. Bank, New York City.

IOLA CITY.

This city is the county seat of Allen County. Commission gov't adopted March 10 1910. Population 1910, 9.032; 1920, 8.513.

Water Bonds.
5s '00 \_\_\_\_\_\$24.000 \_\_\_\_\_1925-1930
Water and Light Bonds.
5s '20 \_\_\_\_\_30.000 \_\_\_\_\_1925-1926
Refunding Bonds.
4s '01 J-J \$25.000c\_\_July 1 1931
(Subject to call any interest date.)
Funding Bonds.
5s '05 A-O \$5.000c\_Apr 2 '25-'25
Memorial Hall Bonds.
5\(\frac{1}{2}\) 25 = \frac{34}{2}\,000 \_\_\_\_1925-1926
GEN. BONDS Oct 14 '24\_\_\$122\_500
Internal improvement debt. 319.620
Sinking fund, cash. &c \_\_\_\_ 13.05
Assessed valuation 1924\_\_5.455,257
Total tax (per \$1.000) 1924\_\_5.455,257
Total tax (per \$1.000) 1924\_\_5.39.70
INT. at Nat. Park Bank, N. Y. HARPER COUNTY. Anthony is the county seat. Road Improvement Bonds. 43/s'24 J-J \$50.000c\_July 1 '25-'44 BOND. DEBT Sept 23 '24\_\$50.000 Population 1910, 14,748; 1920\_13,656 HILL CITY RURAL HIGH SCHOOL DISTRICT NO. 3. SCHOOL DISTRICT NO. 3.
This district is in Graham County.
High School Bldg. Bonds.
Son J. \$135,000c.
BONDED DEBT Oct 1924 \$135,000
Assessed valuation (60 to HASKELL COUNTY.
County seat is Sublette.
Funding Bonds.
5½s'14 J-J \$24,000 ...May 4 1934
Refunding Bonds.
48'01 J-J \$21,354c...July 1 1931
(Subject to call July 1 1911)
Funding County Warrants.
58'13 J-J \$1.000 ...Jan 13 1933
58'13 J-J \$1.000 ...Jan 7 1936
58'13 J-J 4.821 ...July 7 1938
Court House Bonds.
Sourt House Bonds.
Sourt House Bonds.
TOT. DEBT Oct. 16'24 ...\$167.355
Assessed val., real sestate ...3.811.072
Assessed val., personal ...1.613.378
Tot. ass'd val.'24 (65% act.) 5424.451
Total tax (per \$1,000) 1924 ...\$19.92
Population. 1910. 993; 1920, 1.455
INT. at Nat. Park Bank, N. Y. 70% actual) 1924 \_\_\_\_\_ 340.302 School tax rate (per \$1,000) '25\_\$6.00 School tax race (per \$1.00)

HILLSBORO.

This city is in Marion County.
Electric Light Bonds.
5s J-J \$19,200c\_Jan 1 '25-'28
GEN. BD. DT. Nov 1924\_\$155,500
Assessment debt (add')... 87,601
Total assessed value 1924\_1,435,414
Total tax rate (per \$1,000) '24\_\$26,90
Population 1910, 1,134; 1920, 1,451
INTEREST at Topeka. HOISINGTON BOARD OF EDUC.
This district (P. O. Hoisington) is
in Barton Co.
School Building Bonds.
5s 11 J-J \$3 100c Last bond '25
14s '17 J-D 36.000c J-J 1 '25-'37
BOND. DEBT Oct 18 1924 \$42.100
Sinking fund
Assess. val. 1924 (act. val.) 3.068 377
School tax rate (per \$1.000) '24 \$15.50
Population in 1922 3.000
INT. payable at State Treasurer's
office in Topeka. HAVEN.
This city is in Reno County.
GEN. BD. DT. Oct 18 '24\_ \$55,000
Assessed valuation 1924\_\_\_\_730.000
Total tax rate (per \$1,000) '24\_\$34.27
Population in 1910, 528; 1920, 550 office in Topeka.

HOLTON.

This city is in Jackson Co. Incorporated as a city of 3d class July 30 1870 and as city of 2d class Feb. 3 1888. Commission gov't adopted Apr. 12 1912.

Electric-Light Bonds.

1/2 07 -- \$19.000 -- Jan 1 1937

5s '13 -- 23.000r -- July 1 1943

Water-Works Extension.

5s '15 -- \$10.000r -- Jan 1 1925

5s '15 -- \$10.000r -- Jan 1 1945

Refunding Bonds.

12 J-J \$19.410c

TOT. BD. DT. Dec 1923 -- \$331,459

Total assessed value 1923 -- \$331,459 HOLYROOD SCHOOL DISTRICT
This district (P. O. Holyrood) is
in Ellsworth County.
5s \$72,500.
BOND. DEBT Oct 15 1924 \$60,000
Assessed valuation 1924 \$4 827,240
School tax rate(per \$1,000) '24\_\$4.00 \*INT. at State Treasurer's office; others at National Park Bank, N. Y. HUTCHINSON SCH. DIST. NO. 1. HOPE. INT. at National Park Bank, N. Y., and State Treasurer's office.

HERINGTON.

This olty is in Dickinson County
Inc. Apr. 11 1887.

Funding Bonds.
5sg J-D \$7.000c... June 1 1928
5½s g A-O 33.500c... Apr 1 1931
Water and Light Bonds.
5sg J-J \$43.000c... Apr 1 1934
65½s g A-O 30.000c... Apr 1 1943
65½s g A-O 30.000c... Apr 1 1944
(Subject to call Apr 1 1934)
Improvement Bonds.
434817... [\$18.090... July 1 '25-36
Sewer Bonds.
6sg J-J \$8.000c... July 1 1930
6sg J-J \$8.000c... July 1 1930
6sg J-J \$6000... May 1 '28-'53
5s '23 M-N 256.000... May 1 '28-'53
5s '23 M-N 256.000... May 1 '28-'53
5s '23 M-N 256.000... May 1 '28-'53
5s '23 M-N 251.000... May 1 '28-'53
Total assessed value 1923 3.121.584
Total tax (per \$1.000) 1923 \$37.45
Fopulation 1910. 3.273 1920. 4.065
INT. at State Treasurer's office. INDEPENDENCE.
This city is in Montgomery Co. Incorp. as city of 2d class in 1872 Now under commission plan of gov't Pop'n 1910, 10,480; 1920, 11,920.
Refunding Bonds.
4½ 523 M.N\$36,000 ... 1925-1933 Sewer Disposal Plant Bonds.
4½ 8 M.N\$36,000 ... 1925-1934 City Hall Bonds.
4½ 8 J.J \$53,500...Jan 1 '26-'35 Paving Bonds.
55 '22 A-O \$26,520.72 ... serially General Paving (Part yearly).
58\\$6\\$5'12 Var 68.6\\$23.45 ... 1925-1934 Park Bonds.

HOWARD.
This city is in Elk County.
GEN. BD. DT. Dec 1923. \$189,500
Assessment debt (add'1)... 20,000
Assessed valuation 1923...1,194,497
Tot. tax rate (per\$1,000)'23.\$38.72+
Population 1910, 1,163; 1920...1,060

SS d Val. 24 (abt. % act.) - 14,250.309 Cotal tax (per \$1,000) 1924 \_ \_ \$42.41 INT. at State Treasurer's office.

INT. at State Treasurer's office.

INDEPENDENCE SCH. D. NO. 5.

Building Bonds.

1/48 J J \$17.000c 1925-'26

20.000c 1927-1926

5s '21 80.000c 1927-1930

5s '22 FA 100.000c Feb 1 '36-'40

50.000c Feb 1 1941

BOND. DEBT Nov. 19 '24 \$517.000

Assessed valuation 1924\_16.184.220

Fax rate (per \$1.000) 1924\_817.00

INT. on 5s of 1922 at the fiscal agency of the State of Kansas in Topeka; on others at National Park

Bank, New York City.

INT. at Nat. Park Bank, N. Y., and State Treasurer's office, Topeka.

JACKSON COUNTY, Holton is the county seat. BOND. DEBT Nov. 1923 \$225,000 Total assessed val'n 1921.38.502.591 Ass'd val. (equalized) '22.34,941.236 Co. tax rate (per \$1.000) '23.\_\$6.78 Pop'n in 1910, 16.861; 1920, 15.495

JEWELL COUNTY.

Mankato is the county seat.
Funding Bonds.
4s '17 J- \$44,000c\_May 1 '25-'29
BOND. DEBT Nov 18 '24 \$40,000
Assessed val. real estate. 32.499.455
Assessed val. personal \_\_\_ 8.210.845
Other assessable property \_\_ 3,000,000
Total assessed val. 1924 (70% actual) \_\_\_ 43,710.300
State&Co.tax(per \$1,000) '24\_-\$5.50
Pop'n 1910, 18,148; 1920, 10,240

JEWELL RURAL H. S. D. NO. 4.
Tais district is in Jewell County.

JEWELL RURAL H. S. D. NO. 4.
Tais district is in Jewell County.
Building Site & Equip. Bonds.
5s '22 J-J \$13,00c. Jan 1 '25'37
65,000c. Jan 1 1938
BOND. DEBT Oct 1924. \$80,000
Ass'd val. '24 (2-3 act.) 5,103,000
School tax rate (per \$1,000)'24 \$5.30
Population 1922 (est.) 2,200
INT. payable at Topeka.

JOHNSON COUNTY.
County seat is Olathe.
Oiled Road Bonds.
5 '17 ... \$1.388... Jan 1 '25-'27
Refunding Bonds.
4\\( \frac{4}{3}\) 98 M.-S \$50.000c. Sept 1 1928
(\$10.000 sub. to call y'ly from 1918)
BOND. DEBT Oct 4 '21... \$60.000
Sinking fund ... 20.368
Assessed value, real estate. 34.051.535
Assessed value, personal... 7.581.214
Other assessable property ... 8.820.593
Tot.ass'd val.'21 (act.val.)50.253.342
Ass'd val. (equalized) '22.47.038.030
Co. tax (per \$1.000) '22... \$3.44
Pop'n 1910. 18.288: 1920... 18.314
INT. at Nat. Park Bank, N. Y.

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HIAWATHA.

This city is in Brown County.

Commission government adopted
Feb. 3 1914. Pop. '10, 2,974; 1920,
3,222.

66	KANSAS-CITIE	S AND TOWNS	[Vol. 119.
JUNCTION CITY.  This city is in Geary County. Inc.  Tob. 1850 Paralleties 1010	City Hall Bonds. 5s '22 J-D \$20,000June 1 1932 Refunding Bonds. 5s '13 A-O, \$60,400Apr. 1 1933	Electric Light Bonds. 44's '17 JJ \$10.500 1925-1947 BOND. DEBT Oct 14 1924 \$110.500	LEAVENWORTH.  Leavenworth is the county seat of Leavenworth Co. Incorp. 1855.
Feb. 9 1859. Population 1910. 5,598; 1920. 7,533. Refunding Bonds. 448'09 A-O. 87.000c. 1929	5s '13 A-O \$60,400Apr 1 1933 Internal Impt. Bonds (Sewer).	Sinking fund	Leavenworth Co. Incorp. 1855.  Refunding Bonds. 4s 09 J-J \$20,000. Jan 1929 5s 14 J-J 155,635 July '25-34 Sv 15 A-O \$ 5,000. Apr 1 1925 Water-Works Bonds. 6s 21 J-J \$100,000. Jan '32-'41
4½6'09 A-O \$7,000c1929 4¾6'24 90,000_May 1 '29-'48 Sewer Refunding Bonds. 4¼6'17 J-J \$30,000_Jan 1 1937	Internal Impt. Bonds (Sewer).  5s\$100,2041942-1950 Internal Impt. Bds. (Special).  5 & 5½s\$217,5871925-1931 TOT.BD.DT.Dec 31 '24 \$14,066,813	Population 1910, 806: 1920808 <b>LA CYGNE</b> .	5s '15 A-0 5,000 Apr 1 1925 Water-Works Bonds. 6s '21 J-J \$100,000 Jan '32-'41
4\s17 J-J \$30,000 Jan 1 1937 (Subject to call after Jan 1 1927) Storm Sewer Bonds. 5s \$41,860 1940	Water works	This city is in Linn County. Water Bonds. 5s J-J \$15,000July 1 1941 6s 25,000BOND. DEBT Dec 1923\$40,000	
58 \$6 000 1932		6s 25,000 \$\ \text{BOND. DEBT Dec } 1923 \$\ \$\ \$40,000 \\ \text{Total assessed val. } 1923 \$\ \$\ 591,464	5s '16 F-A \$29,336.86-Aug '26-'35 *General Improvement Bonds. 5s - \$79,490.32 - 1925-1932 5s '23 A-O 19,440 - Oct 1 '25-'33 *Special Improvement Bonds.
58 Refunding Water Bonds. 44 s 17 J-J \$45,000 1 1937 (Subject to call after Jan 1 1927.)  Refunding Terminal Bonds.	INT. on all bonds issued prior to April 1 1908 at Nat. Park Bank. N. Y.; bonds issued after that date at State Treas. office. This applies only to Kansas City bonds.	Total tax (per \$1,000) 1923\$38.32	*Special Improvement Bonds. 5sa\$494,769.22_1925-1932 City-Hall Bonds. 5s '23 A-0\$200.000_0ct 1 '34-'53
Water Works Impt Bonds		LA HARPE. This city is in Allen County. BOND. DEBT Oct 1924\$40,000 Total assess. val. '24 (act.) -521,544	TOT. BD. DT. Oct 1 '24 _\$1,087,565 Total ass'd val. 192415,998,328 City tax rate (per \$1,000) '24_\$15.20
4\s 10.000	KANSAS CITY SCHOOL DIST.  4\\( \)\( s\)'\( o\) \]  4\\\( s\)'\( o\) \]  4\\\( s\)'\( o\) \]  5\( o\)  4\\\( s\)'\( s\) \]  4\\\( s\)'\( s\) \]  5\( o\)  5\( o\)  5\( o\)  5\( o\)  4\\\( s\)'\( s\)'\( s\) \]  4\\\( s\)'\( s\) \]  4\\\( s\)'\( s\)  5\( o\)  5\( o\)  4\( o\)  5\( o\)  5\( o\)  4\( o\)  5\( o\)  5\( o\)  5\( o\)  4\( o\)  5\( o\)  5\( o\)  6\( o\)  6\( o\)  7\( o\)  6\( o\)  6\( o\)  7\( o\)  6\( o\)  7\( o\)  8\( o\)  9\( o\)  9\(o\)  9\( o\)  9\( o\)	Total assess. val. '24 (act.) _ 521.544 Tax rate (per \$1,000) 1924 \$17.50 Pop'n in 1910, 2,080; 1920 1.001	City-Hall Bonds. 5s '23 A-O\$200,000Oct 1 '34-'53 TOT BD. DT. Oct 1 '24 -\$1.087,565 Total ass'd val. 192415,998,328 City tax rate (per \$1.000) '24-\$15.20 Pop'n 1910. 19.363: 1920. 16.912. INT. payable at State Treasurer's office in Topeka. * These bonds are dated from 1914 to 1922. inclusive.
GEN. BD. DT. Nov 1 '24 \$105,860 Assess. debt (add'l) 281,434 Total assess. val. 19247.294,554 Tot. tax rate (per \$1,000) '24_\$33.50	5s J-J (260,000 - July 1 '25-'50 (270,000 - July 1 '25-'51)	LAKIN SCHOOL DISTRICT.  This district (P. O. Lakin) is in	dated from 1914 to 1922, inclusive. a These bonds are guaranteed by city but payable by special assessment on
Tot. tax rate (per \$1,000) '24_\$33.50 INT. at State Treas. office and at fiscal agency in N. Y. City.	4½8'22 J-J 280,000 - \$10,000 y hy 4½8'23 F-A 290,000 - Feb 1 '25-'53 4¾8'23 J-J 290,000 - July 1 '25-'53	Kearny County	on property benefited.  LEAVENWORTH COUNTY.
This district not only includes	348,000Jan 1 '26-'54 Refunding Bonds. 4½8'09 J-J \$134,000Red. any time	Total assessed val. 1924_1,415,570 Tax rate (per \$1,000) 1924\$15.00 Population in 1924475	Leavenworth is the county seat.  County Bonds. 5s '20 \$140,250_ Jan 1 '25-'35  BOND. DEBT Oct 3 1922 \$980,000  Station found.
Townstian City but also adiagont town		LANE COUNTY.	Sinking tund 40 211 300
Junction City but also adjacent territory. Pop'n 1918, 8,767.  Subject to call after 1923)  8	Argentine Bonds (Amezea).  5s J-J \$25,000July 1 1927 School Dist. No. 4 (Annezed)  5s J-J \$4,000July 1 1927 (Part due yearly.)  BOND. DT. Nov 15 '23\$2,923,500 Slighing fund	5s J-J \$27.000rJan 1 1929 BOND DERT Nov 22 '24 \$27.000	Tot.ass d val. 21(abt.act.)49.211.394 Assessed val. (equal'd) 22 45.522,955 State&Co.tax(per \$1.000) '21_ \$7.92 Populat'n 1910, 41.207 1920, 38,402
Tot val (abt 85% act ) '24 0 620 240	Aggregat valuation 1023 125 780 204	State&co tax rate (per \$1,000)	LEAVENWORTH SCH. DIST. This district is in Leavenworth Co.
Population in 1923 (est.)8,000 INT. at Nat. Park Bank, N. Y. C.	School tax (per \$1,000) 1923\$15.75 Population in 1920 (Census) 101.213 Int. at State Treas. office and at Nat. Park Bank, N. Y.	1924\$18.00 Pop'n 1910, 2.603; 19202.848 INT. payable at Nat. Park Bank, N. Y., and at State Treas. office.	School Building Bonds. 5s '22 J-J \$53,100 Jan 1 '25-'52 BOND DEPT 01 1 1924 \$438,000
KANOPOLIS	KAW VALLEY DRAIN, DIST.		School tax rate(per \$1,000) 24_\$16.00
This city is in Ellsworth County. GEN. BD. DT. Dec 1923 - \$39,400 Assessed value 1923 - 479,270 Tot. tax rate (per\$1,000) 23.\$37.82 +	River Improvement Bonds. 4½s'09 M-8 \$200,000c_Mar 1 1936 5s'10 M-8 1,225,000c_Mar 1 1940	This city is in Pawnee County. Inc. Jan. 7 1876. Pop'n '10, 2,911. 1920. 3.139. Storm Sewer Bonds.	ÎNT. at office of State Treasurer.  LEBANON.
Tot. tax rate (per\$1,000) 23.\$37.82 + Population 1910, 577; 1920772  KANSAS CITY.	5s 10 M-S 1,225,000c_Mar 1 1940 4\s's'14 J-J 325,000c_July 1 1936 BOND. DEBT Sept25'16.\$1,750,000 Assessed valuation 1916_47,797,355 Tax rate (per \$1,000) '16\$2.85	-s \$15,000	This city is in Smith County. City Hall Bonds. 5s '24 F-A (\$10,000c_Feb 1 '25-'29)
KANSAS CITY. This city is in Wyandotte County. Incorp. as a city of first class in 1886. In 1909 purchased plant of Metro-	INT. at State Treasurer's office.	Public Utility Bonds. 5s \$85.500 (\$4.500 yearly after 1925.) Pumping Plant Bonds.	This city is in Smith County.  City Hall Bonds. 5s '24 F-A \\$10,000c_Feb 1 '25-'29 \\ 15,000c_Feb 1 '30-'34 \\ BOND. DEBT Dec 1923\\$33,600 \\ Assessed value 1923\\$75,385
In 1909 purchased plant of Metro- politan Water Co. V. 88, p. 1211. Commission government adopted July 14 1909. Population 1910,	Lakin is the county seat. Refunding Bonds.	s \$32,500 Refunding Bonds. -s \$23,000	Assessed value 1923-1913, 781 Tot. tax rate (per\$1,000) 23.\$31.77 + Population 1910, 731; 1920-1922 INT. payable at the State Treas-
Commission government adopted July 14 1909. Population 1910, 82,331; 1920, 101,177. City of Rosedale was annexed to Kansas City on Apr. 25 1922. V. 114, p. 1692.	Refunding Bonds. 58 '05 J-J \$55,500cJan1 1935 58 '0960,000July 1 1939 BOND, DEBT Nov 27 '22\$121,500	Water Bonds.	urer's office.
Park Acquisition & Improvement Bonds (City's Portion). 414445&6s _\$462.9301925-32	Assessed val'n, real estate_5.075,950 Assessed val'n, personal1.389.260	s - \$40,000 - RR. Bds. Anthony & Northern RR. Bds. 5s '15 - \$20,000 - Jan 15 1946 GEN. BD. DT. Oct 20 '24 - \$247,600	LENOKA.  This city is in Norton County. GEN. BD. DT. Dec 1923\$44,000 Assessed valuation 1923713.817 Total tax rate (per \$1,000) 23\$32.40 Population 1910, 454; 1920520
Apr. 25 1922. V. 114, p. 1092. Park Acquisition & Improvement Bonds (City's Portion). 44/4/4/5&64-\$462.9301925-32 General Park Bonds. 44/4/4/5&68-\$67.0381925-32 58-24-137.100	Other assessable property 1.410.010 Tot.ass'd val.'22(65%act.) 7,591,060 State & co. tax (per \$1.000)'23_\$10.00	Total assessed val. 1924	Total tax rate (per \$1,000) 23-\$32.40 Population 1910, 454; 1920520
	Pop'n 1910, 3,126; 1920, 2,617.  KINGMAN.  This star is in Kingman County	(85% actual)	
5s \$104,8701931-33 Improvement Bonds. 5s '23 F-A \$342,000 _ Aug 1 '25-'33	This city is in Kingman County. BOND. DEBT Nov 28 '24_ \$59,750 Water debt (included) 13,000 13,000	Building Bonds. 41/8'06 J-J \$6,000c&r	Refunding Normal School Bds. 5s '21 J-J \$6,500c1931 Electric Light Bonds. 5s '22 J-J \$14,000
Refunding Bonds. 5s '03 F-A\$186,500cNov 1 1928 5s '07 J-D 62,500cDec 15 1927	Water debt (included) 13.000 Sinking fund 1978 1978 1978 1978	(Serially until July 1 1925) 5s '14 J-J 31,000c&r. (Serially until July 1 1933.) 5s '15 \$125,000 (Serially until Jul, 1 1932.)	5s J-J \$24,000c1942 BOND. DEBT Oct 25 '24_ \$43,000
4½8'07 J-D 79.500c June 1 1927 4½8'09 F-A 150.000c Feb 1 1929 4½8'09 M-N158.969c May 1 1929	KINGMAN SCH. DIST. NO. 1.	(Serially until Jan. 1 1932.) BOND. DEBT July 1 1924. \$160,000	Floating debt (add'l) 1.000 Sinking fund 3.000 Ass'd val. '24(abt. ¾ act.) 433.641 Total tax rate (per \$1,000) '24 \$20.00 Population 1910, 288; 1920, 392
5s '23 A-O 95,000Oct 1 1943 Water-Plant Purchase Bonds.	Huilding Bonds. 4½s'16 M-N\$30,000May 1 1936 4½s'17 J-J 20,000July 1 1937	Total assess. val. '24 (about 70% actual)4,483,000	Population 1910, 288; 1920, 392
4½s'09 J-J \$1,097,000c_July 1 1939 Water-Plant Imp. & Ext. Bds. 4½s'09 F-A\$400,000cAug 1 1939	Total assessed val. 19243,554,006 School tax (per \$1,000) '24\$12.75	70% actual) 4,483,000 School tax (per \$1,000) '24_\$18.00 Population in 1923 3.500 INT. is payable at fiscal agency (State Treasurer's office) in Topeka	LE ROY. This city is in Coffey County. BOND. DEBT Dec 192338.000 Assessed value 1923477,081 Tot. tax rate (per\$1,000) 23.839.58
		LAWRENCE.	Tot. tax rate (per\$1,000)'23.\$39.58 + Population 1920815
4½s'22 M-s 100,000Sept 1 1942 4½s'23 J-D 50,000June 1 1943	This city is in Edwards County.  Refunding Bonds. 5s \$14,000	County seat of Douglas County \$100,000 of bonds Issued by city in 1871 were the subject of dispute—see "State & City Sec." for Nov. 27 1909	LEWIS. This city is in Edwards County. GEN. BD. DT. Dec 1923 - \$40,000
4\s 23 M-N 100,000 Nov 1 1943 4\s'24M-N 200,000 May 1 1944 Fire-Station Bonds. 4\s'10 J-J \$60,000c Jan 1 1940 4\s'24 J-J 100,000 Jan 1 1944	Sinking fund 4,591 Assessed valuation 1924 1,937,751 Total tax rate(per \$1,000) '24. \$19.60 Population 1910, 1,547; 1920, 1,986	Commission government adopted Apr. 28 1913. Pop'n 1910. 12.374 1920. 12.456.	Assessed valuation 1923551,304 Tot. tax rate (per\$1,000)'23.\$32.60 + Population 1910, 557; 1920439
4%s'24 J-J 100,000Jan 1 1944	Population 1910, 1,547; 1920, 1,986 KINSLEY CITY S. D. NO. 1.	Funding Bonds. 4½s'09 J-J \$115,000cJuly 1 1939 (Subject to call after July 1 1919.)	LIBERAL.
4½s'10 J-J \$200,000cJuly 1 1940 Municipal El Lt Plant Bonds 4½s'11 J-D \$350,000July 1 1941 4½s'23 J-J 200,000	This district (P. O. Kinsley) is in		W-Ass Donda
4½s'15 J-D 13,000 Dec 1 1925 4½s'17 M-S 56,000 _ Mar 1 '25-'28 4½s'17 A-O 25,000 _ Oct 1 '26-'28	Edwards County. School Building Bonds. 5s '22 J-J {\$20,000c1928-1932} 50,000c1933-1942 BOND. DEBT Oct 14 1924 \$70,000	43/8 15 M-S \$10.319.36 (Due serially beginning in 1919.) Refunding Bonds. 43/8 16 \$70.000 1936 Sewer Bonds (Red. beg. in 1920). 55 10 J-J \$10.000c July 11940 55 10 F-A 50.000c 1941-1943	Sewer Bonds. 41/48 \$8.0001925-1928 41/48*12,4551925-1929
44/s*21 J-D\$350.000. June 11941 44/s*23 J-J 200.000. July 15 1933 44/s*15 J-D 13.000. Dec 1 1925 44/s*17 M-S 56,000. Mar 1 25-28 44/s*17 M-O 25,000. Oct 1 26-28 44/s*17 J-D 42,500. Dec 1 29-33 44/s*19 F-A 150,000. Aug 1 25-30 44/s*19 M-N 30.000. May 1 25-30 5s 20 M-N 50.000. May 1 1931 6s 20 F-A 200.000. Aug 1 1931 6s 21 J-D 100.000. Dec 1 1941 45/s*22 F-A 150,000. June 1 1942 45/s*22 J-D 100,000. Feb 1 1942	Sinking fund. 10.000 Assessed val. '24 (act.) 2,715.777 School tax rate (per \$1,000)'24\$16 00 Population 1923 (est.) 2,500	5s '10 F-A 50.000c 1941-1943 Water-Works Bonds. 4½s'16 J-J \$154.0001925-1946 4½s'17 F-A 250.000Feb 1 1942	548 B
4¾s'20 M-N 30,000_May 1 '25-'30 5s '20 M-N 50,000_Nov 1 1938 6s '20 F-A 200,000_Aug 1 1931	Population 1923 (est.)2,500 KIOWA.		Assessment debt (add'l) 410,000
5s '21 J-D 100,000Dec 1 1941 5s '22 F-A 150,000Feb 1 1942 4½s'22 J-D 100,000June 1 1942	This city is in Barber County. GEN. BD. DT. Dec 1924 \$86.674 Other indebtedness 118.200	5s 150,000	
18	GEN. BD. DT. Dec 1924 - \$80.074 Other indebtedness - 118.200 Assessed valuation 1924 - 1.310.618 City tax rate (per \$1.000) '24.\$15.00 Total tax rate (per \$1.000) '24.\$39.25 Population 1910, 1,520; 1920, 1,539	INT. at State Treasurer's office.	Post office Liberal.
4¾:'24 200.000 4¾s 24M-N 500,000 May 1 1944 4½s 24 F-A 200,000 Aug 1 1944 Soldiers' Memorial Bldg, Bonds,	Population 1910, 1,520; 1920, 1,539 <b>KIOWA COUNTY.</b>	4s g '08 J-J \$17,600r_July 1 '25-'28 4½s'14 75,0001925-1934	s 17 \$25,000
Soldiers' Memorial Bldg. Bonds. 5s '23\$150,0001933-1942 5s '24 M-N 200,000 _May 1 '34-'43	Change buyer to the country goot	LAWRENCE SCH. DIST. NO. 60. 4s g '08 J-J \$17.600r_July 1 '25-'28 4½s'14 75.000 1925-1934 6,000Jan 1 '25-'27 5s '22 J-J {21.000Jan 1 '28-'34 100.000Jan 1 '35-'41 100.000Jan 1 '35-'41	BOND. DEBT Oct 21 1924 \$270,000
Work-House Bonds. 4½s'10 J-J \$30.000cJuly 1 1940 Bouleyard Bonds.	Court-House Bonds.  5s '14 J-J \$55,000_Jan 1 '29-'34	100,000Jan 1 1942 5,000July 1 1924 9,000_July 1 '25-'27	Floating debt (add') 33,000 sinking fund 7,765 Total assessed value 1924 .5,072.955 School tax rate (per \$1,000) '24. \$17.50 Population (est.) 4,000
4¼s, 4½s, \\$186,0381925-1933 4¼s, 5s & 6s   Inter City Viaduct Bonds	Refunding Bonds. 4½ '96 J-J \$53,000c_July 15 1926 Court-House Bonds. 5s '14 J-J \$55,000_Jan 1 '29-'34 BOND. DEBT Oct 1918. \$111.000 Ass'd val. '2218,503,857 State & Co. tax (per \$1.000)'22 \$3.50 Population 1910, 6,174 1920, 6,164 INT. at State Fiscal Agency, N. Y and in Topeka.	70.000 - Jan 1 35-41 100.000 - Jan 1 1942 5.000 - July 1 1924 9.000 - July 1 25-27 2.000 - July 1 1928 5s '22 J-J 30.000 - July 1 193-40 19.000 - July 1 1941 140.000 - July 1 1941 140.000 - July 1 1942 65 000 - July 1 1942	Population (est.) 4,000 INT. at the fiscal agency of Topeka
4¼s, 4½s, 18186,0381925-1933 4¾s, 5s & 6s) Inter City Viaduct Bonds. 4½s'19 J-J \$755,000 July 18 1942 (Optional 1924.) ROSEDALE BONDS (Annexed).	INT. at State Fiscal Agency, N.Y and in Topeka.	19,000July 1 1941 (140,000July 1 1942 (25,000July 1 192)	LINCOLN CITY. This city is in Lincoln County. TOT. DEBT Sept 15 '24. \$83,796
	KIOWA SCHOOL DISTRICT. This district is in Barber County	(43,000 July 1 1942) (25,000 July 1 192) (6,000 July 1 1930) (4)4s'24 J-J 14,000 July 1 '33-'34 16,000 July 1 '33-'34	This city is in Lincoln County.  TOT. DEBT Sept 15 '24 \$83.796 Assessed valuation 1924 1,815,865 Tax rate (per \$1.000) 1924 \$31.50 Population 1910, 1,508 1920, 1,613
water Works Bonds.  5 (9) J-J \$25,000July 1 1929  5 (10) J-J 25,000July 1 1930  5 (12) J-D 20,000July 1 1930  5 (14) M-N 25,000May 1 1944  5/45/20 M-S 19,600Sept 1 1942  Medical School Bonds.  5 (20)\$28,0001925-1940  Turkey Creek Diversion Bonds.  5 (21) \$42,500	Building Bonds (Int. in Topeka.) 5s s-an \$24,650c1925-1931 BOND. DEBT Oct 14 1924 \$48,300	30,000July 1 '36-'38 80ND DEPT Oct 1 1024 \$656.000	LINDSBORG.
<ul> <li>Ms 20 M-S 19.600 Sept 1 1942</li> <li>Medical School Bonds.</li> <li>20 \$28.000 1925-1940</li> </ul>	BOND. DEBT Oct 14 1924 \$48,300 Total assess, val. 19242.157.966 Sch. tax rate (per \$1,000) '24\$17.00	Sinking fund. 17,314,316 Assessed val. 1924 17,314,316 School tax (per \$1,000) 1924 \$14.63 Population in 1923 15.062 INT. on 5s of 1922 at the State	Water and Light Bonds.
	LA CROSSE. This city is in Rush County. Water Works Bonds. 5s '17 J-J \$26,9001925-1947	Population in 1923 15.062 INT. on 5s of 1922 at the State Treas. office.; on others at State fis- cal agency in Topeka.	
5s '22 3,4001925-1941	5s '17 J-J \$26,9001925-1947	cal agency in Topeka.	4½s 12,947e

DEC., 1924.] LINDSBORG (Concluded).
GEN. BD. DT. Dec 1923...\$111.047
Assess. debt (add'1).........46,160
Total assessed value 1923...3,125,163
Total tax rate (per \$1,000) '23 \$21 60
Pop'n in 1910.1,939; 1920, 1,897 LITTLE RIVER.

This city is in Rice County.
GEN. BD. DT. Nov 18 '24 \$133,000
Assessed valuation 1923.....793,195
City tax rate (per \$1,000) '23. \$15.00
Total tax rate (per \$1,000) '23. \$30.80
Population in 1910, 661; 1290, 749 LOGAN.
This city is in Phillips County.
BOND. DEBT Dec 1923...\$2,500
Assessed valuation 1923....762,160
Tot. tax rate (per\$1,000) 23.\$30.11+
Population 1910,,714; 1920....585 LURAY.
This city is in Russell County.
GEN. BD. DT. Nov 8 '24. \$55,500
Sinking fund. 6.129
Assessed valuation 1924. 568.815
City tax rate (per \$1,000) '24. \$14.00
Population in 1910, 341; 1920, 475 I.VNDON LYNDON.

This city is in Osage County.
GEN. BD. DT. Nov 19 '24.\$59,500
Assessed valuation 1924......504,145
City tax rate (per \$1.000) '24.\$15.00
Total taxrate(per \$1.000) '23\$36.59+
Population in 1910, 763; 1920, 732 LYONS.
This city is in Rice County.
GEN. BD. DT. Dec 1923. \$89.000
Assessment debt (add') ... 132.870
Assessed valuation 1923. 4.341.199
Total tax rate (per \$1.000) '23.\$24.48
Population 1910, 2.701; 1920, 2.516

Population 1910, 2.701; 1920, 2.516

McCRACKEN.
This city is in Rush County.
6s '21 M-N\$40,000...Nov 1 1931
5½6'22 M-N 15,000...May 1 1937
Water and Light Bonds.

\$2,500...Feb 1 1927
5.000...Feb 1 1932
4½8'17 F-A 7,500...Feb 1 1932
7,500...Feb 1 1942
7,500...Feb 1 1942
5s '17 M-N 10,000.Nov 1 '25-'45
(Due \$2,000 every 5 years.)
5s '19 J-J 5,000...July 1 1939
BOND. DEBT Oct 15 1924.\$100,000
Assessed val'n '24 (60% act.) 640,842
City tax rate (per \$1,000) '24...\$9.50
Population in 1910. 371; 1920, 491

City tax rate (per \$1,000) '24\_\$9.50
Population in 1910, 371; 1920, 491

MC PHERSON.

This city is in McPherson County.
Inc. Mar. 4 1874. Commission government adopted Jan. 12 1914.
Population 1910, 3.546 1920, 4.595.
Street Improvement Bonds.
4½s'24 J-J \$33,500.\_\_Jan 1 '25-'34
Refund. RR. Bonds (General).
4½s'16 J-J \$3000.\_July 1 1932
Gen. Paving (One-tenth yearly).
4½s'15 J-J \$2,665.58.\_Jan 1 1925
Gen. Paving (One-tenth yearly).
4½s'16 J-J \$350.301.\_July 1 1932
Gen. Paving (One-tenth yearly).
4½s'16 J-J \$813 50Jan 1 '25-'27
4½s'16 J-J \$813 50Jan 1 '25-'27
4½s'24 J-J \$8,353.36.\_1925-1934
Sewage Disposal Plant Bonds.
4½s'17 J-J \$5.500.\_\_July 1 1932
Water-Wks. & El. Lt. (General).
5s'21 J-J 7.000.\_\_July 1 1946
Main Sewer (General).
5s'21 J-J 7.000.\_\_July 1 1946
Main Sewer (General).
5s'07 J-J \$9.000.\_\_July 1 1946
Main Sewer (General).
5s'07 J-J \$9.000.\_\_July 1 1946
Assessed valuation 1924.\_\$13.726
Assessment debt (add').\_\_ 187.000
Other bonded debt.\_\_\_\_\_ 72.93
Special improvement bonds.
5 1919
Assessed valuation 1924.\_\$6,403.514
Total tax (per \$1.000) 1923.\_\_\$24.20

McPHERSON SCH. DIST.
Building Bonds.

MANHATTAN.
This city is in Riley County. Inc.
June 26 1880. Commission government adopted Nov. 7 1911.
Water-Works Bonds.
4/s' 15 A-0 69.500...oct 1 1939
(Sub). to call 1-20th yrly. after 1920.)
5s \$6,000....
5s 5.571...

MARQUETTE SCH. D. NO. 42.
This district is in McPherson Co.
Building Bonds.
5'16 — \$17,000c.\$2,000 yearly
BOND. DEBT Nov. 20 '23 \$36,000
Tot.assess.val. '23 — 1,987,596
Sch. tax rate (per \$1,000)'23 — \$11,50
Population in 1923 (est.) — 1,300
INT. at State Treasurer's office in
Topeka. Торе

MEADE.
This city is in Meade County.
Electric Light & Water Bonds.
6s \$5,000.
BOND. DEBT Nov 1924. \$53,500
Water debt (incl.) 25,000
Sinking fund 4.500
Assess. val. 1924. \$35.50
Tot. tax rate (per \$1,000) 24,\$35.50
Population in 1910, 664; 1920, 838

Other bonded debt. 72,963
Special improvement bonds. 50 919
Assessed valuation 1924 \_\_6,403.514
Total tax (per \$1,000) 1923 \_\_\$24.20
MCPHERSON SCH. DIST.
Building Bonds. 41-517J-D \$50,000 \_\_June 1 1937
(Subject to call after June 1 1927)
4½\$ M.-N\$30,000c \_\_May 2 1930
BOND. DEBT Oct 14 1924 \$163.000
Tot. assess. val. 1924 \_\_7.079.844
School tax rate (per \$1,000) '24\$12.00

MACKSVILLE.
This city is in Stafford County.
GEN. BD. DT. Dec 1923 \_\_\$17,000
Assessment debt (add'1) \_\_28,000
Assessment debt (add'1) \_\_28,000
Assessment debt (add'1) \_\_28,000
Assesss val. personal prop. -665.100
Other assess, ropperty \_\_\_\$47.67
Total tax rate (per \$1,000) '23.\$30.90
Population 1919, \$26 : 1920 \_\_\_753

MITCHELL COUNTY.

Beloit is the county seat.

Road Bonds.

5s '21 F-A\$115.500c\_Feb 1 '25-'31

5s J-J 54.000c\_\_\_\_\_\_Serially

54/s M-S 80.000c\_\_\_\_\_\_Serially

BOND. DEBT Sept 28 '22 '272.500

Assessed value, real estate 26.032.681

Assessed value, personal\_\_\_6.35.889

Other assessed value 1922

(70'' -80'' actual) \_\_\_\_\_\_34.814.892

State & co tax '22 (per \$1.000) \$5.14

Populat'n 1910, 14.089; 1920, 13.886

INTEREST payable in Topeka.

MOLINE.

MORRILL.

This city is in Brown County.
GEN. BD. DT. Dec 1922...\$32,000
Assessment debt (add'1)...23,000
Assessed valuation 1923....814.898
City tax rate (per \$1.000)'23..\$750
Totalcaxrate(per\$1,000)'23.\$22.93+
Population 1910, 398; 1920, 552

MULBERRY SCHOOL DIST.
BOND. DEBT Oct 18 '24. \$47,000
Floating debt. 35,000
Total assess. value 1924. 985,000
Sch. tax rate (per \$1,000) '24.\$29.50
Population 1922. 2,800

NEODESHA.
This city is in Wilson County.
TOT.BD.DEBT Oct. 15 '24 \$508.638
Total ass'd val. '24 (act.)...3423.525
Total tax rate (per \$1,000) '24.\$33.10
Population 1910, 2.872; 1920, 3,943

So '24 F-A \$25,000 ... 1925-1944

BOND. DEBT Oct 1 1924 ... \$44.500
Total assess. val. 1924 ... 371,000
Tax rate (per \$1,000) ... \$10.04
Population 1910, 467; 1920 ... 422
MILTONVALE.
This city is in Cloud Co. Incorp Oct. 24 1883. Population 1910, 829; 1920. 821.
Water and Light Bonds.
So '13 F-A \$35,000 ... Feb 1 1943
(Subject to call \$17,500 in 10 years, and \$17,500 in 20 years, TOTAL DEBT Oct 17 '24 ... \$32,000
Assess. val. 24 (abt. ½ act.). 880 662
Tot. tax rate (per \$1,000) '24 \$31.58
INT. at state Auditor's office.
MILTONVALE SCHOOL DIST.
This district (P. O. Miltonvale) is in Cloud County.
School-Building Bonds.
So '19 J-J \$31,000 ... \$3,000 yearly \$68 '21 J-J 18,500 ... \$1,500 yearly \$1,50

| Topeka. | OAKLEY. | This city is in Logan County. | This city is in Logan County. | GEN. BD. DT. Oct 14 '24\_\$116.599 | Assessment debt (add'). | 16.500 | Floating debt. | 7.000 | Sinking fund. | 1.652 | Assessed valuation 1924\_1.1,52\_412 | Total tax rate (per \$1,000) '24\_\$46.20 | Population in 1910, 681; 1920, 768

INT. at office of State Treasure.

OBERLIN.

This city is in Decatur County.

Water Bonds.

138'09 M-8 \$25,000c 1929

Light Bonds.
58'06 A-0 \$5,000c \$500 yrly

BOND. DEBT Nov 20'24 \$398,753

Water debt (incl.) 48,000

Tot. assess. val. (80% act.).1.652,908

Total tax rate(per \$1,000)'24.\$16.50

Pop in 1910, 1.157; '20 1,247

INT. is payable in Topeka.

68	KANSAS-CITIE	38
OLATHE. This city is in Johnson County.	OTTAWA SCHOOL DISTRICT.	5
	High School Bonds. 41/s*16 J-J \$69.000c_J-J 1 '25-'33 Ward School Bonds. 41/s*16 J-J \$12.000c_J-J 1 '25-'33 BOND. DEBT Nov 18'24 \$81.000 Assessed value 1924 (act.).10.057.860 Tax rate (per \$1.000) 1924\$13.90 Population 1924	4
Retunding bonds \$16,954  Street improvement bonds 31,142  Water-Works Bonds. 5s '13 \$65,000 1938  GEN. BD. DT. Nov 17 '24 \$114,539  Assessed valuation 1924 3,095,633  Tot. tax rate (per \$1,000) '23, \$32,45  Perpulsites 1910. 2,273,1002,233	41/s'16 J-J \$12.000c_ J-J 1 '25.'33 BOND, DEBT Nov 18'24 \$81.000	4
GEN. BD. DT. Nov 17 '24 \$114,539 Assessed valuation 19243.095.633	Assessed value 1924 (act.).10.057.860 Tax rate (per \$1,000) 1924 \$13.90	I G
Tot. tax rate (per \$1,000) '23_\$32.45 <b>Population 1910. 3.272; 1920, 3.2</b> 08	Population 192410,160	S
OSAGE CITY.	OXFORD. This city is in Sumner County.	P
This city is in Osage County. Refunding Bonds.	This city is in Sumner County. Electric Light Bonds. 5s \$18,000	a
5s '07 J-J \$10,000c1927 5s '11 M-N 11,500c1931	GEN. BD. DT. NOV 1924\$44,000	P
Water Bonds.  56 '09 F-A \$80,000c1929  55 '24 50,000Feb 1 1944  Sewer Bonds.	Water debt (incl.) 26,000 Floating debt (add'l) 1.000 Assessment debt (add'l) 26,000 Assessed valuation 1924 669,580 City tax rate (per \$1,000) '23. \$11.00 Total tax rate (per \$1,000) '23. \$32.10 Poweletics in 1010 624 1930 748	
58 '10 F-A \$23.000c 1930 58 '11 A-O 6.164c Part yearly	Assessed Valuation 1924009,380 City tax rate (per \$1,000) '23_\$11.00	4
5s '11 A-O 6.164cPart yearly	Population in 1910, 624; 1920, 748	5
Paving Bonds (Part yearly).  58 '11 M-N\$11,600 50c  58 '12 F-A 13,125c	PAOLA. This city is in Miami County.	
BOND. DEBT Oct 23 1924 \$321,500	Refunding Bonds.	4
water deot (included)	4s '99 \$9,500cJan 1 1929 4½s'17 10.000c City Hall Bonds.	
City tax rate (per \$1,000) '23_\$15.50 Popula'n 1910, 2,432; 1920, 2,376	5s \$6.500c	5
INT. on city bldg., and refunding bonds of 1907 is payable in New	Water Works Bondss \$60,000cs 4,000c	S
	Park Bonds.	AAC
OSAGE CITY SCH. DISTRICT. A district in Osage County.	-s \$10,000c	T
Building Bonds. 41/4s '12 J-J \$12,000cJuly 1 '25-'32 BOND. DEBT Oct 3 1923_ \$71,000	Sewer Bolds.  S \$1,400c  GEN. BD. DT. Oct 15 '24. \$283.837  Assessed value 1924 (act.) 4,203,037  Tot. tax rate (per \$1,000)'24. \$29.41  Population 1910, 3,207; 1920, 3,238	S
Floating debt (add 1) 21,000	Assessed value 1924 (act.) -4,203,037 Tot. tax rate (per \$1,000)'24-\$29.41	١.
Binking fund	PAOLA SCHOOL DISTRICT.	F
Population in 1922 (est.)3,064	Building Bonds.	A
OSAWATOMIE. This city is in Miami County	Building Bonds. \$4,000 y'ly BOND. DEBT Oct 1 '24 \$80,000 Total assessed val. 1924 6.034 666	A C
This city is in Miami County. Commission government adopted Feb. 17 1914. Population 1910, 4,046; 1920, 4,772.	100% actual)6.034 666 Sch. tax rate (per \$1,000) '24_\$14.00	Í
Kelulianik Donas.	Population in 19204,000	1
Refunding Bonds.  5s '09 \$7,000Mar 1 1929  Water Bonds.  5s '12 \$1,500Jan 1 1945	PARSONS. This city is in Labette Co. Incorp.	1
4 1/28'15 J-J 40.000 Jan 1 1945	This city is in Labette Co. Incorp. Mch. 8 1871. Commission government adopted Oct. 26 1909. V. 89. p. 1238. Population 1910, 12,463;	1
Sewer Ronds		I
5s 09 \$15,000 Aug 1 1939 Light Bonds. 5s 12 J-J \$18,500 July 1 1942 GEN. BD. DT. Dec 1923 - \$184,707 Assessment debt (add') 339,349 Assessed valuation 1923 2,240,832 Total tax (per \$1,000) 1923 \$24.19	Railroad Bonds.	I
GEN. BD. DT. Dec 1923_\$184,707	(Subject to call after 1918.)  Refund. Bonds (Red. beg. in 1917).  8 '07 M-8 \$99, 100c&rsept 1 1927.  5s '15 M-8 67,000Sept 1 1945.  Funding (Red. beg. 5 yrs. fr. 4sue).  5s F-A \$45,000r*1931.	A
Assessed valuation 1923 2,240,832 Total tay (per \$1,000) 1023 \$2,44,10	58 '07 M-S \$99,100c&rSept 1 1927 58 '15 M-S 67,000Sept 1 1945	A
OSAWATOMIE SCH. DIST.	5s F-A \$45,000r* 1931	I
Ruilding Ronds	Water-Works Bonds. 	F
High School Bonds. 4½s J. \$22,000cAug 1 1925 High School Bonds. 4½s J. \$42,000c.July 1 '26-'46 BOND. DEBT Nov 18 '24. \$36,000 Floating debt (add'l)	Park Bonds. -8 \$20,000	4
BOND. DEBT Nov 18 '24 \$36,000 Floating debt (add'l) 4,000	City Hall Bonds. 5s '22 J-J \$150.000 Jan 1 '30-'42	A
Total assessed value 1924 _ 2.800.000	Assessment debt (add'l) 96,350	A
(75% to 90% actual.)  Tax rate (per \$1,000) 1924\$16.00	Accessed value 1024 (about	8
Population in 19204,740 OSBORNE.	75% actual) 15,711.100 Total tax (per \$1.000) '24\$35.60 INT. on 5s of 1922 at the State	F
This city is in Osborne County.	Treasurer s office; on others at fiscal agency in Topeka.	F
ment) Dec 1923 \$277,596 Assessed valuation 1923 2,552,534 Total tax rate (per \$1,000) '23,\$30,60 Population 1910, 1,566; 19201,635	PARSONS SCH. DIST. NO. 33.	1
Total tax rate (per \$1,000)'23_\$30.60 Population 1910, 1,566; 19201,635	Building Bonds. 5s J-J \$80.000Jan 1 '25-'26 5. '24 F-A 400.000	4
This city is in Labotta County	5. '24 F-A 400,000 TOT. BD. DT. Oct 4 1924 \$480.000	5
Water Works Impt. Bonds.	School tax ra. (per \$1,000) '24 - \$17.90	5
Water Works Impt. Bonds.  1/8*20 4.750 July 1926 Electric Light Bonds.  5s 19 \$45.000 1925-1933	5. 24 F-A 400,000 TOT. BD. DT. Oct 4 1924 \$480.000 Tot. assess. val. (act.) 24 6 418,970 School tax ra. (per \$1,000) 24 - \$17.90 Population in 1923 (est.)20,000 INT. is payable at State Treas- urer's office in Topeka.	5
58 19 - \$45.000 - 1925-1933 Storm Sewer Bonds. 58 20 - \$6.000 - 1950 (Optional after 10 years.) Internal Impt. & Paving Bonds. 5\( \) \( \) \( 21 \) \( \) \( 80.750 \) \( \) \( 13 \) \( 12 \) \( \) \( 13 \	DEARODV	5
Internal Impt. & Paving Bonds. 548'21 \$80.750 Jan 1'25-'41	This city is in Marion County.	5
10 000 1025	5s '15 S-A \$750c_Yrly on Jan 1 5s '20 s-a 55.000c_Yrly on Jan 1	5
5s '20	Sewer Bonds.  5s '16 s-a \$130.01c_Yrly on Jan 1  434s'23 s-a 4,535.59c_Yrly to Jan 1	G
GEN. BD. DT. Dec 1923_\$171,900 Tot. ass'd val.'231.475.645	Paving Bonds.	1
Population 1910, 2,317; 1920, 2,386 OTTAWA.	Paving Bonds. 1½s'26 s-a \$5.953c Yrly Jan 1 4½s'17 s-a 2.058.15c.Yrly Jan 1 55'29 s-a 89.273.30c.Yrly Jan 1	1
This city is in Franklin County.	43/4 s'42 s-a 57,000c - Yrly Jan 1	1
This city is in Franklin County. Inc. June 18 1866. Commission government adopted Mar. 13 1913. V. 96, p. 890. Population 1910,	Refunding Bonds. 6s '21 s-a \$7,943.70c, Yrly Jan 1	1 4
		1 5
Refunding Bonds. 4½s 01 M-N\$22,000r*1922-1931 5s '13 M-N 27,000r*1925-1933 5s '14 J-J 448,000r*1925-1934 5s '15 J-D 2,000r*Dec 1 1925	43/48 44 — 8,981.81 x rry,Jury 1 Refunding Bonds. 68 '21 s-a \$7,943.70c_yrly Jan 1 GEN BD, DT, Oct 1 '24 \$116.263 Assessment debt (add'l) 114.612 Total assessed value 1924 . 2,202.165 City tax rate (per \$1,000) '24. \$12.20 Population 1910, 1,416; 1920, 2,455 INT at the State fiscal agency.	6
5s 14 J-J 448,000r*1925-1934 5s 15 J-D 2,000r*Dec 1 1925	INT. at the State fiscal agency.	1
Auditorium Donds. 1025_1030	The state of the s	1
water and .light Bonds. 4s '06 J-J \$29,100r*_July 1 '25-'34	This city is in Phillips County. Water Works Bonds.	ľ
Water and light Bonds.  4s '06 J-J \$29.100r*-July 1'25-'34 5s '06	PHILLIPSBURG. This city is in Phillips County. Water Works Bonds. 5s '23 J-J \$50,000Jan 1 1943 5s 15,000Jan 1 1943	1
5s '13-'14 - 10,000r*1934 Sewer and Paying (General).	Fotal assess. val. 1923 - 1,670.745	1
Sewer and Paving (General).  5s \$94,027.21r* (Due in from 1 to 5 years.)	58 15,000 BOND, DEBT Dec 1922 - \$120,000 Fotal assess, val. 1923 - 1,670,745 Total tax rate (per \$1,000) '23, \$35,00 Population 1910, 1,302; 1920, 1,310	1
Municipal Bonds. \$45,0004*	PHILLIPSPIEG SCHOOL DIST	1
Water Dam Bonds. 5s '19 {\$11,000r* 1934-1944} 600r* 1945	School Building Bonds. 41/48 J-J \$23.200c1925-1932	1:
Sewer Ronds.	BOND. DEBT Oct 1923 \$26,000 Assessed val. 19222.554.939	1
4%s \$4,000r*	School Building Bonds. 4½s JJ \$23.200c 1925-1932 BOND. DEBT Oct 1923 \$26,000 Assessed val. 1922 2,554.939 (Assess. from 75% to 80% act. val.) School tax (per \$1,000) 1923 \$13.60 Population 1922 (est.) 2,500	1
Assessment debt (add'l) 246.319		1
Sinking fund, general 17,000 Sinking fund, water 60,500	PITTSBURG.	1
Assessed value, personal 2,623,275	PITTSBURG. This city is in Crawford County. (inc. June 21 1880. Commission government was adopted Feb. 21 1910.	1
Sinking fund, water 60,500 Sinking fund, water 60,500 Assessed value, real estate 5.752.715 Assessed value, personal 263.375 Other assessable property 783.800 Total assessed value 1924 91.99.90 Total tax (per \$1.000) 1924 91.831.37	V. 90, p. 576. Park Bonds.	1
Total tax (per \$1,000) 1924\$31.37 INTEREST is payable mostly at State Treasurer's office in Topeka.	58 '06 A-O \$7,000cOct 1 1926 4½s'10 J-J 37,000cJan 1 1940	15
www rroadurer a difficulti ropona.	rnment was adopted Feb. 21 1910. V. 90. p. 576. Park Bonds. 5s '06 A-O \$7,000cOct 1 1926 4½s'10 J-J 37,000cJan 1 1940	

	KANSAS-CITIE
1	OTTAWA SCHOOL DISTRICT. High School Bonds. 4168'16 J-J 869 000c J-J 1 '25-'23
-	OTTAWA SCHOOL DISTRICT. High School Bonds. 4½s'16 J-J \$69 000c_J-J 1 '25-'33 Ward School Bonds. 4½s'16 J-J \$12 000c_J-J 1 '25-'33 BOND. DEBT Nov 18 '24 \$81 000 Assessed value 1924 (act.).10.057.860 Tax rate (per \$1.000) 192410.160
-	OXFORD
	This city is in Sumner County. Electric Light Bonds.
1	GEN. BD. DT. Nov 1924 \$44,000 Water debt (incl.) 26,000 Floating debt (add'l) 1,000 Assessment debt (add'l) 26,000
	Water debt (incl.) 26,000 Floating debt (add'l) 1,000 Assessment debt (add'l) 26,000 Assessed valuation 1924 669,580 City tax rate (per \$1,000) '23.\$32.10 Population in 1910, 624; 1920, 748
-	PAOLA.  This city is in Miami County.  Refunding Bonds. 48 99 - \$9,500cJan 1 1929  448 77 - 10,000c
-	5s \$6.500c
	water works Bonds.  s \$60,000c  s 4,000c  s 41.000c
	Park Bollus.
-	Sewer Bonds. \$1,400c GEN. BD. DT. Oct 15 '24 \$283,837 Assessed value 1924 (act.) 4,203,037 Tot. tax rate (per \$1,000')24 \$29.41 Population 1910, 3,207; 1920, 3,238
-	PACTA SCHOOL DISTRICT
-	Building Bonds. 44,000 y'ly BOND. DEBT Oct 1 '24 \$80,000 Total assessed val. 1924 100% actual). — 6.0'4 666 Sch. tax rate (per \$1,000) '24-\$14,000
-	Population in 19204,000
-	PARSONS. This city is in Labette Co. Incorp. Mch. 8 1871. Commission govern- ment adopted Oct. 26 1909. V. 89. p. 1238. Population 1910, 12,463; 1920, 16.028.
-	Kailroad Bonds.  5s M-S \$17,500cSept 1 1933 (Subject to call after 1918.) Refund. Bonds (Red. bea. in 1917).
-	58 '07 M-S \$99,100c&rSept 1 1927 58 '15 M-S 67,000Sept 1 1945 Funding (Red. beg. 5 yrs. fr. issue) 58 F-A \$15,000r*
	1920, 16,028.   Railroad Bonds.   Sailroad Bon
1	Park Bonds8 20,000 City Hall Bonds. 5s '22 J-J \$150,000 Jan 1 '30-'42 GEN, BD, DT, Nov 1924 \$1,195,000 Assessment debt (add'l) 96,350
	Other bonded debt 84,052
	Assessed value 1924 (about 75 % actual) 15.711.100 Total tax (per \$1.000) '24 \$35.60 INT. on 5s of 1922 at the State Treasurer.s office; on others at fiscal agency in Topeka.
. 1	
	5. '24 F-A 400,000
-	PARSONS 8CH. DIST. NO. 33. Building Bonds. 5s   J-J   58   0   00. Jan 1   25   26 5.   24   F-A   400,000.  TOT. BD. DT. Oct 4   1924   \$480,000 Tot. assess. val. act.   '24   64   18,970 School tax rx. (per \$1,000)   '24   517.90 Population in   1923 (est.)   20,000 INT. is payable at State Treasurer's office in Topeka.
	PEABODY. This city is in Marion County. Water-Works Bonds. 5s '15 S-A \$750c Yrly on Jan 1 5s '20 s-a 55.000c Yrly on Jan 1
	5s '20 s-a 55.000c_Yrly on Jan 1 Sewer Bonds. 5s '16 s-a \$130.01c_Yrly on Jan 1 43/s'23 s-a 4.535.59c_Yrly to Jan 1
	Sewer Bonds. 58 '16 s-a \$130.01c_Yrly on Jan 1 43/8'23 s-a 4,535.59c_Yrly to Jan 1 Paving Bonds. 45/8'26 s-a \$5,955cYrly Jan 1 45/8'17 s-a 2,058.15c_Yrly Jan 1 45/8'17 s-a 2,058.15c_Yrly Jan 1 45/8'42 s-a 57,000cYrly Jan 1 43/8'44 s-a 57,000cYrly Jan 1 43/8'44 s-a 59,881.81_Y'rly,July 1 Defunding Bonds.
-	4% \$42 s-a 57,000c Yrly Jan 1 4% \$44 - 8,981.81 Y'rly July 1 Refunding Bonds. 6s 21 s-a \$7,943.70c Yrly Jan 1 GEN, BD, DT, Oct 1 '24 - \$116,263 Accompany dobt (dd') 114.612
-	GEN. BD. DT. Oct 1 '24_ \$116.263 Assessment debt (add'l) 114.612 Total assessed value 1924_ 2.202.165 City tax rate (per \$1.000) '24_\$12.20 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency.
)	
1	PHILLIPSBUEG. This city is in Phillips County. Water Works Bonds. 5s '23 J-J \$50.000Jan 1 1943 5s 15.000Jan 1 1943 5s BOND DEBT Dec 1922 \$120.000
	5s 15.000
	PHILLIPSBURG SCHOOL DIST. School Building Bonds.

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PROTECTION.

This city is in Comanche County.
Water & Electric Light Bonds.
5s '14 M-N $30,000c__May 1 1934
(Optional 1924.)
Water & Light Extension Bds.
5s '17 F-A $20,000c__Aug 1937
(Optional 1927.)
Funding Bonds.
5s '18 F-A $7,000c__Aug 1938
(Optional 1928.)
Water-Extension Bonds.
5 ½s '21 M-N $19,000c__Nov 1946
(Optional 1936.)
Public Impt. Refunding Bonds.
5½s '22 M-N$38,000c__Serially
GEN. BD. DT. Oct 16 '24_$104,000
Water debt (included) __19,000
Assessment debt (add'l) __12,000
Sinking fund___14,533
Assessed valuation 1924__739,730
Total tax rate (per $1,000) '24_$52.60
Population in 1910, 390; 1920, 1,109
INT. at State fiscal agency at To-
Assessed value, real estate 12.139,075
Assessed value, real estate 12.24

[$4.200c__Jan 1 1927

[$5.100c__Sen 1 1928

[$5.100c__Sen 2 1949

[$5.100c__Sen 1 1929

[$5.100c__Jan 1 1929

[$5.100c__Jan 1 1929

[$5.100c__Jan 1 1930

[$5.100c__Jan 
                                                                                                                                                                                                                                                                                                                                 INT. at State fiscal agency at To-
peka.
 PRATT CITY SCHOOL DIST.

134 08 M-8 *$19 .000c. Sept 1 1928
58 '14 F-A *25 .000 ... Feb 10 1934
58 '19 --- 110 .000c. Jan 1 1935
58 '20 M-8 5 .000 ... Mar 15 1925
68 '21 M-8 {30,000 ... Mar 15 1925
68 '21 M-8 {30,000 ... Mar 15 1931
BOND. DEBT Oct 14 '24 ... $288 .000
Total assess. val. 1924 ... 5 .210 .000
Tax rate (per $1,000) 1924 ... $18.50
Population in 1920 ... 5 .111
*Red. after 10 years from issue
INT. at State Fiscal Agency
Topeka.
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BUSELL.
This city is in Russell Co. Inc. June 2 1872. Pop'n 1920, 1,700.
Water-Works & Elec.-Lt. Bonds.
456 10 J-J $30.000...Jan 1 1934
55 '11 J-J 28.000...July 1 1931
Subject to call after July 1 1925.)
55 '15 ... 17.500...Oct 1 1940
55 '24 A-O 95.000...July 1 1931
BOND. DEBT O: 14 '24. $110.500
BOND. DEBT O: 14 '24. $12.511.0.500
Tax rate (per $1.000) 1924...$22.00
                                               INT. at State Treasurer's office.
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DEC., 1924.]	KANSAS-CITIE	as and Towns	09
ST. JOHN.	SENECA.	SYRACUSE.	WAVERLY.
This city is in Stafford County.  Bended debt— Water and light bonds\$107,500	This city is in Nemaha County. 43/8'19 F-A \$115,000 City-Hall Building Bonds.	This city is in Hamilton County. BOND. DEBT Nov 1923\$103,000	This city is in Coffey County. GEN. BD. DT. Dec 1923\$29,500
Funding floating debt 11,500 Sewer bonds 7,000	City-Hall Building Bonds. 41/4'18 J-J \$30,000 Sept 1 '26-'36 8 Refunding Bonds. 8 \$23,000 GEN. BD. DT. Dec 1923 \$149.014 Assessment debt (add') 295.782 Assessed valuation 1924 2,014.979 Total tax rate (per \$1,000) '23.\$36.82 Pop'n 1910, 1,806; 1920 1,885  SEWARD COUNTY. Refunding Bonds. 8 '07 J-J \$31,000 July 1 1927 8 to F-A 14,700 1920	Total tax rate(per \$1,000) '23.\$44.50 Population 1910, 1,126; 1920, 1,059	Assessed value 1923552,552 Tot. tax rate (per\$1,000)'23.\$35.03 + Population 1910, 751; 1920619
Refunding bonds 10,000 Paving bonds 197,200	6s \$23.000c GEN. BD. DT. Dec 1923 _ \$149,014	TONGANOXIE.	WELLINGTON
Convention Hall bonds 3,000 GEN. BD. DT. Dec 1923_ \$149,900	Assessment debt (add'l) 295,782 Assessed valuation 19242,014.979	This city is in Leavenworth Co. Water Works Bonds.	This city is the county seat of Sum ner County. Incorp. Feb. 14 1880 City Hall Bonds. 4½5'07 J-J \$25.000rJuly 1 1927 (Subject to call \$10.000 1912. \$10.000
Assessment debt (add'1) 108,200 Assessed val., real estate 846,595	Total tax rate (per \$1,000) '23_\$36.82 Pop'n 1910, 1,806; 19201,885	Water Works Bonds.  4%s'17 J-J \$40,000 1925-1937  GEN. BD. DT. Nov 1 '24_ \$100,000  Water dobt (incl.)	City Hall Bonds.
Other assess val. (act.) 1914 1 577 1400	SEWARD COUNTY.	Water debt (incl.) 53,000 Floating debt (add'l) 9,192 Assessment debt (add'l) 49,651 Assessed valuation 1924 81,010 Total tax rate (per \$1,000) '24-\$36.70 Pop'n 1910, 1,018; 1920 971	1917 and \$10,000 1922.)
Total tax rate (per \$1,000) '24 \$20.00 Population 1910, 1 785: 1920, 1 671	Refunding Bonds. 6s '07 J-J \$34,000cJuly 1 1927	Assessment debt (add 1) 49.031 Assessed valuation 1924 831.010	Water Works Ext. Bonds.  5s J-J \$30,000 July 1 1930
ST. MARYS.		Pop'n 1910, 1,018; 1920971	water works Ext. Bonds. 5s J-J \$30,000July 1 1930 5s '14 J-J \$240,000July 1 1944 (Subject to call beg. July 1 1929.) Refunding Water Bonds. 4½s J-D \$50,000Dec 1 1941
This city is in Pottawatomie Co. Park Improvement Bonds.	Funding Bonds.  5s J-J \$22,500cJan 1 1943  BOND. DEBT Oct 6 1923 \$61,500	TOPEKA.	4½s J-D \$50,000Dec 1 1941
Water and Light Bonds.	Sinking fund	This city is in Shawnee County Incorp. in 1854. In 1905 purchased plant of Topeka Water Co. V. 80 p. 1137. Commission government adopted Nov. 21909. V. 89, p.1298 "Topeka Water Co. Bonds. 5e '96 J-J \$228,000cSept 1 1926	Refunding Bonds.  43/4s J-J \$18.500July 1 1939 Auditorium Bonds.
(Subject to call in 1918.)	Sinking fund 18.698 Assessment value, real 8,368,145 Assess value, personal 2,213,010 Other assessable property 1,600,200	p. 1137. Commission government	4248 J-J 318.300July 1 1939 Auditorium Bonds. 5s J-J \$140.000July 1 1839 Main Sewer (Rea. any int. date.) 5s '10 J-J \$24.000cJan 1 1940 4½8 J-J 5.500July 1 1936 4½. J-J 2.800July 1 1936 4½. J-J 2.800July 1 1936
Funding Bonds.  5- J-J \$7,000c1932 (Subject to call in 1922.)	Other assessable property 1,600,299 Total assess. val., 1922 12,181,454 State & Co. tax rate (per \$1,000) 1923	*Topeka Water Co. Bonds. 58'96 J-J \$228.000cSept 1 1926	58 10 J-J \$24.000cJan 1 1940 4½s J-J 5,500July 1 1936
BOND. DEBT Dec 1923 \$37,000	\$1,000) 1923	Water Bonds.  5½s'21 J-J \$300.000Jan 1 1941  5½s'21 M-S 140.000Sept 1 1941	4½. J-J 2,800July 1 1936   Park Ground Purchase Bonds.
Assess. val. '23949 519 Total tax rate (per \$1,000) '23_\$33.15 Population 1910 1.397: 1920 1.321	INT at Bank of America N V	5¼s'21 M-S 140.000Sept 1 1941 Bridge Bonds.	4½. J-J 2.800July 1 1936 Park Ground Purchase Bonds. 5s '19 J-J \$18.000July 1 1934 GEN. BD. DT. Feb 1924\$553.800 Assessment debt (add'l) 237.964 Assessed val. 19237.191.890 Total tax (per \$1,000) 1923\$36.50 Pop'n 1910. 7.034: 19207.048
Population 1910, 1,397; 1920, 1.321 INT. is payable at State Treas. office in Topeka.	SHARON SPRINGS. This city is in Wallace County.	Bridge Bonds. 4½8'05 A-O \$34.066cApr 1 1925 4½8 A-O 39,411cApr 1 1930 Shunganunga Creek Bonds. 4½8 M-S 4,101cMar 1 1930	Assessed val. 1923 7,191,890
SALINA.	GEN BD DT Nov 1 '94 \$100 000	Shunganunga Creek Bonds.  4½8 M-S 4,101cMar 1 1930	Pop'n 1910, 7,034; 19207,048 INT, at Nat. Park Bank, N. Y.
This city is the county seat of Sa- ine Co. Incorporated as a village	Assessed value 1924 592.837 City tax rate (per \$1.000) '23.\$24.20 Total tax rate (per \$1.000) '24.\$38.20 Population in 1910, 440; 1920, 815	Refunding Bonds. 4½8'06 - 20,000c. Apr 1 1926 4½8'10 J-J 50,000c. Aug 10 1932 4½8'12 F-A 75,000c. Aug 10 1932 Electric Light Plant Bonds. 4½8'09 J-J \$40,000c. June 1 1929	
die Co. Incorporated as a village Apr. 22 1867; as a city of 3d class Nov 21 1870 as a city of 2d class		4½s'12 F-A 75,000c_Aug 10 1932 Flectric Light Plant Bonds	WELLSVILLE. This city is in Franklin County. GEN. BD. DT. Nov 15 '24 \$13,500 Assessment debt (add'1)
Oct. 11 1878 and as a city of 1st class July 9 1920.	SHAWNEE COUNTY.		Assessment debt (add') 40,441
Building Bonds.  5½s \$10,000	County seat is Topeka. Road Bonds. 5s '21 J-J \$300.000	4½s'10 A-O \$17,700cApr 1 1930 At. Top, & S. Fe RR. Ald Bds.	City tax rate (per \$1,000) '24_\$11.00
Refunding Bonds. 4½s'08 J-J \$16,000cJuly 1 1928 4½s'09 M-N 20,000c_Nov 29 1929	5s '21 J-J \$300.000 44/s 175.000 1925-1933 43/s 23 J-J 180.000 1925-1933 43/s 23 J-J 150.000 July 1 1944 TOT. BD. DT. Mar 1 '24_\$1.359,856 Station fond	4/s 10 A-O \$17,700c. Apr 1 1930 At. Top. & S. Fe RR. Ald Bds. 4s 01 J-J \$59.000c. Jan 1 1931 Water and Light Reconstruc-	Population in 1910, 648; 1920, 756
Railroad Aid Bonds. 5s '16 J-D \$10,000Dec 15 1946 (Subject to call aft. Dec. 15 1926)	4 <sup>3</sup> / <sub>4</sub> s'2 <sup>3</sup> J-J 150,000 July 1 1944 TOT. BD. DT. Mar 1 '24_\$1,359,856	tion Bonds.  5s '21 \$95,000Dec 31 1941 Sewer Bonds.	WHITE WATER.
	Total assessed value 1924	5s '21 \$8.000June 1 '25 31	This city is in Butler County. GEN. BD. DT. Dec 1923 - \$65,000 Assessed valuation 1923 - 778,385
Memorial Hall Bonds.  51/s \$300,000Jan 1 1940 Fire Station Bonds.	State&Co.tax(per \$1,000) '24\$6.68	58 '21 - \$8.000 - June 1 '25 31 44'8 - \$56.000 - 1925 1931 44'8 *22 - 26.891 - 1925-1932 Fair Ground Bonds.	Total tax rate (per \$1,000)'23_\$21.20 Population 1910, 518; 192056
Fire Station Bonds. 4½s \$20,000Oct 1 1937	INT. at County Treasurer's office.	-8 - \$200,000 - General Improvement Bonds. 4 3/4 s' 23 - \$225,000 - Aug 1 '25-'33 4 3/4 s 300.000 - \$6EN. BD. DT. Dec 1923 - \$436.377	WICHITA.
Park Bonds. 4 17 M-S \$30,000Sept 1 1937	fNT. at County Treasurer's office.  SMITH CENTER.  This city is in Smith County. GEN. BD. DT. Dec 1923. \$245.000 Assessed value 1923	4 3 4 s 23 \$225,000 Aug 1 '25-'33 4 3 s 300,000	County seat of Sedgwlok County. Incorp. Apr. 8 1871. The voters on Dec. 12 1911 defeated three proposi-
4\s'11 A-0 \$40,000Apr 1 1931	GEN, BD, DT, Dec 1923_\$245,000 Assessment debt (add'l) 62,000	GÉN. BD. DT. Dec 1923 \$436,377 Assessment debt (add'l) 834,401	Dec. 12 1911 defeated three proposi- tions concerning the establishing of
434s'23 A-O\$270,000_Apr 1 '25-'33 GEN. BONDS Oct 31 '24 \$446,000	Assessed value 19231,683,210 Tot. tax rate (per\$1,000)'23.\$50.77 +	GEN. BD. DT. Dec 1923 - \$439.37/ Assessment debt (add') - \$34.401 Other bonded debt	a municipally-owned water and light plant. V. 93, p. 1740.  Jail and Work House Bonds.
Paving assess. bds. (add'l) 568,080 Sewer assess. bds. (add'l) 63,609	Population 1910, 1,292; 19201,567	Assessed val., personal21,764,955 Other assessable property_7,322,804	4½s'17 M-S \$10,0001927 Refunding Bonds.
Sinking fund 68,874 Total assess. val. 1924	This city is in Dickinson County.	Total tax (per \$1,000) 1923\$31.40	5s '99 J-J \$50,000cJan 1 1929 (Subject to call after 1010)
(90% actual) 28.295 773 City tax (per \$1,000) 1924 \$8.80	5s \$75.000r1940 5s 14,000	*The Topeka water plant was pur chased subject to these bonds. City	(Subject to call after 1919.) 4s '05 M-N 18.000c 1935 4½s'05 D- 26.000 1935 5s '07 M-N 17.000c 1937 4½s'08 R-A 100.000c Aug 1 1928 5s '09 A-O 16.000c 1932
Popula. 1910, 9,688; 192015.085 INT. at State Treasurer's office,		now pays the interest on them, but bonds are not considered part of	5s '07 M-N 17,000c 1937 4 1/2 s'08 F-A 100.000c Aug 1 1928
Topeka, Kan.	Oct 4 1924 \$86,500 Assessed value 1924 972,004 Total tax rate (per \$1,000) '23 \$30.70 Population 1910, 949; 1920 1,071	the city debt. INT.at Nat. Park Bank, N.Y.City.	5s '09 A-O 16,000c 1932 Cemetery Bonds.
<b>SALINA SCHOOL DISTRICT.</b> Building Bonds. 4 1/4 s'08 M-8 \$20,000c		TOPEKA SCHOOL DISTRICT.	Cemetery Bonds. 6s '09 J-J \$1,000cJuly 1 1935 Forum Bidg. & Ground Bonds. 5s '09 F-A\$150,000cAug 1 1939 Forum Appea & Eyb. Bidg. Bds.
		Building Bonds.	The state of the s
448 12 J-J 20,000c_July 1 1932 448 J-J 100,000c_July 1 '26-'35 448 17 J \$25.000c_July 1 '33-'55 '20 J-J 205,000c_Jan 1 '30-'40	This city is in Ford County.	Refunding Bonds.	Railway-Aid Bonds.
5s '20 J-J 205,000c_Jan 1 '30-'40 5s '21 J-J 52.000c	Assessed valuation 1924736,337 City tax rate (per \$1,000) '24_\$13.80 Total tax rate (per \$1,000) '24_\$32.78	41/s 13 J-J	4s   11   M-S   30,000c   1931   4s   11   J-J   30,000c   1931   4s   11   M-N   30,000c   1931
4%s 225,000 BOND. DEBT Oct 14'24 \$633,000	Total tax rate (per \$1,000) '24_\$32.78 Population in 1910, 576; 1920, 629	School tax (per \$1,000) 1924\$12.55 Population in 192050,022	
Total assessed value 1924 (70% to 75% actual)30,086,385	STAFFORD.	INT. at National Park Bank.	5s 10 J-J \$12,000c1929 Bridge Bonds. 4½s 15 A-O \$15,000cApr 1 1928 5s 21 M-S 125,808,901940
(70% to 75% actual)30.086.385 <b>School tax</b> (per \$1,000) 1924_\$10.50 <b>Population in</b> 192015.089	This city is in Stafford County. Incorporated Sept. 10 1885.	TOWANDA.	58 21 M-8 125,808.901940 434s'24M-N 298,6354½s'24M-N 106,346
INT. at State Treasurer s office.	GEN. BD. DT. Oct 17 '24_ \$214,900 Assess. val. '24 (abt. 3-5	This city is in Butler County. GEN. BD. DT. Dec 1922\$65,000 Assessment debt (add'l) 30,000	Park Bonds.
<b>SALINE COUNTY.</b> County seat is Salina.	actual) 1.759,360 Tot. tax rate (per \$1.000) '24_\$39.00 Population 1910, 1,927; 1920, 1,752	Assessed valuation 1923 401.420 City tax rate (per \$1,000) '23_\$32 00 Total tax rate (per \$1,000) '23_\$57.65 Population in 1910, 275; 1920, 718	4½'s'24 M-N \$55,0001934-1943 Exhibition Bldg. Bonds. 48 17 A-0\$170.000
BOND. DEBT Oct 4 1923 \$200,000 Total assess. val. 192364,824,302	INT. at Nat. Park Bk., N. Y. City.	Total tax rate (per \$1,000) '23_\$57.65 Population in 1910, 275; 1920, 718	Extribution Bidg. Bonds. 48 17 A-O\$170.000 1957 Park Blvd. & Impt. Bonds. 434*19 J-D \$75.000 1929 434*20 J-D 150.000 1939 434*22 F-A 55.000 1941 Park Impt Bonds.
Total assess. val. 192364.824.302 State&Co.tax (per \$1,000) '23\$4.82 Popula'n 1910, 20.338; 1920, 25.103 INT. at Nat. Park Bank, N.Y.O.	STERLING. This city is in Rice County.	TROY	4 % s'20 J-D 150,000 1939 4 % s'22 F-A 55,000 1941
SCOTT CITY	5s '24 May \$12,000 - \$2,000 yearly	This city is in Deniphan County. GEN. BD. DT. Dec 1923 None Assessment debt (add') \$200,000	Park Impt. Bonds. 4½s:22 A-O \$75,0001911
This city is in Scott County. GEN. BD. DT. Dec 1923_\$153,000 Assessed value 1923_\$26,427 Tot.tax rate (per\$1,000)'23.\$55.62+	TOT. BD. DT. Dec 1923 - \$166,330 Assessed valuation 1923 - 2,337,525	Assessment debt (add'1) \$200,000 Assessed valuation 1923 995,892	4½s 22 A-O \$75,0001941 4½s'22 M-N 2,5001932 4½s'23 F-A 116,491.481942
Assessed value 1923 926,427 Tot. tax rate (per\$1,000)'23.\$55.62 +	Assessed valuation 1923 - 2,337,525 City tax rate (per \$1,000) '22,\$13.10 Total tax rate (per \$1,000) '23,\$32.15 Population 1910, 2,133; 1920, 2,060	Assessed valuation 1923 995.892 City tax rate (per \$1,000) '23_\$26.60 Total tax rate (per \$1.000) '23_\$47.77 Population in 1910, 940; 1920, 1,013	4) s 24 - 70,000c Mar 1 '34-'43 Bonds issued for paving, sewer, street opening, &c., 1-10 of which are
Population 1910, 918; 19201,107	STEVENS COUNTY.	VALLEY PALLS	GEN RD DT Oct 1'94 9 214 677
SEDAN. This city is in Chautauqua County.	Hugoton is the county seat.	This city is in Jefferson County. GEN. BD. DT. Oct 1 '24 - \$111.513 Assessment debt (add') - 93.939 Assessed valuation 1924 - 1.268.765 City tax rate (per \$1.000) '24.811.57 Total tax rate (per \$1.000) '24.812.88 Population 1010 1 129.1921 218	Assessment debt (add'l) _ 3.418.237 Assessed val. 192415.690,642 Total tax (per \$1,000) 1924 _ \$29.20 Pop'n '10 (Census) 52.450 '20.72.217
This city is in Chautauqua County, GEN. BD. DT. Dec 1922. \$209.000 Assessment debt (add'l) 216,000 Total tax (per \$1,000) 1923\$43.90 Assessed val., 19231,580.096 Population 1910, 1,211; 19201,885 City has no sinding fund for the	Funding Bonds.  5s '01 J-J \$55,000cJan 1 1931  BOND. DEBT Oct 21 '24_ \$57,000	Assessment debt (add'l) 93.939 Assessed valuation 19241,268.765	Total tax (per \$1,000) 1924\$29.20 Pop'n '10 (Census) 52,450 '20_72,217
Assessed val., 19231,580,096 Population 1910, 1,211: 1920 1,885	Sinking fund 14,423 Assessed val'n, real estate 6,432,111	City tax rate (per \$1,000) '24-\$11.57 Total tax rate (per \$1,000) '24-\$32.88	INT.at Nat. Park Bank, N.Y.City; and at State Treas. office, Topeka.
retirement of bonds, as all bonds are	Other assess. property1,072.393	Population 1910, 1,129; 1920, 1,218 VICTORIA.	WICHTTA CITY CCH DIOT NO. 1
optional and each year a levy is made for the payment of the bonds	State & County tax rate (per	This city is in Ellis County. GEN. BD. DT. Dec 1923-\$60,000	5s '11 J-J \$75,000Jan 1 1931 4½s '1162,0001-20 yearly 5s '19680,0001-20 yearly 5s '21297,0001-20 yearly 4¾s'22950,0001-20 yearly
to be retired next year.	State & County tax rate (per \$1.000) 1924	Assessed valuation 1923471,010 Total tax rate (per \$1,000) 23_\$29.56	6s '21 297,0001-20 yearly
SEDGWICK COUNTY. County seat is Wichita.		Population 1920600	5s 200,0001-20 yearly
Funding Bonds.  5a '95 J-J \$28,000cJuly 1 1925 Railroad-Aid Bonds.  4s '08 J-J \$33,500cOct 1 1928 (Subject to call after Oct 1 1918	SUMNER COUNTY. County seat is Wellington. Road Bonds. 43/4s'23 J-J \$144.400July 1 '25-'43	WAKEENEY. This city is in Trego County.	Refunding Bonds. 4)4s 11 J-J \$52,500Jan 1 1934 4s 17 J-J 40,000Jan 1 1927
4s '08 J-J \$33,500cOct 1 1928	4¾s'23 J-J \$144,400July 1 '25-'43	This city is in Trego County.  5s '23 M-N 12,000May 1 1943 GEN. BD. DT. Nov 1924- \$162,108	DIGU-SCHOOL BODGS
4s \$16,5001931	434s'24 59,500	Assessment debt (add'l) 26,061 Assess. value, real estate 498,420	4½s'09 M-S \$72.500cSept 1 1929 BD. DEBT June 30 '24. \$2,227,500 Sinking fund
(Subject to call after Oct. 1 1918 48\$16,5001917). Bridge Bonds (Red. bey. in 1917). 4/s 07 J-J \$100,000c0ct 1 1927 Road Improvement Bonds.	4\(\frac{4}{3}\)\sigma =	Assess value nersonal 406 7001	Sinking fund 90,000 Assess: val. 1924 114,745,686 School tax rate (per \$1,000) '24 \$14,00 Population in 1922 (est.) 80,000
43/s \$375,0001925-1939 5/s'21 127,500 Sept 1 '25-'41	6s '21 s-a \$37.800 1925-1941	Other assess. property 82,505 Total assess. value 1924 987,625 Total tax (per \$1,000) '22 \$42.80 + Population in 1910, 883; 1920, 1,003	INT. at Nat. Park Bank, N. Y.,
4728 310,000	4½s 338,000c	WASHINGTON.	and at State Treasurer's office.
4½s \( \)\[ \)\[ \]\[ \]\[ \]\[ \]\[ \]\[ \]\[	6s 21 J-J \$34,0001925-1941 4½s157,300c	This city is in Washington Co.	WILSON. This city is in Ellsworth County.
GEN. BD. DT. Nov 18 '21 \$93.000 Assessment debt (add'l) 655.496	Road Dist. No. 4 Bonds.	Total assessed val'n 19231,552 207	Incorp. March 1883. Population
Assess. val., real estate129.882.470 Assess. val., personal 42.122.100	ROad Dist. No. 4 Bonds. 4½s = \$23,500c	Pop'n in 1910, 1,547; 1920, 1,406	Water Bends. 5s '11 Dec 15.000 Dec 1 1941
Total valuation 1921172,004,570 Assess. val. (equal'd) '22.167,997,845	Assessed val'n, personal_ 8,984,570 Other assessable property_12,161,505	WATHENA. This city is in Doniphan County.	Light Bonds (Optional). 4½s'10 J-J \$15.000 Jan 1 1040
4½s - 202,462 4½s - [10.000 - \$1,000 yearly 90.000 - 4.500 yearly GEN. BD. DT. Nov 18 '21 \$93.000 Assessment debt (add'l) 6.55,496 Assess. val., real estate 129,882,470 Total valuation 1921 - 172.004.570 Assess. val. (equal'd '22.167,997,845 State&Co.tax(per \$1,000) '22 - \$5.00 Pop'n in 1910, 73,095; 1920, 92,234 INT. at Nat. Park Bank, New York and on road bonds at the State	Tot.ass'd val. 24 75 %act.) 64,424,141 State&Co.tax(per \$1,000) '23\$6.70 Pop'n in 1910, 30,654; 1920, 29,213.	Total tax rate (per \$1,000) 23 \$38.00 Pop'n in 1910. 1.547; 1920, 1,406 WATHENA.  This city is in Doniplan County. GEN. BD. DT. Dec 1923. None Assessment debt. \$31.500 Assessed value 1923. 595.875 Total tax rate (per \$1,000) 23. \$27.86 Population 1910, 777; 1920. 645	BOND. DEBT Sept. 15 '24 \$50,000
York and on road bonds at the State Treasurer's office.		Assessed value 1923595,875 Total tax rate (per \$1,000) 23 \$27.86	Total assess. val. (act.) '24_1,338,200 City tax rate (per \$1,000) '24_\$12.00
	and State Treasurer's office.	ropulation 1910, 777; 1920645	INT. at Nat. Park Bank, N. Y.

WILSON COUNTY. Road Bonds.	WINFIELD SCHOOL DISTRIC
5s \$188.000	4 1/4 s'10 \$30.000
08 87,500	4½s'23 190,000
BOND. DEBT Oct 15 '24 \$275,500 Assess. val., real estate19 418 145	4 1/2 s' 16 J-J \$72,000 July 1 19 5 s' 23 1,000 Dec 1 19
Assess. val., real estate19 418 145	5s '24 1,000 Jan 1 10
Assess. val., personal13.968.610	5s '24 1.000Feb 1 19
Other assess. property12.420 020 Total assessed value 1924 45.8 6 77	5s '24 1,000Mar 1 19
State&co.taxrate(per\$1,000)'24 7.10	43/48 16 J-J \$7/2,000 July 1 18 5s '23 1,000 Dec 1 19 5s '24 1,000 Jan 1 19 5s '24 1,000 Feb 1 19 5s '24 1,000 Mar 1 19 5s '24 1,000 Apr 1 19 5s '24 1,000 Apr 1 19 BOND. DEBT Nov 26 '24 \$385.4 Ass'd val. '24 (½ act.) 10 617.4
Population 1920 (Census)21,157	BOND. DEBT Nov 26 24 \$385,4
INT. at office of State Treasurer.	Tax rate (per \$1 000) 1924 \$20
1	Tax rate (per \$1.000) 1924\$20 Population 1924 (est.)10.5
WINFIELD.	
County seat of Cowley County	WYANDOTTE COUNTY.
Incorporated Feb. 17 1879. Popu	County seat is Kansas City. Bridge.
lation 1910, 6,700; 1920, 7,933.	414s'04 J-J \$328,000c Jan 1 '25-
Refunding Bonds.	41/4s'04 J-J \$328,000cJan 1 '25- (Subject to call after July 1 192
(Subject to call her May 1 1021)	4 44 8 12 F-A 270.000C_F & A 1 32-
5s 11 J-J \$28,000 May 1 1931 (Subject to call beg. May 1 1921) 4/s 16 M-S 89,000 Sept 1 1936	4½s'12 F-A 20.000cJune 1 19 4½s J-D 20.000c19
(Subject to call beg. Sept. 1 1926)	4148 F-A 7.500c 19
Park Bonds.	4148 F-A 7.500c 19 4148 J-J 40.000c 19
5s '07 M-S \$4,000Sept 16 1927	43/8'14 500.000c1934-19
Street Intersection Bds. (Gen.)	4½s'14 90,000c1936-19
58 '15 \$3,228.60-Apr 1 1935	Funding Bonds
Electric Light Bonds. 58 Up J-D \$15,000June 1 1925	41/4 s'11 s-an\$342,000July 1 19 41/4 s'17 J-J 130,000c_July I '25-'
(Subject to call June 1 1920)	Refunding Bonds.
Railroad (Red. beg. Aug. 1 '19).	41/s'11 J-J \$144,000Jan 2 19
5s '09 F-A \$20,000cAug 1 1939	Road Bonds.
Water Works Bonds	59 \$50.000
414s'09 J-D \$40.000June 1 1939	BOND. DEBT July 1922_\$2,341,3 Assess. val. '22 (equal'd).140.774,4
(Subject to call any time) 4½8'18\$125,000Jan 1 1943	State & co. tax rate (per \$1.000)
4½818 \$125,000Jan 1 1943	1922\$6. Pop'n 1910, 100,068; 1920122,1
(Optional 1933.) 43/4s 112,000	Pop'n 1910, 100,068; 1920122,4
Sewer (Red. beg. Aug. 1 1917).	INT. at State Treasurer's office.
5s '07 F-A \$28,000 Aug 1 1937	YATES CENTRE.
Street Paving Ronds	This city is in Woodson County.
5½s'21 J-J \$86,000	Refunding Bonds.
4 1/4 s' 24 30.000	41/4s'16 J-J \$22,000July 1 193 (Subject to call beg. July 1 1921
Public Bldg. Bonds. 434s \$132,000 - 23 \$210,697 GEN. BD. DT. Dec. '23 \$210,697	Sewer Bonds.
GEN BD DT Dec '22 \$210 607	5s \$9.000Jan 1 193
Assessment debt (add'1) 407.423	5s 18,000Jan 1 194 GEN. BD. DT. Dec. '23 \$101.86
Other indebtedness 366.000	Assessment debt (add'l) 64 3
Assessment debt (add'1) 407.423 Other indebtedness 366.000 Total assessed val'n 1923 _ 9.658,009	Other indehtedness 85 86
10tal tax (per \$1,000) 1923\$37.75	Tot ass'd val. '23 (90% act.) 1.963.59
INT. at Nat. Park Bank, N. Y. and at State Treas. office, Topeka.	Total tax (per \$1,000) 23\$37.5 Population 1910, 2,215; 1920, 2,30
and as bease freas. Office, 10peka.	ropulation 1910, 2,215, 1920, 2,30

# State of Montana.

DEBT, RESOURCES, &c.

Organized as a Territory (Act May 26 1864) \_\_\_\_ May 26 1864 Admitted as a State (Act of Feb. 22 1889) \_\_\_\_Nov. 8 1889 Total area of State (square miles)\_\_\_\_\_146,080 Helena State Capital Governor (term exp. 1st Mon. Jan. 1929)\_\_\_J. E. Erickson Sec. of State (term exp. 1st Mon. Jan. 1929)\_\_C. T. Stewart Treasurer (term expires 1st Mon. Jan. '29) \_\_ W. E. Harman Auditor (term expires 1st Mon. Jan. 1929) Geo. P. Porter Atty.-Gen. (term exp. 1st Mon. Jan. 1929)\_\_\_\_L. A. Foot LEGISLATURE meets biennially in odd years on the first Monday in January and sessions are limited to 60 days.

SITUATION AS TO DEBT, &c.—For facts with reference to the early history of Montana's State debt, see "State and City Supplement" for April 1893, page 130. The bonded debt of the State of Montana on June 30 1924 was \$4,296,000. The warrants outstanding on the same date were \$5,702,-105.71. The Capitoi Building bonds given below are issued against a land grant; they amounted to \$650,000 on June 30 1924. The cash on hand on June 30 1924 amounted to \$2,627,828.66. The permanent school fund on June 30 1924 held cash and securities amounting to \$10,149,909.05, and other permanent funds on hand aggregated \$2,623,666.81.

and other permanent funds on hand aggregated \$2,623,666.81.

Loans Authorized.—The voters on Nov. 2 1920 approved the issuance of \$5,000,000 State School bonds (V. 111, p. 2246). The constitutionality of the \$5,000,000 State School bond issue was upheld by the State Supreme Court on Feb. 4 1921 (V. 112, p. 673). A legislative Act providing for soldiers' Bonus and a \$4,500,000 bond issue to carry out the plan was approved by the voters on Nov. 7 1922 (V. 115, p. 2818). But in Feb. 1923 the State Supreme Court held the Act unconstitutional (V. 116, p. 741). The question came before the voters in the form of aconstitutional amendment on Nov. 4 1924 and was agan defeated (V. 119, pages 1309, 1422 and 2786).

The State Supreme Court on May 2 1921 upheld the law passed by the special session of the 1921 Legislature, providing for the issuance of \$3,000,000 in State Treasury note certificates for the purpose of payment of out-tanding claims and accruing claims, &c. The Court ruled that these notes do not create an indebtedness under Section 2 of Article 13 of the State Constitution (V. 112, p. 2214).

J-J July 1 1944 555,000 (Optional Jan. 1 1934.) J-J Jan 1 1944 150,000 198,000 do gold coup. bds. '24 434 do gold coup. bds. '24  $4\frac{1}{2}$  do gold coup. bds. '24  $4\frac{3}{4}$ 

INTEREST on bonds of 1921, 1922 and 1923 at Treasurer's office or in N. Y. City.

ASSESSED VALUATION.—For 1917 the total assessed valuation was \$582,286,529, of which real estate and personal property was \$433,863,891, live stock \$65,865,652 and railroads \$82,745,986. For 1918 the total assessed valuation was \$592,692,780, of which real estate and personal property was \$434,208,568, livestock \$75,000,516 and railroads \$83,483,696, For 1919 the total assessed valuation was \$1,701,390,523, of which real estate and personal property was \$1,305,530,136, livestock \$160,026,565 and railroads \$235,533,822. For 1920 real estate and personal property was assessed at \$1,325,045,452, livestock at \$108,841,802 and railroads \$234,136,852, a total of \$1,668,024,106. The total assessed valuation in 1921 was \$1,665,242,702, including livestock at \$108,841,802; in 1922 the total valuation was \$1,471,232,574, including \$63,640,230 livestock. In 1924 the total valuation was \$1,471,232,574, including \$63,640,230 livestock. In 1924 the total valuation was \$1,471,600,0in 1916 was \$2,801,1917, \$2,801,1918, \$3.00; 1919, \$4,97; 1920, \$4,97; 1921, \$4,367; \$4,575 in 1922, and \$4,40 in 1923 and 1924, on taxable valuation. The State tax on livestock in 1916 was \$3, 1917, \$3, 1918, \$3, 1919, 67 cts.; 1920, \$2; 1921, \$3,50; \$3.50 1922 and \$4,400, and \$3,194.

METHOD OF ASSESSING.—In Montana all property is assessed at its full true value but for taxation purposes different percentages of the assessed value are taken. Moneys and credits are in the 7% class, household goods, farm machinery, &c., in the 20% class; all laud and improvements in the 30%; live stock and stocks of merchandise in the 30%; property of public utilities in the 40%; net proceeds of mines, 100%, and all other property not otherwise spec fied in the 40% class. The average taxable value for all classes of property is slightly over 30%.

DEBT LIMITATION.—The constitution of Montana was adopted by popular vote Oct. 1 1889. Article XIII of the constitution of Montana, in relation to Public Indebtedness, is as follows:

Sec. 1. Neither the State, nor any county, city, town, municipality, or other subdivision of the State shall ever give or loan its credit in aid of, or make any donation or grant, by subsidy or otherwise, to any individual, association or corporation, or become a subscriber to, or a shareholder in, any company or corporation, or a joint owner with any person, company or corporation, except as to such ownership as may accrue to the State by operation or provision of law.

Sec. 2. The Legislative Assembly shall not in any manner create any debt except by law which shall be irrepealable until the indebtedness therein provided for shall have been fully paid or discharged; such law shall specify the purpose to which the funds so raised shall be applied and provide for the levy of a tax sufficient to pay the interest on, and extinguish the principal of such debt within the time limited by such law for the payment thereof; but no debt or liability shall be created which shall singly, or in the aggregate with any existing debt or liability exceed the sum of one hundred thousand dollars (\$100,000) except in case of war, to repel invasion or suppress insurrection, unless the law authorizing the same shall have been submitted to the people at a general election and shall have received a majority of the votes cast for and against it at such election.

Sec. 3. All moneys borrowed by or on behalf of the State or any county, city, town, municipality or other subdivision of the State, shall be used only for the purpose specified in the law authorizing the loan.

only for the purpose specified in the law authorizing the loan.

Sec. 4. The State shall not assume the debt, or any part thereof, of any county, city, town or municipal corporation.

Sec. 5. No county shall be allowed to become indebted in any manners or for any purpose, to an amount, including existing indebtedness, in the aggregate, exceeding five (5) per centum of the (value of the) taxable property therein, to be ascertained by the last assessment for State and county taxes previous to the incurring of such indebtedness, and all bonds or obligations in excess of such amount given by or on behalf of such county shall be void. No county shall incur any indebtedness or liability for any single purpose to any amount exceeding ten thousand dollars (\$10,000 without the approval of a majority of the electors thereof, voting at an election to be provided by law.

Sec. 6. No city, town, township or school district shall be allowed to

section to be provided by law.

Sec. 6. No city, town, township or school district shall be allowed to become indebted in any manner or for any purpose to an amount, including axisting indebtedness, in the aggregate exceeding three per centum of the value of the taxable property therein, to be ascertained by the last assessment for the State and county taxes previous to the incurring of such indebtedness, and all bonds or obligations in excess of such amount given by or on behalf of such city, town, township or school district shall be void; Provided, however, that the Legislative Assembly may extend the limit mentioned in this section, by authorizing municipal corporations to submit the question to a vote of the taxpayers affected thereby, when such increase is necessary to construct a sewerage system or to procure a supply of water for such municipality which shall own and control said water supply and devote the revenues derived therefrom to the payment of the IThe State Suprems Court on June 4 1017 boarded down a facility of the control of the IThe State Suprems Court on June 4 1017 boarded down a facility of the control of the IThe State Suprems Court on June 4 1017 boarded down a facility of the control of the IThe State Suprems Court on June 4 1017 boarded down a facility of the control of the IThe State Suprems Court on June 4 1017 boarded down a facility of the control of the control

supply and devote the revenues derived therefrom to the payment of the debt.

[The State Supreme Court on June 4 1917 handed down a decision reaffirming its decision of March 13 1917 in the Lewis and Clark County case
holding that money cannot be borrowed by counties on refunding bonds
by a sale thereof without a vote of the people. See V. 104, p. 2570.]

In a decision which had to do with the adjustment of the indebtedness
between Custer and Fallon counties, the State Supreme Court on Dec. 19
1916 ruled that bridges are not county property, but public property.
See V. 103, p. 2445.]

Legislative Enactments.—The State Legislature has enacted laws carrying
into effect the 5% limitation on county indebtedness and the 3% limitation
on city, town and school district indebtedness.

There have also been enacted laws providing for drainage and irrigation
district indebtedness.

Chapter 38, Laws of 1923, requires the State and all political subdivisions
and other taxing units having the pewer of issuing bonds to give preference
to amortization bonds and to accept serial bonds only when amortization
bonds cannot be negotiated to good advantage. (For text of measure see
V. 118, p. 1303.)

SAIF OF RONDS—Under legislative enactment, city, town, county

SALE OF BONDS.—Under legislative enactment, city, town, county and school district bonds may not be sold below par. Irrigation and drainage district bonds may not be sold at less than 90. Laws of 1923, Chapter 147, Sec. 5, amendatory to Sec. 3969, Revised Code of 1921, and Chapter 157, Sec. 9, amendatory to Sec. 7214, Revised Code of 1921.

COUNTY UNIT SYSTEM.—The Legislature in 1919 passed an Act (Chapter 211, Laws 1919) providing for the creation of a Rural School District in each county of the State, composed of all Third Class districts and parts thereof as a unit for the purpose of taxation and issuance of bonds; for the creation of sub-districts of rural districts for the purpose of local administration and control. The Act provides for boards of trustees for rural school districts and prescribes the manner of election, number, terms, powers and duties of said boards. Under Section 3 of this Act any county in the State may adopt the county unit system for rural schools.

COUNTY FUNDING AND REFUNDING BONDS VALIDATED BY ACT OF LEGISLATURE.—At the special session of the Montana Legislature in 1918 an Act was passed (Chapter 5) legalizing and validating bonds issued by counties for the purpose of funding or refunding outstanding indebtedness issued by counties without the question of issuing the same, or funding or refunding such indebtedness, having been submitted to and approved by the electors. V. 106, p. 1257.

TAXATION OF MUNICIPAL BONDS.—Chapter 51, Laws of 1919, as amended by Chapter 248, Laws of 1921, taxes all State, county, school district and other municipal bonds, warrants and securities, but the assessment is at only 7% of true and full value.

SAVINGS BANK INVESTMENTS.—Section 6052 of the laws of Montana relating to banks and banking corporations, reads:
Sec. 6052. No commercial bank shall purchase, agree to purchase, or underwrite any bond issue in excess of 10% of its assets, except bonds of the United States, of the State of Montana, of the cities, towns, counties, or school districts of this State.

# Funding Bonds. 6s '18 M-S \$20,000c Mar 6 1938 51/5s'18 A-O 92,000 Bonds. 51/5s'18 A-O 92,000 Bonds. 6s '18 M-S \$20,000c Mar 6 1938 51/5s'18 A-O 92,000 Bonds. 6s '18 M-S \$20,000 Bonds. 6s '18 M-S \$20,0 | Record | R CITIES, COUNTIES AND TOWNS IN THE STATE OF MONTANA. Toua. Pop. '10, 5,107; '20 INTEREST is payable in BROADWATER COUNTY. Townsend is the county seat. So '15 JJ \$22.000. July 15 1935 4½sg '17J-J \$23.0,000c. 1937 6s '20 JJ 100,000. Oct 11940 High School Bonds. 4½sg '17J-J \$40,000c. 1937 6s '21 JJ 5,859.29. Oct 11931 Bridge Bonds 5½s' 19 JJ \$30,000c. 1937 6s '19 JJ \$30,000c. 1937 Rad Bonds 5½s' 19 JJ \$30,000c. 1937 BOND. DEBT June 30 '24 \$227,859 BOND. DEBT June 30 '24 \$227,859 Assess. val., personal. 475,664 Other assess. val. 1923. 4,355,013 Total val. 1927. Co. tax rate (per \$1,000. Pop'n 190,3,491,1920. Sa,333; 1920. 38,836. So '20 JJ 10,000c\* Jan 1 1939 So '20 JJ 100,000c\* Jan 1 1939 So '20 JJ 100,000c\* Jan 1 1939 So '21 JJ 100,000c\* Jan 1 1941 County tax (per \$1,000) '23. \$24,000 Pop'n 1910, 3,491; 1920. 3,239 INT. payable at Co. Treas. office. BROWNING. This town is in Glacier County. Water Bonds. This town is in Glacier County. BROWNING. BROWNING. This town is in Glacier County. The triple of th head Co. 6s '10 Jan \$40.000r\* 6s '22 J-J 4.000. serially 6s '22 J-J 9.000. 10 years BOND. DEBT Oct 22 '24. \$51.590 Assessed benefits. 130.576 Acreage tax. \$3.25 INT. payable at Co. Treas. office. Kalispell, or in Eastern exchange. ### BAKER. This city is in Fallon County. Water-Works Bonds. (Subject to call after July 1 1934) Assess. debt (add'l). 100.000 Sinking fund. 10.000 Sinking fund (water). 1.200 Assess. val., real estate. 800.000 Assess. val., personal. 700.000 Tot.assess. val., personal. 700.000 Tot.assess. val. 24(abt.act.)1.700.001 Totaable valuation. 717.835 Total tax rate (per \$1.000) 24 \$25.00 Population in 1920. 1.067 INT. at local banks or City Treas Tax afte (per \$1.000) 1924. \$21.000 INT. on 5s of 1919 payable at the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. or, at option of the state of City Treas. BAKER. This city is in Fallon County. BEOWNING. This town is in Glacier County. Water Bonds. 6s '21 J-J \$60,000c.\_\_July 1 1941 (Optional July 1 1931.) BONDED DEBT (all water) Oct 1 1923......\$60.000 Assessed value 1923.....575,000 Population in 1920.....986 Pop'n 1910, 10.031; 1920-...15,100 INT. on 5s of 1919 payable at the office of City Treas. or, at option of holder, at some bank in N. Y. City nd on 6s of 1920 at the office of City Treas. or at option of holder at the Chase National Bank, N. Y. 6s 3,000 Sewer Bonds, 619.55 68 665.00 665.00 665.00 665.00 665.00 665.00 665.00 688ess. debt (add'i) 429.154 710ating debt (additional) 216.350 Assess. val. '22(30% act.)80.477.255 7ax rate (per \$1.000) 1922 - \$23.50 Popula'n 1910, 39.165; 1920. 41.611 INT. at Nat. Park Bank, N. Y. DEBT LIMITED by law to 3% assessed valuation. of assessed valuation. BUTTE 8CHOOL DIST. NO. 1. This is one of the school districts into which Silver Bow County is divided. District No. 1 not only includes the entire city of Butte, but the larger portion of the taxable property of the county outside of Butte, and contains about nine-tenths of the school population of the county. Building Bonds. 4½9'06'JJ\$49.000r\*\_July 1 1926 4½8'12'M-8 56.000c.\_\_July 1 1936 (Subj. to call beginning July 1 1926) 6s'21'F-A 299.683.23c.Aug 16'41 BOND. DEBT Oct 1921. \$448.683 Floating debt.\_\_\_\_\_31.274 Assess. val. 20(30% act).30.00.000 School tax (per \$1.000) 1920.\_\$20.00 Population in 1920 (set.)\_\_\_\_80.000 All bonds redeemable 10 years from date of issue. TAXES for the payment of principal and interest on these bonds are levied and collected by the county officials. Interest on 4½s at First Trust & Nat. Bank. Chicago. BIG HORN COUNTY SCHOOL DISTRICT NO. 17 H. P. O. Hardin. Trust & Nat. Bank, Chicago. CARBON COUNTY. Red Lodge is the county seat. Population 1920. 15.279. Funding Bonds. 4½8'09 JJ \$40.000c. Aug 15 1929 5½8'18 -- 45.000. July 1 1938 5½8'19 -- 71.000. July 1 1938 68 s-a 40.500 Jan 1 '33-'42 68 -- 52.00call Feb 15 1921 Warrant Funding Bonds. 4½8'07 JJ 12.00c. July 1 1927 55'08 JJ 20.00c. Apr 1 1928 Refunding Bonds. 5½1'15 JJ \$46.000c. Apr 1 1928 Refunding Bonds. 5½1'15 JJ \$46.000c. Nov 11 1935 (Subject to call after July 1 1937) (Subject to call after July 1 1927) Road and Bridge Bonds. 5½1'15 JJ \$46.000c. Nov 11 1937 (Subject to call after July 1 1927) Road and Bridge Bonds. 5½8'19 -- \$100.000. Doc 1 1939 (Optional Dec. 1 1929.) Funding Bridge Bonds. 55'10 JJ \$40.000c. Nov 15 1931 BOND. DEBT Dec 15 '22 \$573.500 Floating debt (add'l) --- 40.000 Sinking fund --- 37.000 Total actual val. 1923 -- 17.557.011 (Taxable value about 1-3 actual.) State & Co.tax(per \$1.000)'22.\$31.32 INT. is payable at County Treas. office, and at Kountze Bros, N. Y... CARTER COUNTY. Post office is Ekalaka. BIG SANDY This town is in Chouteau County. Water-Works Bonds. 6s '16 J-J \$16,800...Dec 1 1936 (Subject to call after Dec 1 1927) (Optional 1922.) Refunding Bonds. 5½s'23 J-J {36.000.\_\_July 1 393-42 8.000.\_\_July 1 393-42 8.000.\_\_July 1 1943 BOND. DEBT Oct 15 '20 \$467.000 Tot. ass' dval. '20 (act. val.)27,957.520 Tax rate (per \$1.000) 1920.\_\_\$12.00 Population in 1920.\_\_\_9.057 INT. at First Nat. Bank, Butte, on 6s of 1920 at the American Exchange Bank, N. Y. BIG TIMBER. This town is in Sweet Grass Co Incorporated 1902. Water Bonds. 6 J-J \$40,000r \_\_\_\_\_\_1927 (Subject to call any time) Imp. Dist. No. 16 Sewer Bonds. 5 ann \$28,000r \_\_\_\_\_ (Subject to call in 10 annual installments, first call. Jan. 1 1918). Refunding Bonds. 5 J-J \$40,000 \_\_\_\_ Jan 1 1939 (Optional after Jan. 1 1929.) BOZEMAN. Bozeman is in Gallatin County. Incorp. in 1883. Water Ref. & Water System Bds. 55 '16 J-J \$235,000c.\_\_July 1 1936 (Subj. to call beginning July 1 1926.)

(Subj. to can beginning July 1 1926.)

Sewer Bonds.
5s '16 J-J \$70,000c\_\_\_July 1 1936.
(Subj. to can beginning July 1 1926.)

Warrant Funding Bonds.
5s '14 J-J \$155,000c\_\_Jan 1 1934.
(Subject to call after Jan. 1 1924.)

BOND. DEBT Sept 30 '24\_\$460,000

Assess. debt (add'1)\_\_\_\_\_ 370,561

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5s '22 J-J $157.006c* _ _ 1928-1942
Bridge (Subj.to call July 1 '19-'37).
5s '18 J-J $189.006c* _ July 1 1938
434s'18 J-J 163.000c* _ July 1 1938
BOND _ DEBT Oct 1 '24-$1,585.000
Assess. val., real estate _ _ 22.634.937
Assess. val., personal _ _ _ 5.767.926
Other assess. property _ _ 5.580.808
Total assess. val. '23 (30%
actual) _ _ _ _ 33.983.771
Actual valuation 1923 _ _ 110,911,528
State & co. tax rate (per $1.000)
1924 _ _ _ _ $16.40

* Int. at County Treas. office; on others in New York City.
                                                                                                                                                                                                  CHESTNUT VALLEY IRR. DIST.
This district is in Cascade County.
Bonds.
                                                                                                                                                                                                  6s ___ $140,000 ____ 1926-1936
BOND. DEBT Oct 15 '23__$140,000
                                                                                                                                                                                              BOND. DEBT Oct 15 '23...$140,000

CHINOOK.

This town is in Blaine County.
Sewer Bds. (Red. beg. July 1 '26).
5½s'12 J-J $30,000c...July 1 '28-'32
Water Bonds.
5½s'23 J-J ($5.000c.July 1 '28-'32
Refunding Bonds.
5½s'23...$17.200c...1943
(Optional 1938.)
Filter Plant Bonds.
6s '15 J-J $15.000c...Jan 1 1935
(Subject to call after 15 years)
(GEN. BD. DT. Nov 30 '24 $80,400
Water debt (incl.).....32 290
Assessment debt (add'l)......58.534
Floating debt (add'l)......58.534
Floating debt (add'l)......133
Asses val. 1924......1,530,000
Total tax rate (per $1,000)'22.$77.75
Population in 1910, 780; 1920, 1,217
INT. at Hanover Nat. Bank.
                                                                                                                                                                                                  INT. at Hanover Nat. Bank,
N. Y., and Town Treasurer's office.
                                                                                                                                                                                                  CHOTEAU.
This town is in Teton County.
                                                                                                                                                                                                     Water Works Bonds.
3s '15 J-J $42,000c__Jan 1 1939
(Subject to call after Jan. 1 1925)
                                                                                                                                                                                                (Subject to call after Jan. 1 1920)
Funding Bonds.
6s '15 J-J $12.000___May 1 1935
(Subject to call after May 1 1920)
BOND. DEBT Nov 1924__$54.000
Assessed valuation 1921__1.530.000
Total tax rate (per $1,000) 21 $19.00
Population in 1920_____1,043
                                                                                                                                                                                              CHOUTEAU COUNTY.
County seat is Fort Benton.
A portion of this county was taken
to form the new counties of Blaine
and Hill and Liberty and Pondera.
Population 1920, 11,051.
                                                                                                                                                                                                Ref. Jail Bond & Warrant Debt. 5s '11 J-J $60,000c___July 1 1931
State & Co.tax(per $1.000) 22 $31.32 INT. is payable at County Treas. office, and at Kountze Bros, N. Y.. CARTER COUNTY.

Post office is Ekalaka.
Road and Bridge Bonds.
6s '18 M-$ $10.000c__Mar 6 1938 (Subject to call after 1933.)

(Subject to call after 1933.)
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72	MONTANA—CITI	ES AND TOWNS	[Vol. 119.
ONRAD. This city is in Pondera County.	Funding Bonds. 6s '22 J-J \$78,000c July 1 '33-'40	Actual valuation 192338,377,690 Total tax rate(per \$1,000) 21, \$28.00	Highway Bonds. 6s '20 J-J*\$100,000_July 1 '31-'4 (For maturity see V. 112, p. 581.
acorporated Sept. 14 1909. Sewer Bonds.	Funding Bonds. 6s '22 J-J \$78,000c_July 1 '33-'40 (\$8,000 in each of the years 1933, 1935, 1937, 1939, 1941 & 1942 and	Total tax rate(per \$1,000) 21 \$28.00 Pop. 1910, 18,785; 192021,700 INT. payable at Co. Treas. office	Special Peliet Ronds.
Sewer Bonds.  Sewer Bonds.  \$25,000cJan 1 1931  Subject to call \$3,000 in 5 years.  \$5,000 in 10 years and \$5,000 in	\$7,500 in each of the years 1934, 1936, 1938 and 1940, each bond being redeemable 6 months prior	FLATHEAD CO. S. D. NO. 23. P. O. Polson.	BOND. DEBT Oc. 1 '24. \$290.00
13 years.) 12 J-J \$10.0001932	to maturity.) GEN. BD. DT. Oct 14 '24_ \$128,000	School-Building Bonds. 6s '11 \$9,0001931	Assess, val., real estate 9.929.19
\$3,000 in 15 years.)	Floating debt (additional) 35,000 Assessment debt (add'l) 60,000 Total debt 247,772	5s '16 \$6,0001926 (Optional 1916.)	Assess. val., personal 554,53 Tot. tax val.'24(30% act)_10,483,72
3 13 J-J \$10,0001933 Subject to call \$2,000 in 10 years and \$3,000 in 15 years.)	Sinking fund 8.000 Assessed value 1923 1.300.000	6s '21 \$65,000 1941 (Optional 1931.) Funding Bonds.	
	\$1,000) 1922\$19.00	Funding Bonds. 6s '21 \$7,086.841941 (Optional 1926.)	INT. on bonds marked (*) at the Liberty National Bank, N. Y.
eginning Jan 1 1927)	Pop. '10 (Census), 2,570; '20, 3,780 INT. on 6s of 1920 at the office of	BONDED DEBT Oct 1921\$87,087 Assessed value944,035	GLACIER CO. SCH. DIST. NO. 9
21 J-J \$180,000Jan 1 1941 ubject to call as per V. 112, p. 675.)	the City Treasurer; on 6s of 1919 at the Wells-Dickey Trust Co., Min- neapolis.	FORSYTH.	6s '19 \$25,000
OND. DEBT Nov 1 '23 _ \$238.000	DEER LODGE COUNTY.	This town is in Rosebud County. Sewer Bonds. 6s \$60,000	Tot.ass'd val.'21 (30%act.)3.624.000
sessed valuation 19232.015.000 ax rate (per \$1,000) 1923\$27.00 pr 1910, 888; 1920988 fNTEREST payable at Town	Anaconda is the county seat. Highway Bonds. 6s '20 J-J \$128,000_ Jan 1 '25-'40	Refunding Ronds.	Total tax rate (per \$1,000) 21-\$19.00 GLASGOW.
easurer's office or at American Ex-	(Redeemable at option of county on	5½s'23 J-J \$38,000 - Jan 1 '38-'43 (For maturity see V. 115, p. 2604.) Water and Jail Bonds. 6s \$20,000	This city is in Valley County. Water Works Bonds.
OVE IRRIGATION DISTRICT.	mtpaying date of centring 1 year prior to maturity thereof.)  BD. DEBT June 30 '24_ \$128,000 Warrant debt (add'1) 30,662  Taxable value 1923 10,120,805  Actual value 32,570,313  State & Co.tax(per\$1,000)'23_\$43,90	6s '23 J-J \$34,566,84Jan 1 '29-'36 (For maturity see V. 115, p. 2712)	Water Works Bonds. 5½g'17 J-D \$12,800rDec 1 193' (Subject to call Dec 1 1927)
This district is in Yellowstone & lillwater counties.	Warrant debt (add 1) 30,002 Taxable value 1923 10,120,805 Actual value 32,570,313	(For maturity see V. 115, p. 2712) BOND. DEBT Nov 1 '24_ \$152,566 Water debt (included) 20,000	Sewer Bonds. 5½g'17 J-D \$6,700rDec 1 193
'22 J-J \$300,000c_ Jan 1 '28-'51 OND. DEBT Oct 1924_\$300,000	Oparation 1920 (Census)10,020	Sinking fund \$14,728 Assessed value (½ act) '24_2,604,322 Tax rate (per \$1,000) 1924 \$37,00	(Subject to call Dec 1 1927) BOND. DEBT Oct 1924 \$96,000 Assess. val. '24 \$2.663.300 City tax rate (per \$1.000) '24.\$30.00
County seat is Miles City. A	INT. at Mechanics & Metals Nat. Bank, N. Y.	Tax rate (per \$1,000) 1924\$37.00 Population 1910, 1,398; 19201,838	City tax rate (per \$1,000) 24 \$30.00 Population 1910, 1,158; 1920, 2,050
nulation in 1920 12 194	DEER LODGE CO. S. D. NO .10 P. O. Anaconda.	FORT BELKNAP IRRIG. DIST. This district is in Blaine County.	INT. payable at City Treasurer' office or at Kountze Bros., New York
Refunding Bonds. '11 J-J \$50,000cJuly 1 1931 '13 J-J 100,000cJuly 1 1933	Building Bonds. 1968 14 \$47,000 Aug 1 1934 (Subject to call after Aug 1 1924) BOND, DEBT Oct 15 '24 \$21,000	6s '23 J-D15 \$75,000 Dec 15 '28-'47 BOND. DEBT Oct 1923 - \$75,000	GLENDIVE.
'13 J-J 100,000cJuly 1 1933 Bridge Bonds. '10 J-J \$50,000cJan 1 1930	SOND. DEBT Oct 15 '24- \$21.000 sinking fund	Assess. val. tax. prop. 1922_356,625 Population 19221,650 INT. payable at County Treasur-	This city is in Dawson County Incorporated in 1902.  City Hall Bonds.
10 J-J \$50,000cJan 1 1930 s'21 J-J 65,000cJan 1 1932 School Building.	inking fund 991 fot.as'd val. (30% act.)' 24 2.800,000 Sch. tax rate (per \$1,000)' 24 \$1.80 copulation, 1924 12,000	er's office.	5s g 14 J-J
or maturity see v. 111, p. 1968)		County seat is Bozeman. Permanent Highway Bonds.	Jan. 1 1919) Water Bonds. 5s J-J \$49,000c1926
20 J-J \$100,000c_ Jan 1 '31-'40 or maturity see V. 111, p. 1968). DEBT June 30 '24- \$615,000 trant debt 16.144	DENTON. This town is in Fergus County. Water Bonds.	Permanent Highway Bonds. 5\(\frac{1}{2}\)s'19 J-J \(\frac{1}{2}\)110,000c_Jan 1 '28-'38 \(\frac{15}{2}\),000c_Jan 1 1939	(Subject to call after Jan 1 1909.) 5s '09 J-J \$11,000cJan 1 192 (Subject to call after Nov 1 1911.
D. DEBT June 30 '24_ \$615.000 3 wrant debt 16.144	is '19 J-J \$33,000Jan 1 1939 (Optional after Jan. 1 1934.)	(Optional after 1929.) 6s '21 J-J \$150,000cJan 1 1941 (Optional Jan. 1 1931.)	1911. 192 16 J-J \$32,500cJuly 1 1936 193 16 J-J 32,500cJuly 1 1936 (The above issues are subject to cal
ess, val. real estate b 412 h321 r	BOND. DEBT Oct 1 1921\$33.000 Floating debt36,000 Assessment debt (add'l)=61.200	(Optional July 1 1931.)	\$6.500 or any multiple thereof in
sess. val., tel. & tel. prop 61 168	Ass'd val. 1922 199 610 Fax rate (per \$1,000) 1922\$8.00	Funding Bonds. 4%s'15 J-J \$225,000cDec 1 1935 (Subject to call after Dec 1 1925)	any year after July I 1926.) 6s '22 J-J \$60,000c_Jan 1 '33-'4' (Each bond to be redeemable at opt
unty tax (per \$1,000) '23\$35.50	Paulation in 1920431	Jail Bonds. 4½s'11 J-J \$35,000cMar 1 1931 BOND. DEBT Oct 16;24 \$660.000 Sinking fund	of city 1 year prior to its maturity.
This town is in Glacier County.	Baker is the county seat.	Sinking fund 55 000 Tot.assess.val.'24 (act.)_43.207.444	Water debt (incl.) 180.46 Floating debt (add'l) 26.81 Sinking fund 21.20
Vater Bonds. 20 J-J \$43,000July 1 1940 5 (Optional July 1 1935.) 20 J-J \$15,000 July 1 1040	(Optional Jan 1 1930)	State & Co.tax(per \$1,000)'24_\$36 40 Pop'n 1910, 14,079; 192015.864	Assess. val. '24 (30% act.) -5.002,88; City tax rate (per \$1,000) '24_\$19.1( Pop'n 1910, 5,310; 19203.816
'20 J-J \$15,000July 1 1940 (Optional July 1 1935.) (NDED DEBT(?)	Funding Bonds. s '21 \$65,000 BOND. DEBT Nov 18 '24 \$661,000	INT. on jail bonds at First Nat. Bk., Butte; on others at Hanover	INT. on bonds of 1914 and 1925
Duration in 19201.1811F	Floating debt	National Bank, New York.	at City Treasurer's office or in N. Y. City; other bonds at Hanover Nat Bank, N. Y., and American Exch. Nat. Bank, N. Y. City.
nover Nat. Bank, N. Y.  NIELS COUNTY.	Assess. val., personal	GALLATIN CO. SCH. D. NO. 3. School Building Bonds. 6s \$64,000June 1 1942	Nat. Bank, N. Y. City.
Cobey is the county seat.   T   21	ot.ass'd val'24 (30% act.) 12,917.615 ax rate (per \$1.000) 1923\$32.90	BOND, DEBT Oct 1 1923 \$89 000	GOLDEN VALLEY COUNTY. Ryegate is the county seat.
		Floating debt (additional)30.077 Assess. val. '23 (30% act.)_1.981.160 School tax (per \$1,000) 1923_\$20.00 Population in 1921950	Funding Bonds. 6s '21 J-J \$475.000 6s s-a 80.000
ND DEPT Oct 1 '24 \$240 000	County seat is Lewistown. County	GALLATIN CO. SCH. DIS. NO. 7	6s s-a 80,000 BOND. DEBT March 1922 \$475,000 Assessed value 192018,969,858
oce volue real estate 6 207 120 1	ncorporated 1886. Part of this ounty has been taken to form two ew counties known as Musselshell	P. O. Bozeman. 4½s J-J \$4,000c1925 (Subject to call after 1915)	
ess. value impts 1,347,189 Cess. value personal 1,803,200 5	County and Judith Basin County.  Funding Bonds.  1/48'24 I-1 \$360,000	(Subject to call after 1915) 6s '20 J-J 60.000Apr 1 1940 (Optional April 1 1930) 6s 18.735.84_July 1 1941 (Optional after 1931.) Junior High School Bonds. 4½s'17 J-J \$93.000cJuly 1 1927) BOND. DEBT Oct 5 '23\$175.736 Assess. val. 1923 (act.)9.863.935 Sch. tax rate (per \$1,000) '23.\$15.00 Population (est.)	County seat is Phillipsburg.
less. value impts	1/2s <sup>2</sup> 4 J-J \$360,000 \$18,000 annually beg. Jan. 1 1925.) High-School Bonds.	6s 18.735.84_July 1 1941 (Optional after 1931.)	Court-House (Red. beg. in 1922). 4½s'12 J-J \$50,000r*_Jan 1 1932
al assess. value 1924 about 30% actual)10,218,186 al taxable value 19243,089,738 te & co. tax '24 (per \$1,000) .\$52,90 ulation 19225,000 Issued to pay indebtedness to	S'17 J-J \$100,000c_June 15 1937 (Subject to call \$10,000 yearly from June 15 1927 to 1936 incl.)	4½s'17 J-J \$93,000cJuly 1 1937 (Subject to call after July 1 1927)	Highway Bonds. 6s '20 J-J \$75,000c193 6s '22 J-J 15,000c193 53/4s'21 J-J 45,000cJan 1 193
	4s'19 J-J 150,000c_Jan 1 '25-'39 Subject to call beg. Jan. 1 1925.)	BOND. DEBT Oct 5 '23 - \$175.736 Assess. val. 1923 (act.) - 9.863.935	Optional after one year.) BOND, DEBT Sept 30 '24 \$305,000
NT. at Hanover Nat. Bank, Y. City.	Refunding Bonds. s g '14 J-J \$225,000cNov 1 1934 Subject to call beg. Nov. 1 1924.)	Population (est.)8,000	Floating debt 29 699
WBON COUNTY.	48 18 J-J 97,000July 1 1938   Subject to call beg. July 1 1924.)	GALLATIN COUNTY S. D. NO.15 School Bldg. Bonds. 6s '20 A-O \$60,000cApr 1 1940	Sinking fund 27,93; Assess. val. real estate 4,616,76; Assess. val. personal 1,598,68; Other assess prop 4,63,344
3'18 J-J \$261,000Sept 1 1938 Subject to call Sept. 1 1926.)	1/s 22 M-N300,000Nov 1 '33-'42 Court House. 1/s 27 J \$100,000cApr 1 1927 Subject to call begin. April 1 1922.)	Optional on April 1 as follows: \$3,000 1925 to 1930 incl., \$4,000 1931 to	Other assess. prop. 4,063,344 Tot.assess.val. 24(1-3 act) 10,278,795 Tax rate (per \$1,000) 1924\$34.44 Population in 19204,67
		1925 to 1930 incl., \$4,000 1931 to 1938 incl. and \$10,000 Apr. 1 1939 6s \$2,000c BOND, DEBT Oct 5 '23 \$62,000	INT. on bonds of 1920 and 1922 a
Subject to call Mar. 1 1927.)  Subject to call Mar. 1 1927.)  Subject to call Mar. 1 1946 6	4s 19 A-0\$150,000cOct 1 1939 Subject to call beg. Oct. 1 1925.) s '20 J-J 300,000Jan 1 '31-'40 Each bond redeemable 1 year prior	Assessed value 1923 (about	INT. on bonds of 1920 and 1922 at the City Treasurer's office or at th Liberty Nat. Bank, N. Y.; on others at E. A. Hannah & Co., Phillipsburg
Subject to call Jan. 1 1935.)	Each bond redeemable 1 year prior to its maturity.)	34 actual) 8 446.300 Sch. tax rate (per \$1,000) '23 \$25.00	GREAT FALLS.
unding fronds. 22 J-J (\$126,000_July 1 '33-'36' \\ 40,000_July 1 '37-'42' \\ 40,000_July 1 '37-'42' \\ ND. DEBT Oct 1 '24_ \$713,000' \\ Herdelet (add')	S'20 J-D\$250,000Dec 1 1940   Subject to call beg. Dec. 1 1930.) OND DEBT July 1 24 \$2 232 000	INT. on 6s of 1920 at Mechanics'	Great Falls is in Cascade County Incor. 1888.
ting debt (add'l) 3,138 Fi ting fund 4,838 A	loating debt (add'l) 451,897 ssessed val. real 15,690,476	GARFIELD COUNTY.	Sewer Bonds. 5¼s'19 J-J \$221,000Jan 1 '25-'39
288. val., real estate 4,853,839 As 288. val., personal 1,887.755 Octoor assess. property 817.510 To	ssessed val. personal 2,475,309 ther asses, property 2,564,468 otal assessed val. 1023 20,730,539	Jordan is the county seat. 51/s \$40.000 51/s 51.500	Water Bonds. 5s '13 J-J \$104.000cJuly 1 1938 (Subject to call July 1 1923)
Unding Fonds.   22 J-J   \$125,000 - July 1 '33-'36   68   40,000 - July 1 '37-'42   87   68   713,000   84   713,000   84   713,000   84   713,000   85   713,000   85   713,000   85   713,000	ounty tax (per \$1,000) '24\$22.00 opula'n 1910, 17,585; 192028.344	5½s - 51,500 - 5½s - 100,000 - 6s '21 J-J 43,000 - Jan 1 '27-'41 (For maturity see V. 113, p. 1793.) BOND, DEBT Nov 20 '23 \$234,500 Warrent debt	(Subject to call July 1 1923) 44's' 16 J-J \$150.000cJuly 1 1936 (Subject to call beg. July 1 1926.) 54's '20 J-J 235.000 Jan 1 '26-'40'
ula'n 1910, 12,725; 1920	4s of 1919 at County Treasurer's	BOND. DEBT Nov 20 '23 \$234,500 Warrant debt 19,243	(Redeemable at the option of the
at Chase National Bank N.Y.; Co	fice; on 6s of 1920 at office of the ounty Treasurer or at option of older at Mechanics' & Metals Nat.	Sinking fund 12,409 Total assess. val. 1923 16,633,884 State & Co. tax (per \$1,000) 23\$38.90	city on the interest payment date occuring 1 year prior to the date of maturity of said bonds.)
Minn., and on 6s of 1920 at Barty Nat. Bank, N. Y.	older at Mechanics' & Metals Nat. ank, N. Y.; others in New York.	State & Co. tax (per \$1,000) 23\$38.90 Population in 19205,368	Fire and Police Station Bonds
WSON COUNTY S. D. NO. 1. Prost office Glendive.	LATHEAD COUNTY. County seat is Kalispell.	GERALDINE. This town is in Chouteau County	(Subject to call beginning July 1 '23)  MktBldg. (Red. beg. aft. July 1 '24).
20 J-D \$32,000c June 1 1940 1 43	County seat is Kalispell. High-School Bonds. 48'09 J-J \$10,000cJuly 1 1929	6s '18 J-J \$23,000cJune 1 1938 (Subject to call June 1 1928.)	5s '14 J-J \$10,000cJuly 1 1934 Funding Bonds.
JD DERT Oct 24 '24 \$110 000 (	Subject to call after July 1 1919.)	BOND. DEBT Nov 1 1921\$20,000 Assessment debt (add'l) 57.481 Floating debt. (add'l) 8 782	5s '23
ing fund 5.002	'11 T.T ego Enna 34 4 400.	Floating debt (add'l) 8,782	Water debt (incl.) 479 000
cing fund 5.002 debt 104 998 ss. val. (30% act.) '24 2.725.4 "01 tax rate (per \$1.000) '24 \$1 00 54	111 J-J \$52,500cMar 1 1931 Funding Bonds. 128'18 J-J \$196,000 1925-1938	Total assessed valuation 1921 (20% to 30% actual)521.324	Assessment debt (add'l) 656.857
sing fund 5.002 to debt 104 998 to ses. val. (30% act.) '24 2.725.4 ''  tax rate (per \$1,000) '24\$1 00 to deltation, 1924	1 '11 J-J \$52.500cMar 1 1931 Funding Bonds. 15'18 J-J \$196,0001925-1938 Refunding Bonds. 1'10 J-J \$125.000c1930	Total assessed valuation 1921 (20% to 30% actual)521.324 Total tax rate (per \$1,000) '21_\$32.00	Water debt (incl.) 479,000 Assessment debt (add'l) 656,857 Floating debt 90,444 Cash in various funds 138,004
cong fund	'11 JJ \$52.500cMar 1 1931 Funding Bonds. '9s'18 JJ \$196,0001925-1938 Refunding Bonds. '10 JJ \$125,000c1930 (Subject to cell beg in 1920)	Total assessed valuation 1921 (20% to 30% actual)521.324 Total tax rate (per \$1,000) '21_\$32.00 Population in 1920354 GLACIER COUNTY	Floating debt
amg fund 5.002 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	'11 J-J \$52.500cMar 1 1931 Funding Bonds. 58'18 J-J \$196.0001925-1938 Refunding Bonds. '10 J-J \$125.000c1930 (Subject to call beg. in 1920.) '14 J-J 100.000c1934 (Subject to call beg. in 1924) OND. DEBT Oct 1921\$520.000	Total assessed valuation 1921 (20% to 30% actual)521.324 Total tax rate (per \$1,000) '21_\$32.00 Population in 1920354 GLACIER COUNTY	Assessment debt (add'l) 658.857 Floating debt 90,444 Cash in various funds 138.004 Sinking funds 229.739 Assess. val. '24(28% act.) 13.000,000 Actual value 45.000,000 Totat tax rate (per \$1,000) '24.\$55.40 Pop'n 1910, 13.948: 1920, 24.121 INT. payable at City Treas. office

GREAT FALLS SCH. DIS. NO.1.
Includes the city of Great Falls, with all its suburbs.

\$60.000\_\_July 21 1929
4½s'17 J-J 125.000c\_\_July 1 1937
(Subject to call after July 1 1927.) HARLEM.
This town is in Blaine Co. Incor.
Sept. 22 1910. Pop'n 1910, 383.
1920 721. HARLOWTON.
This city is in Wheatland County. Water Bonds. 6s '15 J-J \$1.500\_\_\_Jan 1 1930. (Subject to call after Jan. 1 1930.) 6s J-J \$15,000\_\_\_\_1934 (Subject to call after July 1 1929.) HAVRE.
This city is in Hill County.
Water-System Bonds.
6s \_\_\_\_(\$45,000 \_\_\_\_1926-1934 |
30,000 \_\_\_\_1935-1939 |
Funding Bonds.
5½s \_\_\_\$12,000 \_\_\_\_\_s \_\_\_\$14,000 \_\_\_\_\_\$
BOND. DEBT Apr 1920 \_\_\_\_\$75,000 Assessed valuation \_\_\_\_\_6,000,000 Tax (per \$1,000) 1923 \_\_\_\_\_\$28,00 Population 1910, 3,624; 1920, 5,429 

(Subject to call after July 1 1927.)

Refunding Bonds.

48 '05 M-8 \$90,000....Mar 1 1925.

(Subject to call March 1 1915.)

58 '12 J-3 170,000....July 1 1932.

(Subject to call begin. July 1 1927.)

BOND. DEBT July 1 '22...\$445,000

Assessed valuation 1922...69,197.193

Tax rate (per \$1.000, 1922....\$10.00

Population in 1920 (est.).....25,000 ## Population in 1929 (est.) \_\_\_\_\_25,000

## Population in 1929 (est.) \_\_\_\_\_25,000

## Pist town is in Big Horn County. Incorporated Jan. 3 1911.

Lighting Bonds.
6s '24 J-J \$25,000c.\_Apr 1 1944

Sewer and Sewage-Disposal

## Plant Bonds.
6s '16 J-J \$12,000.\_Sep\$ 1 1936

(Subject to call after Sept 1 1926.)

## Building Bonds.
6s '21 J-J \$6,000.\_Jan 1 1941

(Optional Jan. 1 1931.)

\*\*Sewer Bonds.
6s '23 J-J \$4,500c.\_Jan 1 1943

(Optional Jan. 1 1933.)

## Water Bonds.
6s '15 J-J \$11,500.\_Jan 1 1935

(Subject to call after Jan. 1 1925.)

6s '19 J-J \$9,600c.\_\_13n 1 1935

(Optional Jan. 1 1930.)

6s '20 J-J \$6,800.\_Jan 1 1940

(Optional Jan. 1 1930.)

GEN. BD. DT. Oct 1 1923 \$81.850

## Assessment debt.\_\_\_\_\_ 246,630

## TOTAL DEBT.\_\_\_\_\_ 328,480

Water debt (included).\_\_\_\_\_ 51,500

Sinking fund (water).\_\_\_\_\_\_ 4,51

## Assessed valuation 1922.\_\_\_\_\_ 2,684,988

## Tax rate (per \$1.000) 1922.\_\_\_\_\_ \$21.00

## Population in 1920.\_\_\_\_\_\_\_\_ 1.312

INT. on light bonds payable at City Treasurer's office. INT. on light bonds payable at City Treasurer's office. INT. on bonds of 1920 at the Town Treas. office or at Nat. Bank of Commerce, N. Y., at option of holder. HELENA.

Helena is the county seat of Lewis
and Clark County. Incor. 1881.
Pop'n 1919, 12,515; 1920, 12,037.
City now under commission govt. Refunding Bonds.
4\s'06 J-J \\$156 300c\_\_Jan 1 1926
(Subject to call Jan 1 1916.)
5s '16 J-J \\$40,000c\_\_\_\_(\\$10,000 yearly on Jan. 1.)

(\$10,000 yearly on Sain. 1.) Refunding Water Bonds. 4\fs'17 J-J \$70.000 ...Jan 1 '25-'27 (\$ubject to call \$25,000 yearly from 1917 to 1926, inclusive.)

1917 to 1926, inclusive.)

Water Bonds (Series K).
6s '20 J-J \$200,000...\_July 1 1935 (\$20,000 yearly after July 1 1925.)
GEN. BD. BT. Oct. 1 '24. \$196.300
Assessment debt (add'l)... 454 611
Water-works bonds (add'l)... \*270 000
Taxable valuation 1924... 7,664,750
City tax rate(per \$1,000) '24... \$23 00
The water-works bonds are a d
rect obligation of the city, but the Interest and bonds are paid entirely from the operation of the plant.

INT. on water-works bonds at Harris, Forbes & Co., N. Y.; all others at Kountze Bros., N. Y.

A compromise was reached with the holders of \$190,000 or \$200,000 city warrants issued between 1893 and 1897 to accept 75% of face value without interest. See "State and City Supplement" for May 1911, and also V. 93, p. 423. Bonds were issued for this purpose and the last one was paid off in 1923. HELENA SCHOOL DIST. NO. 1.

HELENA SCHOOL DIST. NO. 1.

Refunding Bonds.
6s g' 22 J-3 \$150,000c\_\_Jan 1 '33-'42
(Optional Jan. 1 1932 to 1941.)

Building & Equipment Bonds.
4½5'07 J-J \$14,000c\_\_July 1 192:
(Subject to call after July 1 1917
5s '12 A-O \$70,000c\_\_Oct 1 1932
(Subject to call beg. Oct 1 1922)
4½6'14 J-J 50,000c\_\_July 1 1934
(Subj. to call beg. July 1 1924.)
6s '20 J-J 225,000c\_\_July 1 1940
(Red. on or after July 1 1930.)
Funding Bonds.

(Red. on or after July 1 1930.)
Funding Bonds.
6s 21 J-J \$24,900
(\$5.000 yearly beg. Jan. 1 1927.)
(\$5.000 yearly beg. Jan. 1 1927.)
BOND. DEBT Nov 25 '21 \$538.900
Ass'd val. '21 (act. val.) \_ 25.00.00 0
School tax (per \$1,000) 1921 \_ \$22.25
Population in 1921 (est.) \_ \_ \_ 15.000
INT. payable at office of County
Treasurer and at Hanover Nat. Bank
N. Y.

HILL COUNTY.

Havre is the county seat.

Funding (Red. beg. in 1932).

5s '14 J-J \$50.000.\_\_Jan 14 1934
(Optional after Jan. 14 1932.)

5s '15 J-J 100.000c.\_\_\_1335
(Optional after Jan. 1 1933.)

5s '15 J-J 97.000\_Jan 1 '25'35

Court House and Jail Bonds. 115 J-J \$125,000c 1935 (Redeemable beginning in 1933)

(Redeemable beginning in 1933)
Seed and Grain Bonds.
'20 -- \$199.000---Feb 1 1925
(Optional after Feb. 1 1923.)
Relief Funding Bonds.
'20 F-A \$310.000---Feb 1 1925
(Optional after Feb. 1 293.)

(Optional after Feb. 1 293.)

Road Bonds.
5½8'20 J-J \$150.000...Jan 1 1940
(Optional Jan 1 1935)

BOND. DT. June 30 '22. \$846.000
Assessed val'n, real estate 7.570.796
Assessed val'n, personal... 1.059.768
Other assessable property... 1879.635
Total assessed val. 1923... 10,510,199
Real estate assessed at 30% actual;
personal at 20% actual, and other
property at 33.1-3% actual.)
State&Co.tax (per \$1,000) '23.\$21.00
Population in 1920.......... 13,95e
INT. on 5½5 at the Northwestern
Nat. Bank, Minneapolis, on others
at County Treasurer's office.

at County Treasurer's office.

JEFFERSON COUNTY.

Boulder is the county seat.

Highway Bonds.

5½8'19 J-J \$100.000\_\_\_Oct 1 1939
(Optional after Jan. 1 1929.)

BOND. DEBT Oct 16 '24 \$101.570
Floating debt.\_\_\_\_\_\_ 18.319
Sinking fund.\_\_\_\_\_ 2.924
Assessed val. real estate.\_ 6.588.402
Assessed val. personal.\_\_\_\_ 1.769.098
Other assess. property.\_\_\_\_\_ 10.911.127
Tot. ass'd val. '24(-13 act.)19.168.627
Taxable value 1924.\_\_\_\_\_ 7.019.704
State & county tax rate (per \$1.000) 1924.\_\_\_\_\_ \$31.40
Population 1910, 5.601; 1920, 5.203

JEFFERSON COUNTY S. D. No.4 School Bonds. 6s '18 -- \$30,000c-----

JUDITH BASIN COUNTY.

Stamford is the county seat.
6s '22 \_\_\_\$350.000 \_\_\_\_1933-1942
(Optional six months prior to their
respective maturities.)
BOND. DEBT Nov 1 '24\_ \$350.000
Sinking fund\_\_\_\_\_\_19,737
Actual value, real estate\_18, 286.362
Actual value, personal\_\_\_643.609
Other assess. property\_\_\_5,882,373
Total ass'd value 1924\_\_\_25,352,342
State&Co.tax (per \$1,000)'24\_\$21.90
Population in 1922\_\_\_\_\_\_7,500

RALISPELL.
This city is in Flathead County.
Incorporated April 1902.
5s 24 J-D \$5.500.\_Dec 15 1943
(Optional Dec. 15 1934.)

Nat. Bank of Commerce, N. Y.

LEWISTOWN.

County seat of Fergus County.
Incorp. Aug. 1 1899.

Public Park Bonds.
5s '16 J-J \$12,000....July 1 1936.
(Subject to call after July 1 1926.)
Water Bonds.
5s '11 J-J \$90,000c...Jan 1 1938.
\$25,000 Jan 1 1921 and \$65,000
Jan 1 1926.)

\$25,000 Jan 1 1921 and \$65,000
Jan 1 1926.

\$20 J-J 100.000 ....Jan 1 1934.
(Subj. to call after Jan 1 1924)

6s '20 J-J 100.000 ....Jan 1 1940
(Redeemable at option of city 1 yr.
preceding the date it is payable.)

Bridge Bonds.
6s '20 J-J \$40.000 .....1931-1940
(Redeemable at option of city 1 yr.
preceding the date it is payable.)

Sewer Bonds.
6s '07 J-J \$15,000c...July 2 1927

(Redeemable at option of city 1 yr. preceding the date it is payable.)

Sewer Bonds.

107 J-J \$15,000c.\_July 2 1927

(Subject to call July 2 1917)

108 g '12 J-J 60,000c.\_Jan 1 1932

109 g '12 J-J 60,000c.\_Jan 1 1932

109 g '12 J-J 8,000.\_July 1 1936

109 g '12 J-J 8,000

109 g '1

LEWISTOWN SCH. DIST. NO. 1.
Building Bonds.
5s '11 J-J \$37,000c. July 1 1931
(Subject to call after July 1 1921)
-s '15 \$7,500c ... 1935
5s '17 F-A 50,000c. ... Aug 1 1937
(Subject to call after Aug. 1 1932.)
6s '21 J-J 250,000c. ... 1941
(Optional after 1931)
TOT. BD. DT. Oct 1924 \$334,000
Ass'd value 1923 (1-3 act.) 4,900,000
Tax rate (per \$1,000) 1924... \$16.00
Population 1921 (est) ... 12.000
INT. at County Treas. office.

LEWIS AND CLARK COUNTY SCHOOL DISTRICT NO. 9.
P. O. East Helena.
School-Building Bonds.
51/4s'17 J-J \$30,000c\_\_\_Ot 1 1937
(Subject to call Oct. 1 1927.)
BOND. DEBT Nov 20' 24 \$30,000
Assessed valuation 1924.\_\_ 937,215
Tax rate (per \$1.000) 1924.\_\_ \$26.00
Population in 1924 (est).\_\_\_ 2 000
INT. payable at Co. Treas, office.

| Assessed value 1924—| 6.854.736 | Second Personal | 6.854.736 | Coptional Sept. 15 1933.) | BOND. DEBT Nov 19 24 \$38.000 | Assess. val. '24 (1-3 act.) - 2.807.885 | Sch. tax rate(per \$1.000) '24...\$3.00 | State&Co. tax(per \$1.000) '24\$38.40 | Population in 1920 (Census) - 2.416 Libby is the county seat. a Refunding Bonds.
58 J-J \$31,000c\_\_\_\_\_1931 b Funding Bonds. 51/18 J-J \$70,000\_\_\_\_\_ c Road and Bridge Bonds. 5s '12 J-J \$125,000c...Jan 1 1932 Subject to call beginning Jan 1 1927) d High School Bonds. 53/48'18 J-J \$48,000 54s'18 J-J \$48.000 1928.) 1938
(Subject to call 1928.) 1938
BOND. DEBT Oct 1 1923 \$294.347
Floating debt (add'l) 15.966
inking fund 30.210
Tot.ass'd val. 23 (1-3 act.).6.798.616
Total tax rate (per \$1,000) '23, \$25.70
Population in 1920 (Census) 7.797 INT on bonds marked (a) at B. H. Rollins & Sons, Chic.; (b) at Harris Fr. & Sav. Bk., Chic.; (c) at Minnesota Loan & Tr. Co., Minneapolis, and (d) at Halsey, Stuart & Co., Chic.

LIVINGSTON.
This city is in Park County.

nois city is in Park County.

Water-System Bonds.
55 '13 J-J/\$50.000...Jan 1 1928
[c125.000...Jan 1 1933
(Subject to call: b after 1923: c after 1928.) 1928.) 6s g '18 J-J \$35,000\_\_\_\_Jan 1 1938 (Subject to call Jan. 1 1928.)

Funding Bonds. 6s g '22 ... \$45.000 Jan 1 '27-'41 (Eash installment optional 1 year before maturity.)

INT. on 6s of 1922 at the City Treasurer's office or at the fiscal agency of the city of Livingston in New York City.

LOCKWOOD IRRIG. DISTRICT.
P. O. Billings.

P. O. Blings.
Irrigation Bonds.
6s '13 Jan \$43,500c...\$5,000 yrly.
6s '19 BOND.DEBT Oct 1 1924...\$49,500
Ass'd val.(real est.)'24('4 act.)250,000
Tax rate (per acre) 1924....\$8.00
INT. at County Treas. office.

MADISON COUNTY.
Virginia City is the county seat.

MALTA.
This city is in Phillips County.

tional Bank, New York.

MEAGHER COUNTY.

White Sulphur Springs is the county seat. Population in 1910.
4,190; 1920, 2,622.
Refunding Bds.
4½\*'06 J-J \$30,000c.\_July 1 1927
(Subject to call after July 1 1916)
5½\*s J-J 67,000.\_July 1 1938
Road Bonds.
58 19 J-J \$80,000c.\_July 1 1939
68 '21 J-J 200,000c.\_July 1 1931
(Optional on or after Jan. 1 1937.)
BOND. DEBT Oct 16 '24 \$447,000
Sinking fund.\_\_\_6,723
Assessed val. real.\_\_\_\_8,874,163
Assessed val. real.\_\_\_\_2,133,080
Tot. assess. val. '24 (act) 11,007,243
State & Co. tax rate (per
\$1,000) 1924.\_\_\_\_\$27.56

POPLAR.

	_
MEAGHER COUNTY S. D. NO. 8. P. O. White Sulphur Springs. School-Building Bonds. 68 - \$75.000 - 55/8 - 8.000	ı
BOND. DEBT Nov. 24 '23 \$91,344 Assess. val. '23 (30% act.)_3,053,612 School tax rate(per \$1,000) '24 \$10.00	4.000
MILES CITY. This city is the county seat of Cus-	1
Population 1922 (est.)	6
(Optional Jan. 1 1933.)  5s '23 J-J b85,000Jan 1 1943 (Optional Jan. 1 1933.)  City Hall (Red. att. 10 are fr. iss.)	6
5s '14 J-J \$24,000 July 1 1934 Funding Bonds. 6s '22 J-J b\$153,500 Jan 1 1942	1
GEN. BD. DT. Oct 14 '24_ \$487,500 Assessment debt 23 722	1 5
Water debt (inel ) 005 000	1
Sinking fund 10.798 Assess. val. '24 (30% act.) 3.264.348 City tax rate (per \$1.000) '24.\$30.00 Pop. '10, 4.697; '20 (Census), 7.937. INT. on bonds marked (b) payable in New York.	1
MILES CITY SCH. DIST. NO. 1. 4½s J-J \$16.000c_July 1 '25-'9 5s J-J 6.700c_July 1 '25-'29	1
MILES CITY SCH. DIST. NO. 1.  4½s JJ \$16.000c July 1 '25-'9 5s '11 JJ \$7.516c1925-1936  (Part every 5 years).  Building and Equipment. 5s '15 JJ \$60.000c1925-1940	1
51/48'21 J-J 50,000c_Jan 1 '37-'41	495
BOND. DEBT Feb 1922 \$225,000	1
Sinking fund 26,000 Assessed value 1920 13,620,067 School tax (per \$1,000) 1915 \$11.50 Population in 1914 (est.) 8,500 INT. on 5 1/5 of 1921 at the County Treasurer's office or at the Chase National Bank, N. Y., at option of holder.	6
	100
All of the above bonds may be re- deemed one year before maturity at option of the School Board.	1
MINERAL & MISSOULA COUNTIES JOINT S. D. NO. 2. Post office Alberton.	
School Bonds. 6s '20 M-N \$36,000c1932-1940 (Redeemable on intpayment date	50
dates upon giving 30 days' notice.) BOND. DEBT Nov 19 '24_ \$60,000 Assessed value 19242,419,421	15 (15)
Post office Alberton. School Bonds. 6s '20 M-N \$36,000c1932-1940 (Redeemable on intpayment date occurring 6 mos. prior to maturity dates upon giving 30 days' notice.) BOND. DEBT Nov 19 '24 \$60,000 Assessed value 19242419.421 Sch. tax rate (per \$1,000) '24.\$32.00 Population (est.)600 INTEREST at New York.	5
MINERAL COUNTY.	6
Funding Bonds. 6s 15 J-J \$37,000cJuly 1 1935 (Subject to call after July 1 1930) 5½s'19 A-O \$20,000cOct 1 1939 (Subject to call Oct. 1 1934)	H
5½s 19 A-O \$20,000c Oct 1 1939  Stubject to call Oct. 1 1934)  Bridge Bonds. 5½s 17 F-A \$55,000c Feb 1 1937  (Subject to call after Feb. 1 1927.)  Court House Bonds. 5½s's 19 A-O \$40,000c Oct 1 1939  (Optional Oct. 1934).  Alberton Highway Bonds. 5½s' F-A \$23,000c Feb 1 1937  (Subject to call after Feb. 1 1927.)  Natural Pier Bonds. 5½s' 17 J-J \$9,000 Oct 1 1937  (Subject to call after Feb 1 1927.)  Natural Pier Bonds. 5½s' 17 F-A \$21,000c Feb 1 1937  (Subject to call after Feb 1 1927.)  BOND. DEBT Oct. 15'24. \$185,000  Floating debt (add'l)	1
(Subject to call after Feb. 1 1927.)  Court House Bonds.  5½s'19 A-O \$40,000cOct 1 1939	1
Alberton Highway Bonds. 5½s F-A \$23,000cFeb 1 1937 (Subject to call after Feb. 1 1927.)	1
6s '17 J-J \$9,000Oct 1 1937 (Subject to call after Oct. 1 1927.) Natural Pier Bonds. 51/2 J J E-A \$21,0002 Feb 1 1027	6
(Subject to call after Feb 1 1927) BOND. DEBT Oct. 15 '24_\$185.000 Floating debt (add'l)6,258	000
Sinking fund	6
Total assess. value 1924 (30% actual)4,268.877 State&Co.tax (p. \$1,000) '24\$24.40	I
	F
MISSOULA.  This city is the county seat of Missoula County. Incorp. Mch. 8 1883 Commission government adopted May 16 1911.	e H
May 16 1911.  Refunding Bonds. 5s '16 J-J \$213,000July 1 1936 (Subject to call \$5,000 yearly after	H
Gommission government adopted May 16 1911.  Refunding Bonds. 5s '16 J-J \$213.000.—July 1 1936 (Subject to call \$5,000 yearly after July 1 1917.)  GEN. BD. DT. Apr 30 '24. \$213,000 Warrant debt—General 81,708 Sinking fund—Cash 46.865 Linvestments 1.241  Total taxable val. 1923.—6,865.000 City tax rate (per \$1,000) '24. \$20.00 Pop 'n 1910. 12.869; 1920. 12.668 INT. on 5s at Nat. Park Bank, New York.	E
Investments 1,241 Total taxable val. 19236,865,000 Oity tax rate (per \$1,000) '24_\$20.00	ode
Pop'n 1910. 12,869; 1920. 12,668 INT. on 5s at Nat. Park Bank, New York.	1
MISSOULA SCH. DIST. NO. 1. 5½s'20 J-J \$205,000 Ser'ly 10-20 yrs (Subject to call beginning Jan 1 '31)	505
#\delta\sigma \text{School Bonds.} \\ 4\delta\sigma\sigma \text{School Bonds.} \\ 8.000 \\ BOND. DEBT Oct 2'\delta\sigma \text{\$262.000} \\ Assessed value 1924 (act'1)26.243.510 \\ Sch. \text{tax rate} (per M) '24 \\ Population in dist. 1924 (est) \dots 15.000	5050
	5 (
MISSOULA COUNTY.  County seat is Missoula. Part of county segregated in 1906 to form Sanders Co. and in 1914 another portion was taken to form Mineral Co.	4
tion man to learn to form Mineral Or-	

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Refunding Bonds.
41/s'12 J-J $100.000c__Mar 1 1932
(Subject to call after Mar. 1 1922).
41/s'16 J-J 40,000c__July 1 1936
(Subject to call beg. July 1 1926.)
5s'22 J-J 35.000c__July 1 1942
(Optional $5.000 yearly beginning July 1 1936.)
High-Schoo.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 55 22 J-J 35.000c July 1 1942 (Optional $5.000 yearly beginning July 1 1936.)

High-Schoo.
548 18 J-J $65.000c May 1 1938 (6s 20 J-J 100.000c Jan 1 1940 (Redeemable beginning 1930)
66 21 J-J 50.000c Jan 1 1940 (Subject to call beginning Jan 1931)
Road Bonds.
68 20 J-J $75.000c Jan 1 1940 (For maturity see V. 110. p. 1664.)
68 20 J-J $75.000c July 1 31-40 (For maturity see V. 110. p. 1664.)
68 20 J-J 100.000c July 1 31-40 (For maturity see V. 111. p. 2157)
68 21 J-J 75.000c July 1 31-40 (Subject to call beginning Jan 1934)
Court-House (kea.bey.Jan. 1 18).
448 03 J-J $70.000c Mey.Jan 1 1928
Fair-Ground (Red. beg. Jan. 1 18).
448 03 J-J $70.000c May 1 1933
Funding Bonds.
58 23 J-J $81.000c Jan 1 1943
BOND. DEBT Oct 28 24 $849.000
Floating debt (add') 20.000
Floating debt (add') 20.000
Total assessed valuation (about 31.5% act.) 24.15.500.000
State&Co.tax(per $1.000) 24.835.65
Pop'n 1910. 23.5966; 1920. 24.041
INT. at County Treas. office.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              MISSOULA COUNTY S. D. NO. 28
School Building Bonds.
6s '20 J-J $100.000...July 1 1940
(Optional July 1 1930)

TOT. BD. DT. Dec 1922. $166.000
Assessed value 1922...7.500.000
School tax (per $1,000) '22 ...$22.50
INT.At Nat. Bk. of Comm'ce, N. Y.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          MOORE.
This town is in Fergus County. Incorporated in April 1909.
Water (Red. beg. aft. Aug. 1 '21) 6s '11 F-A $28,000c_Aug 1 1931 GEN. BD. DT. (water) Oct 25 1924. $28,000 \text{.32} $4.000 \text{.33} $1.000 \text{.34} $1.000 \text{.35} $1.000 \text{.36} $1.000 \
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          MUSSELSHELL COUNTY.
Roundou is the county seat
Refunding Bonds.
5s '12 J-J '$50,000c...Jan 1 1932
(Subject to call begin. Jan. 1 1927).
Funding Bonds.
5s '15 J-J $132,379.64July 1 1935
(Subject to call begin. July 1 1930)
5s '16 J-J $121,000....Mar 1 1936
(Subject to call March 1 1931.)
54s'18 J-J $154,000....Sept 1 1938
54s'18 J-J $154,000....Sept 1 1939
Ref. Bridge Bonds.
5s '12 J-J $30,000c...Sept 3 1932
Seed and Grain Bonds.
64s'20 M-S $145,000....Mar 1 1925
Road Bonds.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          Seed and Grain Bonds.
6 1/8 20 M-8 $145,000 - Mar 1 1925
Road Bonds.
68 20 J-$ $300.000c Jan 1 1940
BOND. DEBT Dec 4 24 $1,092.380
Floating debt 136.556
Sinking fund 187.986
Assessed val. real estate 11.327,835
Assessed val. personal 26.633
Assessed val. personal 26.633
Assessed val. personal 27.327
Tax rate (per $1,000) 23 - $47.90
Population in 1920 - 9.000
INT. at John Nuveen & Co., Chicago, and County Treas. office.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       cago, and County Treas. office.

MUSSELSHELL CO. S. D. NO. 55.
(P. O. Roundup.)

Building Bonds.
6s '15 F-A $5.000c...Aug 1 1930
(Subject to call after Aug. 1 1925.)
6s '15 Feb $2.500c...Oct 1 1930
(Subject to call after Oct. 1 1925.)
5½'s '18 June $28.000.....1933

Cubject to call 1928)

Funding Bonds.
6s '21 $41.500

6s '22 J-J 37.238.93.July 1 1942
(Optional July 1 1937)

BOND. DEBT Oct 1 1924. $85.840
Sinking fund. 22.244
Taxable val. '24 (30 % act.) 3.810.183
School tax (per $1.000) 1924...$35.00
Population 1920. 3.800: 1922. 3.800

INT. payable at County Treasurer's office.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              er softice.

PARADISE IRRIG. DISTRICT.
This district is in Blaine County.
6s '22 J-D$120,000c ...1927-1946
BOND. DEBT Oct 4 '23 ...$120,000
Assess. val. 1922 (1-3 act.) 650,000
District tax (per acre) about ...$1.00
Population (estimated) ...400
INT. at County Treasurer's office,
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PLENTYWOOD.
This town is in Sheridan County.
Water Bonds.
6s J-J $20.000c.
6s '16 J-J 8.000.__Jan 1 1936
(Subject to call after Jan. 1 1931.)
Sewer Bonds.
6s J-J $10.000.____
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This town is in Roosevelt County.
Water Supply Bonds.
6s '17 A-O $28.000c.__Oct 1 1937
(Subject to call Oct 1 1932)
                                                                                                                                                                                                                                                 RAVALLI COUNTY.

Hamilton is the county seat.

Road Bonds.

5½819 _ $100,000cJuly 1 '31-'40
(Optional Jan. 1 or July 1 preceding
maturity.)

6s '20 J-J *100,000c Jan 1 '36-'40
Optional Jan. 1 or July 1 preceding
maturity.)

Funding Bonds.

5½8'22 _ $136,000c _ 1938-1942

4½8'16 _ 150,000c _ 1938-1942

4½8'16 _ 150,000c _ 1938-1942

5½8'22 _ $136,000c _ 1938-1942

5½8'21 _ $136,000c _ 1938-1942

5½8'32 _ $136,00
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DHC., 1021.]	MONIANA OIII.	ES AND TOWNS	
RICHLAND COUNTY (Concluded). Total assess, val. 1922	SANDERS COUNTY. Thompson Falls is the county seat. Bridge Bonds.	Highway Bonds. 6s '20 J-J \$75,000Jan 11940 (For maturity see V. 110, p. 1901.) 6s '20 J-J \$100,000July 11940 (Redeemable \$10,000 yearly on July 1	TOWNSEND. This town is in Broadwater Co. Water Bonds.
State&Co.tax (per \$1,000) '22_\$39.58 Population in 19208,989	\$5.000 in 10 years and \$10.000 in	6s '20 J-J \$100,000July 1 1940 (Redeemable \$10,000 yearly on July 1 from 1930 to 1939, inclusive.)	6s '16 M-S \$15,000Sept 1 1936 (Subject to call after Sept. 1 1926.) 6s '19 J-J \$30.0001939 (Optional after 1929.) BOND. DEBT Jan 1 '18\$38,000 Floating debt.
RICHLAND COUNTY S. D. NO. 5. 6s J.J \$55,000c	15 years.) Refunding 4s '06 J-J \$8,962.061926	(Redeemable \$10,000 yearly on July 1 from 1930 to 1939, inclusive.) BOND. DEBT Oct. 5 '23. \$740.500 Irrigation debt (add'!) 101,000 Drainage debt (add'!) 109.729 Sinking fund 20.000	(Optional after 1929.) BOND. DEBT Jan 1 '18\$38,000 Floating debt 2.050
ROND DERT Nov 22 124 \$75 000	years and \$18,000 in 15 years.)	Sinking fund 20,000 Assess, val., real estate 14,350,435 Assess, val., personal 3,66,946 Other assess, property 2,556,509 Tot.assess, val. 22(act.val.) 20,078,890	Floating debt. 2.050 Assessed val. 1917 (1-3 act.) 515,000 Fax rate (per \$1.000) 1917. \$33.00 Popula. 1910, 759; 1920. \$97
Floating debt (add'1) 44.000 Sinking fund 3.371 Assessed value 1924 1,933.252 Tax rate (per \$1,000) 1924 \$45.00 Population 1923 1,900	years and \$18,000 in 15 years.) Highway Bonds. 6s		VALIER. This town is in Pondera County.
Population 19231,900  ROOSEVELT COUNTY.	Refunding Road Bonds. 5s 13 \$9.000June 2 1933 5s 15 A-O 55.0006July 1 1935 Red. \$10.000 July 1 '20; \$25.000	Population in 1920 7.630 INT. at Kountze Bros., N. Y	water Wks. & Wat. Sup. Bds. s '23 J-J \$35,000  BONDED DEBT (water)
Wolf Point is the country seat. Road Bonds. 6s '20 JJ \$200,0001940 Coptional 1927.)	Red. \$10,000 July 1 '20; \$25,000 July 1 1930 6s 80,000	STILLWATER CO. S. D. NO. 6. P. O. Columbus. School-Building Bonds.	Floating debt (add'l) 9,000 Assess. val. 1924 (1-3 act.) 1,000,000
(Optional 1927.) Funding Bonds. 5%s'19 J-J \$306.0001929	6s T. B0.000. TOT. BD. DT. Sept '22 \$390.000 Total assessed val. 1921 22.424.843 Tax rate (per \$1.000) '19 \$28.50 Population 1910. 3.713: 1920. 3.949 INT. payable at Co. Treas. office.	6s '18 \$38,000 1938 (Subject to call 1923.) TOTAL DEBT Oct 1 '24 \$68 000 Total assess. val. 1924 5,979,000	This town is in Pondera County.  Water Wks. & Wat. Sup. Bds. s '23 J-J \$35,000  BONDED DEBT (water) Oct 28 1924 \$75,000 Floating debt (add'l) \$9,000 Assess. val. 1924 (1-3 act.) 1,000,000 Tax rate (per \$1.000) 1924 \$30.00 Pop'n 1910. 736: 1920 613 INT. at Hanover Nat B., N. Y.
6s '20 J-J 126.000July 1 1940 (Optional yrly, 1930 to 1939 incl.)	GANDEDS COTTNETT S D NO 0	Total assess. val. 19245,979,000 Population 1921 (est.)1,200	VALLEY CENTER DR. DIST. This district is in Rig Horn County
6s '22 J-J 122,000Jan 1 1942 (Optional \$22,000 Jan. 1 1937 and \$25,000 on Jan. 1 from 1938 to	SANDERS COUNTY S. D. NO. 2. 6s '21 J-J\$180.00cJuly 1 1931 6s '17 A-O 8.000cOct 1 1937 6s '17 J-J 2.000cJuly 1 1931 BOND. DEBT Nov 15 '24 \$140.000 Assess. val. '23 (30 % act.).9,383.488 Sch. tax rate (per \$1.000)'24	SWEET GRASS COUNTY. Big Timber is the county seat	6s \$220,000 BONDED DEBT
1941 incl.) 6s '23 J-J \$66,500\$3,500 yrly BOND. DEBT Aug 31 '24_ \$820,500	BOND. DEBT Nov 15 '24. \$140.000 Assess. val. '23 (30% act.) -9,383.488 Sch. tax rate (per \$1,000) '24. \$20.00	SWEET GRASS COUNTY.  Big Timber is the county seat Ref. Bds. (Red. beg. June 1 1926.) 55 '11 J-D \$85,000cJune 1 1936 55 '16 J-J 20,000cJuly 1 1936 (Subject to call July 1 1932)	VALLEY COUNTY. Glasgow is the county seat.
Floating debt 175,120 Sinking fund 102,961 Taxable val. '24 (1-3 act.).61,673,425 State & Co.tax(per \$1,000) '24 \$40.40	Population 19241,000 SCOBEY.	(Subject to call July 1 1932) Bridge Bonds. 4½'s 11 J-D \$35,000cJan 1 1926 Road and Bridge Bonds.	Funding Bonds.
Population 192010,347	This city is in Sheridan County. Water Bonds. 6s '19 J-J \$39,000July 1 1939 (Optional July 1 1934.)	5½s 19 J-J \$100,000cJuly 1 1939	Refunding Bonds. 4½s'10 J-J \$83,000cJan 1 1930 (Subject to call beginning in 1920.) 5s '13 J-J \$65,000cMar 1 193
P. O. Poplar. School Bonds.	(Optional July 1 1934.) Sewer Bonds. 6s '19 J-J \$17,000July 1 1939 (Optional July 1 1934.)	(Obtional after July 1 1934.) 6s '20 JJ \$125.000July 1 1940 (Optional July 1 1935.) BOND. DT. Nov. 18 1924 \$400.000 Assess val real estate 10 860 339	(Subject to call beginning in 1923.) 51/s 15 J-J \$143.000 July 1 1938 (Subject to call beg. Jan. 1 1925) 51/s 19 J-J \$96.000 Oct 1 1938 (Subject to call Oct. 1 1934.)
6s '19 J-D \$25,000 Dec 1 1939 (Optional Dec. 1 1934.) BOND. DEBT July 1 '23 \$80,000 Floating debt (add') 28,000	Assessment debt (add'l) 103,000	Assess. val. real estate10.869.339 Assessed val'n, personal1.319.315 Other assessable property_3.429.437 Total assessed val'n 1924 (30.0% actual)	(Subject to call Oct. 1 1934.) 6s '21 J-J 60,000Jan 1 1941 54's'23 57,000
Sinking fund 16,800 Assess, val, '23(1-3 act.) 3,296,000 Tax rate (per \$1,000) 1923 \$35.00 Population 1921 3,000 INT. at the office of the County	Warrants outstanding 15.988 Slaking funds 18.34 Ass'd val. '20 (30% act.) 1.232.056 City tax rate (per \$1,000) '24.\$42.00 Population in 1920 1,170	(30% actual) 15,723,021 State&Co.tax(per \$1,000)'24_\$36.90 Population 1910, 4,029; 1920, 4,926	6s '21 J-J 60.000 Jan 1 1941 5½s'23 57.000 Special Relief Bonds. 7s '20 M-N\$119 000 May 1 1923 (Subject to call May 1 1923.)
Treasurer, or, at the banking house	Population in 19201,170	INT.payable in Big Timber, Mont	(Subject to call May 1 1923.) BOND. DEBT Dec 11 '24 \$623.00 Floating debt (add'1) 66.666 Sinking fund 56.151
N. Y., at option of holder.		TETON COUNTY.  Choteau is the county seat.  High School Funding Bonds.	Sinking fund 56,151 Assess. val., real estate 16,694,687 Assess. val., personal 4,219,576 Total assess. val. 1924 20,914,263
BOOSEVELT COUNTYS.D.NO.45 P. O. Wolf Point. 6s '19 J-D \$50.000Dec 1 1939 (Optional Dec 1 1929.) BOND. DEBT Aug 30 '24_\$133,600 Floating debt. 28 827	5¾ s'19 J-J \$205.000	High School Funding Bonds. 6s '21 \$9,656.81c.Feb 1 1931 (Optional Feb. 1 1927.) 6s '21 14,677.64c.Feb 1 1931 (Optional Feb. 1 1932.)	\$1,000) 1923\$26.50 Pop'n 1910, 13.630; 192011.542
BOND. DEBT Aug 30 '24 \$133,600 Floating debt 28.827 Sinking fund 7.825 Assessed value 1924 3,250,000	Subject to call beginning in 1925.00	(Optional Feb. 1 1932.) <b>High-School Bonds.</b> 5½s'19 J-J \$100,000cNov 1 1939	INT. at Co. Treas. office and in New York.
Assessed value 19243,250.000 Sch. tax rate (per \$1,000) '24_\$30.00 INT. at the office of the County	Assess. value 1923— Real estate13.878,467 Personal3,419,777	High-School Bonds. 5½s'19 J-J \$100,000cNov 1 1939 Highway and Bridge Bonds. 55'13 J-J \$100,000cJune 1 1933 (Subject to call after June 1 1928.)	VALLEY CO. SCH. DIST. NO. 1. Funding Bonds. 6s '21 s-a \$21,726.38_Oct 10 1941 (Optional Oct. 10 1931.)
Treasurer or at the banking house of Kountze Bros., N. Y., at option of holder.	Real estate	Special Relief Bonds. 5%s'23 150,000c_Jan 1 '38-'47 (Optional Feb. 1 1923.) Road Bonds.	(Optional Oct. 10 1931.) 514s - 28,151.97 TOTAL DEBT Sept 1 '24 \$49,878 Assessed valuation 1924 - 2,226,368
ROSEBUD COUNTY. Forsyth is the county seat. Incor-	1923 \$39.34 Population in 1920 13.847 § INT. at Harris Tr. & Sav. Bk. Chicago; on others in New York City.	54s'20 J-J \$150,000cJan 1 1940 (Optional Jan, 1 1935.) BOND, DEBT July 1 '24_ \$517,333	Population, 4,300.
Forsyth is the county seat. Incorporated in 1901. Bonds are tax-free. Bridge Bonds.  41/8*07 J-J \$10.000c_Jan 1 1927.	SIDNEY.	Sinking fund 4,140 Assessed val. 1924 19.308.182	WHEATLAND COUNTY.  Harlonton is the county seat.  Highway and Bridge Bonds.
5s '17 s-a 30,0001937	Sewer Bonds.	Taxable val. 1924 6,061,665 State & Co.tax(per\$1,000)'24_\$41 40 Population 1910, 9,507; 1920, 5.870	Highway and Bridge Bonds. s' 18 J-J \$95,000June 1 1938 (Subject to call June 1 1933.) Highway Bonds.
Kerunding Bonds. 4½8'05 J-J§ \$45,000cJan 1 1925 (Red. beg. Jan 1 1915).	5\frac{5}{5}\$ 15 J-J \ \frac{5}{16}\$,000cJuly 1 1935 (Subject to call after July 1 1925.) 6s '19 A-O \ \frac{30}{000}\$	INT. on highway bonds at First Nat. Bank, Butte, or County Treas- urer's office.	5½s'19 J-J \$200,000. Jan 1 '26-'39 For maturity see V. 109, p. 1726.) BOND. DEBT Nov 1 '23. \$295,000
5½s'22 - \$50.000 Serially Funding Bonds. 6 <b>x</b> '15 J J \$130,000c May 3 1935 (Red. beg. May 3 1925). 6 <b>x</b> '21 s- 3 6,000	Water Bonds. 5\\\s'\15\-J\\$12.700cJuly 1 1935 (Subject to call after July 1 1925.) 6s '17 J-J\\$10,000cJuly 1 1937 (Subject to call after July 1 1937) (Subject to call after July 1 1937) BOND. DEBT Oct 14' 24\$75,200 Assessment debt (add')3,124 Floating debt.	THREE FORKS. This town is in Gallatin County.	Sinking fund 15.178
6s '21 s-a 76,0001941 (Subject to call after 1931.) 5%s'22\$40,000Serially	(Subject to call after July 1 1927.) BOND. DEBT Oct 14 '24_ \$75,200 Assessment debt (add').		Other assess, property 4,533,173
53/8*22 - \$40,000 - Serially Court-House (Red. beg. July 15*21) 58*11 J J *\$121,000e_July 15*1931 Public Highway Bonds. 54/8*19 J J *\$100,000c - 1939 (Subject to call after 1929.)	Floating debt	Incorp. as a 3d class city in 1911.  Water-Works Bonds. 5s g '14 J-J \$45,000July 1 1924.) 6s '23 J-J 15,485Jan 1 1943.  (Optional Jan. 1 1933.)  BOND DERT OPT 15 '24 \$58.985	State & Co. tax rate (per \$1,000) 1923 \$11.56 Population in 19205619 INT. payable at Co. Treas. office.
5½s'19 J-J *\$100.000c1939 (Subject to call after 1929.) Hospital Bonds.	1 Otal tax (Der \$1 000) 1924 \$2/ 00	BOND. DEBT Oct 15 '24 \$58,985 Water debt (incl.) 45,000 Assessment debt (add'l) 201,489 Floating debt (add'l) 4,185 Total assessed val. 1923 1,293,115	WHEATLAND CO. S. D. NO. 16.
5½s'19 J-J *\$70,000c1939 (Subject to call after 1929.) 6s '21 s-a 20,0001941 (Optional after 1931.) BOND. DEBTJune 30 '23 \$692.008 Floating debt (dditional)	Population 1910, 345; 1920345 SILVER BOW COUNTY:	Floating debt (add'1)	51/28 \$50,0001939 (Optional after 1929.)
Coptional after 1931.    BOND. DEBTJune 30 '23	Butte is the county seat. Court-House Bonds. 4½8 J-J \$113,000cJuly 1 1929	INT, on bonds of 1923 at City	BOND. DEBT Mar 1919 \$67,000 Total assess. val. 1918 2,441,961 Population in 1919 4,000
Assess. val., real estate15,184,310 Assess. val., personal2,971,090 Other assess. property 9,566,389	Sutter is the country seat.  Court-flouse Bonds.  4½s J-J \$113.000cJuly 1 1929  (Subj. to call any time.)  5s '10 J-J \$250.000cNov 1 1930  (Subject to call after Nov. 1 1920.)	Treasurer's office or Hanover Nat. Bank, N. Y., at holder's option.	WHITETAIL IRRIG. DIST. 6s J-J \$114 500c 1933-1952 BONDS OUTST'G Oct 8'23\$114,500
Total assess. value 192227,721,789 Total taxable val. 1922 9,918,437 Co. tax rate (per \$1,000)'22\$27.75	Road Bonds. s '20 \$250,0001940 Funding Bonds. 6s '21J \$525,000 BOND.DEBT June 30 '23.\$1.138,000 Ploysting Job June 30 '23.\$1.28,000	Shelby is the county seat.	
Assess. val., real estate 15.184, 310 Assess. val., personal 2,971,090 Other assess. property 9,556,389 Total assess. value 1922 27,721,789 Total taxable val. 1922 9,918,437 Co. tax rate (per \$1,000)'22 \$27,75 Population 1910. 7,985; 1920. 8,002 INT. on bonds marked (\$) at Halsey, Stuart & Co., Chicago & N. Y.; (*) at Amer. Exch. Nat. Bank. N. Y.	BOND.DEBT June 30 '23.\$1,138,000 Floating debt (add'l) 326,537 Sinking fund (cash) 34,649	Shelby is the county seat. Funding Bonds. 6s '15 M-8 \$77,000 Mar 1 1935 (Optional in 1930.) 5½s'19 J-D 15,000 1938 5½s'19 J-D 10,000 1939 (Due in 20 years.) 6s '23 A-0 65,000 1943 Highway Bonds.	This town is in Wibaux County. Water Bonds. 6s '15 F-A \$27,000cAug 1 1935
N. Y.; (*) at Amer. Exch. Nat. Bank. N. Y.	BOND.DEBT June 30 '23.\$1,138,000 Floating debt (add'1) 326,537 Sinking fund (cash) 34,649 Assess, val. 1923—  Real estate	5½s'19 J-D 10,000 1939 (Due in 20 years.) 6s '23 A-O 65,000 1943	water Bonds. 6s '15 F-A \$27,000cAug 1 1938 BD. DT. (water) Oct 1 '24-\$27,000 Assessment debt (add'l) 4,330 Floating debt (add'l) 7,901 Sinking fund 1 290
P. O. Forsyth. Building Bonds.	Other property10,204,245 Total115,937,000 Co. tax rate (per \$1,000) '23\$27.00	5½s'19 A-O\$100,000Oct 1 1939	Sinking fund. 1,295 Taxable valuation 1924. 265,435 Total tax rate (per \$1,000) '24.\$22.00 Population 1910, 487; 1920. 611
5s '05 J-J \$7,500cJan 1 1925 6s '11 J-J 12,000cJuly 1 1926 6s '21 J-J 25,000cJan 1 1941	Pop'n '10, 56,848; '2060,313 INT. on 6s of 1921 at Chase National Bank, N. Y.; on others payable at Co. Treasurer's office.	Seed Grain Bonds. 6s '21 J-J 100,000Jan 1 1941 (Opt. \$10,000 yrly. Jan 1 '3140.)	WIBAUX COUNTY.
6s '11 J-J 12,000cJuly 1 1926 6s '21 J-J 25,000cJan 1 1941 534s'20 J-J (\$25,000cJan 1 '26-'30 (100,000cJan 1 '31-'40 BOND, DEBT Dec 1 '24 \$169,500 Floating debt (add'l) 49,339		Relief Bonds. 7s '20 s-a \$54,00	Wibaux is the county seat. Funding Bonds. 51/4s'15 J-J \$38,000July 1 1935 (Optional July 1 1925) Special Relief Bonds.
Floating debt (add'l) 49,329 Sinking fund 20,005 Taxable val. '24(30%act.).1,609,314 School tax rate(per \$1,000) '24 \$21,00	Water Bonds. 6s '20 J-J \$15,000Jan 1 1940	7s '20 s-a 23,000 1925 BOND, DEBT June 30 '24 \$634,000 Warrant debt (add'l) 35,968	0 ½ s IVI-IV \$17,5001925
Population in 1924 (est.)3,500 INT. on 5%s at the office of the County Treasurer.	(Optional Jan. 1 1930 or any interest paying date thereafter.)  BOND. DEBT Oc. 31 '19\$26,000 Assessed valuation300,000 Tax rate (per \$1,000) 1924\$24,00 Population in 1910, 796; 1920, 744 INT. payable at the office of the Town Treasurer, or, at option of holder, at Hanover Nat'l Bank N.Y.	Warrant debt (add'l) 35,968 Tax valuation 1922 6,218.875 State & Co. tax(per \$1,000)'24\$25.50 Population in 1920 3,724	Road Bonds. 6s '20 J-J \$50,000Jan '26-'45 (Redeemable on Jan. 1 or July 1
ROUNDUP. This city is in Musselshell County.	Tax rate (per \$1,000) 1924\$24.00 Population in 1910, 796; 1920, 744 INT. payable at the office of the	INT on 51/s of 1010 navable at	preceding maturity) GEN. BD. DT. Nov 1 '23_\$138,000 Floating debt (add'l)5,926 Total debt.
Sewer Bonds. 6s '15 \$20,0001935 Funding Bonds.	Town Treasurer, or, at option of holder, at Hanover Nat'l Bank N.Y.	TOOLE COUNTY S. D. NO. 14.	GEN. BD. DT. Nov 1 23 \$138,000 Floating lebt (add'1) 5,926 Total debt \$143,936 Sinking fund 29,677 NET DEBT 114,259 Assessed val'n, real estate 2,053,065
Water Plant Purchase Bonds.  6s '14 J-J \$60,000cJan 1 1934	Columbus is the county seat. Funding	6s '19 J-D \$25,000Dec 1 1939 (Optional \$2,000 yearly from 1927 to	Assessed val n, real estate _2.053.055 Assessed val n, personal 340.319 Other assessable propercy _ 418.254 Total assess. val. 1923 (20% to 40% act.) 2.811.658 State & Co tax rate (per \$1.000) 1923 \$540 Population in 1920 (Census) 3.116
(Subject to call after Jan 1 1929) 6s '19	Funding \$90,000cNov 1 1933 (8s '13 g J-J \$90,000cNov 1 1933 (Red. aft. Jan. 1 1924). Refunding Bonds.	1937, incl., and \$3,000 1938.) BOND DEBT Nov 25 '22 \$62,105 Floating debt (add'l) 4,210 Sinking fund 837	(20% to 40% act.)2,811,638 State & Co tax rate (per \$1,000) 1923\$35.40
Assess. val. '22(30% act.) -3,500,000 City tax rate (per \$1,000) '22\$16.50 Population 1010 1 512 1020 2 424	Refunding Bonds. 5½s \$50,000	Floating debt (add'1) 4,210 Sinking fund 837 Taxable value 1922 403,300 Tax rate (per \$1,000) '24-\$16.09 Population (est.) 1,000	Population in 1920 (Census)3,117 INT. on 6s of 1920 at the Liberty National Bank, N. Y.
E OPALOMOR 1910, 1,010; 19202,454	,		

	NETT. s town is in Fergus	Country
		S County.
	ter Bonds.	
6 1/2 S	M-N\$17,500	1925
	(Optional Dec. 1	1934.)
	ver Bonds.	
6s '21	M-S \$17,000	_Sept 1 1941
	(Optional Sept 1	1936)
68 '22	J-D 25,000	
	(Optional Dec 1	
BONI	D. DEBT Aug 1 '2	\$77 000
Aggogg	ment debt (add'l)	102 000
Til ac ti	ment debt (add 1)	102,000
	ng debt (add'l)	
water	debt (incl.)	52,000
Tot. t	ax val.'24 (30% act	t.)_ 213,740
Tax r	ate (per \$1,000) 19	924\$42.00
Popul	ation 1920	316
IN	r. at Winnett, Mo	nt or at the
	Aechanics & Meta	
		als Ivational
	. N. Y.	

WOLF POINT.

This city is in Roosevelt County
Sewer Bonds.
6s '18 J-J \$25,000\_\_\_\_Sept 1 1938
(Subject to call any time after
Sept. 1 1928.)
Water-Works Extension Bonds.
6s '17 \_\_\_\_\$17,000\_\_\_Mar 1 1937
6s '18 J-J \$9,000\_\_\_Sept 1 1938
(Optional Sept. 1 1928.)
6s '20 J-J 50,000\_\_\_Apr 1 1940
(Optional April 1 1930)
TOTAL DEBT Nov 26 '20.\$51,000

YELLOWSTONE COUNTY.
County seat is Billings. Incorporated in 1882. Property owned by county. \$489.522.

county, \$489.522.

Bridge (Red. beg. 10 yrs. fr. iss.)

58 '15 J-J \$77.000c\_\_Jan 1 1935

(Optional in 1925.)

Special Relief Bonds.

5½\$'20 F-A \$59.000\_\_\_Feb 1 192°
5½\$'21 J-J 51.000\_\_Jan 1 1926

(Optional \$17.000 y'ly 1923-'25 incl.)

Highway Bonds.

58 '16 J-J \$175.000c\_\_July 1 1936

(Subject to call beg. July 1 1926.)

5½\$'20 F-A 250.000\_\_\_1930-1940

(Optional in 1930.)

Funding Bonds.
5s '16 J-J \$82,000... July 1 1929
(Optional after July 1 1927 on a 60day notice)
5s '16 J-J 9,000... Dec 1 1929
(Refunding Bonds.
5½s'24 J-J \$70,000... Jan 1 1944
TOT. BD. DT. Oct 15 '24 \$773,000
Cash on hand... 376,587
Assessed value 1924— 13,200,319
Personal property... 7,504,424
Total... 20,704,743
State & County tax rate (per \$1,000) 1924... \$30,40
Pop'n 1910 22,944;1920... 29,600
INT. on Funding 5s of 1916 at
Kountze Bros., N. Y. O.; on 5½s of
1920 at Co. Treas. office; on 5½s of
1921 at Mechanics & Metals Nat.
Bank, N. Y., and on all others at
Amer. Exch. Nat. Bank, N. Y. City.

YELLOWSTONE CO. S. D. No. 2.

 YELLOWSTONE CO. S. D. No. 2.

 P. O. Billings. All bonds are subject to call 10 years from their date

 4½8'08 s-a
 \$25.000
 1928

 4½8'09 s-a
 10.000
 1929

 5s '12 s-a
 67.000
 1932

 5s '15 s-a
 18.000
 1935

 5s'16 s-a
 12.000
 1936

 5½8'17 s-a
 17.000
 1937

 5½8'18.
 30.000
 July 1 1937

 5½8'18.
 30.000
 July 1 1938

5½s'18 \_\_ 30.000\_\_\_July 1 1938
School Bonds.
6s '20 M-8 \$100.000\_Sept 1 '31-'40
(Each installment optional six
months before maturity.)
6s '21 s-an 250.000\_Mar 1 '32-'41
(Each installment optional 6 months
before maturity.)
BOND. DEBT Oct 1920\_\$419.000
Sloking fund\_\_\_\_\_\_16.697
Ass'd val. '18 (est.) \_\_\_\_11.000.000
School tax (per \$1.000) 1917\_\$17.00
Population in 1920 (est.) \_\_\_\_20,000

# State of Wyoming.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act of July 25 1968)\_\_July 25 1868 Admitted as a State (Act of July 10 1890)\_\_\_\_\_July 10 1890 Total area of State (square miles)\_\_\_\_\_97,890 -----Cheyenne State Capital Governor (term exp. 1st Mon. Jan. '27) - \*Mrs. Nellie T. Ross Sec. of State (term ends 1st Mon. Jan. '27)\_\_\_\_F. E. Lucas Treasurer (term expires 1st Mon. Jan. '27)\_\_\_John Snyder Auditor (term ends 1st Mon. Jan. '27)\_\_\_\_\_Vincent Carter Attorney-General D. J. Howell

\*Elected to fill vacancy caused by the death of Governor W. B. Ross, whose term in office was to have expired Jan. 1927.

LEGISLATURE meets biennially in odd years on the 2d Tuesday in January and sessions are limited to  $40~{
m days}$ .

DEBT HISTORY.—All the necessary data respecting the State's debt will be found in the following statement:

INTEREST on the public building bonds is payable at the Mechanics Metals' National Bank, New York; on others at the State Treasurer's

INTEREST on the public building bonds is payable at the Mechanics & Metals' National Bank, New York; on ethers at the State Treasurer's office.

TOTAL DEBT, ETC.—The total bonded debt on Sept. 30 1923 was \$3,397,000. The floating debt, consisting of revenue bonds and notes, on that date amounted to \$659,969. Trust funds on Sept. 30 1923 amounted to \$46.568. The sinking fund on Sept. 30 1923 amounted to \$32,072.

ASSESSED VALUATION.—The following statement shows the assessed valuation of property in Wyoming for the years indicated. For explanation concerning increase in 1909, see remarks immediately below regarding the creation of a new tax authority.

Years. Valuation. | Years. Valuation. | Years. Valuation. | 1922. \$439.532.152 | 1915. \$210.485.264 | 1905. \$48.826.940 | 1922. 409.325.804 | 1914. 203.740.037 | 1904. 46.696.949 | 1921. 438.150.424 | 1912. 182.028.280 | 1902. 43.348.356 | 1912. 438.150.424 | 1912. 182.028.280 | 1902. 43.348.356 | 1913. 298.000.000 | 1909. 186.157.274 | 1895. 29.838.939 | 1917. 245.000.000 | 1909. 186.157.274 | 1895. 29.838.939 | 1917. 245.000.000 | 1908. 67.580.051 | 1890. 30.665.197 | 1918. 217.818.087 | 1068. 67.580.051 | 1890. 30.665.197 | 1918. 217.818.087 | 1068. 67.580.051 | 1890. 30.665.197 | 1918. 217.818.087 | 1068. 67.580.051 | 1890. 30.665.197 | 1918. 217.818.087 | 1068. 67.580.051 | 1890. 30.665.197 | 1918. 217.818.087 | 1068. 67.580.051 | 1890. 30.665.197 | 1918. 217.818.087 | 1068. 67.580.051 | 1890. 30.665.197 | 1918. 217.818.087 | 1068. 67.580.051 | 1923 | 1880. 30.665.197 | 1918. 217.818 | 1068. 67.580.051 | 1923 | 1880. 30.665.197 | 1918. 217.818 | 1068. 67.580.051 | 1919. 1068. 67.580.051 | 1919. 1068. 67.580.051 | 1919. 1068

the purpose of enlargement of school buildings. Debts contracted for supplying water to cities or towns are not included in the limitations in this way to make domaition to et al. of any included in the limitations in this command of the contract of the

SALE OF BONDS.—Legislation provides that no bonds of cities, towns, counties or school districts may be sold at less than par. Irrigation and drainage district bonds may not be sold at less than 90.

EXEMPTION FROM TAY ATION.—The Legislature of 1905 passed an Act (Sec. 2755. Compiled Statutes 1920) exempting municipal bonds from taxation provided certain conditions are compiled with. The Act follows:

Be Il Enacted, &c.: "That coupon or registered interest-bearing bonds of the State of Wyoming, or any county, school district or municipality of the State of Wyoming, shall be exempt from taxation when owned by actual residents of the State, provided that the owner or owners of such securities shall list the same annually on their assessment schedule, describing such bonds and the amount thereof, and shall mark opposite thereto on such schedule exempt."

MORTGAGES EXEMPT FROM TAXATION.—An Act of the Legislature approved Feb. 21 1911 (Chapter 72) exempts from taxation all mortgages upon property within the State, whether real or chattel, together with the indebtedness thereby accrued, provided that the mortgaged property, whether real or personal, shall be taxed at its true value in money. V. 93, p. 1054.

SAVINGS BANK AND LOAN AND TRUST COMPANY INVEST-MENTS—DEPOSITS—INVESTMENTS.—Savings associations in the State of Wyoming are permitted to invest their deposits as prescribed in Section 5162 of the Banking Laws of that State, revision of 1921, which reads as follows:

Section 5162 of the Banking Laws of that State, revision of 1921, which reads as follows:

Sec. 5162. Deposits—Investments.—The board of directors of such saving association may invest 80% of the deposits made with them, in the bonds of this State, or in the bonds of the United States, or in the bonds of any city, county, town or school district in the State legally authorized to issue said bonds, or loan the same upon notes or bonds secured by mortgage or trust deed upon unencumbered real estate or chattels worth at least double the amount loaned; and from the remainder of said deposits, temporary deposits may be made by said board, in any national bank, or have any of the banks of this State, which may be incorporated under the general banking laws; such deposits not to exceed \$25,000 in any one bank, or they may keep the whole or any part of the said remainder to meet the current payments of such bank and which may be kept by them on deposit, interest or otherwise, or in such suitable form as the directors may direct. Each gavings bank shall at all times hold either in its own keeping or on deposit (subject to call), with some national bank, or with other banks organized under general laws, at least 10% of the savings deposit of such bank or association, and no part of the capital, deposits, investments or loans shall be divided among the shareholders until all the depositors shall be abid in full, and the stock of any savings bank shall not be taken as collateral security for any loan made by the bank issuing the stock.

POPULATION OF STATE.—

1920 ———194.402 1900 ———92.531 1880 ———20.789 1910 ———145.965 1890 ———9.118

In 1870-1880 increase was 11.671, or 128%; in 1880-1890, 39.916, or 192.01%; in 1890-1990 twas 4.8437, or 32.2%.

# CITIES, COUNTIES AND TOWNS IN THE STATE OF WYOMING.

	ALBANY COUNTY.	R	72TL	٧.				
	Laramie is the county seat.	This town is in Big Horn Cou			un	ty.		
	Road Construction Bonds.			ter Bo				
	6s '21 J-J \$25,000cJuly 1 1941							
	(Optional July 1 1931.)	6s	'07	A-O	18,000c	Apr	1	193
	_s '21 J-J \$25,000cJuly 1 1941	68	'09	A-O	10,000c	Apr	1	193
ľ	6s '21 J-J 50.000cJuly 1 1941	6s	'10	J-J	25,00Cc			
	BOND. DEBT Nov 1924 \$100,000	6.	'11	M-N	65,000c]	May	1	194
	Assessed value 192426,209,514	6s	'22	J-J	60,000c	July	1	195
ı	State & Co. tax(per \$1,000)'24 \$10.45		Ref	undin	g Bonds.			
•	Population in 1920 (Census)9,283	6s	'15	J-D	\$14,000c	June	1	193

BIG HORN COUNTY.

BIG HORN COUNTY S. D. NO. 3.

P. O. Lovell.
Funding Bonds.
6s '21 \$10.500 \$
School Bonds.
6s '21 \$79.800 \$
BONDED DEBT (?)

BIG HORN CO. S. D. NO. 17.

BYRON DRAINAGE DISTRICT
This district (P. O. Byron) is in
Big Horn County.
6s '19 J-J | \$47,450c\*Jan. 1 '25-'37
3.900c\*-Jan 1 1938
BOND. DEBT Oct 1924 - ... \$<5.000
Ass'd val. '24 (70% act.), est.400,000
Tax rate (per \$1,000) 1924 - ... \$15.48
Population 1920 (est.) 500

CAMPBELL COUNTY HIGH S. D. CAMPBELL COUNTY HIGH: 2.2.
P. O. Gillette.
6s '21 M-N\$50,000\_May 1 '33-'42
BOND. DEBT Oct 4 1924\_\$55,000
Assess. val. 1924 (½ act.) 9.393,917
School tax rate (per \$1,000)'24\_\$3.00
Population (est.) 6,000

CARBON CO. SCH. DIST. NO. 3 P. O. Rawlins.

P. O. Rawlins.
Building Bonds.
5s '16 Jan \$40,000\_\_Dec 31 1941
(Subject to call after 1931.)
5½s'24 J-J 275,000\_\_July 1 1949
GEN. BD. DT. Oct 20 '24\_\$315.000
Total assessed value 1924 9.411,944
Sch. tax rate (per \$1,000) '24\_\$12.05
Population 1923 (est.)\_\_\_6,000

Tax rate (per \$1,000) 1924...\$36.80 INT. on refunding water bonds of 1916 and 1917 and general refunding bonds at E. H. Rollins & Sons. N. Y. and on water-extension bonds, at National Bank of Commerce, N. Y.

CHEYENNE SCH. DIST. NO. 1.

OHEYENNE SCH. DIST. NO. 1.

Building Bonds.
5s '19 J-J \$180,000c\_Dec 15 1944

(Optional Dec. 15 1934)

(Se '21 J-D 365,000c\_June 1 1945

(Optional in 10 years)
5s '23 J-J 115,000c\_
(Due \$15,000 July 1 1926 and \$10,000 yearly thereafter.)
BUND. DEBT Oct 18 '24 \$660,000 Sinking fund.
39,000 Assess. val. '24 (70% act.) 18,933,498
Tot. tax rate (per \$1,000)'24 \$15.035
Population in 1922 (est.) — 16,000

INT. payable at State Capitol, all of the bonds being held by the State

CONVERSE COUNTY S. D. NO.15
P. O. Glenrock.
School Building Bonds,
68 '20 J.-J \$35,000...July 1 1940
(Optional July 1 1930.)
68 '23 Jan 1 \*45,000...June 1 1943
(Optional June 1 1933.)
BOND DEBT June 1923.\$202,000
Assessed value 1922.....5,826,608
Population...2,250
\* INT. at County Treas. or at the
National Bank of Commerce, N. Y.

EVANSTON.

This town is in Uinta County.
Incorporated June 23 1888.

City-Hall Bonds.
5s '15 F-A \$16,000.—Aug 1 1945.
(Subject to call after Aug. 1 1925.)
Water Bonds.
6s '21 M-8 \$290,000.—Feb 1 1951.
(Optional Feb. 1 1936.)
BD. DEBT June 1 1924.—\$306,000
Water debt (incl.).——290,000
Cash on hand.

Cash on hand.

Assessed valuation 1924.—2,381.155.
Total tax rate (ner \$1.000) '24.\$50.00
Population 1910, 2,583: 1920, 3,479
INTEREST is payable at New
York City or Evanston.

FREMONT COUNTY S. D. NO. 25.

FREMONT COUNTY S. D. NO. 25.
P. O. Riverton.
Building Bonds.
5s '10 M-N \$5,600... May 1 1935.
(Optional May 1 1915.)
5s '16 J-D \$9,500... June 1 1931.
(Optional June 1 1921.)
6s '20 F-A \$45,000... Aug 15 1945.
(Optional Jan. 1 1926.)
6s '21 J-J \$18,000... Jan 1 1946.
(Optional Jan. 1 1926.)
6s '21 J-J \$50,000... July 1 1946.
(Optional July 1 1936.)
BOND. DEBT Nov 15 '24. \$126,700
Assess. val. 1924 (½ act.) 2,670,679
Sch. tax rate (per \$1,000) '24...\$12.35

GILLETTE.
This town is in Campbell County.
Sewerage-System Bonds.
6s '16 J-J \$16,000c.\_July 10 1936
(Subject to call after July 10 1926.)
-8 20,000c

Salvante Sal

HOT SPRINGS CO. HIGH S. D.
P. O. Thermopolis.
School-Building Bonds.
6s '20 F-A (25,000...Feb 1 1930
6s '21 A-O 100,000...Feb 1 1945
BOND. DEBT Oct 24 '24...\$150,000
Tot.assess.val.'24(abb.act.) 9,023,818
Tax rate (per \$1,000) 1924...\$4.00

HUDSON.
This town is in Fremont County
Water Works Bonds.
6s '17 F-A \$30,000.\_Feb 23 1947
(Subject to call after Feb 23 1932)
TOTAL DEBT D c 18 1923.\$30,000
Total assessed value 1923. 270,000
Total tax rate (per \$1,000) '22 \$30.92
Population in 1910, 319; 1920, 977

LARAMIE.

The city of Laramie is situated in Albany Co. Inc. Dec. 16 1868.

Funding Bds. (red. beg. in 1905).

5s '11 J-J \$12,000r...Sept 1 1931 (Subject to call after Sept 1 1921.)

§ Water Bonds.

4½s'17 ...\$60,000...May 1 1945 (Subject to call begin. May 1 1930.)

5s '15 M-N 55,000...May 1 1945 (Subject to call begin. May 1 1930.)

6s '21 J-D\$119,500...June 1 1951 (Optional June 1 1936.)

Sewer Bonds.

LARAMIE COUNTY.
County seat is Cheyenne. Organized Dec. 13 1869. Population 1915. 14,631; 1920. 20,699.
4/ss'19 \_\_\_ \$168,000\_\_\$12,000 yrly Hospital Bonds.
5s'21 A-O \$75,000\_\_Apr 15 1941
GEN. DEBT Oct 1924\_\_\_ \$243,000
Assessed val., real e-tate. 17.643 860
Assessed val., personal\_\_16.273 355
Tot.ass'dval.'24/65%act.'93.917.215
State&Co.tax(per\$1.000)'24\_\_\$10.02
INT. at Union Tr. Co., N. Y.

LARAMIE VALLEY IRR. DIST.
This district (P. O. Bosler) in
In Albany Co. District in default.
V. 95, p. 1420.
Irrigation Bonds.
68 '08 J-D\$324,600c\_Oct 1 '23-'28
(For maturity see V. 88, p. 64.)

LINCOLN COUNTY S. D. NO. 5. P. O. Cokeville.	Assessed value, personal 761,601 Total assessed value 19221,937,116 School tax rate(per\$1,000) '23_\$13.10	Refunding Water Bonds. \$50,000c_July 15 '30-'39 20,000c_July 15 '40-'41	Refunding Bonds- 6s '23 M-N \$66,000
School Bonds. 6s '22 Feb \$65,000_Feb 1 '25-'37 BOND. DEBT Oct 20 1924 \$65.000 Assessed value 19243,500 000	INTEREST payable in Cody.	5s '24 J-J15 12,000c_July 15 1944	(Due in 30 years, opt. in 15 years.) Sewerage Bonds. 6s '18 J-D \$25,000June 1938 Judgment Funding Bonds.
	PINE BLUFFS.  This town is in Laramie County.	26,000c_July 15 '45-'46 28,000c_July 15 '47-'48	BOND DEPT Oct 20 '24 \$258 000
LOVELL.	6s '19 \$40,000July 1 1949 (Optional July 1 1934.)	150,000c_July 15 '49-'54   Refunding Sewer Bonds.   4½6'17 M-8 \$38,0001937   5s '24	Assessment debt (add'l) 274,500 Floating debt (add'l) 23,000 Water debt
This town is in Big Horn County. Water Bonds.	Water-Works Bonds. 6s '19 - \$40,000July 1 1949 (Optional July 1 1934.) BONDED DEBT(7) Assessed valuation 1922\$73,180 Total tax rate (per \$1.000)*22 \$33.82 Population in 1910, 246; in 1920, 618	32.000cOct   4552	Water debt 115,000 Assessed value, real estate 1,661,812
6s '20 \$50.000Oct 1 1950 (Optional Oct 1 1935)		Water (Red. aft. 10 yrs. fr. issue.) 5s '06 Jan \$20,000cSept 15 1926 5s '08 Jan 250,000cJuly 1 1938 486'18 M.S.105 0000	Assessed value, personal1,308,926 Assessed val. 1924 (act.)2,970,738 Tot tax rate (per \$1,000) '24 \$36.55+
6s '20 \$50.000Oct 1 1950 (Optional Oct 1 1935) 6s '20 \$6.000Oct 1 1950 (Optional Oct 1 1935) BOND. DEBT Nov 25 '22_\$146.000	PLATTE COUNTY. Wheatland is the county seat.	1% 5 10 MI-5 105,000CMar 1 1940	INT. (*) at Kountze Bros., N. Y. on others at Nat. Bank of Commerce,
Floating debt 10,498 Assessed val. '22 (2-3 act.)_1,010,039 Total tax (per \$1,000) 1922\$43.07	Court-House & Jail Bonds. 1/2s'17 J-J \$50,000 Jan 1 1937 (Subject to call after Jan 1 1927)	Sewer (Red. aft. 10 yrs. fr. issue). 5s '14 \$50,000cOct 1 1934	N. Y. City.  TORRINGTON.
Population in 1910, 699; 1920, 1,686	GEN. BD. DT. June 30 24 \$50,000 Rloating debt. (add'l) 38 573	Funding Bonds. 6s '22 M-S \$120,000_Mar 15 1952 (Optional March 15 1932.)	This city is in Goshen County. Water-Extension Bonds.
LUSK. This city is in Niobrara County.	Sinking fund 18.144 Tot. ass'd val.'24(\(\frac{3}{4}\) act.) 14.650.140 State&Co.tax(per \(\frac{3}{1}\),000)'24-\(\frac{3}{1}\)4.065	6s '23 J-D15 24,000Dec 15 1953	6s '16 J-J \$5,000cJuly 1 1946 (Subject to call after July 1 1931.)
Water Extension Bonds. 6s '20 J-J \$75,000June 1 1950 (Optional June 1 1935.)	Population in 1920	Water debt 373,000 NET DEBT 232,000	(Optional July 1 1935) 5½s 20,000c
ROND DEBT Oct 29 24 \$339.000	PLATTE VALLEY H. S. D. NO. 2. This district (P. O. Saratoga) is	(Optional Dec 15 1933) GEN. BD. DT. July '24 \$605,000 Water debt 373,000 NET DEBT 232,000 Assess, val. '23 (abt. act.) 10,633,273 Total tax (per \$1,000) '22\$36.00 INT. on water, funding and balance of sewer bonds at Chemical	Sewerage Bonds. 6s '20 J-J \$31,500cJuly 1 1950 (Ontional July 1 1935)
Sinking fund	in Carbon County. 6s '24 J-J \$35,000Yrly on Jan 1 TOT. BD. DT. Jan 1 '24 _ \$35,000 Assess. val. 19232.298,378	ance of sewer bonds at Chemical Nat. Bank, N. Y.	5½s 10,000c BOND. DEBT Nov 22 '24_ \$110,000
	Actual val. (est.)5,000,000	SHERIDAN COUNTY.	Water debt (incl.)
LYMAN. This city is in Uinta County. Water Works & Electric Light. 6s \$45,000	Population1,500 INT. at the County Treasurer's office in Rawlins, or at Kountze	ste vax-11ee. Fup ii 15, 15,425.	
6s\$45,0001949 (Optional after 1934.) BOND. DEBT Nov 24 '24\$45,000	Bros., New York.	Highway Bonds. 6s '21 J-J \$300.000July 1 1941 (Optional after 1931)	UINTA CO. SCH. DIST. NO. 4. TOTAL DEBT Oct 1922 \$55,499 Assessed value, 19222,808,723
BOND. DEBT Nov 24 '24\$45,000 Floating debt (add'l)	This town is in Park County.	Refunding Bonds.  5s '23 M-8 \$24 000 Mar 1 '28-'43	Assessed value, 19222,006,726
Assessed value 1924 137 000 Total tax rate (per \$1,000) 24 \$49 00 Population in 1920 577		Refunding Bonds. 5s '23 M-8 \$24,000 Mar 1 '28-'43 BOND DEBT Oct 17 '24 \$324,000 Assess, val. real estate17.86,894 Assess val. personal47.86,740	This district (P. O. Hardin) is in Big Horn County.
	6s 10,000	Asses. val. personal 4.766.740 Other assess. property 6.045.573 Total ass'd val. (act.) 24.28.599.207 State&Co.tax(per\$1,000)'24.\$11.24	6s '23 J-J \$210,000
MANVILLE.  This town is in Niobrara County. Sewerage Bonds.	(Due in 30 years, opt. 15 years.) Electric Bonds, 68 17,000 BOND, DEBT Nov 1924 \$93,500 Water debt (incl.) 76,500	State&Co.tax(per\$1,000)'24_ \$11.24 Population in 192018,182	Assess. val., real estate1,154,840 Assess. val., personal95,769 Total assess. val. 19231,250,609
Sewerage Bonds.  6e '18 \$17,000 July 1 1948  (Subject to call July 1 1933.)	Water debt (incl.) 76.500 Assessed val. '23 (% act.) 966.330	INT. on bonds of 1923 at County Treasurer's office or at Kountze	
Water Bonds. \$20,000 6s '20 A-O 25.000 Apr 1 1950	Water debt (incl.) 76.500 Assessed val. '23 (% act.) 966.330 City tax rate (per \$1,000) '23.\$16.50 Population in 1920 2,463	Treasurer's office or at Kountze Bros., N. Y.; on others at Chemical Nat. Bank, N. Y.	WESTON COUNTY. Newcastle is the county seat.
6s \$37.500	RAWLINS. This city is in Carbon County.	SHERIDAN COUNTY S. D. NO. 7. 48 08 J-J > 8,000c. Jan 1 '25-'32	Court-House Bonds. 4½s A-O \$25,000cApr 1 1929 (Subject to call April 1 1919.) Road Bonds.
Water Extension Bonds. 6e '18 \$20,000July 1 1948 (Subject to call July 1 1933.) GEN. BD. DT. Apr 1920 \$82,000		6s '21 M-N 150,000_May 1 '26-'45 51/4s '24 J-J 409,0001934-1959	(Subject to call April 1 1919.) Road Bonds. 6s '21 \$75,000Sept 1 1941
GEN. BD. DT. Apr 1920 \$82.000 Water debt 65.000 Total assessed val. 1922 622.724	6s '52 20,000c Dec 1 1952 5½s'22 J-D 490,000c Dec 1 1952 (Optional after 15 years)	Building Bonds. 58 '10 JJ \$50,000c. Jan 1 '25-'34 58 '16 J-J 34,000c. Jan 1 '25-'41 58 '19 J-J 50,000. Jan 1 '34-'43 BOND. DEBT Oct 28 '24 \$709,000 Assid val '24 (34 extual) 11 650 445	6s '21 \$75,000Sept 1 1941 (Optional Sept 1 1931) BOND. DEBT Dec 1921_ \$100,000
Total assessed var. 1922 522.724 Total tax (per \$1,000) 1922\$44.07 Population in 1920		5s '19 J-J 50,000 Jan 1 '34-'43 BOND. DEBT Oct 28 '24 \$709,000	BOND DEBT Dec 1921 \$100,000 Total assess, val. 1922 947,047 Total tax rate(per \$1,000) '22.\$13.22 Pop'n 1920, 4.631; 1921 (est.), 5,000
INT. payable at Kountze Bros New York City.	Sewer Bonds.	Ass'd val. '24 (% actual) 11,659,445 Tax rate (per \$1,000) 1924\$17.62 Popul tion in 1924 (est.)13,000	able at A. B. Leach & Co., Inc., Chi-
MILLS. This place is in Natrona County.	BOND, DEBT Nov 21 '24 - \$728,000	1NT. at County Treasurer's office.	WESTON CO. S. D. NO. 1.
Water Bonds. 6s '22 J-D \$70,000 June 2 1952 (Optional June 2 1937.) BOND. DEBT Nov 6 1923 \$70,000 Assessed value 1923 375,000 Total tax (per \$1,000) 1923 \$22.80	Assess. val. '24 (65% act.) -5,236,453 Tot. tax (per \$1,000) '24 \$35.97 Population 1910, 4,256; 1920, 3,969	SHOSHONI. This town is in Fremont County.	School Building Bonds.
BOND. DEBT Nov 6 1923\$70.000 Assessed value 1923375.000	Population 1910, 4.256; 1920, 3.969  RIVERTON.	Refunding Water Bonds. [\$5,000Jan 1 '26-'35	5s '11 J-J 110,000 1926 6s '21 J-J 110,000 1947 (Optional 1942.) BOND. DEBT Oct 1922 \$135,000 Assessed valuation, 1921 - 5,555,210 Population, 1922 (est.)
Total tax (per \$1,000) 1923\$22.80 INT. payable at Mills or at the office of the Morris Bros. Corp	General Ronds	6s '25 J-J 7,500Jan 1 '41-'45 10,000Jan 1 '46-'50	BOND. DEBT Oct 1922 \$135,000 Assessed valuation, 19215,555,210
Portland.	(Optional after 15 years.) 6s '10 M-S \$25,000c1940 6s '11 J-J 15,000c1941		
NATRONA CO. HIGH SCH. D. 5s '23\$475,000c1925-1943		December 1924 \$71,000 Total ass'd val. 1924 (actual) 441,192 Tax rate (per \$1,000) 1924 \$28.56 +	P. O. Upton.
5s '23	Water Bonds. 6s '22 \$25,000c1952	Population in 1910, 604; 1920, 561	School Building Bonds. 6s '21 \$25,000c-Feb 1 1946 6s '22 Jan 35,000c-Feb 1 1947
	Fire-Hall Bonds.	SWEETWATER COUNTY. Green River is the county seat.	TOT BD DT Oct 16'23 \$70.000
P. O. Casper. 6s '20 J-J \$128,000c1925-1945	(Subject to call 1928.)	Road Bonds. 6s '21 F-A\$300,000Aug 1 1941 (Optional Aug. 1 1931.)	(All are optional after 15 years.) TOT. BD. DT. Oct 16 '23_ \$70,000 Assess. val., 1923 (act.)2,800,000 School tax rate (per \$1,000) '23. \$8.00 Population, 1922 (est.)2,500
6s '21 J-J 170,000c1925-1941 5s '23 J-J 300,000cJan 1 '25-'44	6s '18\$23,500c1948		
Building Bonds. 5s '14 \$28,000c \$1,750 y'ly	(Ontional after 15 years)	Tot. ass'd val. 1924 \$41,381.164 Tax rate (per \$1,000) 1924 _ \$8.64 + Population in 1920 (Census) _ 13,640 INT. at the Coal & Iron National	Floateic Ronde
		Bank, New York.	5s '10 J-J \$4,500c Water Works Bonds.
Assess. val. '24 (75% act.) 86.966.672 Sch. tax rate (per \$1,000) '23\$7 07 Population in 192440,000		SWEETWATER CO. S. D. NO. 2. BOND. DEBT Nov 1924 \$99,000	Electric Bolloss, 55 10 J-J \$4.500c
This city is in Weston County.	Population in 1910, 483; 1920, 2,003 INT. payable at the Nat. Bank of Commerce, New York City, N. Y.	Sinking fund and interest. 10,243 Total assessed value 1924.4.340.668 Sch. tax rate (per \$1,000)'24 \$26.14+	(Optional July 1 1935) 5s '10 J-J \$45,000c Sewerage Bonds.
Water Bonds. 6s '18 *-a \$200,000	RIVERTON DRAINAGE DIST.	<del></del> 1	5s '10 J-J \$15,000c July 1 1940 6s '20 J-J 20,000c July 1 1940 (Optional July 1 1930) BOND, DEBT Oct 1 '24 \$116,500
		BOND. DEBT Nov 1924 \$90,000 Assessed valuation 1924 13,709,024	(Optional July 1 1930) BOND. DEBT Oct 1 '24 \$116,500 Water debt (included)
Assessed value 19221 005 294 Total tax rate (per \$1,000) '22 \$35.47 Population in 1910, 975; 1920, 1,003	Assessed val. '23 (66% act.) 750.000	Tax rate (per \$1.000) 1924_\$24.34 +	Floating debt 25.000
Population in 1910, 975; 1920, 1,003 NIOBRARA COUNTY.	District tax (per acre)\$1.75 Population, 19232.100 INT. at County Treasurer's office or at Nat. Bank of Commerce, N. Y.	INT. at County Treasurer's office.	Sinking fund 8.000 Assess. valuation 1924 1,250,000 City tax rate (per \$1.000) '24_\$17.30 Total tax (per \$1,000) '24_\$37.80 Population 1910, 796; 1920, 1,330
Lusk is the county seat.			
Court-nouse bondss '19 F-A \$60,000Feb 1 1939 (Optional Feb. 1 1929) BOND. DEBT Nov 22 '24 \$60.090 Tot.ass'd val. '24(2-3 act.) 8.894 718	BOCK RIVER. This place is in Albany County 6s '23 J-J \$14,000July 1 1953 (Optional July 1 1938.)	6s '24 J-J \$75,000July 1 1944 (Optional July 1 1934.) BOND. DEBT July 1924 \$75,000	WORLAND.  This town is the county seat of the count
1ax rate (per \$1,000) 1924#	(Optional July 1 1938.) Water Bonds.	BOND. DEBT July 1924 \$75,000 Assess. val. 19234,489,549 Population (est.)3,100	
Population in 19206,321 Payable at Kountze Bros., N. Y	68 \$10,0001942 (Optional 1934.)	INT. payable at the County Treasurer's office in Green River or at the	6s '21 M-S 35,000 Sept 1 195
NIOBRARA CO. S. D. NO. 1. BOND. DEBT Oct 17 '24 \$45,000	6s \$7,0001951 (Optional 1936.)	banking house of Kountze Bros., New York.	6s A-O 22.000 Oct 1 1956 (Optional Oct. 1 1939)
Sinking fund 6.000 Sch. tax rate (per \$1,000) '24\$6.50 Population 1923 (estimated) 3,500	Assessed value 1922\$525,035	THERMOPOLIS. This city is the county seat of Hot	Sewerage Bonds.
PARK COUNTY & D. NO. 6.			6s 16 M-S \$15,000 Sept 1 1936 (Subject to call after Sept. 1 1926 BOND. DEBT Oct 20 24 - \$162,000 Water debt (included) 147,000
P. O. Cody. School-Building Bonds.	SHERIDAN.  This city is in Sheridan County Incorp. as a city Sept. 1 1907	6s '15 F-A \$40,000 1945	Water debt (included) 147,000 Assessed value, real estate 664,500 Assess. value, pers'l prop 391,810
(Optional June 1 1931.) BOND. DEBT Nov 1 '23 \$90,000	SHERIDAN. This city is in Sheridan County Incorp. as a city Sept. 1 1907 Commission government adopted on Aug. 1 1911. Population 1910, 8,408; 1920, 9,175.	(Optional after June 1 1933.) 6s '21 J-D *50,000Dec 1 1951 (Optional Dec 1 1936)	1 Total ass d val. 24 (act.) 1,000,010
Assessed value, real estate_1,175,515	8,408; 1920, 9,175.	(Ophonal Dec 1 1950)	1 opulation in 1510, 200, 1520, 1,220

## State of Idaho.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act of March 3 1863)\_March 3 1863 Admitted as a State (Act July 3 1890)\_\_\_\_\_\_July 3 1890 Total area of State (square miles)\_\_\_\_\_\_83,354 

DEBT HISTORY.—Idaho as a Territory always kept its debt within moderate limits. When it became a State the bonded debt of the Territory was \$146.715.06. Of that amount \$46,715.06 was issued to pay floating debt. \$80.000 to pay for Capitol building and \$20,000 for an asylum. The condition of the State's debt now is set out with all the details below

debt. \$80,000 to pay for Capitol building and \$20,000 for an asylum. The condition of the State's debt now is set out with all the details below Bridge Bonds.

58 '11 J-J \*\$25,000 ... May 1 1931 58 '11 J-J \*\$25,000 ... May 1 1931 48 '11 J-J \*\$1,000 ... May 1 1931 58 '11 J-J \*\$2,500 ... May 1 1931 48 '11 J-J \*\$1,500 ... May 1 1931 48 '11 J-J \*\$5,500 ... May 1 1931 48 '11 J-J \*\$5,500 ... May 1 1931 48 '11 J-J \*\$5,500 ... May 1 1931 48 '11 J-J \*\$6,000 ... May 1 1931 48 '11 J-J \*\$6,000 ... May 1 1931 48 '11 J-J \*\$0,000 ... May 1 1931 48 '11 J-J \*\$0,000 ... May 1 1931 48 '11 J-J \*\$0,000 ... May 1 1931 48 '11 J-J \*\$10,000 ... May 1 1931 48 '11 J-J \*\$10,000 ... May 1 1931 14 11 J-J \*\$10,000 ... May 1 1931 14 11 J-J \*\$10,000 ... May 1 1931 15 11 J-J \*\$10,000 ... May 1 1931 16 11 J-J \*\$10,000 ... May 1 1931 17 J-J \*\$10,000 ... May 1 1931 17 J-J \*\$10,000 ... May 1 1931 17 J-J \*\$10,000 ... May 1 1931 18 '11 J-\*Subject to call after 10 years from issue.

INTEREST on bonds payable at Hanover National Bank, New York.

TOTAL DEBT, ETC.—The total bonded debt on Oct. 1 1924 was \$5,619,000. Cash balance Oct. 1 1924 was \$2,707,042.55.

HIGHWAY BONDS.—An issue of \$2.000.000 Highway bonds was approved by the voters on Nov. 2 1920. The State Supreme Court on May 21 1921 held that the \$2.000.000 State highway bonds are valid, that the Act of the Legislature providing for the employment of a fiscal agent to dispose of the bonds is constitutional (V. 112. p. 2443).

ASSESSED VALUATION AND TAX RATE.—

1924:\$480,127,957	\$4.75   1913 \$412,853.	609 2.08
1923 481,479,694	5.10 1912 167,512,	158 \$5.00
1922 499.473,727	5.39 1910 127,156	075 4.86
1921 506,599,804	5.50 1908 115,680,	056 4.34
1920 502,000,000	6.12 1906 80.707,	903 4.47
1919 495,000,000	7.80 1904 67.473	886 4.60
1918 430,863,703	2.00 1902 61,296.	743 4.06
1917 444,857,675	1.60 1900 47.545.	
1916 415,028,197	1.61 1899 46.719.	
1915 396,627,324 1914 391,086,395	1.68 1897 29.951	
1914 391 086 395	2 11	0.00

ASSESSMENTS MADE ON NEW BASIS SINCE 1913.—The Legislature of 1913 passed practically a new revenue law (Chapter 58), which provides, among other things, for the assessment of all property at its cash value. Previously all property was assessed at its cash value, but only 40% of such assessment was utilized in determining the rate. For example, property, the actual cash value of which was \$1,000, would be assessed for \$1,000, but only \$400 would be taken as a basis of making the levy. V. 97, p. 1149.

DEBT LIMITATION.—Sections 1 and 2 of Article 8 of the Constitution limiting debt that may be incurred by the State, and its political subdivisions and prohibiting the lending of the State's credit to any individual corporation or association, as amended by the voters in Nov. 1912 and 1920; and Sections 3 and 4, regulating municipal indebtedness and credits, now read:

corporation or association, as amended by the voters in Nov. 1912 and 1920; and Sections 3 and 4, regulating municipal indebtedness and credits, now read:

Section 1. The Legislature shall not in any manner create any debt or debts, liability or liabilities which shall singly or in the aggregate, exclusive of the debt of the Territory at the date of its admission as a State, and exclusive of debts or liabilities incurred subsequent to January 1 1911, for the purpose of completing the construction and furnishing of the State Capitol at Boise, Idaho, and exclusive of debt or debts, liability or liabilities, incurred by the Eleventh Session of the Legislature of the State of Idaho, exceed in the aggregate the sum of two million dollars, except in case of war, to repel an invasion, or suppress an insurrection, unless the same shall be authorized by law, for some single object or work, to be distinctly specified therein, which law shall provide ways and means, exclusive of loans, for the payment of the interest on such debt or liability as it falls due, and also for the payment and discharge of the principal of such debt or liability within twenty years of the time of the contracting thereof, and shall be irrepealable until the principal and interest thereon shall be paid and discharged. But no such law shall take effect until at a general election it shall have been submitted to the people, and shall have received a majority of all the votes cast for or against it at such election, and all moneys raised by the authority of such laws shall be applied only to specified objects therein stated, or to the payment of the debt thereby created, and such law shall be published in at least one newspaper in each county or city, and county, if one be published therein, throughout the State for three months next preceding the election at which it is submitted to the people. The Legislature may at any time after the approval of such law, by the people, if no debts shall have been contracted in pursuance thereof, repeal the same.

trol and promote the development of the unused water power within this State.

Sec. 3. No county, city, town, township, board of education, or school district, or other subdivision of the State, shall lncur any indebtedness, or liability, in any manner, or for any purpose, exceeding in that year the income and revenue provided for it for such year, without the assent of two-thirds of the qualified electors thereof voting at an election to be held for that purpose, nor unless, before or at the time of incurring such indebtedness, provision shall be made for the collection of an annual tax sufficient to pay the interest on such indebtedness as it falls due, and also to constitute a sinking fund for the payment of the principal thereof, within twenty years from the time of contracting the same. Any indebtedness or liability incurred contrary to this provision shall ve void. Provided, That this section shall not be construed to apply to the ordinary and necessary expenses authorized by the general laws of the State.

Sec. 4. No county, city, town, township, board of education, or school district, or other subdivision, shall lend, or pledge the credit or faith thereof directly or indirectly, in any manner, to, or in aid of any individual, associa-

tion or corporation, for any amount or for any purpose whatever, or become responsible for any debt, contract or liability of any individual, association or corporation in or out of this State.

Section 4109 of the Compiled Statutes of Idaho, 1919, limits the borrowing capacity of municipal corporations to 10% and specifies for what purposes bonds may be issued. Prior to 1919 the limit was 6%. The law as it now reads follows:

capacity of municipal corporations to 10% and specifies for what purposes bonds may be issued. Prior to 1919 the limit was 6%. The law as it now reads follows:

Sec. 4109. Every municipal corporation incorporated under the laws of the Territory of Idaho or of the State of Idaho shall have power and authority to issue municipal coupon bonds not to exceed at any time, in aggregate ten (10) per cent of the assessed full cash valuation of the real estate and personal property in said municipal corporation, according to assessment of the preceding year, for any or all of the purposes specified in subdivisions 1 to 8, inclusive, as follows:

1. To provide for the laying, constructing, equipment and maintenance of sewers and drains.

2. To provide for the grading, paving, curbing, sidewalking or otherwise improving streets and alleys, building or constructing of sewers, drains, grading, curbing, sidewalks, crossings and cross walks, or otherwise improving the intersections of streets and alleys, constructing and laying out of streets and alleys, and the construction or aid in construction of bridges, across streams within or contiguous to or within one (1) mile of the exterior limits of any such municipal corporation.

3. To provide for the funding, refunding, purchase and redemption of the outstanding indebtedness of such municipal corporation. Bonds may be issued under this section for the purpose of funding, refunding, purchase or redemption of the outstanding indebtedness of any such municipal corporation, and without incurring any additional liability, without the submission of the question of issuance of such bonds to the electors of the municipal corporation.

4. To provide for the establishment and maintenance of hospitals, pest houses and cemeteries either within or without the corporate limits of such municipal corporation.

5. To provide for the purchase, improvement, equipment and maintenance of fine department and for the purchase, erection, construction and furnishing of public buildings and building sit

Sc. To provide for the purchase, erection, construction and furnishing of soldiers' memorials consisting of such public buildings or monuments and building sites for the use of such municipal corporation and for the entertainment of soldiers of the late European War.

Sec. 4109a. Every municipal corporation incorporated under the laws of the Territory of Idaho or of the State of Idaho shall have power and authority to issue municipal coupon bonds in a sufficient amount to acquire, by purchase or otherwise, a water-works plant for such municipal corporation and a water supply therefor, and to construct, enlarge, extend, repair, alter and improve such plant.

Sec. 4109b. The issuance of bonds for the purposes aforesaid or any of such purposes, shall be authorized as provided in Section 4114, and one or more bond elections may be called in the manner provided by said section, in order to submit to the qualified electors who are tax payers, the question as to whether bonds shall issue in such amount as the City Council or Board of Trustees, at the time such election is called, shall deem to be necessary for the purposes aforesaid, or any of them.

Sec. 4109c. All bonds authorized at any municipal election heretofore held as provided in said Section 4114 or Acts amendatory thereof, for the purpose of acquiring an adequate water system, by purchase or otherwise, by acquiring additional water and by enlarging, extending, repairing, altering and improving any municipal water-works plant shall be deemed to have been authorized for all or any of the purposes for which such bonds may hereafter be issued under this chapter, and all such bonds which, at such an election have been heretofore authorized, when issued and sold, are hereby declared to be legal and binding obligations of such municipal corporation, provided all requirements of law have been fully complied with, and the same are hereby declared to be of like force and effect as if the municipality, at the time such election was called and held, had possessed all t

on bonds may be sold below par. Under the terms of Sec. 4367, irrigation district bonds may not be sold below par. Sec. 4543 prohibits the sale of drainage district bonds at less than par.

TAXATION OF MUNICIPAL BONDS.—We were advised Dec. 11 1911 by the Secretary of State's office that the laws of Idaho do not tax bonds or notes or similar evidences of Indebtedness.

SAVINGS BANK AND TRUST COMPANY INVESTMENTS.—The law regulating the investments by savings banks and trust companies in Idaho was amended in 1917 so as to make it legal for them to invest their deposits in Federal Farm Loan bonds.

The section regulating the investments of savings banks follows: Sec. 23. It shall be lawful for any savings bank to invest its savings deposits only as follows and not otherwise:

1. In bonds or interest-bearing notes or certificates of the United States, including bonds issued by Federal Farm Loan Banks.

2. In bonds or interest-bearing evidence of indebtedness of this State.

3. In bonds or warrants or local improvement bonds or warrants of any city, town, county, school district or irrigation district of this State, issued pursuant to authority of law, but not exceeding fifty (50) per cent of the capital and surplus of any savings bank, shall consist of bonds or warrants of any one city, town, county, school district or irrigation district.

4. In bonds or warrants of any State in the Union or any city, town, county, school of strict of any such State that has not for three (3) years previous to such investment being made defaulted in payment of the capital and surplus of any such back that has not for three (3) years previous to such investment being made defaulted in payment of the capital and surplus of any such State that has not for three upon unencumbered real estate worth at least double the amount loaned thereon. Whenever buildings are included in the valuation of any real state upon which a loan shall be made by such savings bank or by mortgage or deed of trust to any trust company under the laws of this Sta

is: ec. 3. It shall be lawful for such trust company to invest its savings losits only as follows, and not otherwise:

1910 ————325,594 | 1890 ———88,548 | 1870 ——14.999
In 1870-80 increase was 17.611, or 117.41%; in 1880-90, 55,938, or 171.54%. In 1890-1900 the increase was 73,224, or 82,70%, a part of which increase was due to the fact that the 1900 aggregate embraced Indians and whites on Indian reservations not theretofore included. Such persons numbered 4,163 in 1890 and 3,420 in 1880, which amounts should be added to the totals for those years in making comparisons. No report was made in 1910 of the Indians and whites. In 1900-10 the increase in population was 163,822, or 101.3%. The number of Indians alone included in the 1910 population was 3,988. In 1910-1920 the increase was 106.232, or 32.6%. The number of Indians alone included in the 1920 population was 3,988.

### CITIES, COUNTIES AND TOWNS IN THE

#### STATE OF IDAHO.

ADA COUNTY DR. DIST. NO. 2.
7s '20 F-A\$518.000 1927-1940
648'22 F-A 65.000 1927-1940
BOND. DEBT Nov 25 '24, \$583.000
Floating debt (add'l) 18.000
Floating fund 40.000
Tot.ass'd val. '24(60% act.) 2,425,000

ADAMS COUNTY.

Council is the county seat.

Road Bonds.
51/s17 J-1 \$100,000.\_\_\_July 1 1937.
(8ubject to call after July 1 1927.)
6s '20 J-J \$125,000.\_\_July 1 1940.
(Optional \$12,500 yearly on July 1 from 1930 to 1939. inclusive.)
TOT. BD. DT. Nov 19 '23. \$234,500
Assess. val., real estate.\_\_4,639,607
Assess. val., personal.\_\_ 273,936
Other assess. property.\_\_ 110,365
Totalassess.val. (3/act.)'22 4,913,513
Total tax rate (per \$1,000) '23 \$21.00
Population in 1920.\_\_\_ 2,966
INT. on 6s of 1920 at the National
Bank of Commerce, New York.

AMERICAN FALLS RESERVOIR
DISTRICT.
This district (P. O. American
Falls) is in Power County.
6s '23 A-O \$2,489.000\_\_1935-1944
(For maturity see V. 119, p. 1530.)
BONDED DEBT\_\_\_\_\_\_(?)
INT. payable in New York.

ARCO.
This village is in Butte County.
Electric Light Bonds.
6s '19 J-1 \$50,000-July 1 '30-'39
BOND. DEBT Oct 21 '24\_ \$81,000
Floating debt (additional). 2.000
Assess. val. 1924 (50% act.). 324 048
Total tax rate (per \$1.000) '24,\$27.50
Population in 1910, 322; 1920, 737

ARIMO.
This village is in Bannock County.
Water Bonds.
(Optional July 1 1934.)
BOND. DEBT June 30 '24. \$26,800
Waterant debt (additional)... 9.760
Assessment per acre 1924... \$10.00
INT. is payable in St. Maries.

(Optional July 1 1934.)
BOND. DEBT Aug 1924... \$30,000
INT. is payable in St. Maries.

BINGHAM COUNTY.
Blackfoot is the county seat.
Road and Bridge Construction
Bonds.

Some of the county seat.
Road and Bridge Construction
Bonds.

Some of the county seat.

ASHTON.
A village in Fremont County.
Water Bonds.
6s -- \$50,000 -- 1939
(Optional 1929.)
6s '20 -- \$50,000 -- July 1 1940
(Optional July 1 1930.)
Sewer Bonds.
6s -- \$50,000 -- 1939
(Optional 1929.)
BOND DEBT Oct 6 '23 -- \$88,000
Water debt (incl.) -- 20,000
Assess. val. 23 (40% act.) - 574,869
Taxrate (per \$1,000) 1923 -- \$18,00
Population 1910, 502; 1920, 1,022

BANNOCK CO. RURAL H. S. D.
NO. 5.
P. O. Downey.
School Building Bonds.
6s '22 J-J \$63.000r\_\_July 1 1942
(Optional July 1 1932.)
BOND. DEBT Oct 8 '24 \_ \$63.000
Ass'd val. '24 (40% act.) \_ 1.862.766
Sch. tax rate (per \$1.000) '24.\$10.00
Population (est.) 1923\_\_\_1.650
INT. at Guaranty Tr. Co., N. Y.

BEAR LAKE COUNTY
Paris is the county seat.
Funding Bonds.
5s '12 J-J \$31,500c\_Jan 1 '25-'31
State Highway (Red. beg. after
10 years from issue).
5'4s''4 J-J \$50,000c\_\_Nov 1 1934
5'4s''25 J-J 100,000
Road & Bridge Bonds.
5'4s \$55,000
BOND, DEBT Nov 20 '24\_\$136,000
Tot.ass' d val'n '23(2-5 act.) 89,13 727
Tax rate (per \$1,000) 1924\_\_\$20,40
Population 1910, 7,729; 1920, 8,783
INT. at Nat. Bk. of Comm., N.Y.

BEAR LAKE CO. IND. S. D. NO.1.
Funding Bonds.
6s '22 J-J \$25.000. Jan 1 1942
(Optional Jan. 1 1932.)
BOND. DEBT Oct 22 '23. \$86.500
Assessed value 1923. 1.614.000
Sch. tax rate (per \$1.000) '23 \$15.00
INT. at Guaranty Tr. Co., N. Y.

BENEWAH COUNTY.

St. Marie's is the county seat.
Court House Bonds.
5¼8'24 J-J \$70,600c\_Jan 1 '34-'43
(Optional Jan. 1 1934.)
Kootenai Co. Bonds (Assumed).
5s '11 A-O \$45,600c\_Ot 1 1931
Refunding Bonds.
5s '15 J-J \$65,600c\_July 1 1935
BOND. DEBT Oct 27 '24 \$180,000
Total assess. val. 1924\_10,255,530
Tax rate (per \$1,00c) 1924\_\$18.35
Population in 1920\_\_\_\_\_6,997
INT. on Court house bonds at Chase Nat. Bank, N. Y. City; at Nat. Bank of Commerce, N. Y.

BENEWAH CO. DR. D. NO. 2.
P. O. 8t. Maries.
Drainage System Bonds.
7s '17 J-J \$26,800.\_\_\_July 1 1937
(Subject to call after July 1 1922)
BOND. DEBT June 30 '24 \_\$26,800
Warrant debt (additional) \_\_\_\_ 9.760
Assessment per acre 1924\_\_\_\$10.00
INT. is payable in St. Maries.

BOND. DEBT May 1924 \$600,000 Total assessed value. 1923 17,360 532 State&Co.tax(per \$1.000) '23 -\$22.80 Population in 1920 (Census).\_18,310

Population in 1920 (Census) 18.310

BINGHAM COUNTY I. S. D. No. 8.
Post office is Blackfoot.
School Bonds.
5s '11 20.000c 1931
(Optional 1921.)
5s '11 13.000c 1931
(Optional 1921.)
5½s'18 20.000c 1938
(Optional 1928.)
Funding Bonds.
5s '16 J-D \$40.000c June 1 1936
(Subject to call begin. June 1 1926.)
6½s'21 s-a \$80.000c 1941
(Optional 1931.)
BOND. DEBT July 1 1924 \$173.000
Sinking fund 26.364
Assess. val. 23 (35% act.) 3.964.000
School tax (per \$1.000) 1924 \$17.00
Population in 1920 12.000
INT. at Kountze Bros., New York.

INT. at Kountze Bros., New York.

BLISS HIGHWAY DISTRICT.
This district (P. O. Bliss) is In Gooding County.
6s '15 J-J \$30,000\_July 1 '26-'35 (Subject to call July 1 1925)
BOND DEBT Oct 27 '24\_ \$80,000
Assessed valuation 1924\_\_\_1,483\_840
Tax rate (per \$1.000) 1922\_\_\_\_\$8.00

Tax rate (per \$1.000)

BOISE CITY.

This city is the county seat of Ada County. Incorp. Jan. 11 1866
Made a city of first class Mar. 18 1913. Commission government dopted Feb. 23 1912. Debt limit is fixed at 10% of valuation.

F'd'g (Red.aft.10 yrs.fr.date of iss.)
55 '14 J-J \$36.476.20r\*.Jan 1 334
5348 J-J 36.000r\*.Jan 1 1934
Daving Bonds.

1936

5s'14 JJ 336.476.20r\* Jan 1 '34
534s JJ 336.000r\* Jan 1 1934
Paving Bonds.
438'16 J-J \$29.286r\* 1936
Fire Department Bonds.
436'11 J-J \$40.600r\* July 1 1931
Refunding Bonds.
5s'15 J-J \$105.354.65r\* July 1 '35
(Subject to call beg. July 1 1925.)
Park Bonds.
5s'19 J-J \$135.000r\* 1939
(Optional after 1929.)
GEN.BD. DT. Oct 23'24 \$334.117
Assessment debt (add'l) 176.648
Tot. ass'd val. 24 (actual) 19.046.671
Tax rate (per \$1.000) 1924 134.00
Population in 1920 (Census) 1.358
DOPULATION 1910 (Census) 1.358
Population in 1920 (Census) 1.358
BT. at office of City Treasurer or at Chase Nat. Bank, N. Y.

BOND. DEBT Oct 11 '22 \$972,500
Tot.ass'd val. '21 (½ act.) \_20,016,078
Total tax (per \$1.000) 1922 ... \$15.50
Population in 1920 ... 21.393
INT. on bonds of 1911 at office of
Treas. or E. H. Rollins & Sons, N.Y.;
on 6s of 1920 at Columbia Trust Co.,
N. Y.; others at Chase Nat. Bk., N.Y.

grove, Spokane.

BOUNDARY COUNTY.

Bonners Ferry is the county seat.

Building Bonds.

5s '19 J-J \$2.500r\* Jan 1 1929

5s '19 J-J \$0.00r\* July 1 1939

Road and Bridge Bonds.

5½17 J-J \$40.000r\* July 1 '27-'36

6s J-J 100.000r\*

Road Bonds.

-s J-J \$35.00cr\*

-(Optional 1931.)

Funding Bonds.

5s '16 M-N\$53.900r\*

1936

(Subject to call after 1926)

BOND. DEBT Nov 1 '24- \$478.000

Drainage debt (add'l) 180.094

Tot.assess.val. '23'40%, act. 16.46.579

State&Co.tax(per \$1,000) '23.\$27.80

Population in 1920. 4.474

INT. is payable at County Treas-

INT. is payable at County Treasurer's office.

BUHL.
This village is in Twin Falls Co.
Water Bonds (Red. after 1920).
88 '10 J-J \$25,000c \_\_\_\_1930
68 '19 J-J \$62,000c \_\_\_1929-1939
Water Extension Bonds.
68 '19 J-J \$25,000c \_\_\_1929-1939
Citv-Hall Bonds.
68 '19 J-J \$25,000c \_\_\_1929-1939
Street Bonds.
68 '19 J-J \$32,000c \_\_\_1929-1939
Fire Bonds. GEN. BD. DT. Oct 23 '24 '334.117'
Assessment debt (add'1)... 176,648
Tot. ass'd val. '24(actual)... 19048,671
Tax rate (per \$1,000) 1924... \$14.00
Population in 1910 (Census)... 21.393
INT. at office of City Treasurer or at Chase Nat. Bank, N. Y.

BOISE CITY IND. SCH. D. No. 1
School (Red. after 10 yrs. from iss.). 5s g' 08 J-J \$52.500c... July 1 1925
5g g' 11 J-J 50,000c... July 1 1932
53/8\*18 J-J 90,000... 1928
(Subject to call 1928.)
Refund. (Red.aft.10 yrs. from iss.) 44/g' 16 J-J \$180.000c... 1927-1936
6s 20 J-J 125.000... 1928
(Subject to call 1930.)
6s J-J 100,000... 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)
6s g' 20 J-J 275,000... July 1 1940
(Subject to call 1930.)

DEC., 1924.]	IDAHO—CITIE	S AND TOWNS	81
BUHL IND. SCH. DIST. NO. 3. This district (P. O. Buhl) is in	CARIBOU COUNTY. Soda Springs is the county seat.	Bridge Bonds.  5s '15 J-J \$35,000c_July 1 '25-'34 BOND. DEBT Jan 14 '24- \$135.000 Floating +bt (add')) - 74.045 Sinking fun + 10.541 Assess. val. real est. 3.550.227 Assess. val. personal 348.697 Tot. ass'd val. '22 (50% act.) 3,898,924 State and county tax rate (per	GLENNS FERRY HIGHWAY DIS. This district (P.O. Glenns Ferry) is in Elmore County.
Funding Bonds. 6s '19 J-D \{\\$2,000June 1 1930\}	Road and Bridge Bonds.  6s '19 J-J \$50,000c_May 1 '29-'38  Court House Bonds.  6s '19 J-J \$100,000c_May 1 '29-'38	Floating +pt (add'l) 74,045 Sinking fun 10,541	Highway Bonds. 6s '18 J-J \$90,000 (Due within 20 years.)
School Building Bonds.  -8 '12 - \$33,000 - 1932  -8 '19 J-D 125,000 - June 1 1939  68 '20 M-N \$70,000 Nov 1 '31-40  BOND. DEBT Oct 1924 - \$257,000  Accessed value 1944 - \$27,000	Refunding Bonds 6s '20 J-J \$22,600 BOND, DEBT Oct. 1924 - \$172,600	Assess. val. real est3,300,227 Assess. val. personal 348,697 Tot. ass'd val. 22 (50% act.)3,898,924	6s '19 (Due within 20 years.) 6s '19 (JJ \$100.000 - TOT. BD. DT. Jan 12 1924 \$200.000 Assessed valuation 1923 - 3.967.784 Dist. tax (per \$1.000) 1923 - \$3.50 Population in 1920 (est.)
_s '19	Floating debt 30,000 Assessed val. real estate	State and county tax rate (per \$1,000) 1922\$25.00 Pop'n 1910, 3.001; 19203,550 INT. payable in New York.	Assessed valuation 19233,967,784 Dist. tax (per \$1,000) 1923\$3.50 Population in 1920 (est.)1,200
Assessed value 19242,998,000 INT. payable at the National Bank of Commerce, New York.	Floating debt 30,000  Assessed val. real estate 1924 (¼ actual) 3,700.000  Tax rate (per \$1,000) 1924 \$26.70  Population in 1920 2,191	INT. payable in New York.  DALTON GARDEN IRRIG. DIST.	GLENNS FERRY SCH. DIST. NO.1 This district (P. O. Glenns Ferry)
BURLEY. This city is in Cassia Co. Incorp	CASSIA CO. IND. S. D. NO. 2.	This district (P. O. Coeur d'Alene)	is in Elmore Countys \$26,000
in July 1909.	School Building Bonds.	is in Kootenal County. 6s '18 J-J \$31.0001928-1938 BOND. DEBT Oct 20 '24\$35.000 Assessed val. (real estate)55.000	\$26,000
6s 12 J-D \$44,000cJune 1 1932 5½s 16 F-A 8,000cJan 1 1937 6s 1815,000serially ElecLight Bonds.	5½8*15 M-S 7.500cSept 1 1935 5½8*19 F-A 8.00ccAug 1 1939 BOND. DEBT Oct 18 '24\$51,500 District tax (per \$1,000) 1924 \$12.00 Assessed value 1922493,613 Propulation (set )	Assessed val., personal	GOLDEN GATE HIGHWAY DIST
(Optional after 1928.)	Assessed value 1922493,643 Population (est.)3,000	DECLO IND. S. D. NO. 3.	This district (P. O. Wilder) is in Canyon County.  s '20 \$100,0001930_1939
5½s'16 J-J 7,000cJan 1 1937 (Subject to call beginning 1926.) City Hall Bonds.	CENTRAL HIGHWAY DIST. This district (P. O. Craigmont) is	This district (P. O. Declo) is in	Carryon Country.  s '20
(Redeemable in 1926) 51/4s'23 M-N 17.500	In Lewis County. 6s '19 J-J 100,000c1929-1939 6s '19 J-J 50,000c1929-1939 BOND. DEBT Oct 18 '24_ \$150,000	BOND. DEBT Oct 28 '24\$78,500 Assessed val'n 1924835,475 District tax (per \$1,000) '24\$25.00	GOODING COUNTY. Gooding is the county seat.
Fire Department Bonds. 6s '18 \$5,000	BOND. DEBT Oct 18 '24_\$150,000 Sinking fund6.500 Assess. val. '24 (40% act.)_2,186 000 District tax (per \$1,000) '24\$8.00 Population in 1924 (est.)2,000	DIETRICH HIGHWAY DIST. This district is in Lincoln County.	Old Lincoln Bo. Bds (assumed).
6s '18 M-N \$5,000May 1 1938 Sewer (Red. aft. 10 yrs.from issue) 5s '18 M-N 10,500May 1 1938	the state of the s	BOND, DEBT Oct 20 '24_ \$48,000 Assessed valuation 19241.506.870	Funding Bonds. 5\(\frac{1}{5}\): 5 13 J-J \$14,000July 1'25-'32 Refunding Bonds.
Park Bonds.	Dubois is the county seat.	District tax (per \$1,000) 1924\$6.50 Population 1924 (est.)400	6s '13 \$8.000 1925-1932 5s '15 20.000 1925-1934 4½s'16 J-J 9.000 July 1 1934 (Subject to call after July 1 1926.)
Park Bolds. 548 23 M-N. \$5.500- GEN. BD. DT. Nov 1 24. \$145,000 Assess. val. 23 (40% act.) 1.776.400 City tax rate (per \$1.000) '24. \$57.20 Pop'n 1910, 610; 19205,408 INT. at First Nat. Bank, N. Y.	Duoois the county seat. Funding Bonds. 6s '20	County seat is Mountain Home. Ref. Bds. (Int. at Nat. City Bank,	(Subject to call after July 1 1926.) -s '17 '7,000 BOND. DEBT May 1924 - \$91,152
INT. at First Nat. Bank, N. Y. BURLEY IND. SCH. DIST. No. 1.	State & Co. tax rate 1924\$15.50 Population in 19201,886 INT. at New York City, N. Y.	New York.) 5½s'09 J-J \$16.800Jan 1 '25-'28 5½s'11 J-J 16.200Jan 1 '25-'30	Stripect to car and suly 1 1920.7 8 17 7.000 1924 \$91,152 Floating debt 33,458 Assess, val., real 7,924,935 Assess, val., personal 597,981 Total assessed val. 1923 8,522,916
High-School-Building Bonds. 5s '08 F-A \$14,500Aug 1 1928	CLARKIA BETTER ROADS	Rel. Dols. (Tht. at Nat. City Bank.) 5/48'09 J.J. \$16.800Jan 1 '25-'28 5/48'11 J.J. 16.200Jun 1 '25-'31 5/48'12 J.J. 19.600July 1 '25-'31 5/48'14 J.J. 13,140Jan 1 '25-'33 Court House Bonds (Int. at Kountze Bros., N. Y.).	Total assessed val. 19238,522,916 State and county tax rate (per \$1,000), 1923
5s '12 J-J 3,200_Jan 1 '25-'32 5s '12 J-D 17,000_June 1 '25-'34	HIGHWAY DISTRICT This district (P. O. Clarkia) is in Shoshone County.		State and county tax rate (per \$1,000) 1923\$24.30 Pop'n 1910, 7,000; 19207,548 INT. at County Treasurer's office and at Chase Nat. Bank. New York.
68 14 M-S 3,500Sept 1 25-34 58 16 A-O 10,000_Apr 1 27-36 5½s'15 A-O \$59,500cApr 1 26-35	Road Bonds 6s '19 J-J \$175,000 c (Due 10% in 10 years and 10%	BOND. DEBT May 1924_\$121,600 Assess. val. '23 real estate 9,094.661 Personal1.366,284 Total assess. val. 1923_10,460,945	GOODING HIGHWAY DIST.
High-School-Building Bonds. 5s '08 F-A \$14.500Aug 11928 5s '10 F-A 6.000Aug 11930 5s '12 J-J 3.200Jan 1 '25-32 5s '12 J-D 17.000June 1 '25-32 5s '12 J-D 17.000Sept 1 '25-34 5s '16 A-O 10.000Apr 1 '25-34 5s '16 A-O 10.000Apr 1 '25-34 5t/s'15 A-O \$59.500cApr 1 '26-35 5t/s'19 A-O 12.000May 1929 5s '20 M-N103.000Mar 1 1940 (Optional March 1 1930.) 6s '22 J-J 59.0001942	Shoshone County.   Road Bonds   Shoshone County.   Road Bonds   Ss '19 J-J \$175,000 c	State & Co.tax (per \$1,000) '23\$15.30 Population 1910, 4,785; 19205,087	This district is in Gooding County. Road & Bridge Bonds. 5s '17 J-J \$100,000Mar 1 1937 (Subject to call after Mar 1 1927)
6s '22 J-J 59,000 1942 (Optional 1929.) Funding Bonds. 61/4s'21 A-O \$50,000 April 15 1941	Dist. tax ra. (per \$1,000) '23-\$10.00 Population in 1923 (est.)1,200 INT. at the Atlantic National	EMMETT. This city is in Gem County.	(Subject to call after Mar 1 1927) 6s '20 J-J 100.000. May 1 1940 BOND. DEBT Oct 20 '24 \$200.000 Assessed value 1924. 3,298,000
	Bank, New York.  CLEARWATER HIGHWAY DIST.	Water Main Bonds, 6s '24 J-J \$10,977cJuly 1 1944 (Optional July 1 1934)	Assessed value 19243,298,000 Tax rate (per \$1,000) 1924\$6.50 Population 1921 (est.)4,500
	This district (P O Orofine) is in	Sewage-Disposal Bonds.  5s '17 J-J \$17,000cJan 1 1937 (Subject to call after Jan. 1 1927.)	GOODING IND. S. D. NO. 10.
Assess. val. 1922 (½ act.) 5.000,233 Dist tax rate (per \$1.000) '22.\$18.50 Population in 1921 (est.)8,000 § INT. at E. H. Rollins & Sons. New York City.	Clearwater County. 6s '17 J-J \$112,0001937 5½sg '19 J-J 100,0001939 (Optional after 1929.)	Waterworks bonds 25,000	This district is in Gooding County. School Bonds. (Red. after 1922.)
BURLEY HIGHWAY DISTRICT	BOND. DEBT Oct 23 '24_ \$200,000 Ass'd val. 23 (60% act)_4.650,000 Dist_tax rate (per \$1,000) '23\$8.00	Water debt (incl.) 36.783 Assessment debt (add'l) 107.001 Sinking fund 3.072 Tot. assess, val. 24 (½ act.) 829.868 City tax (per \$1.000) 1924 \$21.90	5½s'12 A-O \$60.000
This district is in Cassia Co. Road (Red. beg. 10 yrs. after date). 6s '15 J-J \$75.000Oct 1 1935 6s '17 M-N100.000Nov 1 1937	Formation (est.)1,500		S 15,000
68 17 M-N100,000 Nov 1 1937 51/s 100,000 1939 5 1-3s 300,000 1939	COEUR D'ALENE. This city is in Kootenai Co. Inc. as city of second class Sept. 4 1906. 68 20 \$\$9.000c\$ 5\s'\s'20 - 16.000\$ (Optional 10 years.) Street Bonds (Red. bec. aft. 1919). 68 \$\$22.000c\$ Funding Roads (Red. bec. aft. 1919).	EMMETT IRRIGATION DIST.	6½ s 21 s-a \$60,0001941 (Optional 1931.) BOND. DEBT July 1 1924 \$152,500
TOT. BD. DT. Apr 17 '23_ \$575,000 Total assessed value '22_ 7 339 862 District tax (per \$1,000) 1922\$5.50	6s '20 \$9,000c 5¾s'20 16,00020 years (Optional 10 years.)	This district is in Canyon County. 6s '11 J-J \$640,000c_Jan 1 '25-'31 BOND. DEBT Oct 1924\$897,600	Assess. val. '23 (¾ act.)2,798,937 School tax (per \$1,000) '24\$11.00 Population in 1924 (est.)2,000 INT. at Co. Treas. office in Sho-
Population (est.) 7.500 INT. is payable in N. Y. and Denver.	Street Bonds (Red. beg. aft. 1919). 6s \$22,000c Funding Bonds (Red. beg. aft. '19)	INT. payable at Fort Dearborn Tr. & Sav. Bank in Chicago or at Emmett. (Jan. and July 1914 pay-	shone or in Gooding or N. Y. City.
This city is the county seat of Can- 70n County. Incorp. 1890.	Street Bonds ( <i>kea. veg. aft.</i> 1919).  6s	ment not met).  EMMETT SCHOOL DISTRICT.	GRACE. This city is in Bannock County. Funding Bonds.
Water Wks. (Red. aft. 10yrs. fr. iss.) 58 '12 J-J a\$7,000cMay 1 1932 548 '20 J-J 30.0001939	5½s'19 J-J \$30.000 GEN. BD. DT. Nov 1922 \$131,500 Spec. assess't debt (add'l) 64.199	_s \$60.000	6s \$24,000
6s '20 J-J 46,000July 1 1930 Paving (Red. aft. 10 yrs. fr. issue). 6s '10 J-J \$21,000c July 1 1930	Floating debt 4,500 Sinking fund (general) 8,261 Tot. ass'd val '21/60% act 12 483 502	Tax rate (per \$1,000) 1922\$19.00 Population in 19213,200	Floating debt (add'l) 25,000 Assess. val., real estate 261,446 Assess val. personal 44 300
Funding (Red. aft. 10 yrs. fr. iss.).  6 '11 J-J \$4,000cJan 2 1931  6 '12 J-J a15 500 Jan 1 1932	GEN. BD. DT. Nov 1922 \$131.500 spec. assess't debt (add'l) _ 64.199 Floating debt _ 4.500 sinking fund (general) _ 8.261 Tot. ass'd val. 21(60 %act.)2,483.502 Total tax rate(per \$1.000) '22.\$21.00 Pop'n 1910, 7.291; 1920 _ 6.473 GOEUR D'ALENE INDEPENDENT HIGHWAY DISTRICT. Road Bonds. 55 18 _ \$25.000 _ 1938 (Optimal after 1928.)	FREMONT COUNTY. St. Anthony is the county seat. Court House & Jail Bonds	BOND. DEBT Dec 1 22 \$84,000 Water debt (incl ) 53,000 Floating debt (add 1) 25,000 Assess. val., real estate 261,446 Assess. val. estate 261,446 Assess. val. other property 19,602 Total assess. val. 1922 325,438 Tot. assess. val. 24(40% act.) 229,926 Total tax rate(per \$1,000) '23 \$6.33 Population in 1019 (set ) 1500
8s '20 J-J 23,500 July 1 1940 aFire-Dept. Bds. (Red. beg. in 1922).	COEURD'ALENE INDEPENDENT HIGHWAY DISTRICT.	5s '09 J-J \$8,000_Jan 1 '25-'28 <b>Refunding Bonds.</b> 6s J-J \$55,900_July 1 '31-'40 <b>Road and Bridge Bonds.</b>	Total tax rate(per \$1.000) '23\$6.33 Population in 1919 (est.)1,500
GEN. BD. DT. Oct. 18 '24 \$207,000 Water debt (included) 83,000 Assessment debt (add'1) 189,641	Road Bonds. 5s 18\$25,0001938 (Optional after 1928.)	Road and Bridge Bonds.  5½s'19 J-J \$400,000July 1 1932	GRANGEVILLE HIGHWAY DIS. This district (P. O. Grangeville)
Assess. val. 1923 (about 35% actual)	BOND. DEBT Jan 1924 \$25,000 Assess. val. (50% act.)'21_3,793,093 Population i n1920 (est.)6,473	548 19 JJ \$400,000 July 1 1932 BOND. DEBT Jan 12 '24 \$465,900 Floating debt (add'l) 66,715 Sinking fund 34,616 Assess. val., real esate 8,543,288	is in Idaho County. 6s '17 \$35,000 1937 (Optional after 1927.)
INT. on bonds marked (a) at City	COEUR D'ALENE IND.S.D. NO.1. Building Bonds.	Assess. val., real esate 8,543,288 Assess. val., personal 677,982 Other assess. property 2.085	6s '18 \$15,000 1937 (Optional after 1927.) 1939 (Optional after 1929.) 2007
Treas. office and at Kountze Bros., N. Y.; on others at City Treas. office and at Chase Nat. Bank, N. Y.	(Red. after 10 years from ssue.) 5s '10 J - J \$45,000c. July 1 1930 5s '23 J-1) 200,000. June 13 1943 BOND. DEBT July 1 '24. \$230,000 Floating debt (add 1) 15,495 Assess, val. '24 (50% act.). 5,205.573 School tax (per \$1,000) 1924. \$20.75 Population 1924 (est.) 9,000 INT at Dist. Treasurer's office	Assess. val., personal 677,982 Other assess. property 2,085 Tot.assess.val. 24(*sact.) 9,223 355 State & Co. tax(per \$1,000) '24 \$20.40 Population in 1920 10.380	(Optional after 1929.) 5¾s'24 35,000 BOND. DEBT Oct 1 '24_ \$135,000
CALDWELL IND. S. D. NO. 28. High School Bonds.	BOND. DEBT July 1 '24_ \$230,000 Floating debt (add 1) 15,495 Assess. val. '24 (50% act.)_5,205.573	FREMONT CO. HIGHWAY DIST.	5%s'24 35,000
59 '17 F-A \$60,000cFeb 1 1937' (Subject to call after Feb 1 1927') BOND. DEBT Nov 21 '24_\$167.000 Assess. val. 1924 (act.)3,444.885 School tax (per \$1.000) '24\$21.00	School tax (per \$1,000) 1924\$20.75 Population 1924 (est.)9,000 INT. at Dist. Treasurer's office.	This district is located in Salt Lake County.  Refunding Bonds.	Chase National Bank, N. 1. City.
Assess. val. 1924 (act.)3,444.885 School tax (per \$1.000) '24\$21.00 Population in 1924 (est.)6,400	COTTONWOOD HIGHWAY DIS. This district (P. O. Cottonwood) is	Refunding Bonds. 6s '24 JJ \$120,000_Jan 1 '35-'44 BOND. DEBT Jan 1924\$120,000 Assess.val. '238.299 478	GRANGEVILLE IND. S. D. NO. 2. A district in Idaho County. Building Bds (Red. beg. in 1923).
	in Idaho County. Highway Bonds. 51/s 19 J-J \$90,000 BOND. DEBT Nov. 23 '24 \$140,000	Assess.val. '23	5 48'13 J-J \$50.000c Jan 1 1933 POND DEPT Oct 18'24 \$50.000
This county was created from part of Ada County.  88 '21 J-J \$17.000Jan 1 '25-'41	BOND. DEBT Nov. 23 '24 \$140,000 Sinking fund 28,000 Total assessed val. 19241,500,000	GEM COUNTY.	Sinking fund 887 Assessed val. of district 1923 (50% actual) 1,032,092 Tax rate (per \$1,000) '24 220,00 Population in 1924 (set ) 2,800
8 '21 JJ \$17.000 Jan 1 '25-'41 Refunding Bonds. 5s '24 \$72.400c 1934 Refunding Bridge Bonds. 4\frac{4}{3}'24 JJ \$32.900 1935-1944 Bridge Bonds.	CRANE CREEK IRRIG. DIST. A district (P. O. Welser) in Wash-	Emmet is the county seat. Funding Bonds. 5s '16 JJ \$55,000c1926-1935 Road and Bridge Bonds.	Population in 1924 (est.)2,500 INT. payable at District Treas. office or at Kountze Bros., N. Y. O.
43/48'24 J-J \$32,9001935-1944 Bridge Bonds.	ington County. Under date of Nov. 27 1922 the District Secretary says: "District reorganized; original bonds	Road and Bridge Bonds.  5s '22 J-J *\$25.000c1932-1941 BOND. DEBT Oct 18 '24_ \$80,000	HAYDEN LAKE IRRIG. DIST.
(Subject to cell ofter July 2 1920)	canceled together with coupon, and \$166.500 refunding bonds (given	Sinking fund 4,057	This district is in Kootenai Co. 7s '22 J-J \$100,000_July 1 '33-'42 BOND. DEBT Oct 1923\$100,000
54s'08 J-J \$0,000c Apr 1 1928 (Subject to call after Apr 1 1918.) 44s'19 J-J 24.5001929-1939 55'19 J-J 24.5001929-1939	below) issued."  Refunding Bonds. 6s g '22 F-A\$166.500c1928-1937 BOND. DEBT Nov 27 '22-\$166.500	\$1.000) 1924\$24.00	Value of lands & impts 511,000 INT. at the Chemical National Bank, New York.
58 '19 \$7.000Aug 1 1939 ROND DERT Nov 24'24 \$175 300	BOND. DEBT Nov 27 '22_\$166.500 Floating debt (add'l) 20.000 Assessed benefits 1922 178.871 Dist. tax (per acre) 1922\$4.32 Population (eqt.)	Population in 1920 6.427	HEYBURN PAUL HIGHWAY D. This district (P. O. Paul) is in
Floating debt 1/1.7/2	Dist. tax (per acre) 1922\$4.32 Population (est.)120 INT. at First Nat. Bank, Welser.		Minidalsa Country
	CUSTER COUNTY. Challis is the county seat.	GENESEE HIGHWAY DIST. This district (P. O. Genesee) is in Latah County. 5½s'19 J-J \$170,000cJuly 1 1939 (Optional July 1 1929.) BOND DERT Oct 1924	BOND. DEBT Nov 24 '24 \$255,000 Assess. val. '24 (35% act.) 3,250,000 Dist. tax rate (per \$1,003) '24 \$8 80
Pop'n 1910 25,327; 1920 26,932 INT. payable at Co. Treasurer' office or Chase Nat. Bank, N. Y.	Road Bonds. 5s '17 J-J \$100,000cJan 1 '27-'36	BOND. DEBT Oct 1924 - \$170,000 Assess.val. '24 (½ act.) - 1,777,000	Population 9,000 INT.at Nat. Bk. of Comm., N. Y

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82
 HOMEDALE HIGHWAY DIST.
This district (P. O. Homedale) is in Owyhee County.
Se g '19 $30,000.
BOND. DEBT Nov 22 1924 $30,000
Total assessed val. 1923. __538.112
Dist. tax rate (per $1,000) '24.$5.00
Population in 1924 (est.) __1,000
INT. payable at the National
Bank of Commerce, New York
Bank of Commerce, New York

IDAHO FALLS.

This city is in Bonneville Co.
Water and Light Bonds.
68 '10 J-J*$25.000...Juno 1 1930
Water Works Bonds.
58 '13 J-J*$35.000...July 1 193.
5½8'17 J-J *$35.000...July 1 193.
5½8'17 J-J *$35.000...July 1 193.
5½8'17 J-J *$3.000...July 1 193.
5½8'17 J-J *$3.000...July 1 193.
68 '20 J-J *30.00...July 1 1939
68 '20 J-J *30.00...July 1 1940
Electric Light & Power Plant
5½8'19 J-J *$35.000...July 1 1939
BOND. DEBT Oct 22 '24 *30.257
Total assess. val. 1924 ...4.600.00
City tax rate (per $1.000) '24. $14.50
Population in 1910 4.827; 1920. 8.064
* Subject to call after 10 years.
  INDIAN COVE IRRIG. DIST.
This district (P. O. Hammett) is in
    This district (P. O. Hammett, is in Elmore County.
6s '20 J-J $150,000_July 1 '30-'40
BOND. DESTRUCT 1 '4- $150 in Floating debt (add') 30,000
Tax rate (per $1,000) 1924___$8.00
   JEROME.
```

Sewer Bonds.
6s '13 J-J \$25,000c \_\_Jan 1 1933
BOND. DEBT Oct 23 '24\_ \$37,000
Assessment debt (add') \_\_\_\_ 22.878
Assessed valuation 1924\_\_\_ 984,000
Population, 1910, 1,273; 1920, 3,017
\* 1NT. payable at the Nat 1 Bank
of Commerce, N. Y. KIDDER-HARRIS HIGH. DIST.
This district (P. O. Kooskia) is in idaho County.
Highway Bonds.
5s '17 J-J \$31,000.\_\_July 1 1937.
(Subject to call after July 1 1927.)
GEN. BD. DT. Oct 20 '24.\_\$31,000
Assess. val. '24 (60% ac.)...48J,000
Dist. tax rate (per \$1,000) 24...\$9.20
Population in 1920.\_\_\_\_1,500 LAPWAI VALLEY HY. DIST. This district is in Nez Perce Co. This district is in Nez Perce Co. Road Bonds.
5s '17 -- \$150.000 -- 1927-1936
TOT. DEBT Nov 3 1923 - \$150.000
Tot.ass'd val. '23 (40%act.)2,100.000
Population in 1923 (est.) -- 5,000 

LEWISTON HIGHWAY DIST.
This district is in Nez Perce Co.
5s 16 J-J \$150,000 --- 1926-198
BOND. DEBT Oct 1 1924 \$130.00
Sinking fund --- 50.00 LEWISTON ORCHARDS HIGH-WAY DISTRICT.

5s '15 J-J \$100,000\_July 1 '26-'35
BOND. DEBT Nov 15 '23.\$100,000
Ass'd val. '23 (40% act.)... 873 501
Dist. tax. (per \$1,000) 1923 ....\$9.70
INT. payable in Chicago. INT. payable in Chicago.

LEWISTON-ORCHARDS IRR. D.
This district is in Nez Perce Co.
7s g '22 J-J \$350,000c May 15 '33-'42
(For amount due each year see
V. 114, D. 2627.)
BOND. DEBT Nov 10 '24 \$350,000
Assessed benefits 1924 \_\_\_\_ 873,500
INT. at the fiscal agency of the
State in New York City. LINCOLN COUNTY.
Shoshone is the county seat. Incorporated March 18 1895.
A portion of this county was taken to form the new counties of Gooding and Minidoka. Of the old debt of the county (\$245.985.78).
Gooding County assumes \$44.564 and Minidoka County \$25.200.
5s '14 -- \$9.000 --- 1925-1934
5s '15 --- 10.000 --- 1925-1935
5s '17 --- 10.000 --- 1927-1937
Refunding Bonds.
44s'8 j.J \$10.000c.July 1 '26-'35
(Subject to call after 10 years.)
"Old" county debt. ---- 55.052
TOT. BD. DT. Oct 28 '18 \$95.562
Assess. val. '21 (equalized). 6.19.152
State & Co.tax (per \$1.000' '18 \$11.90
Pop in in 1910, 12.676; 1920. 3.446
INT. in N. Y at Chase Nat. Bank,
Kountze Bros., Irving Nat. Bank,
Nat. Bank of Commerce, Mechanics & Metals Nat. Bank and E.H.
Rollins & Sons.

LINCOLN CO. S. D. NO. 16. LINCOLN COUNTY. LINCOLN CO. S. D. NO. 16. P. O. Richfield.
Building Bonds.
5s '17 \$30,000c 1937
(Subject to call after 1927.)
6s '19 \$9,006\$1,000 per year
BOND. DEBT Nov 28 '24 \$43,000
School tax rate (per\$1,000) '24\$19.00
Population in 1923 (est.) 1,500
INT. is payable at District Treasurer's office. 

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Improvement Bonds.

5¼s'24 - $40,000c - Paving (Red. beg. in 1923).

5½s'13 J-J $30.000c - July 1 1933
6s'17 Jan 10.000 - 1927
6s'18 - 4.448 - 1925-1938
Ref. Drain (Red. beg. July 1 1923).
6s J-J $8,000c - July 1 1933
Ref. Water Bds. (Red. beg. fn' 21).

5½s'11 J-J $40,000c - Nov 1 1931
Funding Bonds.

5½s'23 J-J $35,000 - Mar 1 1943
(Optional Mar. 1 1933.)
GEN. DEBT Oct 20'24 - $101,000
Water debt (hct.) - 71,000
Assess. val. '24 (35% act.)-1,874,366
Tax rate (per $1,000) '24 - $26.00
Population 1910, 3,670; 1920, 3,956
INT. in N. Y. at Chem. Nat. Bk. or at City Treasurer's office.
                                                                                                              MOSCOW IND. SCHOOL DIST.

58 J-J $18,000c ... 1931

Building (Red.aft.10 yrs.from iss.)

58 '12 J-J $65,000c ... Jan 1 1932

54; $13 M.N *7.00c ... May 1 1933

BOND. DEBT Oct 20 '24 $90,000

Assess. val. '24 (½ act.) ... 2,493,709

School tax (per $1,000) 1924 ... $14.00

Population in 1924 ... 4,000

* Int. In N. Y.; on others at Diss.

Treasurer's office.
                                                                                                            MT. HOME HIGHWAY DIST.
A district in Elmore County.
BOND. DEBT Oct 20 '24. $200,000
Sinking fund.
3,000
Assess. value '23 (actual)...3,549,426
Dist. tax (per $1,000) '23....$4.30
                                                                                                              MUD LAKE IRRIGATION DIST.
This discrict is in Jefferson County.
Water Improvement Bonds.
6s '24 J-5720' 000. July 1 '35-44
(For maturity see V. 119, p. 113.)
BOND. DEB'I July 1 1924-3720,000
Assess. val. 1924. 2.,160,000
INT. at County Treasurer's office
or Mfgrs. Trust Co., N. Y. City.
MOSCOW.
This city is the county seat of Lata County. Incorporated 1887.

INT. at Chase Nat. Bank, N. Y.
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DEC., 1924.]	IDAHO-CITIES
NEZ PERCE COUNTY. Lewiston is the county seat. Road and Bridge Bonds. 6s '19 J-J \$400.000_Nov 1 '29-'38 BOND. DEBT Oct 18 '24_ \$445.000 Sinking fund. 43.564 Assess. value real estate_14.317.205 Assess. value personal \$85.406 Assess. value public utilities_2.320.680	PAYETTE CO. HIGH. D. NO. 2. 6s '22 J-J \$150,000cJan 1 1942 (Optional after Jan. 1 1932) BOND. DEBT Jan 8 '24\$150,000 Total assess. value 19231,664,214 Tax rate (per \$1,000) '23\$70.00 INT. payable at Kountze Bros., New York City.
Total assess, value 1924 (about 3-5 actual) 17,496,291 State & Co. tax (per \$1,000) 24\$14.85 Population in 1920 (Census) 15,253	PAYETTE HIGHWAY DIST.NO.1 BOND. DEBT Dec 5 1924. \$200.000 Tot. ass'd val. 23 (40% act.) 2.445,992 District tax (per \$1,000) 24\$7.00
NEZ PERCE SCH. DIST. NO. 1.  A district in Lewis County. Improvement Bonds.  5s J-J \$55,000c	PIONEER IRRIGATION DIST. This district (P. O. Caldwell) is in Canyon County and Ada County. Refunding Bonds. 6s '17 J-J \$30,700c* BOND. DEBT Oct 23 1924 \$277,200 Floating debt (add'1) 498.302 Total assess. val. 19205,964.916 Population 1923 (est.) 7,500
Tot. ass'd val. 1924 721.233 Tax rate (per \$1.000) '24 (est.) \$15.00 Population 1920 1,500 INT. in Lewiston, Idaho.  NORTH FORK HIGHWAY DIST. This district is in Clearwater Co. 54 s'19 \$140.000 1930-1939 BOND. DEBT Nov 28'23 \$140.000 Sinking fund 4.000 Ass'd val. '21(est. 30 %act.) 1,500.000 Population in 1911 (est.) 1,500	PLEASANT VIEW HIGH. DIST. 6s '22 J-J \$95,000c. Jan 1 1942 (Optional 1932) BOND. DEBT Nov 11 '21. \$95,000 Floating debt. 2.300 Tot. ass'd val. '23 (½ act.) 1.306,360 Population 1923 (est.) 1.1,306,360 INT. payable at the Chase National Bank, New York City.  PLUMMER HIGHWAY DIST.
Population in 1911 (est.)	Road Bonds. 6s '13 J.J. \$33.000cJuly 1 1933 (Subject to call after July 1 1923.) BOND. DEBT Oct 18 1924 \$33.000 Assessed valuation 19231 414,908
ROND. DEBT Nov 20 '24 \$259,000	Total assessed val. 1923 (about 40% actual) 1.280,000 (Tax rate (per \$1,000) 23 \$15,00 (Population in 1923 1,375
OWYHEE COUNTY. Silver City is the county seat. Road and Bridge Bonds. 56 '19 J-J \$200,000c1929-1939 BOND. DEBT Oct 13 '24_ \$200,000	POCATELLO. This city is in Bannock County. Incorporated 1889. Subway Bonds. Subway Bonds. (Optional July 15 1934.) Sewer Bonds (Subject to call.) 5s '11 J-J \$39,000cJan 1 1931 5s '14 J-J 32,000cJan 15 1934 (Optional July 15 1934.) (Optional July 15 1934.) Funding Bonds.
Warrant debt. 105.406 Sinking fund 77.354 Assessed value, real estate 3.926.467 Assessed value, personal 1.796.893 Total assess. val. 1924 (48% actual)	5s '09 A-0 \$17,000cApr 1 1929 6s '15 J-J \$19,975cJuly 1 1935 Water-Works Bonds. 5s '15 J-J \$400,000cNov 1 1935 (Subject to call after Nov 1 1925) 5s '17 J-J 300,000cApr 1 1937
PARMA IND. SCH. DIS. NO. 8. This district is in Canyon County. Building Bonds. 5s '03 - \$6.500c	(Subject to can arter 1927.)  Street Imot. Bonds.  5s '19 J-J \$102,000c1939  5s '24 J-J 15 42,500c _July 15 1944  (Optional July 15 1934.)  Highway & Foot Bridge Const.  Bonds.  5s '24 J-J 15 \$7,000c _July 15 1944  (Optional July 15 1934.)  BOND. DEBT Aug 1' 24 \$981,976  Water bonds (included) 700,000  Assess. bonds 549,441  Sinking fund 157,630  Assessed valuation 19239 287,222  Total tax rate (per \$1,000)' 24 . \$27,60  Population 1910, 9,110; 1920, 15,001
Water Bonds. 6s g '19 J-J \$30,000 May 10 '30-'39 BOND. DEBT Jan 12 '24\$61.000 Water deb (incl.)	58 10 A-O 6,000c Apr 9 1930 58 14 M-N 49,000c May 1 1934 58 15 M-N 70,000c May 1 1935 58 16 JJ 15,000c July 1 1936 Subject to call beg July 1 1928)
PAYETTE. This city is in Payette County. Incorporated July 18 1891. Population in 1910. 1.948: 1920, 2.433. 6s 21. \$21.00c\$ Water Works Bonds. 5s J-3 \$2.000c\$ Refunding Bonds. 5½s J-3 \$20.000c\$ (Due in 20 years, opt. in 10 years.) Funding Bonds. 6s '18 J-J \$51.000c\$ (Due in 20 years, opt. in 1938) (Optional after 1928.) Paying Bonds.	5½s'20 75,000c 1940 5½s'23 J-J 210,000c July 1 1943 (Optional July 1 1933) BOND, DEBT Nov 1 '24 _ \$609,000 \$\text{shking fund}
Paving Bonds.  - \$32.000c	POWER COUNTY. American Falls is the county seat. Funding Bonds. 6s '15 J-J \$90.0001925-1934 Oneida Co. Bonds (Assumed)s \$11,150
PAYETTE COUNTY.  Rayette is the county seat.  Refunding Bonds. 6s'17 s-an \$75,000	INT. at Nat. Bk. of Comm., N.Y.  POWER CO. HIGHWAY DISTS.    Dist. 1 \$275,000     Dist. 2 125,000     Jan 12 '24   Dist. 3 50,000     Dist. 1 6,664,234     Assessed val'n   Dist. 2 1,532,283     Dist. 3 690,257     Dist. 4 60,257     Dist. 5 60,257     Dist. 6 60,257     Dist. 7 60,257     Dist. 8 60,257     Dist. 9 60,257     Dist. 1 6 60,257     Dist. 1 6 60,257     Dist. 1 6 60,257     Dist. 1 6 60,257     Dist. 2 7 60,257     Dist. 3 60,257     Dist. 3 60,257     Dist. 4 60,257     Dist. 5 60,257     Dist. 6 60,257     Dist. 7 60,257     Dist. 7 60,257     Dist. 8 60,257     Dist. 9 60,
PAYETTE IND. SCHOOL DIST. This district is in Payette County. \$ '19	District taxes '22 { Dist. 1   6.50   (per \$1,000)   (Dist. 3   8.00   (Dist. 3   8.00   (Dist. 3   6.50   (Dist. 3   (Dist. 3   (Dist. 3   (Dist. 3   (Dist. 3   (Dist. 3

IDAHO—CITIES	S AND TOWNS
PAYETTE CO. HIGH. D. NO. 2. 6s '22 J-J \$150,000cJan 1 1942 (Optional atter Jan. 1 1932) BOND. DEBT Jan 8 '24\$150,000 Total assess. value 19231,664,214 Tax rate (per \$1,000) '23\$70.00 INT. payable at Kountze Bros New York City.  PAYETTE HIGHWAY DIST.NO.1 BOND. DEBT Dec 51924\$200,000 Tot. ass'd val. '23(40% act.) 2.445,992 District tax (per \$1,000) '24\$7.00  PIONEER IRRIGATION DIST. This district (P. O. Caldwell) is in Canyon County and Ada County. Refunding Bonds. 6s '17 J-J \$30,700c* BOND. DEBT Oct 23 1924 \$277,200 Floating debt (add'l)498,302 Total assess. val. 19205,964,916 Population 1923 (est.)7,500	Paving Bonds.  5s '19 J-J \$25,000 Oct 1 1939
PLEASANT VIEW HIGH. DIST. 6s '22 J-J \$95.000c_Jan 1 1942 (Optional 1932) BOND. DEBT Nov 11 '24. \$95.000 Floating debt	PRINCETON-HARVARD HIGH WAY DISTRICT. This district (P. O. Princeton) is in Latah Country. 5½s'19 A-0 \$50,000c1939 (Subject to call after 1929.) BOND. DEBT Nov 3'24\$110,000 Ass'd vai'n 1924' 35%, act.) 1,211 86. Tax rate (per \$1,000) 1924\$12.00 Population in 1923 (est.)1600  PROGRESSIVE IRRIG. DIST.
Road Bonds. 6s '13 J-J \$33.000cJuly 1 1933 (8ubject to call after July 1 1923.) BOND. DEBT Oct 18 1924 \$33.000 Assessed valuation 19231414.908 District tax (per \$1.000) '23\$5.50 Population in 1924 (est.)1500 INT.at Seaboard Nat. Bank, N.Y. PLUMMER SCHOOL DISTRICT. BOND. DEBT Nov 1923\$31.000	A district in Bonneville County.  Canal-Purchase Bonds.  8s '09 J-J \$175,00c. July 1 '25-'2!  TOTAL DEBT Oct 4 1924. \$227,50!  Total assess. val. 1924 (40- 50% actual) 5.950.00!  Dist. tax rate (per acre) '24\$2.0!  Population in 1924 (est.) 8,00!  INT. payable at N. Y. agency o
14,000   14,000   Total assessed val. 1923   (about 40% actual)   1.280,000   Tax rate (per \$1,000) '23   \$15.00   Population in 1923   1,375	Bank of Montreal.  REXBURG: This city is in Madison County Sewer Bonds. 6s '19 J-J \$70.000
POCATELLO. This city is in Bannock County. Incorporated 1889. Subway Bonds. S. '24 J-J 15 \$4,000cJuly 15 1944 (Optional July 15 1934.) Sewer Bonds (Subject to call.) 5s '11 J-J \$39,000cJan 1 1931 5s '14 J-J 32,000cJan 15 1934 5s '24 J-J 15 18,560cJuly 15 1944 (Optional July 15 1934.) Funding Bonds.	Fire Dept. Bonds.  6s 19 J-J \$12,000
(Optional July 15 1934.) Funding Bonds. 58 '09 A-O \$17.000cApr 1 1929 6a '15 J-J \$19.975cJuly 1 1935 Water-Works Bonds. 58 '15 J-J \$400,000cNov 1 1925) 58 '15 J-J \$400,000cNov 1 1925) 55 '17 J-J 300,000cApr 1 1937 (Subject to call after Nov 1 1927.) 55 '19 J-J \$102,000cApr 1 1937 (Subject to call after 1927.) Street Imnt. Bonds. 58 '19 J-J \$102,000c1939 58 '24 J-J 15 42,500cJuly 15 1944 (Optional July 15 1934.) Highway & Foot Bridge Const.	Bridge Bonds.  6s 19 J-J \$10,000193: (Subject to call after 1929.)  Refunding Bonds.  53/s 23 J-J \$30,000194: (Optional 1933.)  BOND. DEBT Oct 23 '24 _ \$157,000  Water debt (incl.)35,000  Assessed value, real estate 1.071.48  Assessed value, personal 149.76: Other assessable property 108.65: Tot.ass'd val.'24'(35%act.) 1,329.91: City tax rate (per \$1,000) '24, \$17.00  Population, 1910, 1,893; 1920, 3,56:
58 24 J-J 15 \$7,000c _ July 15 1944 (Optional July 15 1934.) BOND. DEBT Aug 1 '24_ \$981.976 Water bonds (included) 700,000 Assess. bonds 157,630 Assessed valuation 1923 9.287,222 Total tax rate (per \$1.000) '24_ \$27,60 Population 1910, 9,110; 1920, 15,001	REXBURG INDEP. S. D. NO. 1 This district (P. O. Rexburg) is in Madison County. Funding Bonds. 6 \(^4\s'\) 21 J-D \(^5\)13.500. June 1 '32-'4 (For maturity see V. 113, p. 657.6 \(^5\)\(^5\) 21 \(^5\)15.000. BOND DEBT Aug 1921. \(^5\)178.00 Assessed value 1920. \(^2\).261.44 INT. at Chase Nat. Bank, N. Y
POCATELLO IND. S. D. NO. 1. Building (Red. aft.10 yrs.fr.issue).	PICEVINDEDENDENTS D NO

Dist. tax rate (per acre) '24\$2.00 Population in 1924 (est.)8,000
INT. payable at N. Y. agency of
Bank of Montreal.
REXBURG.
This city is in Madison County
Sewer Bonds.
6s '19 J-J \$70,0001939
(Subject to call after 1929.)
Fire Dept. Bonds. 6s '19 J-J \$12,0001939 (Subject to call after 1929.)
(Subject to call after 1020)
5w J-J \$25,0001936 (Optional 1926.) 53/4s10001943 (Optional 1933.)
(Optional 1926.)
53/s10.0001943
(Optional 1933.)
Bridge Bonds.
6s '19 J-J \$10,0001939
(Subject to call after 1929.)
Refunding Bonds. 5%s'23 J-J \$30,0001943
5¾s'23 J-J \$30,0001943 (Optional 1933.)
BOND. DEBT Oct 23 '24_ \$157.000
Water debt (incl.) 25 000
Water debt (incl.) 35,000 Assessment debt (add'l) 479,021
Accessed value real estate 1 071 485
Assessed value, personal 149.769 Other assessable property 108.659 Tot.ass'd val.24(35%,act.) 1,329.913 City tax rate (per \$1,000) 24.\$17.00
Other assessable property 108.659
Tot.ass'd val.'24(35%act.) 1.329.913
City tax rate (per \$1.000) '24.\$17.00
Population, 1910, 1,893; 1920, 3,569

BIGBY INDEPENDENT S.D.NO.5
This district (P. O. Rigby) is in Jefferson County.
6s g '19 J-J \$14,000...July 1 1939
6½g'21 M-N 32,000....Refunding Bonds.
5½sg'23 J-J \$10,000...1934-1938
BOND. DEBT Oct. 18 '24 \$181,000
Assessed value 1924...2.237 691
Sch. tax rate (per \$1,000)' 24 \$15.00
Population (est.) 1923.....5,000 INT. at National Bank of Com-merce, New York.

ST. ANTHONY.
This city is the county seat of ST. ANTHONY.
This city is the county seat of Fremont County.
Water Works System Bonds.
6s '24 - \$75,000c\_\_Jan 1 1934
Paving Bonds.
6s '19 - \$35,000\_\_July 1 1938
(Subject to call July 1 1928.)
Bridge Bonds.
- J-J \$20,000c\_\_\_1932
(Subject to call 1922.)
Park Bonds.
- \$10,000\_\_Jan 1 1940
Sewer Bonds.
- 10,000\_\_Jan 1 1940 

8T. ANTHONY IND. SCH. DIST.
This district is in Fremont County.
5½s J-J \$15.000r\*\_July 1 1927
5s '12 J-D 50.000r\*\_June 1 1932
5s F-A 2.500r\*\_ 1930
5½s J-D 35.000r\*\_ 1939
6s J-D 30.000r\*\_ 1932
BOND DEBT Nov 1924\_ \$137.500
Sinking fund 18 371
Assess. val. '24 (3-5 act')\_1,566.164
School tax rate(per \$1,000) '24 \$24.00
Population in 19:22\_ 2.927 opulation in 1922.....2,927 INT. at Chase Nat. Bank, N. Y.

ST. MARIE'S SCHOOL DIST. ST. MARIE'S SCHOOL DIST.

s '09 12.000c

s '13 40.000c

s '24 100.000c

BOND. DEBT Oct. 18 '24 \$152,000
Floating debt (additional) 5,500
Sinking fund 4,974
Ass'd val'n '24 (40% act.) 3,457,743
School tax rate(per\$1,000) '24.\$19.50 INT. at Boise, Ida., or at Nat. Bank of Commerce, N. Y.

8ALMON CITY.
This city is in Lemhi County.
Incorp. in 1892.
Water (Red. after Jan. 1, 1922).
6s 12 J-J \$45,000c\_\_Jan 1 1932
BOND. DEBT Jan. 14 '24. \$58,000
Assess. val. '22 (abt. act.)... 829,324
City tax (per \$1,000) 1922. \$27,00
Population 1910, 1,434; 1920, 1,311 INT. pay. at Kountze Bros., N. Y.

Ist Nat. Bk., N. Y.

SANDPOINT SCH. DIST. NO. 1.
5s '08 J-J \$10,000c\_\_July 1928
(Subject to call July 1918)
6s '09 J-J \$10,000c\_\_July 1 1929
(Subject to call after Ju y 1 1919)
5½s'19 J-D 65,000\_\_June 11939
6s '22 J-J 140,000\_\_Jan 1 1942
BOND. DEBT July 19 '24. \$225,000
Assessed value 1923.\_\_\_3,086,761
School tax (per \$1,000) 1923.\_\$20.00
Population 1923 (est.)...5,500
INT. is payable at office of State
Land Board, Kleybolte & Co.,
Spokane & Eastern Trust Co. and
Keeler Bros. of Denver.

SHELLEY.
This place is in Bingham County.
6s '11 J-J \$20,000c\_\_July 1 1931
(Optional July 1 1921.)
6s '09 J-J 3,700c\_\_July 1 1929
(Optional July 1 1919.)
Water-Works Bonds.
5½s'19 J-J \$35,000c\_\_July 1 1939
(Optional July 1 1929.)
Funding Bonds.
6s '22 J-J \$10,000c\_\_Jan 1 1942
(Optional Jan 1 1932)

**SHELLEY** (Concluded).
BOND. DEBT Oct 17 '24-- \$67.700
Water debt (incl.) ------ 57.700
Tot.assess.val. '23(40% act.) 532.671
Tot tax rate (per \$1.000) '23.\$55.80
Population, 1910, 537; 1920, 1,223

## SHOSHONE COUNTY.

Wallace is the County seat.

Highway Construction Bonds.

(Optional July 1 1928.)

5½ 2321-J \$150,000c\_July 1 '33-37

10,000c\_July 1 1938

5 g '23 J-J (20,000c\_July 1 1938

5 g '23 J-J (20,000c\_July 1 1938

120,000c\_July 1 39-42

TOT. BD. DT. Oct 18 '24 \$300,006

Sinking fund\_\_\_\_\_\_\_43,000

Assess. value real estate\_21,285,000

Assess. value personal\_\_\_\_425,000

Total assess. value 1924

(about 40% actual)\_\_\_21,710,000

Tax rate (per \$1,000) 1924\_\_\_\$16.00

Population 1910, 13,963;1920, 14,250

INT. at the Chase National Bank

INT. at the Chase National Bank N. Y.

INT. at First Nat. Bk., Shoshone and at Chase Nat. Bank, N. Y.

SODA SPRINGS.
This city is in Caribou County.
Water Bonds.
6s '19 J-J \$80,000 ....1930-1939
Sewer Bonds.
7s \$40,000 ....97.500
BOND. DEBT Oct. 18 '24 \$98.500
Water debt (incl.) .....97.500
Floating debt (add'l) ....14,000
Assessment debt (add'l) ....51,000
Sinking fund ....233
Assess. val. '24(35 % act.) 541,664
Total tax (per \$1,000) 1924 ... \$27,00
Population in 1910, 501; 1920, 935

**8UGAR IND. SCH. DIST. NO. 4**This district is in Madison County BOND. DEBT Oct. 1 '24. \$80.000 Sinking fund. 9.000 Sinking fund. 9.000 Ass'd val. '24 (40% act.)...1,365.523 Taxrate (per \$1,000) 1924...\$16.00

TWIN FALLS.
This city is in Twin Falls County Incorporated as a city of the second class April 1 1907.
Sewer (Red. att.10 yrs.from issue)
6s '06 J-J \$2.00c... Sept 2 1926
5s '09 J-J \$0.00c... Oct 1 1929
5½s'19 J-J 40.000...July 1 1929)
Fire Dept. (Red. att. 10 yrs. fr. issue).
6s '09 J-J \$5.00c...Jan 1 1929
5½s'11 J-J \$0.00c...Jan 1 1929
5½s'11 J-J \$0.00c...Jan 1 1921
6s '20 J-J 20.700...July 1 1940
Bridge Bonds. 

GEN. BD. DT. Sept 30 '24 \$849,000
Assessment debt (add'l) \_\_\_ 431,456
Floating debt (add'l) \_\_\_ 45,000
Sinking fund \_\_\_\_ 50,000
Sinking fund \_\_\_\_ 50,000
Assess. val. 1924 (40% act.)4,931,366
Total tax rate (per \$1,000) '24 \$30.50
Population 1910, 5,258; 1920, 8,324
LNT at the Citar Treasurer's office INT. at the City Treasurer's office or in N. Y. City at First Nat. Bank.

TWIN FALLS IND. SCHOOL
DISTRICT NO. 1.

5s '10 - \$49.000 - Jan 1 1930
5s g'12 F-A 70.000c - Feb 1 1922.)
5s - 40.000c - Mar 1 1936
5½s - 150.000 - Mar 1 1936
5½s'19 - 60.000 - July 1 1939
5½s'19 - 60.000 - July 1 1939
5½s'20 M-S 100.000 - Mar 1 1940
(Optional March 1 1930)
Refunding Bonds.
s S2.000
BOND. DEBT Dec 1 1924 \$521.000
Sinking fund. - 101.000 (Assess. val. 23 (40% act.) 8,150.000
Sch. tax rate (per \$1.000) '24.\$22.00
Population in 1924 (est.) - 12.000
INT. payable at Dist. Treas. office.

TWIN FALLS COUNTY.

Twin Falls is the county seat. Incorporated in March 1907.

Court-House and Jail Bonds.
5s '09 J-J \$60,000c. Feb 1 1929
(Sub. to call 1-10th y'ly afc. 10th yr.)

Road Bonds.
5½s 13 J-J \$40.000c. 1925-1934

Bridge Bonds.
5½s 13 J-J \$40.000c. 1925-1934

Bridge Bonds.
5½s 13 J-J \$40.000c. 1930-1939

BOND. DEBT Nov 23 '24 \$175,000

Assessed value, eral estate 27.050.000

Assessed value, personal. 1.210,000

Tot. ass' d val. '24 (40% act) 28.770.000

County tax rate(per\$1,000) '24.\$1.35

Pop'n 1910, 13,543; 1920, 28,398

INT. at Nat. City Bank, N. Y. INT. at Nat. City Bank. N. Y.

TWIN FALLS COUNTY INDE-PENDENT SCH. DIST. NO. 7. School Building Bonds. 6s '20 J-D \$44.000\_\_June 1 '30-'40 Funding Bonds. 7s '21 M-N \$3.000\_\_May 1 '34-'41 BOND. DEBT Aug 1 '24-\_ \$47.000 Assessed value 1923-\_\_\_\_933.630 Tax rate (per \$1.000) 1924-\_\$18.00 Population (est.) 1924-\_\_\_1.200 INT. at National Bank of Com-merce, New York.

## WASHINGTON COUNTY. The city of Weiser is the county

eat. Road and Bridge Bonds. 1½s'17 J-J \$100,000c\_ Jan 1 '27-'36

4½\$'17 J-J \$100.000c\_Jan 1 '27-'36
Road Bonds.
6 '20 J-J \$300.000c\_July 1 '30-'39
(Optional after 10 years.)
BOND. DEBT Oct 1924\_\$400.000
Assess. val. real estate\_\_\_8.974.364
\text{\text{\text{\$N\$}}} \text{\text{\$A\$}} \text{\text{\$V\$}} \text{\text{\$A\$}} \text{\text{\$C\$}} \text{\text{\$A\$}} \text{\text{\$C\$}} \text{\text{\$A\$}} \text{\text{\$C\$}} \text{\text{\$A\$}} \text{\tex

INT. on 6s of 1920 at the Chase National Bank, New York.

## State of Colorado.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act Feb. 28 1861)\_\_\_\_Feb. 28 1861 Admitted as a State (Act March 3 1875)\_\_\_\_\_Aug. 1 1876 Total area of State (square miles)\_\_\_\_\_103,645 State Capital\_\_\_\_\_\_Denver Governor (term expires Jan. 1927)\_\_\_\_Clarence T. Morley Lieut.-Governor (term expires Jan. 1927)\_\_Sterling B. Lacy Secretary of State (term expires Jan. 1927) Carl S. Milliken Treasurer (term expires Jan. 1927)\_\_\_\_Wm. D. MacGinnis Auditor (term expires Jan. 1927) ..... Charles Davis Attorney-General (term expires Jan. 1927)\_W. L. Boatright LEGISLATURE meets blennially in odd years on the first Wednesday in January, and sessions are unlimited, according to a constitutional amendment adopted in Nov. 1910. V. 90, p. 1363.

TOTAL DEBT, ETC.—The following shows the gross debt of the State on the dates named:

	Dec. 1 '22.	Sept. 30 '23.	Sept. 30 '24.
Outstanding warrants	\$2,297,109	None	None
Certificates of indebtedness	57,441	None	None
Funding bonds	1,902,500	1,872,500	\$1,802,500
Insurrection bonds	1,658,000	1,658,000	1,514,200
Defense bonds	1,166,000	1,000,000	961.000
Highway bonds	5,000,000	6,500,000	7,140,000

.....\$12,081,050 \$11,036,500 \$11,417,700 The balance to the credit of the State on Sept. 30 1924 was \$14,964,151.24 of which \$5,359,779.04 was cash and warrants, and \$9,604,372.20 was securities.

DEBT AND TAX VALUATION.—The following shows the State's stal assessed valuation, the State tax per \$1,000 and the total State debt r the years named:

	Total Assessed	State Tax	Total Assessed	State Tax
	Valuation.	(per \$1,000)	Valuation. (	per \$1,000)
1924	1,540.667,674.00	\$3.70	1913*1,306,536,692.00	\$1.30
1923	1,543,211,892.00	3.93	1912\$422,341,537.00	4.18
1922	1.548.617.781.00	4.48	1910 414.885.770.00	4.00
1921	1,578,149,399.00	4.35	1908 375,284,970.00	4.00
1920	1.591.307.396.00	3.47	1906 356.244.547.35	4.00
1919	1.488.181.211.00	3.47	1904 342,170,703.00	4.00
1918	1.422.113.275.00	2.77	1901*465.874.288.00	4.10
1917	1.305.286.409.00	3.12	1900 216,776,356.00	4.10
1916	1.211.697.278.00	2.07	1890 220.544.064.62	4.00
	1.249.199.210.00		1880 73.698.746.29	6.00
	1 309 559 205 00		1877 43 453 946 36	5.35

\*Under the Revenue Law of 1901 property is required to be assessed at its true value. In 1913 this law was amended to provide for assessment at "true and full cash value." This accounts for the large increase in values of 1901 and 1913, as property was assessed at a very much lower basis in earlier years.

In addition to the tax rate as above, there is a poll tax of \$1.00 per capita.

In 1880 and prior to that date this poll tax was 50 cents per capita.

The State Supreme Court in an opinion handed down April 3 1916 upheld the increase in assessed valuations ordered by the Colorado Tax Commission and State Board of Equalization. See item under "Denver" in "Chronicle" of April 15 1916, page 1461; also V. 98, p. 249. A proposed amendment to the constitution abolishing the Colorado Tax Commission was defeated at the November 1916 election. V. 104, p. 677.

Soldiers' Bonus Amendment Proposed.—The 1923 Legislature passed an Act submitting to the voters a proposal to amend the constitution so as to allow the issuance of \$8,000.000 bonds for the payment of a bonus to veterans of the World War. Spanish War. Philippine Insurrection, and Civil War. This proposition was placed before the voters on Nov. 4 1924 and defeated.

DEBT LIMITATION.—Colorado's constitutional debt limitations are found in Article XI of the constitution and were published in the "State and City Supplement" of April 1895, pages 140 and 141. Section 36 Article XI, of the constitution, concerning the debt limitation of the State, was amended Nov. 8 1910 so as to provide for the issuance of bonds for crefunding warrants issued by the State in 1887, 1888, 1889, 1892, 1893, 1894 and 1897. In a litigation the Colorado State Supreme Court held this amendment constitutional. The question was brought before the United States Supreme Court, but the appeal was dismissed. V. 95, p. 1420. Another amendment to the section, passed in 1920, provided that a debt not to exceed \$5,000.000 may be created for State highway purposes. An additional \$6,000,000 bonds for highways was provided for y an amendment of 1922. V. 115, p. 2290. The section now reads as follows:

by an amendment of 1922. V. 115, p. 2290. The section now reads as follows:

SECTION 3. The State shall not contract any debt by loan in any form, except to provide for casual deficiencies of revenue, erect public buildings for the use of the State, suppress insurrection, defend the State, or, in time of war, assist in defending the United States; and the amount of debt contracted in any one year to provide for deficiencies of revenue, shall not exceed one-fourth of a mill on each dollar of valuation of taxable property within the State, and the aggregate amount of such debt shall not any time exceed three-fourths of a mill on each dollar of said valuation, until the valuation shall equal one hundred millions of dollars, and thereafter such debt shall not exceed one hundred thousand dollars; and the debt incurred in any one year for erection of public buildings shall not exceed one-half mill on each dollar of said valuation; and the aggregate amount of such debt shall never at any time exceed the sum of fifty thousand dollars (except as provided in Section five of this article), and in all cases the valuation in this section mentioned shall be that of the assessment last preceding the creation of said debt: Provided, That in addition to the amount of debt that nay be incurred as above, the State may contract a debt by loan for the purpose of paying the principal and accrued interest of all the outstanding warrants issued by this State during and for the years 1887, 1889, 1899, 1892, 1893, 4894 and 1897, said debt to be evidenced by registered coupon interest bearing funding bonds to an amount not exceeding \$2,115,000 00, or so much thereof as may be necessary to pay said warrants and interest thereon, &c., &c. And provided further, that, in addition to the amount of debt that may be incurred as above, the State may contract a debt by loan for the purpose

of creating a fund to be expended as provided by law, by the State Highway Commission for the construction and improvement of public highways of the construction and improvement of public highways interest-bearing bonds to an amount not exceeding five million dollars interest-bearing bonds to an amount not exceeding five million dollars fact, &c. And provided further, that, in addition to the amount of debt hat may be incurred as above, the state may contract a debt by loan in the state of the public highways in the State of Colorado; said debt to be evidenced by registered, coupon, interest-bearing bonds to an amount not exceeding star million dollars, access for a contract of the state of the construction and improvement of public highways in the State of Colorado; said debt to be evidenced by registered, coupon, interest-bearing bonds to an amount not exceeding star million dollars, access for promitted from contracting debt by loan in any form, except for public buildings, roads and bridges, and such indebtedness is not to exceed in any one years 1:50 on each 1:000 in counties where the assessed valuation exceeds \$5,000,000, and \$3\$ on each \$1,000 in counties where the assessed valuation exceeds \$5,000,000, and \$3\$ on each \$1,000 in counties the above limit, unless the question incurring such indebtedness shall be submitted to the qualified tax-paying electors; "but the bonds if any be admitted to the qualified tax-paying electors;" but the bonds if any be submitted to the qualified tax-paying electors; "but the bonds if any be admitted to the qualified tax-paying electors;" but the bonds if any be submitted to the qualified tax-paying electors; "but the bonds if any be admitted to the public between the submitted to the su

and any rate of levy so determined shall be the maximum rate of levy for all assessed valuations which are fractions of the next higher \$1,000,000 of valuation.

Sec. 6. In any county which has an assessed valuation for the current sax year of more than \$10,000,000 and not in excess of \$11,000,000, the levy shall not exceed two and seventy-eight hundredths mills on the dollar of such valuation.

In any county which has an assessed valuation in any amount in excess of \$11,000,000 up to and including \$50,000,000, the maximum levy shall be determined by reducing the levy of two and seventy-eight hundredths mills allowed upon a valuation of \$11,000,000, the maximum rate of levy; shall be determined shall be the maximum rate of levy for all assessed valuations which are fractions of the next higher \$1,000,000, and any rate of levy; so determined shall be the maximum rate of levy; for all assessed valuations which are fractions of the next higher \$1,000,000 of valuation.

Sec. 7. In any county which has an assessed valuation for the current tax year of not more than \$50,000,000 and not in excess of \$51,000,000, the levy shall not exceed one and ninety-one hundredths mills on the dollar of such valuation.

In any county which has an assessed valuation in any amount in excess of \$50,000,000 up to and including \$100,000,000, the maximum levy shall be determined by reducing the levy of one and ninety-nine hundredths mills allowed upon a valuation of \$51,000,000, one-hundredth of one mill for each \$1,000,000 in excess of \$51,000,000, one-hundredth of one mill for each \$1,000,000 which has an assessed valuation.

Sec. 8. In any county which has an assessed valuation for the current tax year of more than \$100,000,000 and not in excess of \$101,000,000, the elvy shall not exceed one and four hundred and ninety-eight thousandths of one mill for each and four hundred and ninety-eight thousandths of one mill for each one million in excess of \$101,000,000, two one-thousandths of one mill for each one million in excess of \$101,000

and any rate of levy so determined shall be the maximum rate of levy for all assessed valuations which are fractions of the next higher \$1,000,000 of Sec. 9. In any county which has an assessed valuation for the current tax year of more than \$300,000,000 and not in excess of \$301,000,000, the levy shall not exceed one and ninety-nine one-thousandths mills on th dollar of such valuation.

In any county which has an assessed valuation in any amount in excess of \$301,000,000 up to and including \$400,000,000, the maximum levy shall be determined by reducing the levy of one and ninety-nine one thousandths mills, allowed upon a valuation of \$301,000,000, one thousandth of one mill for each \$1,000,000 in excess of \$301,000,000, and any rate of levy so determined shall be the maximum rate of levy for all assessed valuations which are fractions of the next higher \$1,000,000 of valuation.

Sec. 10. In any county which has an assessed valuation for the current tax year in excess of \$400,000,000, the levy shall not exceed one mill on the dollar of such valuation.

Sec. 11. Except as herein otherwise provided, all statutory rates, making provision for the general revenues of the State and for State institutions, schools, towns, cities and for all other purposes (except to provide for the payment of bonds and interest thereon), are hereby so reduced as to prohibit the levying of a greater amount of revenue for any year hereafter than was levied the preceding year, plus 5%.

Except as herein otherwise provided, the exercise of the taxing power by the General Assembly and by every taxing body to which authority has been delegated by the General Assembly to exercise the power of taxing how the general terest thereon), so as to prohibit the levyling of a greater amount of revenue for any year hereafter than terest thereon), so as to prohibit the levyling of a greater amount of revenue for any year hereafter than was levied the preceding year, plus 5%.

Sec. 12. If any board of levy or any officer that is charged with the duty of levying a tax in any taxing district, except the State, shall be of the opinion that the amount of tax limited by this Act will be insufficient for the needs of such taxing district for the current year, the question of an increased levy may be submitted to the Colorado Tax Commission, and it shall be the duty of the Colorado Tax Commission to examine into the needs of such taxing district and ascertain from such examination the financial condition thereof and if, in the opinion of the Colorado Tax Commission, such taxing district is in need of additional funds, the said Commission may recommend an increased levy for such taxing district above the limits hereinbefore applied, and such taxing district is authorized to make such excess levy not exceeding five mills on the dollar of the valuation of such district; Provided, that in case the Colorado Tax Commission refuses or fails to recommend such increased levy or that the excess levy not exceeding five mills is insufficient to meet the required needs of such taxing district at a general or at a special election called for the purpose and in the manner provided by law for calling special elections in such taxing district. If any such question of increasing the levy shall be submitted at any election as before set forth, due notice thereof shall be given for at least thirty days in advance of such election by publication in some newspaper published a such district. Such election shall be given by posting a notice of such election at the school districts, notice shall be given by posting a notice of such election at the school districts, notice shall be given by posting a notice of such election at the school districts, notice shall be given by posting a notice of such election at the school districts, notice shall be given for at least thirty days in advance of the increased levy as named in said election notice, then the officers charged with levying taxes may make such increased levy

year voted upon and thereafter the limitation of this Act shall apply unless an increased levy for the particular year shall be voted at another election in like manner.

Sec. 13. Any levy which may be certified to the county assessor in excess of the limitations placed by this Act, shall be unlawful and in any such case it shall be unlawful for the county assessor of any county within the State to enter upon the tax roll of the county and such excessive levy and in case of any such excess in any levy it is hereby made the duty of the county assessor and he is hereby required to reduce such levy and to extend upon the tax roll only such a part thereof as will comply with the provisions of this Act.

Sec. 14. This Act shall in no way limit the amount of any levy necessary to be made for the purpose of paying any bonded indebtedness and interest thereon lawfully incurred, or any judgment against any county, city, town or school district, or the interest on such judgment, or for special assessments for local improvements, in any town, city or city and county.

Sec. 15. Any officer of any taxing district or any county assessor whall violate any provision of this Act, shall be guilty of a misdemeanor and upon conviction thereof shall be fined in any sum not more than \$1,000, and shall also be liable to removal from office as provided by law.

Sec. 16. Each section of this Act and every part of each sections, and the holding of any section or part thereof to be void or ineffective for any cause shall not be deemed to affect any other section or any part thereof.

TAXATION OF MUNICIPAL BONDS.—The Legal Department of the State advised us under date of Jan. 22 1912 that there is no law specifically exempting from taxation bonds issued by the State or any of its municipalities, "in case the same are found in the hands of individuals as owers."

The law on this may be found in Sections 5543, 5545 and 5581, Revised Code of 1908. Section 5543 provides that all property both tangible and

taball not be deemed to affect any other section or any part thereof.

TAXATION OF MUNICIPAL BONDS.—The Legal Department of the State advised us under date of Jan. 22 1912 that there is no law specifically exempting from taxation bonds issued by the State or any of its municipalities, "in case the same are found in the hands of individuals as owners."

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#### CITIES. COUNTIES AND TOWNS IN THE STATE OF COLORADO

ADAMS & ARAPAHOE COUNTIES
JOINT SCH. DIST. NO. 28.
P. O. Aurora.
5s '19 F-A \$35,000....Aug 1 1930.)
(Optional Auz. 1 1930.)
BOND DEBT Oct 21 '24. \$35,000
Assess. val. 1924 (actual). \$24,500
School tax (per \$1,000) 1924..\$16.30
ADAMS AND ARAPAHOE COUNTIES JOINT S. D. NO. 29.
Post Office Bennett.
6s '20 ....\$16,000.....1950
Population in 1923 (est.).....4,000 ## ADAMS AND ARAPATATION TIES JOINT S. D. NO. 29.

Post Office Bennett.

6s '20 \_\_\_\$16.000 \_\_\_\_1950

6s '21 M-S 25.000 \_\_\_\$cpt 1 1941

(Optional Sept 1 1931)

BOND. DEBT Nov 9 '23 \_\_\$61.000

Assessed value 1923 (est.) \_\_\_\$7 J-J \$25.000 \_\_\_July 1 1937

School tax (per \$1,000) 1923 \$14.00

INT. on 6s of 1921 at Kountze

Bros., N. Y.

### ADAMS A CONSOL. S. D. NO. 23.

P.O. Hooper.

(Optional July 1 1927.)

(S '21 A-O 20,000 \_\_Apri 1 1936.)

BOND. DEBT Oct 21 '24 \_\_\$45.000

Assessed valuation 1923 \_\_\_\$14.00

Tax rate (per \$1,000) 1923 \_\_\_\$14.00

P. O. Eastlaxe. NO. 12.
P. O. Eastlaxe. Significant of the state of th

ADAMS CO. S. D. NO. 14. P. O. Henderson.
Refunding Bonds.
5½s'23 J-J \$3,500... July 1 1943
(Optional July 1 1933.)
School Building Bonds.
5½s'22 J-D \$40,000...June 1 1943
(Optional June 1 1933.)
BOND. DEBT Oct 21 '24. \$43,500
Assess. val. 1924 (actual) -1,537,260
INT. at Kountze Bros., N. Y., or at County Treasurer's office.

ADAMS CO. S. D. NO. 26. ADAMS CO. S. D. NO. 26.
P. O. Oleson.
BOND. DEBT Jan 1 1923 - \$82.500
Assessed valuation 1922 - 5.472.500
ADAMS COUNTY S. D. NO. 27.
P. O. Brighton.
St '12 J- \$16.060c - 1932.
(Subject to call after 1934.)
St '19 M-N\$60.00c - May 15 1949.
(Red. after May 15 1934.)
BOND. DEBT Oct 20 '24 - \$76.000
Assessed value 1924 - 5.792.000
Sch. tax rate (per \$1.000) '24 - \$8.00

AKRON.
This town is in Washington Co.
Inc. Sept. 2 1887.
Sewer District No. 1 Bonds.
6s 21 M-N\$50,000...May 1 1938 6s 21 M-N\$50,000 May 1 1938 Water Bonds.
6s 15 M-N\$20,000 Nov 1 1930 6s 20 A-O 10,090 Sept 1 1936 6s 21 M-S 30,000 Sept 1 1936 BOND. DEBT Jan 1 '24 \$110.500 Water debt (incl.) 60,000 Sinking fund 2170 Town assessed value 1923 1,425,512 Town tax (per \$1,000) 1923 \$11.00 Population 1910, 647; 1920 1,448 ALAMOSA.

Town assessed value 1923 \_ 1.425.512
Town tax (per \$1.000) 1923 \_ 1.812.00
Population 1910, 647; 1920 \_ 1.448
ALAMOBA.
This city is in Alamosa County.
Inc. Aug. 20 1878.
"Water (Red. beg. in 1921)
5s '22 J-D \$90.000c \_ July 1 1937
(Optional July 1 1932.)
(Optional July 1 1932.)
61/2s \_ 20.000c \_ July 1 1937
61/2s \_ 20.000c \_ July 1 1937
Funding Bonds.
5s '24 \_ \$18.600c \_ July 3 1927
Funding Bonds.
5s \_ 4\$0.00c \_ July 3 1927
Funding Bonds.
51/2s'23 F-A \$\$0.500c \_ Aug 1 '25-'43
Refunding Bonds.
5s \_ 4\$0.00c \_ July 3 1927
Funding Bonds.
5s \_ 50.00c \_ Aug 1 '24-'448
Refunding Bonds.
5s \_ 50.000c \_ 3000c \_ 5000
Sinking fund \_ \_ 5000
Assessed valuation 1924 \_ 37.00
Population 1910, 3,013; 1920 \_ 3,171
\*INT. at Hanover Nat. Bank
N. Y.; on others at Kountze Bros
N. Y.

ARAPAHOE CO. S. D. NO. 1.
P. O. Englewood.
5s '19 M-N\$105,000\_Nov 1 1949
'10 Optional Nov. 1 1939.
BOND. DEBT Dec 18 '24\_\$142.000
Assessed valuation 1924\_.\_4 085.390
Sch. tax rate (per \$1,000) '24.\$16.25

ARAPAHOE CO. S. D. NO. 6.
P. O. Littleton.
5s '19 A-O \$100,000...Apr 1 1949
(Optional April 1 1934.)
BOND. DEBT Oct 22 '24. \$1.0,000
Assessed valuation 1923...\$675,465
Tax rate (per \$1,000) 1923...\$10.20

ARAPAHOE COUNTY S.D. NO.26. 5½s'17 J-J \$20,000...July 1 1947
(Optional July 1 1932)
5½s'17 J-J \$0,000...July 1 1947
(Optional July 1 1937)
(Optional Nov. 1 1937)
BOND. DEBT Jan 1 '24...\$25,000
Assessed value 1923....2.457.950
ARAPAHOE CO. S. D. NO. 32.

N. Y. City, or County Treas. office.

ARVADA.

This town is in Jefferson County.
Inc. 1911.

Water Bonds.

9 M-8 \$40,000...Mar 1 1925.
Subject to call after March 1 1920.)
6s J-D 15,000......1943

\*Sewer Bonds.
5s '23 J-D \$20,000....June 1 1938
BOND. DEBT Nov 1924. \$70,000
Assessment debt (add'1)... 45,000
Assesss. val. '23 (½ act.)... 880,810
Tax rate (per \$1,000) 1923....\$10.00
Population in 1910, 840: 1920....915

\*INT. at Kountze Bros., N. Y.

ASPEN.
This city is in Pitkin County.
Refunding Bonds.
5/4s\*25\*1-J\*\$83.800.\_Jan 1 '27-'54
BOND. DEBT Oct 19 '24.\_\_\$83.800
Assessed valuation 1922.\_\_\_440.365
City tax rate (per \$1,000) '23.\$20.23
Population 1910, 1,834; 1920, 1,265

AULT.
This town is in Weld County.
Incorporated March 21 1904.
Park Bonds.
5½s M-N \$5,000...May 1 1935
Water Bonds.
5s J-J \$18,000...Sept 10 1933
BOND. DEBT Jan 1924...\$43,000
Water debt (incl.)...\$38,000
Assessed valuation 1923...\$57,860
Town tax rate (per \$1,000) '23.\$16.50
Population in 1910, 569; 1920, 769

AUBORA.
This town is in Adams and Arapahoe counties.
Water Bonds.
4s '17 \_ \$390.000 \_ \$25.000 yrly
BOND. DEBT Nov 20 '24 \$390.000
Assessed valuation 1924 \_ 1.375.000
Town tax rate (per \$1,000)' 24.\$45.00

BACA COUNTY.

Springfield is the county seat.

Refunding Judgment Bonds.
5s '12 J-J \$26,500....Jan 1 1932

(Optional Jan. 1 1922)

TOTAL DEBT Jan 1 '24. \$26,500

Assessed valuation 1923...10,673,091

County tax (per \$1.000) 1923...\$6,42

Population 1910, 2,516; 1920, 8,721.

SADGER IRRIG. DIST.

This district (P. O. Fort Morgan) is in Morgan County. For sult alleging that character of district had been misrepresented, see V. 93, p. 682.

Municipal Bonds.

'0 10 J-DS135.000\_June 1 '25-'99
BOND. DEBT Nov 15 '24\_\$203,500

BENT COUNTY HIGH SCH. DIS.
P. O. Las Animas.
Building Bonds (Red. beg. 1923).
's '13 -- \$25,000 -- 1933
BOND. DEBT Nov 20'24 \$25,000
Tot. assess. val. '24(act.) 13,051.021
'chool tax rate (per \$1,000) '24.\$3.30
Population 1920 -- 9,705

BENT COUNTY S. D. NO. 1. P. O. Las Animas. 4½'s'16 M.-S \$50,000.\_\_.Sept 1 1946 (Op:ional Sept. 1 1933) BOND. DEBT Jan 1 '24.\_ \$50,000 Assessed valuation 1923.\_\_3,739,525

Sijou Irrigation 1923-19,193-20 This district is in Morgan County. Refunding Bonds. is 17 \$748,000. BOND. DEBT Oct 13 23 - \$748,000 INT. In N. Y. at Nat. Bank of lommerce or at Co. Treas. office.

essed value

BOULDER.

This is the county seat of Boulder Jounty. Incorp. as a town Nov. t 1871 and as a city April 18 1882.

Water Bonds.

5 '10. A-0\$100.000c...Oct 1 1925.

5 '11 M-8 125.000c...Sept 1 1928.

55 '19....50,000...Aug 1 1934.

(Subject to call after Aug. 1 1929.)

Refunding Water Works Bonds.

4½s'20 J-J \$43.000..July 1 25-35.

65 '21 A-0 170,300..Apr 1 '25-46.

Bridge Construction Bonds.

55 '21 J-J \$50,000...July 1 1936.

(Optional July 1 1931).

55 '24 J-J 25.000...July 1 1939.

(Optional July 1 1934).

Storage R :servoir Bonds.

4½s'22 A-0\$100,000...Oct 1 1937.

(Optional Oct. I 1932.)

TOTAL DEBT July '24. \$571,500

Mases edet (included)... 671.500

Assess. val. '23 (60 % act.).12,338,2'4

City tax rate (per \$1,000)' 22.. \$10.30.

Pop'n 1910. 9.539: 1923.....10,989

LNT. on 6s of 1921 at the American Exchange National Bank, N. Y. BOULDER.

BOULDER COUNTY S. D. NO. 3 INT. at County Treasurer's office, or Kountze Bros., N. Y.

BOULDER CO. S. D. NO. 17.
P. O. Longmont.
5s '11 M-S \$25,000...Mar 1 1941
(Optional Mar. 1 1926.)
5s '16 J-D 18,000...June 1 1936
(Optional June 1 1926.)
BOND. DEBT Oct 20 '24 \$43,000
4ssessed valuation 1924...11,255.362
Tax rate (per \$1,000) 1923...\$7.05

BOULDER CO. S. D. NO. 29.
P. O. Louisville.
BOND. DEBT June 30 '24 \$51,000
Assessed valuation 1924--1.697,984
Sch. tax rate (per \$1,000) '24-\$15.25

BOWEN DRAINAGE DISTRICT.
This district is in Rio Grande Co.
4s '22 J-D \$50.000 \_\_\_\_\_1932-1941
6s '24 J-D 166,000c\_Dec 1 '31-'40
BOND. DEBT. Oct 30 '24\_\_\$50,000
Assessed valuation 1924\_\_\_\_\_249,268

BRANSON.
This town is in Las Animas
County. Incorporated June 3 1910.
Water Bonds.
68 22 M-N\$35,000\_May 1 '32-'37
BOND. DEBT Jan. 1 1924\_\$35,000
Total assess. valuation 1923\_183,871
Tax rate (per \$1,000) 1923\_\_\_\$23.00
Population in 1920\_\_\_\_\_400

BRIGHTON.
This city is in Adams County.
Sewer and Improvement Bonds 

| Coptional Aug. 1 1931 | Section 1910 | Coptional Aug. 1 1931 | Coptional Aug. 1 1932 | Coptional Aug. 1 1931 | Coptional Aug. 1 1932 | Coptional Aug. 1 1932 | Coptional Aug

BURLINGTON.

BURLINGTON.

This town is in Kit Oarson County.

Incorporated May 5 1888.

Sewer Bonds.
6s '20 M-N 57,400....Nov 1 1935.

Water-Works (Opt. after 10 yrs.).
6s '19 A-O \$60,000...Oct 1 1934.
6s '17 J-J 15,000. Jan 1 '27-32.
6s '20 J-D 65,000...Dec 1 1935.
6s '21 A-O 30,000...Oct 1 1936.
BOND. DEBT (oct 23 1924 \$170.000.
Assessment debt (add')....57,400.

Total ass'd val. '24 (act.)...1.355.000.

Tax rate (per \$1.000) 1923...\$20.00.

Population in 1910, 368; 1920.....991. INT. payable at Kountze Bros., New York City.

New York City.

CANON CITY.

This city is the county seat of Fremont Co. Incorp. April 2 1872.

Water Works Bonds.

4348°23 A-O\$100,000 ... 1928-1957
55°10 A-O 19,000 ... Apri 1 1925Refunding Bonds.

4348°23 A-O\$165,000 ... 1928-1957

4348°23 M-N 60,000 ... 1938-1957

4348°13 M-N 60,000 ... 1938-1957

4348°17 F-A 34,000 ... 1925-1941

Sidewalk Grading Bonds.

65°04 J-D \$1,750 ... July 1 1925
55°05 M-N 2,500 ... May 1 1926
56°08 F-A 26,000 ... Sept 1 1929

Viaduct Bonds.
65°14 J-J \$28,500 ... 1925-1929

GEN. BONDS Oct 1 1924 ... \$209,300
Assess. val. 24 (abt. act.) 4,325,363

Tax rate (per \$1,000) 1924 ... \$11.00

Population 1910, 5,162; 1920, 4,551

CARBONDALE.
A town in Garfield County, Inc.
Jan. 30 1888.
Water Bonds.
6s '15 M-8 \$27,500...Sept 1 1925.
6s '21 M-8 10,000...Mar 3 1931
BOND. DEBT Jan 1924...\$30,000
Sinking fund.......5,000
Assessed valuation 1923....\$36,621
Town tax rate (per \$1,000) '23 \$14.20
Population in 1910, 284; 1920, 310

CASTLEWOOD IRBIG. DIST.
This district is in Arapahoe Co.
In a suit instituted in the District
Court of Arapahoe County by Fred
L. Lucas, receiver of The Denver
Suburban Homes & Water Co., the
organization of this district was heldto have been irregular, null and void.
See State & City Section for Dec.
1921, page 74, for particulars regarding bond issue.

CEDAREDGE.
This town is in Delta County.
BOND. DEBT Nov 1924...\$42.700
Assessed valuation 1924....295,435
Town tax rate (per \$1.000) '24.\$13.00
Population in 1910, 295; 1920, 455

CENTER.

This town is in Saguache County.
Incorporated Sept. 1 1906.

Water-Works Bonds.
(S '21 M-8 \$30,000c...Sept 1 1936.)
(Optional Sept. 1 1931.)
(S '22 J-J 5,000....Jan 1 1937.)
BOND. DEBT Oct 1924...\$35,000
Tot. ass'd val. '24 (60 % act.). 444,828.
Town tax rate (per \$1.000) '24\$£1.25.

INTEREST payable in New York. CENTER.

CENTRAL CITY.
A town in Gilpin County.
Water Bonds.
6s \$34,500
BOND. DEBT Oct 20'24--\$84,500
Assessed valuation 1924--474,222
Town tax rate (per \$1,000)'24 \$18.00
Population 1910, 1,782; 1920, 552

CHAFFEE COUNTY.
County seat is Buena Vista.
Population 1910, 7.623; 1920, 7.753.
Refunding Bonds.
4348'25 \$195,000.
BOND. DEBT Oct 1924 \$195,000.
Total assessed value 1924\_10,702,630
County tax (per \$1,000) 1924\_\$8.65.
INT. at Hanover Nat. Bk., N.Y.,
County Treas. office, and at E. H.
Rollins & Sons, N. Y. City.

CHEYENNE CO. HIGH S. D.
P. O. Cheyenne Wells.
5s '20 F-A\$100,000 ... Aug 1 1948
(Optional Aug. 1 1931)
BOND. DEBT Jan 1 '24. \$100,000
Assessed value 1923 ... 19,882,403

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DEC., 1924.]	
CHEYENNE CO. S. D. NO. 5.	e W
P. O. Arapahoe. School-Building Bonds. 6s '21 J-J \$85,000July 1 1941	6s BON
School-Building Bonds. 6s '21 J-J \$85,000 July 1 1941 (Optional July 1 1931.) BOND. DEBT Jan 1 '24 \$55,000 Assessed value 19232,630,281 Population in 1923 (est.)500	Wat
Population in 1923 (est.) 500	Asse Tax Popu
CHEYENNE WELLS.  A town in Cheyenne County. Incorporated May 3 1890. Water Works Bonds. 6s '11 J-D \$12,000Dec 1 1926 6s '17 J-J 10,000Jan 11932 6s '18 J-J 20,000July 11932 6s '20 J-J 12,000Jun 11935 6s '21 M-S 20,000Sept 11936 5½ '22 J-D 20,000June 11937 BOND. DEBT Oct 18 '24\$\$4,000	CRI
Incorporated May 3 1890. Water Works Bonds.	corp
6s '17 J-D \$12,000Dec 1 1926 6s '17 J-J 10,000Jan 1 1932 6s '18 J-J 20,000 July 1 1932	6s '1
6s '20 J-J 12,000Jan 1 1935 6s '21 M-S 20,000Sept 1 1936	TOT
5½s'22 J-D 20,000June 1 1937 BOND. DEBT Oct 18 '24\$94.000	Tax Popi
Water debt. 11,500 Assessed valuation 1924 750,269 Town tax rate (per \$1,000)*24,\$12,80 Population in 1910, 270; 1920, 508	
Population in 1910, 270; 1920, 508	Po
COLORADO SPRINGS.  This city is situated in El Paso Co. Incorp. Sept. 3 1872. Commission government adopted May 11 1909. V. 88, p. 1330. City Manager gov- ernment adopted April 1921. Water-Works Bonds. 4s '11 J-D\$175 000cJune 1 1926 Refunding Water Bonds. 4s '99 M-S *\$42 000cMar 1 1929 4s '01 F-A **5.000cFeb 1 1925 4s g'06 A-O \$8.000cJan 2 1930 4s '01 F-A **5.000cArr 2 1926 4s '13 A-O \$90.000cArr 2 1926 4s '14 F-A*150.000cFeb 16 1934 4s '16 M-S2150.000cFeb 16 1934 4s '16 M-S2150.000cMar 1 1941 4s '16 J-J x 165.000July 1 1946	51/2s
government adopted May 11 1909. V. 88. p. 1330. City Manager gov-	6. '2
ernment adopted April 1921. Water-Works Bonds.	BON
Refunding Water Bonds. 48 '99 M-8 *\$42 000c_ Mar 1 1929	Scho
4s g '00 J-J *30.000cJan 2 1930 4s '01 F-A *75.000cFeb 1 1931	CRO
4s 01 F-A *25.000cFeb 1 1925 4s g 06 A-O \$8.000cApr 2 1926 4s 13 A-O \$90.000c_Oct 1 1928	6s 'C
4s '14 F-A * 150,000c_Feb 16 1934 4s '16 M-8z 150,000c_Mar 1 1941	5s '1
40 17 TA 25 000 Aug 15 1026	6s '1
4s '17 M-8 [50.000] July 15 [932 4s '17 F-A 35,000] Aug 15 [936 Refunding City-Hall Bonds. 4s '13 A-O1 \$88,000Oct 1 [928]	5½s 6s '2
Sewer Ronds	
5s g '22 M-S\$390,000cMar 1 1937 Paving Bonds.	Scho
5s '21 A-O \$498,000Apr 1 1936 5s '23 J-D 150,000June 1 1938	Pop
4½s'24 J-J \$200.000July 1 '30-'39 BOND. DEBT Nov 20 '24\$2.662.500	BOI
Water bonds (incl.)1.095.000 Spec'l assess. bonds (add'i) 472.500	Asse
Oity tax (per \$1,000) 1923. \$14.50 Total tax levy (per \$1,000) '23.\$41.16	5s '2
Popula'n 1910, 29,078: 1920, 30,105 g Red. after 20 yrs. from issue.	BO?
4s 11 M-N §8 000c. May 1 1923 Auditorium Bonds. Ss g'22 M-\$\$390,000c. Mar 1 1937 Paving Bonds. Ss '21 A-O \$498.000. Apr 1 1936 Ss '23 J-D 150,000. June 1 1938 Power Plant Bonds. 4½ 24 J-J \$200.000 July 1 '30-'39 BOND DEBT Nov 20 '24\$2.662.500 Water bonds (Incl.) 1.095.000 Spec'lassess. bonds (add'l) 472.500 Ass'd val'n 1923 (act. val.)39.400.000 City tax (per \$1.000) 1923 \$14.50 Total tax levy (per \$1.000) '23.\$41.60 Popula'n 1910, 29.078; 1920, 30,105 Red. after 20 yrs. from issue. *Red. after 10 yrs. from issue. *Red. after 10 yrs. from issue.	Pop
amount of assets of the city on Jan. 1 1924 was \$8 115.604; of this amount	A
\$3,533,929 represented the value of the entire water system.	pora 6s '1 6s '1
INTEREST payable at City Treas. office or Chemical Nat. Bank, N. Y.	6s '1
and the second s	6s '2
COLORADO SPRINGS SCH. DIST.	6s '2
COLORADO SPRINGS SCH. DIST.	6s '2
COLORADO SPRINGS SCH. DIST.	6s '2
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COLORADO SPRINGS SCH. DIST.  NO. 11. A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 J.J *\$49,000cJan 1 1928 5s '10 J.J *\$49,000cJan 1 1930 Former Sch. Dist. No. 1 Bonds. 5s '10 M.N *\$23,000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 5s '10 M.N *\$23,000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½\$23 J.J \$100,000cJan 2 1933 4½\$23 J.J 100,000cJan 2 1934 4½\$23 J.J 100,000cJan 2 1935 4½\$23 J.J 100,000cJan 2 1940 4½\$23 J.J 100,000cJan 1 1942 4½\$23 J.J 100,000cJan 1 1943 80 ND. DEBT Nov 1 '24.\$1,100,000 Assessed valuation 1924— Former S. D. No. 11	6s '2' 6s '2' 6s '2' 6s '2' BON Asse Tax Popp In Inc. 1924 Vs BON Asse Tota Tin R 6s '2'
COLORADO SPRINGS SCH. DIST.  NO. 11. A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 J.J *\$49,000cJan 1 1928 5s '10 J.J *\$49,000cJan 1 1930 Former Sch. Dist. No. 1 Bonds. 5s '10 M.N *\$23,000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 5s '10 M.N *\$23,000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½\$23 J.J \$100,000cJan 2 1933 4½\$23 J.J 100,000cJan 2 1934 4½\$23 J.J 100,000cJan 2 1935 4½\$23 J.J 100,000cJan 2 1940 4½\$23 J.J 100,000cJan 1 1942 4½\$23 J.J 100,000cJan 1 1943 80 ND. DEBT Nov 1 '24.\$1,100,000 Assessed valuation 1924— Former S. D. No. 11	6s '2' 6s '2' 6s '2' 8on N   Assertax Popp III   DER TIC.   1924   5/ss BON   6s '2' 8   6s '2' 8   6s '2' 8   8   8   8   8   8   8   8   8   8
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COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 J.J *\$49,000cJan 1 1928 5s '10 J.J *\$49,000cJan 1 1928 5s '10 J.J *\$123.000cJuly 1 1930 Former Sch. Dist. No. 1 Bonds. 5s '10 M-N *\$23.000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½s'23 J.J \$100.000cJan 2 1934 4½s'23 J.J \$100.000cJan 2 1934 4½s'23 J.J \$100.000cJan 2 1935 4½s'23 J.J \$100.000cJan 2 1937 4½s'23 J.J \$100.000cJan 2 1940 4½s'23 J.J \$100.000cJan 2 1940 4½s'23 J.J \$100.000cJan 1 1942 4½s'23 J.J \$100.000cJan 1 1942 4½s'22 J.J \$100.000cJan 1 1942 4½s'22 J.J \$100.000cJan 1 1943 BOND DEBT Nov 1 '24.\$1.100.000 Assessed valuation 1924— Former S. D. No. 141.833.470 Former S. D. No. 1144.613.200 School tax (per \$1,000.1924— Former S. D. No. 11\$15.30 Former S. D. No. 11	6s 22
COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 J.J *\$49,000cJan 1 1928 5s '10 J.J *\$49,000cJan 1 1928 5s '10 J.J *\$123.000cJuly 1 1930 Former Sch. Dist. No. 1 Bonds. 5s '10 M-N *\$23.000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½s'23 J.J 100.000cJan 2 1934 4½s'23 J.J 100.000cJan 2 1934 4½s'23 J.J 100.000cJan 2 1937 4½s'23 J.J 100.000cJan 2 1937 4½s'23 J.J 100.000cJan 2 1940 4½s'23 J.J 100.000cJan 2 1940 4½s'23 J.J 100.000cJan 1 1942 4½s'23 J.J 100.000cJan 1 1942 4½s'22 J.J 100.000cJan 1 1942 4½s'22 J.J 100.000cJan 1 1943 BOND DEBT Nov 1 '24.\$1.100.000 Assessed valuation 1924— Former S. D. No. 141.83.470 Former S. D. No. 144.613.200 School tax (per \$1,000.1924— Former S. D. No. 1	6s 2
COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 J.J *\$49,000cJan 1 1928 5s '10 J.J *\$49,000cJan 1 1928 5s '10 J.J *\$123.000cJuly 1 1930 Former Sch. Dist. No. 1 Bonds. 5s '10 M-N *\$23.000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½s'23 J.J 100.000cJan 2 1934 4½s'23 J.J 100.000cJan 2 1934 4½s'23 J.J 100.000cJan 2 1937 4½s'23 J.J 100.000cJan 2 1937 4½s'23 J.J 100.000cJan 2 1940 4½s'23 J.J 100.000cJan 2 1940 4½s'23 J.J 100.000cJan 1 1942 4½s'23 J.J 100.000cJan 1 1942 4½s'22 J.J 100.000cJan 1 1942 4½s'22 J.J 100.000cJan 1 1943 BOND DEBT Nov 1 '24.\$1.100.000 Assessed valuation 1924— Former S. D. No. 141.83.470 Former S. D. No. 144.613.200 School tax (per \$1,000.1924— Former S. D. No. 1	6s 2
COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 J.J *\$49.000cJan 1 1928 5s '10 J.J *\$49.000cJan 1 1928 5s '10 J.J *\$123.000cJuly 1 1930 Former Sch. Dist. No. 1 Bonds. 5s '10 M-N *\$23.000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½s'23 J.J \$100.000cJan 2 1933 4½s'23 J.J \$100.000cJan 2 1934 4½s'23 J.J \$100.000cJan 2 1935 4½s'23 J.J \$100.000cJan 2 1937 4½s'23 J.J \$100.000cJan 2 1941 4½s'23 J.J \$100.000cJan 1 1943 4½s'23 J.J \$100.000cJan 1 1943 8½s'23 J.J \$100.000cJan 1 1943 80ND. DEBT Nov 1 24.\$1.100.000 Assessed valuation 1924— Former S. D. No. 141.883.470 Former S. D. No. 1144.613.200 School tax (per \$1,000) 1924— Former S. D. No. 11\$15.30 Former S. D. No. 11\$2.729.730 Consol. S. D. No. 11\$15.30 Former S. D. No. 11\$2.50  **Red. after 10 yrs. from issue.** INT. payable at Harris, Forbes & Co., New York., at County Treasurer's office, and at Guaranty Trust Co., N. Y. City.  **CONEJOS COUNTY* Conejos is the county seat. Refunding Bonds. 5s *** 5s ***TOTAL DEBT Jan 1 1924\$32.500 Assessed value, 1923	6s 2
COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 J.J *\$49.000cJan 1 1928 5s '10 J.J *\$49.000cJan 1 1928 5s '10 J.J *\$123.000cJuly 1 1930 Former Sch. Dist. No. 1 Bonds. 5s '10 M-N *\$23.000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½s'23 J.J \$100.000cJan 2 1934 4½s'23 J.J \$100.000cJan 2 1934 4½s'23 J.J \$100.000cJan 2 1935 4½s'23 J.J \$100.000cJan 2 1937 4½s'23 J.J \$100.000cJan 2 1941 4½s'23 J.J \$100.000cJan 2 1941 4½s'23 J.J \$100.000cJan 1 1942 4½s'23 J.J \$100.000cJan 1 1942 52 J.J \$100.000cJan 1 1943 6155 22 J.J \$100.000cJan 1 1942 6155 22 J.J \$100.000cJan 1 1942 6155 22 J.J \$100.000cJan 1 1942 6155 25 J.J \$100.000cJan 1 1942 6155 25 J.J \$100.000cJan 1 1942 6155 26 J.J \$100.000cJan 1 1942 6155 26 J.J \$100.000cJan 1 1942 6155 27 J.J \$100.000cJan 1 1942 6155 28 J.J \$100.000cJ	68 2 68 2 68 2 68 2 68 2 68 2 68 2 68 2
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COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 JJ *\$49.000cJan 1 1928 5s '10 JJ *\$123.000cJan 1 1928 5s '10 JJ *\$123.000cJan 1 1930 Former Sch. Dist. No. 11 Bonds. 5s '10 M-N *\$23.000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1936 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1936 4½5'23 JJ \$100.000cJan 2 1940 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 1 1943 80ND. DEBT Nov 1 '24.\$1.100.000 Assessed valuation 1924 Former S. D. No. 141.883.470 Former S. D. No. 1144.613.200 School tax (per \$1,000) 1924 Former S. D. No. 11	6s 2
COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 JJ *\$49.000cJan 1 1928 5s '10 JJ *\$123.000cJan 1 1928 5s '10 JJ *\$123.000cJan 1 1930 Former Sch. Dist. No. 11 Bonds. 5s '10 M-N *\$23.000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1936 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1936 4½5'23 JJ \$100.000cJan 2 1940 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 1 1943 80ND. DEBT Nov 1 '24.\$1.100.000 Assessed valuation 1924 Former S. D. No. 141.883.470 Former S. D. No. 1144.613.200 School tax (per \$1,000) 1924 Former S. D. No. 11	6s 2
COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 JJ *\$49.000cJan 1 1928 5s '10 JJ *\$123.000cJan 1 1928 5s '10 JJ *\$123.000cJan 1 1930 Former Sch. Dist. No. 11 Bonds. 5s '10 M-N *\$23.000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1936 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1936 4½5'23 JJ \$100.000cJan 2 1940 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 1 1943 80ND. DEBT Nov 1 '24.\$1.100.000 Assessed valuation 1924 Former S. D. No. 141.883.470 Former S. D. No. 1144.613.200 School tax (per \$1,000) 1924 Former S. D. No. 11	68 '2' B N N Asses Total 1924 W S 5/8 B O T T T T T T T T T T T T T T T T T T
COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 JJ *\$49.000cJan 1 1928 5s '10 JJ *\$123.000cJan 1 1928 5s '10 JJ *\$123.000cJan 1 1930 Former Sch. Dist. No. 11 Bonds. 5s '10 M-N *\$23.000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1936 4½5'23 JJ \$100.000cJan 2 1934 4½5'23 JJ \$100.000cJan 2 1936 4½5'23 JJ \$100.000cJan 2 1940 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 2 1941 4½5'23 JJ \$100.000cJan 1 1943 80ND. DEBT Nov 1 '24.\$1.100.000 Assessed valuation 1924 Former S. D. No. 141.883.470 Former S. D. No. 1144.613.200 School tax (per \$1,000) 1924 Former S. D. No. 11	6s 2
COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 J.J *\$49.000cJan 1 1928 5s '10 J.J *\$49.000cJan 1 1928 5s '10 J.J *\$123.000cJan 1 1930 Former Sch. Dist. No. 11 Bonds. 5s '10 M.N *\$23.000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4½s'23 J.J 10 0.000cJan 2 1934 4½s'23 J.J 10 0.000cJan 2 1935 4½s'23 J.J 10 0.000cJan 2 1936 4½s'23 J.J 100.000cJan 2 1940 4½s'23 J.J 100.000cJan 2 1940 4½s'23 J.J 100.000cJan 2 1941 4½s'23 J.J 100.000cJan 1 1942 4½s'23 J.J 100.000cJan 1 1943 80ND. DEBT Nov 1 '24 \$1.100.000 Assessed valuation 1924— Former S. D. No. 1144 .613.200 School tax (per \$1,000) 1924 Former S. D. No. 1144 .613.200 School tax (per \$1,000) 1924 Former S. D. No. 1145 * Red. after 10 yrs. from issue. INT. payable at Harris, Forbes & Co New York., at County Treas- urer's office, and at Guaranty Trust Co., N. Y. City.  CONEJOS COUNTY. Conejos is the county seat. Refunding Bonds. 5s \$22,500 TOTAL DEBT Jan 1 1924 \$2,500 TOTAL DEBT Jan 1 1924 \$3.500 Assessed value, 1923	68 2 68 2 68 2 68 2 68 2 68 2 68 2 68 2
COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 J.J *\$49,000cJan 1 1928 5s '10 J-J *\$123.000cJuly 1 1930 Former Sch. Dist. No. 18 Donds. 5s '10 M-N *\$23.000Nov 1 1830 Consol. Sch. Dist. No. 11 Bonds. 454'23 J-J \$100.000cJan 2 1934 454'23 J-J \$100.000cJan 2 1934 454'23 J-J 100.000cJan 2 1937 454'23 J-J 100.000cJan 2 1937 454'23 J-J 100.000cJan 2 1937 454'23 J-J 100.000cJan 2 1940 454'23 J-J 100.000cJan 2 1940 454'23 J-J 100.000cJan 1 1942 454'23 J-J 100.000cJan 1 1943 BOND DEBT Nov 1 '24.\$1.100.000 Assessed valuation 1924— Former S. D. No. 141.883.470 Former S. D. No. 144.613.200 School tax (per \$1,000) 1924— Former S. D. No. 1	68 2 68 2 68 2 68 2 68 2 68 2 68 2 68 2
COLORADO SPRINGS SCH. DIST.  NO. 11.  A district in El Paso County Organized in 1872. Former Sch. Dist. No. 11 Bonds. 5s '08 JJ *\$49.000cJan 1 1928 5s '10 JJ *\$123.000cJan 1 1928 5s '10 JJ *\$123.000cJan 1 1930 Former Sch. Dist. No. 11 Bonds. 5s '10 M-N *\$23.000Nov 1 1930 Consol. Sch. Dist. No. 11 Bonds. 4148'23 JJ \$100.000cJan 2 1934 4148'23 JJ \$100.000cJan 2 1934 4148'23 JJ \$100.000cJan 2 1937 4148'23 JJ \$100.000cJan 2 1937 4148'23 JJ \$100.000cJan 2 1941 4148'23 JJ \$100.000cJan 1 1943 6158'23 JJ \$100.000cJan 1 1943 6158'23 JJ \$100.000cJan 1 1943 6158'23 JJ \$100.000cJan 1 1944 6158'23 JJ \$100.000cJan 1 1942 6158'23 JJ \$100.000cJan 1 1942 6158'23 JJ \$100.000cJan 1 1942 6158'23 JJ \$100.000cJan 1 1943 6158'23 JJ \$100.000cJan 1 1944 6158'23 JJ \$100.000cJan 1 1942 6158'23 JJ \$100.000cJan 1 1942 6158'23 JJ \$100.000cJan 1 1943 6158'23 JJ \$100.000cJan 1 1944 6158'23 JJ \$100.000cJan 1 1945 6158'23 JJ \$100.000cJan 1 1944 6158'23 JJ \$100.000cJan 1 32-37 6158'22 JJ \$100.000cJan 1 32-37 6158'4000Jan 1 32-37 6158'4000Jan 1 300.00cJan 1 300 6158'4000	68 2 68 2 68 2 68 2 68 2 68 2 68 2 68 2

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OWLEY COUNTY S. D. NO. 1.

Ost Office Crowley.

suiding Bonds.

s'20 - $77,500r - Apr 1 1950

(Optional April 1 1935)

21 F-A 15,000r - Aug 1 1941

(Optional Aug. 1 1931)

A-O 8,000r - Oct 15 1934

(Optional Oct 15 1924)

ND. DEBT Oct 20 1924 $100.000

essed value 1924 (act.) .1.775,810

sool tax rate(per $1,000) '24 $11.89

NT. at New York City.
                          NT. at New York City.

COWLEY CO. S. D. NO. 12.

P. O. Ordway.

19 J-J $5,000 --- July 1 1929

13 J-D 20,500 --- June 1 1953

(Optional June 1 1933)

18 M-N 60,000 --- Nov 1 1948

(Optional Nov 1 1933)

18 J-D 830,000 --- Sept 15 1939

(Optional Nov 1 1933)

19 M-S 30,000 --- Sept 15 1939

(Optional Sept 15 1939)

21 A-O 30,000 --- Apr 1 1941

(Optional April 1 1931)

NDD. DEBT Jan 1 24 - $145,500

sessed value 1923 (act.) 2,515,685

hool tax rate (per $1,000) 23 $10,33

pulation (estimated) --- 2,700

NT. at Kountze Bros., N. Y.
                             OWLEY CO. S. D. NO. 25.

O. Sugar City.

ND. DEBT Nov 1924... $95,000

essed valuation 1924...2,179,665
                             STER COUNTY HIGH S. D. 23 J-D $25,000...June 1 1948 (Optional June 1 1943) ND. DEBT Jan 1 '24... $25,000 essed value 1923......3,103,995 oulation 1924 (est.).....2,600
                             BEQUE.

A town in Mesa County. Incorated Nov. 1889.

Vater Bonds.

12 M-N $20,000... May 1 1927

19 J-D 10,000... Dec 1 1934

23 J-J 35,000... Jan 1 1938

(Optional Jan. 1 1933)

23 A-O 10,000... Oct 1 1938

(Optional April 1 1933)

23 A-O 2,000... Oct 1 1938

ND. DEBT (all water)

Nov 19 1924... $77.000

essed valuation 1924... 201 353

rate (per $1.000) 1924... $19.20

ulatior in 1910, 149; 1920, 292

NT. at Kountze Bros., N. Y.
                                ERTRAIL.

his town is in Arapahoe County.

Jan. 5 1920. Population (est.),

4, 330.
                            al tax rate (per $1,000)...$23.00

I. NORTE.
his town, incorporated in 1873, is
Blo Grande Co.
cunding Bonds.
19 M-8 $7,500..Sept 1 '25-'31

kefunding Water Bonds.
A-0 $28,500..Apr 1 '25-43

Vater-Works Bonds.
21 JJ 9,000...Jan 1 1931)

kefunding Bonds.
5'22 A-0 $12,000..oct 1 '37-'48

ND. DEBT Nov 22 '24--$57,000

ter debt (included)......28,500

ter debt (included).........21,193

al assessed val. 1924....492 250

y tax rate (per $1,000) '24,$16.00

pulation 1910, 840; 1920, 1,007
                          DELTA COUNTY.
Delta is the county seat,
Fair Ground Bonds.
6s '15 M-N $3,000...May 1 1930
(Optional May 1 1925)
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Refunding Bonds.
43/s'22 J-D $24,000 --- serially
TOTAL DEBT Nov 21'24 $27.000
Assess. value real setate -10,689,625
Assess. value, personal -- 5,756,380
Tot.ass'd val.'24(actual) 16,445,405
State&Co.tax(per $1,000) '24-$15.61
Pop'n, 1910, 13,688; 1920, 13,668
      DELTA COUNTY S. D. NO. 3.
P. O. Paonia.
55 '11 J-D $16,000 ____ June 1 1941 (Optional June 1 1926.)
55 '13 F-A 16,400 ___ Feb 1 1933 (Optional Feb. 1 1933.)
BOND. DEBT Jan 1 '24 __ $32,400 Assessed value 1923 _____ 1,443,365
          Assessed value 1923......1,443,365

DELTA CO. S. D. NO. 22.
P. O. Cedaredge.
6s '19 M-N $34,500...May 15 1949
(Optional May 15 1934)
5½s'19 M-S 18,000...Sept 1 1949
(Optional Sept 1 1934)
Judgment Warrants.
8s '21. 865,308
Assessed valuation 1923...1,029,620
School tax rate (per $1,000) '23$27.21
| Substant 
        N. Y. City; on the ways.
New York Trust Co., N. Y., or in
Denver.
CITY AND COUNTY PROP-
ERTY.—In October 1924 the net
worth of city and county property
including real estate, parks, sewers
paving, curbing, &c., was approxi
mately $40,000,000.
          DENVER (CITY AND COUNTY)
SCHOOL DISTRICT NO. 1.
        School Bonds.

School Bonds.

5s 20M-N $2.350.000_Nov 1 '31-'50

4\(\frac{1}{2}\)s' 23 J-1 2.000.000c_Jan 1 '34-'53

4\(\frac{1}{2}\)s' 23 J-2 2.000.000c_Jan 1 '34-'53

5s' 20M-N DEBT Oct 20 '24\(\frac{1}{2}\)s' 6,750.000

Assess. val., real estate__114.679.910

Assess. val., personal__131.083.680 | Assessed value 1923_____3.795.560
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87
 Other assess. property _ 142.846,580
Tot. assess. val. '23(act.)388,610,170
Tot. ass'd val. '24(act.) 405,106,910
School tax rate (per $1.000) '23 $11.64
Population 1920 (Census) _ _ 256,491
INT. at office of District Treasurer or at Chase Nat. Bank, N. Y. C.
 DENVER—GREELEY VALLEY
IRRIGATION DISTRICT.
A district in Adams and Weld
counties. Interest coupons in de-
fault. See Item "Denver Reservoir
Irr. Co." in "Chronicle" for Sept. 18
1915, page 925.
68 '09 J-10 $711,000_Apr 5 '23-'29
(For maturity see V. 88, p. 958)
  DENVER—ST. VRAIN MUNICI-
PAL IRRIGATION DISTRICT.
Int. coupons in default. See ttem
"Denver Reservoir Irr. Co." in
"Chronicle" for Sept. 18 1915, p. 925.
6s '09 J-D $750.000 ____1924-1929
  DOLORES COUNTY.
 P. O. Rico.
Refunding Bonds.
5s '09 J-J $37,000...Jan 2 1929
(Optional Jan. 2 1919.)
BOND DEBT Oct 20 '24. $57,000
Assessed valuation 1923...1.635,178
County tax (per $1,000) '23..$18.20
Population 1910. 3,192; 1920, 3,517
EL PASO COUNTY S. D. NO. 12.
School-Buildine Bonds.
5½s'20 F-A$100,000...Aug 1 1931
(Optional Dec. 15 1938.)
BOND. DEBT Jan 1 '24...$117,500
Total assessed value 1923...3.368.010
Population in 1921 (est.)....3.100
  EL PASO COUNTY S. D. NO. 14.
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PI DASO COMMENO D NO	Water Box 4-
<b>EL PASO COUNTY S. D. NO. 54.</b> 6s '21 \$30.000 Oct 1 1941	Water Bonds. 41/8*22M-N15\$125,000_Nov 15 1937 GEN. BONDS Oct 18. '24. \$223.000 Assess. debt (add'1)
6s '21 \$30.000Oct 1 1941 (Optional Oct, 1 1931.) BOND. DEBT Jan 1 1923_ \$30,000 Assessed value 1922 963,600	Assess. debt (add 1) 248,731
Assessed value 1922 963,600	Assess. val. '24 (86% act.) -3,300,000 Tax rate (per \$1,000) '24 \$10.00
ENGLEWOOD.	Population 1910, 2,800; 1920, 3,818
This city is in Arapahoe County.  City Impt. Dist. Bds. Outstdg.	or at City Treas. office.
Pollovedion District #19 500	
Paving District No. 1 18,500	This town is in El Paso County.
Sanitary Sewer Dist. No. 1_269,000	Electric Transmission Bonds. 51/2s'24 A-O \$20,000Oct 1 1939
Cullison District \$15,000  Cullison District \$1,500  Paving District No. 1 18,500  Herzog District 3,000  Sanitary Sewer Dist. No. 1 269,000  Straight District 31,500  Englewood Pav. Dist. No. 2 62,000  Englewood Storn Sourg Dist.	5½s'24 A-O \$20,000Oct 1 1939 Refunding Water Bonds. 5½s'23 A-O \$55,000serially *Water Extension Bonds.
Englewood Storm Sewer Dist.	*Water Extension Bonds.
No. 1 32,000 GEN. BD. DT. Nov 1 '24 None	6s '19 A-O 15,000Apr 1 1933
Impt. Dist. debt (special assessment)	*Water Extension Bonds. 5s '23 A-O \$6,000 Mar 1 1933 6s '19 A-O 15,000 Apr 1 1933 BOND. DEBT Nov 22 '24 \$96,000 Ass'd val'n (\( \frac{4}{3}\) act. \)) 1924 323,470 Town tax (per \( \frac{3}{1}\),000 \) '23 \$23.00 Population in 1910, 431; 1920, 595 INT. on bonds marked (*) at Kountze Bros., N. Y.
Assess. val. (city) 19232,800,215	Town tax (per \$1,000) '23\$23.00 Population in 1910, 431: 1020, 505
Population in 19204,356	INT. on bonds marked (*) at
Principal and interest at City Treasurer's office, or New York.	BOWLED
ERIE.	FOWLER. This town is in Otero County.
This town is in Weld County.	Refunding Warrants.
Water Bonds. 6s '22 A-O \$32,000 Oct 1 1937	This town is in Otero County. Refunding Warrants. 5½s'16 \$6,800Jan 1 1931 5½s'20 12,700Apr 15 1945 Water Bonds.
-6s '22 A-O \$32,000Oct 1 1932.)  (Optional Oct 1 1932.)  -5s '09 J-D \$,000Dec 1 1929.  (Optional Dec 1 1919.)  BOND. DEBT Nov 20 '24\$38,000  Assessed value 1924186.5 ##  Tax rate (per \$1,000) 1923\$21.00  Population in 1920697	5928 20 12,700 Apr 15 1945 Water Bonds. 51/28 16 \$4.500 Apr 1 1931 68 18 2,000 July 1 1933 51/28 19 15,000 Feb 15 1938 City Hall Bonds.
(Optional Dec. 1 1919.)  BOND, DERT New 20 '24 229 000	5½\$16 \$4.500 Apr 1 1931 6\$ 18 2.000 July 1 1933 5½\$19 15.000 Feb 15 1938 City Hall Bonds. 5½\$2 \$10.000 Apr 15 1934
Assessed value 1924186,500	City Hall Bonds.
Population in 1920697	Refunding Water Bonds.
TT ACLTD	5½5 20 - \$10,000 - Apr 15 1934 Refunding Water Bonds. 5½5 22 - \$20,000 - Oct 1 1942 BOND. DEBT Jan 1 1924 - \$71,000 Water debt (inc) 41 500
This town is in Kit Carson Co. Inc. Oct. 17 1916. Water Bonds. 6s '20 M-8 40,000 Sept 1 1935 6s '20 M-N 30,000 May 1 1935 5½s'19 A-O 50,000 Oct 1 1939 BOND. DEBT Nov 20 '24. \$117,000 Total assess, val. 1924 606,403	Water debt (incl.) 41.500 Assessed value 1923 931.977 Town tax (per \$1,000) 1923 \$10.00 Pop'n 1910, 925; 1920 1,062 INT. on 51/2s of 1920 at N. Y. City.
Water Bonds	Town tax (per \$1,000) 1923\$10.00
6s '20 M-S 40,000 Sept 1 1935 6s '20 M-N 30,000 May 1 1935	INT. on 5 1/2s of 1920 at N. Y.City.
5½s'19 A-O 50,000 Oct 1 1939 BOND DERT Nov 20'24 2117 000	FREDERICK.
Total assess. val. 1924606,403	This town is in Wild County. Incorporated Dec. 17 1907.
Total assess. val. 1924606,403 Tax rate (per \$1,000),1924\$19.50 Population in 1920544	
FLEMING.	water bonds. 6s '13 M-N\$14,000 May 1 1928 6s '23 M-S 18,000 Mar 1 1938 1BON D. DEBT Jan 1 1924 \$32,000 Assessed valuation 1923 165,920 Tot. tax rate (per \$1,000) '23_\$32.00 Pop'n, 1910, 266; 1920 361
This town is in Logan County.	BON D. DEBT Jan 1 1924\$32,000 Assessed valuation 1923165,920
Inc. pril 16 1917. Water Bonds.	Tot. tax rate (per \$1,000) '23_\$32.00
Water Bonds6s '20 M-N\$80.000Nov 15 1935 (Optional Nov. 15 1930.)	
(Optional Nov. 15 1950.)  Electric Plant Bonds.  6s '20 M-N\$12,500Nov 15 1935.)  (Optional Nov. 15 1930.)  BOND. DEBT Nov 20 '24\$90.500.	Post Office Canon City.
(Optional Nov. 15 1930.)	District No. 8 was recently consolidated with District No. 1, the bonded debt of No. 8 being automatically assumed by No. 1.
Water debt (incl.) 80,000	bonded debt of No. 8 being auto-
Water debt (incl.) 80,000 Assess. val. 1924 393,445 Tax rate (per \$1.000) 1924 \$22.00 Population 1920 518	5s '24 A-O\$250,000cApr 1 1954 (Optional April 1 1939.)
Population 1920518	Funding Bonds
FLORENCE.	Funding Bonds. 5½s'20 J-D \$40,000cJune 1 1940 (Optional June 1 1930)
This city is in Fremont County. Incorporated Sept. 7 1887. Popula- tion 1910, 2,712; 1920, 2,629. Refunding Bonds. S '24 F-A \$70,0001929-1949 GEN, BD, DT, Oct 20 '24. 70,000 Wester debt '23,000	(Optional June 1 1930) BOND. DEBT Oct 19 '24 . \$298,500 Tot.asses.val.(2-3act.) '24-8,186,000 Sch. tax rate (per \$1,000) '24 . \$15.04 Population 1924 (est.)
Refunding Bonds.	Sch. tax rate (per \$1,000) '24_\$15.04
5s '24 F-A \$70,0001929-1949 GEN, BD, DT, Oct 20 '24 70,000	INTEREST at Canon City.
Water debt 23,000  Assessment debt 17,500  Floating debt 2,084  Assess, value '24 1,000 '24 \$14.00  INT. at City Treasurer's office and at Harris, Forbes & Co., New York.	FREMONT CO. S. D. NO. 2.
Floating debt. 2,084	P. O. Florence. 5s '19 M-N\$100,000Nov 1 1949 (Optional Nov. 1 1934.) 5s '20 M-N 50,000May 15 1940 (Optional May 15 1940.) BOND. DEBT Oct 20'24. \$150,000 Assess. val. '24 (70% act.). 3,263,409 Sch. tax rate (per \$1,000) '24. \$16.00 Population 1924. 3,000
City tax rate (per \$1,000) 24_\$14.00	(Optional Nov. 1 1934.) 5s '20 M-N 50 000 May 15 1040
at Harris, Forbes & Co., New York.	(Optional May 15 1940.)
	Assess. val. '24 (70% act.) -3,263,409
PLORIDA MESA IRRIG. DIST. District declared illegal	Sch. tax rate (per \$1,000) '24_\$16.00   Population 19243,000
E. A. Chubb, County Treasurer, advises us under date of Dec. 11 1924	
E. A. Chubb, County Treasurer, advises us under date of Dec. 11 1924 that none of the bonds mentioned below have been paid.  68 '10 J-D\$1,060,000_Aug 1 '21-'30	This city is in Mesa County. Inc.
68 '10 J-D\$1,060,000_Aug 1 '21-'30	This city is in Mesa County. Inc. in 1894. Pop'n '20, 1,193; '10, 881 Refunding Bonds. 6s 16 M-8 \$68,000 1925-1941 6s '17 A-0 25,000 1925-1942 6s '22 J-1 11,000 1932-1944 GEN. BD. DT. Oct. 1 '24 - \$101,000 Assessment debt (add'l) 17,000 Assess. val. 1924 (actual) 627,000 Tax rate (per \$1,000) 1924 \$17.50 INT. payable at Town Treas. office and in New York City.
	6s 17 A-O 25,000 1925-1941
FORT COLLINS.  This city is in Larimer County Inc. Feb. 2 1883. Commission government adopted Mar. 18 1913. V.	08 '22 J-J 11,0001932-1944   GEN. BD. DT. Oct. 1 '24\$101.000
ernment adopted Mar. 18 1913. V.	Assessment debt (add'l) 17,000 Assess, val. 1924 (actual) 627,000
68 '24 M-S \$14.000Sept 15 1934	Tax rate (per \$1,000) 1924\$17.50
Park Bonds.  5s '13 J-D \$5,000Dec 1 1928 (Subject to call Dec 1 1923)	fice and in New York City.
(Subject to call Dec 1 1923)  z Refunding Water Bonds.	FRUITA SCHOOL DIST. NO. 2.
z Refunding Water Bonds. 4½s'16 M-8 \$128,000_Mar 1 '25-'40 \$treet Railway Bonds. 5s '19 M-8 \$95,000Mar 1 1934	Ref. Bonds (Red. beg. in 1922). 5s '12 J-D \$7.500 June 1 1932
5s '19 M-S \$95,000 Mar 1 1934	Building Bds. (Red. beg. in 1932).
	BOND. DEBT Nov 21 '24- \$33,000
Improvement Bonds. 5s-5½s '65 *\$425,860.88 Optional TOT BD.DT Nov 19 '24 - \$653,861 Sinking fund General 80.000	FRUITA SCHOOL DIST. NO. 2.  Ref. Bonds (Red. beg. in 1922).  S '12 J-D \$7.500June 1 1932  Building Bds. (Red. beg. in 1932).  S '12 M-N\$25,500May 1 1942  BOND. DEBT Nov 21 '24. \$33,000  Assessed value 19232.136,595  School tax (per \$1,000) 1920. \$9.90  INT. at Kountze Bros., N. Y.
Sinking fund General 80,000 Impt 10,000	INT. at Kountze Bros., N. Y.
Assess. val. '24 (70% act.) - 9,636,360 Total tax rate (per \$1,000) '24.817.69 Population 1910, 8,210; 19208,755 INT. on bonds marked (x) at Kountze Bros., N. Y.; (*) at City Treas. office or at Nat. City Bank, N. Y. on others at City Treas office.	GARFIELD COUNTY.
Population 1910, 8,210; 1920 - 8,755	County seat is Glenwood Springs.  Refunding Bonds.
Kountze Bros., N. Y.; (*) at City	County seat is Glenwood Springs. Refunding Bonds. 5s '23 M-N\$166.000. Funding (Red. aft. 10 yrs. fr. 4ss.) 6s '14 A-O \$52,500cOct 1 1934 (Due serially beginning May 1 1928.) 4½s'24 A-O 52,000Oct 1 '29-49 BOND. DEBT Nov 21 '24. \$218,500 Floating debt (add'1)57.664
Treas. office or at Nat. City Bank, N.Y.; on others at City Treas. office	(Due serially beginning May 1 1934
	43/8'24 A-O 52,000Oct 1 '29-'49
FORT LUPTON. This town is in Weld County.	BÓND. DEBT Nov 21 '24 \$218.500 Floating debt (add')
Water Bonds. 51/48 F-A \$5,000cAug 1 1937 (Optional Aug. 1 1931.) 68 F-A 25,000cFeb 1 1935 (Optional Feb. 1 1930.)	Assess. value real estate8,957,200 Assess. value personal3.070,200
(Optional Aug. 1 1931.) 6s F-A 25,000cFeb 1 1935	Other assess, property4,827,275
(Optional Feb. 1 1930.)	State & co. tax (per \$1,000) 24-\$17.50
Refunding Bonds.  51/s J-D \$15,000cDec 1 1926 BOND. DEBT Dec 9 '24 \$67,000	INT. on bonds of 1923_at the
Water debt (incl.) 40,000	International Trust Co., Denver; others at Chemical Nat. Bk., N. Y.
Water debt (incl.) 40,000 Assessed value 1924 1,001,750 Tax rate (per \$1,000) 1924 \$16.00	GARBIELD CO. WICE S. T.
Population in 1910, 614: 1920, 1,014	P. O. Glenwood Springs.
FORT MORGAN.	5s '13 J-J \$49,000July 1 1933 (Optional July 1 1933.)
FORT MORGAN. This city is in Morgan County. Incorporated as a town Aug. 8 1887	GARFIELD CO. HIGH S. D. P. O. Glenwood Springs. 5s '13 J-7 \$49,000July 1 1933 (Optional July 1 1933.) BOND. DEBT Oct 19 '24. \$49,000 Assessed valuation 19247,676,265 Sch. tax rate (per \$1,000) '24\$3.40
class April 20 1908. City established	Sch. tax rate (per \$1,000) '24\$3.40
charter government in Sept. 1914.	GARFIELD CO. S. D. NO. 1.
charter government in Sept. 1914. Refunding Bonds. 5½'s'8 M-8 \$38,000/3,000 - 1925-35 4,0001936 Water Works Bonds (redeemable	P. O. Glenwood Springs.
Water Works Bonds (redeemable	5½s'20 J-J {\$84,000_ July 1 '35-'41 91,000_ July 1 '42-'48
after 10 years from issue). .51/28'17 M-N\$25,000Nov 15 1932	POND DEPRIOR 1010 July 1 1949
	DUND. DEBT OCT 19 24. \$190,000
(Optional May 1 1930.)	Assessed value 1924 3,955,130   School tax rate(per \$1.000)'24 _ \$8.20
Water Works Bonds (redeemable after 10 years from issue).  .514s 17 M-N\$25,000Nov 15 1932 .512s 20 M-N 35,000May 1 1935 (Optional May 1 1930.)	37,000 July 1 1949 BOND. DEBT Oct 19 '24. \$190,000 Assessed value 1924 3,955,130 School tax rate(per \$1,000)'24 \$8.20

```
Water Bonds.
4\%s'22M-N15\$125,000_Nov 15 1937
GEN. BONDS Oct 18,'24_\$223.000
Assess. debt (add'1) ________ 248,731
Assess. val. '24 (86\% act.) -3 300,000
Tax rate (per $1.000) '24_______ $10.00
Population 1910_2.800: 1920_3.818
INT_ at kountze Bros., N. Y.,
or at City Treas. office.
   or at City Treas. office.

FOUNTAIN.
This town is in El Paso County.
Electric Transmission Bonds.
5½s'24 A-O $20,000.—Oct 1 1939
Refunding Water Bonds.
5½s'23 A-O $55,000.—Serially
*Water Extension Bonds.
5s'23 A-O $6,000.—Mar 1 1933
6s'19 A-O 15,000.—Apr 1 1933
BOND. DEBT Nov 22 '24. $96,000
Ass'd val'n (½act.) 1924.—323,470
Town tax (per $1,000) '23.—$23.00
Population in 1910, 431; 1920, 595
INT. on bonds marked (*) at
Kountze Bros., N. Y.
Kountze Bros., N. Y.

FOWLER.

This town is in Otero County.

Refunding Warrants.

5½8'8 - $6,800. Jan 1 1931

5½8'2 1 12,700. Apr 15 1945

Water Bonds.

5½8'8 - $4,500. Apr 1 1931

6s'18 - $2,000. July 1 1933

5½8'19 - 15,000. Feb 15 1938

City Hall Bonds.

5½8'20 . $10,000. Apr 15 1934

Refunding Water Bonds.

5½8'22 . $20,000. Oct 1 942

BOND. DEBT Jan 1 1924. $71,000

Water debt (incl.) . 41,500

Assessed value 1923 . $31,977

Town tax (per $1,000) 1923 . $10.00

Pop'n 1910. 925: 1920. . 1.062

INT. on 5½s of 1920 at N. Y. City.
    FREDERICK.
This town is in Wild County.
Incorporated Dec. 17 1907.
Water Bonds.
6s '13 M-N$14,000...May 1 1928
6s '23 M-$ 18,000...Mar 1 1938
BOND. DEBT Jan 1 1924...$32,000
Assessed valuation 1923.....165,920
Tot. tax rate (per $1,000) '23. $32,00
Pop'n, 1910, 266; 1920.....361
   FREMONT CO. S. D. NO. 2.
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FREMONT CO. S. D. No. 2.
P. O. Florence
So '19 M-N\$100,000 ... Nov 1 1949
(Optional Nov. 1 1934.)
So '20 M-N 50,000 ... May 15 1940
(Optional May 15 1940.)
BOND DEBT Oct 20 '24. \$150,000
Assess. val. '24 (70% act.). 3.263,409
Sch. tax rate (per \$1,000) '24. \$16.00
Population 1924 ... 3,000 FRUITA.

This city is in Mesa County. Inc. in 1894. Pop'n '20, 1,193; '10, 881 Refunding Bonds.

8s '16 M-S \$68,000 .... 1925-1941 6s '17 A-O 25,000 .... 1925-1942 6s '22 J-J 11,000 .... 1932-1944 GEN. BD. DT. Oct. 1'24 ... \$101,000 Assessment debt (add'1) ... 17,000 Assess. val. 1924 (actual) ... 627,000 Tax rate (per \$1,000) 1924 ... \$17.50 INT. payable at Town Treas. office and in New York City. FRUITA SCHOOL DIST. NO. 2.

Ref. Bonds (Red. beg. in 1922).

55 12 J-D \$7,500 -- June 1 1932
Building Bds. (Red. beg. in 1932).

55 12 M-N\$25,500 -- May 1 1942
BOND. DEBT Nov 21 24. \$33,000
Assessed value 1923 -- 2,136,595
School tax (per \$1,000) 1920. \$9.90
INT. at Kountze Bros., N. Y. GRAND VALLEY.
This town is in Garfield County.
Incorp. March 7 1908.
Refunding Water Bonds.
5s '19 A-O \$30,000....Oct 1 1943
(Optional Oct. 1 1929.)
Water Ext. Bonds.
5s '19 A-O \$14,000....Oct 1 1943
(Optional Oct. 1 1929.)
BOND. DEBT Nov 21 '24...\$44,000
Floating debt (add'l).........4,000
Sinking fund.............2,600
Tot. assess. val. (act.) 1923...180,033
Town tax rate (per \$1,000) '23 \$26.10
Population 1910, 268; 1920, 228 

GRAND VALLEY IRRIG. DIST.
This district (P. O. Grand Valley)
is in Garfield County. Intimation
was given us this year (1924) that
this district is now out of business.

GARFIELD COUNTY CONSOL.

SCH. DIST. NO. 1.

P. O. Silt.
65 '20 F-A \$30,000 -- Aug 1 1950 (Optional Aug. 1 1940.)
BOND. DEBT Jan 1 '24 -- \$30,000 Assessed value 1923 -- -- 4,086,698

GARFIELD CO. CONSOL. S. D.

GARFIELD CO. CONSOL. S. D. GROVER SCHOOL DIST. NO. 89.
This district (P. O. Grover) is in
Weld County.
School Bonds.
68 '21 M-N\$20.000
...
28.000 Total assess. val. 1922\_\_\_\_2,750,000

GUNNISON.

This town is in Gunnison County. Incorporated Feb. 28 1880.

Refunding Water Bonds.
5s '16 J-D \$38,500\_\_\_June 1 1936
Water Bonds.
5s '22 A-O \$45,000\_\_Apr 1 1937
(Optional April 1 1932.)

Refunding Bonds.
5s '15 M-S \$25,000\_\_Mar 15 1928
TOTAL DEBT Nov 29 '24 \$148,500
Water debt (incl)\_\_\_\_\_\_43,500
Sinking fund\_\_\_\_\_5,600
Assessed value 1924\_\_\_1,575 865
Town tax rate (per \$1,000) '24 \$12.00
Population 1910, 1,026; 1920, 1,329
INT. on water bonds marked (\*)
payable at Nat. Bank of Commerce; others at Kountze Bros., N. Y.

GUNNISON COUNTY.
Gunnison is the county seat.
Refunding Bonds.
5s '17 J-J \$60,000 ... Serially
4s '17 J-J 168,000 ... Serially
BOND. DEBT Jan 1 '24 \$228,000
Total assess. val. 1923 ... 15,863,355
County tax (per \$1,000) 1923 ... \$8.15
state and county tax rate (per
\$1,000) 1922 ... \$11.35
Population 1910, 5,897; 1920, 5,590
INT. at Nat. Bank of Commerce,
New York.

GUNNISON CO. S. D. NO. 30. P. O. Somerset. 5½°23 J-D \$39.500 ——Serially BOND. DEBT Jan 1 '24 — \$39,500 Assessed value 1923 ——1,237,475

HENRYLYN IRRIG. DISTRICT.
A district in Weld County.
Irrigation Bonds.
6s '09 J-D\$2.824,000.\_\_Dec 1 1929
BOND. DEBT Nov 1924\_\$2,824,000
INT. payable at Co. Treas. effice. HIGHLANDS.—See Denver.

DEC., 1924.]
HOLLY DRAINAGE DISTRICT. This district is in Prowers County. 6s '23 J-D \$95,000. serially BOND. DEB' Cot 21' 24. \$100,000 INT. at Kountze Bros., N. Y.
HOLYOKE.  This town is in Phillips County Incorporated 1888.  Water Extension Bonds, 5s '16 M-N \$8,000
N. Y., at option of holder; on others at Kountze, Bros., New York.  HOTCHKISS. This town is in Delta County. Refunding Bonds. 5348 \$43,000 BD. DT. (water) Oct 1924 \$66,500 Assessed valuation 1924444,500 Tax rate (per \$1,000) 1923\$14,44 Population 1910, 600; 1920572
HUDSON. A town in Weld County. Inc. Feb. 17 1914. Water Bonds. 6s '17 F-A \$16,000Feb 1 1932 6s '17 M-N 2,000Nov 1 1932 6s '19 A-O 15,000Apr 1 1934 6s '22 A-O 10,000Apr 1 1937 BOND. DEBT Jan 1924\$48,000 Assessed val'n 1923\$32,720 Tax rate (per \$1,000 '2313,000 Population 1920322
HUERFANO CO. HIGH S. D.  (P. O. Walsenburg.) 5s '19 A-O \$90,000Oct 1 1949 (Subject to call after 1929.) BOND. DEBT Oct 25 1924 \$00,000 Assessed value 1924 (ac.t) 16 087,968 Tax rate (per \$1,000) 1924\$5.00 Population in 1920 (Census)16,879
HUGO. This city is in Lincoln County. Water Bonds. 6s '20 M-S \$45,000cMar 1 1935 Electric Plant Bonds. 6s '20 M-S \$12,000cMar 1 1935 Sewer Bonds. 5s '15 M-N \$5,000c BOND. DEBT Oct 21 '24_\$96,000 Water debt (incl.)32,000 Assessment debt (add'1)5,000 Water sinking fund3000 Wassess, val. 1924663,580 Total tax rate (per \$1,000)'24_\$36.30 Population 1910, 343: 1920838

# IDAHO SPRINGS. A city in Clear Creek County. Water Bonds. 5s '16 J-J \$40,000 5s '16 J-J 1,000 -\$2,000 yearly BOND. DEBT Jan 1924 - \$41,000 Assessed val'n 1923 - -1,205,420 Tax rate (per \$1,000 '23 - -\$11,00 Population 1910, 2,154; 1920, 1,192.

# ILIFF MUNIC. IRRIG. DIST. The of the first o

### JEFFERSON CO. S. D. NO. 1.

5s '22 J-J \$100.000...Jan 1 1941 (Optional Jan. 1 1932.) 4½s '22 J-J 30,000...Jan 1 1941 (Optional Jan. 1 1932.) BOND. DEBT Jan 1 '24...\$130,000 Assessed value 1923.....2,822,740

## JEFFERSON COUNTY CONSOL. SCH. DIST. NO. 1.

JEFFERSON CO. S. D. NO. 30.

P. O. Evergreen.
School Building Bonds.
6s '21 M-N \$5.000\_Nov 1 '25-'29
(20,000\_Nov 1 '30-'39
TOT. DEBT Nov 1924\_\_\_\$25,000
Assessed value 1924\_\_\_\$64,000
Population\_INT. at the Co. Treasurer's office
or the Seaboard Nat'l Bank, N. Y.

JOHNSTOWN.

A town in Weld County. Inc.
May 7 1907.

Water Bonds.
6s '12 J-J \$15,000\_\_\_\_July 1 1927
(Optional July 1 1922.)
6s '20 M-N 20,000\_\_\_Nov 1 1935
(Optional Nov. 1 1930.)
BOND. DEBT Jan 1924\_\_\_\$35,000
Assessed val'n in 1923\_\_\_614,310
Tax rate (per \$1,000) '23\_\_\_\$11,00
Population 1910, 198; 1920, 274.

JULESBURG IBRIGATION DIST. JULESBURG IRRIGATION DIST.
A district in Sedgwick County.
6s '10 J-D \$90,000c\_June 1 '25-30
BOND. DEBT Oct 18 '24\_\$111.500
Assessed value 1923\_\_\_\_\_\_\_ 767.001
Actual valuation\_\_\_\_\_\_\_ 1.251.574
INT. on 1910 bonds payable at
County Treas. office or Kountze
Bros. in N. Y. City: other bonds at
office of County Treasurer or at
Hanover Nat. Bank. N. Y. City.

KIOWA CO. S. D. NO. 9.
P. O. Brandon.
6s 21 — \$40.800 — 1951
(Optional 1936.)
BOND. DEBT June 30 '23 \$45.300
Sinking fund — 1.213
Assess. val. 1923 — 1187.151
Sch. tax rate (per \$1.000) '23.\$14.24
Population 1923 (estimated) — 800

Population 1923 (estimated)...800

KIT CARSON COUNTY CONSOL.
SCHOOL DISTRICT NO. 1.
P. O. Burlington.
6s '16 A-O \$21,000...Oct 1 1946.
6s '20 M-N\$54,000...May 15 1950.
6s '21 M-N 45,000...May 15 1955
6s '21 M-N 45,000...May 1 1936)
534s
BOND. DEBT Oct 24 '24. \$120,000
Floating debt (add'l)....37,000
Total ass'd val. 1923 (act'l) 2,842,926
School tax (per \$1,000) 1924...\$11,00
Population 1924..........2,000

KIT CARSON CO. CONS. S. D. NO. 2.
P. O. Burlington.
School Bidg. & Funding Bonds.
6s '21 J-J \$30,900...July 1 1951
(Optional July 1 1936.)
BOND. DEBT Jan 1 '24...\$30,900
Assessed value 1923......786,555

KIT CARSON CO. S. D. NO. 35.
P. O. Flagler.
6s '21 J-J \$20.000\_\_\_\_July 1 1951
(Optional July 1 1936.)
BOND. DEBT 0rt 1 '23\_\_ \$44.000
Assessed value 1923\_\_\_\_\_3,400,000

KIT CARSON CO. S. D. NO. 37. P. O. Seibert.
School Bidg. Addition Bonds.
6s '21 J-D \$25,000\_\_\_June 15 1951
(Optional June 15 1936.)
BOND. DEBT Oct 21 '24\_ \$42,000
Assessed value 1924 (act)\_\_1,600,000
Sch. tax rate (per \$1,000) '24\_\$14.55

Tax rate (per \$1,000) 1923\_\_\_\_\$14.00 Popula'n 1910, 4,154; 1920\_\_\_\_4.964 

Chemical Nat. Balik, N. 1. City.

LAMAR SCH. DIST. NO. 14.
6s '11 M-S \$28,500c\_\_ Mar 1 1951 (Subject to call after Mar 1 1931.)
6s '19 J-J 40,000.\_\_July 1 1952.

(Optional July 1 1937.)
BOND. DEBT Jan 1 '24\_\_ \$68,500
Assess. val. 1923\_\_ 3,712,102
School tax (per \$1,000) 1922\_ \$11.00
Population in 1920 (est.)\_\_ 5,000
INT. on 51/2s at N. Y. City, N. Y.

LA PLATA COUNTY. LA PLATA COUNTY.
County seat is Durango.
Refunding Bonds.
4\\\^2\s^16\ A-O\ \\$94.000c\_\_Apr\ 1\ 1941
(Red. \\$6,000\ vriy.\ beginning\ 1921)
BOND. DEBT\ Oct\ 21\ 24\ \\$94.000
Tot.\ ass^4\ val.\ 1924\ (act.)\ 15.185\ 653
State\ \&co.\ tax\ (per\\$1,000)\ 24\\$16.51
Population\ in\ 1920.\_\_\_\ 11,218
INT.\ at\ E.\ H.\ Rollins\ \&Sons.\ N.\ Y

LARIMER COUNTY SCHOOL
DISTRICT NO. 2.
P. O. Loveland.
Building Bonds.
5s '15 J-D \$90,000c\_\_Dec 1 1935
(Subject to call after Dec 1 1925)
BOND DEBT Oct 20 '24 \$90.000
Assess. val. '24 (actual)\_\_11,348,330
Tax rate (per \$1.000) 1924\_\_\_800
Population in 1924 (est.)\_\_\_\_\_8,000
INT. payable at Loveland and New York.

A town in Huerfano County.
Assessed valuation 1923\_\_\_\_435,794
Assessed valuation 1923\_\_\_\_435,794
A town in Huerfano County.
Assessed valuation 1923\_\_\_\_435,794
A town in Huerfano County.
Population 1924\_\_\_\$00.00
Assessed valuation 1922\_\_\_1,672,270

LIMON.
This town is in Lincoln County.
\*Water-Works Extension Bonds
51/8 '22 M-N\$20 000\_\_\_Nov 1 1937
City-Hall Bonds.

LARIMER CO. S. D. NO. 34.
P. O. Wellington. Incorp. 1903. 5½s'23 M-8 \$30,000. Mar 1 '39-'53 (optional July 1 1926.) (optional Aug. 1 1930.)

LINCOLN CO. S. D. NO. 4.
P. O. Limon. (optional July 1 1946) (optional Sept. 22 1927.) (optional Sept. 22 1927.) (optional Aug. 1 1930.)

LINCOLN CO. S. D. NO. 4.
P. O. Limon. (optional M-8 30,000. Mar 1 '39-'53 (s' 22 M-8 13,500. Sept. 22 1927.) (optional Sept. 22 1927.) (optional May 1 1943.)

LARIMER CO. S. D. NO. 37.
P. O. Fort Collins.
6s '10 J-J \$28,000 -- July 1 1940
(Optional July 1 1925.)
BOND. DEBT Jan 1 '24 -- \$28,000
Assessed value 1923 -- 236,800

LARIMER CO. S. D. NO. 60.
P. O. La Porte.
6s '14 M-S \$15,000 ... Mar 1 1934
(Optional March 1 1924.)
5½s'23 J-D 16,000 ... Dec 16 1943
(Optional Dec. 16 1933.)
BOND. DEBT Jan 1 '24. \$25,000
Assessed value 1923 ..........1,276,750

LARIMER COUNTY S. D. NO. 62. BARIMER COUNTY,
P. O. Timnath,
5½s'18 J-J \$38,000...July 1 1938,
6(Optional July 1 1928,)
5½s'19 J-J 20,000...July 15 1939,
(Optional July 15 1929,)
6s '21 A-O 19,500...Apr 1 1941,
(Optional April 1 1931.)
BOND. DEBT Jan 1 '24... \$77,500,
Assessed value 1923.....1,994,250,
Population in 1923 (est.).....1,250

LA SALLE.

This town is in Weld County.
Incorporated Abril 18 1910.
Water Bonds.
6s '17 J-J \$25.000 \_\_\_\_ Jan 1 1932
BOND. DEBT Jan 1 1924 \_ \$25.000
Assessed valuation 1923 \_\_\_\_\_ 416.780
Tot. tax rate (per \$1,000) '23.\$18.00
Population in 1920 \_\_\_\_\_ 460

LAS ANIMAS.
This city is in Bent County.
Water Bonds (Red. beg. in 1918).
68: 08 Jo. J. \$35,000c. July 1 1928
GEN. BD. DT. Oct 1924. \$35,000
Assess. val. '23 (actual)...1,674,360
Tax rate per \$1,000: 1923. \$10.00
Population 1910, 2.008; 1920-2.252
INT. at Nat. Bank of Com., N.Y.

LAS ANIMAS COUNTY.
County seat is Trinidad.
Refund. Bonds (Red. beg. in 1921).
4\(\si\)1 J - \$92,000c. Jan 1 1931
BOND. DEBT Nov 20 '24.
\$44,000
Total assess. val. 1924. 42,939,525
County tax rate (per \$1,000) '23\$7 11
Population 1910, 33,643; 1920.38,975
INT. at the First Nat Bank, N. Y.

LAS ANIMAS CO. S. D. NO. 2. P. O. Trinidad Box 190. BOND. DEBT Oct 8 1923 \$90,000 Assessed valuation 1922\_\_11,128,650

LAS ANIMAS CO. S. D. NO. 5. P. O. Trinidad Box 130. BOND. DEBT Oct 8 1923 \$239,000 Assessed valuation 1922\_14,444,370

LAS ANIMAS CO. S. D. NO. 13.
P. O. El Moro.
BOND. DEBT Jan 1 1923. \$85,000
Assessed valuation 1922...1,672,270

This town is in Lincoln County.

\*Water-Works Extension Bonds
5½\$ '22 M-N\$20 000 ... Nov 1 1937
City-Hail Bonds.
5½\$ '25 TOT. BD. DT. Nov 20 '24 \$115,500
Assessed valuation 1924 ... 727,850
Population in 1920 ... 1,047

\*INT. at Town Treasurer's office
or at Kountze Bros., N. Y.

Sinking fund 7.500
Assess. val. '24 (2-3 act.) 15,127,390
Tax rate (per \$1,000) 1923 ...\$14.17
Population 1922 (est.) 12,000
LARIMER CO. S. D. NO. 13.
P. O. Berthoud.
So '20 M-S \$\$5,000 ... Mar 1 1930
(Optional March 1 1924.)
BOND. DEBT Jan 1 1924 ...\$85,000
Assessed valuation 1923 ... 1,625,000
LARIMER CO. S. D. NO. 24

LINCOLN CO. S. D. NO. 4 (Concl.).
TOT. BD. DT. Nov 28 '24 \$53,500
Floating debt (add'l) 10,952
Balance on hand 4,795
Assessed value 1924 2,341,380
Sch. tax rate (per \$1,000) '24.\$17.70
Population (est.) 2,500
INT. at Kountze Bros., N. Y.

LINCOLN COUNTY S. D. NO. 31 

LINCOLN COUNTY CONSOL. SCHOOL DISTRICT NO. 1.

SCHOOL DISTRICT NO. 1. P. O. Bovina. 6s '20 J-D \$34.500---June 1 1960 (Optional June 1 1940.) BOND. DEBT Jan 1 '24-- \$34.560 Assessed valuation 1923--2,904,425

LITTLETON.
This town is in Arapahoe County.
Incorporated March 8 1900.
Town Hall Bonds.
BOND. DEBT Jan 1 '24. \$25,000
Assessed valuation 1923...1,438.511
Tot. tax rate (per \$1,000) '23.\$11.00
Pop'n, 1910, 1,373; 1920....1,636

LOGAN COUNTY.
P. O. Sterling.
BOND. DEBT Nov 25 '24 \$107.000
Assessed valuation 1924\_31.957,485
State&Co.tax (per \$1.000) '24.\$14.30
Popul'n 1910, 22.197; 1920, 22,281

LOGAN COUNTY HIGH S. D. P. O. Sterling.

5s '10 M-8 \$65,000....Sept 1 1950 (Optional Sept. 1 1930.)

5s '10 F-A 20,000....Aug 1 1931 (Optional Aug. 1 1921.)

BOND. DEBT Oct 22 '24 \$85,000

Ass'd val. '24(abt.80%act)38,102,460

LOGAN COUNTY S. D. NO. 1. LOGAN COUNTY S. D. NO. 1.

P. O. Willard.
6s '19 M-S \$28,700\_\_Mar 15 1949
(Optional Mar 15 1934)
6½\$21 J-J 9,000\_Jan 10 '25-'27
6s '19 F-A 1,300\_\_Aug 15 1949
(Optional Mag 15 1934)
6s '22J-D15 \*3,000\_Dec 15 1942
(Optional Dec 15 1932)
BOND. DEBT Nov 10 '24\_ \$42,000
Assessed value 1924\_\_\_\_\_1071,270
Sch. tax rate (per \$1,000) '24\_\$13.90
Population in 1922\_\_\_\_\_\_\_\_\_
\*INT\_ at Kountze Bros., N. Y.,
or County Treasurer's office.

or County Treasurer's office.

LOGAN COUNTY S. D. NO. 9.
P. O. Peetz.
5s '17 A-O \$20,000\_\_\_Apr 15 1947
(Optional April 15 1932)
6s '19 J-D 11,500\_\_June 15 1949
(Optional June 15 1934)
5s '22 F-A 1,200\_\_Aug 1 1952
(Optional June 15 1934)
5s '22 F-A 1,200\_\_Aug 1 1957
BOND. DEBT Jan 1 1924\_ \$32,700
Assessed valuation 1923\_\_1,755.524

Sch. tax rate (per \$1,000) 24.—\$5.04
Population in 1924 (est.).—1,500
LOGAN COUNTY S. D. NO. 69
P. O. Fleming.
(8 '10 F-A \$10,000.—Aug 15 1950)
(Optional Aug 15 1930)
(Optional July 1 1930)
5½'s'19 A-O 14,000.—Cot 1 1949
(Optional Aug 1 1934)
6. '18 F-A \$15,000.—Feb 1 1948
(Optional Feb 1 1934)
5½'s'19 J-D 15,000.—Dec 1 1949
Optional Dec 11934)
5½'s'14 J-J 5,500.—July 15 1934
(Optional Dec 11934)
5½'s'14 J-J 5,500.—July 15 1934
(Optional July 15 1924)
BOND. DEBT Jan 1 '24.—\$55,500
Assessed val. 1923.——1,841,630
Assessed val. 1923.——\$9.83
LOGAN CO. S. D. NO. 95.
P. O. Fleming.
BOND. DEBT Nov 1924.—\$35,000
Assessed valuation 1924.—169.810
School tax rate (per \$1,000) '24.—\$6.78

INT. in Sterling, Colo., or at Chase Nat. Bank, New York.

LONGMONT.

This city is in Boulder County. Inc. Jan. 7 1873. On Mar, 7 1912. Inc. Jan. 9 1873. On Mar, 9 1873.

fNT. in Boulder or at E. H
Rollins & Sons, Boston, Mass.

LOVELAND.

This city is in Larimer County. Incorp. 1879. Bonds under name of "Loveland Light & Power Revenue Bonds" declared unconstitutional (see V. 117. p. 462). Right to build municipal light and power plant upheld by State Supreme Court (V. 119. p. 2990).

Municipal Light Bonds.
68 '02 - \$125.000 - 1939

Paving Bonds.
59-823 - \$47.500 - May 1 1945

Revenue Bonds.
68 '02 - \$300.000 - July 1 1938

(Cptional July 1 1933.)
58 '22 J-J \$50.000 - July 1 1938

(Cptional July 1 1933.)
58 '22 J-J \$50.000 - July 1 1938

(Optional July 1 1933.)
58 '22 J-J \$50.000 - July 1 1938

(Cptional July 1 1938.)
58 '22 J-J \$50.000 - July 1 1938

OND. DEBT Oct 20 '24 \$578.050

Water Bonds.
40 Rolling July 1 1938

Sad val'n '23 (actual) - 4.535.870

City tax (per \$1.000 1923 \$12.40

Population 1910, 3.561; 1920, 5.279

INT. at City Treasurer's office or Kountze Bros., New York.

MANCOS.

This city is in Montezuma County.

MESA COUNTY.

Grand Junction is the County seat.

Court House Bonds.
5½s'22 J-3 \$150,000c\_\_Jan 1 1942
(Optional Jan. 1 1932.)
BOND. DEBT Oct 20'24. \$150,000
Assess. value 1923... \$29,506,500
County tax (per \$1,000 1923...\$7.53
Population 1910, 22,197:1920, 22.281

MESA COUNTY IRE. DIST.

Irrigation Bonds.
6s '06 J-D \$69,000c...May 1 1926
(Redeemable beginning in 1917)
6s '10 J-D 79,500c...Jan 1 1930
BOND. DEBT Oct 1 1924...\$148,500
Assessed valuation 1921.....253,445
INT. at Nat. Park Bank and
Kountze Bros., both of N. Y. City

MESA CO. SCH. DIST. NO. 1. P. O. Grand Junction. MESA CO. SCH. DIST. NO. 1. P. O. Grand Junction. 5e '09 J-J \$42.500\_\_\_\_July 1 1939 (Subject to call July 1 1924) 5s '20 F-A 85.000 \_ Feb 1 1960 (Optional Feb 1 1940) Building

5s '20 K-A 85,000 \_ \_\_ reo 1 1800 (Optional Feb 1 1940)
Building.
5s '11 M-N\$24.500 \_ \_\_ May 1 1941 (Optional May 1 1931.)
5s '17 M-N 75,000c \_ \_ May 1 1947 (Subject to call after May 1 1937.)
Refdg. (Red. beg. 10 yrs. fr. 1832).
6s '11 J-J \$17,000 \_ \_\_ June 1 1931 BOND. DEBT Jan 1 '24 \_ \$244,000 Ass'd val'n 1923 (actual) 10,525,895 Tax rate (per \$1,000) 1922 \_ \_ \$9.39 Population in 1922 (est.) \_ \_ 13,000 [INT. on bonds of 1917 is payable at Hanover Nat. Bank, New York, on 5s of 1920 at N. Y. City; on others at Kountze Bros. N. Y.

MESA COUNTY S. D. NO. 6.
P. O. Colbran.
6s '21 J-D \$26,000\_\_June 15 1941
(Optional June 15 1931.)
BOND. DEBT Jan 1 '24\_\_\$26,000
Assessed value 1923\_\_\_\$367
Tax rate (per \$1,000) 1922\_\_\$9.67

MESA COUNTY S. D. NO. 10.
P. O. De Beque.
5½s'11 J-D \$11,000\_\_\_June 5 1941
(Optional June 5 1926.)
5½s'23 M-N\$30,000\_\_May 15 1953
(Optional May 15 1939.)
BOND. DEBT Jan 1 1924\_\$41,000
Assessed valuation 1923\_\_\_1,148,506

MESA COUNTY S. D. NO. 19.

P. O. Palisade.
School Bonds.
5¼ s 23 M-S \$39,000 Mar 1 1943
(Optional Mar 1 1933.)
BOND DEBT Oct 31 '24 \$39,000
Assessed val'n 1923 1,653,606
Population
INT. at County Treasurer's office
or at Kountze Bros., N. Y.

MOFFAT COUNTY S. D. NO. 5.
(P. O. Craig.)
5s '15 J-J \$25,000...\_Oct 15 1939
5s '19 A-O 50,000...\_Oct 15 1939
BOND. DEBT Oct 22 '24. \$75,000
Floating cett (additional). 6,000
Assess. val. 9124 (act'l)....1,461,880
Tax rate (per \$1,000) 1923....\$18.90
Population in 1924.....1,500

| MONTEZUMA CO. S. D. NO. 6. P. O. Mancos. 5s '09 A-O \$5,000...Oct 1 1929 (Optional Oct. 1 1924.) 5½s'10 J-D 2,500...June 15 1930.) 5½s'15 A-O 8,000...Oct 1 1935 (Optional Oct. 1 1925.) 5½s'25 M'S 30,000....serially BOND. DEBT Jan 1 '24...\$45,500 Assess. val'n 1923.....1,281,270 | MONTROSE.

MONTROSE CO. HIGH S. D.
P. O. Montrose.
5s '09 J-J \$13,000\_\_\_July 1 1949
(Optional July 1 1929)
5s '09 M-S 25,000\_\_Sept 1 1929
(Optional Sept 1 1919)
BOND. DEBT Jan 1 '24\_\$38,000
Assessed val. 1924 (act.)\_14,444,197

MONTROSE CO. S. D. NO. 15.

MONTROSE CO. S. D. NO. 15.
P. O. Olathe.
5½s'12 J-J \$10.300\_\_July 15 1942
(Optional July 15 1927)
5½s'19 M-S 12,000\_\_Sept 1 1939
(Optional Sept 1 1929)
6s '20 J-D 18,000\_\_June 1 1940
(Optional June 1 1930)
5s 25,000\_\_\_BOND. DEBT Oct 22 '24\_\$60,300
Assessed valuation 1923\_\_1,404,617
MONGGAN CO. S. D. NO. 1

MORGAN CO. S. D. NO. 1.

MORGAN CO. S. D. NO. 1.
P. O. Snyder.
6s '16 J-D \$5,500 \_\_June 1 1936
5½s'20 F-A 12,500 \_\_Feb 15 1950
6s '20 F-A 12,500 \_\_Feb 15 1950
6s '20 F-A 12,500 \_\_Feb 15 1950
(Optional Feb 15 1935)
5½s'23 J-D 11,000 \_\_June 1 1943
BOND. DEBT Jan 1 1924 \_\_\$41,500
Assessed valuation 1924 \_\_\_647,400

MORGAN CO. S. D. NO. 2.
P. O. Brush.
5s '18 F-A \$65,000 -- 1928-1948
5s '19 A-O 10,000 -- Apr 15 1929
GOPTION (Optional Apr 15 1919)
BOND. DEBT Jan 1 '24. \$75,000
Assessed valuat on 1923.\_6,192,300

MORGAN AND WELD COUNTIES JOINT S. D. NO. 124.

JOINT S. D. NO. 124.
P. O. Wiggins.
6s '18 J-J \$24,500...July 1 1938
(Optional July 1 1928)
6s '18 J-D 10,000...Dec 1 1948
(Optional Dec 1 1933)
BOND. DEBT Nov 17 '24. \$50,500
Assessed value 1924......1,600,000

MOBTH DENVER IBRIG. DIST This district is in Adams County. Interest coupons in default. See Item "Denver Reservoir Irr. Co., in "Chronicle" for Sept. 18 1915, page 925.

Water Bonds. 6s '09 J-D \$200,000c\_Oct 1 '25-'29

6s '09 J-D \$200,000c\_Oct 1 '25-'29

NORTHERN DELTA IRR. DIST.

This district (P. O. Delta) is in Delta County. The two mortgages formerly outstanding, aggregating \$28,000, have been foreclosed and the ditch and water rights after acquisition at foreclosure sale, conveyed to an organized mutual irrigation company called the North Delta Irrigation Co. The farmers owning land under this ditch (nearly all within the Northern Delta Irrigation District) have purchased water rights for 1,800 acres of land and from time to time the remaining 600 acres of water rights are being acquired.

Canal & Water Rights Pur. Bds. 6s '10 J-D \$17,400 \_\_\_\_\_1925-1930

BOND. DEBT Oct 8 '24 \_\_\_\_\$106,000

Population in 1924 (est.) \_\_\_\_\_\_150

NORTH STEPLING IRP DIST

NORTH STERLING IRR. DIST.
A district (P. O. Sterling) in Logan County.
Farson, Son & Co. win bond suit.
V. 99. p. 1846.
Ditch and Reservoir Bonds.
68 09 J-D \$592,000c \_\_June 1 '25-'29
BOND. DEBT Nov 23 '23\$1,190,000
Warrant debt.\_\_\_\_\_\_ 12.640
Dist. tax rate (per acre) '23.\_\_\_\$1.00
INT. payable at County Treasurer's office in Sterling or at office of Farson, Son & Co., New York City

NUCLA.
This town is in Montrose County.
Incorporated Jan. 18 1915.
Water Bonds.
6s '15 F-A \$12,000 -- Aug 1 1930
(Optional Aug. 1 1925.)
Funding Bonds.
6s '22 J-D \$37,300 -- Dec 1 1937
(Optional on 30 days' notice.)
BOND. DEBT Jan 1 1924 - \$49,300
Assessed valuation 1923 -- 146,325
Tot. tax rate (per \$1,000) '23 \$20,00
Population in 1920 -- 217

NUMA DRAINAGE DISTRICT.
This district is in Crowley County.
6s '22 I-D \$200,000c...1927-1938
BONDED DEBT Treasurer's office and Kountze Bros., N. Y.

NUNN.
This town is in Weld County.
Water Bonds.
6s '20 M-N\$30,000 -- Nov 1 1935
6s '21 J-D 10,000c -- Dec 1 1936
TOTAL DEBT Nov 22 '24 -\$40,000
Assessed value 1924 -- 218,980
Town tax (per \$1,000) 1924 -\$21.00
Pop'n, 1910, 143; 1920 -- 149

OAK CREEK.
This town is in Routt Co. Incorp

This town is in Routt Co. Incorp in 1907.

Refunding Bonds.
58 \$30,000
(Due \$3,000 yearly, beginning 14 years from date)

Water Extension Bonds.
58 \$5,000
(Due in 15 years, opt. in 10 years)
Sewer Bonds.
68 '13 M-8 \$11,000
BOND DEBT Jan 1 '24 ... \$47,873
Assessed valuation 1923 ... 407,950
Tax rate (per \$1,000) 1923 ... \$22,00
Population in 1910, 222; 1920, 967
INT. on sewer bonds at Kountze
Bros., New York.

OLNEY SPRINGS DRAIN. DIST.
This district (P. O. Olney) is in Crowley County.
6s '21 J-D \$40,000\_July 1 '27-'36
BOND. DEBT Nov 1924\_\_\$40,000

ORGHARD MESA IRBIG. DIST.
A district in Mesa County.
In last year's edition of this Section we reported that the County Treasurer had been enjoined from paying interest coupons on bonds outstanding at that time. A compromise was later effected by which all outstanding obligations were liquidated and refunding bonds amounting to \$60,000 issued.

ORDWAY.
This town is in Crowley County.
Incorporated June 8 1900.
Refunding Water Bonds.
5s '17 M-N\\$45,000...\\$2,500 yrly.
Town Hall Bonds.
6s '22 M-N \\$8,000...\\$1,000 yrly.
BOND. DEBT Jan 1 '24...\\$53,000
Assessed valuation 1923...\\$1,066,920
Tot. tax rate (per \$1,000) '23.\\$15.00
Pop.n, 1910, 705; 1920...\\$1,186

ORDWAY DRAIN. DIST. NO. 1.
This district (P. O. Ordway) is in
Crowley County.
6s '22 J-D \$70,000\_\_\_Dec 1 1937
BOND. DEBT Nov 1924\_\_\$70,000
Assessed benefits (est.)\_\_\_\_150,000

OTERO IRRIGATION DIST This district has been dissolved. For bonds issued and outstanding against this district Jan. 1917. (See S. & C. Supp. Nov. 1917, page 61.)

OTERO COUNTY S. D. NO. 3.
P. O. Manzanola.
5½s'18 F-A \$25,000...Feb 1 1948
(Optional Feb. 1 1933.)
BOND. DEBT Jan 1 1924. \$25,000
Assessed valuation 1923...1,923,375

OTERO CO. S. D. NO. 13.

OTERO CO. S. D. NO. 13. P. O. Swink. 5s '17 J-D \$10,000...June 1 1937 (Optional June 1 1927) 5s '23 A-O 25,060....1934-1943 BOND. DEBT Nov 1924. \$35,000 Assessed valuation 1923...2,670,775

OTERO CO. S. D. NO. 26.
P. O. Fowler.
5s '17 A-O \$40,000.\_\_Oct 1 1947
(Optional Oct 1 1932)
BOND. DEBT Jan 1 '24.\_ \$40,000
Assessed valuation 1923.\_.2,107,508

OTERO COUNTY S. D. NO. 31.
P. O. Cheraw.
6s '21 J-J \$110,000 1932-1941
BOND. DEBT Oct 18 1924 \$110,000
Warrant debt (add'1) 25.000
Total ass'd val. '24 (act.) - 2.092 689
School tax rate(per \$1,000)'24.\$18.00

STTO town in Washington County. A town in Washington County.

Water Bonds.
6s '17 M-\$ \$25,000

BOND. DEBT Jan 1924 \_\_\_\$25,000

Assessed valuation 1923 \_\_\_650,478

Tax rate (per \$1,000) '23 \_\_\_\$14.00

Population in 1920 \_\_\_\_467

OURAY COUNTY.
P. O. Ouray.
Refunding Bonds.
5s '21 M-N\$130,000 May 1 '25-'37
BOND. DEBT June 30 '24 \$130,000
Assessed value 1923 \_\_\_\_\_ 4,519,989
County tax (per \$1,000) '23 \_ \$16.55
Population, 1920 \_\_\_\_\_ 2,620

PHILLIPS CO. HIGH S. D.
P. O. Holyoke.
5½s'17 M-N\$60,000\_\_Nov 15 1947
(Optional Nov. 15 1932.)
BOND. DEBT Jan 1 '24 \$60,000
Assessed valuation 1924\_\_17,286,495

PHILLIPS CO. S. D. NO. 6.

PHILIPS CO. S. D. NO. 6.
P. O. Haxtun.
6s '18 A-O \$5,800...Apr 1 1948
(Optional April 1 1933.)
6s '19 M-S 12,000...Mar 1 1949
(Optional March 1 1934.)
6s '19 A-O 11,200...Oet 15 1959
(Optional Oct. 15 1939.)
BOND. DEBT Dec 2 '24...\$30,000
Assess. val. 1924 (act.).... 693,645
Sch. tax rate (per \$1,000) '24.\$10.50
Population 1924.......5,000

PHILLIPS CO. S. D. NO. 39.

P. O. Holyoke, BOND. DEBT Jan 1 '23 \$52,500 Assessed valuation 1923\_\_1,677,840

PHILLIPS & YUMA COS. JT. S. D. NO. 91. P. O. Holyoke. BOND. DEB... Jan 1 1923. \$48,000 Assessed valuation 1923....1,477,540

PHILLIPS COUNTY S. D. NO. 84.
P. O. Haxtun.
5½s'19 M-S \$30,000...Mar 1 1949
(Optional March 1 1934.)
5½s'19 A-O \$12,000...Oct 15 1934.)
5½s'19 A-O \$12,000...Oct 15 1934.)
5s '20 J-J \$5,000...Jan 1 1950
(Optional Jan. 1 1935.)
BOND. DEBT Jan 1 1924. \$48,000
Assessed valuation 1923...1,386,260

PITKIN COUNTY.
County seat is Aspen.
Refunding Bonds.
S '16 A-O \$149.800\_Oct 1 '25-'38
BOND. DEBT Nov 21 '24\_\$210,000
Assessed val'n, real estate\_3,118,550
Assessed val'n, personal\_\_1,443,540
Tot.ass' val.'24(100%act.)4.562,090
State & Co.tax(per \$1.000) '24.\$23,45
Population 1910, 4,566: 1920, 2,707
INT. payable in N. Y. at Kountze
Bros. and at office of County Treas.

PIERCE.

PIERCE.
This town is in Weld County. Incorporated May 10 1918.
Water Bonds.
6s '20 M-N\$35,000\_\_\_May 1 1935 (Optional May 1 1930.)
6s '21 A-O 8,000\_\_Apr 15 1936 (Optional April 15 1931.)
BOND. DEBT Jan 1 1924\_\_\$43,000 Assessed valuation 1923\_\_\_205,660 Tot. tax rate (per \$1,000) '23.\$17.50 Population in 1920\_\_\_327

PLATTEVILLE.

PLATTEVILLE.
A town in Weld County. Inc.
March 27 1885.
Water Bonds.
6s '15 M-N \$35,000 \_\_Nov 1 1945
(Optional Nov. 1 1935.)
BOND. DEBT Dec 2 1924. \$35,000
Assessed valuation 1923. \_\_380,980
Tax rate (per \$1,000 1924. \_\$18.00
Population in 1910, 430; 1920, 479

PROWERS CO. SCH. DIS. NO. 6.
Post office is Holly.
5s '22 M-N\$75,000c ... May 1 1952
(Optional May 1 1937.)
Bldg. (Red. beg. 15 yrs. from issue).
6s '15 F-A \$16,000c ... Feb 1 1935
6s '21 M-S 17,000 ... Sept 1 1941
(Optional Sept. 1 1931.)
BOND. DEBT Oct 1 1924\_\$122,000
Ass'd val. '24 (50% act.)\_ 3.3.27.721
School tax rate (per\$1,000) '24. \*\$ 850
Population in 1924 (est.)\_ 3,000

PROWERS CO. CONS. S. D. NO.8 PROWERS CO. CONS. S. D. NO. S.
P. O. Granada.
6s '21 M-N\$38,000r\_May 1 1951
(Optional May 1 1936.)
6s '21 M-N 17,500r\_\_\_\_1937
(Optional 1927.)
BOND DEBT oct 18 '24\_-\$55,500
Ass'd val'n 1924 (actual)\_\_1.278 244
School tax rate (per \$1,000) '24\_\$7,50
Population in 1922(est.)\_\_\_710

PROWERS CO. S. D. NO. 13. P. O. Wiley. BOND. DEBT Jan 1 1923 \_ \$32,700 Assessed valuation 1923 \_ \_ 1,052,197

PROWERS CO. CONSOL SCH. D

PROWERS OF COMMENT OF THE PROPERTY OF THE PROP

PUEBLO.
Pueblo is situated in Pueblo Co.
Incorporated March 22 1870. The
city of Bessemer was annexed to
Pueblo in Jan. 1894. Commission
government adopted Sept. 19 1911
and later sustained by the Supreme
Court. Population 1910, 44.395;
1920, 42.908. Area of city, 7,278.86
acres.

1920, 42,908. Area of city, 7,278.86 acres.
Park Ronds.
5 '19 M-N\$173,000c.\_Nov 1 1939 (Optional Nov. 1 1929.)
5 '18 J-D 161,000c.\_June 1 1938 (Optional June 1 1928.)
Public Way Impt. Bonds.
5 '21 M-N\$175,000c.\_Nov 1 1936 (Optional Nov. 1 1931.)
City Hall & Auditorium Bonds.
4½sg'16M-S \$300,000c.\_Mar 1 1931 (Subject to call after Mar 1 1926)
Water-Works Dist. Bonds.
55 '14 J-J \$202,000c.\_Jan 2 1929 (Subject to call after Jan 2 1924.)
4½s'06 J-J 884,000c.\_Jan 2 1931 (Subject to call after Jan 2 1948 (Optional Dec. 1 1933.)
Funding Bonds.
5 '14 M-S \$385,000c.\_Mar 1 1924 General bonded debt.\_\_\_ \$860,000 Water debt (special,add'i) 1,216,000

Paving district debt (special, additional) 3,007,300
TOT. BD. DT. Jan 1 23 \$4,129,100
Value of city propy, 1922 2.887,000
Total val. 1924 (actual) 35,246,163
City tax (per \$1,000) 1924 ... \$18,30
INTEREST in New York City, part at Chase Nat. Bank and part at First Nat. Bank; also at office of City
Treas. and First Nat. Bank, Pueblo.

PUEBLO CONSERVANCY DIST.
This district (P. O. Pueblo) is in

PUEBLO COUNTY.

County seat is Pueblo.

Refund. Bds. (Red. beg. in 1921).

4½8'11 J-J \$225,000c\_\_July 1 1931
BOND. DEBT Nov 20 '24 \$225,000
Floating debt (add'l)\_\_ 240,000
Sinking fund\_\_\_\_\_35,000
Assessed value, real estate 47,246,234
Assessed value, personal\_26,199,685
Total ass'd val. '24 (act.)\_73,445,919
State&Co.tax(per \$1.000) '4.813,20
Popul'n 1910, 52,223; 1920, 57,638
INT. at First Nat. Bank, N. Y.
or at County Treasurer's office.

PUEBLO SCHOOL DIST. NO. 1.
This is district No. 1 of Pueblo

PUEBLO SCHOOL DIST. NO. 1.
This is district No. 1 of Pueblo
County.
Building Bonds.
4½5'11 F-A\$100.000c...Aug 1 1931
4½5'11 F-A\$28.000c...Aug 1 1931
4½5'13 F-A 50.000c.Feb 1 '38-'42
1200.000c.Feb 1 '38-'42
1200.000c.Feb 1 '43-'52
Refunding (Red. beg. in 1912).
4½52'11F-A\$88.000c...Aug 1 1931
BOND.DEBT July 1 1924 \$466.000
Floating debt.......1922.325,983
School tax (per \$1.000) 1924...\$13.90
Population in 1923 (est.)....25.000
INT. at County Treasurer's office
or at First National Bank, N. Y.

PUEBLO COUNTY S. D. NO. 18. P. O. Avondale.
6s '14 J-J \$6,000\_\_\_July 15 1934
(Optional July 15 1924.)
6s '20 J-J \$22,500\_\_July 15 1940
(Optional July 15 1930.)
BOND. DEBT Jan 1 1924\_\$28,500
Assessed valuation 1923\_\_\_85,885

Assessed valuation 1923....830,889

PUEBLO CO. SCH. DIST. NO. 20.
P. O. Pueblo.
4½s'11 J-D \$25,000....June 1 1931
(Optional June 1 1921.)
58 '18 J-J 50,000....Sept 1 1932
(Optional Sept. 1 1922.)
58 '18 J-J 50,000....Jan 1 1938
(Optional Jan. 1 1928.)
4½s'31 F-A \$30,000....Aug 1 1943
Funding Bonds.
4½s'11 F-A \$35,000c...Feb 1 1931
(Optional Feb. 1 1921.)
BOND. DEBT Jan 1 '24. \$585,000
Assess. val. 1923.....31,356,627
INT. at First Nat. Bank, N. Y.

PUEBLO COUNTY S. D. NO. 29. PUEBLO COUNTY S. D. NO. 25.
P. O. Boone.
6s '10 M-N \$3,000...Nov 22 1930
(Optional Nov. 22 1920.)
(Optional Mar. 1 1936.)
6s '21 M-S 14,000....Mar 1 1956.)
(Optional Mar. 1 1936.)
BOND. DEBT Jan 1 '24... \$38,000
Total assess. val. 1923... 1,216,171
School tax (per \$1,000) '23.\$17.25

RIFLE.

This town is in Garfield County.
Inc. Aug. 8 1905.
Water Bonds.
5½s'16 J-J \$42,000c.\$2,000 yearly
TOTAL DEBT Jan 1 '24...\$42,000
Ass'd val'n '23 (actual).......725,652
Total tax rate(per \$1,000'23.\$12.50
Population 1910, 698; 1920........885
INT. payable in New York City.

RIO BLANCO CO. HIGH S. D. P. O. Meeker. 4½ s'22 A-0 \$75,000\_\_\_Oct 1 1952 (Optional Oct. 1 1937.) BOND. DEBT Jan 1 1924\_ \$75,000 Assessed valuation 1923\_\_5667,400 Population in 1924 (est.)\_\_\_3,150

RIO BLANCO CO. S. D. NO. 1.
P. O. Meeker.
6s '14 J-D 6,000... June 1 1934
(Optional June 1 1924.)
6s '18 M-N§34,000... May 15 1948
(Optional May 15 1933.)
5½s'19 M-S \$10,000... Sept 15 1949
(Optional Sept. 15 1934.)
BOND. DEBT Jan 1 1924. \$50,000
Assessed valuation 1923...1,176,565

BIO GRANDE GOUNTY.

Del Norte is the county seat.
Population 1910, 6,563; 1920, 7,855.
Retunding Bonds.
4/8's'16 J-D \$56,000...Dec 1 '25-31
BOND. DEBT Dec 1 '24...\$56,000
Tot.ass'd val. '24(act. val.)10,715,580
State&Co.tax(per \$1,000) '24.\$13.65
INT. at Kountze Bros., N. Y. C.

RIO GRANDE CO. CON. S. D. NO. 7.
P. O. Del Norte.
BOND. DEBT Jan 1 1923. \$156.400
Assessed valuation 1923. - 2,845.460

Digitized for FRASER http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis RIO GRANDE CO. HIGH S. D.

RIO GRANDE DRAIN. DIST.
This district (P. O. Monte Vista) is in Rio Grande County.
5⅓s'16 J-D \$105.500c\_Dec 1 '25-'35
BOND. DEBT Dec 1 1924\_\$124,000

BOND. DEBT Dec 1 1924\_\$124,000

BIVERSIDE IRIG. DIST.

A district (P. O. Fort Morgan) in Morgan and Weld counties. Of all the bonds issued by this district 92½% are held by landowners in the district, or, in other words, the Riverside Landowners Association.

8 '07 J-D\$\$25.750c\_July 1 '25-27 6s '10 J-D 135,000c\_\_\_1925-1929

Bonds outstanding (other than those held by the above association) on Oct. 18 1924 amounted to about\_\_\_\_\_\_55,000

Tot.ass'd val. '24(70% act.11,600,000 Dist. tax rate (per \$1.000) '24.\$25.00

Population at present (est.)\_\_\_\_\_1200

"NT. payable at Nat. Bk. of Commerce, N. Y. City, or at Co. Treasurer's office in Ft. Morgan.

BOCKY FORD.

urer's office in Ft. Morgan.

BOCKY FORD.
This city is in Otero Co. Incorp.
Aug. 10 1887.
Water Bonds.
6s '10 J-J \$10,000c\_\_Jan 1 1925.
(Subject to call after Jan 1 1920).
Refund.(Ret.aft.10 yrs.from issue)
5s '14 \_\_\$15,000 \_\_\_1934
Refunding Water Bonds.
5s '16 J-D \$100,000\_\_June 5 1940
GEN. BD. DT. Jan 1 '24\_\_\$125,000
Assess. val. 1923\_\_\_\_\_2987,040
Town tax rate (per \$1,000) 23 \$19.10
Pop'n 1910, 3,230; 1920, 3,746.
INT. payable at Kountze Bros.,
N. Y., or at City Treasurer's office.

ROUTT COUNTY.
Steamboat Springs is the County

seat.

Court House & Jail Bonds.
5s 22 A-O \$94,000 - Apr 1 1942
(Optional April 1 1932.)
BOND. DEBT Nov 22 24 \$94,000
Assessed value 1924 - 14,489,735
State & county tax rate (per \$1,000), 1924 - \$14.80
Population, 1910, 7,561; 1920, 8,948.

\$AGUACHE CO. CONS. S. D. NO. 31.
P. O. Moffat.
5s '20 A-O \$30,000\_\_\_Apr 1 1950
BOND. DEB'T Jan 1 1924\_ \$30,000
Assessed valuation 1923\_\_\_1,294,034

Bank of Commerce, New York.

SAN ARROYA IRRIG. DIST.

This district (P. O. Fort Morgan is in Morgan Co. Bonds in default. In the latter part of October 1921, Mr. Arlington Taylor, attorney-at-law, of Fort Morgan, advised us that there has been "no board of directors in existence for years" and that "no 6s levies have been made." "Efforts."

he said, "have fruitlessly been made to get all bonds martialed and settled for a few cents on a dollar, but no success has been made along this line." He seems to think that the bonds are a "total loss." Under date of Oct. 1 1923. Ed. H. Madison, County Treasurer, advises us that "conditions remain the same" concerning this district.
6s '08 J-D\$235,000c\_Sept 1 '21-'28

SAN JUAN S. D. NO. 1.

SAN JUAN S. D. NO. 1.
(P. O. Silverton.)
Population 1910, 1.500.
44s'24 M-S \$52.000c.\_\_Sept 1 1944
(Optional Sept. 1 1934.)
BOND. DEBT Oct. 20 '24 \$52.000
Assess. val. '24 (act. val.) -3.297.850
School tax (per \$1,000) 1924.\_\$6.33
INT. at First Nat. Bank, Silverton, and at Nat. Park Bank, N.Y.C

SAN LUIS VALLEY IRRIG. DIST.
A district in Saguache County.

A district in Saguache County.
Irrigation Bonds.
6s '22 \_\_\_\$434,600c \_\_\_\_1952
6s '12 J-D 151,000c \_\_\_1925-1933
BOND. DEBT Oct. 23 '24 \$585,600
INTEREST is payable at County
Treasurer's office in Saguache and at
Kountze Bros., N. Y. City.

8AN MIGUEL COUNTY.
County seat is Telluride. Population, 1910, 4,700: 1920, 5,281.

Refunding Bonds.
5s 15 M-N\$34 500. Nov 1 '25-'29
BOND. DEBT Nov. 1 '24. \$34,500
Assess. val. '24 (abt. act.) 7,701.750
State&Co.tax(per \$1,000) '23,\$19.50
INT. at Kountze Bros., N. Y. C.

SEDGWICK CO. HIGH S. D.
P. O. Julesburg.
6s '20 J-D\$190,000 \_ June 15 1950
(Optional June 15 1935.)
BOND. DEBT Oct 21 '24 \_ \$190,000
Assessed val. 1924 (act.) \_ 1,375,765
Sch. tax rate (per \$1,000) '24 \_ \$2.80
SEIBERT.

INT. at Kountze Bros., N. Y.

SIMLA.

A town in Elbert County. Incorp.
Dec. 28 1911.

Water Bonds.
6s M-8 \$12,000 - Mar 1 1929
(Optional March 1 1924.)
6s S-9,000 - 932
6s M-8 4,000 - Mar 1 1020
(Optional March 1 1924.)

Water & Light Bonds. \$10,000\_\_\$2,000 yearly 6s \$10,000\_\$2,000 yearly
Light Bonds.
6s '12 M-N \$9,600\_ May 15 1932
(Optional May 15 1922.)
BOND. DEBT Nov 20 '24\_\$56,400
Assessed valuation 1924\_ 274,910
Tot. tax rate (per \$1,060) 1924 \$28.37
Population in 1920\_ 387

STEAMBOAT SPRINGS.
This town is in Routt County.

STORM LAKE DR. DIST. NO. 1.
This district (P. O. Windsor) is in Weld County.
7s J-D \$44.000\_6s 7,000\_BOND. DEBT Dec 1922\_\_\$51,000

STRATTON.

This town is in Kit Carson County.
Incorp. May 31 1900.

Water Bonds.
6/4s 21 A-O \$50.000.\_\_Oct 15 1936.
(Optional Oct. 15 1931.)
6s '22 M-N 25.0000.\_\_Nov 1 1937
BOND. DEBT Nov 20 '24.\_ 70.000
Assess, value 1924 (act.).\_575,407
Town tax rate (per \$1,000) '24\$14.00
Population in 1920 (Census).\_\_\_421

SUGAR CITY.

This town is in Crowley County.
Incorporated May 21 1900.

Water Refunding Bonds.
5s 16 F-A \$12,000...\$1,000 yrly.
Funding Bonds.
5s 19 A-O \$16,000...\$1,000 yrly.
BOND. DEBT Jan 1 1924...\$28,000
Assessed valuation 1923.....350,425
Tot. tax rate (per \$1,000) 23..\$18.00
Pop'n, 1910, 808; 1920......836

TRINCHERA IRRIG. DIST.
This district is in Costilla County
6s '11 J-D\$525,000c. Apr 1 '25-'31
BOND. DEBT Nov. 20 '23 \\$600,000
Floating debt (add'l) \_\_\_\_\_\_ 20,000
INT at County Treasurer's office
or at Guaranty Trust Co., N. Y.

TBINIDAD 8CHOOL DIST. NO. 1.

4½s'10 J-J \$100.000c...July 1 1940

(Optional July 1 1930)

55'15 J-J 26,500c...July 1 1932

55'19 M-N 60.000...May 15 1939

5½s'22 J-J 150.000...Jan 1 1952

BOND. DEBT June 30'24 \$321.000

Assess. val. 1923.....10,999.638

School tax (per \$1,000) 1923.\$21.70

Population in 1920 (est.).....14.000

INT. at County Treasurer's office INT. at County Treasurer's office or in New York.

WALSENBURG.
This town is in Huerfano County,
Refunding Bonds.
5s '24 M-8 \$90,000\_Mar 1 '30-'59
Water Bonds.
5s '23 J-J \$150.000\_Jan 1 1938
BOND. DEBT Mar '24\_\$390.000
Assessed valuation 1923\_2.2,797,957
Water debt\_\_\_\_\_\_\_333.000
Tax rate (per \$1,000) 1923\_\$14.00
Populat on 1910. 2.423: 1920, 3.565
INT. at City Treasurer's office or
First National Bank, New York.

WASHINGTON CO. DIST. NO. 1.

P. O. Akron.
School Building Bonds.
5: '22 J-J \$55.000c\_\_July 1 1952
(Optional 1937.)
BOND. DEBT Oct 27 '24. \$83.000
Assess. val. '23 (2-3 act.) - 2.256.867
Population (est.) - 1,900

WASHINGTON CO. S. D. NO. 3.
P. O. Otis.
5½816 J-J \$10.000 --- July 1 1936
68 20 F-A 16.800 --- Feb 1 1950
(Optional Feb. 1 1935.)
5½823 M-S \$17.000 --- Mar 1 1953
(Optional March 1 1938.)
BOND DEBT Jan 1 1924 - \$43.800
Assessed valuation 1923 --- 1.253.863

WASHINGTON CO. S. D. NO. 18. 5½s'19 F-A \$29,500 - Aug 1 1939 (Optional Aug. 1 1929.)
BOND. DEBT Jan. 1 1924 - \$29,500 Assessed valuation 1923 - 977.875

WELD COUNTY S. D. NO. 6.

TRINIDAD.
This city is in Las Animas County Incorp. Dec. 20 1879. Pop'n 1910 10:204; 1920. 10.906.
Water-Works Bonds.
S '13 J-J \$45.000c.\_\_Jan 1 1928 44's'16 M-S 185.000c.\_\_Mar 1 1926. 14's'16 M-S 185.000c.\_\_Jan 1 1928 (Subject to call after March 1 1926. 14's'17 J-J 28,000.\_\_Jan 1 1932 (Subject to call after Jan 1 1927 (Subject to call after Jan 1 1927) A'4's'23 J-J 338.000c.\_\_Jan 1 1933. Refunding Water Bonds.
44's'24 M-N 28,000.\_\_Jan 1 1933. Refunding Water Bonds.
44's'24 M-S 17,000c. Mar 1 '25-'41 44's'22 A-O | 221,000c.\_Jan 1 1938 (Optional July 1 1929) Street and Bridge Bonds.
44's'16 M-S\$170,000c. Mar 1 '25-'41 44's'22 A-O | 221,000c.\_Oct 1 '37-'49 (Optional July 1 1928) Street and Bridge Bonds.
44's'16 M-S\$65,600c.May 1 '25-'40 Sewer Bonds.
44's'16 M-S\$65,600c.May 1 '25-'40 Sewer Bonds.
45's'16 M-S\$170,000c.May 1 1933 Sewer Bonds.
45's'16 M-S\$65,600c.May 1 '25-'40 Sewer Bonds.
45's'16 M-S\$170,000c.May 1 1935 Sewer Bonds.
45'16 M-S\$170,000c.May 1 1935 Sewer Bonds.
45's'16 M-S\$170,000c.May 1 1935 Sewer Bonds.
45'

Digitized for FRASER http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis ### WELD COUNTY CONSOLOGIST NO. 4.
Post Office Windsor.
5s '09 J-J \$6,000...July 1 1939 (Optional July 1 1924)
5/\$s'18 J-D 50,000...June 1 1948 (Optional June 1 1933)
5s '19 J-D 25,000...June 1 1948 (Optional June 1 1939)
6s '20 F-A 175,000...Aug 15 1940 (Optional Aug 15 1930)
BOND. DEBT Nov 12 '24 \$273,000 BOND. Take the second secon WELD COUNTY CONSOLIDAT-ED SCHOOL DIST. NO. 4.

WELD CO. CONSOL. S. D. NO. 40. WELD CO. CONSOL. S. D. NO. 20.
P. O. Pierce.
6s '09 J-D \$3,300.\_\_June1 1929
(Optional June 1 1919.)
6s '15 F-A \$7,000.\_\_Aug 1 1935
(Optional Aug. 1 1925.)
(Optional Sept. 15 1935.)
(Optional Sept. 15 1935.)

1,000.\_\_Apr 1 139-42
25,000.\_Apr 1 '39-42
25,000.\_Apr 1 '43-47
BOND. DEBT Jan 1 1924.\_\$65,300
Assessed valuation 1923.\_\_140,380

WELD COUNTY CONS. S. D. NO.

48.
P. O. Johnstown.
5s '17 J-J \$21,500...July 1 1937
(Optional July 1 1927)
6s '20 A-O \$0,000...Oct 1 1950
(Optional Oct 1 1930)
6s '21 M-N 64,000...Nov 1 1937
6s '22 A-O 11,000...Apr 1 1949
BOND. DEBT Nov 1 '24...\$176,500
Assessed value 1923.....3 448,610
Sch. tax rate (per \$1,000)'23.\$13.00
Population 1923 (est.).....2,000

WLED CO. S. D. NO. 65.
P. O. La Salle.
4½s'17 A-O \$10,000.....Apr 1 1947
(Optional April 1 1932)
6s '21 J-J 25,000...Jan 1 1951
(Optional Jan 1 1936)
BOND. DEBT Jan 1 1924. \$35,000
Assessed valuation 1923...1,381,300

Assessed valuation 1923...1.381,300

WELD COUNTY S. D. NO. 76.
P. O. Frederick.
6s '12 J-J \$4.000...July 20 1942
(Optional July 20 1927)
5s '16 M-N 14.500...May 1 1946
(Optional May 1 1936)
5s '18 F-A 13,000...July 1 1948
(Optional July 1 1938)
6s '21 M-S 25,000...Mar 1 1951
(Optional Mar 1 1936)
BOND. DEBT Jan 1 '24... \$56,500
Assess. value 1923.....1357,450
School tax rate(per \$1.000'21.\$11.42
Population in 1922 (est.).....2,000

WELD COUNTY S. D. NO. 87.
P. O. Greeley R. D. D. No. 1
6s '11 M-N \$3,500.—May 15 1931
(Optional May 15 1921.)
5s '16 J-D \$15,000.—June 1 1946
5½'s'24 M-N\$25,000. May 1 '34-38
BOND. DEBT Jan 1 1924. \$43,500
Assessed valuation 1923...1,604,960

| Coptional May 15 1936 |
| BOND DEBT Jan 1 1924\_ \$365,000 |
| Assessed valuat on 1923\_\_\_1,855,480 |
| WELD CO. S. D. NO. 91. |
| P. O. New Raymer. |
| So '15 J-J \$16,900\_\_\_July 1 1945 |
| (Optional July 1 1930) |
| (Optional July 15 1932) |
| (Optional July 15 1932) |
| (Optional Sept 1 1939) |
| BOND DEBT Jan 1 1924\_ \$36,300 |
| Assessed valuation 1923\_\_\_1,482,710 |
| WELD CO. S. D. NO. 96. |
| P. O. Keenesburg. |
| So '13 F-A \$2,000\_\_Aug 16 1933 |
| (Optional Aug 16 1923) |
| (Optional Feb 15 1936) |
| (Optional Feb 15 1935) |
| (Optional Feb 15 1935) |
| (Optional Jan 15 1936) |
| (Optional Jan 15 1936)

WELD COUNTY S. D. NO. 97.

WELD COUNTY S. D. NO. 117.
P. O. Mead.
5½s'17 J-J \$26,500...July 15 1947
(Optional July 15 1932.)
BOND. DEBT Jan 1 1924. \$26,500
Assessed valuation 1923...1,553,660

WELD COUNTY S. D. NO. 118.
Post Office Platteville.
School Building Bonds
5½s'19 M-8 \$40,000c...Mar 1 1949
(Optional 1934)
6s '20 J-D \$25,000c...June 15 1950
(Optional 1935)
BOND. DEBT July 1 '24... \$65,000
Floating debt... 2.685,030
Sch. tax rate (per \$1,000) '23. \$12.20
Population (est.). 1,800
INT. at New York City.

WELLINGTON. WELLINGTON.
Water Bonds.
6s '19 M-8 16,000---Sept 1 1934
61/4s'21 A-O 25,000---Oct 1 1936
(0p\*ional Oct 1 1931)
6s '22 A-O 5,000---Oct 1 1937
51/4s 50,000
BOND. DEBT Oct 18 '24---\$40,000
Assessed value 1924----498,200
Population, 1910, 459; 1920, 439.

WESTMINSTER.
A town in Adams County.
Refunding Water.
6s '22 M-N \$28,000
BOND. DEBT Jan 1924 \_\_\_\$28,000
Assessed valuation 1923 \_\_\_392,940
Tax rate (per \$1,000) 1923 \_\_\_\$14.25
Population in 1920 \_\_\_\_235

Water Bonds.
6s '11 J-J \$7,000 ... July 1 1926
6s '15 J-D \$7,000 ... June 1 1930
6s '15 J-D \$7,000 ... June 1 1930
6s '15 J-D \$7,000 ... June 1 1930
6s '16 J-J 10,000 ... June 1 1935,
6s '16 J-J 10,000 ... June 1 1932
(Optional July 1 1926.)
6s '17 J-D 12,000 ... June 1 1932
(Optional June 1 1927.)
6s '18 F-A 5,000 ... Aug 1 1933
(Optional June 1 1932.)
6s '20 M-S \$60,000 ... Mar 1 1935
(Optional Mar . I 1930.)
6s '20 J-D 25,000 ... Dec 1 1935
(Optional Mar . I 1931.)
6s '21 J-D 15,000 ... June 1 1936
(Optional June 1 1931.)
BOND. DEBT Oct 18 '24 \$143,000
Assess. val. '24 (2-3 act) ... 1,166,260
Tax rate (per \$1,000 1924 ... \$15.60
Pop'n 1910 (Census), 333: 1920, 863
INT. on bonds marked (\*) at
Kountze Bros., New York.

YUMA CO. S. D. NO. 2.

INT. at Kountze Bros., N. Y.

## State of Utah.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act Sept. 9 1850)\_\_\_\_Sept. 9 1850 Admitted as a State\_\_\_\_\_Jan. 4 1896 Total area of State (square miles)\_\_\_\_\_84,844 State Capital\_\_\_\_\_Salt Lake City Governor (term exp. 1st Mon. Jan. '29)\_\_Geo. H. Dern Secretary (term exp. 1st Mon. Jan. '29)\_\_H. E. Crockett Treasurer (term exp. 1st Mon. Jan. '29)\_John Walker Auditor (term exp. 1st Monday Jan. 1929)\_John E. Holden Att'y-Gen. (term exp. 1st Mon. Jan. 1929) Harvey H. Cluff

LEGISLATURE meets biennially in odd years on the second Monday in January, and sessions are limited to  $60~\rm days$ .

DEBT OF STATE.—The loans outstanding are as follows | Dutstanding are | as follows | Principal | Principal

BONDED DEBT October 1924 was \$9,660,000. Sinking fund October 1923. \$1,463.000.

The temporary loan debt October 1924 amounted to \$490,000.

The temporary loan debt October 1924 amounted to \$490,000.

TAX VALUATION.—Beginning with 1916, property has been assessed on a full cash basis. The assessed value for 1924 was \$665,495,424; in 1920, \$716,937,465; in 1919 it was \$696,587,544; in 1921 it was \$650,000,000; in 1922, \$635,531,708; in 1921 it was estimated at \$590,000,000; in 1916 it was \$591,000,000; in 1915 the final figure on the old basis was \$228,096,737; in 1914, \$221,611,412; in 1912, \$200,299,207; in 1910, \$186,354,505; in 1908, \$166,019,855; in 1906, \$145,995,949; in 1904, \$132,994,247, and in 1900, \$105,629,041. The State tax (per \$1,000) or 1921 was \$6.09; for 1922, \$7.10; for 1923, \$7.40; and 1924, \$7.30.

DEBT LIMITATION.—The indebtedness of this State is limited by its constitution. The sections relating to State debt are found in Article XIV, of that instrument, being Nos. 1, 2, 5 and 6. An amendment to Section 1 proposing to increase from 1½% to 2% the amount of debt to which the State may obligate itself was defeated at the 1922 general election. V.115, p. 2401. We quote these sections below:

SECTION 1. To meet casual deficits or fallures in revenue, and for accessary expenditures for public purposes, including the erection of public buildings, and for the payment of all Territorial indebtedness assumed by the State, the State may contract debts not exceeding las amended in 19101 in the aggregate at any one time, an amount equal to one and one-balf per centum of the value of the taxable property of the State, as shown by the last assessment for State purposes, previous to the incurring of such indebtedness. But the State shall never contract any indebtedness, except as in the next section provided, in excess of such amount, and all moneys arising from loans herein authorized, shall be applied solely to the purpose resurrection, or to defend the State in war, but the money arising from the

SECTION 2. The State may contract debts to repel invasion. suppress insurrection, or to defend the State in war, but the money arising from the contracting of such debts shall be applied solely to the purpose for which it was obtained.

is was obtained.

SECTION 5. All moneys borrowed by, or on behalf of the State or any legal subdivision thereof, shall be used solely for the purpose specified in the law authorizing the loan.

SECTION 6. The State shall not assume the debt, or any part thereof, of any county, city, town or school district.

Title 47, Revised Statutes of Utah, provides further for a State Board of Loan Commissioners, who are authorized to refund all outstanding Territorial bonds. These bonds are not to be taxed within the State of Utah for any purpose. Under the provisions of this Act several Territorial bond issues have been refunded.

Counties, Cities, Towns, &c.—The constitutional provisions relating to the debt of counties, cities, towns, school districts and other municipal corporations will be found in Sections 3, 4, 5 and 7 of Article XIV. Section 5 is quoted above. We give Sections 3, 4 and 7 below.

porations will be found in Sections 3. 4, 5 and 7 of Article XIV. Section 5 is quoted above. We give Sections 3. 4 and 7 below.

SECTION 3. No debt in excess of the taxes for the current year shall be created by any county or subdivision thereof, or by any school district therein, or by any city, town or village, or any subdivision thereof in this State; unless the proposition to create such debt shall have been submitted to a vote of such qualified electors as shall have paid a property tax therein, in the year preceding such election, and a majority of those voting thereon, shall have oted in favor of incurring such debt

SECTION 4. When authorized to create indebtedness as provided in Section 3 of this Article, no county shall become indebted to an amount, including existing indebtedness, exceeding 2%. No city, town, school district or other municipal corporation, shall become indebted to an amount, including existing indebtedness, exceeding 4% of the value of the taxable property therein, the value to be ascertained by the last assessment for State and county purposes, previous to the incurring of such indebtedness except that in incorporated cities the assessment shall be taken from the last assessment for city purposes; provided, that no part of the indebtedness allowed in this section shall be incurred for other than strictly county, city, town or school district purposes; provided further, that any city of the first and second class when authorized as provided in Section 3 of this Article, may be allowed to incur a larger indebtedness, not to exceed four per centum, and any city of the third class, or town, not to exceed [as amended in 1910] eight per centum additional, for supplying such city or

town with water, artificial lights or sewers, when the works for supplying such water, light and sewers, shall be owned and controlled by the munici-

such water, ight and sewers, shall be owned and controlled by the municipality.

SECTION 7. Nothing in this Article shall be so construed as to impair or add to the obligation of any dobt heretofore contracted, in accordance with the laws of Utah Territory, by any county, city, town or school district, or to prevent the contracting of any debt or the issuing of bonds therefor naccordance with said laws, upon any proposition for that purpose, which, according to said laws, may have been submitted to a vote of the qualiffed electors of any county, city, town or school district before the day on which this constitution takes effect.

Section 792 of the Compiled Laws of Utah, 1917, carries into effect Sec. 4 of Article XIV as far as cities and towns are concerned. This section provides that any city or town may incur indebtedness not exceeding in the aggregate, with all other indebtedness, 8% of the value of the taxable property for the purpose of supplying the city or town with water, artificial light or sewers when the works for supplying such water, light and sewers shall be owned and controlled by the municipality, provided that cities of the third class, and towns, may become indebted to an amount not exceeding in the aggregate, with all other in-lebtedness, 12% of the value of the taxable property for these purposes, when authorized by a majority of the qualified electors. Bonds issued under authority of his section may not be sold at less than par.

County indebtedness in Section 1414, Compiled Laws of 1919, is limited to 2% of the taxable valuation of property, the provision being made that no debt except for refunding may be incurred without a majority vote of the people. In Sec. 1364 an additional limitation is made, the provision being that a county may not create, in any one year, a debt in excess of the tax receipts for that year.

Sections 3515 and 3516 authorize irrigation districts to issue bonds upon the approval of two-thirds of the voters. These bonds may not be sold at less than 95. Section 2071

TAXATION OF MUNICIPAL BONDS.—The Secretary of State advised us under date of December 11 1911, that he could find no statute which expressly exempts from taxation bonds, notes or other evidences of indebtedness issued by the State, countles, school districts and municipalities. The constitution, however, exempts all property owned by such political divisions and also exempts mortgages from taxation, and it has been construed that the bonds of the State and its municipalities are mortgages and therefore not taxable. The Legislature of 1911 passed two Acts providing for bond issues (\$260.000 road and bridge and \$300.000 university) and in both of these Acts it was expressly stipulated that the bonds should be exempt from taxation for any purpose within the State. In 1921 the Legislature passed an Act providing for the issuance of \$1,000.000 bonds for road construction and another for \$500.000 for general fund deficit. Both these Acts carry clauses exempting the bonds from taxes within the State. Title 47 of the Revised Statutes of 1907, which provides for the creation of a State Board of Loan Commissioners to refund outstanding territorial bonds, also provides that these bonds are not to be taxed within the State for any purpose.

SAVINGS BANK INVESTMENTS.—There are no stipulated securities

SAVINGS BANK INVESTMENTS.—There are no stipulated securities for investment by Utah savings banks. Section 1206 of Chapter 12, Title 19, Compiled Laws of Utah, 1917, prescribes the bonds which are legal investments for loan, trust and guaranty associations.

## POPULATION OF STATE.-**192**0. ....449.396| 1900 .....276.749| 1880.....143.963| 1860.....40.273 **1910**. ....373.351| 1890 .....210.779| 1870......86.786| 1850.....11.380

#### CITIES, COUNTIES AND TOWNS IN THE

### STATE OF UTAH.

01.112
ALPINE SCHOOL DISTRICT. This district (P. O. American
Fork) is in Utah County.
\$98.000_Mar 1 '25-'31 58 '21 J-J {117.000_Mar 1 '32-'40}
8.000Mar 1 1941
 (Subject to call April 1 1922.) 5s '20 J-J \$165,000Jan 1 1940
5s '23 A-O 104,000Apr 1 1943 Lincoln Dist. Bds. (ann'd).
5s '12 \$35.0001932
Pleasant Grove Dist. Bds. (ann'd) 5s '11 \$33,0001931
BOND. DEBT June 30 '24_\$560,000
Floating debt 18,000 Ass'd val. '23 (60% act.) 16,500,000
Sch. tax rate (per \$1,000) '24_\$11.49 Population 192016,000 INT. on 5s of 1921 at Hanover
National Bank, N. Y.; on others at Bank of American Fork.
REAVER

BEAVER.
This city is in Beaver County.
Electric light bonds\$10.000
Water Works Bonds.
6s '14 M-N\$30,000May 1 1934
(Subject to call begin. May 1 1924)
6 %s'17 M-S \$4,000 Mar 15 1937
(Subject to call begin. Mar 15 1927)
Sidewalk Intersection Bonds.
51/s'17 M-S \$8,000 Mar 15 1937
(Subject to call begin. Mar 15 1927)
BOND. DEBT Dec 26 '23_\$42,000
Total assessed val. 1923605.581
Tax rate (per \$1,000, 1923\$14.50
Pop'n 1910. 1,899; 19201.827
DEATED COVERN
BEAVER COUNTY

Beaver is the county seat.
Road Bonds
6s '20 J-J [\$8,000June 1 1928
50,000_June 1 '29-'33
BOND. DEBT Oct 20 '24. \$125.000
Floating debt (add'l) 5.000
Sinking fund 18 210
Assessed value, real estate_2.104.743
Assessed value, personal3 328,942
Other assessable property1.034.926
Tot.ass'd val. 24(75% act.) .6.468.611
Total tax rate (per \$1,000) '24 \$34.20
Population 1910, 4,717; 1920, 5,139

BEAVER CO. CON	SOLIDATED
SCHOOL DIST. (P.	
5s '08 M-N 20,000	May 1 1928
58 '11' F-A 9.650	
5s '12 M-N 2,700	
69 '14 F-A 50,000	
5s '18 A-O 72.000c_	Oct 1 '25-'34
School Refunding	Bonds.
5s '22 J-D \$25,000	Dec 1 '27-'36
GEN. BD. DT. Oct 31	'24_\$261,350
Floating debt (add'l)	
Sinking fund	60,117
Total essess. val. '24	6,400.000
Total tax rate (per \$1.0	
Population 1922	5,000

BENJAMIN IRRIGATION DIST.
This district (P. O. Spanish Fork)
is in Utah County,
6s '20 J-J \$125,0001926-1940
BOND. DEBT Nov 19 '24 \$125,000
Dist. tax rate (per \$1,000) '24_\$30.00

	BINGHAM CANYON. This town is in Salt Lake County 6s '16 M-S \$9,000
d	(Due 22 000 manufacture 341)
	Water Bonds.
,	water bonds.
١	Refunding Bonds.
ı	51/s \$22,000
	51/s \$22,000 BOND. DEBT Oct 20 '24- \$58,00
	Water debt (incl.) 51.00 Floating debt 18.00 Tot.ass'd val.'24(80%act.) 3,110.37
	Floating debt 18.00
	Tot.ass'd val. 24(80% act.) 3 110 37
	Tax rate (per \$1,000) 1924\$8.0
	Demulat an 1010 0 001, 1000 0 0
•	Populat on 1910, 2,881; 1920, 2,67
ı	

BLUE BENCH IRRIG DIST.NO.1
This district (P. O. Duchesne) is
in Duchesne County.
8s J-D\$125,00010 to 20 years
BOND. DEBT Dec 1 1921_\$155,000
Warrant debt (additional) 4,000
Ass'd val. (real est.), est. '20 200,000
Population in 1921 (est.)100
INT. at Co. Treas. office.

	BONNEVILLE IRRIG. DIST. This district (P. O. Bountiful) is in
	Davis County.
	(\$150,000cDec 1 1931
	6s '20 J-D \$150,000cDec 1 1931 66,000cDec 1 1932
	384.000c_Dec 1 '33-'40
	6s '21 J-D 125,000 Serially
	BOND, DEBT Nov 1922 \$725,000
ı	Floating debt (add'l) 10:000
	Assessed value1,655,315

١	Assessed value1,000,010
	BOUNTIFUL CITY.
ı	This city is in Davis County
į	Water Bonds.
İ	5s '10 *\$35,0001930 (Subject to call after 1920.)
1	(Subject to call after 1920.)
1	5½s'23 M-N 30,000_Nov 1 '27-'42
	Refunding Bonds.
1	5½s \$22,000
	5½s \$22,000 5½s 30,000 serially
ì	City Hall Bonds.
	5½s \$5,000serially
	Street Bonds.
	5½s \$10,000serially
	Fire Bonds.
	5½s \$3,000serially BOND. DEBT Dec 10 '20_\$35,000
	BOND, DEBT Dec 10 '20_ \$35,000
	Floating debt 7 000
	Assess. val. 19201,300,000
	Population 1910, 1,677; 1920, 2,063
	*INT. is payable at Utan National
	Bank, Salt Lake City.
	BOXELDER COUNTY

BOXELDER COUNTY.
Brigham is the county seat.
Road Bonds (Red. beg. in 1922)
4 1/48'12 J-D\$175.000c June 1 1935
BOND. DEBT Oct 11 1920 \$150,009
Sinking fund 44.630
Total assd. val. '22 (act.) 38.881.73
Total tax rate (per \$1,000) 20_\$19.20
Popula'n, 1910, 13,894; 1920, 18,78
INT. at Cont. & Comm. Nat
Bank, Chicago.

)	BOXELDER CO. SCH. DIST. Building Bonds. 4½5'12 F-A\$200.000cFeb 1 193; 5s'20 180.000May 1 194( GEN. BD. DT. Oct 18'24 \$380.000
	Building Bonds.
)	4 1/2 s'12 F-A\$200.000cFeb 1 1932
,	58 '20 180,000 May 1 1940
,	GEN. BD. DT. Oct 18 24 \$380,000

BRIGHAM CITY.	
This city is in Box Elder County	7
Incorporated in 1867.	
Water-Works Bonds.	
5s '12 F-A \$35,000June 1 193	,
(Optional 1922)	
5½s'17 J-D 80,000c 193	37
(Opt. begins 1927.)	
Floateia Light Roads	

5 1/ J-D 80,000c193
(Opt. begins 1927.)
Electric Light Bonds.
6s '20\$200,0001931-194
BOND. DEBT Oct 24 '23 _ \$323,00
Water debt (incl.) 115,00
Assessment debt 44.73
Sink, fund General 18.84
Water 28,92
Assess. val. real estate2.306.92
Assess. val. personal 108,93
Other assess. property 481,92
Tot.assess.val.'23(act.val.)2.897.85
Tor rate (nor \$1 000) 1022 \$32 0

Populat on 1910, 3,689; 1920, 5,282 INT. at First Nat. Bank, Brigham City, Nat. Copper Bank, Irving Bank-Columbia Trust Co. and Chase National Bank.

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CACHE COUNTY.

Logan is the county seat.

Road Bonds.
6s '21 J-J \$300.000c\_Jan 1 '27-'41
5s '21 J-J 300.000\_Jan 1 '27-'41
BOND. DEBT Dec 2 '24\_ \$600.000
Assessed value 1924\_\_\_\_30787.980
Co. tax rate (per \$1.000) '24\_\$20.30
Popula'n, 1910, 23,062; 1920, 26,992

CACHE CO. CONS. DIST. NO. 1.
6s '21 J-D-\$35),000c\_Dec 1 '3)-'49
BONDED DEBT\_\_\_\_\_(?)
INT. at the Union Trust Co.,
San Francisco.

San Francisco.

CABBON COUNTY.
Price is the county seat.
Court House Bonds.
5s '19 J-J\$125,000c\_\_July 1 1939 (Subject to call after 1929)
Road and Bridge Bonds.
5s '15 J-D \$31,000c\_\_\_\_1935 (Subject to call beg. in 1925)
Road Bonds.
6s '20 J-D \$150,000c
BOND. DEBT Oct 18 '24 \$196,000 Sinking fund\_\_\_\_\_68,000
Total assessed value (abt.
35% actual) 1924\_\_\_\_27,163,685
TAX rate (per \$1,000) 1924\_\_\$22,55)
Population, 1910, 8,624; 1920, 15,488
INT. payable in New York City.

CARBON CO. SCHOOL DIST.

(Due in 20 years, opt. after 10 years
6s '21 J-D 190.000c
6s '21 J-D 190,000c 5. '08 M-S \$10,000cSept 1 192
5s '08 J-D 4,000cDec 1 192
5s '20 120,000c
5s '20 M-N 250,000cMay 1 194
5s '20 M-N 25,000cMay 1 194
5s M-N 25,000cMay 1 194
4½s'23 A-O 225,000cApr 1 194
High School Bonds.
5s '12 F-A \$45,000cFeb 1 193
\ 45,000cSept 1 193
5. '13 M-N 35,000cMay 1 193
GEN. BD. DT. Oct 20 '24_ \$784.00
Floating debt (add'l) 150.00
Sinking fund 13.00
Tot. assess. val. 1924 26,990,61
School tax (per \$1,000) 1924\$8.5
Population in 192015,52
1 Opulation in 1020
GEDAR GITTY
CEDAR CITY.

CEDAR CITY.	
This city is in Iron	
Water Works Bond	ds
6s M-N\$60,000c	
(Optional 1	929)
6s M-N 50,000c	
Lighting Bonds	
6s M-N \$9,000c	
BOND. DEBT Oct 5	1921_ \$142,200
Sinking fund	
Total assessed value	1921
(about 80% actual)	1,280,000
Total tax rate (per \$1.0	000) '21_\$15.50
Population, 1910, 1,70	
INT. on bonds at N	lew York City

DAVIS COUNTY DRAINAGE DIS-
TRICT NO. 1.
s '20 \$60,000
BOND. DEBT Dec 11 '22\$60,000
Assessed value 1922196.934

Sewer Bo	is in Millard County.	BOND. DE
6s '20 A-O	\$\begin{cases} \\$12.000_\text{-}Apr & 1 & '30-'33 \\ 8.000_\text{-}Apr & 1 & '34-'35 \\ 15.000_\text{-}Apr & 1 & '36-'39 \\ 4.500_\text{-}Apr & 1 & 1938 \end{cases}	School tax INT. at 1

BOND. DEBT Nov 2 '23...\$39,500
Ass'd value (80% actual)....625,000
Tax rate (per \$1,000) 1923...\$12.00
Population 1920.....938
INT. at Hanover Nat. Bank, N.Y.

ELWOOD DRAINAGE DIST.

A district in Boxelder County.
6s '23 J-J \$67,500c \_\_1928-1943
BOND. DEBT Jan 15 '23 \_\_\$67,500
Assessed valuation 1922 \_\_\_352,510
Population\_\_\_\_400
INT. payable at Guaranty Trust
Co., New York.

Co., New York.

EMERY COUNTY.

Castle Dale is county seat. Pop'n 1910. 6,750: 1920, 7,411.

Road and Bridge Bonds.
5s '10 M-S \$35,000c\_\_Feb 7 1930 (Subject to call after Feb. 7 1920.)
BOND. DEBT Oct. 18 '24 \$35,000 Floating debt (add'l). 21,000 Sinking fund. 21,000 Assess. val., real estate ... 1,601,404 Assess. val., personal ... 1,232,389 Other assess. property. ... 4,202,489 Tot. ass'd val. '24 (45, act'l). 7,036,282 State&Co.tax (per \$1,000) '24,\$30,40 INT. payable at Co. Treas. office.

1	
1	EMERY COUNTY SCH. DIST.
1	5s '07 \$5,0001927
	5s '06 2.5001926
	6s '09 2.5001929
ı	6s '10 12,8001930
,	6s '11 15,0001931
1	5s '16 65,0001936
,	5s '1665,0001936 BOND. DEBT Jan 1922 \$349,000
•	Sinking fund 13,651
1	Assessed value 1920 8 500 000

FILLMORE CITY.
This city is in Millard County.
BOND. DEBT Oct 1922\$44,750
ssessed valuation562,789
Actual valuation (est.)850,000
Sinking fund (cash) 6,100 Population 1910, 1,191; 1920, 1,490
opulation 1910, 1,191, 1920, 1,490

Popula'n, 1910, 23,062; 1920, 26,992

CACHE COUNTY SCH. DIST.

Building Bonds.

4/18'11 JJ \$150,000c. July 1 1931
(Subject to call beg. in 1921) 31
58' 20 A-0 140,000c. Apr 1 25-31
58' 20 A-0 140,000c. Apr 1 32-40
BOND. DEBT Oct 1924. \$470,000
School tax (per \$1,000) 1924. \$8.00
Population in 1924 (est.)... 16,000
INTEREST payable at Chicago Sav. & Trust Co., Chicago, or Cache Valley Banking Co., Logan.

CACHE CO. CONS. DIST. NO.

Post office is Cedar City.

	OIAH OIHE	THE TOWNS	
JORDAN SCHOOL DISTRICT. This district (P. O. Sandy) is in Salt Lake County.	Board of Education Bonds.  Building.  5s '16 M-N\$100,000May 1 1936	Water Bonds. 4½s'09 J-J \$450,000cJan 2 1929 5½s'21 J-D 100,000cDec 1 1941	
Salt Lake County.  Building Bonds. 414s'06 J-J \$\$14.000cJuly 1 1926 414s'07 M-N\$25,000cMay 1 1927 414g'08 J-J 27,000cJuly 1 1928 5s 10 A-O 60.000cApr 1 1930 5s '13 s-a 100.000c1933 5s '14 A-O 25,000Oct 15 1934 BOND. DEBT Oct 30 '24 \$251,000 Ass'd yal. '24	(Optional after 10 years.) 6s '14 1,700 1934 Refunding. 5s '16 M-N\$10,000 May 1 1936	5½s'21 J-J 50,000cJuly 1 1931 5½s'21 J-D 50,000cDec 1 1941 4½s'23 A-O 50,000cApr 1 1943 4½s'24 M-N 75,000c.May 1 '26-'30 Sewer Bonds.	State & co. tax (per \$1,000)'24. \$25.20 Pop'n '10 (Census), 1,734; '20, 2,770 INT. at Hanover Nat. Bank, N.Y.
5s '10 A-O 60,000cApr 1 1930 5s '13 s-a 100,000c1933 5s '14 A-O 25,000Oct 15 1934 BOND DEBT Oct 30 '24 \$251,000	5s '16 M-N\$10,000 - May 1 1936 (Optional after 10 years.) BOND. DEBT Nov 1 '24 \$131,200 Sinking fund. 60.093	5s 19 J-D\$200,000cJune 1 1938	PIUTE COUNTY SCHOOL DIST. School-Building Bonds.
School tax (per \$1,000) 1924\$7.10 Population in 1920 (Census)16,649	Tot.ass'd val.'24(50%act.)16,085,407 School tax rate(per \$1,000) '24 \$8.40 Population in 192014,500	58 19 J-D 12,000cJun 1 1938 68 21 J-J 16,000cJuly 1 1941 68 21 J-J 106,000cJuly 1 1941 5½\$'21 J-D 150,000cDec 1 1941 4½\$'23 A-O 69,000cApr 1 1943 4½\$'23 M-S 15,000cApr 1 1943 Street Paving Bonds. 58 '19 J-D \$90,00cJun 1 1938 68 '21 J-J \$5,000cJuly 1 1941	School-Building Bonds. 5s g '21 J-J (\$5,000Jan 1 1926 (105,000Jan 1 '27-'41 BOND. DEBT Nov 27 '22. \$110,000 Floating debt (add'l)
§Red. after 5 years from issue. INT. at Sandy City Bank and E. H. Rollins & Sons, Boston, Mass.	MINTAH COUNTY SCH. DIST.	4¾s'23 M-S 15,000cSept 1 1943 Street Paving Bonds. 5s '19 J-D \$90,000cJune 1 1938 6s '21 J-J 85,000c_July 1 1941	Floating debt (add'l) 4,959 Ass'd value 1922 (65% act.)2,527,404 School tax rate (per \$1,00) '22 \$8.00 Population in 1922 (est.) 2,500
JUAB COUNTY. Nephi is the county seat.	5s 24 M-N\$120,000 Mar 1 1944 (Optional March 1 1939.) TOT. BD. DT. Mar 1924. \$250,000 Sinking fund 20,000 NET DEBT 230,000	68 21 J-J 85,000cJuly 1 1941 4½s'23 A-O 35,000cApr 1 1943 4¾s'23 M-S 10,000cSept 1 1943 4¾s'24 M-N 50,000c_May 1 '26-'35 Sewer Bonds.	INT. at Nat. Bank of Commerce, New York.  PRICE.
Road Bonds. 6s \$225,000 BOND. DEBT Dec 1 '24 \$225,000 Floating debt (add'l) 20,000	NET DEBT 230,000 Assessed valuation 1923 6,40,430 Population in 1920 8,470 INT. at the Guaranty Trust Co. of		This city is in Carbon County. Water-Stock-Purchase Bonds.
Assessed value, real estate 3.051,440 Assessed value, personal. 1.890,586 Other assessable property 10.341,780 Tot.ass'd val. '24(55%act.)15,283,896 State&Co. tax(per \$1,000) '24 \$13.10		68 '21 J-J 16,000cJuly 1 1941 4½s'23 A-O 10,000cApr 1 1943 4½s'23 A-O 10,000cApr 1 1943 4½s'24 M-N 30,000c.May 1 '26-'31 Comfort Station Bonds. 5s 19 J-D \$12,000cJune 1 1937	6s '15 A-O \$10,000c_Apr 15 1935 (Subject to call after April 15 1925.) 6s '19 J-D 170,000c1939 (Subject to call after 1934.)
Tot.ass'd val. '24(55% act.)15,283,806 State&Co. tax(per \$1,000) '24. \$13.10 Popula'n, 1910, 10,702; 1920, 9,871	BOND. DEBT Sept 28 '24_ \$87,000 Total assessed val'n 1924 (about 70% actual)5,346,000 School tax rate (per \$1,000) '24_\$9.70	Swimming Pool Bonds. 5s '19 J-D \$5,000cJune 1 1936 Curb and Gutter Bonds.	Elèc. Lt., Water & Sewer Bonds. 6s 13 J-J \$12,000cApr 1933 (Subject to call after 1923.) Water Bonds.
JUAB CO. SCH. DISTRICT. 5s '22 M-8 \$159,200 1925-1942 BONDED DEBT (?)	MT. PLEASANT.	6s '21 J-J 10,000cJuly 1 1941	6s '23 J-J \$60,000c BOND. DEBT Oct 24 '24_ \$292,000
LOGAN. This city is in Cache Co Inc. 1866	This city is in Sanpete County, Refunding Electric Light Bonds 6s \$38,000	Bridge Bonds. 4½'s'24 M-N\$70,000c.May 1 '26-'39 GEN. BONDS Dec 1 '24-\$2,353,000 Water debt (included)	Water debt (included) 282,000 Sinking fund 24,943 Assessed value 1923 (about 60% actual) 2,593.000 City tax rate (per \$1,000) 24,\$23.50 Pop'n 1910, 1,021; 1920 2,377
Electric-Light Bonds. 5s '16 A-O \$15,000c 1936 5s '24 F-A 100,000c Feb 1 1944 Electric Plant Behldg Bonds	Water Extension Bonds.	Water debt (included) 775,000 Assess, val., real estate17.789,600 Assess, val., personal 11.309,740 Assess, val., impts 14.665,165 Total assess, value 1924	PROVO.
Electric Plant Rebldg. Bonds. 5s 23 M-S \$200,000c Refunding Water Bonds. 5s 13 J-J \$40,000cJan 1 1933	5½s \$15,000	Total assess. value 1924 (70% actual) 43,764.505 Total tax (per \$1,000) '24 \$35.30 Pop'n 1910, 25,580; 1920 32,804 *Red. aft. 10 years from issue.	This city (now governed under the commission form) is the county seat of Utah Co. Inc. Feb. 6 1851.
Liquidation Bonds. 43/s 07 F-A \$45.000c. Aug 15 1927 Water Works Ext. Bonds. 5s 16 A-O \$70.000c1936	MURRAY. This city is in Salt Lake County.	Pop'n 1910, 25,580; 1920 32,804 *Red. aft. 10 years from issue. INT. at Utah Nat. Bank, Ogden,	City Hall Bonds. 5s '20 M-N10,000May 1 1940 (Optional May 1 1930)
5s '16 A-O \$70,000c1936 BOND. DEBT Sept 36 '24 \$535,000 Water debt (included) 110,000 Assessment debt (add'l) 300,710	Electric-Light-Plant Bonds. 5s '12 J-D \$60,000c1932	INT. at Utah Nat. Bank, Ogden, Bosworth, Chanute & Co., Denver, and in N. Y. City at Chemical Nat. Bank, Chase Nat. Bank, E. H. Rol- lins & Sons and at R. M. Grant &	Court House Bonds. 5s '19 \$75,000
Floating debt		Co., Inc., Guaranty Trust Co., Hanover Nat. Bank and Kidder, Peabody & Co., N. Y. City.	4½s'06 J-D \$35.000cJune 1 1926 5s'10 J-J 90.000c_July 11 1930 5s'19 A-O 75 0001930-1939 6s'21 M-S 100.000cSept 1 1941 (Optional Sept 1 1931)
INT. on electric light bonds payable in N. Y. City; on liquidation bond at Utah State Nat. Bank; on refunding bonds of 1913 at City	BOND. DEBT Nov 1921 \$265,000 Water debt (incl.) 155,000	OGDEN SCHOOL DISTRICT. 5s '20 J-J \$100,000July 1 1940 (Optional July 1 1930.)	5s '23 \$90,000 Serially
Treasurer's office, and bonds of 1923 at Guaranty Trust Co., N. Y.	actual value)4,964,659	5s '20 A-O 75,0001940 (Optional 1930.)	Water debt (incl.) 325,000 Sinking fund 25,000 Assess. val. '24 (90% act.) 9,069,957 City tax (per \$1,000) '24 \$12,00 Pop'n 1910, 8,925; 1920 10,303
LOGAN SCHOOL DISTRICT.  Refunding Bonds. 5s '11 J-J \$35,000cJuly 1,1931 (Subject to call after July 1 1921.)	Kountze Bros., N. Y.; others at E. H. Rollins & Sons, Chicago, Denver, San Francisco, Boston, New York City.	(Optional 1931.) 5s '21 F-A 75,000 - Aug 1 1941 (Optional Aug. 1 1931.) 5s '21 A-O 75,000 - Oct 1 1941 (Optional Oct. 1 1931.)	INT at Chemical Nat Bank N
(Subject to call after July 1 1921.) z Building Bonds. 4½s'16 M-S \$80,000Sept 1 1936 (Subject to call beg. Sept 1 1926) BOND. DEBT Oct. 20 '24 \$115,000		(Optional Oct. 1 1931.) <b>Building Bonds.</b> 4s '08 M-S \$60.000c1928	Y., or at office of City Treasurer, and on 5s of 1920 at New York and on 6s of 1921 at National Park Bank, New York.
BOND. DEBT Oct. 20 '24 \$115,000 Floating debt (add'l) 10,000 Sinking fund 10,000	Building Bonds. 5s; 10 J-J \$17,000cJune 1 1930 (Subject to call after June 1 1920) 5s 14 M-S *\$27,000cMar 1 1934 (Subject to call after March 11924.) BOND. DEBT Oct 20 '24_\$40.000	(Subject to call after 1913.) 4½s'17 J-D 188,000June 1 1937 (Subject to call after June 1 1927) 4¾s'19 J-J \$200,000July 1 1939	PROVO CITY SCHOOL DIST. 4½'s'20 \$50,000- 5s'20 s-a \$150,000- 30 ND. DE 3T July I 1924. \$138,000
Floating debt (add'1) 10,000 Sinking fund 10,000 Assess. val. '24 (50% act. value) 6.377,959 School tax (per \$1,000) 1924 \$13.50 Population in 1924 (est.) 10,000	BOND. DEBT Oct 20 24 \$40.000 Slaking fund 3500 Assess, val. '24 (85% act'l) 4.812.027 Sch. tax rate (per \$1,000) '24 \$11.05 Populyation in 1924 (set)	(Subject to call July 1 1929. Refunding Bonds. 4½s'12 J-D \$20,000Dec 1 1932 (Subject to call after Dec 1 1922.)	BOND. DE ST July 1 1924. \$138,000 Sinking fun 1
INT. on bonds marked (x) at Dist. Treas. office or Kountze Bros., N.Y. others at First Nat. Bank, Logan.	*INT. in N. Y. C., others at	43/s'22 J-J \$50,000July 1 1942 BD DEBT Oct 20 1924 \$968 000	
MIDVALE.  This city is in Salt Lake County.  Water Bonds.	MEBU HIGH SUR. DIST. NO. 4.	Sinking fund 41.000 Assess. val. 23(act. val.) 38.896.000 Total tax rate(per \$1.000) '23 \$10.30 Val. of school property (est) 1,700.000	REDMOND DRAINAGE DIST. This district (P. O. Richfield) is in Sevier County. 68 '21 JJ. \$75,000c
(215 000 1095-1097	A district in Utah County. School Bonds. 6s J-D \$42.000 Refunding Bonds. 5s '23 A-O\$126.000. Apr 1 '25-'33 BOND. DEBT Oct 10 '23 \$182.000	Population in 1923 (est.)34,000 INT. on \$60,000 issue at Halsey, Stuart & Co. Chic.; on \$20,000 bonds	Sinking fund
5½s'23 J-D 28,000 1928-1930 5½s'23 J-D 28,000 1931-1934 16,000 1937-1938 18,000 1937-1938 BOND. DEBT Oct 20'24 \$130,000 Assess. debt (add'1) 55,000	Assess. val. 25 (15% act.) 20,160,521	at Kountze Bros., N. Y. City., on bonds of 1917 at Hanover Nat. Bank. New York, or Pingree Nat. Bank. Ogden; on \$200,000 issue at Me-	RICHFIELD. This city is in Sevier County. Sewer Bonds. 5s '15 A-O \$25,000Oct 1 1934
Sinking fund 15,000 Assess, val. '23 (abt 2-5act) 3,000,000 Total tax rate (per \$1,000) '24 \$10.00 Population 1910, 1,760; 1920, 2,209	Population in 1921 (est.) 1923 \$8.90 Population in 1921 (est.) 5,200 INTEREST payable in Payson or at E. H. Rollins & Sons, N. Y.	and on \$100 000 issue of 1920 at the	Paving Bonds. 6s '14 A-O \$60,000Oct 15 1934 BOND. DEBT Oct 8 1923_ \$85,000
N. Y.	NORTH SANPETE SCH. DIST.	Central Union Trust Co., N. Y., and on the 5s of 1921 and 4% sof 1922 at Mechanics & Metals Nat. Bank, New York City.	Assess. debt add'l 130,000 Floating debt 30,000 Sinking fund 21,000 Assess val '23 (90% act.) 1,720,899
MILLARD COUNTY. Fillmore is the county seat. R'd, Bridge & Court House Bds.	This district (P. O. Mount Pleasant) is in Sanpete County.  Building Bonds. 6s '09 \$3.200 1929	PAROWAN. This city is in Iron County. Water Works Bonds.	Sinking fund 21,000 Assess val 23 (90% act.) -1,720,899 Tax rate (per \$1,000) 1923 \$19.50 Pop'n 1910, 2,559; 1920 3,262
R'd, Bridge & Court House Bds. 54/s \$ \$360.000 \$360.000 OO. DEBT May 1920 \$360.000 Drainage debt Oct 1 1920 2,400.000 Irriga'n debt Oct 1 '20 360,000 Tot.ass'd val. '22(90%act)16.587,324 Taxrate (per \$1.000) 1920 \$17.56 Population, 1910, 6,118; 1920, 9,659	6s '09 - \$3,200 - 1929 5s '16 A-O 30,000 - Apr 1 1936 (Subject to call begin. Apr 1 1926) 5s '19 - 90,000 - 1939	5s 12 J-J \$25,000cJuly 1 1932 (Redeemable 1921.)	This city is in Duchesne County.
		5½s'23\$65,000c Light and Water Bonds. 5½s\$31,000c BOND. DEBT Oct 23 1924_\$82,900	6s '16 - \$12,500 - 1936 6s '18 J-J 25,000cJuly 1 1938 (Optional after July 1 1928.) BD. DT. (water) Oct 10 '23-\$37,500
MILLARD COUNTY DR. D. NO.2. P. O. Oasis. Drainage Bonds.	Population in 1923 (est.)8,500	Water debt (incl.) 17,900 Sinking fund, water 642 Tot.ass'd val.'24(abt.¾act.).434 %3 Tax rate (per \$1,000) 1924 \$18.50	Sinking fund 750
6s '18 F-A\$450,000c_Aug 1 '28-'38 BOND. DEBT Oct 21 '24_\$620,000 Value of taxable prop.(est.)1,850.000 Dist. tax (per acre) 1924\$2.57	I Gt. Gt.	Tax rate (per \$1,000) 1924\$18.50 Population, 1910, 1,156; 1920, 1,640	Assessed value personal 172,785 Assesse, value other prop 133,890 Tot. ass'd val. '23(60% act'l) 431,506 Tax rate (per \$1.000) 1923 \$20.00 Population in 1920
Dist. tax (per acre) 1924\$2.57 Population of district (est.)2.200 INT. payable at the Continental & Commercial Nat. Bk. of Chicago.	5s '20 J-D \$60.000 June 1 1940 BOND. DEBT Nov 1 '24. \$116,000 Sinking fund 3,900 Assess. val. '24 (85% act.) -7.000,000 School tax rate(per \$1,000) '24. \$11.00	PAYSON CITY. This city is in Utah County. Electric-Light Bonds.	SALT LAKE CITY. This city is situated in Salt Lake
MILLARD COUNTY DR. D. NO.3. 61/518 F-A\$1,000,000 Aug 1 '28-'38 BD. DEBT Oct. 31 '24\$1,690,000	School tax rate(per \$1,000)'24_\$11.00  OGDEN. This city is in Weber County. Inc. Feb. 6 1851. City on Jan. 1 1909 purchased water-works for \$550.400.	Electric-Light Bonds. 5s	county and was incorporated in 1851 and Jan. 20 1860. Commission government adopted Nov. 7 1911.
Floating debt (add'l) 173,000 Assess. val. 19242,668,215 Dist. tax rate (per \$1,000) '24\$.60.00 Population of Dist. (est.)3.000	This city is in Weber County. Inc. Feb. 6 1851. City on Jan. 1 1909 purchased water-works for \$550,400. Refunding Bonds.	6s 30.000	4\(\frac{4}{3}\)''24 M-N100,000May 1 '25-'34 <b>Refunding Bonds.</b> 4\(\frac{1}{2}\)'3' 14 M-N\(\frac{3}{7}\)775,000cMay 1 1934 5s '18 M-S \(\frac{1}{4}\)0.00c_Sept 1 '25-'28
Assess, val. 1924	4s'09 J-J*\$100,000c Jan 2 1929 4½s'11 J-D *40,000c June 1 1931 4½s'12 F-A *50,000c Feb 1 1932	Assessment debt (add'l) 50,000 Sinking fund 4,000 Tot.ass'd val.'24(60%act.).1,295,000	5s '21 F-A 500,000cFeb 1 1941 Water Bonds.
6s '19 J-D\$310,0001929-1938 6s 'M-8 \{50.000_ Sept 1 '26-'30 \\ 6s M-8 \{50.000_ Sept 1 '31-'35 \\ 6s M-8 \{50.0000	4½812 A-O *50,000cApr 1 1932 4½8'12 J-D *50,000cDec 1 1932 4½8'13M-N*100,000May 1 1933 68'21 J-D 30.000_ June 1 1941	City tax (per \$1,000) 1924\$15.00 Pop'n 1910, 2,397; 19203.031	
75,000 - Sept 1 '36-'40 BOND. DEBT Oct. 8 '23 - \$560,000	(Optional June 1 1931.) 5s '24 A-O 100,000_Oct 1 '25-'34 4½s'24 J-D {30,000_Dec 1 '32-'37	PIUTE COUNTY.  Junction is the county seat.  Road Bonds	5s 19
MILLARD COUNTY S. D. Fillmore is the post office. Central Sch. Dist. No. 5 Bonds. 6s '13 \$11.5001933			Bonds.
Central Sch. Dist. No. 5 Bonds. 6s '13 \$\ \text{\$11.500}\$ \ \text{\$193\$} \ \text{\$193\$} \ \text{\$6\$} \ \text{\$14\$} \ \text{\$8,000}\$ \ \text{\$193\$} \ \text{\$193\$} \ \text{\$193\$} \ \text{\$192\$} \ \$	Refunding Sewer Bonds.   5s '20 M-N \$9,000cMay 1 1925   Refunding Improvement Bonds   4½'06 J-D*\$30,000cJune 1 1926	Floating debt (add'l) 4,000 Assessed val., real 987,630 Assessed val., personal 378 393	1 (\$9 000c 1925_1927

Sewer Bonds.	SEVIER CO. DRAIN. DISTS.	ŀ
Sewer Bonds. 48 '05 A-O\$150,000cApr 1 1925 (Subject to call by Apr 1 '15). 4\(\section s' \) 08A-O125,000cOct 1 1928 (Subject to call beg. Oct 1 '18). 4\(\section s' \) 148-14 JJ 375,000cJuly 1 1934 5\(\section s' \) 196,000cJuly 1 1934	P. O. Richfield. BOND. DEBT Nov 20 1923:	
4 1 8 g'08A-0125.000cOct 1 1928	P. O. Richield. BOND. DEBT Nov 20 1923: District No. 3	:
41/8'14 J-J 375.000cJuly 1 1934	District No. 5	
(Subject to call 1929.)	District No. 6 35,000	
5s '20 F-A 50,000cFeb 1 1940	SEVIER CO. DRAIN DIS. NO. 2. P. O. Richfield.	
Paving Bonds. 5s '19 F-A 80,000c_Feb 1 '25-'40 Park Bonds.	P. O. Richfield. Drainage Bonds.	
5s '20 - \$42,000c - 1925-1939 5s '20 F-A [60,000c Feb 1 '25-'39]	Drainage Bonds. 7s g '16 J-J \$65,000cJuly 1 1936 (Subject to call after July 1 1926.)	
6.000c Feb 1 1940	BOND. DEBT Nov 20 '23 _ \$65,000	
Rath-House Ronds	BOND. DEBT Nov 20 '23_ \$65,000 Assessed valuation 1916216,240 Dist. tax rate (per \$1,000) '23_\$21.40	
5s '19 \$75,000c 1925-1939	SOUTH SANPETE SCH. DIST.	
Bridge Bonds.	This district (P. O. Manti) is in	
58 20 F-A 30,000c-Feb 1 25-40 58 20 F-A \$35,000cFeb 1 1940 Curb and Gutter Bonds. 58 20 F-A \$60,000cFeb 1 25-39 9,000c_Feb 1 1940	Sanpete County. School Bonds.	
	5s '11 F-A 1,250c 1926	
Sidewalk Bonds. 5s '20 F-A \$16,000c_Feb 1 '25-'40	5s '10 F-A 2,700c1931	
5s '20 F-A (\$15.000cFeb 1 '25-'39	5s '21 J-J \$67,000Jan 1 1941 (Optional Jan, 1 1931.)	
Fire Alarm Bonds.	5s '21 J-J' 133,000 Jan 1 1941 BOND DEBT Sept 15 '24 \$247 450	
5s '20 F-A \$22,000cFeb 1 1940 TOT. BD. DT. Dec 31 '23\$6,222,200	Assess. val. '24 (70% act.)_6,935,000	
	Sanpete County.  School Bonds.  5s '08 J-J \$25.500c	
Floating debt	INT. on bonds of 1911 payable in	
Assess. value Real estate $134,059,717$	INT. on bonds of 1911 payable in Salt Lake City; on bonds of 1908 in Ephraim; on bonds of 1909 and	
1923 (act.)   Personal = 49,236,840 Total valuation = 183.236,557	Ephraim; on bonds of 1909 and 1921 in N. Y. City.	
City tax rate (per \$1.000) 1924\$11.30 Total tax (per \$1.000) 19 4\$31.70	SPANISH FORK.	
Pop'n 1910. 92.777; 1920 118.770 INT. at Nat'l Park Rank N V	Refunding Bonds.	
Water debt (incl. in gen. debt) 2,762,700 Floating debt 251,628 Sinking fund 36,000 Assess, value Real estate 134,059,717 1923 (act.) Personal 49,236,840 Total valuation 183,206,557 City tax rate (per \$ 1000) 1924\$11.30 Total tax (per \$1,000) 19 4 - \$31.70 Pop'n 1910, 92,777; 1920 118,770 INT, at Nat'l Park Bank, N. Y. C., and on 5s of 1920 at some bank in New York.	This place is in Utah County.  Refunding Bonds. 51/85/23 J-D \$16,000June 1 1943 Water Works Bonds. 68 '18 J-D 40,0001938	
ASSETS -City lands buildings	6s '18 J-D 40,0001938	
sewer-system and street and sidewalk paving, &c., are estimated at \$27,- 817,040, water-works system at \$9,-	6s '18 J-D 40,0001938 (Subject to call 1928.) 5½s'20 9,5001940 Street-Paying Bonds	
000,000. Cash in treasury Oct. 1	6s '19 J-D \$15,0001939	
1924 amounted to \$467,278.17.	Assessment debt (add 1) 52,672	
8ALT LAKE CITY SCH. DIST.	Floating debt 22,500 Water debt (included) 66,000	
8ALT LAKE CITY SCH. DIST. 49 g '08 J-J \$207 000cJuly 1 1928 48 g '10 J-J 515 000cJuly 1 1936 45 sg'12F-A 32: 000cFeb 1 1932 Refunding Bonds. 4½ g'13 F-A\$155,000cAug 1 1933 Building Bonds. 4½ g'13 F-A\$155,000cAug 1 1933 4½ s'16 A-O 178,000cAug 1 1933 4½ s'16 A-O 178,000cAug 1 1933 55 '192.040,000July 1 1939 BD. DEBT June 30 '24 _\$3,616,000 8inking fund 250,180	Floating debt.   22.500	
Refunding Bonds.	BOND. DEBT Oct 6 '23 \$81.000 Assess, val. real estate1.051.745	
Building Bonds.	Assess. val. personal 368,149 Tot. ass'd val '23(40% act.) 1 419 894	
4½g'13 F-A\$198,000cAug 1 1933 4½s'16 A-O 178,000cApr 1 1936	Assess, val. personal 368,149 Tot.ass'd val. '23(40% act.) 1,419.894 Total tax rate (per \$1,000) '23 \$16.00 Population 1910, 3,464; 1920_4,036	1
5s '192,040,000 July 1 1939 BD. DEBT June 30 '24_ \$3,616,000		
Sinking fund 250,180 Assessed val. '24 (act.) 183,774,587	<b>SPRINGVILLE.</b> This city is in Utah County. Water Bonds (Red. beg. in 1920). 5s '10 A-O \$13.500Apr 1 1930 Library Ronds.	
Total tax (per \$1,000) 1924 \$8.10 Population in 1922 (est.) 145.000	Water Bonds (Red. beg. in 1920).	
INT. on bonds due 1928 at Halsey	Library Bonds. 6s J-J \$15,000Jan 1 1941 Paving Bonds.	
1912 at National City Bank, N. Y	6s J-J \$15,000Jan 1 1941 Paving Bonds.	
Bank and at Walker Bros., Salt	6s F-A \$17,500 (Due \$2,500 yearly on Aug. 1)	
BD. DEBT June 30 '24 \$3,616,000 Sinking fund 250,180 Assessed val. '24 (act.) _183,774.587 Total tax (per \$1,000) 1924 \$8.10 Population in 1922 (est.)145,000 INT. on bonds due 1928 at Halsey Stuart & Co., Chic.; on bonds of 1912 at National City Bank, N. Yon bonds of 1910 at National City Bank and at Walker Bros., Salt Lake City; other bonds in Salt Lake City or New York.	68 J-J \$15.000Jan 1 1941 Paving Bonds. 68 F-A \$17.500. (Due \$2.500 vearly on Aug. 1) BOND. DEBT Nov 20 '24\$46.000 Water debt (included)	
Salt Lake City is the county seat.	Assessment debt (add'l) 21,680 Assessed value 19241.681,774	
Salt Lake City is the county seat. Refunding Bonds.	City tax (per \$1.000) 1924\$14.50 Pop'n 1910, 3.508; 19203.010	
Refunding Bonds. 5s '19 \$960,000 1938 Road Bonds.		
500,000 April 1 25-29	This district (P. O. Tintic) is in	
400.000 April 1 '35-'39 400.000 April 1 '35-'39 BOND. DEBT Oct 1 '24-\$1,570,000 Floating find Sinking find	Inch County	
Floating debt (add'1) 1,300.000	5s '20 M-8 \$40.000Sept 1 '25-'32 BOND DEBT Oct 11924 \$55.000	
Sinking fund 35,000  Assess. val., real 82 617,570  Assess. val., personal 50,043,367  Other assess. property 143,512,650  Total assess. val. 24  (70% actual) 276,173,587  State&Co.tax (per \$1,000) 24 \$12,10  Pop'n in 1910 (U. S. Census) 131,426  Pop'n in 1920 159,282  INT on refunding bonds payable	School Building Bonds 5s '20 M-8 \$40.000_ Sept 1 '25-'32 BOND. DEBT Oct 11924_ \$55,0'0 Assess. val. '24 (actual)9,000.000 Sch. tax rate (per \$1.000) '24.\$11.00 Population (est.) 19245,500	
Other assess. property_143,512,650	Population (est.) 19245,500	١
(70% actual) 276.173.587	INT. at Hanover Nat. Bank, N.Y.	i
State&Co.tax (per \$1,000) '24 \$12.10 Pop'n in 1910 (U. S. Census)_131 426	TOOELE.	
		1
at Co. Treas, office and on road bonds at the National Bank of Commerce,		1
N. Y.	6s '21 J-J \$10,000cJan 1 1927 Water-Works Plant.	
Monticello is the county seat.	1920. 3,002.  Fire Apparatus Bonds. 6s '21 J-J \$10,000cJan 1 1927  Water-Works Plant. 6s '15 J-D \$25,000 June 1 '25-'29  BOND. DEBT Sept 30 '24. \$25,000  Water debt. (incl.)	
Court House Ponds	Water debt (incl.) 25,000 Assessment debt (add'1) 3,319	1
(Optional after 10 years) BOND. DEBT Nov 19 '23 \$50.500	Water debt (incl.)	1
5\(\frac{4}{3}\) 20 - \$36,000 - 1940 (Optional after 10 years) BOND. DEBT Nov 19 '23 . \$50,500 Total ass'd val. '23 (act'l) . 2.464,492 State&Co.tax(per \$1,000) '23 . \$9.99 Population 1910, 2,377; 1920 - 3,379	INT. on 6s of 1921 at National Bank of Commerce, N. Y.	-
Population 1910, 2,377; 19203,379	Bank of Commerce, N. Y.	1
SANPETE COUNTY.  Manti is the county seat.	TOOELE COUNTY SCH. DIST.	1
Manti is the county seat.  Road Bonds 6s '20 M-N\$140,000 - May 1 '31-'40 4½5'24 J-J 35,000 - Jan 1 '25-'31	High School Bonds. 5s '12 \$30,000 6s '13 10,000	1
4½s'24 J-J 35,000 Jan 1 '25-'31	Building Bonds.	1
4½s'24 J-J 35.000_Jan 1 '25-'31 4½s'24 J-D 6.000Dec 1 1924 10.000_Dec 1 '26-'27 BOND. DEBT Oct 8 '23\$175.000 Assess. val., real estate 7.152.999 Assess. val., personal 3.647.820 Other assessable property_ 5.460.965 Tot. ass'd val. '23(¾ act.)15.361.787 Co. tax rate (per \$1.000) '23\$14.66 Pop.(Census) '10, 16.704' '20, 17.500 INTEREST at New York City.	5s '09	1
Assess. val., real estate 7,152,999	55 '12	
Other assessable property 5,460,962	Floating debt 17,000 Sinking fund 10,000	1
Tot. ass'd val. '23(% act.)15,361,787 Co. tax rate (per \$1,000) '23\$14.60	Sinking fund 10,000 Total assess. val. '24 (50- 70% actual) 18,494,395 School tax rate (per \$1,000) '24_\$6.50	1
Pop. (Census) '10, 16,704: '20, 17,508 INTEREST at New York City.	School tax rate (per \$1,000) '24-\$6.50	
SANPETE COUNTY DRAINAGE		
DISTRICT NO. 1. Drainage Bonds.	P. O. Uintah. 5s '24 M-N\$120,000Mar 1 1944	
6s J-D (\$95,000 annually, be	-1 (Optional March 1 1939.)	- 1
BOND. DEBT Oct 18'24\$114.000	5 TOT. BD. DT. Mar '24_ \$250,000 D Sinking fund 20,000	
Total assess. benefits 1924144,000 Dist. tax rate (per \$1,000) '23_\$28.33	3 Assessed value 19236,540,430	
INT. at Hanover Nat. Bank, N.Y	Population 1920 8,470 INT. at the Guaranty Trust Co.	
EVIER COUNTY. County seat is Richfield.		
	UTAH COUNTY. Provo is the county seat.	
Road Bonds.  5s A-O \$240,000 serially BOND. DEBT Oct 23 '24 \$240,000 Assess. value real estate - 4.546,56.  Assess. value personal 1,239,431 Other assessed property - 4,946,65; Ass. val'n '24 (80% act.) 10,732,65;	Road and Bridge Bonds 5s '19 M-N\$300.000c1926-1940 5s '20 M-N 300,000_ May 1 '26-'40	
Assess. value personal 1,239,430	55 '20 M-N 300,000 May 1 '26-'40	
Ass. val'n '24 (80% act.) 10,732,658 St. & Co. tax r. (per \$1000) 24 \$21.76	Court House Bonds 5s '19 M-N \$30.000c1926-1930 70,000c1931-1940	
Population 1910, 9,775; 1920, 11,281	(10,0001001-1040	

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Population 1910, 836; 1920...1,309

WASATCH CO. S. D.

5s '12 M.-S $45,000c...Mar 1 1932
(Subject to call Mar 1 1917)

5s '21 A-O 40,000c...1934-1943
BOND. DEBT Oct 22 '24 $150,000
Sinking fund......20,000
Tot.ass'd val. '24(80% act.) 7,371,576
Tax rate (per $1,000) 1924...$14,60
Pop in 1923...4,624
INT. on the bonds of 1912 at E. H.
Rollins & Sons, Denver; on issue of 1921 at Hanover Nat. Bank, N. Y.; on 1923 issue at Guaranty Tr. Co., N. Y.;
    WASHINGTON COUNTY.
St. George is the county seat.
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# State of New Mexico

| Seventh | Company | Comp

tax levy sufficient to pay the interest and to provide a sinking fund to pay the principal within 50 years. Such laws are to be approved by the voters before a bond issue can be made. In section 8 it is provided that the limit of State indebtedness, exclusive of debts of the territory and the counties assumed by the State, be 1% of the assessed valuation of taxable property. A new section (Sec. 16) was added to Art. IX. in 1921, which allows the laws of the Fifth Legislature, authorizing the issuance of not more than \$2,000,000 debentures for road purposes in anticipation of the collection of revenues from motor vehicle licenses and other revenues provided by law for the State Road Fund, to take effect without being submitted to a vote of the people notwithstanding that the limit of indebted ness may be temporarily exceeded by the issue.

Section 11 provides that no school district shall ever become indebted in an amount exceeding six (6) per centum on the assessed valuation of the taxable property as shown by the preceding general assessment.

Section 13, giving the limitations as regards counties, cities, &c., contains the following provisions:

That counties, cities, towns and villages are allowed to create indebtedness up to 4% of the taxable property; but for water and sewer purposes cities, towns and villages may issue bonds (to mature within 50 years) for no other purposes than erecting necessary buildings or constructing or repairing roads and bridges, and in Section 12 that cities may issue bonds (to mature within 50 years) for no other purposes than erecting necessary buildings or constructing or repairing roads and bridges, and in Section 12 that cities may issue bonds (to mature within 50 years) only by irrepealable ordinances, which shall specify the purpose of the issue and levy a tax of not more than 12 mills on the dollar.

Refunding bonds may be issued by the State and its subdivisions is the provision contained in Section 15.

In no case, except for refunding, are bonds to be issued unless vot

701, Chapter 148, Laws of 1923.

CONSERVANCY DISTRICTS, WITH POWER TO BECOME INDEBTED, MAY BE ORGANIZED.—Under the terms of Chapter 140 of
the Laws of 1923, counties of the State may organize conservancy districts
for the purpose of preventing floods, regulating streams, reclaiming, draining and filling wet and overflowed lands, &c. These districts are empowered
to issue bonds in an amount not to exceed 90% of the total amount of construction fund assessments, which assessments are to be placed against
property benefiting by the project. The bonds are to be in denominations
of not less than \$100, are to bear no more than 6% interest, payable semiannually, and are to mature at annual intervals within forty years, commencing not later than five years after date. Sale is not to be made at less
than par.

than par.

SPECIAL ASSESSMENT BONDS.—A law enacted at the 1923 Legislative Session provides that when the governing body of any municipality levies a special assessment against property abutting any improvement, that body shall have power to issue bonds in an amount not to exceed the total amount of special assessments levied.

total amount of special assessments levied.

TERRITORIAL AND MUNICIPAL BONDS EXEMPT FROM TAX-ATION.—Bonds of the State of New Mexico, and of the counties, municipalities, and districts thereof, are exempted from taxation by Section 3, Article 8, of the State Constitution. For opinions, see V. 85, p. 1534: V. 86, p. 240; V. 87, p. 111.

SAVINGS BANK INVESTMENTS.—Section 56 of the Banking Laws of New Mexico, 1917, contains the provisions regulating the investments of the deposits of savings banks in this State. Below we publish Section 56 in 111:

of New Mexico, 1917, contains the provisions regulating the investments of the deposits of savings banks in this State. Below we publish Section 56 in ull:

Sec. 56. Except as permitted by Section 34 hereof, savings deposits shall not be loaned or invested except upon or in the following evidences of indebtedness, to wit: Securities of the United States, of the several States of the United States, counties, cities, towns, irrigation districts, school districts, first-class commercial paper, negotiable paper secured by collateral having an actual cash market value in excess of the loan so secured, and first mortgage bonds of steam or street railways, water, gas, light and industrial corporations which have paid at least 4% net per annum on their capital stock during each of the five years immediately preceding the date of such loan or loans and have not defaulted in the payment of the principal or interest of any debt during such period.

Section 34, referred to above, among its other provisions, allows banks to hold loans for not exceeding five years on first mortgages on real estate to the extent of 30% of their savings and general deposits. This section reads:

Sec. 34. No bank, except savings banks, shall make, or purchase loans secured by first mortgages on real estate in excess of 30% of its total deposits or shall any such loan be for a longer period than five years. Banks may make, purchase and hold loans for not to exceed five years upon first mortgages on real estate, to extent of 75% of the savings deposits. Trust companies may make, purchase and hold loans for not to exceed five years upon first mortgages on real estate to the extent of 75% of the fire general deposits. No bank shall accept real estate to the extent of 75% of their general deposits. No bank shall accept real estate to the extent of 75% of their general deposits. No bank shall accept real estate to the extent of 75% of the general deposits. That nothing herein contained shall prevent any bank from taking additional security upon previ

\* Not including population of Arizona Territory, then forming part of New Mexico, but subsequently detached and organized as a separate Territory.

## CITIES, COUNTIES AND TOWNS IN THE STATE OF NEW MEXICO.

## ALBUOUEROUE.

This city is the county seat of Ber-
nalillo County.
Library Bonds. 5½s'24M-N \$50,000cMay 1 1954
Funding Bonds (opt. aft. 20 yrs.).
48 '99 M-8 \$12.000cJuly 1 1929
58 '99 J-J 35.000cJuly 1 1929 48 '01 M-S 27.000cSept 1 1931
Water-Works Bonds.
5sg'23 J-D \$400,000cDec 1 1962 5sg'23 J-D 150,000cDec 1 1963
Sewer Bonds. 4 43'09 M-8 \$290,000c_Mar 1 1929
5sg'23 J-D 85,000cDec 1 1953
Viaduct.
5s '00 J-J \$9.000cSept 1 1930
(Optional Sept. 1 1920) (\$4,000cSept 1 1932)
5 1/2 g'22 M-S {28.000c_Sept 1 '33-'46
(18,000c_Sept 1 '47-'52 Sewerage Disposal Bonds.
(31.000cSept 1 1932
5½g'22 M-S {64,000c_Sept 1 '33-'48
(20.000c_Sept 1 '49-'52' 43/4sg23J-D 115,000cDec 1 1963
Reservoir Bonds.
(10,000cSept 1 1932
5 1/2 g'22 M-S {30.000c_Sept 1 '33-'62
Water Main Bonds.
6s g '22 M-S { 5.000c Sept 1 '33-'37
6s g '22 M-S { 5,000c_Sept 1 '33-'37 (10,000c_Sept 1 '38-'42)
Auxilliany Dies Station Bonde
5. g '23 J-D \$25,000cDec 1 1953
Water debt (incl. above) 625,000
5. g 23 J-D \$25,000cDec 1 1953 BOND. DEBT Nov 1924 \$969,000 Water debt (incl. above) 625,000 Sinking fund (General 180,854
Water
Total tax (ner \$1 000) 1023 \$30 13
Population 1910, 11,020: 1920-15,157

INT. on bonds at City Treasurer's office or at Harris, Forbes & Co., N. Y.; on bonds of 1909 at Seaboard National Bank, New York.

ALBUQUERQUE SCH. DIST.
School (Red. aft. 10 yrs. from iss.).
5s '13 A-O\$100.000c...Apr 1 1943
5s '17 A-O 40.000c...Apr 1 1937
5s's'20 A-O 425.000c...Apr 1 1937
15s's'20 A-O 425.000c...Apr 1 1943
15s's'20 A-O 425.000c...Apr 1 1

IN C. payable in N. Y. City.

ARTESIA.

This citv is in Eddy County.

Water Bonds.
6s '18 J-J \$15.000c\_\_July 1 1948
(Optional July 1 1938)
.s '06 J-J10 \$49.000c\_\_May 8 1936
(Optional May 8 1926)
6s '24 J-D 15.000c\_\_Dec 1 1954
(Optional Dec. 1 1944.)
Sanitary Sewer Bonds.
6s '22 J-J \$50.000c\_\_June 1 1952
(Optional June 1 1942)
BOND. DEBT Oct 21'24\_\$114.000
Water debt (incl.)\_\_\_\_64.000
Assessment debt (add'1)\_\_\_\_30.000
Sinking fund\_\_\_\_\_21.500
Assess. val. 1924 (1-3 actual) 725.000
Taxrate (per \$1.000) 1923\_\_\_\$40.00
Population 1910, 1.883; 1920, 1.115
INT. on bonds of 1922 at the Nat.
Bank of Commerce, N. Y.

ARTESIA SCH. DIST. NO. 16.

ARTESIA SCH. DIST. NO. 16.
This district (P. O. Artesia) is in Eddy County.
School Bonds
6s 20 F-A \$50,000.\_\_Aug 1 1940 (Optional Aug. 1 1930.)

BONDED DEBT Oct 1921 \$74,000
Assessed value......1,750,000
Population (estimated).....4,000
INT. at the Chicago Title & Trust
Co., Chicago.

AZTEC.

This city is in Valencia County.

Water Bonds.
6s '24 F-A \$60,000c\_\_Aug 1 1954
(Optional Aug. 1 1944.)
BOND. DEBT Oct 2 1924\_\$60,000
Assessed valuation\_\_\_387,000
Population in 1910, 509; 1920, 489
INT. payable at Kountze Bros.,
New York City.

8,934 Tot. tax rate (per \$1,000) '24\_\$42.70 Population 1910, 1,736; 1920, 2,205

CHAVES COUNTY S. D. NO. 1. BOND. DEBT Nov 1924\_-\$244,500

CHAVES COUNTY S. D. NO. 6. BOND. DEBT Oct 1923\_\_\_\_\$53,500

CHAVES COUNTY S. D. NO. 8.
P. O. Dexter.
School Bonds
6s '20 A - O \$\$2,000c\_\_\_Apr 1 1950
(Optional April 1 1930)
BOND. DEBT Oct 1924\_\_ \$86,300
Floating debt (add'1)\_\_\_\_ 2,000
Total ass'd val. 1924 (act.)\_1,390,605
School tax (per \$1,000) 1924\_\_\$5.05.
Population 1924 (est.)\_\_\_\_\_2,000
INT. at Nat. Bk. of Commerce.

CIMARRON SCHOOL DIST.
Tai di trict (P. O. Cimarron) is in Colfax County.
6s '22 J-J \$75,000...July 1 1952
(Optional July 1 1932.)
3OND. DEBT July 1922...\$78,000
Assessed valuation 1922...1,575,892
Population 1922 (est.)....1,000
INT. at Cimarron or at Kountze
Bros., New York.

INT. at office of County Treas.,

CURRY COUNTY.

Clovis is the county seat.
5s '09 J-J \$59,000...July 1 1939
(Subject to call after July 1 1929)
BOND. DEBT Oct 21 '24 \$59,000
Total assess. val. 1924...1678,740
Total tax rate (per \$1,000)'24.\$26.53
Population 1910, 11,443:1920.11,236
INT. payable at Co. Treas. office.

CURRY CO. SCH. DIST. NO. 1.

P. O. Clovis.

Building Bonds.
5s '17 F-A \$50.000\_\_\_Feb 1 1947
(Subject to call after Feb. 1 1927.)
5½s'20 s-a 100.000\_\_\_Jan 1 1940.)

BOND DEBT Nov 17 '23\_ \$211.000
Assessed valuation 19:3\_\_4.158.382
Sch. tax rate (per \$1.000) '23\_\_\$5.96
Population in 1920 (est.)\_\_\_8.500
INT. on 5½s of 1920 at the office
of the Treasurer Board of Education
or at Kountze Bros., N. Y.

DONA ANA COUNTY.

Las Cruces is the county seat.

Road and Bridge Bonds.

5s '14 J-J \$50.000. July 1 1944
(Subject to call beg. July 1 1934)

5s '22 60.000. 1952

TOT. BD. DT. Sept 29 '22 \$240.000
Floating debt (add'l) 23.100
Sinking fund. 23.100
Sinking fund. 6.728.930
Personal 8.690.893
Total 15.419.823
State&Co.tax(per \$1.000) '20.\$23.78
Pop'n 1910, 12.893; 1920, 16.046

EAST GRAND PLAINS DR. DIS.
This district (P. O. Roswell) is in Chaves County.
Drainage Bonds.
6s -- 61.000c\_Yrly. to 1929 (1-10 yearly beginning 1920.)
BOND. DEBT Sept 1 1923 \_ \$61.000 sinking fund \_\_\_\_\_\_\_\_ 37.97
Assessed valuation \_\_\_\_\_\_\_ 470,000 INT. is payable in New York or at John Nuveen & Co., Chicago.

FARMINGTON.

FORT SUMNER SCH. DIST.
This district is in Guadalupe Co.
Building Bonds.
6s '10 M-S \$3,671.35c1930
(Subject to call 1920)
5s '13 A-O \$15,000c1933
(Subject to call 1923)
6s '13 A-O \$3,000c1933
(Subject to call 1923)
5s '17 J-J \$32,500Jan 15 1947
(Subject to call after Jan. 15 1937.)
BOND. DEBT Oct 8 '20 \$40.671
Floating debt 600
Assessed val. 1920 (act.)1,135.000
Population 19 20(est.)1,000
INT. is payable in New York.
CALLED

GALLUP.
This town is in McKinley County
All bonds are subject to call 10 years
prior to maturity.
6s 24 M-N\$125,000...May 1 1954

\* Tax-free.

INT. on bonds of 1924 at Kountze
Bros., N. Y. City, at City Treasury
or at Nat. Bk. of Commerce, N. Y.

GALLUP SCHOOL DISTRICT.
A district (P. O. Gallup) in McKinley County.
School-Building Bonds.
6s '13 s-a \$25.000....Aug 1 1944
(Optional \$15,000 yearly on Aug. 1 1935 to 1944, inclusive.)
BOND. DEBT Oct 6 '23...\$175,000
Assessed valuation 1923...3,900,000

GRANT COUNTY.
County seat is Silver City. This county was divided under Chapter 38, Laws of 1901, a portion being taken to form part of Luna County. A commission appointed to adjust the indebtedness of the two counties has apportioned \$160.814.28 to Grant County and \$51.654.83 to Luna Co. Refunding Bonds.

5s g M-8\$228,000c.\_\_Jan 1 1932 (Subject to call Jan 1 1922).
BOND. DEBT Nov 1922. \$228.000 State&Co.tax(per \$1,000) '22.\$17.12 Pop'n 1910, 14.813; 1920. 21.239 INT. at Hanover Nat. Bank, N. Y. LAKE ARTHUR DRAIN. DIST.
This district (P. O. Lake Arthur) is in Chaves County.
Drainage Bonds.

6s '17 M-8 \$162.240c.Dec 1 '25.'48 6s '20 M-8 27.300.Sept 1 '23.'36 BOND. DEBT Nov 1919.\_\$175.000 INTEREST at Chicago.

LAS CRUCES.

LAS VEGAS.
This town is in San Miguel Co.
Sewer Bonds.
6s '22 J-J \$50,000...July 1 1952
(Optional July 1 1942.)
TOTAL DEBT June '24...\$78,846
Assessed valuation 1923...3 500,000
Population 1910, 3,179; 1920, 3,902

LINCOLN COUNTY.

Lincoln is the county seat.

BOND, DEBT Oct 1924...\$164,714

Total assess. val. 1924....\$3,791

Population 1910, 7,822; 1920...7,823

LORDSBURG.

LOVINGTON SCH. DIST. NO. 28. This district (P. O. Lovington) is 

in New York City.

McKINLEY COUNTY.
County seat is Gallup.
Road Bonds.
5s '24 A-O \$100,000 Apr 1 '30-'49
BOND DEBT Apr 1 1924 \$100,000
Assessed valuation 1923 \_12,625,007
Pop'n 1910, 12,963: 1920, 13,731
INT. at County Treasurer's office or at Kountze Bros., New York City.

or at Kountze Bros., New York City.

MELROSE SCH. DIS. NO. 12.
This district is in Curry County.
Building Bonds.
5 '17 A-O \$26,000...Apr 1 1947.
Subject to call after Apr. 1 1927.)
5 '5 '8 '24 ... 30.000...June 1 '26-'45
TOT. DEBT Nov 17 '23. \$30,000
Sinking fund ... 4,000
Tot. assess. val. '23/50%act) 1.187.897
School tax (per \$1,000) 1922...\$18.00
INT. payable at the First Nat.
Bank, Melrose.

MOBA COUNTY.

Oriesgo.

OTERO COUNTY.

Alamogordo is the county seat.

Refunding Bonds.

4½s'10 ... \$18,000... 1940

(Optional 1930.)

Refunding Court-House Bonds.

4½s'11 ... \$15,000... 1941

(Optional 1931.)

Road and Bridge Bonds.

5s '17 J- \$70,000... July 2 1947

(Subject to call after 1937)

BOND. DEBT Jan 1922. \$103,000

Assess. val., real estate... 3,236,240

Assess. val., personal... 3,359,412

Other assessable property... 5,300,051

Total assess. val.(act.) '20.11,895,704

Less exemptions... 327,348

Net assess. value 1920... 11,568,356

Net assessed value 1922... \$413,677

Total tax rate (per \$1,000) '22. \$17.34

\*\*epulation 1910. 7,069; 1920, 7,902

PORTALES CONS. S. D. NO. 1.
This district (P. O. Portales) is in Roosevelt County.
High-School Bidg. & Equip. Bonds 6s '21 \_\_\_\$80.000 \_\_\_1951.
TOTAL DEBT Oct 1923\_\_\$121,200
Ass'd value, equal'd 1923\_\_1,907,833

QUAY COUNTY 8. D. NO. 33.
P. O. Nora Visa.
School-Building Bonds
8' '20 M-S \$45.000\_Sept 1 '31-'40
BOND. DEBT Dec 1921\_\_\_\$49.500
Assessed value 1920\_\_\_\_\$43.860
Population (estimated)\_\_\_\_\_1,000
INT. at the National Bank of
Jommerce, N. Y.

RATON SCH. DIST. NO. 11.
This district is in Colfax County.
School Building Bonds.
5s J-D \$50.000 ----1925-1949
6s '20 J-J 40.000 ---July 1 1950
(Optional July 1 1930.)
BOND. DEBT Oct 28 '24\_\$135,000
Assessed valuation 1924...5,297,303

ROSWELL.

This city is the county seat of Chaves Co. Incorporated in 1903.

Fire Department.
514g'08 M-8 \$5,000c. Mar 1 1928
514s'22 M-N 15,000c. May 1 1952
(Optional May 1 1942.)

Sewer Bonds.
514g'08 M-8 \$35,000c. Mar 1 1928
514s'22 M-N 10,000c. May 1 1952
(Optional May 1 1942.)

Water Works.
514g'08 M-8 120,000c. Mar 1 1928
514s'22 M-N 20,000c. Mar 1 1928
514s'22 M-N 20,000c. May 1 1952
(Optional May 1 1942.)

BOND. DEBT Oct 21'24. \$215,000

Water debt (incl.) 383,500
Sinking fund 74,519
Assessed val. 1924 (act.) 6,627,660
City tax rate (per \$1,000)'24. \$950
Population 1910. 6,172; 1929. 7,062
INT. on bonds of 1922 at the
National Bank of Commerce, N. Y.

SANTA FE COUNTY.
County seat is Santa Fe.
The present debt is \$479,000, consisting of what are known as Refunding Bonds of the State of New Mexico, Series 'B,' Santa Fe County. While these bonds are bonds issued by the State and are primarily its obligation, Santa Fe County is responsible for the interest, which is at 4½%, payable semiann. (M. & S.), and is also responsible for the principal, but in case of default upon the part of the county, the State would have to take care of them, having recourse then to the county. In addition to these bonds there are, we are advised, probably a few outstanding bonds of older issues, and probably some past due and unpaid coupons, and possibly a judgment or so. The \$21,000. Over \$1,000.000 of the old debt represented by bonds issued in aid of railroad construction, the coupons from, and judgments based on such bonds, were absolutely assumed by the State of New Mexico, which issued its bonds in payment therefor without any recourse to the county, the U. S. Congress having made a targe land donation to the State for the ultimate payment of these bonds. The assess. val. In 1913 was \$3,110,-479; the total State and county tax (per \$1,000), in 1913, was about \$70. Pop. 10 (Census), 14,770; '20, 15,030

SILVER CITY.
This city is in Grant County.
Incorporated in Feb. 1878.
Refunding Railroad-Aid.
5s.s-a \$50,000c. Refunding Railroad-Aid.
5s s-a \$50,000c 1930
Dam Construction.
5s s-a \$6.000c 1925
Sewer Bonds.
5½s s-a \$59,000c 1930
BOND. DEBT Oct 1922 \$115,000
Assess. val. 1921 (about 75% actual) 2.507.476
Total tax rate )per \$1,000' 21\$15.625
Population 1910, 3,217; 1920\_2,662
INT. at Hanover Nat. Bank, N.Y.

Digitized for FRASER http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis TUCUMCARI.
This city is in Quay County. Inc
Aug. 5 1908. Population 1910.
2,526; 1920 3.117.
Sewer Bonds.
5½ '9 M-Ns '78.800c\_Nov 15 1939
Water-Works (red. beg. in 1931
5½ '11 M-Ns '75.000c\_May 1 1941
6s '18 F-A 5.000... 1949
(Subject to call 1939.)
6s '24 J-D 100.000... June 1 1954
(Optional June 1 1944)
TOT. BD. DT. June '24. \$278.800
Water debt (incl.) 180.000
Sinking fund 9.932
Net debt. 88.688
Assessed valuation 1923... 1,886.215
Actual value (estimated)... 3,772.430
INT. on the sewer bonds of 1999 and water bonds of 1924 at Chase
Nat. Bank, N. Y.; other bonds at
Nat. Park Bank, N. Y.

BOND. DEBT Oct 5 1922. \$85.000 Tot. ass'd val. '22 (½ act.) 1,999.810 Total tax (per \$1,000) 1921...\$39.95 Population in 1920 (est.).....3.500

#### UNION COUNTY.

Clayton is the county seat.

Clayton is the county seat.

BOND. DEBT Nov 15 '24 \_ \$30.500

Sinking fund \_ 26.368

Assess. val., real estate \_ 5.785.179

Assess. val., personal \_ 3.650.226

Other assess. property \_ 1.501.977

Total assess. val. '24 (60% \_ 10.967.382

Total tax rate (per \$1.000) '24. \$28.88

Population 1910, 11.404; 1920.16.680

VAUGHN SCHOOL DISTRICT.

TUCUMCARI SCH. DIST. NO. 1

Building Bonds.
17 - \$50,000 - 1947
(Subject to call after 1937)

This district is in Guadalupe Co.
TOT. BD. DT. Nov 19 '23 - \$94,000'
Assess. val. 1923 (est.) - 2,900,000

## State of Arizona.

DEBT, RESOURCES, &c.

Organized as a Territory (Act of Feb. 24 1863)\_\_Feb. 24 1863 Total area of Territory (square miles)\_\_\_\_\_113,020 Admitted as a State (Act June 20 1910) \_\_\_\_\_ Feb. 14 1912 Phoenix State Capital Governor (term expires Jan. 1 1927)\_\_\_\_Geo. W. P. Hunt Secretary (term expires Jan. 1 1927)\_\_\_\_James H. Kerby Treasurer (term expires Jan. 1 1927)......Vernon Wright Auditor (term expires Jan. 1 1927) \_\_\_\_\_Wayne Hubbs. Attorney-General (term exp. Jan. 1 1927)\_\_John W. Murphy

LEGISLATURE meets biennially in odd years on the second Monday in January.

In America ?			
LOANS-	-Interes	tPri	ncipal
Name and Purpose.			e. Outstand'g.
Capitol Building bonds_cou_1898		D June 1 19	
Capitor Dunaing Solids-toda-1000	Subi	ect to call after 19	
Experiment Sta. bonds_cou_1905		an. Mar. 15 19	25 11.000
Territorial funding bds_cou_1904		J July 15 19	54 63,000
Torritorian randing bas-coa-1001		ect to call July 1.	5 1923.
Territorial refund bonds.cou_1913		J Apr. 15 19	38 378.972
1 CHILDRIGHT CHANG BOMES CONTINUE		ect to call beginning	
Insane Asylum bondscou_1904	5g J-	J Jan. 15 19	54 20,000
insulo iisjium bonus-11001	Subi	J Jan. 15 19 ect to call Jan.	1929.
Refunding bonds cou_1916	414	J-J July 15 19	66 268,000
rectanging somestimate courters		ject to call July 18	
County Indebtedness-	,		,,
Apache County1913	A 14 07	25-year bonds	\$43,473 50
Coconino County1913	412%	25-year bonds	159,000 99
Gila County 1913	41/2%	25-year bonds	44.781 36
Graham County (see	1/2 /0	20 Juan bonds	11,101 00
Greenlee Co.)1913	41/2%	25-year bonds	147.364 70
Maricopa County1913		25-year bonds	267,636 43
Maricopa County1903	4½% 5%	50-year bonds	14,000 00
Mohave County1913	416 07	25-year bonds	105,363 29
Navajo County1903	4½% 5%	50-year bonds	38,000 00
Pima County1913	41607	25-year bonds	210,240 05
Pima County1903	30%	50-year bonds	318,275 29
Pima County1906	4%	50-year bonds	25,000 00
Pinal County1913	3% 4% 4½% 5%	25-year bonds	136,138 08
Santa Cruz County1904	5%	50-year bonds	31,000 00
Yavapai County1913	41/2%	25-year bonds	310,163 78
Yavapai County1903	5%	50-year bonds	28,576 29
Yuma County1913	41/2 %	25-year bonds	88,791 11
City Indebtedness—	-/2/0		,
Prescott City1913	41/2%	25-year bonds	\$91,261 90
Tombstone City1913	41/20%	25-year bonds	11,812 38
Tucson City1913	4½% 5%	25-year bonds	16,000 00
Tucson City1903	5%	50-year bonds	11,423 71
	- 10		,120 11

INTEREST is payable in gold at the office of the State Treasurer and at Guaranty Trust Co., N. Y. City.

TOTAL DEBT, &c.—The total State debt June 30 1924 was \$2,873,275, Including \$2,100,303, the amount of county and city funded indebtedness. Cash in general fund June 30 1924, \$1,966,684. On June 30 1924 there was in the sinking fund for the redemption of Territorial indebtedness \$594,245.79.

ASSESED VALUATION.—The total assessed valuation for 1924, \$649.879.308: 1923. \$697.002.006: 1922. \$732.021.286: 1921. \$830.536.582: 919. \$884.455,682: 1919. \$855,224.720: 1918. \$834.020.532: 1917. \$697.526,619: 1916. \*\$486,106,519: 1915. \$420.532,412: 1914. \$407.267.393: 1913. \$375.862.415: 1912. \$140,338.191: 1911, \$98,032.709: 1910. \$86,126,226: 1908. \$80.687,542: 1906. \$62,227.634. \*[We are advised by the Secretary State Tax Commission that that body ordered the assessors to assess all property at its "full cash value." which has always been the law, but was never carried out prior to 1913.]

TAX RATE.—The tax rate (per \$1,000) for 1921 was \$5.10; for 1922, \$4.75; for 1923, \$5.75; and for 1924, \$5.60.

\$4.75; for 1923, \$5.75; and for 1924, \$5.60.

STATEHOOD.—The President on Aug. 21 1911 signed the joint resolution passed by Congress admitting the Territories of Arizona and New Mexico into the Union. This resolution provided that the voters of Arizona must except judicial officers from the recall provision of their constitution before Statehood would be granted. V. 93, p. 546. On Dec. 12 1911 an amendment to this effect was favorably voted. V. 93, p. 1736. At the session of the first State Legislature, however, a resolution was passed providing for an amendment to the constitution extending the recall to all public officers of the State, either by appointment or election. This amendment was favorably voted at the general election Nov. 5 1912. The State was admitted by proclamation of the President on Feb. 14 1912.

State was admitted by proclamation of the President on Feb. 14 1912.

DEBT LIMITATION—BONDS TAX-FREE.—The power of the State and its sub-divisions to incur debt is limited by Sections 3, 5, 6, 7 and 8 of Article IX. and by Section 2 of this same article. Such debt, when evidenced by bonds, will be exempt from taxation. The five sections referred to are given below in full:

Section 2. There shall be exempted from taxation all Federal, State county and municipal property. Property of educational, charitable and religious associations or institutions not used or held for profit may be exempted from taxation by law. Public debts, as evidenced by the bonds of Arizona, its counties, municipalities, or other subdivisions, shall also be exempt from taxation. There shall further be exempt from taxation the property of widows, residents of this State, not exceeding the amount of one thousand dollars, where the total assessment of such widow does not the laws of the United States or under this constitution, or exempted by

law under the provisions of this section, shall be subject to taxation to be ascertained as provided by law.

ascertained as provided by law.

Sec. 3. The Legislature shall provide by law for an annual tax sufficient, with other sources of revenue, to defray the necessary ordinary expenses of the State for each fiscal year. And for the purpose of paying the State debt, if there be any, the Legislature shall provide for levying an annual tax sufficient to pay the annual interest and the principal of such debt within 25 years from the final passage of the law creating the debt. No tax shall be levied except in pursuance of law, and every law imposing a tax shall state distinctly the object of the tax, to which object only it shall be applied. All taxes levied and collected for State purposes shall be paid into the State treasury in money only.

applied. All taxes levied and collected for State purposes shall be paid into the State treasury in money only.

Sec. 5. The State may contract debts to supply the casual deficts or failures in revenues, or to meet expenses not otherwise provided for; but the aggregate amount of such debts, direct and contingent, whether contracted by virtue of one or more laws, or at different periods of time, shall never exceed the sum of three hundred and fifty thousand dollars; and the money arising from the creation of such debts shall be applied to the purpose for which it was obtained or to repay the debts so contracted, and to no other purpose.

In addition to the above limited power to contract debts the State may borrow money to repel invasion, suppress insurrection, or defend the State in time of war; but the money thus raised shall be applied exclusively to the object for which the loan shall have been authorized or to the payment of the debt thereby created. No money shall be paid out of the State Treasury, except in the manner provided by law.

Sec. 6. Incorporated cities, towns and villages may be vested by law with power to make local improvements by special assessments, or by special taxation of property benefited. For all corporate purposes, all municipal corporations may be vested with authority to assess and colletates.

special taxation of property benefited. For all corporate purposes, all municipal corporations may be vested with authority to assess and collect taxes.

Sec. 7. Neither the State, nor any county, city, town, municipality or other subdivision of the State, shall ever give or loan its credit in the aid of, or make any donation or grant, by subsidy or otherwise, to any individual, association or corporation, or become a subscriber to, or a shareholder in, any company or corporation, except as to such ownerships as may accrue to the State by operation or provision of law.

Sec. 8. No county, city, town, school district, or other municipal corporation shall for any purpose become indebted in any manner to an amount exceeding four per centum of the taxable property in such county, city, town, school district, or other municipal corporation shall for any purpose become indebted in any manner to an amount exceeding four per centum of the taxable property in such county, city, town, school district, or other municipal corporation, without the assent of a majority of the property taxpayers, who must also in all respects be qualified electors therein, voting at an election provided by law to be held for that purpose, the value of the taxable property therein to be ascertained by the last assessment for State and county purposes, previous to incurring such indebted on a mount exceeding ten per centum of such taxable property, as shown by the last assessment roll thereof; and provided, further, that any incorporated city or town, with such assent, may be allowed to become indebted to a larger amount, but not exceeding fifteen per centum of such taxable property, as shown by the last assessment roll thereof; and provided, further, that any incorporated city or town, with such assent, may be allowed to become indebted to a larger amount, but not exceeding fifteen per centum additional, for supplying such city or town with water, artificial light or sewers, when the works for supplying such water, light or sewers are or shall

of the taxable value.

BORROWING IN ANTICIPATION OF TAXES.—The 1923 Legislature enacted a law (Chapter 66, Laws of 1923) authorizing the State Loan Commissioners to anticipate the collection of taxes levied for State purposes in the years 1922, 1923 and 1924 by issuing bonds payable solely from the proceeds of such taxes. The amount of bonds, including both principal and interest, may not exceed 75% of the amount of taxes (uncollected and not in the treasury) for the fiscal year, and must be payable within six months at a rate of interest not in excess of 5%. The Act is exempted from the operation of the referendum provisions of the State Constitution by Section 11, which declares that an emergency exists and that an early operation of the Act is required to preserve the public peace, health and safety.

operation of the Act is required to preserve the public peace, heath and safety. This Act, in a certain sense, extended, with modifications, the provisions contained in Chapter 68, Laws of 1921, which authorized the issuance of bonds in anticipation of taxes, the amount of bonds to be issued under that Act being limited to 90% of the uncollected taxes, but the limit has been reduced to 75% by the 1923 enactment, as noted above.

TERRITORIAL AND MUNICIPAL BONDS EXEMPT FROM TAX-ADOVE.

TERRITORIAL AND MUNICIPAL BONDS EXEMPT FROM TAXATION.—See provisions of Section 2, Article 9, of Constitution, given above.

SAVINGS BANK INVESTMENTS.—Up to 1922 the investment of savings bank funds was regulated by subdivision 6 of Section 2123 of the Civil Code of 1913. Under this law savings banks with a capital stock or reserve fund pain in 6 no less than \$100,000 were allowed to invest only in bonds of the Unites and the income the control of Artizona. Territory, the State of Artizona, and the income derived the funding in 1922 a new law was passed. 26.—Savings Banks Loans.—A savings bank may invest the capital and deposits and the income derived therefrom:

Subdivision 1. Upon mortgages upon real estate, which mortgages shall be a first lien on the real estate mortgaged. No such loan shall exceed at the date it is made 60% of the market value of the real estate mortgaged. At least 50% of such loans by the bank shall at all times be secured by first mortgage liens upon real estate situated in this state. Provided, that liens of the Federal Government on any United States Reclamation project or liens of the State Government on any United States Reclamation project or liens of the State of Arizona shall not be considered a first lien under the provisions of this Act. This exception shall not apply to any Federal or State farm loans.

Subdivision 2. In the interest bearing bonds of, or other securities issued by this State, or of any county, city, town, school or road district therein, or any securities issued by authority of law for local improvements, that may have been lawfully issued.

Subdivision 3. In the stocks, bonds or interest bearing notes of the United States for the payment of which and the interest thereon, the faith of the United States is pledged.

Subdivision 4. In the bonds of any State of the United States upon which there has been no default and upon which there has been no default at any time within ten years last before such investment.

Subdivision 5. In all bonds of irrigation district

POPULATION,—Population of Arizona has been as follows in the years mentioned. The total for 1900 and since includes Indians and whites on Indian reservations not previously taken into account. Such persons in 1890 aggregated 28,623 and in 1880 18,706.

### CITIES, COUNTIES AND TOWNS IN THE STATE OF ARIZONA

100 AJO SCHOOL DISTRICT.
This district (P. O. Ajo) is in Pima or at the Hanover Nat. Bank, N. Y. City. County. 5s '18 \_\_\_ \$67.500\_\_\_\_\_\_ BONDED DEBT Oct 1924\_\_\$67,500 of h 1910, 9,196; 20 (est.), 13.196 INT. on bonds of 1922 at County reasurer's office or Kountze Bros., . Y., at option of holder: on others t County Treasurer's office or at ont. & Comm. Nat. Bank, Chicago. APACHE CO. HIGH SCH. DIST. P. O. Saint Johns. 5½s'24 JJ \$125,000\_July 1 '35-'44 TOT. BD. DT. July 1924 \$125,000 Assessed valuation 1923\_\_ 9,201,589 Population in 1920\_\_\_\_\_13,196 INT. at the office of the County reasurer, or at Kountze Bros., N. Y. AUX. EAST. CANAL IRRIG. D. Name changed to Roosevelt Water Cons. Dist. Oct. 9 1924; see subsequent page. INT. payable in N. Y. City. BISBEE SCHOOL DIST. NO. 2 BISBEE SCHOOL DIST. NO. 2.

This district not only includes city of Bisbee, but also adjacent territory 51/8\*15 J-J \$7.500c\_\_July 31 192.5 58\*16 A-O 64.300\_Oct 2 '25-30 58\*17 M-N 80.000\_\_193.1 93.5 68\*18 A-O 30.000\_Apr 15 '95-30 68\*18 A-O 30.000\_Apr 15 '95-30 510.000\_Apr 15 '95-30 510. CHANDLER.
A city in Maricopa County.
BOND. DEBT Nov 21'24. None
Assessment debt. 73.000
Assessed valuation 1924 1,200.000
Tax rate (per \$1,000) 1924
City. \$10.40 City\_\_\_\_\_\_\$10.40 Population 1924 (est.)\_\_\_\_\_\_1,200 

COCHISE CO. S. D. NO. 1. No recent return. COCHISE CO. S. D. NO. 14.
High School Building Bonds.
6s '22 A-O \$45,000\_Apr 1 '25-'42
(For amount due each year see V. 114. p. 1928.)
BOND. DEBT April 1922\_\$60,500
Assessed value 1921\_\_\_\_\_1,770,864
Population\_\_\_\_\_\_800
INT. at County Treasurer's office or Kountze Bros. COCHISE CO. S. D. NO. 21.
School Building Bonds.
SS \$60,000 (?) GOCONINO COUNTY.
Flagstaff is the county seat.
Road Bonds
51/8\*19 J-D\$150.000\_Dec 1 '25-'39
BOND. DEBT Feb 1920. \$309,000
Bonds for which State is
responsible, see debt of
State June 30 1924 \_\_159,000.99
Total assessed val. 1922. 20,128,235
Co. tax rate (per \$1,000)'22. \$14.034
Population in 1920.\_\_\_\_\_9.982
INT. at New York City.

COCONINO CO. S. D. NO. 1. (P. O. Flagstaff.) 620 \_ \$275,000 \_ \_\_1931-1940 BOND. DEBT Dec 3 23 \_ \$275,000 Assessed value 1923 \_ \_\_13,407,735

Assessed value 1923 ... 13,407,735

DOUGLAS.
This city is in Cochise County. Incorporated May 15 1905.
Sewer Bonds.
6s '17 J-J \$16,000c\_July 1 '25-32 6s '07 J-J 39,000c\_\$3,000 yly Jan City Hall & Jail Bonds.
6s '17 J-J \$13,000c\_July 1 '25-37 Water Bonds.
6s '17 J-J \$13,000c\_July 1 '25-37 Water Bonds.
5s '14 A-O \$208,000c\_Oct 1925-'39 BOND. DEBT Nov 21 '24-\$276,000 Water debt (included) ... 208,000 Sinking fund (water) ... 10,302 Assess. val. '24 (60% act.)— Real ... 5,785,880 Personal ... 864,557 Total ... 6,650,437 City tax (per \$1,000) 1924 ... \$13.30 Population 1910, 6,437; 1920, 9,916

DOUGLAS SCH. DIST. NO. 27.
5s '18 M-N 6.500 May 15 '25-'37
6s '18 A-O 21.000 Apr 1 '25-'38
Building Bonds.
6s '05 Mar \$15.000c Mar 1 1925
5s g'06 May 40.000c May 25 1928
School Bonds.
5s g'09 July \$15.000c May 15 25 

CLIFTON.
This city is the county seat of Greenlee County.
Bridge and Road Bonds.
6s '17 F-A \{\$88,000c. Feb 1 '25-'35}
6s '19 F-A 5.000c. Feb 1 '25-'35
6s '19 F-A 5.000c. Feb 1 '1936
6s '19 F-A 5.000c. Feb 1 '366
6s '19 J-D \$150,000c. Feb 1 '366
6s '19 J-D \$150,000c. 1939
Feark Bonds.
6s '19 J-D \$150,000c. 1937
For the Bon

GILA CO. SCH. DIST. NO. 19.
P. O. Lower Miami.
Building Bonds.
6s '17 J- \$16,000....July 2 1937
6s '19 \$43,600....1925-1936
6s '20 M-S 8 61,000....\$8 1930.)
(Optional Sept. 8 1930.)
BOND. DEBT Jan 1 '24...\$133,800
Ass'd val'n 1922 (act. val.). 4,744,968
Tot. tax rate(per \$1,000) '23 \$27,29 +
Population 19, 4,500; '21 (est.). 4,000
INT. at County Treas. office.

GILA COUNTY S. D. NO. 24.
6s '24 J-J \$130,000 - Jan 1 '25-'42
TOT. BD. DT. Jan 1 1924 - \$130,000
Assessed valuation 1923 - 4,224,028
Population (estimated) - 2,000
INT. at the Continental & Commercial Nat. Bank, Chicago.

Population in 1924 (est.) 9,000 INT. at County Treas. office.

GLENDALE.

This town is in Maricopa County. Incorp. July 18 1910.

Electric Light Bonds.
58 '20 s-an 29,000c Apr 1 1940
Water Bonds.
68 '20 s-an 35,000c Mar 1 1940
Sewer Bonds.
68 \$ \$50.000c 1934
68 '20 s-an 35,000c Mar 1 1940
Sewer Bonds.
68 \$ \$50.000c 1938
Street Imot. Bonds.
68 '20 M.N\$25,000c May 1 1930
BOND. DEBT Nov 20 '24 \$224,000
Water debt (included) 85,000
Assessment debt (add'h) 78,400
Sinking fund 78,400
Sinking fund 78,400 '24,\$14,80
Population 1920 2.737
INT. is payable at New York or Glendale.

GLENDALE UN. HIGH S. D. BOND. DEBT Nov 20 '24 \$224 000
Water debt (included) \_\_\_\_ 85,000
Assessment debt (add'l) \_\_\_\_ 78,400
Sinking fund. \_\_\_\_ 10,832
Assess. val. '24 (½ act.) \_\_\_ 1,623,751
City tax rate (per \$1,000) '24 \$14.80
Population 1920 \_\_\_\_\_ 2.737
INT. is payable at New York or Glendale.

GLENDALE UN. HIGH S. D.
6s '12 Apr \$30,000 \_\_\_ Apr 15 1934
6s '20 J-D 71,000 \_\_\_\_ 1925-1940
BOND. DEBT Oct 22 '24 \$105,000
Total assess. val. '24 (act.) \_5404,670
Sch. tax rate (per \$1,000) '24 \_\$2.84
Population in 1919 (est.) \_\_\_\_\_ 2,000
GLOBE. This city is in Gila County. Incorporated Feb. 1907.

Sewer System.
6s '18 J-D \$67,200g\_June 1 '25-'43
BOND. DEBT July 1 '24 \_ \$380.347
Water debt (incl.) \_\_\_\_ 150,000
Tot.assess.val. '24(50%act) 4,198,964

GRAHAM COUNTY S. D. NO. 6.
P. O. Safford.
Building Bonds.
6s '24 J-J \$30,000 1944
BOND. DEBT Oct 1924 \$30,000
Total assessed value 1923 1,250,000
School tax rate (per \$1,000) '23\$10.50
Population (estimated) 1,100

responsible, see debt of State (incl.) June 30'24 44.781.36 State (incl.) June 30'24 25.678 \*Of this amount \$19.509.78 is applicable to the payment of the \$44.781.36 bonds of this county for which the State is responsible.

GILA CO. SCH. DIST. NO. 1. 55 '07 510.000c.\_July 1 1927 55 '13 J-J 75.000c.\_Apr 1 1933 (Subject to call beginning in 1918.) 55 '16 M-S 36.000.\_\_Sept 5 1926. 5'15 '19 80.000 .... July 2 1926. 5'15 '19 80.000 .... July 2 1926. 5'15 '19 80.000 .... Mar 1 1940 (Optional May 1 1930) BOND. DEBT Jan 1 '24. \$280.000 Ass' dval'n 1922 (act. val.) 3.263.796 (Subject to call beginning Aug. 1928.) 5'15 '19 91 (100.000 .... Mar 1 1940 (Optional fater July 2 1927) BOND. DEBT Jan 1 '24. \$280.000 INT. at County Treas. office.

GILA CO. SCH. DIST. No. 17. Post Office Hayden.

Building 6s '15 F.A \$25.000c.\_Aug 2 1935 (Subject to call after July 2 1927) BOND. DEBT Jan 1 '24. \$280.000 INT. at County Treas. office.

GILA CO. SCH. DIST. No. 17. Post Office Hayden.

Building 8s '17 J-J \$25.000.\_\_July 2 1937 (Subject to call after July 2 1927) BOND. DEBT Jan 1 '24. \$280.000 (INT. at County Treas. office.

GILA CO. SCH. DIST. No. 17. Post Office Hayden.

Building Bonds. 6s '17 J-J \$25.000.\_\_July 2 1937 (Subject to call after July 2 1927) BOND. DEBT Jan 1 '24. \$280.000 (Subject to call after July 2 1927) (Subject to call sect. wal.) 4.744.968 (Subject to call after July 2 1927) (Subject to call after July 1927) (Subject to call sect. wal.) 4.745.000 (Subject to call after July 2 1927) (Subject to call sect. wal.) 4.745.000 (Subject to call after July 2 1927) (Subject to call sect. wal.) 4.745.000 (Subject to call sect. wal.) 4.745.000 (S

HOLBROOK.
This town is in Navajo County.
Water Bonds.
6s '20 \_\_\$135.000\_\_\_July 1 1950
(Ontional July 1 1940.)
BOND. DEBT Sept 30 '23 \_ \$135.000
Assessed value 1923 \_\_\_\$1.138.518
Total tax rate (per \$1.000) '23 \_ \$16.00
Population in 1920 (Census) \_\_\_\$1.206

JANYES IRRIG. DISTRICT.

A district in Pima County.

[817,000c ...1933-1934]
8,000c ...1935-1937
8,000c ...1936-1937
8,000c ...1939-1940
8,000c ...1939-1940
17,000c ...1942-1943
17,000c ...1942-1943
17,000c ...1945-1946
8,000c ...1945-1946
9,000c ...1945-1946
17,000c ...1945-1946
17,000c ...1951-1952
TOTALAUTH. DEBT ...\$167,000
Ass'd val. for gen. tax purp. 237,550
INT. at the Pacific-Southwestern
Trust & Sav. Bank, Los Angeles.

JEROME. JANYES IRRIG. DISTRICT.

Trust & Sav. Bank, Los Angeles.

JEROME.

This town is in Yavapai County.
Sewer Bonds.
5s '18 \$25,000 bi-annually.)
General Improvement Bonds.
6s '19 M-N \$80,000 Bi-23 \$110,000
Assessed valuation 1923 '24 4 007,707
Town tax (per \$1,000) '23-24,\$14,48
Population in 1920 133 \* INT. at Bank of Arizona, Jerome

Dec., 1924.]
MARICOPA CO. SCH.DIST. NO.1 5s g '09 M-N\$125.000c. Nov 15 1929 5s '11 Apr 70.000c. Apr 17 1931 5s g '13 Nov 200,000c. Apr 17 1931 5s g '13 Nov 200,000c. Dec 1 1934 5s g '15 July *\$5.000c. July 1 1935 5s '14 J-D 30.000c. Dec 1 1934 5s '19 M-N 100.000. May 15 1939 6s '20 M-S 350.000. Sept 15 1940 BOND. DEBT Oct 14 1922 \$910.000 Sinking fund. 45.339 Assessed valuation of school district 1923 (actual) _38.054,251 Tot. tax rate (per \$1,000) '23.\$28.60 Population in 191034.488 * INT. at County Treas. office.
MARICOPA CO. SCH. DIS. NO. 3. 5s '12 \$7,000 Apr 15 1932 5s '10 6,000 Aug 1 1930 6s '14 30,000 July 1 1934 6s '19 10 000 Dec 1 1939 BOND. DEBT Oct 8 '23 \$53,000 Sinking fund 3,033 Assessed val. 1923 (actual) 2218.745 Tot. tax rate (per \$1,000) '23. \$31,344
MARICOPA CO. SCH. DIS. NO. 4. 55 '10 - \$19.000June 7 1930 68 '12 - 6.000Apr 15 1932 5 12 - 90.000Apr 1 1930 68 '12 - 90.000Apr 1 1940 BOND. DEBT Oct 8 '23 \$240.000 Sinking fund 4.987 Assess. val. 1923 (act.val.) 5.644,461 Tot. tax rate (per \$1,000) '23. \$33.49
MARICOPA COUNTY S. D. NO. 6. 68 '12\$10 000 May 15 1932 68 '20 M-S 50.000Sept 15 1940 BOND. DEBT oct 8 '23\$60.000 Sinking fund 1.768 Assess. val. '23 (act. val.) _1.845.655 Tow rate (ner \$1.000, 1923
MARICOPA CO. SCH. D. NO. 8  5s '10 \$17,000 May 2 1930 6s '14 20,000 July 1 1934 6s '18 10 000 Apr 1 1938 6s '23 60,000 Nov 1 1943 BOND. DEBT Oct 8 '23 \$47,000 Sinking fund 4,988 Ass'd val. 1923 (act. val.) 2.722,015 Tot. tax rate (per \$1,000) '23.\$32.00
Building Bonds. 6s '10
MARICOPA CO. SCH. D. NO. 40 5s '13
MARICOPA CO. S. D. NO. 41. 6s '19 M-N\$65,0001939 BOND. DEBT Oct 8 1923 _ \$118.000 Sinking fund1,587

Sinking fund. 1.587 Tot. ass'd val. '23(act.val.) 3,050,943 Total tax rate (per \$1,000) '23 \_\$26,5 MARICOPA COUNTY S. D. NO.66.

Roosevelt School Bonds
6s
BOND. DEBT Oct 8 '23... \$76,000
Sinking fund
Tot.assess.val.'23(act.val.) 1.313,130
Tax rate (per \$1.000) 1923...\$27,00

| BOND. DEBT Oct 8 1923 | String | BOND. DEBT Nov 21 21 | Sinking fund | String fund |

Assessed value 1923 (act'l) \_2.842.039
Tax rate (per \$1.000) 1923 \_ \$10.66
Population 1910, 1,692: 1920, 3,036
INT. on water bonds at John
Nuveen & Co., Chicago; on sewer
bonds at Hanover National Bank,
New York; on gas and electric bonds
at Town Treasurer's office or Hanover Nat. Bank, N. Y.

MESA UN. HIGH SCH. DIST. 0s 08 -- \$45,000...May 18 1928 5½s\*19 -- 100,000...June 1 1939 BOND. DEBT Dec 1 1921 \$145,000 Assessed valuation 1920...11.391.614 Tot. tax rate (per \$1,000) '21.\$26.95 Population 1921 (est.).....12,000

Population 1921 (est.) 12,000

MIAMI. This town is in Gila County. Sewer Bonds. 6s '21 J-J \$125,000c\_\_Jan 1 '25-'49 6s '19 J-J 120,000c\_\_Jan 1 '25-'49 Gas Plant Bonds. 6s '21 J-J \$150,000c\_\_Jan 1 '25-'49 Funding Bonds. 6s '20 J-J \$25,000c\_\_1925-1949 Fire Protection Bonds. 6s '19 J-J \$15,000c\_\_1925-1939 Flood Control Bonds. 6s '20 J-J \$23,000\_Jan 1 '25-'47 BOND. DEBT Oct 1 '24\_ \$506,000 Assessed value 1924\_\_33\_3.2.711 City tax rate (per \$1,000) '24\_\$30.50 Population, 1920\_\_\_689 INT\_at Kountze Bros., N. Y.

bonds in New York City.

NAVAJO COUNTY.
Holbrook is the county seat.
Bridge Bonds.
5s '16 A-O \$63.000.\_\_Apr 6 1941
(Subject to call beg. in 1926.)
5s '17 J-D 160.000.\_June 8 '30-57
(Subject to call after June 8 1935)
Road Bonds.
6s \_\_\$150.000 \_\_\_\_1931-1940
BOND. DEBT Oct 1 '23.\_\_\$261.000
Bonds for which State is responsible (add'l)—see debt
of State June 30 1924.\_\_38.000
Floating debt (add'l).\_\_\_29.000
Sinking fund.\_\_29.000
Sinking fund.\_\_30.830
Tot. ass' d val. '23(3-5 act.) 11,829.619
State&Co.tax(per \$1.000) '23.\$21.70
Pop'n 1910, 11.471: 1920, 16.077

Tot. assess, val. 23 (act. val.) 1.313,130
Tax rate (per \$1.000) 1923...\$27.00

MARICOPA COUNTYS. D. NO.68.

Alhambra School Bonds
6s '20 J-D \$30.000 June 15 1940
6s '13 17.000 July 1 1933
BOND. DEBT Oct 8 1923 \$47.000
Assess, val. '23 (act. val.) 1,688.991
Tax rate (per \$1,000) 1923...\$26.10

MARICOPA CO. SCH. D. NO. 80.
5s '11 \$9,000...Dec 4 1931
5s '13 8,000...Jan 2 1935
55'\(\frac{1}{2}\) 13 8,000...June 1 1934
6s '16 J-D 12,000...Dec 1 1934
6s '16 J-D 12,000...Dec 1 1934
6s '16 J-D 12,000...Dec 1 1934

Funding Bonds.
5s '09 J-J \$155,000c\_\_July 1 1934 (Payment of these bonds optional 15 years after their date in numerical order, amounts of \$25,000 yearly).
5s '14 J-J \$120,500c\_\_Jan 1 1954 (Subject to call after Jan. 1 1934.)
Sewer Bonds.
4½\*10 J-J \$400,000\_\_\_\_1950 (Subject to call \$20,000 yearly, beginning in 1930 of \$21 J-J 140,000\_\_Jan 1 1946 Street (Red. after Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Subject bo call \$20,000 yearly, beginning in 1930 of \$21 J-J 140,000\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_\_Jan 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_Jan. 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_Jan. 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_Jan. 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_Jan. 1 1954 (Sinder Jan. 1 1934).
5s '14 J-J \$75,000c\_Jan. 1 1954 (Sinder Jan. 1 1954).
5s '14 J-J \$75,000c\_Jan. 1 1954 (Sinder Jan. 1 1954).
5s '14 J-J \$75,00

PHOENIX UNION HIGH S. D. 4½ sg 10Nov\$150,000c...Nov 1 1930 5 ½ s 20 500,000...Nov 1923...\$650,000 BOND. DEBT Nov 1923...\$650,000 Ass'd val'n 1923 (act. val.)51 102 89 Sch. tax rate (per \$1,000) '23...\$4.10

PIMA COUNTY.

County seat is Tucson. In 1901
Coler & Co. of New York were given
judgment against the county for
\$300.000 on RR. aid bonds. V. 72. p.
637. In 1903 \$318.275.29.3%, 50-yr
gold Territorial funding bonds were issued in settlement and interest on
same is being regularly paid. They
are included under the debt of Arizona. A portion of this county has
been taken to form the new county of
Santa Cruz.

Court Hause Pagenting.

PINAL COUNTY.

INT. at Kountze Bros., N. Y. C.

PINAL COUNTY ELECTRICAL
DISTRICT NO. 2.
P. O. Casa Grande.
Power Line Bonds.
6s J-J \$40,000c. 1943
6s 10,000 1944
BOND. DEBT June 1924. \$344,000
Tot. ass'd value 1923-24. 3,551,000
District tax rate(per \$1,000) '24 \$5.95
Population (estimated). 1,000
INT. in Casa Grande, San Francisco, Los Angeles.

 PINAL CO. UN. H. S. D. NO. 2.

 BONDED DEBT \$155,000

 Assessed value 1921 6,552,586

 Actual value (est.) 12,000,909

 Population (est.) 3,000

Population (est.) 3,000

PRESCOTT.

This city is in Yavapai County
Inc. Feb. 27 1883.

Water Bonds.
6s '20 J-J \$350,000.

Water & Sewer (Red. 20 yrs. fr. iss.).
5s g' 98 \_\_\$150,000.\_\_Dec 15 1948
5s '00 J-D 95,000.\_\_Dec 15 1948
5s '00 J-D 100,000.\_\_June 15 1955
5s '05 J-D 100,000.\_\_June 15 1955
BOND. DEBT Nov 1924 \_\_\$745,000
Water debt (incl.)\_\_\_\_\_\_\_\_700,000
Bonds for which State is
responsible (see debt of
State) June 30 1924 \_\_\_\$91,261,900
Floating debt (additional) \_\_\$1,261
Assess. val. '22 \_\_\_\_\_\_\_6600,000
Total tax (per \$1,000) 1922 \_\_\_\$13.00
Population 1910, 5,092; 1920, 5,010
INT. at Union Tr. Co.. Detroit
U. S. Mtge. & Tr. Co., N. Y; at
Kountze Bros., N. Y., and at Commercial Tr. & Savs. Bk., Prescott.

PRESCOTT SCH. DIST. NO. 1.
5s '08 Sept \$10.000c\_Sept 15 '25-28
High School Building.
51/4s'14 J-J \$83,400c\_Jan 1 '25-'34
BOND. DEBT Nov 1920. \$137.000
Ass'd val. '19 (80% act.).\$5,084\_278
Tax rate (per \$1.000).....\$20.48
Population in 1919 (est.).....7,500
INT. at County Treasurer's office
Prescott, and at Kountze Bros., N.Y.

ROOSEVELT ELEC. DISTRICT.
This district was declared unconstitutional; bonds void.

ROOSEVELT WATER
CONSERVATION DIST.
Auviliary East Canal GONSERVATION DIST.
Formerly Auxiliary East Canal
Irrigation District.
This district (P. O. Phoenix) is in
Maricopa County.
68 '24 J-432.090,090c. July 1 '35-'54
BOND. DEBT Oct 28 '24.\$2,000.000
District tax (per acre) 1924...\$1.35

SALT RIVER VALLEY WATER USERS' ASSOCIATION.
P. O. Phoenix.
Roosevelt Agricultutal Impt.
District No. 1 Bonds.
6s g '24 F-A\$665.000c0.Aug 1 '36-'54
Agricultural Impt. Dist. No. 2.
6s g '24 J-J\$1.578.000c\*Jan 1 '39-'54
(For maturity see V. 119, p. 1659.)
Total outstanding bonds
and government construction charges Aug.
1924
Assessed valuation 1923. 36.000,000
Actual value (estimated) 60,000,000
INT. at Farmers' Loan & Trust
Co., N. Y., and Anglo-California
Trust Co., San Francisco.
Note.—This project was first started by the Federal Government, then turned over to the land owners, who are the shareholders, and the proposition now is considered a quasimunicipal corporation and the bonds so considered.

SCOTTSDALE HIGH S. D.

This on that is in Maria pa Co.
68 '22 M-N \$73,000°. May 15 1942
BOND. DEBT Oct 5 '23... \$73,000
Tot. assess val. '23(act.) 1,587,740
Tot. tax rate (per \$1,000) '23.\$31.60
INT. payable at County Treasurer's office or at Bankers Trust Co.

TEMPE.

This town is in Maricopa County.
Electricity & Gas Supply Bds.
6s '21 J-D | \$75,000...June 1 '26-'40 | 60,000...June 1 '41-'50 |
TOT. BD. DT. Feb 1922... \$266,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9 

TEMPE UN. HIGH SCH. DIST.
This district is in Maricopa Co.
5s '08 -- \$50,000 -- Oct 5 1928
6s '19 -- 14,000 -- 1939
6s '20 M-S 50,000 Sept 15 1940
BOND. DEBT Oct 8 '23 \$114,000
Assessed valuation 1922 -- 6,347,645
Total tax rate (per \$1,000) '23 \$31.30

Tombstone UN. H. S. DIST.
This district (P. O. Tombstone) is in Cochise County.
6s '22 J-J17 [\$52,000c\_July 1 '25-'37 [20,000c\_July 1 '25-'31 [20,000c

TUCSON.

102	OKLAHOMA—D
TUCSON (Concluded.) Fire Department Bonds. 4/s/9/8 M-N\\$25 000	Total tax rate (per \$1,000) '24_\$40.70 Population 1910, 2,381; 1920, 3,730 *INT. at N. Y.; others at Winslow.
4½s'08 M-N\$25,0001938 5sg'15 J-J 20,000cJan 2 1945 (Redeemable beg. Jan 2 1935)	*INT. at N. Y.; others at Winslow.  YAVAPAI COUNTY.
5½s'22 J-J 75,000July 2 1942 Bridge (Red. beg. Jan. 2 1935).	Prescott is the county seat. Court House Bonds (Part yearly) 5s g '14 J-J \$130,000c_Jan 1 '25-'31
Park (Red. beg. Jan. 2 1935). 5s g '15 J-J \$25,000cJan 2 1945	5s g '14 J-J \$130,000c_Jan 1 '25-'31 Road Bonds. 6s '20 J-D \$1,200,000_June 1 '25-'40 CO. BD. DT. Dec 1 '22_\$1,516,000 Bonds for which State is
Light (Red. beg. Jan. 2 1935).  5s g 15 J-J \$35,000cJan 2 1945	CO. BD. DT. Dec 1 '22\$1,516,000 Bonds for which State is
5s g '15 J-J \$50,000cJan 2 1945 Funding Bonds.	responsible (add'1)—see debt of State June30'24 338.740.07 Ass'd.val, 1922———107,909,313
5s '18 J-J \$200,0001934-1949 (\$50 000 every 5 years.)	responsible (add1)—see debt of State June30'24 338.740.07 Ass'd.val. 1922——107,909,313 Tax rate (per \$1,000) 1922—\$10.00) Population 1910, 15,996; 1920, 24,227 INT. at Country Treasurer's office. *Total bonded debt includes \$338,740 P. & A. C. RR. bonds refunded by State but not shown in above statement.
51/s'22 J-J \$18,000July 2 1942 Sewage Disposal Bonds.	*Total bonded debt includes \$338,740 P. & A. C. RR. bonds
5¼s'23 A-O \$25,000Oct 1 1943 Garbage Disposal Bonds. 5¼s'23 A-O \$30,000 Oct 1 1943	refunded by State but not shown in above statement.
TOT.BD.DT.June 30'24_\$1,439,424 Water debt (incl.)739 000	YAVAPAI CO. SCH. DIST. NO. 1. P. O. Prescott.
State) June 20 1024 97 422 71	POND DEPT Nov. 1000 CG 1000
Total to to ( 21 000) '04 040 00	VAVAPAT CO SCH DIS NO 9
Among various other assets the city owns real estate valued at	5½s'14 \$25.000c Jan 1 1934 6s'20 J-D \$5.000 Dec 1 1940 BOND. DEBT Nov 1920 \$25.000 Assessed valuation'19 \$5,919.000 Total tar rate (per \$1.000)'19\$25.35 Population in 1919 (est.) 2,900
Among various other assets the city owns real estate valued at \$584,288.10, and a water system carried on the books at \$903,151.12. INT. on bonds of 1915 at City Treasurer's office or in N. Y. City Or Chicago on water 58 due 1944 at	Assessed valuation '1985,919,000 Total tax rate (per \$1,000) '19\$25.35
Treasurer's office or in N. Y. City or Chicago: on water 5s due 1944 at	YAVAPAI CO. SCH. DIS. NO. 29.
or Chicago; on water 5s due 1944 at Consolidated Nat. Bank, Tucson. TUCSON SCH. DIST. NO. 1.	6s '15 M.S \$45,000cSept 1 1935 (Subject to call beg. Sept. 1 1925.)
Grammar School Bonds.	6s '17 J-D \$18,000
4 1/2 s'07 Apr 50,000c_Apr 15 1927	6s 20
(Part due yearly.) 5e g '17 A-O\$129,000Apr 12 1937	Population in 1919 (est.)7,000
(Subject to call \$7,000 yearly for first 10 years and \$8,000 yearly for next 10 years.)	This city is in Yuma County. Funding Bonds.
6s '17 J-J 50,000 6s '20 M-S/330,000 Sept 10 25-'39	6s g 16J-J \$16,000cJan 1 1931 City-Hall Bonds. 6s 20 J-J \$45,0001940
5s '07 50.000cSept 1 1927 5ys'14 45.000Apr 15 1927 (Part due yearly.) 5s g '17 A-O\$129.000Apr 12 1937 (Subject to call \$7.000 yearly for first 10 years and \$8,000 yearly for next 10 years.) 6s '17 J-J 50.000Sept 10 '25-39 (20.000Sept 10 1940 High School Bonds. 6s g '21 \$750.000June 1 '32-'41 BOND DEBT Dec 2 '22\$1.427.000 Assess. val. '22 (abt. 80% actual)	Levee Bonds. 58 '19 J-J \$13,000
BOND. DEBT Dec 2 '22-\$1,427,000 Assess. val. '22 (abt. 80%	Evere brows.  5s '19 J-J \$13,000 1939  6s '21 J-J 47,000 Jan 1 1941  BOND. DEBT Oct 22 '24 \$121,000  Floating debt (add'l) 203,124  Sinking funds—General 23,568 Water 7,128
School tax rate(per \$1,000) 22, \$5.60 Population in 1918 33.500 INTEREST on bonds of 1907 at E. H. Rollins & Sons of Boston and First Nat. Bank of N. Y.; on bonds of 1914 at Tucson; on bonds of 1917 at the Cont & Comp. Not Paul	Sinking funds—General 23,568 Water 7,138
INTEREST on bonds of 1907 at E. H. Rollins & Sons of Boston and First Nat. Bank of N. V. on bonds	Water 7,138 Tot.assess.val.(60%act)'2444.138.590 City tax rate (per \$1.000) '24*\$15.00 Population 1910. 2.914; 1920, 4,237
of 1914 at Tucson; on bonds of 1917 at the Cont. & Comm. Nat. Bank Chicago and the Harris Trust &	YUMA COUNTY. County seat is Yuma.
Savs. Bank Chicago and on bonds of 1920 at the County Treasurer's office or at the Cont. & Comm.	County seat is Yuma.  Highway Bonds.
office or at the Cont. & Comm. Nat. Bank Chicago.	Highway Bonds. 5s g '13 J-J' \$500,000c_Dec 31 '33-'52 5½s'21 J-D 250,0001956 5½.'21 J-D 950,0001956
WICKENBURG. This town is in Maricopa County	Court-House & Jail 5s g '09 J-J \$50,000c1942 (Subj. to call \$5,000 y'ly aft. 1929)
Water-Works Bonds. 6s '17 J-J \$5.000c Jan 1 3-37 BOND. DEBT Nov 21 '24 \$32 400 Assessed valuation 1924 266,000	Funding Bonds- 6s '20 J-J \$100,000July 1 1930 6. '21 M-S 140,0001931
Assessed valuation 1924266,000 Total tax rate (per \$1,000) '24\$10.40	6. '21 M-S 140,0001931   Bonds for which State is
Population 1910, 570; 1920, 527	responsible (incl.)—see debt of State June 30 '24\$88,791.11 TOTAL DEBT Nov 1924 \$1,990,000
WILCOX UNION H. S. D. NO. 13. This district (P. O. Wilcox) is in Cochise County.	TOTAL DEBT Nov 1924 \$1,990.000 Tot. ass'd val. '24 (act.) _ 21,652.530 State & Co. tax (per \$1.000) '24\$22.83 Population 1910, 7.733; 1920, 4,965 INT. at County Treas. office.
68 21 J-D \$80,000Dec 1 '25-'40 BOND, DEBT Dec 12 '23_\$107.250	
Sinking fund 16,339 Assessed value 1923 2,365,396 School tax (per \$1,000) 1923\$18.80	YUMA CO. SCH. DIS. NO. 1. 6s '06 May \$5,000c1926 6s '08 Nov 10,000c1928
WILLIAMS. This town is in Coconino County.	6s '08 Nov 10,000c 1928 6s '19 M.N 125,000 May 23 1939 6. '20 F-A 100,000 1940 6s '20 J-D 7,000 1940 6s '22 J-J 12,000 1932
Water Works Bonds.	0. 20 F-A 100,000 1940 6s '22 J-D 7,000 1940 6s '22 J-J 12,000 1932 BOND. DEBT Nov 1924 \$259,000 Ass'd val. 1924 (actual) 9,651,700 School tax rate (per \$1,000) '24 \$3.10
8,000 1943-1944  Water and Light Bonds. 6s '17 M-N \$90,000_Nov 15 1947  (Subject to call Nov. 15 1932.)  BOND. DEBT Oct 22 1924\$140.000	Ass'd val. 1924 (actual) 9,651,700 School tax rate (per \$1,000) '24 \$3.10
	YUMA COUNTY S. D. NO. 11. 6s '19 J-J \$25,000 1939 6s '22 A-O 25,000 1942 BOND. DEBT Nov 1924 \$50,000
Sinking fund	BOND. DEBT Nov 1924\$50,000
Formation 1910, 1,267; 1920, 1,350	YUMA COUNTY S. D. NO. 13. 6s '19 J-J \$25,0001939 6s '20 M-N 15,0001940
WINSLOW. This town is in Navajo County.	BOND. DEBT NOV 1924\$40,000
Sewer Bonds. 6s '10 J-J *\$40,000_c Jan 15 1940 Gas Plant Bonds	YUMA IRRIGATION DISTRICT. This district is in Yuma County. 6s '19 J-J \$60,000_July 1 '40-'49
Gas Plant Bonds 6s '20 J-J *\$30,000c_Oct 15 '30-40 (\$10,000 every 5 years.) 6s '22 J-J \$12,000c_Nov 1 '32-'42	BOND. DEBT Nov 1924\$60,000
City (\$4,000 every 5 years.)	YUMA UN. HIGH SCH. DIST. 6s '12 J-D \$62,000c_Dec 31 '23-'31 6s '12 J-D \$48,000c_Dec 31 '25-'31
GEN. BD. DT. Oct 30 '24_ \$90.000 Assessment debt (add'l)	6. '14 J-D 12,000c 1934 6. '22 J-D 9,000 1932 BOND DEBT Nov 1924
CHY Hall Bonds 6s '22 J-J \$8,000cNov 1 1932 GEN. BD. DT. Oct 30 '24_ \$90,000 Assessment debt (add'l) 30,287 Tot.ass'd val.'24 (3-5 act.)_3,083,614 Olty tax rate (per \$1,000) '24_\$13.00	Total assess. val. 192417.550.000 School tax rate (per \$1 000) '24 \$2.34
State of (	Oklahoma

# State of Oklahoma.

DEBT, RESOURCES, ETC.

Organized as a Territory under Act of May 2 1890. Admitted as a State (Act June 16 1906)\_\_\_\_Nov. 16 1907 Total area of State (square miles)\_\_\_\_\_73,820 State Capital\_\_\_\_Oklahoma City Governor (term expires 2d Mon. in Jan. 1927)\_M. E. Trapp Secretary of State(term expires 2d Mon. Jan. '27)\_R.A.Sneed Treasurer (term expires 2d Mon. Jan. '27)\_A. S. J. Shaw Auditor (term expires 2d Mon. in Jan. '27)\_\_C. C. Childers Attorney-General (term expires 2d Mon. Jan. '27)G.F. Short REMOVAL OF GOVERNOR WALTON.—Governor J. C. Walton was impeached in the afternoon of Oct. 23 1923 by the House of Representatives charged with the commission of several acts unbecoming an executive and at night was suspended by the Senate. He was permanently removed from office by the Senate Court on Nov. 19 1923. He was found guilty of eleven of the twenty-two charges preferred against him by the Lower House. The ousted executive was succeeded by M. E. Trapp, Lieutenant-Governor. See V. 117, p. 2288.

LEGISLATURE.—The first session of the Legislature convened on Dec. 2 1907 and was limited to 160 days. The regular sessions occur binnially in odd years on the first Tuesday after the first Monday in January. Members receive only one-third the regular pay per day after 60 days.

special election held Oct. 2 the proposition was defeated by the voters. See V. 117, p. 1150, 1576.

PUBLIC BUILDING BONDS AUTHORIZED.—Public building bonds not exceeding \$300,000 in amount, bearing interest at not to exceed 6%, in denominations of not less than \$100 nor more than \$1,000, and maturing either all in 25 years, or in scrial numbers, may be issued under authority of Chapter \$7, Special Session Laws of 1924, for the purpose of constructing and equipping suitable dormitories either at the University of Oklahoma or the Agricultural and Mechanical College of the State of Oklahoma or the Agricultural and Mechanical College of the State of Oklahoma or the Agricultural and Mechanical College of the State of Oklahoma or the Agricultural and Ess than par and accrued interest, and are non taxable for any purpose under the terms of the statute.

ASESSED VALUATION for the State of Oklahoma in 1924 is \$1,665, 566,451; 1923, \$1,691,369,724; in 1922 it was \$1,630,000,000; in 1921 it was \$1,739,835,008; in 19720 it was \$1,694,448,745; in 1918-19 it was \$1,693,9852; in 1914 it was \$1,184,948,176; in 1913 it was \$1,177,079,420; in 1912, \$1,193, 193,553,640 in 1911, \$1,326,840,833; in 1910, \$916,343,830. In 1921 the valuation of real estate and personal property was \$1,435,019,409, and nublic service corporations, \$304,815,599. Tax rate (per \$1,000) in 1921-22 was \$0.50, and also \$0.50 for 1922-23, and 1923-24, \$2.75. Property is assessed at full value.

STATEHOOD.—Under an Act of the United States Congress approved June 16 1906 provision was made for the union of the Territory of Oklahoma and of Indian Territory; the two to form the State of Oklahoma. The State was admitted by proclamation of the President Nov. 16 1907 after the adoption of a constitution by the people on Sept. 17 1907. See V. 85.

p. 745 and 1289.

DEBT LIMITATION,—Article X. of the constitution contains the following regarding public indebtedness:

SECTION 23. The State may, to meet casual deficits or fallure in reveaues, or for expenses not provided for, contract debts: but such debts, direct and contingent, singly or in the aggregate, shall not, at any time exceed \$400.000, and the moneys arising from the loans creating such debts shall be applied to the purpose for which they were obtained or to repay the debts so contracted, and to no other purpose whatever.

access \$4.00.000, and to emoney a string grave to east shall but any time second \$4.00.000, and to emoney a string grave to east shall be applied to the purpose for which they were obtained or to repay the debts so contracted, and to no other purpose whatever.

SECTION 24. In addition to the above limited power to contract dobts, the State may contract debts to repel invasion, suppress insurrection or to defend the State in war; but the money arising from the contracting of such debts shall be applied to the purpose for which it was raised, or to repay such debts, and to no other purpose whatever.

SECTION 25. Except the debts specified in sections 23 and 24 of this Article, no debts shall hereafter be contracted by or on behalf of this State, unless such debt shall be authorized by law for some work or object, to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax to pay, and sufficient to pay, the interest on such debt salt falls due and also to pay and discharge the principal of such debt within 25 years from the time of the contracting thereof. No such law shall take effect until it shall, at a general election, have been submitted to the people and have received a majority of all the votes cast for and against it at such election. On the final passage of such bill in either be duly entered on the journals thereof, and shall be: "Shall his bill pass and ought the same to receive the sanction of the people?"

SECTION 26. No county, city, town, township, school district, or other political corporation, or subdivision of the State, shall be allowed to become indebted, in any manner, for any purpose, to an amount exceeding, in any year, the income and revenue provided for such year, without the assent of three-fifths of the voters thereof, voting at an election, to be held for that purpose, nor in cases requiring such assent, shall any indebtedness be allowed to be incurred to an amount including existing indebtedness, in the aggregate exceeding 5% of

to law, and that said issue is within the debt limit.

CONSERVANCY DISTRICTS WITH POWER TO BECOME INDEBTED, MAY BE ORGANIZED.—Chapter 139, Special Session Laws of
1924, provides for the organizing of conservancy districts for the ourpose
of preventing floods, regulating stream channels, reclaiming or of filling wet
and overflowed lands, providing for irrigation where it may be needed,
regulating the flow of streams, diverting, or in whole or in part eliminating
water courses or part of the flowage thereof, &c. These districts are em-

powered to issue bonds in an amount not to exceed 90% of the bond fund assessments which assessments are to be placed against the property benefiting by the project. Bonds issued must be in denomination of not less than \$100 bear interest at a rate not to exceed 6%, payable semi-annually, and mature at annual intervals within 30 years, commencing not later than 5 years. Bonds cannot be sold for less than par. The districts are also empowered to issue warrants up to an aggregate not to exceed ten cents (10c.) per acre of all lands embraced in the project. The district court of any judical district in the State, or any judge thereof in vacation, is vested with the jurisdication, power and authority to establish the districts which may be entirely within, or partly within and partly without, the judical district in which the court is located, under the conditions prescribed by Section 4 of the statute.

district in which the court is located, under the conditions prescribed by Section 4 of the statute.

TAXATION OF MUNICIPAL BONDS.—Section 7302, Revised Law 1910, as amended by Chapter 107, Laws of 1915, exempts from taxation bonds of the State of Oklahoma and its counties, cities, towns, school districts and other municipalities. However, the income from these bonds is subject to the income tax. For opinions regarding territorial and municipal bonds being exempt from taxation, see V. 85, p. 1534; V. 86, p. 240; V. 87, p. 111; and V. 98, p. 1258.

BONDS TO PURCHASE SEED WHEAT ILLEGAL.—The Attorney General in an opinion to B. W. Parks of Hooker held that counties cannot is used bonds for purpose of purchasing seed wheat for farmers. V. 93, p. 423.

MUNICIPAL BOND ISSUES.—The Legislature on March 24 1910 enacted a law providing that thereafter all bond issues must be approved by the Attorney-General.

SAVINGS BANK INVESTMENTS.—Under date of Sept. 24 1917 the

by the Attorney-General.

SAVINGS BANK INVESTMENTS.—Under date of Sept. 24 1917 the State Bank Commissioner wrote us that "our law does not direct how savings shall be invested. This is a new State and we have no exclusive savings banks. Some of our commercial banks have savings departments. We also have building and loan associations which are mutual companies."

POPULATION.—Population of State in 1920 (Census) 2.028.283. in 1910 (Census) 1.414,177. The population of the Territory in 1890 was 61,834; in 1900, 398,331.

## CITIES, COUNTIES AND TOWNS IN THE STATE OF OKLAHOMA.

The Mechanis & Metals National Bank of New York City is the fiscal agent for the State and pays mostly all bonds or coupons of minor civil divisions of the State.

divisions of the State.
ADA.
Formerly a city in the Chickasaw
Nation (now in Pontotoc County).
Nation (now in Pontotoc County). Oklahoma Commission Govt.
adopted April 28 1012 V 04 p
1336. Pop'n 1910. 4.349: 1920
1336. Pop'n 1910, 4,349; 1920 (Census) 8,012.
6s '18 ann. \$8,8001925-1928
Kg '08 A O \$10 000 Oct 1 1026
5g '00 163 000
58 '17 J-D 75 000 June 1 1942
5168 250,000
5s '09 163,000 1925 5s '17 J-D 75,000 June 1 1942 5½s 250,000 Street bonds, 5s '09 \$10,000
5e '00 \$40 000
5s '09 - \$40,000 - 5s '17 J-D 25,000 June 1 1942 5 \( \frac{1}{2} \) 5 \( \frac{1}{2}
51/g 75,000
School Bonds.
School Bonds. s '19 _ \$50.000 Funding Bonds. s '19 _ \$17.000
Funding Bonds
g '10 \$17 000
Park Ronds
Park bonds, 5s '09
Park bonds 5e '00 \$3 500
Puilding bonds 5s '00 15 000
Funding bonds, 55 09 15,000
DOND DEPT Oct 4 1001 2740 000
Wester debt (incl.) 522 000
A second debt (add'l)
Assessment debt (add 1) 60,000
Sinking rund 155,000
Water debt (incl.) 533,000  Assessment debt (add'l) 60,000  Sinking fund 155,000  Assess. val., real estate 3,484,565
Assess, val., Dersonal1.5/0.40/
Other assessable property 443,277
Tot.assess.val. 21(60%act.)5,506,249
Tot.assess.val.'21(60%act.)5.506,249 Total tax rate (per \$1,000) '21 \$18.00
AFTON.
This town is in Ottawa County.
BOND. DEBT Nov 17 '19\$89,000
Assessment debt 3,000
Sinking fund 21.459

Sinking fund	21.459
Assess. val., real estate	353.415
Assess. val., personal	170,040
Other assess. property	187,707
Tot. assess. val. '18 (60% a	
Tax rate (per \$1,000) 1918	
Population 1910, 1,279; 1	920, 1,518
ALFALFA CO. SCH. DIS P. O. Cherokee. Building Bonds. 6s '08 J-J \$35,000c 5s '19 60.000	1933
Refunding Bonds.	1944
Kerunania Donas.	

6s '10 J-J \$21.764 30c1935	5
BOND, DEBT Nov 24 '24 \$120,000	
Sinking fund	50
Assess. val. '24 (2-3 act)1,830,637	
Tax rate (per \$1,000) 1924\$20.00	5
Population 1924 (est.)3,000	54
INT. payable in New York City	5
	58
ALTUS.	58
This city is in Jackson County.	68
Waterworks Bonds.	
6s '17 \$80,0001952	58
(Ont. after 1932.)	
6s '19 \$45,0001944 Convention Hall Bonds.	55
Convention Hall Bonds	58

<b>68</b> 17 \$80,0001952	os
(Ont often 1020)	
6s '19 \$45.0001944	5s
C	55
Convention Hall Bonds.	
6s '19 \$50.0001944	5s
Hospital Bonds.	5s
6s '19 \$50.0001944	5s
BOND. DEBT Nov. 19 '23 \$806,000	0~
	6s
Water & light debt (incl.) 559,000	
Sinking fund 230.000	6s
Sinking fund 230.000 Tot.ass'd val.'23(40% act.).2,600,000	51
Total tax rate(per \$1,000) '23_\$39.50	
Pop'n 1910, 4,821: 19204.498	5s
Pop II 1910, 4,821; 19204,498	00
	-
ALVA.	5s
This city is in Woods County. In-	5s
corporated April 29 1901.	0
City-Hall Bonds.	5s
5s J-D \$30,000c1931	
Water-Works Ronds.	58
5s J-D \$22.000c1931	100
Water-Works Extension Bonds.	58

corporated April 29 1901.	
City-Hall Bonds. 58 J-D \$30,000c1931	5
58 J-D \$30,000c1931	
Water-Works Bonds. 5s J-D \$22,000c1931	5
5s J-D \$22,000c1931	
Water-Works Extension Bonds.	5
6s '11 M-S \$55,000c1937	B
Reservoir Bonds. 5s J-J \$8,000c1937	V
5s J-J \$8,000c1937	S
Water-Works & Sewerage Bds.	A
5s&6s'08A-O \$101,0001938	A
GEN. BD. DT. Nov. 1924 \$216,000	A
Total assess. val. 1918	T
(about actual)1,977,985	
Total tax (per \$1,000) 1918\$28.42	T
Pop'n 1910, 3,688; 19203.912	F
INT. a - fiscal agency, New York.	1

				T NO. 1.
				onds.
5s '16	J-J \$	52.700c	19	25-1936
BOND.	DEB	T Nov	12 '24	\$98,000
Floating	g debt	(add'I	)	7 000
Sinking	fund			16 515
Tot.asse	ss.val.	24(25%	act.)2	,719.422
Tax rat	e (per	\$1,000)	1924	-\$18.60
				3.912
			ew Yorl	

ANADARKO.
This city is in Caddo County. Inc
in 1901. Population 1910, 3,439
1920, 3,116.
Water Bonds.
5 %s \$117.000c 1929
51/28\$117,000c1929 Water and Light Bonds.
-s ==== \$75,000 Serially
Sewer Bonds.
5½s \$71.000c1929
City-Hall Bonds.
51/s J-J \$15,000Jan 1 1929
Light Bonds.
51/4s'09 J-J \$22,000Jan 1 1929
Defunding Ronds
6s \$10.000c1928
BOND. DEBT Oct. 19 '23. \$376,000
Sinking fund 25,000
Assessed val. real estate1.510.810
Assessed val. rear estate===1,510,810
Assessed val. other prop 145,128
Tot.assess.val.(2-3 act.)'23.2.044.888
Total tax (per \$1,000) 1923 \$20.10
INT. at fiscal agency in New York

ANTLERS TOWNSHIP.
A place in Pushmataha County.
6s '19 F-A\$100,000Feb 15 1944
BOND. DEBT Oct 24 '24_ \$100,000
Assess. val., real estate 798,625
Assess, val., personal 24.088
Other assess, property 516,754
Assess. val. '24 (60% act) 1,439,467
Tot. tax rate (per \$1,000) '24_\$40.47
Population in 1920 3.48

	RDMORE.
	Formerly a city in the Chickasaw
	ation (now in Carter County) in the
	dian Territory. Incorp. 1898.
	Incinerating Plant.
58	'18 J-J \$11,000 July 1 1938

5

S	18	J-J	\$11,000July 1 1938	
	Stor	age F	Bonds.	
S	'19	M-N	\$15,000 May 1 1930	
			nds.	
			\$35,000cMay 1 1926	
_			bject to call.)	
	.09		75.000cJune 1 1934	
			50,000cFeb 1 1937	
			45.000 July 31 1941	
	'18		225,000 July 1 1932	
S	'18		75,000July 1 1938	
	'22		300,000Feb 1 1942	
	Fire		rtment Bonds.	
	17		\$40,000cMar 1 1942	
		er Bo		
			\$80,000cJune 1 1934	
			20,000 July 31 1941	
			42.000 May 1 1926	
			56.000July 1 1938	
			37.000May 1 1938	
			Bonds.	
	run	unig	Dulius.	

Funding Bonds.
s '15 M-N\$21,500Nov 2 1940
s '19 A-O 80.000 Oct 15 1944
1/2 s'24 J-J 92,500July 1 1949
Refunding Bonds.
s '08 F-A \$71,000c_Feb 15 1928
Park Bonds.
s '08 J-D \$15,000cJune 1 1934
s '17 M-S 15.000cMar 1 1942
Warrant Funding.
is '10 A-O \$47,100c1930
Convention Hall Bonds.
- 110 T T #00 000 Tules 21 1041

Convention Hall Bonds.
is '16 J-J \$60,000July 31 1941
Street and Alley Bonds.
s '16 J-J \$5,000July 31 1941
3D. DT. June 30 1924\$1,488,100
Water works bonds (incl.) 805,000
Sinking fund 100,750
Assess. val., real estate8,253,520
Assess, val., $personal_{}2.053.689$

ARDMORE SCH. DIST. NO. 19.	13
School Bonds.	ı
5s '09 J-D 100,0001934	16
5s '20 F-A 325,0001945 Heating Plant Bonds.	1
5s '14 J-D \$12. June 1 1939	1
Building Bonds. 5s '16 A-O \$40,000Apr 3 1941	1
Refunding Bonds. 5½s'19 J-J \$51,5001947	1:
TOTAL DEBT Oct 24 1924 \$537,500	1
Total assessed value 1924 (50% actual)11,857,623	I
School tax (per \$1,000) 1924\$19.00	1
Population 1921 (est.)26,000 INT. at fiscal agency, New York	Γ
	16

## ATOKA. This city is in Atoka County. Works Bonds.

water works bonds.
68 \$30.000
BOND. DEBT Dec 1 '24 \$116,000
Water debt (incl.) 70.000
Assess. val. real est 644,890
Assess. val. personal 350.750
Other assess. prop 279.555
Tot. assess. val. '24 (1/2 act.) 1.275.195
fax rate (per \$1,000) 1920 \$24.53
Population 1910, 1,968; 1920, 2,038

ATOKA COUNTY.	
Atoka is the county	seat.
6s '22 \$100,000	Dec 1947
Bridge Bonds.	
56 '19 F-A \$70,990	1925-1943
BOND. DEBT Nov 23	1921 \$320.350
Assessed val. real estat	100.945
Assess. val. pers'l prope	0 0,238,595
Assess. val. corporation	2,105,915 2,745,010
assoss. var. corporation	15 0,740,910

## Total assessed val. 1921. (about 60% actual) --- 11,148,420 Tax rate (per \$1,000) '21 (est.) \$30.00 Population 1920, 20,862; 1910-13,808 ATOKA SCHOOL DISTRICT.

Bu	ilding	Bonds.		
-8		25,000		1943
-8		10,000		1928
GEN.	BD. I	T. Sept	27 '22	\$46,000
Float	ing deb	t		3.000
Sinkir	ng fund			10,000
<b>rotal</b>	asses	s. val.	1922	
(90	% act	t.)	1	.900.000
Schoo	l tax ra	te (per \$	1.0000)	22\$15.00
Popul	ation in	1920 (6	st.)	2.200

BART	LES V.	LLLE.		
This	city is	in Washin	agton C	ount
(forme	rly in	Cherokee	Nation	.)
	er Bo			.,
58 '07	M-N	\$50,000c	Nov '	1 192
58		17,000c_		
56		14.000c		
	7.	11.0000	uno	102

08	J-D	14.000	JCJu	пет	1920
Cor	ventic	n Hal	Bond	S.	
			Oc_Ma		1936
		Bonds.		, 10	1000
			)M	ar 2	1933
68 15	J-J	25 863	Jul	7 30	1040
			Sep		
City	-Hall	Bonds	Bep	0 10	1930
CIL	y-ijaii	Donas			
			)cD		1929
Fire	e-Equi	pment	Bonds.		
58 '09	J-D	\$20,000	)cD	ec 1	1929
	k Bon			_	
5168'1	5 M-S	\$42,600	)Sep	t 15	1940
(Subje	ect to	all afte	er Sept	15	1025)
			ent Bo		
68	bet IIII	&U 560	)	iius	-to 11-
Uai	bage-	Incinei	ator B	ond	S.
51/48'1	5 M-S	\$6.500	OSer	t 15	1940

(Subject to call after Sept 15 1925)
Hospital Bonds.
5s '18 \$50,000July 2 1942
(Subject to call 1928.)
Fire and Street Bonds.
51/48'19 M-N\$45.000 May 1 1944
BOND. DEBT Nov 21 '24 \$721,295
Sinking fund 253,181
Assessed valuation 192411.086.991
Total tax (per \$1,000) 1920\$36.80
Popul'n 1910, 6,181; 1920, 14,471
INT. at Hanover Nat.Bk., N. Y

	Refunding bonds.
BARTLESVILLE SCH. DIST.	5s '02 J-D \$5,000cDec 3 19
5s '08 J-J \$100.000cJuly 1 1928	Court House Bonds.
5s '09 J-J 67,000c1929	4½s'06 A-O \$20,000cApr 1 19
5s J-J 40,000Jan 1 1929	Funding Bonds.
5s J-J 75.000July 1 1945	6s '21 J-D \$25,500cDec 1 19
5s '24 J-J 360.000July 1 1949	6s '22 A-O 10,250c_Apr 15 19
High School Bonds.	6s '13 J-J 12,000c_Jan 22 19
5s '17 J-J \$60.000 Jan 2 1942	Bridge Bonds.
BOND. DEBT July 1 '24_ \$702,000	5½s'23 F-A \$225,000c1928-19
Sinking fund 208,021	(\$45,000 every 5 years)
Tot.assd.val.'24(60%act.) 12,414,940	BOND. DEBT Nov 7 '24_ \$297.
Tax rate (per General \$14.70	Sinking fund 49.5
\$1,000) 24\Sinking fund 4.20	Tot. assess. val. '24(34 act) 15,460.
Population in 192420,000	State & co. tax (per \$1.000) '24\$12 Populat'n 1910, 17,960; 1920, 15,
	INT. at fiscal agency in N. Y.
and Hanover Nat. Bk., N. Y.	1141. at listal agency in 14. 1.

BEAVER COUNTY.

Beaver Is the county seat.

Refunding Bonds.
6s '11 M-S \$43,184 - Mar 31 1931
BOND. DEBT Nov 21 '24 \$65,084
Assess. val., real estate - 12,917,123
Assess. val., personal - 1,475,222
Other assess. property - 607,948
Tot.ass'd val. '24(60%act)15,000,293
State&Co. tax(per \$1.000) '24 \$14.00
Populat'n 1910, 13,631; 1920, 14,048
INT. at fiscal agency. New York

# BECKHAM COUNTY. Sayre is the county seat. Funding Bonds. 6s '17. F-A \$19,655...Aug 1 1942 s' 18 ...13,481......1928 Court-House and Jail Bonds. 5s '10 J-J \$42,000c...1925-1930 BOND. DEBT Nov 1 1924 \$2,136 Assessed val. real estatel 1,543,310 Assessed value personal...2,268,862 Other assess. prop.....1,928,773

Otner assess. prop	1,940,110
Tot. assess. val. '24 (about	ıt
3-5 actual)	15.740.94
State & co. tax (per \$1.000	0) '24_\$6.50
3-5 actual)	18,98

BIGHEART TOWNSHIP.
This township is in Osage County.
Road Improvement Bonds.
6s '16 J-J \$45,000Nov 25 1941
TOT. DEBT Nov. 1920 \$116,056
Sinking fund 36,000
Assess. val., real estate1,147,895
Assess. val., personal2,951,779
Other assess. property1.454.737
Total assessed value 1920
(34 % act.)737,554,411
Total tax rate (per \$1,000) '19_\$31.18
Population in 1000 .9 500

			_			
BIXE	BY.					
		is in T	'nlea (	Coun	t.v	
	ver Bo		uisu	Coun		
		\$40,00	00	Ion 2	1 1	044
	ter B		JU	Jan 0	1 1	911
				T 0		
08 18	1-1	\$45.00	10	jan 3	L	944
BON.	D. DE	BT Oc	t 25 '2	4\$	115	,000
Wate	r debt	(includ	led)		53	
Asses	s. debt	(add'l	) (est	.)	60	.000
Sinki	ng fun	d			19	.913
Asses	sed va	l. real e	state		265	600
		l. pers				
Other	96666	s. prop	ertv		59	220
		al. 24(a				
Total	to T TO	to/por	1 000	200.	000	3 00
Dotai	Uak Fa	te(per	1,000	1 24	-90	3.00
Popu	lation	in 1910	, 384	; 1920	) <b>,</b> 1	,249

BLACKWELL.
This city is in Kay County.
Water-Works Bonds.
6s '99 Mar \$11.000c1929
Water-Works Bonds. 6s '99 Mar \$11,000c1929 (Subject to call)
51/48'02 40.000c1932
68 '05-'09 42.500c1929 & 1935
6s '10 12.500c1930
514s'02 40.000c 1932 6s'05-'09 42.500c 1929 & 1935 6s'10 12.500c 1929 & 1935 6s'10 212.500c 1939 6s'16 A-O 32.000 Apr 20 1941 6s'18 77.500 1944 Sewer Bonds
6s '18 77.5001943
Sewer Bonds.
05-'09 \$10.0001925 & 1929
'05-'09 \$10,0001925 & 1929 6s_16 A-O 18,000Apr 20 1941
Paving Bonds.
Paving Bonds. 6s '19 \$54,000 1925-1929
6s '19 M-S \$46,000Sept 1 1944
Electric Light Bonds.
6s '09 \$20,000c1929
6s '16 A-O 10,000Apr 20 1941
6s '18 82,5001943
Electric Light Bonds. 6s '09
6s '09\$10,000c1929 5½s\$250,000
5½s 250,000
6s '19 25,000 1929 & 1930
6s '19 25,000
Park Bonds.
Park Bonds. 6s '12
5s '23 F-A 50,000Feb 3 1928
Pipe-Line Bonds. 6s '12 \$100,000c1937
6s '12 \$100,000c1937
Fire-Dept. Bonds.
6s '10 \$5,000c1930
6s '18 15.0001943
BOND. DEBT Oct 24 '24_ \$531,500
Assess. val., real estate3,089,250
Assess. val., personal 967,780
Other assess. property 431,797
Tot.ass'd val.'24(30% act'l)4,488,827
Total tax rate (per \$1,000) '24 \$17.40
Fire-Dept. Bonds. 6s '10
INT. at fiscal agency, New York.

1	
ار	BLACKWELL SCH. DIS. NO. 45.
	Building Bonds.
	5s '11 M-N\$25,000c1926
7	5s '11 M-N 15,000c1931
	5s '11 M-N 25,000c1936
)	5s '17 M-S 50,000c1942
)	5s '11 M-N 25,000c1936 5s '17 M-S 50,000c1942 5s '17 M-N 5,0001927
2	5s '19 M-N 10.0001944
2	s A-O 50.000 \$2,000 yearly
	BOND. DEBT Dec 2 '24 \$180,000
	Sinking fund 45,000
Į.	Sinking fund
5	Sch. tax rate (per \$1.000) '24_\$10.60
L	Population 1924 (est.)10,000
•	

•	BLAINE COUNTY.
	Watonga is the county seat.
ı	Refunding Bonds.
	5s '02 J-D \$5,000cDec 3 1932
ı	Court House Ronds
۱	4½s'06 A-O \$20,000cApr 1 1936
	Funding Bonds.
	6s '21 J-D \$25,500cDec 1 1941
۱	6s '22 A-O 10,250c_Apr 15 1942
١	6s '13 J-J 12,000c_Jan 22 1927
d	Bridge Bonds.
ı	5½s'23 F-A \$225,000c1928-1948
	(\$45,000 every 5 years)
١	BOND. DEBT Nov 7 '24- \$297.750
1	Sinking fund 49.946
,	BOND. DEBT Nov 7 '24 - \$297.756 Sinking fund - 49.946 Tot. assess. val. '24 (34 act) 15.456.000 State & co. tax (per \$1.000 '2   \$12.56 Populat'n 1910. 17.966: 1920. 15.875
1	State & co. tax (per \$1.000) '21\$12.50
1	Populat'n 1910 17.960: 1920, 15.875

BOSWELL.
This town is in Choctaw County.
BOND. DEBT Nov 24 '22 \$50,000
Sinking fund 5,500
Assessed valuation 1921 486,128
Total tax rate (per \$1.000) '21_\$15.50
Population 1910, 828; 19201.212

BRISTOW SCHOOL DISTRICT. Assess, val., personal ... 2,053,689 Assess, val., public service 1,298,850 Tot. assess, val., public service 2,298,850 Tot. assess, val., public service 2,298,850 Tot. assess, val., part 1,248,989 BOND. DEBT Nov 30 '23, 225,950 Follows 1,294 Tot. assessed val., 1924 Tot. assessed val., 1923 Go.75,000 Tot. assessed val., 1924 Tot. assess, val., public service 1,298,850 Tot. assess, val., part 1,248,974 Tot. assessed val., 1924 Tot. assess, val., public service 1,298,850 Tot. assess, val., part 1,249,945 Tot. assess, val., public service 1,298,850 Tot. assess, val., public service 1,298,8

### CALADAC COUNTY  CANDIDATE OF 1.524.5 (1.50)  ### CALADAC COUNTY  CALADAC C	104	OKLAHOMA—CITI	LES AND TOWNS	[Vol. 119.
### Add County ### Ad	This city is in Tules County	CHECOTAH. This city is in McIntosh County	Funding Bonds. 6s '11 M-S \$12,575Mar 20 1936	COAL COUNTY. Coalgate is the county seat.
### REVAN COUNTY  ### REVAN COUNTY  ### RECOTAR SCROED DIST.  ### COUNTY COUNTY  ### RECOTAR SCROED DIST.  ### COUNTY COUNTY  ### COUNTY	School Building Bonds.  M-S \$7,500c1925	Incorporated April 18 1898.  Water Bonds	58 '12 A-O 22,000cOct 1 1932 58 '13 J-D 15,900cDec 1 1938	Jail Bonds. 5s '10 J-J \$4,000cJan 1 19
REVAN COUNTY  RECORD AND 12 24-03  RECORD AND 12 24-03  RECORD AND 13 24	A-O \$70,000c1935 Sewer Bonds.	6s J-J 505,090rJun 1 1926 6s J-J 15,090rJun 1 1926 6s '17 F-A 125,000 Feb 1 1942	-s '22 60,000 Poad and Bridge Bonds	5s '10 J-J \$35,000cJan 1 19
The part of the Polymon of the Pol	s '17 M-S \$30,000cMar 1 1942 Subject to call after Mar. 1 1922.)	Sewer Bonds. 6s J-J \$40,000rJuly 1 1935	5s '20 A-O\$315,000 BD. DEBT Oct. 10 '23 \$668,742	6s '10 J-D \$36,000cDec 26 19 6s '12 M-S 14,000cSept 1 19
The part of the Polymon of the Pol	OND. DEBT Nov 20 '24_ \$118,000 Vater debt (incl.) 81.000	City-Hall, Fire Station and Jall 6s 15 F-A \$20,000 Aug 10 1940	Sinking fund 58,125 Assessed val. real estate 7,582,197	6s '14 14.650c 19 6s '15 24,770c 19
The property of the property	inking fund General 125,000	Gs '16 F-A \$33,000Feb 17 1941	Assessed val. personal 1,756,077 Other assessable property 2,517,729	5. '15 25,000c19 6s '17 38,000c19 6a '10 LD 41,100c19
Water Accounty   1909	seesed value personal 203 430	Sinking fund 96 000 Assessed val. real estate 640.876	1923 (½ actual) 11,856,003	6s '20 J-J 15,750c
## BEAR COUNTY.    G	ther assessable property 117,002 ot.assess.val.'23(60% act) 1,039,762	Assessed val. personal 245.645 Assessed val. other property 127.742	CLAREMORE.	Court House Bonds. 6s '11 M-N \$60.000cMay 1 19
## RAM COUNTY    County   Coun	ity tax rate (per \$1.000) '23_\$16.80 opulation 1910, 1.576; 1920, 2.086	Total assessed val. '24-'25_1,014.2 3 City tax rate (per M) '24-'25'7.25	Formerly a city in the Cherokee Nation (now in Rogers County,	BOND. DEBT Nov 21 '24_ \$386,2 Floating debt (add'l) 24,0
270 3 756 0.0. Light 126-156 (2007) 1.0. Light 2007 (2018) 25 (201		INT. at fiscal agency, New York	as city of first class in April 1909.	Assess. val., real estate4.516,0 Assess. val., personal1.489.0
270 3 750 0.00 1.00 1.00 1.00 1.00 1.00 1.00 1.	Durant is the county seat.	CHECOTAH SCHOOL DIST.	5s '06 J-J \$85,000r_July 15 1926 5s '07 M-N 40,000Nov 1 1927	Ofher assess. property1,995,1 Tot.ass'd val.'24(60%act.) 8,000.1
270 3 750 0.00 1.00 1.00 1.00 1.00 1.00 1.00 1.	9,000_Jan 15 '26&'31   9,000_Jan 15 1936	5s '17 M-N\\$25.000May 1 1942 Funding Bonds.	6s '19 J-J 20.000 1944 Water Works & City Hall.	Tax rate (per \$1,000) 1924\$12. Popula'n 1910, 15,817; 1920, 18,4
Secret County Secret County Proposal of the C	17 F-A\$100,000Feb 1 1942	6s M-N \$7.000May 1943 BOND. DEBT Oct 1924 \$94,300	6s '19 J-J 18,750 1925-1939	———
Initiate fund.	s '20 \$756,000-July 1 '25-'45 s 50,000		6s '08 J-J \$33,500c1928 6s '12 J-J 20,000Jan 1 1937	This city is in Coal County.
Initiate fund.			6. '13 F-A 9,0001937 Park Bonds-	5½s M-N \$8,000cMay 1 19 Water=Works Bonds
Comparison   Com	inking fund 41.681 ssess, val., real estate 10.465.759	This city is the county seat of	08 15 M-8 \$15,000Sept 1 1950	58 M-S \$44 Dille Sent 2 19
Server founds 1, 2000 1, 24, 2000 1, 2	ssess. val., personal 1,989,934 ther assess. property 4,612,650	1920, 2.017.	Light Dlant Impt Ronds	6s J-J 30,000c_Jan 15 19 Sewer Bonds.
## ADDO  This torn is in Bryan County Water Works Bonds.  OND. DEBT Nov 1950 2440	otal assessed val. 1924 (about ½ actual) 17.068.433	8s ' 8 \$40 000c Dec 1 1933 l	BOND. DEBT Oct 24 '24 \$412,000 Sinking fund. Oct 24 '24:	6s M-S 35,000cMay 1 19
This township is in Coal County.  1. April 1983 (1994) (1995) (19	opula'n 1910, 29,854; 1920, 40,700	Water Bonds.	Water 180,000	6s M-S \$30.000cMar 4 19 6s J-J 32,750cJan 2 19
OND. DEBT NOV 1926 \$50,000 as fine from the control of the cont	RYAN TOWNSHIP. This township is in Coal County.	6s '09 20,000cJune 1 1934 6s '11 13,000cFeb 1 1936	Assessed value, real estate_1,502.331 Assessed value, personal 466,374 Other assess, property 204 534	Park Bonds. 6s M-S \$5,000cSept 1 19
Column   C	OND. DEBT Nov 1920 \$50.000	8e '00 \$25 000c Dec 15 1034	Tot.ass'd val. 24(60% act.)2.033.239 Total tax rate (per \$1.000) '24_\$59.55	6s J-J \$5.000cJan 15 19 BOND, DERT Oct 1921 \$221 7
Only Delty of the same of the		6s F-A \$9,900c TOT BD DT 120 14 20 \$164 900	Population, 1910, 2,866; 1920, 3,435 INT. at fiscal agency, New York.	Sinking fund Jan. 27 '23 94,6 Assessed val. 1922 1,313,2
### DOOD   D.   D.   D.   D.   D.   D.   D.	ot. ass'd val. 20(70% act.) 1,604.794 otl tax rate (er \$1,000) '20(est.) \$2.40	Water debt (incl.) 63.000 Assess. val., real estate 920.625	CLAREMORE SCHOOL DIST.	Tax rate (per \$1,000) 1920\$60. Population 1910, 3,255; 1920, 3,0
NY. At fleed seeder in N. Y. Communication (1974)   1.000	opulation 19202,440	Assess. val., personal 377,271 Other assess. prop 92,955	in Rogers County.	INT. at fiscal agency, New Yor
NY. At fleed seeder in N. Y. Communication (1974)   1.000	This town is in Harper County.	Sinking fund \$63,000 Tot.assess.val.'19(2-3act.)_1,390,85t	6. '19 J-J \{ 25,0001929 \\ 25,0001934	COLLINSVILLE.
Seese val.   personal		Total tax (per \$1,000) 1919\$17.50 INT, at fiscal agency in N. Y. O	25,000 1939 25,000 1944	counties. Incorp. May 22 19 Commission govt. adopted Jan.
This town is in Bryan County.  No recent return.  No recent return.  No recent return.  DOND DEBT Nov 20 '24 \$128.000   18.50.00   19.50.00   18.50.00   19.50.00   18.50.00   19.50.00   18.50.00   19.50.00   1	ssess val real estate \$300 000		Floating debt 14,000	1914. 6s '19 \$40,000
AMADIAN COUNTY.   Some control of the county seat.   County-house Bonds, pol. 125-31   Some county-house Bonds, pol. 125-35   County-house Bonds, pol. 125-35   Some county-house Bonds, pol. 125-35   County-house Bonds, pol. 125-35   County-house Bonds, pol. 125-35   County-house Bonds, pol. 125-35   County-house Bonds, pol. 125-36   County-ho	ot. assess. val. 20(1-3 act.) 450,000 otal tax rate (per \$1,000) 20_\$30.00	This district (P. O. Cherokee) is it	Tot.assess.val.'23(½ act.)_2,613,017 Sch. tax rate (per \$1,000) '23_\$22.70	Water-Works Bonds. 6s '10 J-J \$30.000rJan 1 19
Sinking fund.   1921   3,35,592   5,200   1,200   2,24,500   2,2		High School Building Bonds.		Water & Light Extension.
Light Bonds   Sessessed val. real estate   18 651,703	This town is in Bryan County.	BOND. DEBT Nov 20 '24 \$128.000 Sinking fund 38.562	This city is in Pawnee County. Sewer Bonds	Light & Power Bonds. 6s '01 M-S \$45,000cSept 1 19
Light Bonds   Sessessed val. real estate   18 651,703	ANADIAN COUNTY.	Sch. tax rate (per \$1,000) '24-\$20.00 Population 1924 (est.)2,400	BOND. DEBT Oct 27 '24_ \$232.550 Water debt (included)	Sewer Bonds. 6s '10 J-J \$7,500rJan 1 19
Light Bonds	Court-House Bonds. s '02 Feb \$35,000cFeb 1 '25-'31	CHELSEA.	Assessment debt (add'l) 47,000 Assess. value, real estate 1,337,695	City-Hall Bonds.
Light Bonds	Funding Bonds. s '95 J-D \$6,000c1925	This city is in Rogers County. Water-Works Extension.	Assess. value, personal 456,350 Other assess. property 116,696	City-Hall Extension & Impt 6s '14 M-N \$4,000cMay 1 19
Light Bonds. 5. Sewer Bonds. 6. Sewer Bonds. 6	Floating debt (add'1) 10,000	Water Bonds.	Tax rate (per \$1,000) 1924\$22.85	Funding Bonds. 6s '13 \$17,332.42c_June 10
Sewer Bon 30.000 - Mornan is the county seat.   Sewer Bon 30.000 - Mornan is t	assessed val. real estate18 651,703 assessed val. personal 2.738,020	Light Bonds. 8 \$10,000		
## Carried County	Other assess. property 4,379,349 Total assessed value 1924	-8 30,000	Norman is the county seat.	GEN. BD. DT. Nov 20 '23. \$236, Assess. val., real 916,
## Color of the County in the	(00-70% actual)25,769,075 00 tax rate (per \$1,000) '24\$7.20 Population 1910, 23 501: 1920, 22.288	OS 14 F-A \$30,000c	5½s 23 J-D\$500,000June 1 1943 Bridge Bonds.	Other assessable property 142,4
## County Seases of County In Alaffa County In Electric-Light Bonds. 17 A-O (\$14,000. Apr 2   25-73   30.000	IN 1. at liscal agency, N. 1.	Sinking fund (estimated) 24,000 Assessed valuation 751,526		Total tax rate (per \$1,000) '22 \$25 Population 1910, 1,324; 1920, 3,5
Same	This city is in Alfalfa County.	Pop'n 1910, 1,350; 1920 1,692	08 '95- 98 s-a \$55,050cSerial   BOND. DEBT Oct. 8 '23_ \$668,500   Sinking fund 37.982	INT. at fiscal agency, New Yo
Same	s '17 A-O \\$\\^1,000_\text{-Apr 2 '25-'31}\\\\^1,000_\text{-Apr 2 1932}		Assess. val., real & pers'l_12,752,959 Other assessable property_ 1,951.030	COLLINSVILLE SCH. DIST.
Same	BOND. DEBT Nov 25 '24 \$75,000 Vater debt (incl.) 30.000	Nov. 6 1899. Pop n 1910, 10,320 1920, 10,179.	Total assess. val. 192314,703,989 State&Co.tax(per \$1,000) '23_\$13.45	Budiling Bonds.  6s '08 J-J \$12,500 June 30 '24-
Same	Otal assess, val. 1924 462.195	5s '06 J-D \$25,000 June 1 1926 5s '08 M-N 25,000 May 1 1928	INT payable at fiscal agency, N.Y.	6. '24 M-S { 4,000c_Mar 1 '40- 9,000c_Mar 1 '42-
5/38   5/3	Opulation 1910, 883: 1920792	5s '09 A-O 90,000Oct 1 1934 6s '22 J-J 5,000Jan 16 1932	This city is in Custer County. Water Bonds.	5s '24 J-D \\ \( \begin{pmatrix} \ 10,000c_June 1 '25-\\ \ 15,000c_June 1 1 \end{pmatrix} \]
53NN.D. DEBT Oct 29 '24   \$73.500   \$25.000   Nov 1 1934   \$25.000	This district (P. O. Carmen) is in	5½s'24 F-A 35,000Feb 1 1944 5½s'24 F-A 35,000Feb 1 1934	6s '08 M-S \$20,000Mar 15 1927 6s '08 M-S 20,000Sept 1 1933 6s '09 J-N 20,000 Nov 1 1024	6s '13 J-J \$5,702cJan 14 1 6, '22 M-S 17 500c Mar 22 1
53NN.D. DEBT Oct 29 '24   \$73.500   \$25.000   Nov 1 1934   \$25.000	Funding Bonds.	Funding Bonds. 5s '08 A-O \$50,000Apr 25 1928	6s '11 A-O 20,000 Dec 1 1936 6s '17 A-O 6,000 Apr 1 1942	6. '23 M-S 11,000c Mar 1 19 BOND. DEBT June 30 '24 \$128.
Collaboration   1924 (est.)   1,000   1924 (est.)   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   2,000   1,000   2,000   1,000   2,000	(Due in 20 years.) J-J \$60,000 - \$6,000 yearly	25,000 Nov 1 1929 548'19 M-N 25 000 Nov 1 1934	6s '19 M-N 85,000 serial City-Hospital Bonds.	Sinking fund 35.
Collaboration   1924 (est.)   1,000   1924 (est.)   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   1,000   2,000   2,000   1,000   2,000   1,000   2,000	SOND. DEBT Oct 29 '24. \$73,500 inking fund	25,000 Nov 1 1939 25,000 Nov 1 1944	Sewer Bonds. 6s '09 M-N\$25.000Nov 1 1934	Sch. tax rate (per \$1,000) '24_\$18
15,000	chool tax (per \$1,000) 1924\$15.00 Population 1924 (est.) 1 000	Water Bonds. 5s '06 J-D \$35,000 June 1 1926	Electric-Light Bonds. 6s '09 M-N\$40,000Nov 1 1929	COLLINSVILLE TOWNSHIP.
15,000	CARNEGIE SCHOOL DISTRICT.	6s '22 J-J (20,000Jan 16 1932 20,000Jan 16 1937	6s '22 A-O 30,000Apt 25 1942 Funding Bonds.	This township is in Rogers Cour BONDED DEBT \$50,
1.500   1.50	This district (P. O. Carnegie) is in	City-Hall Bonds. 5s '08 M-N \$35,000 May 1 1928	6s '17 M-N 19,628Nov 6 1942 6s '20 M-N 35,150	Population 1920
Sinking funds	a 636 UUU	Public Impt. Bonds. 6s '22 J-J \\$15,000 Jan 16 1932	6s '23 J-J 38,000Jan 10 1948 Park Bonds.	COMANCHE.
Sinking funds	Fot. ass'd val. 24 (60% act.) 930,634 ch. tax rate (per \$1,000) '22, \$22,25	Fire Department Bonds.	68 '11 J-D \$10,000 Dec 1 1936 City-Hall Bonds.	5s '17 \$5,000
Sinking funds	Population1,750	8,000June 1 1937 BOND, DEBT Dec 1924 \$626.000		TOT. BD. DT. Dec 1921 \$354.
10 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1	CARTER COUNTY. County seat is Ardmore.	Assessment debt (add'1) 225,000 Sinking funds 203,500	BOND. DEBT Oct. 24 '24 \$538,778 Water debt (included) 266,000	Total assessed value 19211.562.
Mechanics & Metals National Bank, Short (1930) Mechanics & Metals National Bank, No. Y. City.  Mechanics & Metals National Bank, Population 1910, 2,781; 1920, 2,596 For Country was form Cotton Co. Pop. in 1910 (1920, 26,629) Mechanics & Metals National Bank, No. Y. City.  INT. at fiscal agency, New York 1920, 26,629.  Shiking fund 1920, 27,818 (1920, 2,596) For Country was form Cotton Co. Pop. in 1910 (1920, 26,629) Funding Bonds.  Assess. val., real estate 13,549,881 This district not only includes the CLINTON SCHOOL DISTRICT.	s '18 J-J \$91,9001925-1942 s 70,000	Total assess, value 1924\$,239,000 Total tax (per \$1,000) '24\$41.30	Assessment debt (add 1) 10.173	Total tax rate (per \$1,000)\$
Hechanics & Metals National Bank, Short (add l)	Road Bonds. 38 '17 \$200.0001942	Bank, N. Y., at Harris Trust & Say, Bank, Chicago, and at Chatham	Assessed val. personal 558 951 Other assessable property 160 372	COMANCHE COUNTY
Floating debt (add 1) —— 72:100 Sinking fund —— 324:309 CHICKASHA SCHOOL DIST. Assess: val., real estate 13,49,881 This district not only includes the CLINTON SCHOOL DISTRICT  SUMMER SCHOOL DISTRICT  SUMMER SUMME	Funding Bonds.  \$414,053 1030	& Phenix Nat. Bank, N. Y., and Mechanics & Metals National Bank.	Total tax rate (per \$1 000) '24_\$33.90 Population 1910, 2.781: 1920, 2.596	Lawton is the county seat.
CHICKASHA SCHOOL DIST.	BOND. DEBT July 7 24_\$1,341,053 Floating debt (add 1) 72.100	N. Y. City.	INT. at fiscal agency, New York	1020 26 620
Assess. val., personal. 14,715,002 city of Chickasha, but also adjacent other assess. property 6,788,399 territory. Pop'n 1915, 15,000; 1918 territory. Pop'n 1915, 15,000; 1918 territory. Pop'n 1915, 15,000 test.), 15,000. So '15 M-N\$20,000. May 20 1935 to M-N\$20,	Sinking fund 324.309 Assess. val., real estate 13,549,881	CHICKASHA SCHOOL DIST.  This district not only includes the	CLINTON SCHOOL DISTRICT	Funding Bonds. 5s '11 J-J \$90,000cDec 9 1
Tax rate (per \$1,000) 1924\$13 41 Popula'n 1910, 25.358; 1920, 40.247 CHANDLER. This city is in Lincoln County  Tax rate (per \$1,000) 1924\$13 41 Solve the county seat. Bridge Bonds.  No recent return.  Solve the county seat. Bridge Bonds.  Solve the county seat. Bridge Bonds.  Solve the county seat. Bridge Bonds.  Solve the county seat.	Assess. val., personal14,715,002 Other assess. property 6,378,399 Total assessed value 1024, 24,642,000	territory. Pop'n 1915, 15,000; 1918	Building Bonds.  58 '15 M-N\$20.000 May 20 1939	Sinking Fund 65 Assess.val.real & personal\$11,283
CHANDLER. This city is in Lincoln County  CHOCTAW COUNTY.  Hugo is the county seat.  Bridge Bonds.  CHOCTAW COUNTY.  Brown Bond.  Fot. ass'd val. '22 (½ act.) 3 012 444 (about ½ actual)1  Sch. tax rate (per \$1,000) 23_\$17.80 Total tax rate (per \$1,000)	Tax rate (per \$1,000) 1924\$13 41 Popula'n 1910. 25.358; 1920. 40.247	No recent return.	5s '17 M-S { 5,000	Assess. value, personal 2,415 Other assessable property 3,304
I mis city is in Lincoln County. Bridge Bonds.	CHANDLER.	Hugo is the county seat.	BOND. DEBT June 30 '23 \$102 880 Fot. ass'd val. '22 (½ act.) -3 012.444	Total assessed val. 1924 (about ½ actual)17,003
No recent return.   158 11 J-J \$120,000July 1 1936   Population in 1919(est.) 5,000  INT. pay. at fiscal agence	No recent return.	Bridge Bonds. 5s '11 J-J \$120,000July 1 1936	Population in 1919(est.) 5,000	INT. pay. at fiscal agency, N

	OKEMIOMI CIT	IES AND TOWNS	109
COMMERCE. This place is in Ottawa County. Sewerage-System Bonds. 6s 17 J-J \$25,000July 1 1942 Water-Works Bonds. 6s 16 J-J \$30,000	GEN. BD. DT. Oct 11 '20_\$760.754 Assessment debt95.646 Total assessed value 1920_3.500.000 Tax rate (per \$1.000) 1920\$7.00 Population in 19206.460	Funding Bonds. 6s 10 M-S \$17.500cMar 1 1930 City-Hall Bonds. 6s '09 M-S \$6,000cMar 1 1929 Convention Hall Bonds. 6s '19 A-O \$75,000c	Water and Light Bonds.  6s '07 A-O \$20,000c_Oct 1 1937 6s '08 A-O 15.000c_Oct 1 1937
6s '17 J-J \$25,000 July 1 1942 Water-Works Bonds. 6s '16 J-J \$30,000	This city is in Stephens County. Water Bonds. 8s '09 \$20,000c 1929 6s '11 12,000c 1936 6s '16 6,000 1941 6s '18 50,000 1943	GEN. BD. DT. Oct 18 24, \$232,300 Assessment debt. 40,000 Assess. val., real estate 1,227,352 Assess. val., personal 527,960 Assess. val., other property 150,911 Total assess. val. 1924 1,906,223 Total tax rate (per \$1,000) '18,830.00 Population 1910, 3,165; 1920, 2,814 INT. at fiscal agency in New York	Water and Light Bonds. 76 to 78 A-O \$20,000c_Oct 1933 68 '09 M-N 15,000c_Nov 11934 68 '09 M-S 30,000c_Nan 15 1939 68 '11 J-J 60,000c_Jan 15 1939 68 '12 J-J \$7,00c_Nov 15 1932 Water Bonds. 65 '22 J-J \$50,000_Jan 1 '25-'45 (For maturity see V. 112, p. 581.)
COWETA.	Sewer Bonds. 5s '11 \$38,000c1936	ELK CITY SCHOOL DISTRICT. This district (P. O. Elk City) is in Beckham County. 5s '19 M-N\$50,000May 1 1944 BOND, DEBT Nov 1924\$50,000	(For maturity see V. 112, p. 581.)
BOND. DEBT Nov. 0 24. \$72,000 Assessed valuation 152 . 6,501 00 Tax rate(now \$1.019 24. \$53.0 Population 1910, 1,187; 1920, 1,318 CREEK COUNTY.	Sewer Bonds. 1938 5s '11	EL RENO.  This city is in Canadian County incorporated in 1893. Population 1910, 7 879, 1920, 7 737.	8s' 18
D 4 11 11 1	Transfer desired in the transfer of	Sewer Bonds. 6s '07 A-015\$25,000Oct 15 1627 5s '19 A-015 95,600c_July 15 1944 City=Hall Bonds. 5s '10 A-015\$50,000c_July 15 1930 Refunding Bonds. 5s '99 J-D \$10,000_Dec 22 '25-'29 Water Bonds. 5s '10 M-S\$250,000c_Sept 15 1935 6s '11 F-A 35,000c_Aug 1 1936	This town is in Pontotoc County. Water-Works Bonds. 6s '11 J-J \$50,000Jan 1 1931 (Subject to call.) BOND. DEBT Sept 26 '23\$50,000. Assessed valuation 1923310,572
6s '13	Assessment debt (addT) 37,196 Assess. value real estate3,019,675 Assess. value personal1,013,625 Other assess. property 205,274 Tot. tax rate per \$1,000) '24, \$55,40 Population 1910, 2,477; 1920, 3,463  DUNCAN SCHOOL DISTRICT. This district (P. O. Duncan) is in Stephens County.	5 '10 M-\$\$250,000c_Sept 15 1935 6s '11 F-A 35,000c_Aug 1 1936 (100,000c_Apr 15 1930 6s '20 A-O15{100,000c_Apr 15 1935 100,000c_Apr 15 1940 (200,000c_Apr 15 1945 100,000c_Apr 15 1945 5\(\frac{1}{2}\)s'5\(\frac{1}{2}\)s'00\(\frac{1}{2}\)o00c_3\(\frac{1}\)o00c_3\(	FREDERICK. This city is in Tillman County. Water-Works Bonds. 6s '09 M-N\$20,000
5½8°24 J-J Jan 15 '35-'49 58°20 A-0\$300.000	Assessed val. 1924 (½ to 3-5 actual)	City Park Bonds. 5½8*19A-O15\$25,000c_July 15 1944 BOND DEBT Oct 1923. \$892,000 Assessed val., real estate 3.029,895 Assessed val., personal 1.033,200 Corporations 751,238 Other assessable property 741,484 Total assessed val. 1924 4,814,333 Fotal tax rate(per \$1,000) '24,528,44 INT. pay. at fiscal agency. N. Y EL RENO SCHOOL DIS NO. 34.	s 22 \$50.0001947
CUSHING. This town is in Payne County. City-Hall Bonds. 6s '19 \$40,000 Fire Equipment Bonds. 6s '19 \$10,000 Funding Bonds.	PURANT. Formerly a city in the Choctaw Nation (now in Bryan County) in the Indian Territory. Incorp. 1899 Water Bonds. 5s '07 M-S \$15.000cSept 1 1927 6s '10 F-A 20.000cFeb 1 1930 6s '13 A-O 13.000c. Apr 1 1937	6s '96 M-8 \$3,200 1925-1926 5s '06 M-8 2,800c 1925-1926 5s '10 A-O 75,000c 1935 5s '11 J-D 15,000	6s 17 J-J { 12,000 July 1 1937
Hospital Bonds. [\$5,0001925] [15,0001930]	Jail Bonds 5s '09 J-J \$1,000c 1929 Sewer Bonds.	Population in 1918 (est.) 1000) 24 \$20.04 Population in 1918 (est.) 10,000 INT. at fiscal agency New York	6s - 150.000
6s '20 J-J (15.000 1936) 15.000 1940 15.000 1940 15.000 1945 15.00	55 13 Jan 5 50,000 5 51,000 51,000 5 51,000 5 51,000 5 51,000 5 51,000 5 51,000 5 51,000 5 51	5 \( \frac{19}{8} \) ann \( \frac{2}{2} \) 250.000 \( \triangle \) Sept 1 \( \triangle \) 1215.000 \( \triangle \) Sewage-Disposal Bonds. 5 \( \frac{1}{2} \) 819 \( \triangle \) 11944 \( \triangle \) Park Bonds. 5 \( \frac{1}{2} \) 819 \( \triangle \) 11944 \( \triangle \) 1287 \( \triangle \) 11944 \( \triangle \) 1287 \( \triangle \) 1368 \(	FREDERICK SCHOOL DIST. This district is in Tillman County. 5s J-J \$5,000cJan 1 1929 6s J-J 17,000cJan 1 1932 6s J-J 25,000cJan 1 1933 5s J-J 25,000cJan 1 1935
Other assessable property _ 299, ii.4 Tot.ass'd val. 21 (1½ act.). 3,5 7, 632 Population 1910, 1,072; 1920, 6,326  CUSHING IND. S. D. NO. 67. A district in Payne County. 6s J.J \$30,000c	Street Bonds. 6s '19 J-J \$7,000c Serial Water and Sewer Ett. Bonds. 6s '20 M-S \$23,000c Serial 6s '20 M-S \$0,000c Serial 6E.N. BD. DT. June 30 '23 \$323,820 Water debt (incl.) 157,000 Floating debt (add.) 7 673	Water Works Bonds   1942   1948   1948   1948   1949   1	6s J-J 10,000c Jan 1 1933 5s J-J 25,000c Jan 1 1935 5s J-J 8,000c Jan 1 1936 5s 'J-J 8,000c Jan 1 1936 5s '21 J-J 100,000 Jan 1 1947 5s J-J 32,000 Jan 1 1930 BOND DEBT Nov 21 '24 \$197,000 Sinking fund 62,000 Assessed varuation 1924 3,067,000 Tax rate (per \$1,000 1924 \$22.00 Population in 1924 4,000
		Gas bonds 25,000 Funding bonds 156 200 BOND. DEBT Nov 20 '24\$1,892,307 Water debt (incl.) 635,000 Sinking fund 358,996 Assess, val., peal estate 9,974,455 Assess, val., personal 2,402,003	GARBER. This town is in Garfield County. Water Works Bonds. 6s '19 M-S (\$20,000 May 12 1939- 30,000 May 12 1944
CUSTER CITY CON. SCH. DIST. NO. 1. (P. O. Custer City.) This district is in Custer County. 6s 10 \$25,000 1930	DUSTIN.	Water dept (Incl.)	-5 M-14 ) 50,000 May 12 1004
Total assess. val. 19231,698,000 Total tax rate (per \$1,000) '23 \$15.00 Population 1920665  DELAWARE COUNTY. Lay is the county seet	6s '16 M-S \$5,000Mar 3 1936 BD. DT. (all water) Nov '24. \$35,000 Sinking fund	Building Bonds. 5s '06 M-S *4 000 Sept 1 '25-'26 5s '10 J-J 185,000 July 1 1935 5s '19 M-S 250,000 Mar 1 1944 TOT. BD. DT. Mar 1922 \$695,000 Sinking fund 100 007 Total assessed val'n 1921_14,070,872 Total tax (per \$1,000)	S 21 J-J   \$14,000 - June 1 1941 GEN. BD. DT. Oct 14 '24 \$159,000 Water debt (incl.) - 50,000 Floating debt (add'l) - 1,215 Assessed value 1924 - 800,556 Population in 1910, 382; 1920, 1,446
s \$150.000	Water-Works Bonds.  5s J-D \$40,000cDec 1 1933 6s J-D 9,000cDec 1 1934	This town is in McIntosh County Water-Works Bonds.  s \$25,000 \$180.887  BOND. DEBT June 30 '20. \$180.887  Assessment debt 240.000  Sinking fund 56,916  Ass'd val. 1920 (½ act.) 1,365,265  Total tay rate (per \$1.000) '20. \$42.00	GARVIN COUNTY.  Pauls Valley is the county seat.  -s
DEVOE. This town is in Cotton County. Incorporated Dec. 2 1912.  \$10,000Aug 19 1929 6s'19 F-A19 10,000Aug 19 1934	58 J-D \$21,000cDec 1 1934 -s y=0,000cDec 1 1934 -s y=0,000cDec 1 1936 6s J-D \$10,000cDec 1 1936 6s J-D \$10,000c_Dec 1 1936	BOND. DEBT June 30 '20. \$180.887 Assessment debt 240.000 Sinking fund 56.916 Ass'd val. 1920 (½ act.) 1.365.265 Total tax rate (per \$1.000) '20. \$42.00 Population 1910, 1.307; 1920 2.286 FAIRFAX. This town is in Osage Co. Inc. Sept. 7 1909. Water-Works Bonds. 6s '10 J-D \$38,000cDec 1 1935 City-Hall Bonds.	Assessed value, real 12,341,234 Assessed value, personal 3,322,458 Sother assessable property 3,343,998 Tot. assess. val. 1922 19,007,690 State&co.taxrate(per\$1,000) 22\$8.00 Pop'n 1910, 26,545; 1920, 32,445
10.000	City Building Bonds 6s J-D \$5.000cDec 1 1934 Funding Bonds. 6s A-O \$2.460cApr 15 1932 BOND. DEBT Nov 24 '22. \$108,040 Floating debt1,000 Assess. val., real estate162.880 Assess. val., personal31,143	68 19 ann \$35,000sept 15 1934 (Optional Sept. 15 1929.) Sewer Bonds. 68 10 J-D \$12,000cDec 1 1935 General Impt. Bonds.	as a first-class city Feb. 1902.  School Bldg. Bonds. 5s \$27,000c1927
This city is in Washington County. Park Bonds. 6s '16 A-0 \$15.000cApr 1 1926 BOND. DEBT Nov 30 '20_\$108.000 Paving debt (add'l)69.000 Sinking fund25,500 Assess. val. (equalized)959.856 Population 1910, 1,344; 1920, 2,302 INT. at fiscal agency, New York.	Other assess. property 116,098 Total assess. val. 19211,610,721 Total tax rate (per \$1.000) '21.\$17.50 Population 1910. 2,090; 1920, 2,756 INT. at fiscal agency, New York.	Municipal Gas System Bonds. 6s '23 M-8 \$36.000c.Sept 1 28-46 (Due \$7,000 1928, 1933, 1938 and 1943, and \$8.000, 1946.) TOT. BD. DT. Dec 3 1923. \$206.000 Water debt (incl.) 79.000 Sinking fund 42 000 Assess. val. 1923 1,558.062 Tax rate (per \$1,000) 1923. \$10.70 Population 1910, 819: 1920, 1.342 INT. at fiscal agency, New York.	6s '18 A-O \$40,000 (Due 1-5 every five years.) BOND. DEBT Oct 11 '18\$92,000 Tot. ass'd val. '18 (60% act.)_617.970
	This city is in Beckham County. Inc. April 15 1907. Sewer Bonds. 6s 07 M-S \$20.000cSept 1 1927 6s 10 M-S 6.000cMar 1 1929 6s 10 M-S 15.000cMar 1 1936 Water Bonds.	FAIRLAND.	5s '16 F-A \$10,000c Oct 14 1926
DRUMRIGHT.           This place is in Creek County.           Water-Works Bonds.           6s '15 s-a \$35,000           s '17 - 43,000           Fire department bonds         \$16,000           City hall bonds         16,000           Storm sewer bonds         25,000           Funding bonds         37,000	68 '06 M-N\$25.000c	Light System Construc Bds 6s '22 J-D \$40.000 /rly on June 1 BOND. DEBT Feb 1923 \$40.000 Assessed valuation 419.953 Population in 1910, 569; 1920, 818	Road Bonds. 6s '16 F-A \$13.500cOct 14 1941 TOTAL DEBT Oct 1924\$27.300 Ass'd val. '24 (abt. ½ act.)_1,101,164 Twp. taxrate (per \$1,000) '24\$8.00 Population 1910, 1,104; 1920, 615.

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GRANDFIELD. This town is in Tillman County.	HARTSHORNE. This city is in Pittsburgh County.	Park Bonds. 6s '17 J-J \$10,000May 15 1942	HUGO SCHOOL DISTRICT. School Bonds.
Water-Works Bonds. 6s '19 s-a \$68,000 (Due \$17,000 in 1929, 1934, 1939	Water Works Bonds. 6s '19 M-S \$25,0001944 BOND. DEBT Dec 1921 \$75,000	Sewer Bonds. 6s '03 \$20,000 6s '07 25,000	5.28'05 \$15,000Nov 1 192 5.28'09 60,000Feb 1 192 5.28'19 100,000 193
Sawar Ronde	A seesed reliention 1021 1 406 000		School Bonds (Funding). 6s '11
Water debt (incl.) $209.000$	HASKELL.	Street Bonds.   6s '07	Tot.ass'd val.'23(65% act.)3.644.42
Sinking fund—Water       46,0 N         General       33,600         Assess. val., real estate       732,425         Assess. val., personal       243,176			
Assess. val., personal 243.176 Other assess. property 36.58	BOND, DEBT Oct 1 '24 \$90,000	Assess. val., personal 565,265 Total assess. value 19211,783,070 Total tax rate (per \$1,000) '21_\$35.00 Population 1910, 3,845; 1920, 2,936	This city is in McCurtain County Water Bonds.
Other assess, property 36,58 Total assess, value 19231.012.187 Total tax rate (per \$1.000) '23_\$30_30 Pop. 1910 (Census), 830; 1920, 1,990	Water debt (incl.) 60,000	HOBART SCHOOL DISTRICT.	water Bonds. 6s M-S \$40,000c
	Assess val real estate 560 275	This district is in Kiowa County. School Bldg. Site & Equip Bds. 5s \$84,000	68 '16 7,000c194 Park Bonds. 68 '15 \$8,500c
6s'23 M-N21\$46,000c_May 21 1948	Other assess, property 82,468	58 S 100 S 14 100 S 1934 100 S 19	BOND. DEBT Oct 24 '21_\$162,00 Sinking fund41,00
Sinking fund 24,000 Assessed valuation 1922 2,554,721 Population (est.) 4,000 INT. payable at the Mechanics &	Other assess. val. '24 (abt. 2-5 actual) 997,423 Tax rate (per \$1,000) 1924\$11.27 Pop'n 1910 (Census), 857; '20-2,500	Tax rate (per \$1,000) 1923\$21.4) Population in 1922 (est.)5.000	Sinking fund 41,00 Assess. val. '21 (½ act.) _ 1,328,58 Tax rate (per \$1,000) 1921 _ \$51.8 Population 1910, 1,493; 1920. 3,06
INT. payable at the Mechanics & Metals Nat. Bank, New York City	Pop'n 1910 (Census), 857; '20_2,500  HASKELL COUNTY.	HOLDENVILLE	INT. at fiscal agency in N. 1.
GRANITE. This city is in Greer County.	Stigler is the county seat	This city is in Hughes County. Incorp. June 29 1908. Population 1910, 2.296; 1920, 2,932.	Altus is the county seat.
BOND. DEBT Oct 1923\$75,000 Ass'd val'n 1923 (est.)488,907 Population 1910, 1,229; 1920, 912	TOTAL DEBT Oct 19 '20_ \$197.000	Water Bonds. 5s '09 M-S \$26 400c_Mar 1 '25-'34 6s '12 50,000c 1937	BOND. DEBT Oct 1924 \$138,68 Total assessed val. 1924 13.259.21
GRANT CO. CONS. S. D. NO. 3	Assess, val., real & personal6,610,728		County tax rate (per \$1,000)'24 \$2.5 Popula'n 1910, 23.737 1920, 22.11
(P O Modford)	Total assess, val. 19217.583.561	Park Bonds. 5s '17 A-O \$7.000 (Due\$1,000 yrly in odd years to '37.) Sawer Bonds (Part yearly)	JENNINGS. This town is in Pawnee County.
(**.0.1010,000 Feb 20 '25-'29 6s '19 F-A   15,000 Feb 20 '30-'34   20,000 Feb 20 '35-'39   BOND. DEBT Oct 27 1924 \$45,000		Sewer Bonds (Part yearly).  5s '09 M-S \$35,000c_Mar 1 1934 6s30,000	Park Bondss
Sinking fund 12 719 Total assess. value 1924 1.168.104 Sch. tax rate (per \$1,000) '24_\$19.30	This place is in Lefferson County	Funding Bonds.  5s '09 \$9,000June 1 1934 6s '11 F-A 10.887cNov 1 1936	6s '23 M-N \$26,575Nov 15 194 Sewer-System Bonds.
GUTHRIE.	BOND. DEBT Nov 4 '18 \$45,000	Funding bonds.   58 '09	Water-Extension Bonds.
Guthrie is in Logan County. Inc. 1890. Declared a city of first class	Sinking fund (water) 4,500 Total assessed. val. 1918 175,644 Total tax rate (per \$1,000) '18 \$32.20 Population 1910, 727; 1920, 629	Fire Equipment Bonds. 6s \$6,000Apr 6 1940	BOND. DEBT Dec 10 '24_\$156,57 Assess. val. '23 (¾ actual) 627,60 Population 1910, 361; 1920, 91
by proclamation of the Governor March 30 1891. New city charter providing for commission government			JET CONSOL. SCH. DIST. No.
approved by voters May 3 1911 and upheld by State Supreme Court on March 12 1912. V. 94, p. 862.	NO. 55.	6s \$15,000 GEN. BD. DT. Dec 1921. \$261,000 Sinking fund 112,859 Water debt 148,000 Assess. val. 1921 2,301,000	This district (P. O. Jet) is in Alfalfa County. School Bonds.
City Building Bonds. 4½s'01 J-J *\$15,000cAug 1 1931	Building Bonds. 6s '17 s-a \$30,000 (Due part in 10, 15 and 20 years.) BOND. DEBT Oct 24 '24. \$205,600	Assess. val. 1921 2,301,000 INT. at fiscal agency, N. Y.	6s J-J \$50,000 BOND. DEBT Oct 27 '24 \$40.94 Assessed valuation 1924 - 1,580,16
Kerunding Bonds.	Total aggreed red 1004 1 055 550	HOLLIS. This town is in Harmon County.	Sch. tax rate (per \$1,000) '24\$18.6
58 08 A-O \$20,000Otil 1933 Sewer Bonds. 4½8'01 J-J *\$61,000cAug 1 1931 55 '07 J-J \$40,000Sept 20 1937 55 '08 A-O 25,000Ott 15 1933 55 '10 J-J 19,000Jan 1 1935	Tax rate (per \$1,000) 1924\$94.00 Population in 19223,800	Refunding Bonds.	Tishomingo is the county seat.
5s '08 A-O 25.000 Oct 15 1933 5s '10 J-J 19.000 Jan 1 1935	HEAVENER. This city is in Le Flore County.	Water Bonds. 6s '11 F-A \$52,000c_Aug 15 1936 Sewer Bonds.	Road Bonds. 5s \$434,400 County Bonds.
Park Bonds. 5s'10 J-J \$25,000Jan 11 1935 5s'11 J-D 92,000May 4 1936	6s '12 \$6.7351932	Sewer Bonds. 6s '11 F-A \$20,000c_Aug 15 1936 BOND. DEBT Nov 26 '23 \$80,000 Sluking funds. 28,000	6s - \$127,361 CO. BD. DT. Oct 8 '23 - \$561,76 Township debt (add'l) - 138,54 Styling fund
Rs '08 F-A \$19.500	Water-Works Bonds. 6s '11 - \$50,000 - 1936 Light & Water Ext. Bonds.	Sinking funds 28,000 Assess. val. 1922 (50% act) 965,000 Population 1910, 964; 1920, 1,683	Sinking fund 74,12 Tot.val. '23(abt.60%act.) 9,068,39 Total tax (per \$1.000) '23 (est.) \$4.0 Popula'n 1910, 16,734; 1920, 20,12
\$2,000 yearly beginning Feb. 1 1924) 6s '12 J-J \$34,000Jan 1 1937 5s '12 M-N 14,000May 12 1932		HOMINY.	
Street-Improvement Bonds. 58 '08 A-O \$30,000Oct 15 1933 Water Works Extension Bonds. 68 '18 A-O\$250,000Oct 1 1943	16g 15 %11 000 Nov 15 95% 30	This town is in Osage County. Water, Sewer & City Hall Bds. 6s 19 s-a \$120.0001944-1945	KAW CITY. This town is in Kay County. Water Works & Elec. Lt. Bonds
8s '18 A-O\$250,000Oct 1 1943 Water Bonds.	6s \$93,000Apr 1 1944 Lighting Plant Bonds.	5s \$70,000	os '17 J-J \$25,000 Jan 1 194 (Subject to call \$5,000 every 5 years.
58 '07 J-J \$40,000Rept 20 1937 58 '10 J-J \$35,000Jan 1 1935	Lighting Plant Bonds. 6s \$10,000 BOND. DEBT Nov 1924. \$208,000 Sinking fund. 36,000	6s '10 J-J \$19.500c 6s '13 Sept 8.000c -s '18 50.000	Water Works & Elec. Lt. Bonds    Solution
Fire Bonds. 5s '10 J-J \$28,000Jan 1 1935 Water and Sewer Bonds.	Assessed value, real estate. 580,380	Sewer Bonds. 6s '10 J-J \$6,500c 6s '13 Sept 5,250c	Tot. assess. val. 18(75% act.) 256,44 Total tax rate (per \$1,000) '18 \$17.6 Population in 1910, 595; 1920, 44
5s \$40.000 BOND. DEBT Nov 25 '22_ \$917,500 Water debt (incl.) 355,000	Other assessable property 177,029 Total value 1924 (50% act.)1,020,649 Total tax rate(per \$1,000) '24. \$43.36 Population in 1910, 780; 1920, 1,850	Funding Ronds	SINCEIGHED
Sinking funds 150,046		6s 16 Sept \$4.572c BOND. DEBT Dec 9 '24_ \$272,000 Water debt (incl.)	1020 2 447
Olty tax (per \$1.000)	This city is in Okmulgee County. Water Works Extension Bonds.	Assess. val., real estate1.294,557	City Hall Bonds. 6s \$60,000\$3,000 yearl Water-Works Bonds.
§Red. aft. 10 yrs. fr. date of issue.	5s '19 M-8 \$200.000_Nov 15 1939 Water, Sewer & Fire Dept. Bds. 6s GEN. BD. DT. Nov 1921. \$423.897 Assess. debt (add'1). approx 100.000 Total assess. val. 1921. 4, 394.694 Total tax rather \$100.018.\$4.50	Assess. val., personal 673,476 Other assess. property 94,977	68 18 40,0001943
GUTHRIE SCH. DIST. NO. 60.  Ss M-S \$2,500Sept 24 1925	GEN. BD. DT. Nov 1921_ \$423,897 Assess. debt (add'l), approx_100,000 Total assess, val. 19214.394.694	Tax rate (per \$1.000) 1924\$21.85 Population 1910, 760; 1920, 2,875 INT. at fiscal agency, New York.	
is M-S \$2,500Sept 24 1925 18,000Jan 1 1934 17,000Jan 1 1934 18,000Jan 1 1944	Total tax rate (per \$1,000 '18_\$4.50 Population 1910, 1,671; 1920, 5,889 INTEREST payable in New York.	HOOKER.	Assessment debt (add'l) 101,00 Slaking fund (water) 23,00
Ruilding Ronds		Funding Bonds	Staking fund (water) 23.00 Total assess. val. 1921 1,904,97 Total tax rate (per \$1,000) '21 \$18.3 INT. at fiscal agency, N. Y.
is '11 J-D \$25,000cJune 1 1936 30ND. DEBT April '24\$308,700 5inking fund10,000 ssess. valuation 19236.568.38' 30ch. tax rate (per \$1,000) '23_\$14.38	This district is in Okmulgee Co.  Building Bonds. 6s '08 J-J \$12,0001925-1928 5s '14 F-A 25,000c1939	6s 16 J-J \$6.078c_June 12 1936 BOND. DEBT Nov 1924\$82,000 Water debt (incl.)42,000 Assess. val. '24 (actual) \$25,000	KIOWA.
ich. tax rate (per \$1,000) '23-\$14.38 INT. at fiscal agency, N. Y.		Assess. val. '24 (actual)825,000 Total tax rate (per \$1,000) '21_23.40 Population 1910, 525: 1920, 946 INT. at fiscal agency in New York.	This town is in Pittsburg County BOND. DEBT Oct 9 1920\$57,00 Assessment debt 4 00
This city is in Texas County.	5s '16 J-D 35,000cDec 1 1941 5s '19 J-J 110,000July 15 1943 5s '22 A-O 50,000July 27-1947 5s '23 J-D 25,000July 1948	EUGHES COUNTY.	Assessment debt
Light and Power Bonds. \$128,0001946 OND. DEBT Oct 8 1923\$128,000		Road Bonds. 5s '24 J-J \$200.0001929-1949	KOSOMA TOWNSHIP.
Vater debt (included) 62,000 Population 1910, 1,342; 19201,507	6s '19 \$60,000 Sept 15 1943 BOND. DEBT June 30 '24 \$357,000 Sinking fund 60,000 Total assess. value 1924 6,057,409	(\$40,000 due every 5 years.)	This township is in PushmatahaCo
UYMON IND. SCHOOL DIST.	Tox rate (per \$1,000) 1924\$15.00 Population in 1923 (est.)12,000 INT. at fiscal agency in New York.	5s '15 J-D\$100,000Dec 1 1940 BOND. DEBT Nov 19 '21 \$280,000 Assess. val. real & pers'l11,542,172	6s '22 \$3,600 Jan 17 194 Road Bonds. 6s A-O \$50,000 Apr 12 194 BOND. DEBT Oct 10 '23 - \$53,60
This district (P. O. Guymon) is in lexas County. High School Bonds.	INT. at fiscal agency in New York.  HEWITT TOWNSHIP.		
s '17 J-J \$43,000	This township is in Carter County	EUGO.	Assess. val., personal 86,52 Other assessable property 561,37 Tot. assess. val. '23 (¾ act) 1,055, 5 Total tax rate (per \$1,000)' 23 \$9,0
SOND, DEBT Nov 22 '24 \$73,000 inking fund 20,000	6s 20 J-J \$110,000 Jan 1 1945 BOND. DEBT July 7 '24 - \$199,920 Total assessed value 1924 - 11,628.626 Twp. tax rate (per \$1,000) '24 - \$4.84 Population in 1920 (Census) 7,002	Poed Ronds	Population in 19201,59
inking fund 20,000 ot. val. 1924 3,267,245 otal tax (per \$1,000) 1924 \$1,000 opulation in 1924 (est.) 3,000	Population in 1920 (Census)7,002 HINTON.	6s '16 \$50,000	This city is in Pittsburg County.
AILEYVILLE.	This town is in Caddo County.	6s '16 \$33,000	6s 10,000c Sept 28 '22 \$60.00
This city is in Pittsburgh County.	Water debt (included)	6s '10 35,000Aug 1 1935 5\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Sinking fund 35,000 Tax rate (per \$1,000) 1921 \$37.9 Population 1910, 2,884; 1920, 2,07
s '07 \$10,0001932 Water Works Bonds. s '11 s-an \$60,0001936		6s '10 \$75,000Feb 1 1935	INT. is payable in Jackson, Mich
Park Bonds. s '23 M-S \$4,000July 17 1948 GOND, DEBT July 1 '23\$74,000	This city is in Klowa County. Water-Works Bonds.		LAWTON. This city is in Comanche County Incorporated Oct. 1901. Commis
ssessed val., real 317.220 ssessed val., personal 168.430	6s '03 \$17,500 5s '06 25,000 25,000	6s '10 - \$20,000 - Feb 1 1935 Funding Bonds. 6s '13 - \$12,215 - Aug 28 1938 90ND. DEBT Sept 20 '16. \$292,215 sesses d valuation 1916 - 2,590,953 otal tax (per \$1,000) 1914 - \$27,10	Incorporated Oct. 1901. Commission government adopted Sept. 1911 and upheld by District Cour on April 10 1912. V. 94, p. 1131. In 1921 the Commissioner-Marager form of Government wa
ot.ass'd val. 23-24(3-5act) 672,955 otal tax rate (per \$1,000) 23-\$46.93	HOBART. This city is in Klowa County. Water-Works Bonds. 6s '03 \$17.500 5s '06 25.000 6s '07 25.000 6s '10 15.000 5s '15 2.500 6s '10 110.000	Tomation 1910, 4,582, 1920, 0,303	In 1921 the Commissioner-Mar ager form of Government wa
op'n 1910, 2,024; 19202,067	os 110,000	in New York.	adopted.

DEC., 1924.]	OKLAHOMA—CIT	HES AND TOWNS	107
LAWTON (Concluded) Funding Bonds. 5s '11 F-A \$70.000c_Aug 14 1936	State & Co tax (per \$1,000) '20_\$8.00 Popula'n 1910, 31,740; 1920, 27,550 INT. at fiscal agency, N. Y.	MANGUM. This city is in Greer County.	Other assess. property80,013 Tot. ass'd val. 24 (60% act.) 699,180 Total tax rate (per \$1,000) 24 \$57.50
Water-Works Bonds., 5s '07 J-J \$200,000cJuly 1 1937 5s '10 J-J 40,000cJuly 1 1935 6s '17 F-A 296,000Aug 1 '25-'42	LOVE COUNTY.  Marietta is the county seat.	Fire-Truck Bonds, 6s '18 J-D \$10,000June 15 1943 Convention Hall Bonds. 6s '20 M-\$ \$75,000Mar 16 1945 Electric Light Bonds.	INT. at fiscal agency. N. Y.
5s '07 J-J \$50.000cJuly 1 1937	5e Jan \$20,000c Jan 1 1928	60 '04 T T 9 000 Ton 1 1040	80 117 A O 845 000 Oct 00 1040
Squaw Creek Bonds. 5s '07 J-J \$40,000cJuly 1 1937 Street Bonds. 5s '07 J-J \$10,000cJuly 1 1937 Bonds.	Court-House & Jail Bonds. 5s '09 A-O \$55,000cSept 1 1926 5s '09 M-N 20,000Nov 1 1929 Road Bonds. 5s '19 J-J 160,000July 15 1944	6s '08 M-S \$30,000Sept 1 1933 6s '06 J-J 10,000Jan 1 1936 5s '10 A-O 40,000Oct 1 1935	68 - 260,000 - Oct 20 1942 68 - 260,000 - Storm Sewer System Bonds. 68 '17 A-O \$80,000 - Oct 20 1942 68 - 9,000 - Sanitary Sewer Bonds.
Reservoir Bonds. 5s J-J \$200,000cJuly 1 1937 GEN. BD. DT. Dec 12 '24_ \$25,000	58 19 J-J 160,000July 15 1944   Funding Bonds.   68 J-D \$34,000cDec 27 1930   548 J-J 15 433 56cDec 23 1937	6s '07 M-N 10,000Nov 1 1937 Sewer Bonds. 6s '07 M-S \$15,000Mar 1 1937 6s '07 M-N 10,000Nov 1 1937 5s '10 A-0 10,000Oct 1 1935	Sewage Disposal and Ext. Bds.
5s J-J \$200,000cJuly 1 1937 GEN. BD. DT. Dec 12 '24_\$225,000 Water debt (incl.) 740,000 Total assess. val. 1924 (abt. 60% act.) 5,357,835 City tax (per \$1,000) 1922\$54.80 Population 1910, 7,778; 1920, 8,930 INT. at fiscal agency. N. Y.	6s '16 M-N 16.800Nov 21 1941 6s '17 J-J 14.000cJuly 24 1942 6s '19 A-O 7.000Apr 8 1944	5s '10 A-O 20,000Nov 1 1937 5s '10 A-O 20,000Oct 1 1935 Street Impt. Bonds. 6s '07 M-N\$25,000Nov 1 1937	6s - \$151,000
Total tax (per \$1,000) 1922\$54.80 Population 1910, 7,778; 1920, 8,930 INT. at fiscal agency, N Y.	6s '21 A-O 73,323Apr 10 1944 6s '23 M-S 11,570Sept 10 1948 Judgment Bonds.	City Hall Fire Bonds. 5s '10 A-O \$25,000 Oct 1 1935 Park Bonds.	S '21 \$20,000
LAWTON SCHOOL DISTRICT. This district not only includes the	Judgment Bonds. Jan 1 1940 6s 15 J-J \$3.000 - Jan 1 1940 TOT. DEBT Oct 24 '24 - \$440.691 Assesss val. real estate - 4.019.283 Assessed val. personal 725.817	Park Bonds. 6s '17 J-J \$10,000Jan 1 1942 BOND. DEBT Oct 24 '24\$363,000 Sinking fund	-s '22 - \$65,200
This district not only includes the city of Lawton, but also adjacent territory.  5s '09 J-J \$100.000c _ Jan 1 1929 5s '11 M-N 31.000c _ Nov 6 1936 BOND. DEBT Sept 30 '24 \$386.574	Other assessable property1,946,278 Tot.ass'd val.'24(50% act.)6,691,378 State&Co.tax(per \$1,000) '24_\$10.30	Sinking fund 137,496 Assess, val., real estate 1,113,227 Assess, val., personal 734,545 Other assessable property 84,875 Tot.ass'd val. 23(½ act'l) 1,932,647 City tax rate (per \$1,000) '23.\$27.41 Pop'n 1910, 3,667: 1920 3.340	Water debt included 455,000 Assess, debt (add'l) (est.) 600,000 Sinking rund 134,000 Assess val. real est. 2,983,032
BOND. DEBT Sept 30 '24 \$366,574 Sinking fund	INT. on current expense bonds at State Capital; on others at State fiscal agency, N. Y City.	City tax rate (per \$1,000) 23.\$27.41 Pop'n 1910, 3,667: 19203,405 MANGUM SCHOOL DISTRICT.	Assess. debt (add 1) (est.) - 000,000 Sinking fund
Population 1923 (est.)14,000	LOVE CO SCH DIST NO 16	This district (P. O. Mangum) is in	MIAMI SCHOOL DISTRICT
Poteau is the county seat. Funding Bonds, 6s s-a \$50,000c1936	Building Bonds. 4s \$89,228c BOND. DEBT Nov 1922 - \$123,528 Sinking fund 40.888	School-Building Bonds.  5s	School Building Bonds. 5s '23\$100,000Mar 1 1943 BOND. DEBT Dec 1 '19\$143,000 Sinking fund (est.)
Funding Bonds, 6s s-a \$50,000c 1936 s '17 - 13,000 1937 6s s-a 17,000c 1939 s '18 - 25,000 1944 -s '20 - 35,000 1945	Sinking fund 40,888 Tot.ass'd val. 22(60% act.)1,874,600 Sch. tax rate (per \$1,000) 22,\$22,30 Population in 1919 (est.) 2,500	This city is in Love County. In corporated as a town March 1898; as a city of first class March 11 1913	BOND. DEBT Dec 1 19 - \$143,000 sinking fund (est.) - 45,000 Assess. val., personal - 1,351,770 Other assessable property 274,514 Tot.assess.val. '19 (abt.act.) 4,946,589 School tar rate(per \$1,000) '19 \$13.07 Population in 1919 (est.) - 10,000
6s '22 A-0\$800,000 Apr 1 '28-'47	INT. is payable at fiscal agency in New York.  McALESTER.	Water and Sewer Bonds. 6s '13 M-8 \$35.000Sept 2 1937 Water-works bonds\$26.000 Water ext. bonds	School tax rate(per \$1,000)'19 \$13.07 Population in 1919 (est.)10,000
Assessed val. real estate 8,953,290 Assessed val. personal 2,425,700 Other assess_property 7,020,250	MCALESTEE. Formerly a city in the Choctaw Nation, in the Indian Territory, and now in Pittsburgh County. City of McAlester was formed by an Act of Congress March 29 1906 by the merger of the city of South McAlester, incorporated Nov. 8 1899, and modified Jan. 17 1900. and the old town of	Water ext. bonds. 15,000 Funding bonds 11,000 Electric light bonds 7,500 Sewer bonds 30,000 TOT. BD. DT. Nov 24 '22. \$215,940 Sinking fund 59,932 Assess. val. '21(¾ actual) 1,289,106 Pop'n 1910, 1,546: 1920. 1,977 INT. at fiscal agency in N. Y.	MOORE TOWNSHIP. This township is in Pottawatomie County.
Assessed val. real estate 8,953,290 Assessed val. personal 2,425,700 Other assess. property 7,020,250 Tot.ass'd val. '24(60%act.)18,399,240 State&Co.tax(per \$1,000) '24 88.00 Popula'n 1910, 29,127; 1920 42,765 IN'T. on 68 of 1922 at the St.te- fiscal agency of Oklahoma in N. Y. C.	Congress March 29 1906 by the merger of the city of South McAlester, incorporated Nov. 8 1899, and modi-	Sinking fund 59,932 Assess. val. '21(¾ actual) 1,289,106 Pop'n 1910, 1,546; 1920 1,977	6s \$40,000 1944 BONDED DEBT (?) Poputation in 1920 1,544
	McAlester, incorporated Jan. 23		Water Bonds.
LEHIGH.  This city is in C al County.  Water-Works Bonds 6s J-D \$42,500c 1934 6s M-S 40,000c 1939 (Subject to call after 15 years from date of issue.)  Street Bonds. 6s J-D \$10,000c 1934 City Hall and Jail Bonds. s6 '17 F-A \$5,000 Feb 3 1942 BOND. DEBT Oct 27 '24 \$97,500 Tot. ass'd val. '24(80% act.) 282,727 Tax rate (per \$1,000 1924 \$87,000 Population 1910, 1,880; 1920_1,898 INT. is payable at fiscal agency in New York.	government adopted Nov. 3 1919. Water Bonds. 5s '09 F-A \$20,000cApr 1 1929	Building Bonds. 5s '17 M-N\$40,000May 1 1942 TOT. DEBT Oct. 8 '24\$123,328 Sinking fund49,440	6s67,000 Sewer Bonds. 6s '19 J-D \$60,000June 30 1944 BOND. DEBT Nov 21 '24-\$184,000 Wester debt (iss)
(Subject to call after 15 years from date of issue.) Street Bonds.	5s '11 80,000c_May 31 1936 5s '12 F-A 50,000c_Feb 1 1937 5s 25,000c_Nov 1 1936	Sinking fund Tot.ass'd val. '24(50% act.) 1,504,631 School tax rate (per \$1,000) 1923. 23.00 INT. payable at the State fiscal	Water (Inc.) 124,000 Floating debt (add'l) 15,150 Assess. value real estate 434,549
City Hall and Jail Bonds. 86 '17 F-A \$5,000Feb 3 1942   BOND. DEBT Oct 27 '24\$97,500	Water Extension Bonds. 5s '23 J-D\$375,000June 1 1948 Sewer Impt. Bonds.	agency in New York City.  MARLOW. This city is in Stephens County	Assess. value personal 186,257 Other assess. property 93,111 Total assessed val. (act) '24_713,917 Population in 1920
Tot.ass'd val.'24(80%act.)282,727   Tax rate (per \$1,000) 1924\$8.70   Population 1910, 1,889; 19201,898   LNT is payable at fiscal agency	6s \$50,000June 1 1941 School Bonds. 5s '07 M-N\$175,000cMay 1 1937	Water-works Bonds.  5s '06 J-J \$17,500Jan 1 1926 6s '09 M-S 8,000Mar 1 1929	MORRIS CONSOL. SCH. DIST.
LINCOLN COUNTY	5s A-O \$75,000cApr 1 1928 516s'20 F-A 60 310 Mar 1 1945	Water-works Bonds.  National Street S	Okmulgee County. 6s '18 J-J \$55,000c1943 BOND DEBT Sept 24 '24 \$55,000
		Sewer Bonds. 6s '16 A-O \$20,000	
Funding Bonds. 6s '23 A-O \$67.000cOct 1 1948 BOND. DEBT July 1 1924 \$375.979 Tot.ass'd val. '24(40 %act.) 27,184,615 State&Co.tax (per \$1,000) '24.812.00' Pop'n 1910, 34,779; 1920, 33,406 INT. at Mechanics & Metals Bank	Park Bonds. 5s '14 M-N\$30,000May 1 1939 BOND. DEBT Oct 27 '24 \$1,430,520	and 1941.)	MULDROW. This city is in Sequoyah County. Inc. Dec. 1 1896. Pop'n 1910, 671; 1920, 693.
Trow Tork Only.	Sinking funds 825,000 Assess. val. 1924 8,360,907 Total tax (per \$1,000) 1924 \$44.20 Pop.n 1910, 12,954; 1920 12,095	BOND. DEBT Nov 18 '24_ \$167.500	Water Bonds
(P. O. Chandler.) 58 18 M-8 \$54 000c Mar 1 1943	INTEREST on water bonds of	Total assessed value 1924 (50-60% actual)1,302,247 Total tax rate (per \$1,000) '24_\$14.46	Electric-Light Bonds. 68 '11 A-O \$7,000c1936 BOND. DEBT Nov 11 '24 _ \$33,000 Water debt (incl.)26,000
6s - 6,026 - 1944   5s '21 - 15,000 1926, '31 & '35   6s '22 - 13,968 - 1947   BOND. DEBT June 30 '24 \$88,994		MARLOW SCH. DIST. NO. 3. A district in Stephens County.	Sinking fund 21,000 Total assessed value 1923 - 208,000 Total tax rate (per \$1,000) '23 - \$62.00 INT. at State fiscal agency in N.Y.
Tot. assess. val. '241,175,512	A district in Pittsburg County.	s '09 5,500c 1929 BOND DERT Dec 11 '22 \$116 120	MUSKOGEE.  Formerly a city in the Creek Nation (now in Muskogee County) in the
LINCOLN CO SCH D NO 100	55 12 - 60,000 - 1932 55 16 - 40,000 - 1936 55 19 - 250,000 - Feb 1944 55 21 - 50,000 - 1941 55 5 - 55,000 - 1941	Assess. val., real estate 993,360 Assess. val., personal 403,760 Assess. val. public service 230,096	Indian Territory. Incorp. in 1898. Water, Sewer and School Bds. 4/58'05 M-N\$100,000cNov 1 1925 Water Bonds.
	72EN. DEBT June 30 '24 _ \$445,000 Floating debt (add'l) 9,677 Sinking fund 97,673	Population 1917 (est.)3,200	5s '02 M-S \$150,000cMar 1 1932 5s '08 F-A 250,000cDec 1 1933 5s '11 M-S 390,000cMar 1 1936 5s '19 M-S 130,000cMar 1 1944
LINDSAY.	Assess. val. '24 (½ actual) -8.773,281 Sch. tax rate (per \$1,000) '24 -\$15.00 Population in 1924	MARSHALL COUNTY. Madill in the county seat. Court-House Bonds. 5½s'13 A-O \$75,000Oct 5 1938	5s '19 M-S 130,000Mar 1 1944 Sewer Bonds. 5s '02 M-S \$25,000cMar 1 1932 5s '08 F-A 300,000cDec 1 1933
1920, 1,543.	McCURTAIN COUNTY.  Idabel is the county seat.  Court House and Jail Bonds.	Road Bonds. 5s '22 J-D\$350,000June 15 1947 Funding Bonds.	Sever Bonds.  Sewer Bonds.  5s '02 M-S \$25.000cMar 1 1932  5s '08 F-A 300,000cDec 1 1933  5s '11 M-S 225.000cMar 1 1936  5s '16 J-J 25.000cMar 1 1941  (Subject to call.)  Hospital Bonds.
Water Works Bonds.  51/4s M-S \$134,000Mar 1 1934	75/58 \$125,000 1944 Road Bonds: S - \$350.000 FOTAL DERT Oct \$ '23	TOTAL DEBT Sept 4 '24_ \$438,602 Sinking fund 9,656	5s '19 12,500Mar 1 1944 5s '20 150,000 May 1 1945
51/5 M-S \$35.000 Mar 1 1934 S BOND. DEBT Dec 16 '21_ \$242,000 Sinking fund 33.380	Sinking fund		Water and Sewer Bonds. 43 5 05M-N \$100.000c_Nov 1 1925 Garbage-Disposal Bonds. 55 11 M-S \$35.000cMar 1 1926
INT. at State fiscal agency in N.Y.	MCINTOSH COUNTY.	MARSHALL CO. S. D. NO. 2. 6s '09 J-J \$25,000Jan 1 1929 5s '19 M-S 12,000Mar 18 1944	Funding Bonds. Mrs 1920 Funding Bonds. Mrs 1929 5 '19 M-S \$74,000. Mar 1 1929 5 '13 A-O \$52,061,38. Oct 1 1928 5 '17 J-J 115,593. Jan 1 1942 Fire-Protection Bonds.
This township is in Harper Co. Bridge Bonds. 5s '16 F-A \$7,000c_Oct 14 1926	Eufaula is the county seat.  Funding Bonds.  s J-J \$26,070c1936  BOND. DEBT Oct 1924_ \$30,946  assess. val. real estate 7,459,893  Assess. val. personal 1,255,800	MARSHALL CO. S. D. NO. 2. 68 '09 J-J \$25,000Jan 1 1929 58 '19 M-S 12,000Mar 18 1944 58 '20 A-O 62,000Apr 6 1940 BOND. DEBT Aug 22 '24. \$99,000 Ass'd val. '24 (½ act.)1,739,131 Tax rate (per \$1,000) '24\$20,90 Population in 1921 (est.)3,000	Fire-Protection Bonds.  5 '09 M-8 \$60,000cSept 1 1929  55 '19 M-8 75,000Mar 1 1944  Park Bonds.
6s '16 F-A \$18,000c_Nov 15 1941 O	ther assessable property2,011,268	Population in 1921 (est.)3,000  MEDFORD.	
Assess val nersonal 108 770	Cot.ass'd val. 24(% act.) _ 10,767,051   itate & co. tax rate (per \$1.000) 1923 \$1.525   Pop'n 1916, 20,961; 1920 26,404	This city is in Grant County. Inc in 1895. Population 1910, 1,110 1920, 1,050. Water Bonds.	58 10 M-S \$50.000cSept 1 1935 58 13 F-A 150.000cFeb 1 1938 58 16 M-S \$0.000cMar 15 1941 58 20 25.000May 1 1945 58 19 100.000May 1 1945 58 20 100.000May 1 1945 Fair Grounds & Park Bonds. 58 19 M-S \$100.000Mar 1 1938 58 19 M-S \$100.000Mar 1 1944
Tax rate (per \$1.000) 1922\$9.00 Population 1910, 988; 1920, 821	INT. at fiscal agency, New York	Water Bonds. 6s	Ss '18 100,000Mar 1 1938 ss '19 M-S \$100,0001944 Gas-Pipe Bonds1944
LOGAN COUNTY.  County seat is Guthrie. 6, 95 Sept \$3,384c	This city is in Marshall County. Water-Works Bonds. s '17 J-J \$65,0001942	-s - \$16,000 - Serially Funding Bonds. 6s M-S \$3,300c - (Part due each year beg. Mar. 7 '25')	s '19 M-S \$100.000 1944  Gas-Pipe Bonds. s' 16 J-J \$100.000 Jan 1 1941  BD. DEBT Oct 24 '24 - \$3.074,150  ssessment debt (add'1) 380.662  loating debt (add'1) 36.145  lotal assess. val. 1924
LOGAN COUNTY.  County seat is Guthrie. 6s '95 Sept \$3.384c	s 350,000 1550 S'22 J-J \$41.000 1940 & 1950 OT. BD. DT. Nov 19'23 478,500 Vater debt (incl.) 424,000	08 M-S \$3,300c. [Part due each year beg. Mar. 7 '25' 16s F-A \$8,318.60c	Sinking fund 2,117,115  Total assess. val. 1924 (60% actual) 31,124,616
Sinking fund 27,766 T Total assess. val. 1924 21,344,265 P	ot.ass'd val.'23(40% act.)1.864,613 Pop'n 1910, 1,564; 19202,717	Assess. value personal 136,087	Pop'n 1910, 25,278; 192030,277 INT. at fiscal agency, N. Y.

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MUSKOGEE SCHOOL DISTRICT NO. 20. 4½\$'05 M-N \$75.000cNov 1 1925 4½\$'09 F-A 300.000c_Feb 1 1929 5s '11 M-N 175.000cMay 1 1936 5s '12 M-N 130.000c_May 1 1937 5s '19 J-J 400.000cJuly 1 1944 5s '20 J-J 255.000c 1940 BD. DEBT Oct. 28 '24_\$1,330.000 Sinking fund565.692 Total assess. val. 1924 (about ½ actual)3521,811 Sch. tax rate (per \$1,000) '23.\$15.21 Pop'n 1910. 25.278: 192030,277 INT. at fiscal agency, N. Y.	Flo Sin Ass Por I Bar NO 5s 5s 5s 5s 5s 5s
MUSKOGEE COUNTY.  Muskogee is the county seat. An injunction was issued restraining the County Commissioner from issuing or selling \$500,000 court-house bonds voted Aug. 26 1911. V. 93, p. 682.  Funding Bonds. 5 '09 J. \$31,000cJuly 1 1934 55 '10 J. \$80,000cOct 1 1930 Bridge Bonds. 55 '10 J.D\$140,000cDec 5 1930 -8 400,000Oct 5 1930 -8 400,000Dec 5 1930 -8 510 J.D\$140,0000Dec 5 1930 -8 510 J.D\$140,0000D	5s BO Simil Ass Sch Pot I Inc classion miss new 192 55 1/2 5 1/2 5 5 1/2 5 6 5 6 5 6 6 5 6 6 6 6 6 6 6 6 6 6 6
This city (P. O. Cordell) is in Washita Co. Inc. as city of first class May 1908. Pop'n 1910, 1,950; 1920 1,855.  Electric-Light Bonds. 6s '09 F-A \$10,000cAug 1 1934 (Subject to call after Aug. 1 1919.)  Water Bonds. 6s '09 F-A \$27,500cAug 1 1934 (Subject to call after Aug. 1 1919.)  Water-Extension Bonds.  [\$15,000cJan 1 1930 6s '15 J-J {15,000cJan 1 1935 6s '21 F-A 15,000cAug 16 1931 6s '21 F-A 15,000Aug 16 1931 6s '21 F-A 15,000Aug 16 1941 6s '21 F-A 15,000Aug 16 1940 Sewer Bonds.  6s '16 F-A \$25,000Aug 1 1941 BOND. DEBT Nov 1924\$167,570 Water debt (Incl.)	6s 5 ½ 5 ½ 6s 5 ½ 6s GE Assa Oth Tot 1 and NO E ½ 55s F 55s F 55s
NEWKIRK. This city is in Kay County. Water-Works Bonds. 5s '10 - \$30,000Dec 1 1935 (Subject to call begin. Dec. 1 1920.) Sewer Bonds. 5s '10 - \$27,500Feb 1 1936 Funding Bonds. 6s '12 - \$86,000June 1 1937 BOND. DEBT Oct 1923 \$248,500 Paving bonds100,000 Sinking fund\$55,000 Assess. val., real estate 758,345 Assess. val., personal267,493 Other assess. property178,521 Tot. assess. val. '23(% act.)1,204,359 Tax rate (per \$1,000) '23\$31.00 Pop'n 1910, 1,922: 19202,533 NEW WILSON. This city (P. O. Wilson) is in	5 5 5 6 CO
This city (P. O. Wilson) is in Carter County.  Water & Electric Light Bonds. 6s '16 F-A \$25,000Feb 9 1936 6s '17 J-D 6,500June 20 1942 Water Works Bonds. 6s '17 J-D \$10,000June 20 1942 Sewer Bonds. 6s '17 J-D \$5,000June 20 1942 Town Hall Bonds. 6s '17 J-D \$3,500June 20 1942 BOND. DEBT Oct 28 1918.\$97,500 Cash on hand4,200 Assessed vai'n '18 (¾ act.).597,361 Tax rate (per \$1,000) 1918\$4.00 Population in 19202,286  NOBLE COUNTY. Perry is the county seat. Court-House Bonds. 5s '15 J-J \$100,000c.July 1 '26-'35 BOND. DEBT Oct 1918. \$100,000 Sinking fund	CO Flo Sinn Toto Sta SPOT Toto OK TOTO OK TOTO OK S 68 68 68
Total assess. val. 1921 18,940,128 Tax rate (per \$1,000) 1918 \$5.50 Population 1910, 14,945; 1920,13,560 INT. at fiscal agency, New York.  NORMAN County seat of Cleveland Co. First inc. 1889; city of first class 1902. 6s Mar \$16,000 Subject to call Sewer and Water Bonds. 6s '08 M-S \$80,000Mar 1 1933 Funding Bonds. 6s '17 \$10,150 Nov 15 1937 6s '17 \$10,150 Nov '27	68 BO Was Sin Assa Cit Pop
Water Works Bonds. 6s '17	6s 6s 6s To Sta Poj

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EN. BD. DT. Dec 1917 $280,850
bating debt (est.) 7,000
kking funds 19,500
sessed valuation 1915 1,970,088
p'n 1910, 3,724; 1920 5,004
INT. at Chatham & Phenix Nat.
nk, New York.
                                                                WATA SCH. DIST. NO. 40.
Building Bonds.
8'09 8-a $15.00r* 1925-1929
--- 25.000r* 1929
--- 50.000 1930-1942
Funding Bonds.
                                                                 25.000r* 1929
17 - 50.000 1930-1942
17 - 50.000 1930-1942
18 - $5.500 1934
10 M-8 8.000c 1935
ND. DEBT June 30 '23 $155.902
her indebtedness 14,432
king fund 37.42
t. assess. val. '23(½ to 3,313,540
hool tax rate(pe, $1,000)'23 $19.06
INT. at fiscal agency, N. Y.
                                                                OWATA COUNTY.

Nowata is the county seat.

Road Bonds.

$\begin{array}{c} \{ \text{100,000} \\ \text{...} \\ \text{aug} \end{array} \\ \text{100,000} \\ \text{...} \\ \text{4ug} \end{array} \\ \text{193} \\ \text{100,000} \\ \text{...} \\ \text{4ug} \end{array} \\ \text{194} \\ \text{100,000} \\ \text{...} \\ \text{4ug} \end{array} \\ \text{194} \\ \text{190,000} \\ \text{...} \\ \text{194} \\ \text{193,000} \\ \text{191} \\ \text{193,000} \\ \text{000t} \\ \text{193} \\ \text{190,000} \\ \text{24} \\ \end{array} \\ \text{130,000} \\ \text{00t} \\ \text{193} \\ \text{100,000} \\ \text{24} \\ \end{array} \\ \text{310,000} \\ \text{66,667} \\ \text{667} \\ \text{67,293} \\ \text{64,4xac} \\ \text{64,4xac} \\ \text{12,12,312,371} \\ \text{197} \\ \text{10(Census),14,223; 20, 15,936} \\ \text{INT. at fiscal agency in New York} \end{array} \text{KEENE.}
                                                                  CEENE.
Phis town is in Blaine County.
Water-Works Bonds.
193 J.006.
1930.0006.
1930.0006.
1930.0006.
1930.0006.
1930.0006.
1930.0006.
1930.0006.
1930.0006.
1930.0006.
1930.0006.
1930.0006.
1930.0006.
1930.0006.
1930.0006.
                                                                NT. on bonds marked (*) at N.Y
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No. payable at fiscal agency, New York.

OKLAHOMA CITY SCH. DIST.

This district not only includes Okaloma City, but considerable adjalent territory.

Funding Bds. (Part every 5 years).

68 '04 M-S $1.000.Sept 10 '25 '34 '14'6'99 J-D 133.000... June15 1929 58 '11 M-8$100 000. Mar 1 1934 58 11 J-D 60 000. Dec 15 25-'31 Building Bonds.

14'4'05 J-D $60.000... June1 1925 68 '05 J-J 8.000... June 1 1925 68 '05 J-J 8.000... June 2 1928 1936 905 J-J 8.000... June 2 1928 1948'09 F-A 150.000... June 1 1930 68 '09 J-J 20.000... June 1 1930 68 '09 J-J 45.000... June 1 1929 68 '09 J-J 20.000... June 1 1930 59 '10 A-O 135.000... June 1 1930 59 '10 A-O 135.000... June 1 1930 59 '10 A-O 135.000... June 1 1930 59 '11 J-J 235.000... July 1 1931 59 '18 J-S 81.000.000... June 1 '25-'26 '26 '39 J-J $20.000... June 1 '25-'26 '39 J-J $20.000... June 1 '25-'26 '39 J-S 1.000.000... June 1 '25-'26 '39 J-S 1.000.000... June 1 '25-'26 '39 J-S 1.000... June 1 '25-'26 '39
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IN r. at fiscal agency, N. Y.

OKMULGEE COUNTY.
Okmulgee is the county seat.
Funding Bonds.
5s '09 J-J $14,000 ... June1 1929
6s '11 J-J 25,000 ... Jan 1 1931
6s '15 J-J 22,100 ... Jan 12 1940
5s '23 M-S$200,000c ... Mar 1 1943
Road Bonds.
5s '16 J-D \( 88,000 ... Dec 15 1935 \)
5s '16 J-D \( 88,000 ... Dec 15 1935 \)
5s '16 J-D \( 320,000 Dec 15 1935 \)
5s '16 J-D \( 320,000 Dec 15 1935 \)
5s '24 J-J \( 400,000 ... Dec 15 1935 \)
5s '24 J-J \( 400,000 ... Dec 15 1935 \)
5s '24 J-J \( 400,000 ... Dec 15 1935 \)
5s '16 A-O$125,000 ... Apr 1 1941
BOND. DEBT Nov 17 24$1,221,710
Judgment debt (add') ... \( 81.536 \)
Tot ass'd val. '24 (60% act.)48,928,298 \( 490 \)
Pop'n 1910. 21.115: 1920, 55.072
                                                                                                                                                           OSAGE CO. SCH. DIST. NO. 11.
P. O. Pawhuska.
6s '24 J-J $80,000____Jan 1 1934
BOND. DEBT Jan 1 1924_$128,650
Sinking fund.
3,122
Assessed valuation 1923___5.516,408
INT. at State fiscal agency in
New York City.
OSAGE CITY.
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DEC.,	1924.]	OKLAHOMA—CIT
Miami is	COUNTY. s the county seat.	PAWNEE SCHOOL DISTRICT. A district (P. O. Pawnee) in Paw-
Court-I	. \$100,000 louse and Jail Bonds. 0 \$75,000Oct 1 '30-'40	nee Countys
s 15 A-	O \$75,000Oct 1 '30-'40 Bonds. O \$85.000Oct 1 '30-'40 _ 90,000	5s 6,820c 1925
Floating d Sinking fur	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	TOT. BD. DT. June 30 23 \$115,040 Sinking fund (est.)
personal other asses	l., real estate & property13,115,996 ss. property3,873,970 ss. yal 1022 16 080 066	Population (est.) 3,000 INT. at fiscal agency, N. Y. PAYNE COUNTY.
op'n 191 INT. a	property 3,873,970 ss. property 3,873,970 ss. val. 1923 16,989,966 0, 15,713: 1920, 41,108 t Chatham-Phenix Nat. v York.	Stillwater is the county seat. Refunding Bonds.
ADIN T	OWNSHIP.	6s '90 s-a \$30,000c1925-1930 Court-House Bonds. 5s '16 s-a \$60,000c
Road B	nship is in Okfuskee Co. onds. \$18,000_July 1 '25-'30	BOND. DEBT Sept 16 '19 \$125.270 Sinking fund 45.000
ot.ass'd votal tax r	onds. [ \$18,000_July 1 '25-'30 EBT Oct 1920_ \$40,000 ral. '20(75 % ac)1,534,869 ate (per \$1,000) 1920 \$4.10 1910, 1,737; 1920, 3,320	Sinking fund. 45.000 Tot. as'd val. 1923. 46.500.000 Total tax (per \$1,000) 1919. \$15.56 Pon'n 1910. 23,735; 1920, 30.180 IN'T. is payable at fiscal agency in New York. PERRY
This city	VALLEY. v is in Garvin County. orks Bonds.	This city is the county seat of Noble County. Incorp. Sept. 28 1893 Water Bonds.
	O \$25,000Apr 1 1943	15168 \$50.000c1933
Fire De	O \$15,000cApr 1 1943 partment Bonds.	5½s'06 M-N 30.000cMay 10 '27-'36 6s 25.000c 1930 6s '16 M-N 5.500c May 1 1936 6s '19 166.000c 1929-1944 5½s'23 12.000 1943
OTAL D	EBT Dec 1924 - \$276,000 ad 19,650	Funding Bonds. 6s \$20,000c1925 6s '08 F-A 34,000cAug 1 1938
'ax rate (p	aluation 19233,013.165 per \$1.000\ 1922\$49.6\ 1 1910, 2,689; 19203,694	6s 15.157.89c1942
AWHUS	le in Osego County Inc	6s '19 \$84,000c1929-1944 5½s '23 3,0001928 Park Bonds 6s '19 \$10,000c1929-1944
une 28 dopted d . 311. F	1906. Commission gov'. uring July 1912. V. 95, copulation in 1910. 2.776:	Municipal-Dam Bonds 6s '16 M-N \$6,500cMay 1 1936 Auto-F.re-Truck Bonds. 6s '16 M-N \$3,000cMay 1 1936
City ow	is and operates its water, but and natural gas plants.	6s \$40,000c.
Disposa s '21	Plant Bonds.   \$51,0001946	Fire Department Bonds. 5½s \$20,000c BOND. DEBT Nov 20 '24 \$504,158 Judgment debt (add'l) 4,339
City-Ha	xtension Bonds. \$113,0001946 II Bonds. \$12.000c _ May 25 1927	Total agges vol 1024
Electric s '11 s '19	Light & Power Bonds. \$10,0001936 67,5671944	(about 90% act.)
s '11	50,000 Aug 15 1936	PERRY SCHOOL DISTRICT.
8 19	238.053June 19 1944	Funding Bonds. 5½s \$24.0001930 High-School Bonds.
s '07 J-1 s '19 s '21	177,600 1946 bonds 0 \$40,000c 1937 79,380 June 19 1944 25,000 1946	High-School Bonds. se '11 J-J \$30.000cMar 1 193; BOND. DEBT Nov 1 '24_ \$131.000 Sinking fund 3? 245
	tem Bonds. \$\si\0,000cMar 1 1934. to call March 1 1924.) \N\$60,000\Nov 15, '27, '32, \si\37, '42.	Sinking fund 3, 245 Ass'd val. '24 (60% act.) 2, 412 194 School tax rate(per\$1,000)'24 \$15 10 Population in 1920 (est.) 3,600 INT. at fiscal agency. N. Y.
IIOSDILA	i Donas.	PITTSBURG COUNTY.
s '21 Fundin is '12	\$40.0001944 35,000 \$Bonds. \$4,882Jan 15 1932	Funding Bonds.  5s '10 J-J \$88,540cJan 10 1936 6s '13 J-J 21,275cJan 1 1939
Dock R	35,000June 20 1941	Road Bonds.
EN. BD	DT. Oct 25 '24\$1,032,882	S BOND. DEBT Oct 8 124 \$859,000 Sinking funds 169 000 Assess. val., real estate 13 740 539
Personal Other pr	4,959,010 1,840,473 operty 285,076 7,084,559	Assess. val., personal 5.109.376 Other assessable property 7.622.02 Tot.assd.val. 24(50%act.) 26 471.917
ity tax ra	te (per \$1,000) '24_\$21.40 fiscal agency, N. Y.	Assess. val., real estate
School S	KA SCHOOL DIST. Site & Bldg. Bonds.	PONCA CITY. This city is in Kay County.
8 08 Ju	s Bonds. July 1 1928	Auditorium Bonds.
s '09 J-J s '21 M- s '22 A- High So	\$8,000July 1 1929 8 24,500_Sept 1 '25-'27 0 19,000_Apr 10 1942 hool Bonds	S 450,000c Nov 7 1936 (Subj. to call on or after Feb. 1 1919.) 5 '16 F-A 20,000c Feb 1 1936 5 '52 J-D 75,000c Dec 1 1947
8 19 A-	0 \$89,0001925-1955	Water Works Bonds. 5s '07 J-J \$12,506cJuly 1 1927 5s '07 25,000c 1928-1937
SOND. D	-S 28,500_Mar 1 25-41 House Bldg. Bonds. 571,000July 1 1942 EBT Oct 24 24_\$280,000 ai 24.75% act., 7,274,189 oer \$1,000, 1922\$29.90 in 1923 (est.) 10,000	\$\frac{16}{5}\frac{1}{2}\frac{1}{
opulation INT. at	in 1923 (est.)10.000 fiscal agency, N. Y.	6s '19 F-A 50,000cSept 1 1943 (Optional April 1 1929.) 6s '19 F-A 150,000cSept 2 1944
This city	v is in Pawnee County.	
Ks'09 Electric	Vorks Ext. & El. Lt. Bds. \$20,000rFeb 1 1934 Light Bonds.	Electric Light Bonds. 5s '12 M-S \$30,000cMar 1 1932 E.ectric Light Extension Bonds. 6s '19 F-A \$25,000cSept 2 1944 (Optional after Feb. 1 1930.)
Water-V	(44.000 - Aug 1 1945 Works Bonds. \$15,000 - Aug 1 1945	08 18 M-8 40,0000 Sept 1 1943
Sewer I 1/48'09 8 '21	\$20,000rFeb 1 1934 Light Bonds. - {\$18.000Aug 1 1931 44.000Aug 1 1945 Vorks Bonds. - \$15,000Aug 1 1945 Sonds. - \$25.000rFeb 1 1934 - \$21,000Aug 1 1945 londs.	58 25 A-O 140,000c_Uct 16 1948 Sewer Bonds. 58 '07 J-J \$26,000c_July 1 1927 58 '16 M-N 3,500c_Nov 7 1936 (Optional Aug. 1 1929.) 68 '19 R-A 5 000c Apr. 1 1044
a '00'	@E 000m Tob 1 1024	6s '19 F-A 5,000cApr 1 1944 6s '20 M-N 25,000cNov 1 1945 (Optional after Feb. 1 1931.)
s '08 s '16 SOND. Di	ing Bonds. \$22,000rJan 20 1933 20,000r_May 16 1930 EBT Oct 3 1921_\$190.000 nd4110	(Optional Aug. 1 1929.) 6s '19 F-A 5,000cApr 1 1944 6s '20 M-N 25,000cNov 1 1945 (Optional after Feb. 1 1931.) 6s '20 M-N 25,000cNov 1 1945 (Optional after Feb. 1 1931.) 6s '20 M-N 30,000cNov 1 1945 (Optional after Feb. 1 1931.)
inking fu ssess. val	1921 \$190.000 1921 (actual)44.110 1910 2,161; 1920, 2,418 1921 1920, 2,418 1921 1920, 2,418	6s '22 M-N 20,000cMay 1 1947
opulation INT. is	1910. 2,161; 1920, 2,418 payable at fiscal agency rk City.	6s '14 M-N \$6,000cMar 17 1939 6s '19 M-S 50,000cSept 2 1944
AWNER	COUNTY	BOND. DEBT oct 31 '24 \$820,500 Floating debt (add'l) 27,738 Assessment debt (add'l) 239,500 Sinking funds 239,500 Assess val real actata 267,405
Pawnee SOND. Di	is the county seat. EBT Oct 9 1920 \$25,000 real&personal 15 184 412	Assessment dett (add 1) - 785,000 Sinking funds - 239,500 Assess. val., real estate - 3,957,405 Assess. val., personal - 705,885 Other assess. property - 302,620 Tot.ass'd val. '24(40% act.)4,965,910 Tot. tax rate (per \$1,000) '24.862.50 Population 1910, 2,521; 1920, 7.051
ther asses	s. property 5,127,462 s. val. 1921 20,311,875	Other assess. property 302,620 Tot.ass'd val. '24(40% act.) 4,965,910
tate & oc	tax (Der %) (Mill) '92 &7 km	

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RRY SCHOOL DISTRICT.
Funding Bonds.
48 - $24.000 - 1930
High-School Bonds.
71 J-J $30.000c - Mar 1 1931
NND. DEBT Nov 1 '24 $131.000
king fund - 3 '2 245
s'd val. '24 (60% act.) - 2.412 194
hool tax rate(per$1.000)'24 $15 10
pulation in 1920 (est.) - 3.600
INT. at fiscal agency. N. Y.
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INT. at the Oklahoma fiscal agency in N. Y.
agency in N. Y.

PONCA CITY SCHOOL DIST.
School Equipment Bonds.
5s '11 Nov $10,000c...Nov 1 1936
Building Bonds.
5s '15 J-D 6.000...June 15 1935
5s '15 J-D 0.000...Apr 15 1939
5s '20 F-A 98.000...Mar 1 1945
5s '23 M-S 119.000c...Mar 1 1945
5s '24 J-J15 81,000...Jan 15 1949
Funding Bonds.
5s '14 J-D $5,000...Sept 29 1939
6s '19 M-S 5,000...Sept 29 1939
6s '19 F-A 3,000...Feb 25 1939
6s '19 F-A 3,000...Feb 25 1939
6s '23 M-S 16.432...Sept 20 1933
BOND DEBT Oct 31 '24. $448.432
Sinking fund...51,954
Tot. ass'd val. '24 (1-3act.).9,259.379
School tax rate (per$1,000) '24. $20.10
Population in 1923 (est.)...15,000
INT. at fiscal agency, New York.
   POND CREEK SCHOOL DIST.

NO. 90.

A district in Grant County.
5s '11 A-O $35,000...Nov 1 1931
BOND. DEBT Oct 3 1922...$30.000
Slaking fund.
Assess. val. '21(75% act.) 1,000,000
Tax rate (per $1,000) 1921...$4.50
Population in 1920.....965
PONTOTOC COUNTY.
 QUAPAW.
This town is in Ottawa County.
Water-Works Bonds.
6s $57,000 - 1944
s '23 F-A 5,000 Feb 15 1948
Sewer Bonds.
6s $22,500 - 1944
BOND. DEBT Oct 15 '24 - $87,242
Total assess. val. 1924 - 477,896
Population 1920 - 1.394
     QUINTON.
This town is in Pittsburgh County.
Water-Works Bonds.
6s '18 M-S $98,000.
BOND. DEBT Dec 10'24. $105,000
Tot. asses. val. 1923 --- 669,710
Tax rate (per $1.000) 1923 --- $4.65
Population 1910, 697; 1920 --- 1,557
   Population 1910, 697; 1920.....1,557

RALSTON.
This town is in Pawnee County.
Funding Bonds.
6s '13 J-J $5,500...Jan 9 1933
Water & Light Bonds.
6s '09 J-J $25,000...July 1 1935
BOND DEBT Oct 24 '24...$58,300
Assessed valuation 1924... 325,000
Population 1910, 597; 1920, 703

RED FORK SCHOOL DISTRICT.
This district (P. O. Red Fork) is in Tulsa County.
Building bonds.
$45,000
Sinking fund.
$45,000
City Hail Bonds.
6s '22 $90,000...
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School tax (per $1,000) 1924__$15.00
Population in 1924_____5,000
        ROGERS COUNTY.
        ROGER COUNTY INDEPEND-
8 'INT SCH. DIST. No. 2.
6s '18 J-J $15,000 ... June 1 1938
BOND. DEBT Nov 14 '22 ... $32.500
Floating debt (additional) ... 2.500
Sinking fund ... 5.674
Assessed valuation 1922 ... 1,314.086
School tax rate (per $1,000) '22 ... $18.50
Population (est.) ... 3,000
      ROGER MILLS COUNTY.
Cheyene is the county seat.
BOND. DEBT Dec 24 '23 - $90,430
shiking fund ... 346 500
Assess, val., real estate ... 6,827,771
Assess, val., personal ... 1,81,919
Other assess, val. personal ... 1,81,919
Total assess, val. 1923 ... $303,890
Tax rate (per $1,000) 1923 ... $13,75
Population 1910, 12,861; 1920-10,638
      Population 1910, 12,861; 1920-10,638

BUSH SPRINGS.
This town is in Grady County.
Water-Works Bonds.
6s '17 M-8 $30,000c__June 1 1942
Sewer Bonds.
6s '17 M-8 $25,000c__June 1 1942
Sewer Bonds.
6s '17 M-9 Sewer Bonds.
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INT. payano New York.

RYAN.
This city is in Jefferson Co. Inc. abt. 1900. Pop'n 1910, 1,207; 1920, 1,379.
6s '18 — $16,000 — 1938
Water-Works Bonds.
6s J.-J $45,000c — 1929
6s '11 M N 8.000c — 1936
Sewer Bonds.
6s J.-J $18,000c — 1929
Electric-Light Bonds.
6s J.-J $6,000c — 1929
Park Bonds.
6s '11 M-N$12,000c — 1936
BOND. DEBT Dec 29 1920.$105.000
sinking fund — 30.000
Assess. val. '20 (75% act.) 546.071
Total tax rate (per $1.000) '20 $56.90
INT. at fiscal agency. New York.
SALLISAW
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110	OKLAHOMA—CIT
SAPULPA. This city is in Creek County.	SEQUOYAH CO. DRAIN. 1MPT. DISTRICT NO. 1.
This city is in Creek County.  Water Works Bonds. 5s '07 A-O \$6,000Apr 20 1927 6s '09 J-J 65,000Jan 1 1929	6s '17 s-a \$42,000 1925-1930 TOTAL DEBT Oct 1 1918\$70,691
5s '10 J-J 250.000Jan 1 1935 5s '13 J-J 50,000Jan 1 1939 5s '19 A-O 75.000Apr 1 1939	SHAMROCK. This city is in Creek County. Water-Works Bonds. 6s '17 J-J \$30,000 Sept 1 '27, 32 '37 & 42
Sewer Bonds.  5s '07 A-O \$37,000Apr 20 1927  5s '09 J-D 25,000June 1 1929  5s '10 F-A 50,000Feb 1 1930	68 '17 J-J \$30,000Sept 1 '27,
58 13 J-J 25.000Jan 1 1933	City Hall and Jail Bonds. 6s 17 J-J \$2,500Sept 1 1927 Fire Equipment Bonds. 6s 17 J-J \$3,500Sept 1 1927
5s '14 F-A 20,000 Aug 1 1934 5s '14 F-A 20,000 Aug 1 1934 Building Bonds	Funding Ronds
Building Bonds. 6s '08 M-N 15,000Nov 1 1928 Fire Apparatus Bonds. 5s '10 J-J \$10.000Jan 1 1930	6s '22 J-D \$21,000 Dec 20 1927, 32,37, '42 & '47 BOND. DEBT Oct. 25 '24 \$59.000 Sinking fund 8.000
5s 10 J-J 5,000Jan 1 1930	Sinking fund 8,000 Total assess. val. 1924 306,323 Total tax rate (per \$1,000) '24-\$36.60 Population in 1920 1,409
Funding Bonds. 6s '12 J-J \$63.350 - Jan 15 1932 6s '13 A-O 69,887.58 Oct 31 1933 6s '15 M-N 27,640 - Nov 15 1935 5s '16 A-O 54 800 - Oct 1 1936	SHATTUCK.
6s .19 F-A 54.931.72_Aug 1 1939	This town is in Ellis County. Water Bonds (Red. beg. in 1919) 6s '09 J-J \$36,000cJuly 1 1934
5s '19 F-A 20,000Aug 1 1939 Refunding Bonds. 6s '09 F-A \$77,000Feb 1 1929	6s '09 J-J \$36,000c July 1 1934 Funding Bonds. 6s '14 M-N\$12,600c (Due \$6 300 in 15 and 20 years.)
Park Bonds. 5s '12M-N \$100,000Nov 1 1932 5s '14 M-S 135,000Sept 1 1934	(Due \$6 300 in 15 and 20 years.) 6s '18 F-A \$12,000. (Due 1928, 1933, 1938.) BOND, DEBT Oct. 24 '24 \$140,700 Sinking fund
Hospital Bonds. 5s '19 A-O \$50,000 Apr 1 1939 Cemetery Bonds. 5s '19 A-O \$10,000 Apr 1 1939 BOND DEPH out 2024 4 1 215 600	Sinking fund 8.000 Assess. val. 1924 (35% act.) 665,428
5s '19 A-O \$10,000Apr 1 1939 BOND. DEBT Oct 20'24-\$1,315,609 Water debt (included) 446,000	Sinking fund. 8,000 Assess. val. 1924 (35% act.) 665.428 Town tax rate (per \$1,000) '24 \$26.20 Population 1910, 1,231; 1920, 1,365 INT. at fiscal agency, New York.
Assessment debt (add'1) - 481,631 Sinking fund 221,804	SHAWNEE. This city is in Pottowatomic Co. Incorp. as a city of first class Mch. 16
Assessment debt (add'1) - 481 631 Sinking fund - 221 804 Assess. val., real estate - 5.016.068 Assess. val., personal - 1.295 845 Ass'd val., public service - 1.000.098	1896.
Ass'd val., public service. 1,000,098 Tot. ass'd val. (60 % act) 24 7,342.011 Tot. tax rate (per \$1,000) '24 \$72.50 Pop'n in 1910, 8,283; 19 20, 11,634	6s - \$17.150
INT. at fiscal agency in N. Y.	
<b>SAPULPA SCHOOL DISTRICT.</b> 5s '07 A-O \$12,000c 1927 5s '08 M-S 30.000c Sept 1 1928 5s '09 M-S \$34.000c Sept 1 1929	6s - \$117.900 1946
5s '09 M-S \$34,000cSept 1 1929 5. '09 M-S 15,000_Sept 1 '29 & '34 5s '11 J-D 40,000cJune 1 1936	6s 90,000
-s 175,000 Bonds	5s 46,000 1937 5,000 1929 10,000 1934
(Subject to call after April 9 1922.)	68 90.000 1948 Water-Works Bonds, 5½'s'04 J-J \$125.000c Jan 1 1934 58 4.000 1929 55 10.000 1934 15.000 1934 15.000 1934 Fire Bonds.
Assessed val'n, real estate 3.880.161 Assessed val'n, personal 2.673.401	5s '20 {\$28,000 1930-1933 72,000 1934-1945
Other assessable property1,214,682 Tot.ass'd val.'17 (actual)7,768,244 Tot.ass'd val.'18 \$15.00	Sewer Bonds. 5s '09 J-J \$125,000cJan 1 1929 5s '07 F-A 119,000cFeb 1 1937
Sinking funds. 29,000 Assessed val'n, real estate 3,880,161 Assessed val'n, personal26,73,401 Other assessable property1,214,682 Tot.ass'd val. 17 (actual)7,768,244 Tot. tax rate(per \$1,000) '18\$15.00 Population in 1918 (est.)16,000 INT, at fiscal agency, New York.	5s {10,0001939 25,000 1944
SAPULPA TOWNSHIP. This township (P. O. Bowden) is	5s '09 J-J \$50,000cJan 1 1929
Road Bonds.	5s '09 J-J \$20,000cJan 1 1929 { 20,000c_Aug 15 1928 5s '18   20,000c_Aug 15 1938
s'13 \$50,000 6s'16 F-A \$45,000 Feb 7 1941 _s'19 60,000	Park Bonds.
Funding Bonds.  \$36,100  BOND. DEBT Oct. 1923 - \$191,100	5s 12 \$40.000 Nov 19 1937 GEN, BD, DT, Nov. 23 \$1.414.550 Assessment debt 450.000 Assess, val. 1923 (14 act) 8.600.000
Floating debt (add')	Assessment debt. 450.003 Assess. val. 1923 (½ act) - 8.600.000 Total tax rate (per \$1.000 * 23. \$50.60 Pop'n in 1910, 12.474; 1920, 15.348 INT. at fiscal agency, New York (Mechanics & Metals Nat. Bank).
Tot. ass'd val. '23 (¾ act.) 3,990.296 Twp.rate tax (per \$1,000) '23_\$5.00	(Mechanics & Metals Nat. Bank).  SHAWNEE SCH. DIST. No. 93
Population 1910, 2,675; 1920, 4,097 INT. at fiscal agency, New York.	Building Bonds. 4s '03 J-J_\$50,000c1933
SAYRE.	5s '09 F-A 120,000c 1929 5s '10 J-J 44,000c 1935
Electric Light Impt. Bonds. 6s '21 s-a \$40,000cJuly 1 1946 Water=Works Bonds.	58 '99 F-A 120,000c 1929 58 '10 J-J 44,000c 1935 58 '21 M-N 20,000c 1931 58 '21 M-N 20,000c 1931 58 '21 M-N \{40,000c 1941
1 in Setty is in Beekham County. Electric Light Impt. Bonds. 6s '21 s-a \$40,000cJuly 1 1946 Water-Works Bonds. 6s '21 s-a \$28,000cJuly 1 1946 5	5s '20 F-A 264,000c 1925-1940 51/6s M-N 59,118c 1936
City Hall Bonds.	6s g M-S \$2,250c 1925-1927 5s 17 M-N 65 000c 1927
Di - D - I D - I	Funding Bonds. 6s '22
Sinking fund 36,953 Assessed val. real estate 1,014,789	
Assessed val. personal 418 449 Other assessable property 67,209 Tot. assess. val. '24 (act.) _ 1.500,447 City tax rate (per \$1,000) '24.\$16.00 Pop'nin 1910 1,882; '20 (census) 1,703	Total assess, val. 24(act.) 9,086 025 School tax (per \$1,000) 1924 _ \$22.70 Population in 1924 22.000 INT. at fiscal agency. New York.
Pop'n in 1910 1,882; '20 (census) 1,703	SKIATOOK.
INT. at the Mechanics & Metals National Bank, New York.	This town is in Osag and Tulsa Counties. Water-Works Bonds.
SEMINOLE COUNTY. Wewoka is the county seat.	Water-Works Bonds. 6s \$54,000c   \$30,000 1937 24,000 1942 Electric Light & Power Plant.
6s '18 F-A \$43,000Aug 7 1943 BOND. DEBT Dec 1 1922_\$650.000	Sawar Roads
	6s '17 A-O \$11,000c1937-1942 6s '22 s-a 26,0001937-1942 TOTAL DEBT Oct. 25 '24-\$106,000
Other assessable property 799,692 Tot.ass'd val.'22(1-3 act.) 5,192,762 State&Co.tax(per \$1,000) '22 \$49 62	Total DEBT Oct. 25 24-\$106.000
Population 1910. 19,964; 1920, 23,662	Tax rate (per \$1,000) 1923\$13.50 INT. payable at fiscal agency. New York.
Sallisaw is the county seat.	SNYDER. This place is in Klowa County.
Funding Bonds 6s M-S \$36,552c	6s'05-'07\$45,000
-s \$26.163	Refunding Bonds. 6s '12 \$21,800 1932 TOT. BD. DT. Oct 30 '24 \$132,956 Assessed val. 1924 525,181
TOT. BD. DT. Oct 1922 \$393,208 Assessed val. real & pers 1 _ 8,329,051	Assessed val. 1924 525,181 Population 1910, 1,122; 1920 1,197 INT. payable at Farmers & Merchants' Bank, Snyder
Tot. ass'd val. 192111,099,139 State & co. tax (per \$1,000)'18_\$10.15	STEPHENS COUNTY.  Duncan is the county seat.
Population 1910, 25,005; 1920, 26,736 INT. at fiscal agency, New York.	5s '22 J-D\$200,000_Oct 1 '27-'47 (\$50,000 mature every 5 years.)

```
Court-House and Jail Bonds.
5½s s-a $125,000. Serially to 1944
Funding Bonds.
-s - $18,000.
Road Bonds.
-s $400,000.
BOND. DEBT Nov 19 '24 $948,000
Sinking fund... 105,224
Total assess. val. 1924... 18,302.053
Population 1910, 22,252; 1920, 24,692
```

Dec., 1924.]	
TULSA COUNTY. Tulsa is the county seat. Court-House Bonds. 5s '10 J-D\$200,000c1930 Road Bonds. s \$490,0001925-1931 5s g J-J \$40,000c1932-1943	5s F 5s L
s \$490.000 1925-1931 5s g J	5s 5s Par Cit, Par BO
BOND. DEBT Nov 14 '24\$1,660,000 Floating debt. 87,781 Sinking fund 136,000 Assess. val., real & pers'l 114,645,028 Other assess prop 37,437,599 Tot.ass'd val. '25(34 act.)152,082,627 State & Co tax (per \$1.000) '25.89 90 Pop'n 1910, 34.995; 1920109,023 INT. at fiscai agency, New York	Ass Ass Oth Fot
INT. at fiscal agency, New York  TURNER TOWNSHIP.  This township (P. O. Checotah) is in McIntosh County.  6s '18 \$45,000  BOND. DEBT Oct 8 1923 \$45,000  Tot. ass'd val. '21 (act. val.) 1,600,000  Tax rate (per \$1,000), about \$4.00  Population 1920 2.861	WA V R BO
Tot. ass'd val. '21(act. val.) 1,600,000 Tax rate (per \$1,000), about\$4.00 Population 19202.861  TUSKAHOMA TOWNSHIP. This township (P. O. Tuskahoma) is in Pushmataha County. 6s '18 \$3,200Jan 10 1928	Pop Tince 6s
6s 16 F-A \$45,000 Mar 5 1941 BOND. DEBT Oct 8 1923 \$48,200 Sinking fund 5.298 Assessed value, real estate 1,176,224 Assessed value, personal 281,566 Other assessed value 1923 (about 55% actual) 2392,848 Tax (per \$1 000) 1922 \$6.60 Population 1910, 2,623; 1920, 4,447	6s, 6s, 6s, 6s, 6s, 6s, 6s, 6s, 6s, 6s,
Assess debt (add'l) \$135,000 Tot.assess.val.'19(act.val)15,509,674	6s 6s 6s 6s 6s Wa
VERDIGEIS TOWNSHIP.  This township is in Rogers County BOND. DEBT Sept 27 '22. \$64.288 Sinking fund	Sinl Asse Oth Tot Pop
VINITA.  Formerly a town in the Cherokee Nation (now in Craig County) in the Indian Territory. Incorporated Jan. 20 1898. Pop'n 1910, 4,082; 1920, 5,010.  Funding Bonds. 6s '12 \$11,000c	SS F
	BO Sinl Asso Oth Tot
5s\$20,000cApr 1 1930 Sewer Bonds. 5s\$18,000c1937 City-Hall Bonds 5s '09\$28,000cJuly 1 1929 BOND. DEBT Nov 1919\$171,129 Assess. val. '19 (est.)2,916,000 City tax (per \$1,000) 1919\$12.74 1NT. at fiscal agency, N. Y.	Pop WA
WAGONER. This city is in Wagoner County.	BO Wat

TULSA COUNTY.	Light and Power Bonds.
Tulsa is the county seat.	5s semi-an \$40,000c1934
Court-House Bonds. 5s '10 J-D\$200,000c1930	5s semi-an \$40,000c1934 Fair Ground Bonds. 5s '18 A-O \$15,000Apr 15 1933 Light, Water and Sewer Bonds. 5s semi-an \$40,000c1936
Road Bonds.	Light, Water and Sewer Bonds.
-8 \$490,000 1925-1931 5s g J-J 840,000c 1932-1943	s semi-an \$40,000c1936 Sewer Bonds.
Bridge Bonds. 5s '10 J-D \$75,000cJune 1 1930 5s '15 A-O 150,000c_Apr 12 '25 '35	158 semi-an \$35,000c 1934
5s '15 A-O 150,000c_Apr 12 '25 '35	Funding Bonds. 5s '11 s-an \$29.000c1936 Park bonds \$20.0001937
(\$50,000 payable every 5 years)	Park bonds_\$20,0001937
Jail Bonds.	City hall bds_15,000 1934 Park bonds_ 20,000 BOND DEBT Nov 11 '21 \$332,000 Sinking fund 111,000
5s J-D \$10,000 Jan 1930 BOND. DEBT Nov 14 '24\$1,660,000	BOND DEBT Nov 11'21_\$332,000
Cipling debt 87,781	Sinking fund 111,000 Assessed val'n, real estate 1,355,460 Assessed val'n, personal 674,565 Other assess, property 333,119
Sinking tund.  Assess. val., real & pers'l 114,645,028  Other assess prop. 37,437,599  Tot.ass'd val. 25(34 act.)152.082,627  State & Co tax (per \$1,000) 25.89 90  Pop'n 1910, 34,995: 1920. 109,023  INT. at fiscai agency, New York	Assessed val'n, personal 674,565
Other assess prop37,437,599	Other assess, property — 333,119  Fot. ass'd val. 21 (¾ act.) = 2,363,444  Fax rate (per \$1,000) 1921 — \$19.00
State & Co tax (per \$1,000) '25, \$9,90	Tax rate (per \$1,000) 1921\$19.00
Pop'n 1910, 34,995; 1920109,023	Population 1910, 4.018; 1920-3,436 INT. at fiscal agency, New York.
INT. at fiscal agency, New York	INT. at fiscal agency, New York.
TURNER TOWNSHIP.	WAGONER COUNTY.
This township (D O Chasatah) is	Waganer is the county seat
in McIntosh County. 6s '18 \$45,000	Road Bonds.  S \$200,000  BONDED DEBT (?)  Popula'n 1910, 22,086; 1920, 21,371
69 18	BONDED DERT (?)
Tot. ass'd val. 21(act.val.) 1,600,000	Popula'n 1910, 22,086; 1920, 21,371
Population 19202,861	
	WALTERS. This city is in Cotton County.
TUSKAHOMA TOWNSHIP.	This city is in Cotton County. Incorporated Sept. 1902.
This township (P. O. Tuskahoma) is in Pushmataha County.	Refunding Bonds. 6s '06 M-S \$2,620Mar 20 1926
6s '18 \$3,200Jan 10 1928	6s '13 F-A 9.575Feb 28 1933
68 18 _ \$3,200 _ Jan 10 1928 Road Bonds. 68 16 F-A \$45,000 _ Mar 5 1941 BOND. DEBT Oct 8 1923 _ \$48,200 Sinking fund.	6s '20 F-A 15,000Feb 15 1945
BOND. DEBT Oct 8 1923 _ \$48,200	Water Bonds. 6s J-J \$65,000June 15 1945 6s '10 J-J 57,000cJan 15 1930
Sinking fund 5,298	6s J-J \$65,000June 15 1945 6s '10 J-J 57,000c_Jan 15 1930
Assessed value nersonal 281 566	6s '12 I-I 6 600 July 24 1928
Other assessable property 935,058 Total assessed value 1923	5s '15 J-D 7,500Dec 11 1925
Total assessed value 1923	6s F-A 25,000 Feb 20 1944
(about 55% actual)392.848 Tax (per \$1 000) 1922\$6.60 Population 1910, 2,623; 1920, 4,447	5s 15 J-D 7,5001 Dec 11 1925 6s F-A 25,000 Feb 20 1944 City Hall & Fire Station Bonds. 6s J-J \$20,000 June 15 1945
Population 1910, 2,623; 1920, 4,447	Sewer Bonds.
WEDDIGDIS DRAIN DIST NO.	6s '10 J-J \$26,000cJan 15 1930 6s F-A 5,000Feb 20 1944 6s J-J 20,000June 15 1945
VERDIGRIS DRAIN. DIST. NO.1. This district is in Wagoner County. BOND. DEBT Nov 11 '19.\$222.00 Assess debt (add').	6s J-J 20,000June 15 1945
BOND. DEBT Nov 11 '19_\$222,000	6s '10 J-J \$7,000c_Jan 15 1930
Assess debt (add'l) \$135,000 Tot.assess.val.'19(act.val)15,509,674	6s F-A 5,000 Feb 20 1944
INT. at State fiscal agency in N.Y	58 J-J 20,000 - June 15 1945 Electric-Light-Plant Bonds. 6s '10 J-J \$7,000c - Jan 15 1930 6s F-A 5,000 - Feb 20 1944 6s J-J 20,000 - June 15 1945 GEN, BD, DT, Nov 1924 \$307,795 Water dept (dec) 167,600
VERDIGRIS TOWNSHIP.	GEN. BD. DT. Nov 1924 \$307,795 Water dott (lact)
This township is in Rogers County BOND. DEBT Sept 27 '22. \$64,288 Sinking fund 21,737	Assessed val real estate 1.014.675
BOND. DEBT Sept 27 '22 _ \$64,288	Assessed val., personal 215,337
Sinking fund 21,737 Assess. val. real estate 1,544,413 Tot. ass'd val. '22 (¼ act.) 2,660.586 Total tax rate (per \$1,000) '21 \$5.50 Population 1920 2,727	Other assessable property 80,949
Tot. ass'd val. '22 (34 act.) 2,660.586	Total tax rate (per \$1,000) '24-\$64.00
Population 19202.727	Population 1910, 1,377; 1920, 3.023
VINITA.  Formerly a town in the Cherokee	WALTERS SCH. DIST. NO. 1.
Formerly a town in the Cherokee Nation (now in Craig County) in the	16,000 1929-1934
Indian Territory. Incorporated Jan. 20 1898. Pop'n 1910, 4,082;	os {10,0001939-1944
	8,0001949
Funding Bonds.	Funding Bonds. 6s '12 J-J \$30,000Jan 31 1937 BOND. DEBT Nov 1 '22 \$78,500
6s '12 \$11,000c1937 6s '13 9,129,26 c1938	BOND. DEBT Nov 1 '22 \$78,500
-S (0.000	SINkIng Funds
Water Bonds. 5s \$20,000cApr 1 1930	Assess. val. personal 633.232
Sewer Bonds.	Tot. assess. val. '20(1/4 act.) 1.890.901
5s \$18,000c 1937	Tot. assess. val. 22(3-5 act)1,975,000
Sewer Bonds.  58	Population of dist. 1920 (est.) 5,000
BOND. DEBT Nov 1919 \$171,129	
City tax (per \$1,000) 1919\$12.74	WAPANUCKA. This town is in Johnston County.
INT. at fiscal agency, N. Y.	
WAGONER	6s '17 F-A \$20,000Nov 1942
This city is in Wagoner County.	Water debt 56.000
Incorporated Jan. 4 1896.	Light debt16,000
Water-Works Bonds.	Ass'd val'n 1920 (3/ act.) 1 000 000
(Sub. to call at 105 after Dec 15 '15)	Water and Light Bonds.         6s '17 F-A \$20,000Nov 1942         BOND. DEBT Nov 29 '20\$72,000         Water debt
5s semi-an \$50,000c1934	Population in 1910, 948; 1920, 1,038

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WASHINGTON CO. S. D. NO. 7.
                             P. O. Dewey.
COND. DEBT Nov 15 '24_$115,000
Sinking fund_______62,982
Assessed val. 1924______2,924,420
                             WASHITA COUNTY.

Cordell is the county seat.

No recent returns.
                       6s '23 -- (40.000_reb 1 55 a 56 20.000_reb 1 1943 Sewer Bonds.
6s '09 -- $50.000c_ Sept 1 1934 City-Hall Bonds.
6s '08 -- $10.000c_ Sept 1 1934 Refunding Bonds.
6s '13 -- $7.500c_ Apr 1 1938 s '20 -- 35.000. Jan 5 1945 GEN, BD, DT, Oct 30 '24 $282.500 Assess. val., real estate -- 674 250 Other assess. val., personal -- 276.365 Other assess. val., personal -- 276.365 Other assess. val. personal -- 276.365 
Tot. tax rate (per $1,000) '24.$25.00
Population 1910, 2.118; 1920, 1.929

WELEETKA TOWNSHIP.
This township is in Okfuskee Co.
Road Bonds.
6s '13 $25.000 July 5 1933
(Subject to call July 5 1923.)
BOND. DEBT Oct 1920 $25.000
Total assess. val. 1920) $4.70
Population 1910, 1.471; 1920, 1.761

WEWOKA.
This city is in Seminole County.
Commission Manager form of government adopted; see V. 119, p. 1660.
City-Hall Bonds.
6s '18 M-S $24.000 Due $6.000 In 1928, 1933, 1938 & 1943
BOND. DEBT April 1918. $99.000
Water bonds. $5.000
Light bonds. $5.000
Light bonds. $6.000
NET DEBT $5.000
Assessed valuation $704.000
Population 1910, 1.022; 1920, 1.520

WEYNNEWODD.
This city is in Garvin County.
Incorporated as city of first class in 1907.
Water Bonds. $5.00 F-A $24.500c Feb 1 1926
55.07 M-S $4.000c Apr 1 1927
55.11 J- 1.000c July 1931
65.13 J- 1.000c July 1931
65.17 M-S $16.000 Dec 1944
65.400 Dec 1942
66.400 Dec 1942
67.400 Dec 1942
68.400 Dec 1943
68.400 Dec 1945
68.400
```

WHITE TOWNSHIP.

This township (P. O. Idabel) is in McCurtain County.

Road Bonds.
6s 19 F-A \$50,000 Feb 15 1944
BONDED DEBT Oct 1924 \$50,000
Population in 1920 5.294 

WYNONA.
This town is in Osage County.
Water and Sewer Bonds.
6s '20 ann\$300,000\_\_\_Dec 20 1945
BOND. DEBT Nov 1923\_\_\$300,000
Population in 1920 (Census)\_\_\_2.749

## DEBTS AND RESOURCES

OF THE

# STATES, CITIES AND TOWNS

IN THE

# PACIFIC STATES

INDEX FOR THE PACIFIC STATES, CITIES, Etc

CALIFORNIA—State, Cities, &c.\_\_\_\_Pages 112 to 133 | WASHINGTON—State, Cities, &c.\_\_\_Pages 140 to 147 

## State of California.

DEBT. RESOURCES. &c.

Admitted as a State (Act of Sept. 9 1850) \_\_\_\_\_Sept. 9 1850 Total area of State (square miles)\_\_\_\_\_158,297 State Capital Gov.(term exp.1st Mon.aft.Jan.1'27)\_Friend W. Richardson Sec. of State (term exp. 1st Mon. aft.Jan. 1'27) F. C. Jordan Treas. (term exp. 1st Mon.aft.Jan.1'27)\_Charles G. Johnson Controller (term exp. 1st Mon. aft. Jan. 1'27) \_\_Ray L. Riley Attorney-General \_\_\_\_\_U.S.Webb

LEGISLATURE meets biennially in odd years on the first Monday after Jan. 1, and sessions are not limited. Members receive \$100 each for each month of the term, for which they are elected. This provision is contained in Sec. 23 of Article IV. of the Constitution, as amended by the voters on Nov. 4 1924. Previously members received \$1,000 for each regular session and \$10 for each day while in special session.

HISTORY OF DEBT.—For early history of the State debt, see "State and City Section" of April 1894, page 142.

Funded Debt Bonds.	Highway Bonds.	
6s g '73 J-J \$2,277.500c (*)	(\$2,000,000r*	
San Francisco Building Bonds.	1,600,000r*	
4s g '15 J-J \$820,000 July 2 '25-'65	200.000r*	
Harbor-Improvement Bonds.	4s g '11 3.000.000r*	
4s g'11 J-J \$9,000,000c_July 2 1985	J-J 3,000,000r*	
(Subject to call after July 2 1950.)	1.000.000r*	
4sg'15 J-J 3.000.000r*July 2 1989	2.500.000r*	
(Subject to call after July 2 1954)	300,000r*	
India Basin Bonds.	1.200.000r*	
4s g '11 J-J \$853.000r*Jan 2 1984	41/g'17J-J14.625.000r*	
Subject to call after Jan 2 1939)	4½g'19J-J 5,122,000r*	
University of California Bonds.	5¼g'19J-J 2,000,000r*	
4 1/2 15 J-J1.640.000c_ Jan 5 '25-'65	534g'21J-J 9,878,000r*	
Capitol Extension Bonds.	5s g '21J-J 7,000,000r*	
4s g'15 J-J\$3.000,000 July 2 1965	4 1/4 g'22 J-J10,000,00 )r*	
Veterans' Welfare Bonds	4 34g'23J-J 3,000,000r*	
4½sg'24F-A\$4,000,000r* Feb1'25-'45	4½g'24J-J 3,000.000r*	
(For maturity see V. 118, p. 1174.)	Sacramento Buildi	
412-204E A 0 000 000-4 To 1206 246	40 0 11 FT T @140 000m*	

(For maturity see V. 118, p. 1174.)
4½sg 24F-A 2,000,000r\* Fe.1'26'46 (For maturity see V. 119, p. 2091.)

\* These bonds are held by State School Fund and \$751,000 by University fund.

INTEREST is payable at the office of the Treasurer in Sacramento and National City Bank, New York City.

TOTAL DEBT.—The total bonded debt of the State June 30 1924 was \$9.507.282.79. Cash in treasury on June 30 1924 amounted to \$30,047.867.28. The harbor improvement bonds issued for San Francisco are included in the total indebtedness of the State; these bonds are payable out of a sinking fund receiving its revenue from moneys collected by the San Francisco Harbor Commissioners.

A block of \$2.277.500 bonds issued in 1872

A block of \$2,277,500 bonds issued in 1873, was to have been paid in 1893. No sinking fund having been provided for their payment, they were taken over by the State for its school funds and have been so held since 1893.

The State Treasurer on Oct. 1 1923 held bonds aggregating \$9.664, 937.42 for the benefit of the State School Fund; this includes \$1.526.500 of the funded debt bonds of 1873. The State Treasurer also holds \$1.578.900 for the benefit of State funds other than the School Fund. This includes \$751,000 of the funded debt bonds of 1873 held in trust for the University Fund referred to above.

†This does not include funded debt, which bonds the State owns.

The following table shows the total bonded indebtedness of the State and its subdivisions for a series of years:

County &

	June 30) State.		Municipal.	Totals.
	1911\$5,677,500.00	\$22.655.890.00	\$65,573,033.00	\$93,906,423.00
	1912 5.681.500.00	30.667.681.00	83,297,511.00	119,646,692.00
	191310.098.500.00	35.358.917.00	100.387.559.00	145.844.976.00
	191422.909.500.00	41.292.025.00	106.924.759.00	171,126,284.00
	191531.311.500.00	50.841.291.00	129.059.914.00	211,212,705.00
	191633.013.500.00	56.461.190.00	135.567.045.00	225,041,735.00
	191734,493,500.00	64.003.252.00	139.451.712.00	237.948.464.00
	191839,367,500.00	62.947.875.00	137.018.593.00	239,333,968.00
	191944.558.500.00	67.052.389.00	135,839,736.00	247,450,625.00
	192050.259.500.00	96.062.069.00	142.189.039.00	288,510,608,00
	192154.806.500.00	117,197,907.84	149.611.830.82	321,616,238.66
٠.	192275.964.500.00	147.342.515.26	191,096,236,66	414,403,251,92
	192381,389,500.00	169.357,217.83	201,234,192,37	451,980,910.20
		,		,0,010.20

ASSESSED VALUATION.—The following statement shows the total assessed valuation and the tax rate (per \$1,000) for the years indicated—decrease in 1906 caused by destruction of property by earthquake.

ı		and the loop outlied by adolt delich of property by our inquities				
ı	Years.	Valuation.	§ Tax Rate.	Years.	Valuation.	Tax Rate.
ı	1924	\$6,661,409,392	None	1910	\$2.372.944.301	\$3.53
١		5.716.358.058	None	1908	1.990.256.945	4.00
ı	1922	5,135,925,963	None	1906	1.594.231.577	4.76
١	1921	4.929.479,508	None	1905	1 624 023 172	4.90
ı	1920	4.551.583.324	None	1904	1.545.698.785	5.35
١	1919	z 4.069 449,770	None	1902	1.290.238 964	3.82
١	1918	z 3.806.257 623	None	1900	1.217.648.863	4.98
١	1917	z 3.717.087.414	None	1890	1.101.137.290	5.80
١	1916	2 3.577.877.764	None	1880	666.399.985	6.40
١	1915	z 3.314 492.798	None	1870	277.538.134	8.65
١	1914	z 3.232.981 478	\$0.39	1860	148.193 540	6.00
ı	1913	3 114 821.281	0.42	1850	57.670.689	5.00
١	1912	2.919.855.033	0.44	30.50000		

x Value of operative property included in 1924 \$1,142.325,829, in 1923 \$725,753,261, in 1922 \$1,958,899,700, in 1921 \$647,792,450, in 1925 \$586,769,817, in 1919 \$484,292,790, in 1918 \$511,888,846, in 1917 \$546,-139,433, in 1916 \$504,284,748, in 1915 \$365,591,083, in 1914 \$351,511,804.

\* The large increase in the 1920 valuations extended to virtually all properties, namely real estate, improvements, personal property, solvent credits and corporate properties, and was due, the State Board of Qualization informed us, to the better prices realized for agricultural products, to the growth in business activity and the general prosperity enjoyed by the entire population of the State.

population of the State.

§ There is now no general tax, revenue being derived from taxation in accordance with Sec. 14 of Art. 13 of the constitution, from taxation of sublic service and other corporations, banks and insurance companies. The amount of tax placed upon these corporations by the State Board of Squalization for 1911 was \$10.454.125.46; 1912, \$10.922.405.72; 1913, \$12.97; 511.86; 1914 \$13.580.773; 1915 \$15.036.709; 1916, \$15.678.219; 1917, \$16.346.596.78; 1918 \$17.640.243.76; 1919, \$19.531.528.22; 1920, \$29.804.761.66; 1921, \$33.954.544.85; 1922, \$34.706.136.27, and 1923.\$36.195.353.30. The total amount received from taxation and from other sources for the fiscal year ending July 1 1922 was about \$41.221.000; July 31.1924 about \$43.966.353.30, and July 1.1924 about \$47.276.912.400.

July 31 1924 about \$43,966,353.30, and July 1 1924 about \$47,276,912.40.

CONSTITUTIONAL AMENDMENTS.—Pursuant to a constitutional amendment to Article XI of the Constitution adopted Nov. 8 1910. adding a new section (Section 8a), the city of San Francisco voted and Issued \$5,000,000 bonds, the proceeds to be used by the Panama Pacific International Exposition Co. to celebrate the opening of the Panama Canal. Another amendment, approved in November 1910, was for the purpose of creating a State fund of \$5,000,000 for the use, establishment, maintenance and support of the Panama-Pacific International Exposition. Still another amendment adopted provided for the separation of State and local taxation and for the taxation of public service and other corporations for the benefit of the State. V. 92 p. 202. In November 1914 an amendment to Section 18 of Article XI of the constitution was adopted, providing for the issuance by Alameda Country of not exceeding \$1,000,000 bonds, the proceeds to be used, as in the case of the city of San Francisco, by the Panama-Pacific International Exposition Co.

proceeds to be used, as in the case of the city of San Francisco, by the Panama-Pacific International Exposition Co.

BOND PROPOSITIONS.—On Nov. 8 1910 four bond propositions were approved by the voters (V. 92, p. 202). One called for the issuance of \$18.000.000 highway 4s, the second for \$1.500.000 San Diego sta-wall 4s, the third for \$1.000.000 India Basin 4s and the fourth for \$0.000.000 San Francisco Harbor Impt. 4s. On May 23 1912 Judge Seawall dismissed an order to show cause why an injunction should not be issued restraining the sale of the \$1.000.000 4% India Basin bonds. V. 94, p. 1519.

Various bond propositions were voted upon at the Nov. 1914 election, but only four carried. They were (1) initative measure providing for the Issuance of \$1.800.000 bonds for the completion of the University of California in Berkeley: (2) \$3.000.000 bonds for State buildings in San Francisco and (4) \$10.000.000 San Francisco harbor bonds. V. 100, pp. 67 and 490.

At the general election in Nov. 1916 the voters authorized the Issuance of \$15.070.070 bonds for the construction of the uncompleted portions of the system of State highways prescribed by the State Highways Act of 1909 and extensions thereof. V. 103, p. 2171.

At a special election on July 2 1919 the voters approved an issue of \$40,000,000 highway bonds by a vote of 105,333 to 15.484. V. 109, p. 192.

At the 1922 election three bond propositions were passed upon. A bill known as the "Water Power Act," and calling for a \$500,000,000 bond issue, was defeated, as was a \$3.000,000 veterans' land settlement bond issue, while a bill providing \$10.000,000 honds for a soldiers' bonus met with approval. The \$500,000,000 water power measure was again submitted to the voters on Nov. 4 1924 in the form of a Constitutional amend and, as on the previous occasion, was defeated.

Under authority of these Acts, the State has issued bonds from time to time. The details of these outstanding bonds may be found in the table under the caption "History of Debt."

DEBT LIHITATION.—Th

DEBT LIMITATION.—The limitations fixed in the constitution of California with reference to the creation of State debt are as follows:

Article 16, Sec. 1, limits State indebtedness to \$300,000, except for repelling invasion, unless the creation of additional debt be authorized by a vote of the people, such additional debt to be used only for the specific purpose for which it is authorized. Article 12, Sec. 13, prohibits the State from lending its credit or subscribing to the stock in any company, association or corporation; and Article 4, Sec. 31, prevents the Legislature from giving or lending or authorizing the giving or lending the credit of the State or any of its political subdivisions. An exception to Sec. 13 of Article 12 is

contained in a proviso added by the voters in 1922 (V. 115, p. 2290), which validates the Veterans' Welfare Act and the Land Settlement Act, both of which extend aid to individuals at the expense of the State's credit. These sections now read:

contained in a proviso added by the voters in 1922 (V. 115, p. 2290), which validates the Veterans' Welfare Act and the Land Settlement Act, both of which extend aid to Individuals at the expense of the State's credit. These sections now read:

ARTICLE 16. Section 1. State Indebtedness.—The Legislature shal not in any manner create any debt or debts, liability or liabilities, exceeding the state's credit. The section is any manner create any debt or debts, liability or liabilities, which also in any manner create any debt or debts, liability or liabilities, exceeding all the section of the section of the section of the section and the section sec

ARTICLE 11. Section 8a.—San Francisco Charter—Amendmen. in Aid of Panama-Pacific Exposition.—The charter of the city and county of Sun Francisco may be amended, in addition to the method and the times provided in Section 8 of Article XI of the Constitution, in the following particulars:

27 Authorizing the City and County of San Francisco, a municipal corporation, by its legislative authority, to incur a bonded indebtedness in an amount not exceeding \$5,000,000 and to issue municipal bonds therefor, and to grant and turn over to the Panama-Pacific International Exposition Company (a corporation organized under the laws of the State of California by Said exposition proposal said should be said exposition organized under the laws of the State of California by Said exposition organized under the laws of the the competition of the City and County of San Francisco to celebrate the competition of the Panama Canal; said bonds, so issued, to be of such form and to be redeemable, registered and converted in such manner and amounts, and at such times not later than forty years from the date of their issue, as such legislative authority; the proceeds of said bonds to be exempt frem all taxes for State and municipal purposes, and to be sold for not less than par at such times and places, and in such manner, as shall be determined by said legislative authority; the proceeds of said bonds, when sold, to be payable immediately by the treasurer of said city and county to the treasurer of said Fanama-Pacific International Exposition Company;

(b) Providing that any bonded indebtedness incurred for the purposes aforesaid shall be exclusive of the bonded indebtedness of the said city and county limited by Section 9 of Article XII of said charter;

(c) Granting to said Panama-Pacific International Exposition Company for the purposes of such exposition, under the direction and control of such exposition purposes, such possession and use, also management and control, to terminate not later than one year after the closing of such exp

tion, in accordance with the provisions hereof, before the adoption of this amendment, are hereby validated in all respects as if performed subsequent and anomality of the provision of the control of t

SECTION 4. No city, town or municipal corporation shall incur an indebtness for public improvements which shall in the aggregate exceed 15% of the assessed value of all the real and personal property of such city, town or municipal corporation.

This law was given in full in the "Chronicle," Aug. 10 1901, p. 303.

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LOCAL IMPROVEMENT.—The Legislature has passed a number of Acts providing for local improvements in or upon streets on rights of way within or belonging to municipalities within the State. Under this legislation the city council of any municipality is empowered to improve streets, and may in its discretion order that any part of the cost be paid out of the treasury of the municipality or by the issuance of bonds.

TAX EXEMPT AMENDMENT.—At the November 1902 election the following amendment to Article 13 of the State constitution was favorably voted upon. V. 74, p. 916; V. 75, p. 1366.

SECTION 134. All bonds hereafter issued by the State of California, or by any county, city and county, municipal corporation, or district (including school, reclamation and irrigation districts) within said State shall be free and exempt from taxation. See editorial article in "State and City Supplement" of October 1902. (An amendment to this section exempt bonds of public utility districts from taxation was defeated by the voters on Nov. 4 1924—V. 119, p. 2907.)

DECISION CONCERNING IRRIGATION DISTRICT BONDS.—State Supreme Court rendered decision defining the obligation of the irrigation district towards a holder of its bonds. See "Chronicle" of Aug. 12 1916, page 599.

RECLAMATION DISTRICT BONDS.—In the "Chronicle" of July

RECLAMATION DISTRICT BONDS.—In the "Chronicle" of July 28 1917, page 410, we published a digest of the reclamation district laws of California prepared by Blyth, Witter & Co. of San Francisco.—V. 105 p. 410.

MORTGAGES EXEMPT FROM TAXATION.—Among the amendments voted Nov. 8 1910 is one repealing Section 4 of Article 13 of the State constitution, changing Section 1 so that thereafter a mortgage deed of trust, &c., together with the money represented by such debt, shall be exempt from taxation This section, as it now reads, is given in V. 91, p. 974.

SAVINGS BANK INVESTMENTS.—Investments by savings banks are regulated by Sections 61 and 67 of the Bank Act of 1909, as amended from time to time (see "Chronicle" of Sept. 29 1917, pp. 1327 and 1328). The 1921 Legislature passed an Act (Chapter 780) amending the "Bank Act," which, in the case of Sections 61 and 67, amounted to a general revision and rearrangement. In 1923 the Legislature enacted an amendment making bonds which are legal investments for savings banks in New York and Massachusetts eligible for investment by California savings banks. We publish below the full text of Sections 61 and 67. The changes made in 1921 and 1923 are printed in italics.

Sec. 61. Any savings bank may purchase, hold or sell real or personal property, as follows:

1. The lot and building in which the ousiness of the bank is carriedon; furniture and fixtures, vaults and safe deposit vaults and boxes and other personal property such as may be necessary or proper to carry on its banking gusiness; such lot and building, furniture and fixtures, vaults and safe deposit vaults and boxes shall not, in the aggregate, be carried on the books of such bank as an asset to an amount exceeding its paid-up capital and surplus; and hereafter, the authority of a two-thirds vote of all of the directors shall be necessary to authorize the purchase of such lot and building, or the construction of such building.

2. Such as may have been mortgaged, pledged or conveyed to it in trust for its benefit in good faith, for money loaned in pursuance of the regular business of the corporation.

3. Such as may have been purchased at any sales under pledge, mortgage or deed of trust made for its benefit for money so loaned and such as may be conveyed to it by borrowers in satisfaction and discharge of loans made thereon.

thereon.
4. Gold or silver bullion, and United States Mint certificates of ascertained value.

The service of the position of the policy in the penetric for money so be conveyed to it by borrowers in satisfaction and discharge of loans made hereen.

4. Gold or sileer bullion. and United States Mint certificates of ascertained entered.

5. Bonds and other securities of the following classes:

(a) Bonds or interest-bearing notes or obligations of the United States, or those for which the faith and credit of the United States are pledged for the payment of principal and interest, or those for which the faith and credit of the United States are pledged for the payment of principal and interest, or those of any county, city and county, city or school district.

(b) Bonds of the State of California, or those for which the faith and credit of the States, or those of any county, city and county, city or school district.

(c) Bonds or stocks or notes of any State in the United States, other than the State of California, that has not, within tentify-fire years previous to making such investment by such bank, defaulted in the payment of any state of the United States other than the State of California, issued under authority of any law of such State, which county, city and county, city or town, or school district, had, as a separate of California, issued under authority of any law of such State, which county, city and county, city or town, or school district, had, as a separate of the county, city and county, city or town, or school district, and as a separate of the county, city and county, city or town, or school district, and as a separate of the county, city and county, city or town, or school district, or that the entire bonded indebtedness of such county, city and county, city or town, or school district, or the state in which it is located has not defaulted in payment of any part of either principal or interest due upon any legaly authorized bond or stocks or notes, does not exceed frieden per centum of the value of the State of California which are required to be and are investigated and approved by a commi

I. A closed first mortgage or deed of trust; or.

II. A first mortgage or deed of trust containing provisions restricting the issuance of further bonds until such time as the income of said corporation shall have been at least sufficient, during the twelve months next preceding the issuance of any additional bonds, to meet the earning requirements heretofore specified in either paragraph (d) or (e) of subdivision 6 of this section applicable to such corporation after including the additional bonds then proposed to be issued; or.

this section applicable to such corporation after including the additional bonds then proposed to be issued; or.

III. A refunding mortgage or deed of trust providing for the retirement of all prior lien mortgage debts of said corporation and restricting the issuance of further bonds until such time as the income of said corporation shall have been at least sufficient, during the twelve months next preceding the issuance of any additional bonds, to meet the earning requirements of such corporation after including the additional bonds then proposed to be issued; or,

IV. An underlying or divisional closed mortgage or deed of trust of property which forms a part of the operating system of the corporation then owning said property. In the case of bonds secured by an underlying or divisional closed mortgage or deed of trust, the net income required by this section shall be based exclusively upon the income, maintenance charges, operating expenses, taxes and mortgage indebtedness of or against the property covered by such underlying or divisional closed mortgage or deed of trust or, if such income, maintenance charges or operating expenses can not be definitely ascertained, on the proper proportionate share of such property in the general income, maintenance charges, operating expenses and taxes of the corporation then owning such property and on the mortgage indebtedness of or against the property covered by such underlying or divisional closed mortgage or deed of trust.

(f) Notes or bonds secured by first mortgage or deed of trust or other first lien upon real estate, improved or unimproved; provided, that the entire note or bond issue shall not exceed sixty per centum of the market value of such real estate, or such real estate with improvements, taken as security; and provided, further, in case the said note or bond issue is created for a building loan on real estate, that at no time shall the entire outstanding note or bond issue exceed sixty per centum of the market value of the real estate and the actual cos

tions contained in section fifty-seven a of this Act; and provided, also, that no such notes or bonds shall be disqualified as investments for savings banks for the reason that the payment thereof is guaranteed by a policy of mortgage

In determining the market value of any real estate under the provisions of the priceding paragraph where such real estate, improved or unimproved, of the priceding paragraph where such real estate, improved or unimproved, oil or other mineral or timble shall in the included in fixing such market value. Nothing herein contained shall prevent as vines banks from making the provision of the provis

or corporation in any amount which shall exceed five per centum of the capital and surplus or reserve of such savings banks, nor shall any savings bank at any time acquire or hold, directly or indirectly, by discount or purchase, an amount of bills, of the character defined and limited by this section, greater than twelve and one-half per centum of the deposits of such bank.

No savings bank shall at any time acquire or hold, directly, or indirectly, by discount or purchase, any such bankers' acceptances from any one acceptor in any amount equal at any time in the aggregate to more than ten per centum of its paid-up capital and surplus or reserve, unless the said acceptance is secured either by attached documents or by some other actual security growing out of the same transaction as the acceptance; provided, however, that any savings bank may, irrespective of any such security, acquire and hold acceptances equal to twenty-five per centum of its capital and surplus or reserve, of any one acceptor having a paid-in capital of not less han three million dollars.

No savings bank shall and thinded by this section, greater than twenty per centum of the deposits of such bank; provided, however, that any savings bank may acquire and hold bankers' acceptances in the amount of two thousand frise hundred dollars.

2. No savings bank shall invest or loan an a ount greater than therety per centum of its actual paid-up capital and surplus in or on any one note or bond issue of the class specified in paragraph (f) of subdivision six of section sixty-one of this Act, or in or on mortgage participation certificates saued by a mortgage insurance company pursuant to the provisions of chapter eight of title two of part four of division first of the Civit Code, nor more than five per entum of its assets in or on any one issue of bonds or notes or obligations of any other class, except bonds of the United States or of the State of California, bonds for which the fath and credit of the United States or of the State of California for

on; or, (f) On personal property unless such personal property shall have a market value at least fifty per centum in excess of the amount loaned thereon; or,

(f) On personal property unless such personal property shall have a market value at least fifty per centum in excess of the amount loaned thereon; or,

(g) On other bonds, or on capital stock of any corporation, unless such bonds or stock shall have a market value at least fifty per centum in excess of the amount loaned thereon; provided, however, that no loan shall be made upon the capital stock of any bank unless such bank has been in existence at least two years and has earned and paid a dividend on its capital stock.

4. No savings bank shall make any loan on security of real estate, unless the a first lien, and in no event to exceed sixty per centum of the market value of any real estate taken as security except for the purpose of facilitating the sale of property owned by such savings bank or except under the conditions specified in section fifty-seven a of this Act; provided, that a second lien may be accepted to secure the repayment of a debt previously contracted in good faith; and provided, also, that any savings bank holding at first mortage or deed of trust on real estate may take or purchase and hold or loan upon another and immediately subsequent mortage or deed of rust thereon, but all such loans shall not exceed in the aggregate sixty per centum of the market value of the real estate securing the same; provided, further, that a savings bank may loan not to exceed ninety per centum of sixty per centum of the market value of the real estate securing the same; provided, further, that a savings bank may loan not exceed ninety per centum of sixty per centum of the market value of the real estate covered by said mortgage or deed of trust.

5. No savings bank shall loan to any one borrower on the se urity of the capital stock of any corporation an amount exceeding ten per centum of the capital stock of any corporation an amount exceeding ten per centum of the capital stock of any corporation and one corporation shall not exceed in the aggregate twenty-five per centum of the capital stock and surplus of

loans on the capital score of any one capital stock and surplus of such savings bank.

6. No savings bank shall purchase, invest or loan its capital, surp us or the money of its depositors, or any part of either, in mining shares or stock and any president or managing officer who knowingly consents to a violation of any provision of this paragraph shall be guilty of a felony.

a violation of any president or managing officer who knowingly consents to a violation of any provision of this paragraph shall be guilty of a felony.

MUNICIPAL WATER DISTRICT BONDS LEGAL INVESTMENTS UNDER CERTAIN CONDITIONS.—Chapter 114 of the Laws of 1917 referred to above reads as follows:

Section 1. All bonds heretofore or hereafter issued by any municipal water district under and in pursuance of the provisions of an Act, entitled "An Act to provide for the incorporation and organization and management of municipal water districts, and to provide for the acquisition or construction by said districts of water-works, and for the acquisition of all property necessary therefor, and also to provide for the distribution and sale of water by said districts," approved May 1 1911, as subsequently amended, shall be legal investments for all trust funds, and for the funds of all insurance companies, banks, both commecial and savings, and trust companies, and for the State school funds, and whenever any moneys or funds may, by law now or hereafter enacted, be invested in bonds of clitics and counties, counties, school districts, or municipalities in the State of California, such moneys or funds may be invested in bonds of clitics and counties, the moneys or funds may be invested in the said bonds of municipal water districts; provided, however, no bank shall invest or loan more than 5% of its assets on any one such bond issue.

Sec. 2. This Act is intended to be, and shall be considered, the latest senactment upon the matters herein contained, and is supplemental to any and all other Acts regulating, relating to and declaring what shall be legal investments.

## POPULATION OF STATE.

1920 ... 3.426.861 | 1900 ... 1.485.053 | 1880 ... ... 864.694 | 1860 ... ... 379.994 | 1910 ... 2.377,549 | 1890 ... 1.208,130 | 1870 ... ... 560.247 | 1850 ... ... 92,597 | The number of Chinese in the population in 1920 was 28,812; in 1910 was 36.248; in 1900, 46,753; in 1890, 72,742; and in 1880, 75,132. The number of Japanese in the population in 1920 was 71,952 and in 1910 41,356.

#### CITIES, COUNTIES AND TOWNS IN THE

## STATE OF CALIFORNIA.

Many of the counties in this State levy a special tax on property outside corporated cities and towns for making, repairing and sprinkling of ads, and the tax rate as given below under these counties is made up of a State tax rate and the county tax rate including special road tax.

ALAMEDA.	Electric Light Bonds
This city is in Alameda County.	41/s'08 M-N\$50.000cNov 1 1948
City was incorporated 1854; re-inc.	5s'12 A-O 150,000cApr 1 1952
1872, 1878 and 1884. City was re-	Fire Department Bonds
incorporated under City Manager	4½s'08 A-O \$25,000cApr 1 1948
charter in 1917.	Sewer Bonds
Park and Playground Bonds	4½s'10 J-D \$30,000cJune 1 1950
4½s'08 A-O\$125,000cApr 1 1948	5½s'20 J-D 150,000c_June 1 '26-'55

Sch. tax rate (per \$1,000) '24 - \$5.00

ALAMEDA COUNTY.
Oakland is the county seat
Land Purchase & Tunnel Bds
5s '23 J-D \$224,000 - June 15 1925
Hospital Bonds.
5s '24 M-N \$440,000 - Nov 1 '29-'32
60,000 - Nov 1 '1933
BOND. DEBT Dec 1924 \* \$800,000
Floating debt. - \$43,000
Assess. val., real estate - 165,026,675
Assess. val., personal - 59,361,837
Other assess. val. 1924 - 329,912,967
Co. tax rate (per \$1,000) 1924:
Inside - \$15.20
Outside - \$19.20
Outside - \$15.20
Outside - \$19.20
Outside - \$1

ALHAMBRA CITY SCH. DIST.

5s '06 -- \$4.000 -- .1925-1926

5s '08 -- 31.454 -- .1925-1938

4½5'09 -- 21.250: .- .1925-1934

4½5'11 July 37.523c. July 1 '25-'51

5s '14 June 66.500 -- .1925-1944

5s '22 F-A 115.000. Aug 1 '25-'47

5s '24 F-A 350.000c. Feb 1 '25-'49

BOND DEBT Feb 1924. \$760,600

Assess. val. (non-oper.)'24 24 200 920

Sch. tax rate (per \$1.000) '24.821.00

Population in 1915 (est.) -- .10.750

INT. payable at Oo. Treas. office.

BOND. DEBT Feb 1924. \$813,256 Assessed value 1924. ....35.557,200 H.S. tax rate(per \$1,000) '24...\$9.20 INT. at County Treasurer's office

(The name of this district has been changed to Earlimart School District. For statement see district under that name.)

ALTURAS.
This city is in Modoc County.
Water Works Bonds
5s '11 \$28,000 ... 1951
BOND. DEBT Nov. 20 '23.\$28,000
Assessed val., real estate... 127,670
Assessed val'n, mprove ts... 313,115
Assessed val'n, personal... 172,700
Tot. assess. val. '23(50% act)613.485
Less exemptions... 35.160
Net assessed value 1923 ... 578,325
Tax rate (per \$1,000) 1923 ... \$15.00
Popula'n 1910, 916; '20 ... 979

ANAHEIM SCHOOL DISTRICTS.

High-School Bonds.
5s '11 ann \$25,000c...June 1 1931
5s '11 24,000c...June 1 1931
5s '11 24,000c...June 1 1926
Grammar-School Bonds.
5s '11 J-4 4,00c...Jan 1 1926
6s '14 J-D 9,000c...June 1 1933
5s '19 96,000c...June 1 1933
5s '24 s-a 110,000c...June 1 1933
5s '24 s-a 10,000c...June 1 1925
BOND. DEBT/High S. D \$196,000
July 1 1924 (Gram.S.D 219,000
Assess, val. 'High 14,628,895
(non-op.) (Grammar 8,448,605
Tax rate (per Grammar 16,00
\$1,000) '23 High..... 9,10

ANDERSON UNION HIGH S. D.
This district is in Shasta County.
Building Bonds.
5s '17 F-A \$30 000 Aug 6 '25-'39
BOND. DEBT Nov 24 '24 \$30,000
Tot. asses. val. '24 (½ act)2.404.265
school tax rate(per \$1,000) '24.\$9.83

110	OMBIT OILLIA OI.	ILES AND TOWNS	[ , or, 110.
This district is in Los Angeles	Tax rate (per \$1,000) 1921-'22_\$16.20 Int. payable at office of City Clerk	BEAUMONT IBRIGATION DIST. This district is in Riverside Co. BOND. DEBT Nov 1 '24_\$230,000 Ass'd val. '24(abt.10% act.).321,350	Total accessed value 1024 20 271 810
County	This district is in Ventura County.	Ass'd val. 24(abt.10% act.) _321,350 Population (est.)2,500 This district owns real estate and	Tax rate (per \$1,000) 1924\$13.60 Population in 1920674 INT. at City Treasurer's office.
548 20 \$168.000 June 1 25-45 BOND DEBT July 1 23 \$182.000 Assess, val. 1924 \$2.000 School tax rate (per \$1,000) 24 \$11.10 Population (est.) \$4,000 INT. at County Treas's office.	5s '24 A-O \$40,000_Apr 1 '25-'64 BOND. DEBT Apr 1 '24 \$40,000 Assessed value 19241,754,470	personal property to the amount of	BEVERLY HILLS SCHOOL DIST.  This district is in Los Angeles Co.
	Tax rate (per \$1,000)\$28.70 Population (est.)600 INT. at County Treas. office.	reservoirs, pipe lines, &c.	This district is in Los Angeles Co. 51/4s'14 J-D \$21,000c_June 1 '24-'31 5s' '22 J-J 28,000_July 1 '25-'52 5s '23 J-D 18,000c_Dec 1 '25-'33 130,000c_Dec 1 '34-'63 5s' '24 F-A (20,000c_Aug 1 '30-'44 BOND. DEBT Dec 1924_\$394,000 Assess. val. '24 (non-oper.)21,259,810 Sch. tax rate (per \$1,000) '24-\$14.40 Population (est.).
ANTIOCH.  This town is in Contra Costa Co Town Hall Bonds.	AZUSA.	This district is in Riverside Co.	\[ \frac{30,000c_Dec 1 '34-'63}{5s '23
58 19 J-J \$42.5001940	Water Bonds. 6s' 01 A-0 \$8,600c 1940 6s' 06 M-S 6,050c 1946 6s' 14 26,000c 1950 City Hall Bonds	This district is in Riverside Co. 6s '21 s-an \$18 000 1925-1933 27,000 1934-1942 BOND. DEBT Nov 5 '24 \$49,000 Assessed value 1924(non-	75,000c_Aug 1 '30-'44 BOND. DEBT Dec 1924_ \$394,000 Assess val '24 (non-oper )21,250,810
Water-Works Bonds. 1925 58 '03 \$2.000 1925 5½sg'14J-J 16.000c_Jan 1 '25'-39 5½s'22 45.000 1959 BOND DT Nov 28 '24 \$105.50	6s '14 26,000c1950 City Hall Bonds. 6s '04 J-J \$4,750c1945	oper.)1,123,440 Sch. tax rate (per \$1,000) '25_\$29.80	Sch. tax rate (per \$1,000) '24-\$14.40 Population (est.)450 INT. at Co. Treasurer's office.
5288 143-3 16.000c - 3an 1 25-38 538 22 45.000 - 1959 BOND. DT. Nov 28 24 \$105.500 Tot.assess.v.l. 24 (abt30 act), 480,707 Total tax rate (per \$1,000) '24.\$17.17 Population 1910, 1,124; 1920. 1,936 INTEREST payable in Antioch.	Park Bonds. 6s '08 M-N \$4,375c1948	Population 1922 (est.)	BIGGS.
Population 1910, 1,124; 1920, 1,936 INTEREST payable in Antioch.	Street Bonds. 6s '10	This district is in Sacramento County. School Bonds.	This city is in Butte County. Water & Elec. Lt. Plant Bds. 5s '04 \$600
ANTIOCH SCHOOL DISTRICT. This district is in Contra Costa County.	Electric-Light Bonds.	6s '20 S-A \$51.000 Sept 1 '25-'41 BOND. DEBT Oct 27 '24_ \$57,000 Assess. val. (excl. of oper-	Sewer System Bonds. 6s '21 \$38,250 BOND. DEBT Nov 23 '24 \$35,615
School Bonds. 5s '19 M-N \\$55,000c 1925-1935	BOND. DEBT Oct 28 '24_ \$214,025 Sinking fund [general 3.609 water 1,898	prop. of pub. utilities) 24_1 598,260 Sch. tax rate (per \$1,000) 24_\$9.40	Assessment debt (add 1) 47,362 Assess, val. (non-oper.) '24_260,900
School Bonds.  School Bonds.  5s '19 M-N \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Total assess. val. 24 (50% act.) (non-oper.) 2,803,546 Tax rate (per \$1,000) 1924 \$17.50 Pop'n in 1910, 1,477: '20 2,460	INT. at the office of the County Treasurer.	Population, 1910, 403; 1920, 683
School tax rate (per \$1,000)'24 \$9.30 Assessed value 19201,885,625	Pop'n in 1910, 1,477; '202,460	BELLFLOWER SCH DIST. This district is in Los Angeles Co. (\$44.000c_Mar 1 '25-'46	BIOLA SCHOOL DISTRICT. This district is in Fresno County. 6s '22 M-S \$40.000cMar 24 '26-'45
ARCADIA. This city is in Los Angeles County Inc. in 1903.	AZUSA CITY SCHOOL DIST.  Building Bonds. 5s '17 J-D \$36 000c_June 1 '25-'42	\$44,000c_Mar 1 '25-'46  5s '24 M-S 6,000c_Mar 1 '47-'48 2,500cMar 1 1949  BOND DEBT March '24 \$95 500	TOTAL DEBT Oct 29 '24 \$40,000 Assessed valuation 1924959 0 2 District tax (per \$1,000) '24\$9.00 Population (est.)500
Water Bonds. 51/48'14 J-D\$107.3001925-1953 51/48'19 M-N134,400_Nov 1 '25-'59	5s '17 J-D \$36 000c_June 1 '25-'42 5s '24 J-J 60,000c_Jan 1 '25-'44 BOND. DEBT Jan 1924\$101,000 Assess.v.l.'24(non-oper.)2,148,845	BOND. DEBT March '24. \$95,500 Assessed valuation 1924. 2.206,255 Sch. tax rate (per \$1,000) '24. \$24,40	Population (est.)500
		PELL SCHOOL DISTRICT	This city is in Inyo County.
5%s'14 \$116.000c 1925-1954 5s'24 M-N225.000 Nov 1 '25-'54 BOND. DEBT Oct 27 '24 \$589.000 Water debt (incl.) 247,750	Jan. 11 1090. Town of Kern annexed	This district is in Los Angeles Co. 5s '23 F-A \$50,000c_Feb 1 '25-'49 5s '24 M-N 44,000c_May 1 '25-'46	water Bonds. 6s '05 - \$19,200 - 1944 Street & Fire Dept. Bonds. 5s '12 - \$20,300 1944 Water and Sewer Bonds. 6s '18 J J \$34,000 July 1 '25' 58 BOND. DEBT Oct 1 '23 - \$74,500 Avenes yel peal each to \$2345,570
Total assess. val. 1924-25 (about ½ actual) 5 450,330 Total tax rate (per \$1,000)	July 19 1910. Fire Department. 5s_'12 A-O \$42,500c_Oct 1 '25-'52	5s '24 J-D (31,000 Dec 1 '25-'55 18,000 Dec 1 '56-'64 BOND DEBT May 1924 \$143,000	Water and Sewer Bonds. 6s '18 J-J \$34,000 July 1 '25-'58 BOND DEBT Oct 1 '23 \$74,500
1924-25 \$19.00 Pepulation 1910, 696; 1920, 2,239 INT. at Kountze Bros., N. Y., at	Library. 5s '12 A-O \$18,900c_Oct 1 '25-'52 Sewer.	BOND. DEBT May 1924_ \$143,000 Assessed value 1924_ 3,832.480 School tax (per \$1,000) 1924_ \$22.30	Assess. val., real estate \$345.570 Assess. val., improvement 523.895 Assess. val., personal prop 384.415 Total assess, val. 1922 1.253,880
City Treasurer's office.  ARCADIA SCHOOL DISTRICT.	4½g'07 M-N\$69.000c_May 1 '25-'47 5s '12 A-O 147,000c_Oct 1 '25-'52 City Hall.	BELVEDERE. This city is in Marin County.	Total tax rate (per \$1,000) 22 \$10.50
This district is in Los Angeles Co	5s '12 A-O\$105,000c_Oct 1 '25-'52	Sewer Bonds. 5s '99 \$4,250c1939 Street Bonds.	BISHOP SCHOOL DISTRICT.
Building Bonds. 5s '13 M-S \$18,000c1925-1942 5s '19 J-J (2,000July 1 1925 6s '20 J-J (6,000July 1 '26-39 6s '20 J-J (6,000July 1 '25-30 5½s'22 J-J (13,000July 1 '31-38 5½s'22 J-J (13,000July 1 '38-47 BOND. DEBT July 1923 \$126,000 Assess. val. '24 (non-oper.) 8,063,080 Sch. tax rate (per \$1,000) '13 \$19.50 INT. on 5½s and 65 payable at the office of the County Treasurer.	Floating debt   3 000	4½s'08 \$16,000c 1931 4½s'09 5,000c 1933	Building Bonds. 5½s'13 Ann \$28,000 (Due \$1,000 yearly from 10 to 20
6s '20 J-J (6,000July 1 '25-'30 16,000July 1 '31-'38 5½s'22 J-J (13,000July 1 '25-'37	Assess. val. real est21 957,765 Assess. val. personal 3,217,775 Other assess. property 207,640	5s '15 11,000c 1930 Street & Fire Protection Bds. 5s '25 \$42,000 BOND. DEBT Nov '20-24.\$96,250 Total assessed val. 1924	years from date and 2,000 yearly thereafter.) BOND. DEBT Nov 3 '24- 129,000
(20,000July 1 '38-'47 BOND. DEBT July 1923_ \$126,000 Assess, val '24 (non-oper) 8 063 080	Assess, val. personal	(non-operative)045 500	Sinking fund
Sch. tax rate (per \$1.000) 13 \$19.50 INT. on 5½s and 6s payable at the	INT. payable at City Treas office  BAKERSFIELD SCHOOL DIST.	Population in 1910, 481; 1920, 616	BISHOP UNION HIGH SCH. DIS.
ARCATA. This town is in Humboldt County.	58 g '13 J-J \$57.375c1925-1927	BENICIA. This city is in Solano County. Street Bonds.	This district is in Inyo County. 7s \$3,450 6s 65,000
	5)48'14 40,000 Site, Building and Equipment. 5s g '16 J-J \$45,000cJan 12 '25-30	58 '10 \$70,000 1950 58 '15 2,000 1925 Fire Dept. Bonds.	75 32,430
BOND. DEBT July 1 '23 \$40,000 Assess. val. (non-oper.) '22-1,528,498	Site, Building and Equipment. 5s g '16 J-J \$45,000c_Jan 12 '25-30 15,000c_Feb 13 '25-27 5s g '17 F-A {15,000c_Feb 13 '25-27 60,000c_Feb 13 '29-34 5s '22 M-S 253,000c_Mar 7 '25 '31 BOND, DEBT Apr 1922_ \$699,000 Assessed value 192114.846.880	6s '20 \$13,000 1935 BOND, DEBT July 1 '23 \$85,000 Total assess, val. 1922 2.112.665	Sinking fund 4,813 Assess d val. 23 (3-5 act 1) -5,245,020 BLYTHE. This place is in Riverside County.
	5s '22 M-S 253,000c_Mar 7 '25 '31 BOND, DEBT Apr 1922_ \$699,000 Assessed value 192114,846,880	Tax rate (per \$1,000) 1922\$13.00 Pop n 1910, 2,360: 19202,693	This place is in Riverside County. Water System Bonds.
ARCATA UNION HIGH S. D. This district is in Humboldt Co. 5s g '17 J-D \$45.000_Dec 15'25-'40	INT. on 5s of 1922 at County	BERKELEY. This city is in Alameda County.	Water System Bonds. 1959 Solve 19 \$35,000
5s g '17 J-D \$45,000 _ Dec 15 '25 '40 TOT. BD. DT. Nov26'24  \$51,000 4,594 Total assessed val. 1924	This district is in Los Angeles Co		
(40% to 50% act.)2,950.059 Tax rate (per \$1,000) 1924\$13.50	51/8 134 M-N\$23,500c. May 1 25-44 BOND. DEBT May 1924 - \$63,500 Assessed valuation 1924 - 2.896,320 Sch. tax rate (per \$1,000) '24-\$19.80 INT. at County Treasurer's office.	City Manager form of government	BONITA UNION HIGH SCH. D. This district is in Los Angeles Co. s \$4,000
ARMIOU UNION HIGH B. D.		destroyed about 1,000 homes wiped out an area one mile wide and four miles long on Sept. 17. The proper-	
A district in Solano County.  Building Bonds (Part due yearly).  5s '13 J-J \$52.000cJuly 1 1949	BANNING. This city is in Riverside County. Street Improvement Bonds.	ty damage was estimated at over	Assessed value 192+5,874 820 Tax rate (per \$1,000) 1924\$6.90 Population in 1920 (est.)6,000
5s 13 J-J \$52.000cJuly 1 1949 BOND. DEBT Oct 1922\$52.000'. Assess. value 1922\$.053.717 School tax (per \$1.000) 1922\$5.60	6s '22 \$34,000	4 1/48 00 1-1 \$40 000c_July 10 25-40 4 1/48 15 J-J 400.000c1955	Treasurer.
Population in 1920 (est.)5,000 INTEREST at Treasurer's office	Street Improvement Bonds. 6s '22	4 1/4 sg 06 F-A\$171,550c _Feb 1 '25-'46 Fire House & Sewer Sys. Bds.	BRAWLEY. This city is in Imperial County. Incorporated in May 1908.
School Bonds	Assess. val. (non-oper.) 1922_784,620 Tax rate (per \$1,000) 1922\$22.10 Population in 19201.810	BOND. DEBT Oct 31 '24 \$1,058.860 Ass'd val. '24 (70% act.) -67,033,950	Water Works Bonds. 5½s'10 J-J \$30,000Jan 1938
6s '21 F-A \$50,000Feb 8 '25-'34	BARSTOW SCHOOL DISTRICT.	Ass'd val. 24 (70% act.) -67,033,950 Tot. tax (per \$1,000) 1924 - \$16,00 Popula'n 1910, 40,434: 1920, 70,000 INT. school bonds of 1915 at City	5½s'10 J-J \$30,000 Jan 1938 6s '14 M-S 35,000 Sept 1942 6s '17 F-A 10 0 0c Feb 28 '25 '53 5½s'19 M-N125,000 1929-1953
Sch. tax rate (per \$1,000) '24_\$19.50 ARTESIA SCHOOL DISTRICT.	This district i 1, Fresno County, 5½s'22 A-0 {\$45,000 - Apr 1 '25'39 } 2 000 Apr 1 '40'42 BOND. DEBT Oct 29 '24- \$57,000	Co., N. Y.; other bonds at City	Street Bonds. 6s '14 J-J \$22,000Jan 1 '25-'35 Sewer Bonds
		BERKELEY SCHOOL DISTS.	5s '10 J-J \$12,000July 1946 Building Improvement Bonds.
5s 23 F-A \$32,000_Aug 1 '25-'56 BOND. DEBT Aug 1923_ \$66,000 Ass'd value (non-oper.) '24_1,965,000 School taxrate(per \$1,000) '24 \$24.10	BASSET SCHOOL DISTRICT.		578 13 J-J \$10,000 3 an 1945 Fire-Department Bonds. 6s '15 J-J \$4,400 Jan 1 '25-'35 BOND. DEBT July 1 '23. \$255,800 Assess, val., real estate 1,781,250
AUBURN. This city is in Placer County.	(\$3,000c_May 1 '25-'27 5s '24 M-N\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	38 K 1914-14 (240.000141ay 1 20-40)	Assess. val., Improvements1,231,103
Sewer Bonds. 5s '16 \$19,500 1938 5s '93 5,000 1933		58g 19 M-N203.000	Assess. val., personal prop. 513,742 Total assess. val. 19223,526,177 Tax rate (per \$1,000) 1922\$17.00
Fire Apparatus Bonds. 5s '16 \$16,5001938 BOND. DEBT July 1 1923 \$123,500	BOND. DEBT May 1924. \$46,500 Assessed valuation 19241.274.840 Sch. tax rate (per \$1,000) '24.\$16.60 INT. at County Treasurer's office.	4½s 07 J-J \$30.000c_Jan 15 '25-'27 4½s 07 J-J 3.000cJuly 15 '25-'27	Population, 1910, 881; 1920, 5,389 INT. at First Nat. Bank, Brawley.
Ass'd val., personal (incl.	BAXTER CREEK IRRIG. DIST. This district is in Lassen County. 6s g '21 J-J \$511,000c. Jan 1 '26-'43	High School Bonds.  4½8'07 J-J \$30.000c_Jan 15 '25-'27  4½8'07 J-J \$30.000c_July 15 '25-'27  4½8'08 J-J \$2.400c_July 15 '25-'27  4½8'08 J-J \$2.400c_July 15 '25-'48  5sg '19M-N 306.000_May 1 '25-'59  5sc'10 M-N'218 000	BRAWLEY SCHOOL DISTRICT. School-Building Bonds. 6s '15 Aug \$8.710_Aug 16 '25-'36
Total assessed val 1022	BONDED DEBT Oct 1922_\$511,000 <b>BEAUMONT.</b>	5sg'19 M-N218,000 BOND, DEBT Oct 27 '24 \$2,336,500 Tot. ass'dyal. '24	6s '18 A-O 60,000 Apr 5 '25-'39 2,000 Apr 5 '40-'41 20,000 1925-1934
(non-operative) 1,981,822 City tax rate (per \$1,000) '22,\$12,40 Popula'n in 1910, 2,376; 1920, 2,289 AVALON.	This city is in Riverside County.	Tot. ass'dval. 2451.766.982 School tax rate (per \$1,000) '24 \$3.80 INT. payable at Co. Treas. office.	School-Building Bonds. 6s '15 Aug '88,710 - Aug 16 '25 '36 6s '18 A-0 (60,000 - Apr 5 '25-'39 6s '19 (20,000 - Apr 5 '40-'41 20,000
This city is in Los Angeles County Incorporated June 26 1913.	6s '15 \$4,000 1927 \$6,000 - Apr 1 '25-'28 10,000 - Apr 1 '29-'33 10,000 - Apr 1 '29-'33	This city is in Los Angeles County.	INT. on 6s of 1918 payable at
Elec. Light and Power Bonds.	5½s'23 A-O { 3,000Apr 1 34-38   3,500Apr 1 1940	Water Bonds. 5s·23 A-O 15 \$390.000_Oct 15 '25-'63 5s '24 A-O 150.000c1934-1963 City Hall Bonds. 5s·23 A-O \$48.0001925-1948	the County Treas. office.  BRAWLEY UN. H. SCH. DIST.
3s '19 J-D \$77,000 June 30 '25-'59	4,000Apr 1 1941	58 24 Hall Bonds. City Hall Bonds. 58 23 A-O \$48,0001925-1948 Street Machinery Bonds. 58 23 A-O \$24,0001925-1948	School Bonds. 5s '13 Jan \$42,750Jan 6 '25-'43 5s '22 A-O 38.000. Oct 1 '25-'43
Water Works Impt. Bonds. )s '22\$154,0501962 BOND, DEBT July 1 '22 \$248 975	BOND. DEB'T July 1 '23 _ \$56,000 Ass'd val'n (non-oper.) '23 _ \$395,370 Ass'd val'n (oper.) 1923	5s '23 A-O \$24,000 1925-1948 Incinerator Bonds. 5s '23 A-O \$24,000 1925-1948	BOND. DEBT July 1 '23 - \$45,000 Ass'd val. '23-'24 (½ act.) 10,353,108 High school tax rate (per
Tot.assess.val.(non-op.) 24 2,195,640 Tax rate (per \$1,000) 1924\$21.20	5,500 Apr 1 1942   6,000 Apr 1 1943   6,000 Apr 1 1943   Ass'd val'n (non-oper.) '23 \$395.370   Ass'd val'n (oper.) 1923 \$187,850   Total tax rate (per \$1,000) '22 - \$44.80   Population in 1920 857   INT. at City Treasurer's office.	58 23 A-O \$24,000	\$1,000) 1923 '24\$6.10 INT. on 5s of 1922 at the County Treasurer's office
горинамон и 19205861	IN 1. as Only Treasurer's Office.	DOILD. DEDI API 21 21 \$/90,000	aroadulul 6 Ullico,

Dec., 1924.]	CALIFORNIA—CI	TIES AND TOWNS	117
BREA. This city is in Orange County. Water Works Bonds. 6s '20 S-an \$69,375\$1.875 y'ly 6s '21 M-S 37,000\$1.000 v'ly BOND DEBT Nov 20 '23\$107,375 Assessment debt (add'1)143,000 Sinking fund (water)8,810 Assessed value real estate685 829 Assessed value personal478 847 Other assessable property465,000 Tot.ass'd val. '23(40 %act.) 1,629,676 City tax rate (per \$1,000) '23\$15.59 Popul'n 1920, 1.037; 1921 (est.) 1,600 INT. at City Treasurer's office.	15.600	Other assessable property	This city is in Butte County. Incorporated 1895. Sewer Bonds. 5s '02 JJ \$11.850cJan 1 '25-'42 Building and Site Bonds. 5s '10 J-J \$50.000c1950 Street Bonds. 5s '10 J-J \$55.000c1950 Fire Department Bonds.
BREA SCHOOL DIST. This district is in Orange County Building Bonds. 5s '16 F-A \$42,000c 1925-1938 6s '21 s-a 54,000c 1925-1942 BOND DEBT July 1 '24. \$96,000 Assessed value (non-oper.) 1923. School tax (per \$1,000) 1924. \$15.80 INT. on 6s payable at the County Treasurer's office.	68 '22 J-J { 60,000Jrly 1 1927 60,000July 1 1927 280 (b)) Jrly 1 '28' (1 BOND. DEBT Nov 1923\$380,000 Assessed value2.765.215 Population (est.)3.000 INT. at County Treasurer's office	CALWA SCHOOL DISTRICT.  This district is in Fresno County.  \$2,000	CHICO GRAMMAR SCH. DIST. Building Bonds. 5 '13 - \$30,000 - 1925-1938 5 '21 84,000 BOND. DEBT Nov 1924 \$114,000 Assessed valuation 1924 - 9,905,860 Sch. tax (per \$1,000) 1924 - \$18.80 Population in 1920 - 9,339
BRENTWOOD IRRIG DIST.  This district (P. O. Brentwood) is in Contra Costa County. 6s '24 JJ\$\$14,000yrly on Jan 1 BOND, DEWT Nov 1924_\$514.000 INT. at Dist. Treasurer's office.  BUENA PARK SCHOOL DIST.  A district in Orange County. 5s '23 \$-a \$76,000c1943 BOND, DEBT July 1 1924_\$76,000 Assessed valuation 19231.660,010 School tax rate(per \$1,000) '24 \$22.20	96,000c_J&J 1 48-51 120,000c_J&J 1 52-55 6s g '23 J-J {144,000c_J&J 1 '66-'59 84,000c_J&J 1 '60-'61 21,000c_J&J 1 1962 22,000c_July 1 1962 21,000c_July 1 1963 22,000c_July 1 1963	This district is in Santa Clara Co 6s '21 M-S \$115,000 Sept 1 1937 BOND. DEBT July 1 '24_\$115,000 CAPISTRANO UNION HIGH S. D. This district is in Orange County. 6s '20 \$54,000c 1941 BOND. DEBT July 1 '24_\$54,000 Total assess. value (nonoper.) 1923 1,805,940 Total tax rate (per \$1,000) '21 \$30.30	BOND. DEBT Oct 29 '24 \$442.000 Assessed valuation 1924 - 14.522.725 Sch. tax (per \$1,000) 1924 \$10.30 CHINO. This city is in San Bernardino Co. Water Bonds. 5s '11 J - J \$27,000 - 1951 Street Bonds. 5s g '18 A.O. \$83
BURBANK.	BYRON-BETHANY IRRIGATION DISTRICT.  This district (P. O. Byron) is in Contra Costa, Alameda and San Joaquin counties.  68 '20 J-J \$513.1731925-1952  68 '23 J-J 100.000 July 1 '33-'55  BOND. DEBT Oct 31 '24_ \$647,000  Assess. value 19241.531 112  Dist. tax rate (per \$1,000) '24_\$32.00  CALEXICO.	CARMICHAEL IRRIG. DIST. This district (P. O. Sacramento. Motor Route "B") is in Sacramento County. Organized Feb. 7 1915. 6s g 16 J-J \$86,400c. (Due odd amounts yn., 'n from 7 to 21 years from date.) BOND. DEBT Oct. 1924. \$86,400 Floating debt (add'l)	Sewer Bonds. 5s g 16 A-O \$44 000c Apr '25-56 BOND DEBT Oct 26 '24-\$129,400 Cash on hand. 27,000 Tot. assess. val. '24(½ act)1,472,035 Tax rate (per \$1,000) '24-\$15.00 Population 1910. 1,144; 1920, 2,132 1NT. at City Treas. office.  CHINO SCHOOL DISTRICT. School Bonds. BOND. DEBT Nov 1923. \$167,000 Assessed valuation 1923. 3,303,355 School tax (per \$1,000) 1923. \$60.00
5½8'16	This city is in Imperial County.	CARQUINEY SCHOOL DIST.  This district is in Contra Costa Co. School-Building Bonds.  \$10,000cMar 1 1925 11,000cMar 1 1926 36,000c.Mar 1 '27-'29 13,000cMar 1 1930 28,000c.Mar 1 '31-'32 5s '23 M-S  15,000cMar 1 1930	CHOWCHILLA UNION H. S. D. This district is in Madera County. Site-Purchase & Building Bds. 5s g '16 J-D [\$10,000_Dec 6 '27-'36 (40,000_Dec 6 '37-'56 6s '22 M-N 28,000_Nov 6 '25-'38 BOND_DEBT_OCT_1923\$80,000 Assess, val. '23 (2-5 act.) 4,025,255 School tay, (per \$1,000) '23 \$8.50
5 1/8 '21 s-an\$157.000 (For maturity see V. 113. p. 1173) 58 '22 J-J \$4.000 July 1 '25-52 58 '24 M-8 20.000c Mar 1 '25-44 BOND. DEBT Mar 1924. \$280.000 Ass'd val. '24 (non-oper.)11.506.875 High school tax rate (per \$1,000.1924. \$9.50 Population (est.) \$9.50 INT. at County Treas. office. BURBANK SCHOOL DISTRICT. 5/\$'19 \$20.000 1925-1944	68 '16 M-8 \$2.000. Mar 1 '25.'28  Municipal Building Bonds. 68 '16 M-8 \$1000. Mar 1 '25.'28  Refunding Bonds. 68 '18 M-8 24.750 1925-1935  Water and Canal Bonds. 68 '20 F-A 15.000 1925-1927  Fire and Police Apparatus Bds. 68 '20 J-J \$9.000 1925-1942  BOND. DEBT Nov 3 '24 \$271.500  Water debt. (incl.)	32,000cMar 1 34-35 17,000cMar 1 1936 18,000cMar 1 1936 45,000c_Mar 1 138-40 5,000cMar 1 1941 BOND. DEBT Nov 1924\$230,000 Total assessed value 19224,924,900 CARUTHERS GRAMMAR S. D. This district is in Free no County. New School Bids. Bonds. 58'22 M-S \$60,000 1928_1049 BOND. DEBT Oct 29'24\$60,000 Assessed value 19241,361,050 District tax (per \$1,000) 1924_s14.00	CHULA VISTA.  This city is in San Diego County. City Hall & Fire Dept. Bonds. 6s '20
Building & Equipment Bonds. 28 '15	Assess. debt. (add 1) 230,000 Total assess. val. 1924-5 (9-10 actual) 6,561,140 City tax rate (per \$1,000) 24-5\$10.00 Population 1910, 797; 1920, INT payable at office of City Treas.  CALEXICO SCHOOL DISTRICT. School-Building Bonds.  68 15 Sept \$47,250 - Sept 7 25-45 88 16 295 205 205 - Sept 7 25-45	CENTRAL HIGH SCHOOL DIST. A district in Fresno County. BOND. DEBT July 1 1923 \$150,000	4 actual)
Sch. tax rate (per \$1,000) '24. \$20.50 Population (est.)	6s 19 16.000 1925-1932 BOND. DEBT July 1 23 \$189.000 Total assessed val. 1923 3.865.361 School tax rate 1922-1923 \$14.60  CALIPATRIA. This city is in Imperial County. Sewer bonds. 6s g 20 J-J \$40.500c\$1,600 yrly. Septic Tank Bonds. 6s Sa \$5,250\$250 yearly BOND. DEBT Nov 1 '24 \$45,750 Assessment debt (add'1) 112.463 General sinking fund 5.619	6s '15M-N [\$114.000c_May 4 '36-54	A district in Los Angeles County.  s\$102,000_\$3,000 yearly BOND. DEBT June 30 '22_\$105,000  CITRUS HEIGHTS IRRIG. DIST. This district is in Sacramento Co. 6s '21 _J-1 \$210,000c1926-1943  BOND. DEBT Aug 1922\$210,000  Assess. val. '21 (approx.)248,000  District tax (per acre)\$5.61  INT. at Fairoaks Bank, Fairoaks.
58 13 J-J \$14,000 1937 Park & Playground Bonds. 5½s'22 J-J \$56,000 Jan 16 '25-'51 BOND. DEBT Dec 1 '24 \$185,000 Water debt (incl.) 115,000 Sinking fund (water) 2.83 Assess. val., real estate 2.758.270 Assess. val., real estate 2.758.270 Assess. val. impits 2. 2437.095 Total assess, value 1924 5.517.590 (Real estate assessed at 50%—improvements at 25%.) Tax rate (per \$1,000) 1924 \$15.40 Popula'n 1910.1.555: 20 4.107	City tax rate (per \$1,000) '24-\$13.00 Population in 1920	CERRITOS SCHOOL DISTRICT.  This district is in Los Angeles Co. 5s '24 F-A \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	CITRUS UNION HIGH SCH. DIS. This district is in Los Angeles Co. 5s '21 ann [\$1,000Feb 1 1925 260.000Feb 1 '26-51 BOND. DEBT July 1923\$282.000 Assessed value 19246.936,910 High sch. tax (per \$1,000) '24\$7.40 INT. at the County Treas. office.  CLAREMONT SCHOOL DIST. This district is in Fresno County. 5s '19 M-N\$22,500c1925-1929 5½s'20 J-D 16.000June 2 1930 BOND. DEBT Oct 29 '24\$34.500 Tot. ass'dval. '24 (40% act.) 3.894.850 Sebest ex (per \$1,000) '24\$18.20
BURLINGAME GRAM. SCH. D. 55 '12 - \$38.000 - 1941 55 '13 - 10.000 - 1925-1934 55 '14 - 16.000 - 1925-1940 65 '21 J-J 70.000 - 1931 55 '23 J-J 45.000 July 1 '25-'33 55 '23 J-J {8.000 July 1 '25-'33 55 '23 J-J 8.000 July 1 '29-'33 BOND. DEBT Nov 1923 \$184.000 Total assessed valuation.	68 '19 July 26,400 July 7 '25-'32 BOND. DEBT July 1 '23  \$68,000 Total assessed val. '23-'24 (½ actual)	Building (Int. at Co. Treas.). 5s g 11 Sept \$155.120. Sept 11 '25-51 6s '20 J-J (60.000. July 12 '25-'36 20.000. July 12 '37-'38 5.000July 12 1939 6s '20 J-J 5.000July 12 1939	CLAREMONT H. S. DIST. This district is in Los Angeles Co.  s '10 \$54.000.  20,000c.Aug 1 '25-'29  20,000c.Aug 1 '30-'39  BOND. DEBT Aug 1924. \$79,000 Ass'd val. '24 (non-oper.)3.894.850  High sch. tax (per \$1,000) '24\$9.50
58 1.300.000 123-141 BOND. DEBT Oct 27 '24.\$1,800,000 Assessed val., real estate _24.669,498 Assessed val. personal _ 5.398,330 Assessed val   impts _ 7,108.385 Total assess. val. 1924 _ 37,176,213 Co. tax-rate (per \$1.000)'24	\$1,000) 1923-1924	CHARTER OAK SCHOOL DIST. This district is in Los Angeles Co. School Bonds. 6s g '21 J-J (\$14,000_July 1 '25-'31 6s g '22 M-S 9,000_Mar 1 '25-'42 BOND. DEBT July 1 '22_ \$60,000 Ass'd val. '24 (non-oper.)_1,770.370 Sch. tax rate (per \$1,000) '24_\$19,40	CLARKSBURG S. D. This district is in Yolo County. 5½s'22
Popula'n. 1910, 27.301; 1920, 30.030		Population (est.)1.200 IN T. at the office of County Treas.	Population in 1921 (est.)1,900° INT. at County Treasurer's office

		THE THIS TOWNS	
CLOVIS. This city is in Fresno County. Sewer Bonds. 5s 13 J-1 \$18,000 1953	COLUSA SCHOOL DISTRICT.  This district is in Colusa County.  Building Bonds. 58 '17 LL \$55 250c Jan 1 '25-'27	CORNING. This city is in Tehama County. Incorporated in 1907. Water-Works Bonds	COVINA UN. HIGH SCH. DIST. This district is in Los Angeles Co. 5s '08 Oct \$20,000c_Oct 15 '25-'28.
Water Bonds. 5 '13 J \$24,500 1954 BOND. DEBT Oct 31 '24 \$40,733 Water debt (incl.) 23,333 Sinking fund 1,905	Assess. val. '22 (3-5 act.)3,986,649 School tax (per \$1,000) 1922\$4.00	Water-Works Bonds. 5s '10 J-D \$38,940c. Dec 1 '25-'49 5s '15 J-J 6,000c. Jan 15 '25-'55 Sewer Bonds. 5s '10 J-D \$13,700 - Dec 1 '25-'49	This district is in Los Angeles Co. 5s '08 Oct \$20,000c_Oct 15 '25-'28 (45,000_Nov 1 '25-'33 5s '23 M-N {106,000_Nov 1 '34-'43 50,000_Nov 1 '44-'53 BOND. DEBT Dec 1923_\$230,000 Assessed value 192412_233.615 High school tax (per \$1,000) '24\$9.50
Tot.ass'd val. 24(abt. 34 act.) 608,997 Tax rate (per \$1,000) 1924 \$16.00 Population in 1920 1,157	This city is in Los Angeles Co. Street Bonds. 5s '07 \$11,2501927 Park Bonds.	Water debt (incl.) 46.380	INT. payable at Co. Treas. office.
CLOVIS UNION HIGH SCH. DIS. This district is in Fresno County. 5s '19 M-8 \$75.000c1925-1939 5s '20 A-O 30.000Sept 10 1939 BOND. DEBT Oct 29 '24_ \$96,000	53/4s'14 M-S \$5.000_Mar 1 '25-'34	Assessed val. real estate. 202.267 Assessed val. personal 388.100 Other assess. property 206.795 Total assess. val. 1924 (50% 797.162 City tax rate (per \$1.000) 24.\$20.00 Population in 1910, 987; 1920, 1.449 INT. payable at City Treas. office	This district is in Los Angeles Co. 6s '21 F-A \$16.000 . Aug 1 '25-'40 5s '23 J-D (38.000 . June 1 '25-'43 5.000 . June 1 '44-'48 BOND. DEBT July 1923 . \$78.000 Assess. val. '24 (non-oper.) 2,678.065 School tax (per \$1,000) '24 *20.80 Population 1921 (est.)
BOND. DEBT Oct 29 '24. \$96,000 Assess. val. taxable prop. 1924 (½ actual)6.893.067 High sch. tax (per \$1,000) '24. \$7.00 Total population 1922 (est.)1600	5s' 22	CORNING SCHOOL DISTRICT. This district is in Tehama County	Assess. val. '24 (non-oper.) 2,678 065 School tax (per \$1,000) '24\$20.80 Population 1921 (est.)1,000 INT, at County Treasurer's office.
County Treasurer	Population, 1910, 922; 1920, 1,478	6s '19	CRYSTAL GRAMMAR SCH. D.
COACHELLA VALLEY STORM WATER DISTRICT. This district is in Riverside County. Water Bonds. 6s '19 \$225.000 Jan 1 '25-'39	This district is in Los Angeles Co.	CORONA. This city is in Riverside Co. Incorporated July 19 1896. Sewer Bonds.	Building Bonds. 5s J-J \$32,000 TOTAL DEBT Oct 1922 \$32,000 Total assess. val. '21 (60% actual)
6s '19 \$225.000 Jan 1 '25-'39 BOND. DEBT Nov 1924 \$25.000 Sinking fund 36,000 Assess, val. 1922-'23 2,505,100 Tax rate (per \$1,000) '22-'23 \$18.30 Population (est.) 5,000	School Bonds, 68 '21 A-O   \$57,000 Apr 1 '25-'43   32,000 Apr 1 '44-51   55 '23 M-8   48,000 Mar 1 '125-'40   6,000 Mar 1 '41-'43   55 '24 A-O   117,000 Apr 1 125-'63   2,066 Apr 1 1964   55 '24 M-N   60,000 Nov 1 '25-'44   80,000 Nov 1 '45-'64   BOND DEET April 1994   \$22,200	5s g '09 A-O \$18,750Aug 1 '25-'49 Street Bonds. 5s g '09 A-O \$9,063Aug1 '25-49 Drainage Bonds.	CULVER CITY.
COACHELLA VALLEY UNION HIGH SCHOOL DISTRICT. This district is in Riverside County	180,000_Nov 1 '45-'64   BOND, DEBT April 1924_\$273,000   Assessed value 19248 287 755   School tax (per \$1,000) '24\$22 40   INT, at County Treasurer's office	5s '09	Sewer Bonds. 6s '21
5s '23 J-J \$5'.000_July 1 '34-'43 BOND. DEBT Dec 1923 \$50,000 Assessed valuation 1923 3,093,790	COMPTON UN. H. SCH. DIST. This district is in Los Angeles Co. s '03 \$5.000	Municipal Improvement Bonds 1/4s*12	Population in 1920503  CULVER CITY SCHOOL DIST.  This district is in Los Angeles Co. 5s '24 A-O\$100,000c_Apr 1 '25-'44
COALINGA. This city is in Fresno County. Water Bonds. 5s '17 J-J \$81,000c1956	s '14	CORONA GRAMMAR SCH. DIS.	Assessed value (non-oper.) 1924 4.707.790
Water Bonds. 5s '17 J \$81,000c1956 5½s'18 15,000c1956 Sewer Bonds. 6s '11 J-D \$15,000c June 1 25'-37 GEN. BD. DT. Nov 24 '24 \$105,000 Tot. ass'd val. '24 (40% act.)1,710,679 Total tax (per \$1,000) '24 \$17,80 Population 1910, 4,199; 1920, 2,934	Assessed valuation 1924_24,912,430 High sch. tax (per \$1,000) '24.\$10.11 *INT. at County Treas. office.	58 '14 8-a 50.000 1954 BOND. DEBT Jan 1924 \$80.000 Assess. val. '23 (non-op.) 3.611.710 School tax (per \$1,000) '22-'23 \$16.30	1924 \$18.00 INT. at County Treasurer's office. CUPERTINO UNION SCH. DIST.
	CONLEY SCHOOL DISTRICT. This district is in Kern County. School Building Bonds. 6s g'20 M-8 \$20,000 Mar 22 '25-'28 6s '21 J-J 360,000	CORONA HIGH SCH. DIST.  5s '06 s-a \$10,550	This district is in Santa Clara Co.
COALINGA UNION HIGH S. D. High-School Bonds. 5s '17 J.D \$65,000June 4 '25-'37 5s '19 J-J 15,6251925-1929 BOND. DEBT Oct 29 '24_ \$92,500	CONSOLIDATED IRRIG DIST	CORONADO.	Assess. value real estate1,402,850 Assessed value, personal13,795 Other assessable property_1,885,785 Tot. assess. val.(3-5% act.)3,301,930 School tax (per \$1,000)\$9.20
Ass'd val. '24 (½ act.) 11.800.405 High sch. tax (per \$1,000) '24 _ \$7.85 Population (est.) 10,000 INT. on 5s of 1919 payable at the office of the County Treasurer.	Fresno, Tulare and Kings counties. 5½s'22 J-J \$698,000_Jan 1 '25-'33 (For amount due each year see V.	This city is in San Diego County. Incorporated Dec. 11 1890. Sea-wall Bonds. 5s 06 A-O\$74.250Feb 1 1946 Sea wall & Street Bonds.	INT. at San Jose, Calif.
COLTON. This city is in San Bernardino Co. Incorporated July 1887.	115, p. 673.) 51/48 *22 J-J 68.000_ Jan 1 '25-'33 (For amount due each year see V. 115, p. 673.) COND. DEBT Oct 27 '24 \$820,000 Total assessed value (land	5s 12 A-O\$107.000 Apr 1 1951 Sewer & Fire Dept. Bonds. 5s 11 F-A \$31.050 Peb 1 1951 Harbor Improvement Bonds 5s '24 M-N\$75.000 Nov 1 1964 BOND. DEBT Nov 25 '24 \$212.300	This city is in San Mateo County. Incorporated April 18 1911. Water-Works Bonds. 51/4s'13 M-8 \$59 429c.Sept 1 '25-'39 55. 15.000. BOND. DEBT Nov 24 '24 \$96.000
Water Bonds. 6s '95 J-J \$19,200c1925 6s '99 J-J \$,000c1939 Electric-Light Bonds. 6s '96 J-J \$1,250c1936	only) 1924 10,181,245 Market value of land improvements 70,000,000 Dist. tax (per \$1,000) 1924\$24.50	BOND DEBT Nov 25 24 \$212 366 Assess, val., real estate3.51 773 Assess. val., personal prop. 550 582 Other assess, prop1934 903 Total assess. val. 245.837 258	BOND, DEBT Nov 24 '24 \$96,000 Tot.ass' d val. '24(3-5 act.) -1,656,386 Tot. tax rate (per \$1,000) '24-\$20.00 Population in 19203.779 INT. at City Treas. office.
Refunding Bonds. 6s '01 J-J \$1,800c	CONTRA COSTA COUNTY	(Real estate assessed at 60% actual, improvement at 40% actual.) City tax rate (per \$1,000) '24. \$17.40 Population 1910, 1,477; 1920, 3,289 INT. payable at City Treas. offic.	DAVIS This place is in Yolo County. Water Bonds.
TOTAL DEBT Oct 30 '24	Highway Bonds. 5s '19 M-S\$1.050.000_Sept 1 '25-'45 5s '19 M-S 1.050.000_ Court-House and Jail Bonds.	CORONADO HIGH SCH DIST	5½s'20 M-8 \$75,000Mar 1 '25-'54 Public Sewer System Bonds.
Assessment debt (add 1) 351,773 Water debt (incl.) 25,100 Assessed value, real estate. 838,600 Assessed value, personal 354,135 Other assessable property 771,570 Tot. ass'd val. '24(1-3 act.) 1,904,305 City tax rate (per \$1,000) '24,\$16.00 Pop'n 1910, 4,852; 1923 (est.), 6,500 INT. payable at First Nat. Bank. Colton or at Colton Nat. Bank.	Court-House and Jail Bonds. 4s g '03 J-J \$161.000c BOND. DEBT Oct 25 '24.\$2,261,000 Assess. val. real estate31,500 965 Assess. val. improvements. 30,022,795 Assess. val. per J prop18.913,855	——————————————————————————————————————	Accessed value real estate 287 055
COLTON UNION HIGH S. D.	Assess. val. per'l prop. 18.913.855 Moneys and credits	CORONADO SCHOOL DISTRICT Building (Int. at Co. Treas. Office) 5s '12 July \$40,000c1925-1934 BOND. DEBT July 1 '24 \$44,000 Assess. val. '23 (3½ act.) 3.253 910 Sch. tax rate (per \$1,000) '23.\$26 59	Assessed value, personal 857,215 Other assessable property 14,350 Total ass'd val. '24 (act.) 1358 620 City tax rate (per \$1,000) '24 \$13.00 Population 1920 939
This district is in San Bernardino County. 5½/822 A-O\$220,000 Apr 3 '25-'46 BOND. DEBT Nov 1923 \$220,000 Assess. val. 1923 \$20,000 High school tax (per \$1,000) '23 \$9.00 Particles (cer. 27, 500	CORCORAN. This city is in King County. Water-System Bonds. 525818 J-J-\$60.0001943		DAVIS GRAMMAR SCH. DIST. This district is in Yolo County. 5s 19 A-O \$42,0001949
COLUSA. This town is the county seat of	(Due \$2,000 for 5 years and \$3,000 for 20 years.) TOTAL DEBT Oct 27 '24 \$57,000 Assess, debt (add'l) 34,781	Road Bonds. 5s '18 A-0 \$37.500 1938 BOND. DEBT Dec 6 '24\$37.500 Ass'd val. 1924 (non-oper.)591 000 Tax rate (per \$1.000) 1924\$17.50 Population in 1920	This district is in Yolo County.  5s 19 A-O \$42.000
Colusa County. Reorganized as a town of sixth class Jan. 11 1909. Water-Works Bonds. 5s g '10 J-D 32,000c_Dec 1 '25-'40 Sewer Bonds. 5s g '10 J-J 32,500c_Dec 1 '25-'50	Assess. val., real estate460.570	COURTLAND UNION HIGH S. D. This district is in Sacramento Co.	DELANO. This city is in Kern County. Water-Works Bnods. 6s g '17 M-N\$45,000c-Nov 15 '27-'56 BOND DEBT Nov 22 '23 \$110 000
5½s'20 J-D \$40,000cDec 1 1965 BOND, DEBT Oct 27 '24_ \$104,500	Total tax rate (per \$1,000)'24-\$16.00 Population in 1920 (Census)1,101	5.000 - 1925-1929 5.000 - 1925-1929 10.000 - 1930-1934 6s '21 s-a '15,000 - 1935-1939 20.000 - 1945-1949 30.000 - 1945-1949 BOND. DEBT Nov 1924 - \$187,000 Ass'd val. '24 (3-5 act.) 4 463 610	DELANO.  This city is in Kern County.  Water-Works Bnods. 6s g '17 M-N\$45,000c.Nov 15 '27-'56 BOND. DEBT Nov 22 '23 -\$110,000 Water debt (included)
Water debt (incl.) 32.000 Assessed val., real estate. 810,950 Assessed val., personal 408.150 Other assessable property 1,435,550 Total assessed value 1924 (cheut & getter)	Kings County. 6s '20 J-J \$600,0001931-1956	Ass'd val. '24 (3-5 act.) 4 463 610 High sch. tax (per \$1,000) '24\$8.20	Tot. ass'd val. 23(14 act.) _ 977,340 City tax rate (per \$1,000) '23.\$20.00 Population in 1920 (Census) 805 INT. payable at the office of the
(about ¼ actual)2,621,550 City tax rate (per \$1,000) '24.\$14.00 Pop'n 1910, 1,582; 19201,846 INT. payable at Town Treas.office	BOND. DEBT Oct 27 '24. \$760,000 Total assessed value 1924 (about ¾ actual) 5,161.857 Total tax rate (per \$1,000) '24.314.00 Population (est.)	COVINA.  This city is in Los Angeles Co. Bldg & Fire Protection Bonds 5s 11 ann \$2,3001945 Sewer Bonds.	DELANO UNION GRAM. S. D.
COLUSA COUNTY. Colusa is the county seat. Hall of Records Bonds. 5s g '14 J-D \$12,000c.yly. on J'ne 15	CORCORAN GRAMMAR SCH. D.	Water-Works Bonds. 5s '16 ann \$101,500.\$3,500 yearly	This district is in Kern County, 6s J-J \$20.000c_Jan 30 '29-'38 20.000c_Jan 30 '39-'43 BOND. DEBT Mar 1922_ \$66,400 Assessed value 19211,299,325
Hall of Records Bonds.  5s g '14 J-D \$12,000c.yly. on J'ne 15 Bridge and Culvert Bonds.  5s g '14 J-D\$237,000c.yly. on J'ne 15 *Highway Bonds  5s '22 J-J2 [\$570,000cJuly 1 '25-'43  5,000c_July 1 1944	6s '20 M-N\$38,000_May 1 '25-'43 6s '20 M-S 4,000_Sept 1 '25-'28 BOND. DEBT Oct 27 '24_ *42,000 Total assessed val. 19241,380 350 School tax (per \$1,000) '24\$17.5.)	(Last bond matures 1950.)  Park Bonds. 6s '20 \$23,000 1945 6s '22 12,000 1934  BOND. DEBT Oct 11 '23 \$194,300  Tot. ass'd val. '23(2-5act.) 1,533,889  Tax rat 2 (per \$1,000) '23 \$16.50  Pop. '10, 1,652: 1920 1,999  INT. payable in Covina.	INT. at County Treasurer's office.  DEL NORTE COUNTY.  Crescent City is the County seat.
BUND. DEB'T July 1 '23. \$236.000 Assess. val. real estate15.734 455 Assess. val. personal prop. 3 265.299 Assessed value impts2.807.915 Total value 1923-'2421.807.669	CORDUA IRRIGATION DIST.  This district is in Yuba County.  Irrigation Bonds.  6s g 20 J-J \$192,000c 1925-1940 6s g 21 J-J 43,000 _ July 1 25-37 (For maturity see V. 113, p. 2100.)  BOND. DEBT Nov 5 '24 \$257,000 "otal assessed value 1924 _ 639,521.  Tax (per \$1,000) 1924	Pop. 10, 1,652; 1920 1,999 INT. payable in Covina.	
County tax rate (Inside\$15.00 (per \$1,000) '23 (Outside 21.00 Population 1910, 7.732; 1920, 9,290 * INT. at the County Treasurer's office	[For maturity see V. 113, p. 2100,) BOND. DEBT Nov 5 '24, \$257,000 'otal assessed value 1924	This district is in Los Angeles Cty Incorporated July 1 1900 BOND. DEBT Oct 11 '23. \$130,000 Assessed value 1924	Sinking fund 10,500 Tot.assess.val.24(40%act)10,418,670 Co. tax rate (per \$1,000) '24: Inside \$21.10 Outside 24.50 Population, 1910; 2,417; 1920, 2,759
VALUE.	211 2 . av she office of District Treas.	Someon var (per \$1,000) 24-1-120,20	1 opalacion, 1010, 2,411, 1920, 2,109

DEC., 1924.]	CALIFORNIA—CIT	TES AND TOWNS	119
DELTA FARMS RECLAMATION DISTRICT NO. 2025.	EL CENTRO. This city is in Imperial Co. Incorporated April 16 1908.	Total assess. val. (50% actual) 1924	Assessed value 1923 (about 3-10 actual) 22,350,475
This district is in Contra Costa County.	Tins City is in Imperial Co. Incorporated April 16 1908.  Sewer Bonds. 5s '08 - \$12.000 - 1925-1955 Water Bonds. 5½s'15 - 206.250 - 1925-1955 Water Bonds. 5½s'10 - \$57.000 - 1955 6s '13 J-J 48.500 - 1942 5½s'24 J-J 170,000 July 2 '29-45 5½s'24 J-J 30,000 July 2 '46-48 Fire Bonds. 6s '18 - \$12.000 - 1925-1948 6s '20 J-J 13,850 July 2 '25-59 Filter Bonds. 6s '17 - \$12,000 - 1947 BOND. DEBT June 30 '24\$363,000 Assess. val., 1924— Real estate - 3,116 985 Personal 1,800 313 Other property 2,95,590 Total - 7,912 888 Less exemptions 62,090 Net assess. val. 7,850,798 (Real estate assessed at actual value; other property at 75% actual.)	Population 1920 1924 56.50  INT at City Treasurer's office or	3-10 actual)2,350,475 Sch. tax rate (per \$1,000) '23\$18.80 INT. at County Treasurer's office.
Nectamation Bonds. 18 J-J \$376,000c Due \$50,000 July 1 1928 and \$38,000	6s '15 206.2501925-1955 Water Bonds.	at city fiscal agency in New York.	EXETER UNION HIGH SCH. D. 5s '10 \$10,000 1930-1934 (6s '10 8,000 1925-1928 (6s '20 141,829 1925-1958 BOND. DEBT Oct 23 '23 \$166,000 Assessed val. 1923 (about 3-10 actual) 5.869,315 Sch. tax rate (per \$1,000) '23 \$7.50 Population in 1920 (est.) 5.000
yearly thereafter.) BOND. DEBT Nov 1924\$430,000	51/s'10 \$57.000 1955 6s'13 J-J 48.500 1942	This district is in Los Angeles Co.	6s '10 8,000 1925-1928 6s '20 141,829 1925-1958
ot. ass'd val.'21(22% act.)352,000 otal tax rate (per \$1,000) '22_\$28.10	5½s'24 J-J 170,000 July 2 '29-'45 5½s'24 J-J 30,000 July 2 '46-'48	5½s'19 J-D 50,000_June 1 '25-'29 50,000_June 1 '30-'39	BOND. DEBT Oct 23 '23_ \$166,000 Assessed val. 1923 (about
OINUBA SCHOOL DISTRICT.	6s '18 \$12,000 1925-1948 6s '20 J-I 13,850 July 2 '25,'50	5½s'22 J-J	3-10 actual)
\$ 15 \$8,000 1925-1932 5 20 59,417 1925-1947	Filter Bonds. 6s '17 \$12,0001947	EL SEGUNDO SCHOOL DIST.  This district is in Los Angeles Co.  \$20,000 _ June 1 '25-29  5½s'19 J-D { 50,000 _ June 1 '30-39  30,000 _ June 1 '40-'44  5½s'22 J-J   3,000 _ July 1 '25-'27  40,000 _ July 1 '28-'47  BOND. DEBT June 1923 \$155.500  Assess. val. '24(non-oper.)13.863.500  Tot.sch.taxrate(per\$1,000)'24.\$16.40  Population (est.)	FAIRFAX SCHOOL DISTRICT.
OND. DEBT Oct 1923 - \$161,000	BOND. DEBT June 30 '24\$363,000 Assess. val., 1924—	Tot.sch.taxrate(per\$1,000)'24.\$16.40 Population (est.)4,000	This district is in Marin County. School Bonds.
3-10 actual)4,068,550	Real estate3,116 985 Personal1,800 313	INT. payable at the office of the County Treasurer.	School Schools. 6s '21 J-J \$38,500
INT. at the County Treas. office.	Total 7,912 888 Less exemptions 62 090	EL SINORE UNION SCH. DIST.	Tot. asses. val. '24 (10% act.)1,169,975
INUBA. This city is in Tulare County.	Net assess. val	1 nis district is in tiverside Co.  6s '14 s-a \$2.640	Population in 1921 (est.)1,200
This city is in Tulare County.  Municipal Impt Bonds  §5'22 _ \$92,000	other property at 75% actual.) Tax rate (per \$1,000) 1924\$15.50 Pop'n '10, 1,610; '20 (Census), 5,464	BOND. DEBT Jan 1924 \$32,640 Ass'd val. (non-oper.) '23 1 061,350	FAIRFIELD. This cty is in Solano County
Water and Fire Apparatus Bds. (\$'08 \$12,0001934	FIGURE CONTROL STATE (CENSUS), 5,464	School tax rate (per \$1,000) 1924	18 ceys in Solano County Sewer Bonds. 5s '07 \$12,500 1947 Street Bonds. 5s '16 J-D \$2,800 Dec 1 '25-38 2,500 Dec 1 1939 BOND. DEBT July 1 '23 \$47,000
sewer Bonds. (s g '13 J-J\$29,000c_Jan 1 '25-'52 ND DERT July 1 1923 \$135 500	EL CENTRO SCHOOL DISTRICT 6s '08 Sept \$5.750 _ Sept 14 1925 5s g '13 J-D \$24.000 1925-1947 6s '15 55.500 _ Part yearly 6s '20 J-J 150.600 _ July 6 '25-49 BOND. DEBT July 1 '23 _ \$258.000 Assess. val. 1923-1924 5.051,378 Tax rate (per \$1.000) 1922 \$16.60 Population in 1920 (est) 10.000	ESCALON UNION HIGH S. D.	Street Bonds. 5s '16 J-D \$2,800Dec 1 '25-'38
tal assess. val. 1922_1,809,815 x rate (per \$1,000) '22\$18.50	6s 15 55,500	This district is in San Joaquin Co.	BOND. DEBT July 1 '23 - \$47,000 Assessed val'n real estate 179 720
pulation in 1910, 970; 1920, 3,400	6s '20 J-J 150,600July 6 '25-'49 BOND. DEBT July 1 '23 \$258,000	TOT. BD. DT. July 1 '23 \$85,000 Assess. val. '23 (non-oper.)	Assessed val'n, improvemts 220,780 Assessed val. personal (incl.
NUBA UNION HIGH S. DIST.	Assess. val. 1923-19245,051,378 Tax rate (per \$1,000) 1922\$16.60	Assess. val. 23 (non-oper.) (½ actual)	money, &c.) 73,178 Total assessed value 1922 473,678
"12	Population in 1920 (est.)10,000	INT. at County Treasurer's office.	BOND. DEBT July 1 23 \$47,000 Assessed val'n, improvemts 220,780 Assessed val. personal (incl. money, &c.) 73,178 Total assessed value 1922 473,678 Tax rate (per \$1,000) '22 \$18,000 Pop'n 1910, 834; 1920 1,008
OND. DEBT Oct 23 '23 \$215,000 sess. val. '23 (abt. 3-10	EL DORADO COUNTY. Placerville is the county seat.	This city is in San Diego County.	FAIR OAKS IRRIGATION DIST.
sess. val. 23 (abt. 5-10 actual)6,771,320 h. tax rate(per \$1,000) '23 _ \$7.10 INT. payable at the County Treas-		Incorn Oct. 8 1888	This district (P. O. Fairoaks) is in Sacramento County.
er's office.	Court-nouse Bonds.  58 ann \$88,000	os g 13 J-J \$93.444c_July 1 '25-'53 Fire-Apparatus Bonds.	6s '18 J-J 20,0001925-1936 BOND, DEBT Oct 25 '24 \$156 000
XON. This town is in Solano County.	Co. tax rate (per \$1,000) '24. \$23.00 Pop'n 1910, 7.492; 1920 6 426	Bridge Bonds. 5s g '13 J-J \$3.250c_July 1 '25-'37	Floating debt (add'l) 37,560 Sinking fund 9.187
Sewer Bonds. '11	INT. payable at Co. Treas. office.	BOND. DEBT Oct 1923. \$103,916 Water debt (incl.) 96,666	Assessed value 1925 335,405 Population in 1923 (est.)1,500
OND. DEBT Dec 2 '24\$27,000 sess. val. real estate223,105 sess. val. improvements_455,465	ELK GROVE UNION GRAMMAR SCHOOL DISTRICT.	Water-Works Bonds. 5s g '13 J-J \$93.444c_July 1 '25-'53 Fire-Apparatus Bonds. 5s g '13 J-J \$4.000c_July 1 '38-'53 Bridge Bonds. 5s g '13 J-J \$3.250c_July 1 '25-'37 BOND DEBT Oct 1923\$103,916 Water debt (incl.)	FILLMORE.
sess. val. personal (including money, &c.)245,550 tal assess. val. '24(non-op.)924,120	This district is in Sacramento Co. (\$26,000Oct '25-'37	Population, 1910, 1,334; 1920, 1,789	Water Bonds.
tal assess. val. 24(non-op.) 924,120 x rate (per \$1,000) 1924\$18.00 pulation in 1910, 827; 1920, 926	This district is in Sacramento Co. \$25.000Oct 25-37 6s '20 s-a { 18.000Oct 38-43 BOND. DEBT Oct 27 '24. \$48.000 Tot. assess. val. '24(3-5 act)1.243.690 Sch. tax rate (per \$1.000) '24. \$9.80 INT. at the office of the Co. Treas.		Water Bonds. 6s '17 J-D \$51.000c_\$1.500 yearly 5\\s's'19 J-D 18.000\$500 yearly BOND. DEBT Oct 27 '24_ \$69.000 Sinking fund.
pulation in 1910, 827; 1920, 926	Sch. tax rate (per \$1,000) '24 _\$9.80	This district is in Yolo County. 5s \$92,000 1925-1952 BOND. DEBT July 1 1924 \$92,000 Assessed valuation 19243,950,014	Sinking fund
OWNEY SCHOOL DISTRICT. This district is in Los Angeles Co.	ELK GROVE HIGH SCHOOL D.	BOND. DEBT July 1 1924 \$92,000 Assessed valuation 19243,950,014	BOND. DEBT Oct 27 '24. \$69,000 Sinking fund 6,275 Assess. val. real estate 352,430 Assessed val. personal 186,030 Other assess property 353,520 Total assessed val. (1-3 actual) 1924-25 892,000 City tax rate (per \$1,000) '24.\$12.50 Population in 1920 1,597 INT. payable in Fillmore.
This district is in Los Angeles Co.	This district is in Sacramento Co.	EUREKA. This city is in Humboldt County Incorporated Feb. 10 1874.	actual) 1924-25 892,000 City tax rate (per \$1.000) '24 \$12.50
ND. DEBT July 1923 - \$47,500 1. tax rate (per \$1,000) '24 - \$21.30	6s '20 J-J \ 30,000July '41-'45 BOND. DEBT Oct 27 '24_\$120,000		Population in 19201,597 INT. payable in Fillmore.
1. tax rate (per \$1,000) '24_\$21.60 NT. at County Treas, office.	6s '20 J-J \\$80.000July '25-'40 BOND. DEBT Oct 27 '24, \$120,000 Tot. assess, val. '24(3-5 act)6,054,160 Highsch. taxrate(per\$1,000) '24,\$6.80 INT. at the office of the Co. Treas.	Sewer Completion.	FILLMORE UN. GR. SCH. DIS.
		*City-Hall Bonds 4\28'04 s-a \$50.000c 1944 Sewer Completion. 4\28'04 s-a *\$17.500c 1944 4\28'02 s-a \$38,250c 1942 Munic. St. Ry. Bds. 5s '21 \$130,000 1929-1938 *Fire-A pnaratus.	This district is in Ventura County.  5s '12
OWNEY UNION HIGH S. D. A district in Los Angeles County.	This district is in Orange County.	5s '21 \$130,000 1958 5s '23 A-O 100,000 1929-1938	6s '21 J-D (\$6,000 - Dec 1 '25-'26 195,000 - Dec 1 '27-'45
sessed valuation 19244,105,190 gh school tax (per \$1.000)'24\$10.20	5s '22 s-a 52,250 - 1925-1943 BOND, DEBT July 1 '23 \$70,000	*Fire-Apparatus. 4½s'04 s-a \$7,500c1944 *Park.	Total assessed value 1924
WOMITE SOR DISTRICTS	This district is in Orange County. 5s '12 s-a \$15.000	416s'04 s-a \$2.500c 1944	Sch. tax (per \$1,000) '24\$7.70
		\$Third Ward. 4½s'02 s-a \$6.750c 1942 Fifth Ward Sch.	Population (est.) 4,686
Phese districts are in Siskiyou Co. Grammar School Bonds.	EL MONTE. This city is in Los Angeles County.	4 1/4 s 02 s-a \$6,750c1942 Water-Works	This district is in Ventura County
\$15,000	6s '14 A-O \$21.700 Apr 1 '25-'51	5s '14 J-J \$261 300_July '25-'54 BOND. DEBT Nov 1 '24_ \$620,250 Water debt (incl.) 261,000	5s g '23 J-J 190,000r-July 1 '25-'43 BOND, DEBT Oct 27 '24- \$210,000
24,000 ND. DEBT Sept 22 '20-\$112,000 sessed val'n, real estate 317,320	Sewer Bonds. 51/48'20 M-8 \$49 575 Mar 1 '25-'61	Water debt (incl.) 261,000 Assess. val., real estate11,045 895 Assess. val., personal3.011,480	
sessed val'n nersonal 130 945		Assess. var., personar	Population (est.)5,700 INT. is at County Treas'r's office.
ther assessable property 410,330 tal assessed val'n 1920 858,595 hool tax (per \$1,000) 1920\$22.70	Assessed value, real estate_ 750,700	Pop'n 1910, 11,845; 192012,923	FLORENCE SCHOOL DISTRICT. This district has been annexed to
TRHAM SCHOOL DISTRICT.	Other assess. property 517.590 Tot. ass'd val. 24(40% act.)1,534,865	yearly April 15. INT. payable at City Treas. office.	Los Angeles District.
This district is in Butte County.	Assessed value, personal. 266.575 Other assess, property 517.590 Tot. ass'd val. 24(40% act.)1.534,865 City tax rate (per \$1,000)'24.\$15.00 Population in 1920. 1.283 INT. on 5½s of 1920 payable at the office of the City Treasurer, or at the Chase National Bank, N. Y	EUREKA HIGH SCH. DIST.	FORT BRAGG. This city is in Mendocino County
\$36,000 ND. DEBT Nov 1924 \$36,000 tal assess. val. '24 (abt. 3-5 actual) 1,852,500	the office of the City Treasurer, or	Building. 5s g '13 A-O\$121.800c_Oct 1 '25-'53	Water-Works Bonds. 5s 12\$52,0001950
3-5 actual)	EL MONTE SCHOOL DISTRICT.	5s g '13 A-0\$121.800c_Oct 1 '25-'53 5s '24 A-O 450,000cApr 15 '25-'49 BOND.DEBT.Nov 26'24 \$122,000 Tot.assess.val.'24(½act.)_10,410,560	This city is in Mendocino County Water-Works Bonds, 5s '12 - \$52,000
RLIMART SCHOOL DIST.	This district is in Los Angeles Co. 6s '22 A-O [\$12,000_Oct 1 '25-'27	I Sch. tax rate (per al.000) 24 alb.00	Tot. assess. val. '24 (2-3act.)1,718 46 Tax rate (per \$1.000) '24 \$12.5
This district (formerly the Alila nool District) is in Tulare County	158 '23 J-D [12,000 June 1 '25-'28	Population 1924 (est.) 16,000 INT at County Treas. office.	Pop'n 1910, 2,408; 19202.61
\$24,000 1925-1946 10,500 1925-1956 '24 A-O {14,400c_Apr 23 '28-'57 600c_Apr 23 '58-'62 DND_DEBT Oct 23 '23_ \$35,800	(30,000_June 1 '29-'53')   BOND. DEBT July 1923_ 131,000   Ass'd val. '24 (non-oper') 4 688 105	This district is in Los Angeles Co.	This district is in Mendocino Co.
600c_Apr 23 '58-'62 OND. DEBT Oct 23 '23_ \$35.800		Building Bonds.  5s '11 May \$30,000c_May 1 '27-'41 6s '22 A-O [270,000_Oct 1 '26-'52	
tal assess. val. 1923 (about 3-10 actual)1,100,550 h. tax rate (per \$1,000) '23_\$16.00	EL PASO DE ROBLES.	5,000_Oct 1 1953	BOND. DEBT Oct 28 '24_ \$91,00   Assessed valuation 1924\$1,936,92   Tax rate (per \$1,000) 1924\$32.9
	This city is in San Luis Obispo Co. Bath House Bonds	11,000 Nov 1 1946	Population (estimated) 3,50
AST SAN DIEGO. Annexed to San Diego. See sub- quent page.	bath nouse Bonds 5s '05 - \$7,000 - 1930  Water-Works Bonds, 5s g '17 F-A \$62,000c. Feb 1 '25-'55 3,000c. Feb 1 1956 GEN. BD. DT. Nov 1924 \$74,000 Water debt (incl.) \$67,000 Assess. val., real estate 940,305 Assess. val., personal 152,505	1,000Dec 1 1956   BOND. DEBT Nov 1923 \$506,000   Total assess. val. 192411,266,440	FORTUNA. This town is in Humboldt County
AST SAN DIEGO SCH. DIST.	3,000cFeb 1 1956 GEN. BD. DT. Nov 1924_ \$74,000	School tax rate (per \$1,000) '23_\$8.99 INT. at County Treasurer's office.	Sewer Bonds.
This district is in San Diego Co.	Water debt (incl.) \$67,000 Assess. val., real estate 940,305	EXETER. This city is in Tulare County.	Park Bonds.   68 '21
'11 \$2 ,000c 1951 's14 19,500c 1953 School Building Bonds.	Assess. val., personal 152,595 Other assess. property1,021,060	Sewer Bonds. 5\%s'14 A-O \$33,750c1954	Fark Bolds 6s '21 \$10,000 193 Street Bonds 5s '22 \$12,000 192 BOND. DEBT July 1 '23 \$31,00
School Building Bonds. '21 J-J \$12,5001925-1949	Assess. val., personal 152,595 Other assess. property 1,021,060 Tot.assess.val.'23(3-5 act.)2,113,960 Total valuation 1924 2,983,175 City tax rate (per \$1,000) '23 .\$12,50	Water Bonds.	LASSESS, Val. (non-oper.) 1922_485.00
21 J-J \$12,500 1925-1949 OND DEBT July 1 '23_ \$69,000 btal assess. val. 1923 1,642,956 hool tax rate (per \$1,000 '23\$26.40 pulation in 1917, estimated4.000	Pop'n 1910, 1,441; 19201,919 INT. at City Treasurer's office.	5s '11 M-S \$29.400c1951 BOND. DEBT July 1 '24_ \$63,150 Water debt (incl.)29.400	Pop'n, 1910, 883; 192098
hool tax rate (per \$1,000 '23\$26.40 pulation in 1917, estimated4,000 LNT. is payable at County Treas	RI. SEGIINDO	Assess. val. real est 521,425	FOWLER. This town is in Fresno County.
fice.	This city is in Los Angeles Co.	Water debt (incl.) 29,400 Assessment (debt (add'1) 77,78; Assess. val. real est. 521,42; Assess. val. impts. 929,64; Assess. val. personal 181,01; Tot assess. val. '24(80% act.)1,632,18; Tot tax states (act.) 1,000,194, 815,00	Water Bonds. 5s g '13 J-D \$10,000c_Dec 31 '25-'5
AST WHITTIER SCH. DIST. This district is in Los Angeles Co	Incorporated Jan. 18 1917. Population 1918 (estimated), 2,000.  Municipal Improv't Bonds.	Tot.assess.val. 24(80%act.)1.632.18/ Tot.tax rate(per \$1,000) 1924_\$15.00 Population in 19201.852 INT. payable at City Treas. office	5s g '13 J-D \$14.000c_Dec 31 '25-'5
'23 J-D \\$18,000_June 1 '25-'38 \\ 10,000_June 1 '34-'48	3   58 18 J-J   15,000c*_Jan 1 25-30   24,000c*_Jan 1 32-33		
	Water Supply Bonds. 6s '18 J-J \$39,000c* 1925-1938	EXETER SCHOOL DISTRICT. This district is in Tulare County.	Sinking fund (water) 1.00 Assessed value, real 181.53
OND. DEBT May 1924 \$82,000	Water Supply Bonds. 6s '18 J-J \$39,000c*1925-1938 . 5s '22 J-J 150,000c*1931-1955 BOND. DEBT Oct 28 '24 \$189,000 Assessment debt (add'1) 49,56 Assess. val., real estate 2,285,570 Assess. val., personal 10,448,750 . Other assess, property 2,030,750	68 '12 \$18,000 1925-1942 [ 8,000 Apr 4 '25-'28	Assessment debt (additional) 11.00 Sinking fund (water) 1.00 Assessed value, real 181.53 2 Assessed value, personal 394.17 3 Other assessable property 201.35 4 Total assess. valuation 1924 (non-oper 40% act.) 177.65 Tax rate (per \$1.000 1924 - \$12.5 Pop'n 1910, 675; 1920 - 1.52
oper.)5,018,580	Assessment debt (add 1) 49,956 Assess. val., real estate 2,285,570 Assess. val., personal10,449,750	5%8'22 A-O 18,000Apr 4 '29-'34 20,000Apr 4 '35-'39	(non-oper. 40% act.) 777.05
INT. at County Treasurer's office	Assess. val., personal10,448,750 . Other assess. property2,039,750	BOND . DEBT Oct 23 '23 \$107,000	Pop'n 1910, 675; 19201,52

120	UA
FOWLER UNION HIGH 8. D. This district is in Fresno County. School Building Bonds. 5s '19 A-O \$150,000. Oct 30 1938 BOND. DEBT Oct 31 '24, \$140,000 Assess. val. taxable. '24-'25 5,843 245 High. school.	BOND. Ass'd va Tax rate Populati INT. office of
Assess. Val. taxable, 24-255,843 245 High school tax rate (per \$1,000), 1924\$11.00 INT. on 6s of 1920 at the office of the County Treasurer. FRESNO.	FULLE: Build
Oct. 27 1885. City Hall.	58 BOND. Ass'd va High sch
88 95 3 \$11.000c_July 1 25-36 4½°16 J-J 94.000c1uly 1 25-56 4½°16 J-J 390 600c_July 1 25-56 Playground-site Bonds. 4½°10J-D \$32.000c1940 Convention Hall Bonds.	This d 6s '12 BOND. A s'd val High sch INT.
4½s'06 J-J \$39,000c1925-1943 Sewer. 5s g'95 J-J \$11,000cJuly 1'25-'35 4½s'06 J-J \$4,000c1925-1945 4½g'16 J-J 390 600cJuly 1'25-'56 Playground-site Bonds. 4½s'10J-D \$32,000c1940 Convention Hall Bonds. 5s '12 F-A \$27,000Aug 15'25-'42 Improvement Bonds 5s '19 A-O \$170,6001925-1940 GEN. BD. DT. Nov 13'24 \$788,000 Assess. val., real estate36 602 225 Assess. val., personal 10 162 384 Total assess. val. 1924-25 (60% actual)	GARDE This d 5s '23 s BOND.
Pop'n 1910, 24,892; 192044,616 INT. payable at City Treas. office	Assessed School ta GARDE This d
FRESNO CITY SCHOOL DIST. 5s g '09June \$88.500c June 12 '25 '34 5s g '14 A-O 392 858c 1925-1949 5s '19 F-A 100.000 1925-1934 [100.000 1935-1938 5s g '19 F-A 680,000 1938-1938 5s g '19 F-A 680,000 1938-1254 BOND. DEB'' ort '29 '24 \ 380 001 Tot. assess. val. '24 (\frac{2}{3} \text{cd}, \frac{2}{3} \text{15}, \frac{1}{3} \text{38}, \frac{1}{3} \text{38} Chool tax (per \$1,000) '23-'24 \ \$15.40 Population in 1922 (est.) 70,000 INT. at County Treasurer's office.	This d 5½s'22. BOND. Ass'd va High sch Populati INT.
Tot. assess. val. '24 (1/2 act.) 51,398,714 School tax (per \$1,000) 23-24 \$15.40 Population in 1922 (est.)70,000 INT. at County Treasurer's office.  FRESNO CITY HIGH SCHOOL	GARVE This d School
FRESNO CITY HIGH SCHOOL DIST.  This district is in Fresno County. High School Bonds.  s '19 F-A\$200,000Aug 15 1954 5s g '20 F-A 920,000Aug 15 1954 BOND. DEBT Oct 29 '24 \$1,120,000 Total ass'd val. 192152,222,419	Build 5s '17 5½s'22 BOND. Ass'd va
Total ass'd val. 192152,222,419 High school tax rate (per \$1,000) 192470,000  FRESNO COUNTY.	School ta INT. 1922 par urer's of
Fresno is the county seat.  Highway Bonds. 5s '19 J-D/\$650,000_June 1 '25-'29  90,000_June 1 1930  40,000_June 1 1930  5210 J D 2640,000_June 1 1930	This c Sewer 5s '05 Water 5s '13 5s
Fresno is the county seat.  Highway Bonds. 5s '19 J-D \$650,000_June 1 '25-'29 9,0000_June 1 1930 40,000_June 1 1930 5g'19 J-D \$3,640,000_June 1 '31-'58 120,000_June 1 '31-'58 BOND_DEBT_Oct_29 '24 \$4,540,000 Assess. val., real estate99,031,350 Assess. val., presonal25,741,927 Total assess. val., 1924_171,785,877 Tax rate (per [Inside\$18.00	6s '13 BOND. Assessed Assessed Assessed
\$1,000) '24 (Outside 21.00 Pop'n 1910, 75.657; 1920128,779 INT. payable at the office of the County Treasurer.	money Total as (non-o Tax rate Pop'n '1
FRESNO IRRIGATION DIST.  This district (P. O. Fresno) is in Fresno County. 6s '21 J-J \$1,443,000c_Jan 1 '25-'32 (For maturity see V. 112, p. 2000.) 6s '21 J-J 166,000c_Jan 1 '25-'32 (For maturity see V. 112, p. 2004.)	5s '11 5s '22 5s BOND. Assessed
FRESNO CO. RECLAMATION D.	the Cour
FRESNO CO. RECLAM. DIST.	GLEND This ci
The post-office for this district is Fresno. Pop'n in 1917 (est.), 300. 6s 14 J-J \$495,500 July 25-42 BOND. DEBT Oct 2 1922 \$550,000 Assessed valuation 1922 600,000 FRUITVALE SCHOOL DIST.	Water 5s '20 1 Munic 5s '14 M 5½s'18 6 6s '21 1 6s '21 1
A district in Alameda County, 5s '09 J.J \$25,000c . 1925-1929 BOND. DEBT Oct 27 '24 . \$25,000 Total assess. val. 192413,187,066 School tax rate(per \$1.000) '24 \$5 00 INT. at Co. Auditor's office.	5 '2s'22 . Electr 5s '09 . 5s '12 .
FULLERTON. This city is in Orange County. Incorporated 1904. Water Works Bonds (part yearly). 5s 12 A-O \$58,000c	Fire I 6s '07 1 5s '13 5 5s '13 5 City I 5s '11
Water Works Bonds (part yearly). 5s 12 A-0 \$58,000c	Park 6s '21   Street 6s '22   Distri 6s '21
6s '13\$12,00) 1943 Fire Apparatus (part yearly). 6s '14\$3,875c 1954 Street Bonds (part yearly). 6s '15 M-S \$27,900c 1925-1955 Road Bonds (part yearly). 5s '12 A-0\$_96,000c 1952 Repaying Bonds. 5s '22\$160,000c 1942	Distri 6s '22 J Sewer 5s '24 M-S BOND.
58 22 F.A \$72,000_Feb 1 '25-'47 4\(\frac{4}{3}\) 23 M-8 98,000c_Mar 1 '25-'38 4\(\frac{4}{3}\) 23 M-8 70,000c_Mar 1 '39-'48 10.00 DEBT Nov 1924_ \$864,775	Water an Tot.ass's Tot.tax Pop. 191 INT.
oper.) 1924-25 11,570.880 Tax rate (per \$1,000)1924-'25_16.50 Pop'n 1910, 1,725; 1920 11,725, 19	5s '11 5s '12 51/s'14 51/s'15 5s '19
be collected through either Farmers' A Merchants' Nat. Bank or First Nat. Bank of Fullerton.  FULLERTON SCHOOL DIST.	5s '19 I 6s '20 J 6s '20 J 5s '23 J

120	CALIFORNIA—CIT	TIES AND TOWNS
FOWLER UNION HIGH 8. D. This district is in Fresno County. School Building Bonds. 5s '19 A-O \$150.000 Oct 30 1938 BOND. DEBT Oct 31 '24_\$140.000 Assess. val. taxable, 24-25 5,843 245 High school tax rate (per	BOND. DEBT July 1 '24. \$373.000 Ass'd val. (non-oper.) '23.12,736.935 Tax rate (per \$1,000) 1924\$19.00 Population in 1920 (est.)5,000 INT. on 6s of 1920 payable at the office of the County Treasurer.	GLENDALE UNION HIGH 8. D. 0 5s '08 \$18.000 1925-1930 5s '13 76.400 1925-1953 6s '20 A-O 48.000 Oct 1 '25-'40 5 5½s'22 M-S /66.000 Mar 1 '25-'57 5s '22 J-J 570.000 July 1 '25-'62 5
High school tax rate (per \$1.000), 1924\$11.00 INT. on 6s of 1920 at the office of the County Treasurer.  FRESNO. County seat of Fresno Co. Incor. Oct. 27 1885. City Hall. 4½5'06 J-J \$39,000c1925-1943	FULLERTON UN HIGH S. D. Building (Int. at County Trens.) 5s - J-J \$28,000c - 1925-1938 5s - J-D \$5,900c - 1925-1941 BOND. DEBT July 1 '24. \$113,000 Ass'd val. (non-oper.) '23.56,602,920 High sch. tax (per \$1,000) '22. \$7.70	5s '22 J-J 570,000_July 1 '25-'62 BOND. DEB1' July 19 3 '84 0 0 1 Assessed valuation 19:4 54,074,970 Tax rate (per \$1,000 19:24 \$10.11 5 INT. on 5s and 5 1/4s of 19:22 at the County Treasurer's office.  GLENDORA.  This city is in Los Angeles Co.
Sewer.  5s g'95 J.J \$11.000cJuly 1'25-'35  4½s'06 J.J 94.000c1925-1945  4½g'16 J.J 390 600c_July 1 '25-'56  Playground-site Bonds.  4½s '10J-D \$32.000c1940  Convention Hall Bonds.  5s '12 F.A \$27,000Aug 15 '25-'42	GALT HIGH SCHOOL DIST.  This district is in Sacramento Co 6s 12 J-J \$28.000_July 1 '25'38 BOND. DEBT Oct 27 '24_ \$30.000 A 'd val ' 4 3-5 ac a 1) 4 737 579 High school tax (per \$1,000) '24 \$5.20 INT. is payable in Sacramento.	Fire Apparatus Bonds. 6s '15 J-J \$2,500 1927 Water-System Bonds. 6s '13 J-D \$20,000 1944 6s '13 J-D \$20,000 1945 6s '14 M-N 31,500 1945 Street improvement Bonds. 6s '17 \$5,000 1927 5s '24 J-J 46,000 Jan 1 '25-'47
Improvement Bonds 5s '19 A-O \$170.600 1925-1940 GEN. BD. DT. Nov 13 '24 \$788.000 Assess. val., real estate 36 602 225 Assess. val., personal 10.162 384 Total assess. val. 1924-25 (60% actual) 46,764,609 City tax rate (per \$1,000) '24_\$15.60 Pop_n 1910, 24_892, 192046,616	GARDEN GROVE SCH. DIST. This district is in Orange County. 5s '23 s-a \$92,000c 1954 BOND. DEBT July 1 1924 \$92,000 Assessed valuation 1923 1,998,670 School tax rate(per \$1,000) '22 \$13.80	Series 19 19 19 19 19 19 19 19 19 19 19 19 19
FRESNO CITY SCHOOL DIST.  5s g '09June \$88.500c June 12'25'34 5s g '14 A-O 392 858c 1925-1949 5s '19 F-A 100.000 1925-1934	GAEDEN GROVE UN. H. S. D. This district is in Orange County. 5½s*22 J-D8 20,000c 1925-1948 BOND. DEBT July 1 *24 - \$120,000 Ass'd val. (non-oper.) *23 - 3,034,760 High school tax (per \$1,000) *22 \$9.30 Population (est.) _ 2.000 INT. at the County Treas. office.	A district in Los Angeles County Building Bonds. 5s '13 \$ \$36,000. June 1 '25 '37 BOND. DEB' time 30 '23 \$57 0 to Assess. val. 1924 (non-op.)3.717,875 Schoolfax rate (per \$1,000) '23 \$24.00
5s g '19 F-A 680,000 1938-1254 BOND. DEB' Oct 29 '24 3 380 000 Tot. assess. val. '24 (½ act.) 51,398,700 Action of tax (per \$1,000) '23-'24 \$15.40 Population in 1922 (est.) 70,000 INT. at County Treasurer's office.  FRESNO CITY HIGH SCHOOL DIST. This district is in Fresno County.	GARVEY SCHOOL DISTRICT. This district is in Los Angeles Co. School-Building Bonds.  \$5,000 - June 1 '25-'29  5½s '15J-D 20,000 - June 1 '40-'42  Building & Equipment Bonds.	GLENN COLUSA IRRIGAT. DT. This district (P. O. Willows) is in Glenn County. 6s '20 J-J \$2,198,950c1925-1941 6s 55,000
High School Bonds.  s '19 F-A\$200,000 - Aug 15 1954 5s g '20 F-A 920,000 - Aug 15 1954 BOND. DEBT Oct 29 '24 \$1,120,000 Total ass' d val. 1921 52,222,419 High school tax rate (per \$1,000 1924	Building & Equipment Bonds. 5s '17 J-J \$2.800_July 1 '25-'29 51/4s'22 A-O 18,000_Apr 1 '25-'29 51/4s'22 A-O 18,000_Apr 1 '25-'32 BUND_DEBT_June 3) '3 '76,500 Ass'd val. '24 (non-oper) 4.232,800 School tax rate(per \$1,000) '.4 \$ = 1 5 i INT. on 5s of 1917 and 51/4s of 1922 payable at the County Treasurer's office.	GLENN COUNTY.  Willow is the county seat.  Road and Bridge Bonds.  5s g 11 M-N8390 000c. Nov 1 25 50 BOND. DEBT Nov. 21 23 \$405,000 P Floating debt (additional) 505,700 Assess. val. real estate
FRESNO COUNTY. Fresno is the county seat. Highway Bonds. 5s '19 J-D \( \frac{650,000}{2000} \)_June 1 '25-'29 \( \frac{90,000}{200} \)_June 1 1930 \( \frac{40,000}{2000} \)_June 1 1930 \( \frac{5g'19}{2000} \)_June 1 3.640,000 \( \frac{100}{2000} \)_June 1 3.75 \( \frac{1000}{2000} \)_June 1 3.75 \( \frac{100}{2000} \)_June 1 3.75 \( \frac{1000}{2000} \)_June 1 3.75 \( 1	GILROY.  This city is in Santa Clara County.  Sewer, Water, Light & Bldg.  5s '05 - \$24,000c - 1939  Water Bonds.  5s '13 - \$8,000c 1936  5s Street Bonds.	and lmpt
120,000	Street Bonds.  6s 13 \$17.00c 1933  BOND. DEBT July 1 '24 \$133,500  Assessed val'n, real estate . 870,765  Assessed val'n improvem 's1229,710  Assessed val'n personal (incl. money, &c.)	GOLETA PERMANENT   SOAD   5   DIVISION.   This division is in Santa Barbara   Touris   Sound   Sound
INT. payable at the office of the County Treasurer.  FRESNO IRRIGATION DIST.  This district (P. O. Fresno) is in Fresno County. 6s '21 J-J \$1,443,000cJan 1 '25-'32 (For maturity see V. 112, p. 2000.) 6s '21 J-J 166,000cJan 1 '25-'32	Tax rate (per \$1,000) 1923\$11.10 Pop'n '10, 2,437; '20(Census), 2,812 GILROY HIGH SCHOOL DIST. 5s '11 J-J \$27.000 _July 1 '25-'51 5s '22 M-S 54 (1) c. Sept 1 5 42 BOND. DEBT July 1 '24\$124,000 Assessed v.luation 19226148.780	GONZALES UNION SCH. DIST.  This district is in Monterey Co. 5s '23 F-A24 \$76,000_Aug 15 '25-'43 6 BOND. DEBT NOV 24 '24 \$76, Assess. val. '24 (2-5 act)1.862,435 F Sch. tax rate (per \$1,00) '24_\$4.10 INT. at County Treasurer's office. A
(For maturity see V. 112, p. 2000.)  BONDED DEBT	Assessed V. Ination 1922. 1.6.048,780 INT. on 5s of 1922 at the office of the County Treasurer.  GILROY SCHOOL DISTRICT. This district is in Santa Clara Co. 5s '22 J-J \$175,000July 1 1941 BOND. DEBT July 1 '24\$175,000	GRAFTON SCHOOL DISTRICT. This district (P. O. Grafton) is in Yolo County. BONDED DEBT July 1924_\$46,000 Assessed value 1924
FRESNO CO. RECLAM. DIST.  NO. 1606.  The post-office for this district is Fresno. Pop'n in 1917 (est.), 300.  6s '14 J-J \$495,500July '25-42  BOND. DEBT Oct 2 1922\$550.000  Assessed valuation 1922 600,000	GLENDALE. This city is In Los Angeles County. Incorporated Feb. 1906. Water and Light Bonds. 5s '20 M-S \$260,000 1928-1953 Municipal Water Bonds. 5s '14 M-S \$208,000 1925-1950 5ls'18 LD 55 500 1926-1950	6s '21 J-J \$8.000_July 1 '25-'32 E BOND. DEBT July 1923_\$28.000 Ass'd val. 1923 (non-oper) 1.098,525 E Schooltax rate(per \$1,000)'23 \$21 90 Population 1921 (est.)3.600 INT. at County Treasurer's office. GRASS VALLEY.
FRUITVALE SCHOOL DIST.  A district in Alameda County. 5s '09 JJ \$25,000c 1925-1929 BOND. DEBT Oct 27 '24 \$25,000 Total assess, val. 1924_13,187,066 School tax rate(per \$1,000) '24 \$5 00 INT. at Co. Auditor's office.	51/8 18 J-D 55.500 1926-1950 68 '21 M-N100.000 1926-1950 68 '21 M-8 30.000 1931-1960 51/8 '22 J-D 23.000 1931-1960 51/8 '22 J-D 23.000 1926-1948 Electric Light Bonds. 55 09 J-J \$83.462 1925-1949 58 12 M-S 20.000 1925-1934 68 18 F-A 44.000 1925-1946 Fire Department Bonds.	This city is in Nevada County.  Sewer Bonds. 7s '00
FULLERTON. This city is in Orange County. Incorporated 1904. Water Works Bonds (part yearly). 5s 12 A-O \$58,000c1952 6s '13 J-D 9,000c1955 6s '21 M-S 258,612c.Sept 1 '25-61 Intersection Bonds (part yearly). 6s '13\$12,0001943	6s '07 M-S \$2.895 1925-1947 5s '13 J-J 14.500 1925-1952 5s '13 A-O 18.125 1925-1952 5s '13 J-J 11.001 1925-1935 City Hall & Library Sites. 5s '11 J-J \$8,550 1925-1945 Park & Recreation Bonds. 6s '21 F-A \$20,000 1925-1943 Street Improvement Bonds.	GRASS VALLEY HIGH SCH. D. 5 This district is in Nevada County. 6s '21 J-J   \$51,000July 1 '25-'41   80,000July 1 '42-'61   BOND, DEBT Nov 24 '24 \$131,000
Fire Apparatus (part yearly).  6s '14 \$3.875c 1954  Street Bonds (part yearly).  6s '15 M-8 \$27,900c 1925-1955  Road Bonds (part yearly).  5s '12 A-0\$_96,000c 1952  Repaving Bonds.  5s '22 \$160,000c 1942	6s '22 A-O \$15,000 1925-1932 District Sewer Bonds. 6s '21 M-S \$50,000 1931-1955 District Gas Bonds. 6s '22 F-A \$45,000 1925-1933 Sewer Bonds. 5s '24	School tax rate(per \$1,000) '24 \$5 00 INT. at County Treasurer's office  GREAT WESTERN UNION S. D.  This district is in Fresno County.  School Roads
Sewer Bonds.  Ss '22 F-A \$72,000_Feb 1 '25-'47  4348'23 M-8 98,000c Mar 1 '25-'38  4148'23 M-8 70,000c Mar 1 '39-'48  HOND DEBT Nov 1924_\$864,775  Water debt (included) 326,000  Tot 1 assessed value (non- open.) 1924-25116.50  Tax rate (per \$1,000,1924-'2516.50	Water and light debt (incl) 684,500 Tot.ass' val. '24(40% act) 47,661,355 Tot.tax rate (per \$1,000) '24 \$38.10 Pop. 1910, 2,746; 192013,536 INT. payable at City Treas. office. GLENDALE SCHOOL DISTRICT.	6s '21 A-O \$56,700 1925-1941 T BOND. DEBT 'Oct 29 1924
FOP'N 1910, 1,725; 1920 4.415 INT. at City Treas. office or may be collected through either Farmers' & Merchants' Nat. Bank or First Nat. Bank of Fullerton FULLERTON SCHOOL DIST.	6s '20 J-J 28,000_July 1 '25-'52 6s '20 28,000_July 1 '25-'52 5s '23 J-D (247,000c_June 1 '25-'43)	Special school tax rate (per \$1,000) 1924
5s '13 s-an \$48,000c 1925-1948 tis '20 M-S 195,000c_Sept 1 '25-37 -5s '23 125,000c 1936	BOND. DEBT July 2 '23 \$1,002,000 Ass'd val. 1924 (non-oper.)48,955,810 School tax rate (per \$1,000) '24\$19.50	BOND. DEBT Oct 28 24 \$240,000 A Tot. ass'd val. (4-5 act.) '24 628.542 T Total tax rate (per \$1.000) '24 \$73.50 P INT. at District Treasurer's office.

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| GRIDLEY. | GRIDLEY. | GRIDLEY. | St. 08 | $18.000 | 1925-1930 | St. 22 | A-O | 48.000 | Mar | 1'25-'40 | St. 22 | J-J | 570.000 | July | 1'25-'62 | St. 22 | J-J | 570.000 | July | 1'25-'62 | St. 23 | D.D. DEBT | July | 19 | 3 | 84 | 0 | 0 | 1924 | St. 25 | 10 | 86.000 | 1922 | St. 25 | 10 | 10 | 1924 | St. 25 | 10 | 1936 | St. 25 | 10 | 1936 | St. 25 ### Treasurer's office.

#### Treasurer's office.

#### This city is in Los Angeles Co-
Fire Apparatus Bonds.

**15 J-J $2,500 1927

### Water-System Bonds.

**13 J-D $20,000 1944

**14 M-N 31,500 1945

**21 M-N 58,500 1961

**Street improvement Bonds.

**17 5,5000 1941

**Street improvement Bonds.

**17 1,5000 1941

**Street improvement Bonds.

**17 1,5000 1941

**Street improvement Bonds.

**17 1,5000 1941

**Street improvement Bonds.

**Street 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 GROSSMONT UNION HIGH S. D.
This district is in San Diego Co.
Riverview Union High School District and El Cajon Valley Union
High School District were absorbed
by above district.
Building Bonds.
6s '20 J-D $103.00') ___1925-1940
RIVERVIEW U. H. S. D. BONDS
RIVERVIEW U. H. S. D. BONDS
So '17 J-D $27.000_June 6 '25-'51
BOND. DEBT July 1'23_$138.000
Total assessed value 1923_2.68.950
High sch. tax rate (per $1,000)
1923 ______$21.80

HANFORD.
         LENDORA SCHOOL DIST.
A district in Los Angeles County.
Building Bonds.
5 '13 $36,000 \ 3'17 J-D 26,000 \ June 1 '25-37
OND. DEB' 10 me 30 '23 $57 0 m
ssess. val. 1924 (non-op.) 3 717,875
cnoolfax rate(per $1,000) '23 $24.00
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 1923 $21.80

HANFORD.

This city is in Kings County.

Municipal lamps. Bonds.
5s '23 F-A$185.250c.Aug 1 '25-'63

Fire-Protection Bonds.
4½8'17 F-A $34.000.Yrly for 22 yrs

Sewer Bonds.
6s '01 $23.750 1941
5s '13 62.000 1947
5s '13 62.000 1947
5s '13 62.000 1947
5s '13 45.100 | 1952

BOND. DEBT July 1 '23 $139.500

Assess. val., real estate 2.789.680

Assess. val., impts 3.445.175

Assess. val., impts 3.445.175

Assess. val., personal 911.245

Total assess. val. 1922 7.146.100

Tax rate (per $1.000) 1922 $12.50

Population, 1910, 4.829; 1920, 5.888
         LENN COLUSA IRRIGAT. D'T.
This district (P. O. Willows) is in
      This district (P. O. willows) is in lenn County, s 20 J-J $2,198,950c___-1925-1941 $5,000 $0.00 DEBT OC 1 $4.2,196.950 otal tax rate (per $1,000) 1924 65.00
      HANFORD SCHOOL DISTRICT.
6s g '12 A-O $12.000 - Oct 9 '25-'30
6s g '19 J-D '90.000 - Dec 1 '25-'42
6s '20 M-N 40.000 - Nov 4 '25-'44
BOND. DEBT Oct 27 '24 - $147.000
Total assessed vai'n 1924 - 4 165 683
School vax rate(per $1,000) '24 - $21.00
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 HANFORD UNION H1GH S. D. 5s $330.000 Dec 4 '25-'39 BOND. DEBT Oct 2' '24 $330.000 Total assess. value 1924_12,858,333 Sch. tax rate (per $1,000) '24_$9.70
            OLETA PERMANENT ROAD DIVISION.
This division is in Santa Barbara ounty
This division is in Santa Barbara | Sch. tax rate (per $1,000) | 23 | $35.000 | Due $5,000 ann. | Son D. DEBT June 30 '23 | $35.000 | Sch. tax rate (per $1,000) | 23 | $35.000 | HAPPY VALLEY IRRIG. DIST. | This district (P. O. Olinda) is in State (per $1,000) '23 | $38.40 | This district is in Monterey Co. | $23 F-A2 $76,000 Ang 15 '25-43 | $68 21 J-1 100.000 | 1939-1958 | $68 23 F-A2 $76,000 Ang 15 '25-43 | $68 21 J-1 100.000 | 1927-1942 | $68 21 J-1 150.000 | 1928-1958 | $68 21 J-1 150.00
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    Population 19°4 (est.) 3
INT. at the District's office.
            RAFTON SCHOOL DISTRICT.
This district (P. O. Grafton) is in
HARPER-FAIRVIEW UN. S. D.
This district is in Orange County,
5s '22 F-A $48,000c ___1925-1948
5s '24 M-S 20,000c_Mar 1 '26-46
BOND. DEBT July 1 '24_ $68,000
Assessed val. 1923____1191,995
H. S. tax rate (per $1,000) '22_$7.90
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 HAWTHORNE SCHOOL DIST.
This district is in Los Angeles Co.
School-Building Bonds.
5½sg '14 | $23,000c_Dec 1 '25-'47
55 '24 J-D | 14,000c_Dec 1 '48-'54
55 '24 J-J | 58,000c_Jan 1 '25-'53
| 22,500c__Jan 1 1961
BOND. DEBT Jan 1924 __ $99,000
ASS'd val. 1924 (non-oper.) 3 250 365
School tax rate (per $1,000':24 $19.10
INT. at County Treasurer's office in Los Angeles.

HAYWARD.
   INT. at County 11 to 12 to 13 to 14 to 14 to 15 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                     In Los Angeles.

HAYWARD.

This city is in Alameda County.
Municipal Impt. Bonds.

5½s'20 - $21,000 - 1945
Sewer Bonds.

6s '93 - $9.075 - 1933
Improvement Dist. No. 1 Bonds.

5s '08 - $25,959.70 - 1948
Improvement Dist. No. 2 Bonds.

5s '13 - $5.000 - 1927
Water System Bonds.

5s '20 J-J $ 76,000, 1960.
BOND. DEBT July 1 '23 - $237,034
Assess, val., real estate - 1,723,265
Assess, val., provements 889,450
Assess, val., provements 889,450
Total assess, val. 1922 - $1900.
Population 1910, 2,746; 1920, 3,487

HAYWARD SCHOOL DISTRICT.
      HAASS VALLEY HIGH SCH. D.
This district is in Nevada County.
$ '21 JJ {$51,000...July 1 '25-'41}
OND. DEBT Nov 24 '24 $131,000
inking fund
cot.ass' d val. '24(60%act.). 2,84 ') 315
cho'd tax rate(per $1,000) '24.*$5 00
INT. at County Treasurer's office
      REAT WESTERN UNION S. D. This district is in Fresno County. School Bonds. s '21 A-0 $56,700 _____ 1925-1941 OND. DEBT Oct 29 1924 $59,000 at.ass'd val. '24(abt./act.)1.20?.355 ch. tax rate (per $1,000) '24.$18.60 INT. at County Treasurer's office.
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HAYWARD UNION HIGH S. D.
Building Bonds.
5s '12 J-J \$66.000 1925-1932
BOND. DEBT Oct 30 '24 \$66.000
Assessed valuation 1924 10.851.123
Tax rate (per \$1.000) 1924 4.50
Population in 1924 (est.) 10.000
INT. at Co. Treas. office in Oakl d

Dec., 1924.]	(
#EALDSBURG. This city is in Sonoma County. Water-Works Bonds. 5s '99 J. \$30.000c1925-1939 5s '22 F.A 9.000c1925-1939 BOND. DEBT Nov 1924. \$39.000 Assess. val. real estate\$508.215 Assess. val. personal364 039 Assess. value impts	HOI
Water-Works Bonds. 5s '99 J-J \$30,000c1925-1939 5s '22 F-A 9,000c1932 PONE DEPENDED 1024 #20000	6s '2 W 6s '1
Assess. val. real estate \$59.000 Assess. val. personal 364 039 Assess. val.u impts	6s 1 5s 1 5s 1 6s 1
Total assessed value (½ actual) non oper., 19241,743,554  Tay rate (per \$1 000) 1924\$14 70	63 1 BON Wat
WHAT DEDUNG SCHOOL DISM	Floa Asse Asse
HEALDSBURG SCHOOL DIST A district in Sonoma County. 5s '23 J-J \$67.000 _ Jan 11939 BOND. DEBT Nov 10'24 _ \$65.000 Assessed valuation 1924 _ 5684 605 School tax rate (per \$1.000) '24\$73.00	Asse Othe Tota
Assessed valuation 19245 684 695 School tax rate (per \$1,000) '24\$73.00	Popu
HEALDSBURG HIGH SCHOOL DISTRICT. High School Bonds. 565 000 1925-1937	HOI BON Asse
5s '17	High Tot.
HEMET.	5s '2
This city is in Riverside County.	5s '2 5s '2 BON
6s '12	BON Asse Sch.
6s g 15 A-O \$300cApr 10 1925 † Fire-Protection Bonds. 6s g 15 A-O \$200cApr 10 1925	HU
Assess. val. (oper.) '23-'24127,838	5s '2 BON Tota
Population 1910, 992; 1920, 1,480 f INT. at City Treasurer's office.	Scho
5s '09 s-an \$40,000 Last bond '32 51/s'19 s-an 70,000 Last bond '43	Inco
HEMET VALLEY UN. HIGH S. D. 5s '09 s-an \$40,000 Last bond '32 5½s'19 s-an 70,000 Last bond '43 5s '23 A-0 (\$70,000 Apr 1 '33-'42 5,000 Apr 1 1943 BOND. DEBT Jan 1924 \$185,000 Total assess, val. 1923 (nonoperative) \$185,000 \$186,	51/28 51/28
operative)3,866.810 High sch. tax(per \$1,000)'22-23\$9.50 Population in 1918 (est.)3,500	58 '1 5½s
HERMOSA BEACH. This city is in Los Angeles County.	6s '2
Pier Bonds. 58 12 \$43,500 1952	6s '2 Fi 6s '2 M 5s '2 BOT
54's'15 \$7.000	5s 2 BOI Gas
54s'15 - \$7.000 930 Municipal Fire Bonds. 5s'23 JJ \$19.000 Jan 1 '25-'43 BOND. DEBT Nov. 20 '23 \$70.500 Tot.ass'd val. '24-'25 - 5032.207 Tax rate (per \$1.000) '24-'25-\$12.80 Popula'n 1910, 679; '20 - 2.327	Asse Asse
HERMOSA BEACH SCH. DIST.	Oth Tota (1)
-5 '11 \$19,000 -5 '12 3,000 -5 '14 1 250 -5 '25' 19 J-J 20,000 July 1 '25-34 30,000 July 1 '35-44	City Pop II
-8 '12 3,000	T B 6s
HESTER SCHOOL DISTRICT. A district in Santa Clara Courty. 5½s'22 F-A \$10,000 Feb 1 '25-'29 55 J-D 20,000 June 1 1934	BO! Ass' Tax
5s J-D 20,000June 1 1934 Bldg. Bonds. 5s '12 F-A \$56,000c1925-1952 BOND. DEBT July 1 1924 \$86,000 INT. at Co Treas. office.	- н
	5s '0 5s '2 BON
HILLSBOROUGH.  This town (P. O. San Mateo) is in San Mateo County. Inc. May 5 1910. Pop'n 1920, 931.  Street & Fire Dept. Bonds. 5s '12 A-O \$58,500	Asse High
5s '12 A-O \$58,5001932 Street Bonds. 5s '15 LD 26 000 Dec 1 1935	HU T 5s 5s 5s 5s 5s 7s
Fire Department Bonds.  58 '20 J-J 9.000_Jan 1 '25-'30  Municipal Impt. Bonds.	5s '2
5s '24 J-D \$24,000_June 1 '25-'36 BOND. DEBT Nov 14 '24_\$109,000 Assessed val. real estate2,650,600	5s'12'S
Other assessable property1.703,900 Total assessed val. 19244,817,715 Tax rate (per \$1,000) 1924\$10 00	5½s P 5s BOI
INT. payable at City Treas. office and Mercantile Tr. Co., San Fran	Tota City Pop
HILLSBOROUGH SCHOOL DIST This district is in San Mateo Co. 5s '15 J-J \$14,000cJuly 1 1930 5s '19 J-D 7,500cJune 1 1929 5s '24 J-J 20,000c.July 1 '29-'38 BOND. DEBT July 1 1924 \$41,500 Total assess. value 19244,815,715 Tax rates (per \$1,000   School\$2.60 1924-1925	HU
5s '24 J-J 20,000c_July 1 '29-'38 BOND. DEBT July 1 1924 \$41,500 Total assess. value 19244,815,715	58 '( 58 ') 58 ')
	5½5 6s (For 5s '2
HOLLISTER. This town is in San Benito Co. Park Bonds. 6s '22 \$30,000 1938	5s '5
Sewer Bonds. 6s '97 \$12,250	BOI
6s '22	Scho Pop
Total tax rate (per \$1,000) 22_\$15 50 Population 1910, 2,308; 1920, 2,781	HU
HOLLISTER SCHOOL DISTRICT 6s g'20 J-J \$90,000_July 1 '25-'42 BOND. DEBT July 1924_ \$90,000	HU 5s ( 5s )
HOLLYWOOD SCHOOL DIST. See Los Angeles City School Dist.	6s '
HOLLYWOOD UNION H. S. D. See Los Angeles City High School District.	100

CALIFORNIA—CIT	IES
HOLTVILLE.	5s '24
This city is in Imperial County.  Municipal Impt. Bonds. is '20 \$46,000 1925-1946	(For n BOND Ass'd v
	School
water-works Bonds. 1950 1950 1950 1950 1950 1950 194 194 1950 1950 1950 1950 1950 1950 1950 1950	Popula INT
Sewer Drain. Farm Fund Bds. 38 '18\$6,0001925-1936 BOND, DEBT Nov 1 '24 \$94,000	HYDE
Water debt (incl.) 25.000	This 5 14 5s '16 5s '17-
30ND. DEBT Nov 1 '24 \$94.000 Water debt (incl.) 25.000 Ploating debt (add'1) 384.000 Assess. debt (add'1) 384.000 Assess. val., real estate 563.609 Assess. val., personal 231.319 Uther assess. property 611.260 Potal ass'd val. '24(3-5 act.)1.406.188 Fax rate (per \$1.000) 1924 \$28.50 Population 1910, 729; 1920, 1.347	5½s'22
Assess. val., personal 231 319 Other assess. property 611 260	
Total ass'd val. 24(3-5 act.) 1,406,188 Fax rate (per \$1,000) 1924\$28 50	BOND Assess.
HOLTVILLE UN. HIGH SCH. D.	School
39.000 Assess.val.'23-'24 (1/2 act.) -5,205,923	IMPER
HOLTVILLE UN. HIGH SCH. D. 3OND. DEBT July 1 '23. \$39.000 Assess. val. '23-'24 (½ act.) _5,205.923 High sch.tax(per \$1,000) '23-'24 \$5.30 Fot.ass'd val. 'n 1919-2011,654.407	milia
HUDSON SCHOOL DISTRICT.	Aug. 1 Wat 6s '09 6s '14 Sew
5s '23 M-N {\$14,000May 1 '25-'38	6s 14 Sew 6s '10
This district is in Los Angeles Co.  5s '23 M-N [\$14,000May 1 '25-'38 5s '23 M-N [30,000May 1 '39-'53 5s '23 M-N [30,000Nov 1 '25-'43 10,000Nov 1 '44-'53 5s '24 M-N 12,000Nov 1 '25-'36 BOND. DEBT Nov. 1923\$133.000 Assess.val.(non-oper.)1924 5.370.560 5ch. tax rate (per \$1,000) '24.\$17.90 INT. at the County Treasury.	0- 10
5s '24 M-N 12,000Nov 1 '25-'36 BOND, DEBT Nov. 1923_\$133.000	6s '11
Sch. tax rate (per \$1,000) '24_\$17.90 INT. at the County Treasury.	6s '15 6s '21
HUGHSON UNION HIGH S. D. This district is in Stanislaus Co. S\$6,000c ——1925-1954 BOND. DEBT Oct 27 '24_ \$86,000 Fotal assessed value 1924 (about 40% actual) ——2,441,965 School tax (per \$1,000) '24\$8.50	BOND Water
5s '20 \$86,000c1925-1954 BOND, DEBT Oct 27 '24 \$86,000	Assesse 1924
Total assessed value 1924 (about 40% actual) 2,441,965	Assess.
School tax (per_\$1,000) '24\$8.50 HUNTINGTON BEACH.	Total a Tot. ta Popula
This city is in Orange County.	. INT
Sewer Bonds. Sewer Bonds. 51/5/14 M-S \$26,000 - Mar 2 '25-'50 Municipal Wharf Bonds. 51/5/12 J-D \$49 000c June 1 '25-'52	Nat. I
Municipal Wharf Bonds. 5/s 12 J-D \$49 000c_June 1 '25-'52	IMPER El C
Gas 116 M-S \$13.000 _ Mar 1 '25-'37	High 5s g '19
City Hall Bonds. 3s '22 M-N \$56,000_May 1 '25-'52	58 g '19 Cou 51/s s'22 TOTA
Gas Distributing Bonds.  16 M-8 \$13.000Mar 1 '25''37  5/4'\$19 M-N \$7.000Nov 1 1959  City Hall Bonds.  18 '22 M-N \$56,000May 1 '25''52  Auditorium Bonds.  18 '22 M-N \$22.550May 1 '25''43	ASSESS.
Fire Apparatus Bonds. 38 '22 M-N \$9,000May 1 '25-'33	Assess. Assess. Tot. as
S 22 M-N \$22,500May 1 25-45 Fire Apparatus Bonds. Ss '22 M-N \$9,000May 1 '25-'33 Municipal Bonds. 5s '23 M-N \$290,000May 1 '25-'53 BOND. DEBT Nov 24 '24 \$492,500 Gas system bonds (incl.) 49,000 Assessment debt (add'1) 236,000 Assess at 1 real estate 4 131 665	1923 County \$1.00
Gas system bonds (incl.) 49,000 Assessment debt (add'l) 236,000	Popula INT urer's
Assess. val. real estate4.131 665 Assess. val. personal107.468 Other assess. property4.239.133 Fotal ass'd value 1924 (1, actual) 8.478.266	urer's
Total ass'd value 1924 (13 actual)	IMPE:
(1; actual) (1; actual) (24-\$16.00 (24-\$16.00 (20-\$1,000) (24-\$16.00 (20-\$1,000) (24-\$16.00 (20-\$1,000) (20-\$1,000	Organi tion (e
HUNTINGTON BEACH SCH. D. This district is in Orange County. Building Bonds.	5½s
Building Bonds. \$15 A-0 \$52,000c 1925-1950 BOND. DEBT July 1 '24_ \$52,000 Ass'd val. 1923 (non-op.) _ 20,585,520	C= '00
Ass'd val. 1923(non-op.)20,585,520 Tax rate (per \$1,000) 1924\$12.50	6s '22 Wat 5s g '13 5s g '17 (For 15 5s g '17
HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT	5s g '17 (For 1
HIGH SCHOOL DISTRICT A district in Orange County. 5° '08 s-a \$7.000c	
5s '23 s-a 250,000c1949 BOND. DEBT July 1 1924 \$257,000	BOND Auth Outs
High school tax(per \$1,000) '22.\$4.40	Ass'd v
HUNTINGTON PARK. This city is in Los Angeles Co.	Appr.
Fire Dept. Bonds. 58 '20 \$7,000	and at Bond terchan
5s '20 - \$7.000 Sewer Bonds. 5s '23 J-D \$203,000 June 1 '25-'53 40,000 June 1 '54-'58 Municipal improvement Bonds.	IMPER
Municipal Improvement Bonds. 5s'13 \$33,7501953	This 7s '08 6s '19
5s'13 _ \$33.7501953 Water Works Bonds. 5½s'20 J-J \$160,0005 5½s'2275,000	BOND
55/28 22 75,000	INT
Park Bonds. 5s '22 \$70.000  BOND. DEBT July 1 '23 \$345.750  Total assess. val. 1924 \$180.175  City tax (per \$1,000) 1924 \$15.30  Popula'n 1910, 1,299; '20 4513  INT. at City Treasurer's office.	INGL
City tax (per \$1,000) 1924\$15.30 Popula in 1910, 1,299; 204.513	This Incorp Mun 5s '13
HUNTINGTON PARK CITY S.D.	Fire
58 '06 - \$7,000 - 1925-1931 58 '12 - 28 000 - 1925-1952	5s '24 Wat 5½s'19 6s '20
56 17 J-J 66.000_July 1 '25-'57 5½s'20 M-S 28,000_Mar 1 '25-'52	5½s'19 6s '20 4¾s'22
(For maturity see V. 112, p. 1187— 58 '22 A-O 12.000 Oct 1 '25-'27	4¾s 22
5s '23 J-D   27,000 - June 1 '28-'62	Fire
5s '24 M-S \ \( \frac{60,000}{70,000c} \) June 1 '34-'63 \\ 70,000c \) Mar 1 '25-'34	6s '20 Stre 6s '20
HUNTINGTON PARK CITY S.D.  55 '06	5s '23
192418,944,270 School tax (per \$1,000) 1924\$21.50	City 43/4s'22
Population (est.) 12.000 INT. at County Treasurer's office.	BOND Total
HUNTINGTON PARK UNION	oper

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E PARK SCH. DIST.

Is district is in Los Angeles Co.

14 -- $60.000 -- 1925-1939

14.000 -- $1,000 yearly

18.000 -- May 1 '25-'47

(18.000 -- Mar 1 '31-'35

[20.000 -- Mar 1 '31-'35

[20.000 -- Mar 1 '36-'39

[6.000 -- Mar 1 '36-'39

[6.000 -- Mar 1 '424-'35

Itax (per $1,000) '22 -- $19.20

Itax (per $1,000) '25 -- $19.20

Ita
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       RIAL.
s city is in Imperial Co. Inc.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          assess, Value 1924-25, 23,30 assess, Value 1924-25, 23,30 atlon, 1910, 1,257; 1920, 1,885 r. payable at the Hanover Bank, N. Y., and the First Bank, Imperial

RIAL COUNTY.
Centro is the county seat. the way Bonds. 9 F-A$1,500,000 Aug 4 '29-'58 irt House Bonds. 21 J-D $284,000June 12 '25-'62 LL DEBT July 1923 $1,725,000 and, $2 J-D $284,000June 12 '25-'62 lx L DEBT July 1923 $1,725,000 and, $2 J-D $284,000June 12 '25-'62 lx L DEBT July 1923 $1,725,000 and, $2 J-D $284,000June 12 '25-'62 lx L DEBT July 1923 $1,725,000 and, $2 J-D $284,000June 12 '25-'62 lx L DEBT July 1923 $1,725,000 and, $2 J-D $2,000 and, $2 J-D $
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STATE | County | Treaser | Total State | County | Total State | Total 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  INT. at County Treasurer's office.

JNTINGTON PARK UNION
HIGH SCHOOL DISTRICT.

'09 -- $32.670 -- 1925-1933

'10 -- 9,000 -- 1925-1933

'13 -- 75,000 -- 1925-1949

'20 M-S 172.000 -Sept 1 '25-'45

'21 F-A $6,000 -Aug 1 '25-'26

(60,000 -Aug 1 '27-'41

(s'20 J-D 50,000 -- 1939-1945)

'23 J-D $65,000 -June 1 '41-'45

(300,000 -June 1 '41-'45)

(300,000 -June 1 '46-'60)

Total assess. val. (non-
oper.) 1924 -- -- 3,88.760

Population, 1910, 1,536; 1920, 3,286

INGLEWOOD CITY SCH. DIST.

(8 '20 F-A $42,000 -Aug 1 '25-'45

(8 '20 F-A $40,000 -Aug 1 '25-'45

(9 '20 F-A $40,000 -Aug 1 '25-'40

(9 '20 F-A $40,00
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121
INGLEWOOD UNION H. S. DIST.
5s '06 --- $6.000 --- 1925-1926
5½s'13 --- 95.000 --- 1925-1943
5s '24 A-O 200,000c.Apr 1 '25-'44
BOND. DEBT May 1924 $307.500
Assess. val. 1924 --- 35.094.845
School tax rate (per $1,000) '24. $7.80
INT. at Co. Treas. office.
 ISLETON UNION SCHOOL DIST.
ISLETON UNION SCHOOL DIST.
This district is in Sacramento Co.
6s '20 M-S $33.000 ___Sept 1 1925
6s '22 J-J | 13.000 __July 1 '25-37
BOND. DEBT. July 1923 __ $144.00
Tot. ass'd val. '24(3-5 act.) -4.509.980
School tax (per $1.000) '24 ___$7.80
INT. at the office of the County
Treasurer.
 JEFFERSON SCHOOL DIST
This district is in Los Angeles Co.
5s '23 J-D ($10,000__June 1 '25-'29
19,000__June 1 '30-'48
BOND. DEBT July 1923_ $59,500
Assessed valuation 1924___2,673,875
School tax (per $1,000 1924__$17.40
INT. at County Treasurer's office.
JEFFERSON SCHOOL DIST.
This district is in San Mateo Co.
Building Bonds.
5s '10 J-J $29,250c__Jan 2 1950
5s '17 F-A 57,000c_Aug 1 '25-42
BOND. DEBT July 1 1924 $86.250
Total assess. value 1924__2,492.135
Tax (per $1,000) 1924____$60.00
Population in 1921 (est.)____5.000
 KERN CO. RD. IMPT. D. NO. 26. 6s '24 J-D$252,400c.Dec 23 '26-'45 TOT. BD. DT. June '24. $252,400 Total assessed value 1923. 1,466,584 Value of land (est.).......5,000,000 INT. at County Treasurer's office.
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188	_
KERN COUNTY UNION H. S. D.	T
<b>KERN COUNTY UNION H. S. D.</b> 51/s 20 M-S \$200,000c Mar 29 25-29 BOND. DEBT Feb 2 20. \$200,000 Assessed value 1919	I
Population 1921 (est.) 35.000 INT. at County Treasurer's office.	
KERNAN UNION HIGH S. D. This district is in Fresno County.	в
Building Bonds. 58 '22 M-8   \$30,000c_Mar 5 '25-'30	J
This district is in Fresno County.  Building Bonds.  5s '22 M-8 \\$3.,000c. Mar 5 '25-'30 \\ 12C,000c. Mar 5 '31-'42 \\ 5s '23 F-A \\ 60,000c. Aug 1 '27-'31 \\ 60,000c. Aug 1 '32-'43 \\ TOTAL DEBT Oct 29 '24. \\$22 i,000 \\ Assessed valuation 19245,809.490 \\ School tax (per \\$1,000) 1924\\$9.00	A
TOTAL DEBT Oct 29 24 \$225,000 Assessed valuation 1924 5.809,490	E
KING CITY. This city is in Monterey County Street Improvement Bonds.	I
This city is in Monterey County Street Improvement Bonds. 5½s'19 J-J \$38,500c1950 Fire Apparatus Bonds. 5½s'19 J-J \$5,500c1935 BOND, DEBT Oct 16 '24\$44,000 Tot. ass'd val. '24 (½ act.) 660 000 Tax rate (per \$1,000 1924\$17.30 Population in 19201,048	5
51/4s'19 J-J \$5,500c	A
Tax rate (per \$1.000) 1924\$17.30 Population in 19201.048	1
INT. payable at the office of the City Treasurer.	
KING CITY SCHOOL DIST.	I
This district is in Molectey Co.  s '11 - \$12.000 - 1925-1950 6s '18 A-O 2 4 7 - 1925-1945 6s '20 F-A 21.000 - 1925-1945 BOND. DEBT Nov 24 '24 \$54.000 Assess. val. '24 (2.5 act) - 2.533,970 Tax rate (per \$1.000) 19.24 - \$31.0	5
6s '20 F-A 21.0001925-1945 BOND DEBT Nov 24 '24 \$54,000	5
Tax rate (per \$1.000) 1924\$31.0	E
KINGS COUNTY RECLAMA TION DISTRICT NO. 16 8. 6s '21 J-J \$600,000_ Jan 1 '25-'36 BOND. DEBT Oct 27 '24_ \$642,000	A
6s '21 J-J \$600,000_Jan 1 25-36 BOND, DEBT Oct 27 '24_ \$642,000	E
KINGSBURG. This city is in Fresno County.	
	I
6s '13 - \$18.000 - 1954 6s '18 A-O 22.950 - 1925-195	6 T
5s 10 \$22,000 1946 Sewer Bonds. 1954 6s 13 \$18,000 1925-195 BOND DEBT Nov 24 '24 \$62,950 Assess. val. real estate 31 .170 Assess. val. personal 465 925 Other assess. property 394 3440 Total assess val 1924 1.170 445	S
Other assess, property 394 345 Total assess, val. 19241,170 440	L
Other assess. property 394 345 Total assess. val. 1924\$1,70 440 Tax rate (per \$1,000) 1924\$13 50 Population in 1910. 634; 1920. 1.316	11
KINGSBURG JOINT SCH. DIST	5
KINGSBURG JOINT SCH. DIST This district is in Fresno County 6s '20 A-O \$50,000_Oct 5 '25-'58 BOND. DEBT July 1 '23. \$125.000 Assess. val. 1923-1924238.925 Total tax rate (per \$1.000) '23.'24 outside \$41.80	5
Assess. val. 1923-19242.383,925 Total tax rate (per \$1,000) '23-'24, outside\$41.80 INT. at the office of the Co. Treas	5
INT. at the office of the Co. Treas	6 E
KINGSBURG JT. UN. H. SCH. D Building Bonds.	į
6sg'15 J-J \$30,000c_Mar 6 25-39 BOND, DEBT June 21 '24 \$30,000 Assess val '24 5.621.570	I
Building Bonds. 6sg '15 J-J \$30,000. Mar 6 '25-'36 BOND. DEBT June 21 '24 \$30,000 Assess. val. '24	6
TINOS COUNTY	6 ( E A
Hanford is the county seat.  Road Bonds (Int. pay. at Hanf'd 5s '15 '1uly \$429,000c July 1 '25-'40 BOND, DEBT Oct 27 '24 \$429 0lu Assess. val., real estate 21 866,544 Assess. val., pers. prop 3 972 662 Total val. 1924	P
BOND. DEBT Oct 27 '24 \$429.00c Assess. val., real estate21 866,540	L
Total val. 192425 839 202 County tax rate [Inside\$20 00]	5
County tax rate   Inside\$20 00 (per \$1,000) '24   Outside\$24 00 Popula'n, 1910, 16,230; 1920, 22,031	T. T.
**ENIGHTSEN IRRIG. DISTRICT.** This district (P. O. Knightsen) is in Contra Costa County.  6s '21 J-J \$650,000c_July 1 '27-'46  **BOND. DERT Oct 29 '24_ \$650.000  Assessed value 19241718,000  Dist. tax (per \$1,000) '24\$3.50  **Population (est)550	0
in Contra Costa County. 6s '21 J-J \$650.000c_July 1 '27-'46	L
Assessed value 1924 1,718,000 1,718,	7
Population (est)550	5
LAGUNA IRRIGATION DIST.  This district is in Los Angeles Co. 6s '21 J-J \$212,000-July 1 '25-'32 BOND. DEBT July 1921 \$265,000 Assess. val. (abt. 1-3 act.)-1,255,012 BONDLAGUETO (est.) 3,000	6
BOND. DEBT July 1921 - \$265,000 Assess. val. (abt. 1-3 act.) -1,255,012	5 H
Population (est.) 3.000 INT. payable at the office of dist.	A
LA HABRA SCHOOL DIST. This district is in Orange County	A
Building Bonds. 6s '14 F-A \$28,000c	P
6s '20 75,000c1925-1939 5s '23 A-O 50,000c1948	I
Assess. val. (Hon-operative)	5 E
Tax rate (per \$1,000) 1924\$18.80	A
LAKEPORT.  This town is in Lake County.  Water Works Bonds.	2
5s '19 \$6,1601939 5s '22 65,0001962	I
5s 19 \$6,160 1939  5s 22 65,000 1962  Municipal Impt. Bonds. 6s '22 \$10,000 1962  BOND. DEBT July 1 '23 \$81,160  Assess. val. (non-oper.) 1922 - 601,630  Tax rate (per \$1,000) 1922 \$24.20  Pop'n, 1910, 870; 1920 1,024	5 E
Assess. val. (non-oper.) 1922-601,630	L
Pop'n, 1910, 870; 19201,024	
LAKEPORT UNION SCH. DIST This district is in Lake County. S \$ 560,000	5
	6
This city is in San Diego County.	b
6s '17 \$10,5001934 Municipal Impt. Bonds.	T
5½s'19 \$19,0001938 Water & Fire Bonds.	I
This city is in San Diego County.  Street Improvement Bonds. 6s '17	a
	•

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Tax rate (per $1,000) 1922___$11.50
     LARKSPUR.
This town is in Marin County.
Road and Town Hall Bonds.
5 '12 $33.750 1952
BOND. DEBT Nov 21 '23 $33.750
Assessment debt (add'!) 97.965
Total assessed value 1923
(about 35% actual) 936.965
Tax rate (per $1,000) 1923 $13.00
Population in 1910, 594; 1920, 612
    LASSEN COUNTY.
Susanville is the county seat.
County Hospital Bonds.
5s g '15 J-J $10,000c.July 1 '26-'45 10,000c.July 1 '46-'55
Court-House Bonds.
5s g '15 J-J $80,000c.July 1 '26-'55
g '15 J-J $80,000c.July 1 '26-'55
BOND. DEBT July 1 '23_$100,000
Ass'd val., real est. & imps. 8.846,506
Assess. val., pers. prop. ___3.860 550
Total value 1923-'24___17,70,7056
Total tax rate (per $1,000) '23
inside, $23.55; outside__$27.50
Population 1910, 4,802; 1920, 8,507
INT. at County Treas. office.
      LAUREL SCHOOL DISTRICT.

This district is in Orange County.
is '20 - $32,000c - 1940
BOND. DEBT July 1'24 - $32,000
Fot. ass'd val. (non-oper.),
      1923_______820,835
School tax rate (per $1,000) '22$16.30
      LA VERNE.

This city (formally Lordsburg) is n Los Angeles County.

Sewer Bonds.
55 '24 J-D $60,000_June 1 '25-'54
5s 24 J-D $60,000_June 1 '25-'54
Water Bonds.
5s 10 $25,500____1925-1949
Street-Paving Bonds.
5s '12 F-A $23,000_Aug 1 '25-'48
Pire Apparatus Bonds.
5s '15 $500_____1925
BOND. DEBT Dec 6 '24____$109,000
Fotal assessed val. 1924_1,315,835
Fax rate (per $1,000) 1924____$15.50
Popula'n 1910, 954: 1920______1,698
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LINDSAY.
This city is in Tulare Co. Incorporated Feb. 28 1910.
Water and Sewer Bonds.
5s '11 JJ \$31,500c ... 1925-1951
ROND. DEBT Nov 29 '24 \$87,750
Total assess. val. 1924. ... 2,414,042
Tax rate (per \$1,000) 1924. ... \$15.00
Population 1910, 1,814; 1920, 2,576
INT payable at City Treas office INT payable at City Treas office

LINDSAY SCHOOL DISTRICT.

This district is in Tulare County
6s '08 ann \$14,000c\_July 1 '25-'38
6s '10 ann 17,000c\_Dec 1 '25-'41
6s '14 ann 38,000c\_July 1 '25-'43
6s '20 J-D '28,000c\_June 24 '25-'30
6s '20 J-D '28,000c\_June 24 '31-'44
6s '22 A-O 15,000c\_June 24 '1945
6s '22 A-O 15,000c\_Apra 2 '27-'41
BOND. DEBT Oct 28 '24. \$133 000
Ass'd value '24 (½ act') ...3,480,220
Tax rate (per \$1,000) 1924....\$6.20
Tax rate (per \$1,000) 1924....\$6.20
To Depulation in 1924 (est)....4,000
INT. on 6s of 1920 payable at the office of the County Treasurer. LINDSAY HIGH SCHOOL DIST

Tax rate (per \$1,000) 1924\_\_\_\_\$16.00 Population 1910, 2,697; 1920, 4,850 INT. at First Nat. Bank, Lodi, and on 51/s at Lodi or New York.

and on 548 at Lodi or New York.

LODI SCHOOL DISTRICT.

68 '06 J-J \$7 250....July 1 1926
58 '16 J-J 28,000....Jan 2 1936
58 '20 A-O 84,000....April 3 '25-52
TOTAL DEBT July 1 '23...\$197,750
Tot. ass'd val. '23 (½ act.).4,788,330
Sch. tax rate 23 (per \$1,000)...\$8.50
INT. on 5s of 1922 at the County
Treasurer's office.

Treasurer's office.

LODI UNION HIGH SCH. DIST.
6s '13 F-A \$90,000...Feb 1 1952
6s '22 A-O 250,000...Apr 3 1942
TOT. BD. DT. July 1 '23. \$324,000
Tot. assess. val. '23 ('4 act.) '20,571,915
Tax rate (per \$1,000) 1923...\$6,50
INT. on 5s of 1922 at the County
Treasurer's office and on others at
County Treas. office or in N. Y. City.

County Treas. office or in N. 1. Oley.

LOMPOC.

This town is in Santa Barbara Co.
Water Bonds.

4348 702 \$19,000 \$1942

Municipal Impt. Bonds.

5348 16 \$41,000 \$1944

Light & Pow. Syst. Purch. Bds.

5348 22 \$30,000 \$1939

BOND. DEBT July 1 '23 \$90,000

Ass'd val. '24 \$962,710

Total tax (per \$1,000) 1923 \$46.00

Pop'n 1910, 1,482: 1920, 1.876

LOMPOC SCHOOL DISTRICT.
This district is in Santa Barbara
County.
6s --- \$60.000 --- 1925-1944
5s --- 3.000 --- \$1,000 yearly
BOND. DEBT July 1 '24 -- \$60,000
Assess. val. '24 (non-oper.)1,302.610
District tax '24 (per \$1,000) \$10.28

LOMPOC UNION HIGH S. D.
This district is in Santa Barbara This district is in Same Barbary
County.
6s '21 -- \{\$34.000 --- 1925-1941}
BOND. DEBT July 1 '24-- \$39,000
Assessed value 1924 --- 4,821,225
District tax (per \$1,000) '24--\$7.20

LONG BEACH CITY SCH. DIST
5s '05 \$417 1928
5s '13 7.000 1925-193
51/4s'19 J-D; 15,000 June 1 '25-'29
120,000 June 1 '30-'59
5s '19 J-D 50,000 Dec 1 '25-'29
[240.000 _ Dec 1 '30-'49
6s '20 J-J 160,000 July 1 '25-'40
6s g M-S 1.341.000r* Sept 1 '25-'46
(For maturity see V. 113, p. 875)
5s '24 M-S 600,000c_Mar 1 '25-'54
5s '24 M-S 600,000c_Mar 1 '25-'54
5s '24 M-S 750,000c Mar 1 '25-'54
BOND. DEBT Oct 1924_\$4,050,000
Assessed valuation 1924_205.821,08
Tax rate (per \$1.000) 1924\$15.20
Population in 1920 (est.)80,000
INT. at County Treas. office.

LONG BEACH CITY HIGH SCH.
DIST.
5s g '10 A-O \$161.000\_Apr 25 '25-50
5s '19 --- 125.000\_Dec 1 '24-49
6s '20 81.000\_July 1 '25-40
6sg'21 M-S 410.000r\* Sept 1 '25'46
(For maturity see V. 113, D. 875)
5s '24 M-S |340.000c\_Mar 1 '25-'44
|160.000c\_Mar 1 '25-'44

#### LORDSBURG. See La Verne.

LOS ALTOS SCHOOL DIST. A district in Santa Clara County. BOND. DEBT July 1 1923\_\$57,000

LOS ALTOS SCHOOL DIST.
A district in Santa Clara County.
BOND. DEBT July 1 1923\_\$57,000

LOS ANGELES.
County seat of Los Angeles Co.
Commission government rejected
Dec. 3 1912. City founded Sept. 4
1781; incorp. Apr. 4 1850. In Aug.
1909 voted to consolidate with the
city of Wilmington (V. 89, p. 427)
and with the city of San Pedro (V.
89, p. 488). Early in 1910 city of
Hollywood was consolidated (V. 90,
p. 391). Since additional territory
has been annexed, amongst which are
the cities of Eagle Rock, Sawtelle and
Hyde Park The present area of
the city is 391.63 square miles.
Ten amendments to City Charter
were adopted Oct. 24 1916. V. 103
p. 1807. New charter proposal
carried by the voters on May 6 1924.
The District Court of Appeals on
June 12 1915 upheld validity of
\$6,500.000 power bonds voted May v.
1914. V. 100, p. 2025. The last of
these bonds were sold on Oct. 13
1922. V. 115, p. 1970. City
purchases certain water lines. See
V. 100, p. 2025. The legality
of \$11,000,000 bonds to buy the
Southern California Edison Co.'s
distributing system in the city and
\$2,500,000 bonds to build a power
plant and make other bettermentto the city's system, which wervoted June 3 1919. was upheld bthe State Supreme Court on Mar. 30
1921 (V. 112, p. 1779). The sale of
these bonds was made during February 1922 (V. 114, p. 981).
Bridge Bonds.
48'98 J-J \$8.604c\_June 1 '25-'39
34's'03 J-D \$23 864c\_June 1 '25-'44
48's'24J-Ja40,000,000r\*\_July 1'25-'64
Fire Poepartment Bonds.
48'98 J-J \$8.600c\_June 1 '25-'44
48's'24J-Ja400,000 conty. July 1'25-'64
Fire Protection Bonds.
48'98 J-J \$8.000c\_June 1 '25-'44
48's'04-J-048').4000.Apr 1 '25-'63
Impounding Reservoir Bonds.
48'98 J-J \$8.000c\_June 1 '25-'44
48's'04-J-048').600c\_June 1 '25-'44
48's'04-J-048').600c\_June 1 '25-'44
58's'04-J-048').600c\_June 1 '25-'44
69 J-J\$18'69.000c\_June 1 '25-'44
69 J-J\$18'69.000c\_June 1 '25-'44
69 J-J\$18'69.000c\_June 1 '25-'44
69 J-J\$18'69.000c\_June 1 '25-'46
Fire Potection Bonds.
48'98 J-J \$8.600c\_June 1 '25-'46
Fire Potection Bonds.
48'98 J-J \$8.600

6s '19 F-A |\$21.000 - Aug 1 '26-30 
\*School Improvement.
4)4s'95 J-J \$84.150c.July 1 '25-35 
Refunding Bonds.
4s g '97 J-D \$91.350c.July 1 '25-35 
\*Polytechnic High School.
334s'03 J-D \$90.000c.June 1 '25-43 
Police-Station Bonds.
4)4s'95 J-J \$11.000c.July 1 '25-35 
aPolice Protection Bonds.
4)4s'95 J-J \$11.000c.July 1 '25-35 
aPolice Protection Bonds.
4)4s'24 J-J\$10.000c\*&rJ'ly 1'25'64 
alncinerator Bonds.
4)4s'24 J-J\$600.000c\*&rJ'ly 1'25'64 
aPlayground Bonds.
4)4s'24 F-A|\$84.000r\*\_Feb 1'31'62 
Tunnel Bonds.
4s '98 F-A \$62.000c\_Aug 1 '25-'38 
Storm-Drain Bonds.
334s'03 J-D\$180.000c\_June '25-'43 
\*Public School. \*School Improvement.

4/\$s 95 J-J \$84.150c\_July 1 '25-'35
Refunding Bonds.

4s g '97 J-D \$91.350c\_July 1 '25-'37
\*Polytechnic High School.

3/\$s'03 J-D \$90.000c\_June 1 '25-'43
Police-Station Bonds.

4/\$s'24 J-J \$11.000c\_July 1 '25-'45
Apolice-Protection Bonds.

4/\$s'24 J-J \$600.000c\*&rJ'ly 1 '25'64
Aplayground Bonds.

4/\$s'24 J-J \$600.000c\*&rJ'ly 1 '25'64
Aplayground Bonds.

4/\$s'24 F-A \$84.000r\*\_Feb 1 '31'62
Tunnel Bonds.

4s '98 F-A \$62.000c\_Aug 1 '25-'38
Storm-Drain Bonds.

4s '98 F-A \$62.000c\_Aug 1 '25-'38
\*Public School.

3/\$s'03 J-D \$234.300c\_June 1 '25-'43
\*Public School.

3/\$s'03 J-D \$234.300c\_June 1 '25-'43
\*Public School.

3/\$s'03 J-D \$234.300c\_June 1 '25-'43
\*Water-Works Bonds.

4/\$s'13M-N\$1.083.500c May1'25-'43
Water-Works Bonds.

4/\$s'23J-J a \$250.000c\_June 1 '25-'45
4/\$s'23J-J a \$1.000.000r\*\_June 1 '25-'45
4/\$s'23J-J a \$1.000.000r\*\_June 1 '25-'45
4/\$s'23J-J a \$1.000.000c\_June 1 '25-'45
4/\$s'23J-J a \$1.000

Harbor-Improvement Bonds.
6s'19M-S \$1,120,000\_Sept 1 '24-'59
6s'19 M-S 1,084,000\_Sept 1 '24-60
5%'19M-S 1,140,000\_Sept 1 '24-'60
5%'19M-S 1,140,000\_Sept 1 '24-'61
5%'21 M-N1,520,000 Nov 1 '24-'61
4%s'21M-Na1,491,000 Nov 1 '24-'61
5s'22M-N a600,000\_Nov 1 '25-'39
4%'22M-N a920,000\_Nov 1 '40-'62
5s'22 M-S a375,000\_Sept 1 '40-'59
4%'23A-04,875,000\_Sept 1 '25-'63
4%'23A-04,875,000\_Sept 1 '25-'63
4%'23A-04,875,000-Sept 1 '25-'63 4¾ '23A-O44,875,000r\*-Oct 1 '25-'63 Electric-Light-Plant Bonds. 4½s'10 J-D\$2,700,000 June 1 '25 '51 4½s'14 F-A 5 000,000 June 1 '25 '51 Come on or before Aug. 1 1954.) Municipal Power Bonds. 5'21 F-A \$13,500,000r\* Aug 1 '26-'61

LOS ANGELES CITY SCH. DIST.
1s '06 ... \$33 080 ... Jan 1 25-'46
1s '09 ... 153 000 ... Apr 1 '25-'49
14/gr '11 M-S 803,000 .Sept 1 '25 '51
14/s gr '14-J\$2,228 000 July 1 '24-'45
51/2s'20M-N [225,06C ... Nov 1 '25-'35
500,000 ... Nov 1 '35-'36
M-N [1,100,000 ... Nov 1 '31-'50
500,000 ... Nov 1 '31-'50
500,000 ... Nov 1 '31-'50
500,000 ... Nov 1 '35-'60
M-N [1,100,000 ... Nov 1 '25-'60
M-N [1,100,000 ... Nov 1 '25-'60
M-N [1,100,000 ... Nov 1 '25-'30 

Owensmouth Sch. Bds. (Ass'd.)
5s '13 ... \$37,374 ....1924-1953
Pacoima Sch. Bds. (Assumed).
5½s'15 ... \$16.000 ... 1925-1932
San Fernando Sch. Bds. (Ass'd).
5s '08 ... \$6.760 ... 1925-1928
5½s'14 ... 40.000 ... 1927-1934
The Palms Sch. Bds. (portion assumed).
5s '13 ... \$44.000 ... 1925-1947
Van Nuys Gram. Sch. Bds.
5s '12 ... \$38,000 ... 1925-1952
Washington Park Dist. (Assum.).
5s '11 ... \$5.000 ... Aug 1 1927
5s '09 ... 2.500 .Apr 19 '25 '29
BOND. DEBT Dec 15 ... \$21,389,300
Ass. val. '24 (non-op.) 1.500,327,400
Tax rate (per \$1,000) 1924 ... \$13.90
Population in 1920 (Census) .576,673

Population in 1920 (Census) 576,673

LOS ANGELES CITY HIGH S. D.
4s '06 - \$23,000 - 1925-1926
4s '09 - 205,000 - Apr 1'25-49
4\2s'11 - 3.780 000 - 1925-1951
4\2s'13 - 3.780 000 - 1925-1951
4\2s'14 J.J 1 230 000 July 1'23-54
5\2s'20M-N \600,000 - Nov 1'24-47
(260,000 - Nov 1'24-47
(110,000 - Nov 1'25-35
5\2s'20M-N \600,000 - Nov 1'36-55
(90.000 - Nov 1'56-60
(90.000 - Nov 1'25-27
550.000 - Nov 1'25-27
550.000 - Nov 1'25-35
125,000 - Nov 1'25-35
125,000 - Nov 1'25-37
5\2s'20M-N \6000 - Nov 1'36-60
63.750 - Nov 1'23-35
5\2s'20M-N \10,000 - Nov 1'36-40
161,000 - Nov 1'36-40
163,000 - Nov 1'3 5s '24 F-A 1,000,000r\*\_\_\_\_\_\_ 28-'62

LOS ANGELES MUN. IMPT. DISTRICT NO. 1. \$663,000 Assessed value 1924....\$22,923,635 Tax rate 1924....\$0.40

Guaranty Trust Co., New York.

LOS ANGELES MUNIC. IMPT.
DIST. NO. 31.
5½8'24 A-O \$1.000,000 - Oct 1 '25-64
BD. DEBT Oct 1924...\$1,000,000
\*Valuation as a basis for
taxation, 1924-25....24,000,000
INT. at City Treasurer's office or
Kountze Bros., New York.
\*Taxes are levied on not to exceed
50% of the above valuation.

LOS ANGELES COUNTY DRAIN-AGE IMPT. DIST. NO. 1. Drainage Bonds. 6s '18 — \$68.773c.Feb 1925-'33 BOND. DEBT July 1'22 — \$71.830 Assessed value 1924 — 25,689,125 District tax (per \$1.000) '23 — \$0.06 INT. payable at Co. Treas. office.

LOS ANGELES COUNTY DRAIN
AGE IMPT. DIST NO. 3.
6s '19 J.-1 \$104,802 Jan 13 '25-'34
BOND. DEBT June 30 '22\$125.762
Assess. val. 1924 (½ act.) 5,270.365
Tot.tax rate (per \$1,000) '24\_-\$10 80
INT. payable at the office of the
County Treasurer.

124	
LOS ANGELES COUNTY ROAD IMPROVEMENT DISTS. (Conct). Road District No. 151. BOND. DEBT July 1 1923. \$102.329 Assessed value 1924	1
Road District No. 151. BOND. DEBT July 1 1923_\$102,329	
Assessed value 1924 525,170 District tax (per \$1,000) 1924_\$34.90 District No. 153.	
BOND. DEBT July 1'23 \$71,352 Assessed val. 1924 602,890 Dist. tax (per \$1,000) 1924 \$14,50	
District No. 166. BOND. DEBT July 1 1923_\$60,251	
District tax (per \$1,000) 1924_\$22.70 INT. payable at Co. Treas. office.	
BOND. DEBT June 30 '23_\$73,594 Assessed value 1924302,580	
District tax (per \$1,000) 1924_\$35.10 District No. 193. BOND, DEBT July 1 '23 \$188 862	1
Assessed value 19243,670,650 District tax (per \$1,000) 1924\$7.80	
District tax (per \$1,000) 1924 - \$7.80 District No. 198. BOND DEBT July 1 '23 - \$71,315 Assessed value 1924 - 124,450 District tay (per \$1,000,1024,\$56	1
District No. 199. BOND. DEBT July 1 '23\$57,113	
Assessed value 1924133,680 Dist. tax (per \$1,000) 1924\$75.90 _ District No. 205.	1
BOND. DEBT July 1 1923\$53,246 Assessed value 1923 80,450 Dist. tax (per \$1,000) 1923\$20.69	
Assessed value 1924 124.450 District tax (per \$1,000) 1924 \$86.40 District No. 199. BOND. DEBT July 1'23 \$57.113 Assessed value 1924 133.680 Dist. tax (per \$1,000) 1924 . \$75.90 District No. 205. BOND. DEBT July 1 1923 \$53.246 Assessed value 1923 \$0.450 Dist. tax (per \$1,000) 1923 \$20.69 District No. 223 BOND. DEBT July 1 1923 \$60.878 Assessed value 1924 226.610 Dist. tax (per \$1,000) 1924 \$35.20 District No. 259. BOND. DEBT July 1 1923 \$60.878 District No. 259. BOND. 212 \$410.259.21 Sept 15 '29-'49 BONDED DEBT (?)	1
Dist. tax (per \$1,000) 1924\$35.20 District No. 259. 6s 24 J-J2 \$410 259 21 Sept 15 '29-'49	-
BONDED DEBT (?)	1
WORKS DIST. NO. 3. P. O. Los Angeles.	1
BOND. DEBT July 1 22_\$2,268,000 Sinking fund129,349	1
Assess. val. of dist. 1923_21,528.995 District tax (per \$1,000) 1923\$0.43 INT. at Co. Treas. office, First	1
LOS ANGELES COUNTY WATER WORKS DIST. NO. 3. P. O. Los Angeles. 6s '16 F-A\$2,181,000 Feb 1 '25-'49 BOND. DEBT July 1 22-\$2,268,000 Sinking fund	]
LOS ANGELES COUNTY WATER	1
6s '20 J-D \$51,513.78 June1'25-'60 BOND, DEBT July 1922_\$57,237.50	-
WORKS DISTRICT NO. 4. Water-Works Bonds. 6s '20 J-D \$51,513.78 June1'25-'60 BOND. DEBT July 1922_\$57,237.50 Assess. val. 1924 — 550,620 Tax rate (per \$1,000 1924 — \$9.40 INT. on 6s of 1920 payable at the County Treasurer's office.	1
LOS BANOS.	1
Sewer Bonds. 5s '09 M-S \$15,000c1939	6
Sewer Bonds.  5s '09 M-S \$15,000c	402
Assess. val. '24 (non-oper.): Real \$958,508	1
Real \$958,508 Personal 112,486 Total 1,070,994 Value, operative property 90,290	i

Value, operative property... 90.290 Town tax rate (per \$1,000) 24 \$21.00 Population, 1920......1,276 LOS BANOS SCHOOL DIST.
This district is in Merced County.
Building Bonds.
5s '17 Mar \$10,000c.Mar 1 '25-'29
39,000c.Mar 1 '30-'42
BOND. DEBT July 1 '23. \$71,000
Ass'd val' 1923 (½ act.)...2,009,295
School tax (per \$1,000) 1923...\$4.50
Population (est.)...2,450
INT. at County Treasurer's office.

fNT. at County Treasurer's office.

LOS GATOS.
This town is in Santa Clara Co.
Main Sewer Bonds.
5s '22 - \$10,000 - ... 1925-1930
Bridge and Sewer Bonds.
5s '15 - s \$2,400 - ... 1925
Street. Sewer, Park & Hall Bds.
Chemical Engine Bonds.
5s '15 - s \$1,200 - ... 1925
BOND. DEBT Mov 21 '23 - \$55,900
Assessment debt (add'l) - ... 1925
Gounty Street, Sewer, Park & Hall Bds.
6,000 C. Apr 1 '125-'26
A-0 (26,000c. Apr 1 '125-

LOS GATOS HIGH SCH. DIST.
This district is in Santa Clara Co.
4% A.O 6.000...Apr 1 1927
5s '23M-5 {\$100.000c. Sept 1 '26-35'
150.000c. Sept 1 '36-45
BOND. DEBT July 1 1924 \$256.000
Assessed valuation 1922-23.5.515,050
Population (estimated)...5.000
INT. at County Treasurer's office.

LUGO SCHOOL DISTRICT. 

MC FARLAND UN. GR. SCH. DIS.

BOND. DEBT Aug 25 '24 \$92,000 Assessed value 1924-25---1,891,890 INT. payable at the office of Co. Treasurer.

McKINLEY SCHOOL DISTRICT.
This district is in Fresno County.
6s '21 F-A (\$4,000c.Aug 1 '25-'26 (30,000c.Aug 1 '27-'36 BOND. DEBT Oct 29 '24...\$34,000 Assess. value 1924 (14 act). \$18,680 School taxrate (per \$1,000' 24\$14.40 INT. at Co. Treas. office.

INT. at Co. Treas. office.

MADERA.
This city is in Madera County.
Water Bonds.
5s '09 \$32.500c 1952
Sewer Bonds.
5s '09 \$32.500 1952
Sewer Bonds.
5s '09 \$16.250c 1949
6s '21 83.500 1952
Bridge Bonds.
6s '16 \$6.00c 1927
City Hall Bonds.
6s '21 \$19.00c 1941
BOND. DEBT Nov 24 '24 \$191.875
Water debt (incl.) 63.250
Assess. val. pea lestate 1.79.628
Assess. val. personal 433.720
Other assess, property 1.125.057
Assess. val. '24 (4/2 act) 2.738.605
Tax rate (per \$1,000) '24 \$15.00
Pop'n '10, 2,404; '20 (Census), 3.440

MADERA SCHOOL DISTRICT.

MADERA SCHOOL DISTRICT.
6s 20 M-N\$56.838 \_\_\_\_\_1925-1944
6s 30.000
BOND. DEBT Sept 1922\_\_\$135,000
Assess. val. '23 (2-5 act.)\_\_4.294,905
Tax rate (par \$1.000 1923 \_\_\_\_\$9.90
Population in 1923 (est.)\_\_\_6.000

MADERA UN. HIGH SCH. DIST. This district is in Madera County.

5s '19 M-N\$55.000c ...1925 1935

5s ...80.000 ....1925 1940

BOND. DEBT Sept 1922 ...\$100.000

Tot.assess.val. '23 (2-5 act) 12.836,109

Sch. tax rate (per \$1,000) '23.\$5.50

Population 1923 (est.) .....12,000

MALAGA SCHOOL DISTRICT.
This district is in Fresno County.
School Bonds.
6s '21 J-D \$39 000\_June 29 '25-'37
BOND. DEBT July 1 '23...\$42.000
Assess. val. '23 (abt. ½ act.). 915.445
Sch. tax rate (per \$1,000) '23. \$18.40
INT. at County Treasurer's office.

INT. at County Treasurer's office.

MANHATTAN BEACH.
This city is in Los Angeles County
Incorp. Dec. 7 1912. Population
in 1920, 859.
Water-Works Bonds.
6s 13 --- \$107,300c --- 1925-1950
Pleasure Pier Bonds.
5½s'20 J-J 26.000 --- 1925-1950
Pleasure Pier Bonds.
5½s'16 F-A \$66.000. Feb 1 '25-'46
5½s' 5-- \$39.000 --- 1925-1949
City-Hall Constr. Bonds.
6s '16 J-J \$12.000. Jan 1 25-'36
Municipal Funding Bonds.
6s '21 --- \$13.000. May 1 '25-'37
Municipal Funding Sonds.
7 1,200. May 1 '25-'37
Total assessed val. (oper.
and non-oper.) 1924-25. 4,288,410
Total tax (per \$1.000) '24-'25-\$17.00

MANHATTAN BEACH CITY S. D.

MANTECA.

This place is in San Joaquin Co.
General Sewer Bonds.
6s '19 J- \$32,000 ---1925-1945
6s '19 10,000 ---1925-1940
BOND. DEBT Mar 1 '24 \$42,000
Assessment debt (add'1) ---20,000
Total assess. val. 1924 ---2,100.000
City tax rate (per \$1,000) '24.\$19.50
Population in 1920 ----1,286

MANTECA UNION HIGH S. D. LOS GATOS SCHOOL DIST.

This district is in Santa Clara Co.
5s \$\$120,000 ... May 1 1947 51485.000 ... Feb 6 1947 BOND. DEBT July 1 '24... \$120,000 BOND. DEBT July 1 '24... \$120,000 Assess. val. 1923 (½ act.).4,193,445 Tax rate (per \$1,000) 1923... \$10.00

MARGARITA BLACK UNION HIGH SCHOOL DISTRICT.
District is in San Luis Obispo Co. High School Bonds.
6s '20 J-J \$200.000
BOND. DEBT Nov. 1920.\_\$200.000
Total assessed value 1919.\_4.862.748
INT. at the office of the Co. Treas.

MARIAN SCHOOL DISTRICT
A district in Los Angeles County.
s \$47,000
BOND. DEBT June 30 23.\_\$47,000

MARIN COUNTY SAN. D. NO. 1. 

MARIN MUN. WATER DIST.
This district (P. O. San Rafael) te
in Marin County.
Water Pl. Purch. & Impt. Bds
5s '15 A-O\$3,000.000\_Oct 1 '26-55
(For maturity, see V. 103, p. 2174)
Water Works Extension Bonds.
5s '21 J-1 \$475,000\_ Yrlv on Jan 1
TOTAL DEBT Dec 1921. \$3,500.000
Assess. val. '21 (40% act.) 16,731,040
Population in 1920 (est.) \_\_\_\_\_28,000

Population in 1920 (est.) 28,000

MARTINEZ.

This city is in Contra Costa Co.
Water Bonds.
5¼\*18 \$148,000 1958
Sewer Bonds.
5¼\*18 226,250 1958
Water Front and City Hall Bds.
5 g '11 A-0 \$21,330 \_\_ Oct 1 '25-'31
BOND. DEBT July 1 1923 \$200.250
Assessed val. real estate \_\_ 670.710
Assess. val. improvements 979.280
Assess. val. personal \_\_\_ 915.335
Total assess. val. 1922
(non-operative) \_\_\_\_ 3.801,210
City tax rate (per \$1,000) '22.\$15.00
Population 1910, 2,115; 1920, 3,858

| MAYFIELD. | This town is in Santa Clara | Co Water-Works Bonds. | St. 10 | St. 23 | 42,500 | 1948 | Sewer Bonds. | 1948 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 195 | 19

MAYWOOD SCHOOL DISTRICT
This district is in Los Angeles County.

MERCED COUNTY ROAD IMPT.
DISTRICT NO. 1.
6s g '23 J-12\$276,254 ... 1928-1947
(Due yearly in from 5 to 24 years.)
TOT. BD. DT. Nov 1923 ... \$276,254
Assessed valuation 1923 ... 2,825,465
Population (estimated) .... 2.000
INT. at County Treasurer's office
or through the offices of Freeman,
Smith & Camp Co.

M RCED COUNTY ROAD IMPT.
DISTRICT NO. 4.
6s g '24 J-J \$344.588 July 10 '29-'48
BOND. DEBT Nov 26 '24\_ \$344.588
Assessed value (land only)\_6,097,465
INT. at County Treasurer's office.

MERCED GRAMMAR SCH. DIST.
This district is in Merced County.
School Building Bonds.
6s \$124.000
TOT. BD. DT. July 1923 \$125.600
Assessed value 1922 \_\_\_\_\_2,860.951
School tax (per \$1.000) 1922 \_\_\$5.40
Population (estimated) \_\_\_\_\_\_6,000

7 40047
Dec., 1924.]
MODESTO IRRIGA. DIST. (Con.). Refunding Bonds. 5s '02 JJ \$904.859.90cJan 1 '25'42 5s '04 JJ 332.000c.Jan 1 '25'44 BOND. DEBT Oct 25' 24 \$4,650.859 Assess. val. (land) 19247,441.090 Tax rate (per \$1,000) 1924\$64.00 INTEREST payable at Treasurer soffice and First Nat. Bk., Modesto.
MODESTO SCHOOL DISTRICT. Grammar School Bonds. 5s '06 J-D \$8,000c 1925-1932 5s '09 Feb10 20,000c 1925-1934 5s '09 Mar10 14,000c 1925-1938 5s '09 Sept14 10,000c 1925-1938 5s '19 Oct19 179,500c 1925-1957 5s '23F&A 175,000c Feb 14 '28-60 BOND. DEBT Oct 27 '24_\$453,000 Total assess. value 1924 (about 2-5 actual) 10,635,235 School tax rate(per \$1,000) '24 \$19 00 Population 1920 (Census) 9,241
MODOC COUNTY. Alturas is the county seat. Highway Bonds. 5s '19 J-J \$100.000_Jan 3 '25-'29 GEN. BD. DT. Oct 27 '24_\$400.000 Sinking fund. 20,000 Assess. val., real estate6.222.725 Assess. val., personal1.511.685 Other assess. property35.995 Total assess. val. 1924770.405 County tax rate (Outside _\$25.5 (per \$1,000)'24   Inside\$22.50 Population, 1910, 6.191; 1920, 5.425 INT. payable in Alturas.
MONROE SCHOOL DISTRICT. 5½s \$48,000 1925-1942 BOND. DEBT July 1 '23 \$50,000 Assessed value 1923 - 1,272,280 Dist. tax rate (per \$1,000) '23 \$13.40
MONROVIA.  Monrovla is in Los Angeles Co. Incorporated Dec. 1887.
Water Bonds. 6s '98 July \$11,000July 1 '25-'35 6s '98 July \$13,75July 1 '25-'39 6s '00 Mar 6s '05 J-D 1,200Jan 1 '25-'30 6s '07 M-8 12,000Mar 1 '25-'47 5s '07 M-8 6,700Mar 1 '25-'47 5s '07 M-8 565Mar 1 '25-'47 5s '10 Jan 35,000Jan 1 '31-'50 6s '18 J-J 37,250July 1 '25-'50 5s '24 F-A 18,000Feb 1 '25-'60 Sewer Bonds. 5s '05 J-D \$9,500Dec 1 1941 5s '22 J-D 38,000Jan 1 1951 Park Bonds. 5s '05 J-D \$9,500Dec 1 1945 5s '24 J-D 38,000Dec 1 1945 5s '24 F-A \$10,000Feb 1 '25-'49 Bridge Bonds.
City Hall and Annex Bonds.  5s '24 F-A \\$50,000_Feb 1 '25-'49 Bridge Bonds.  5s '24 F-A \\$16,000_Feb 1 '25-'40 BOND. DEBT July 1 '24 \\$677,912 Sinking fund
MONROVIA SCH. DISTRICTS. Districts in Los Angeles County.
Grammar District.  5s '03 July \$14 250 July 27 '25-'43 5s '06 Apr 10 000 Apr 3 '25-'34 5s '08 Apr 10 000 Apr 3 '25-'34 5s '08 July 2 000 July 6 '25-'34 5s '16 M-8 6 000 Sept 1 '25-'30 5s '17 J-J 23 000 Apr 1 '25-'30 5s '17 J-J 30 000 Apr 1 '25-'30 96 000 Apr 1 '31-'54 High School District.  \$46.377. Sept 12 '25-'41 5s '10 Sept 2 80 00. Sept 12 '42-'48 10 000 Sept 12 '49-'50
Grammar, March 1924 \$184,500 High, June 30 1922 98,000
Ass d var. (1011-01), 1924 Grammar

DEC., 1924.]
MODESTO IRRIGA. DIST. (Con.). Refunding Bonds. 5e '02 JJ \$904.859.90cJan 1 '25'42 5e '04 JJ 332,000c_Jan 1 '25-44 BOND. DEBT Oct 25'24 &4.650.859 Assess. val. (land) 19247.441.090 TAX rate (per \$1.00) 1924\$64.00 INTEREST payable at Treasurer & office and First Nat. Bk., Modesto.
MODESTO SCHOOL DISTRICT. Grammar School Bonds. 5s '06 J-D \$8,000c1925-1932 5s '09 Feb10 20,000c1925-1934 5s '09 Mar10 14,000c1925-1938 5s '09 Sept14 10,000c1929-1938 5s '16 May9 40,000c1926-1955 5s '19 Oct19 179,500c1925-1957 5s '23F&A 175,000c Feb 14 '28-60 BOND. DEBT Oct 27 '24 . \$453,000 Total assess. value 1924 (about 2-5 actual)10,635,235 School tax rate(per \$1,000) '24\$19 00 Population 1920 (Census)9,241
MODOC COUNTY.  Alturas Is the county seat.  Highway Bonds. 5s '19 J-J \$100,000. Jan 3 '25-'29 GEN. BD. DT. Oct 27 '24. \$400,000 Sinking fund
MONROE SCHOOL DISTRICT. 5/s - \$48,000   295,-1942 BOND. DEBT July 1 '23 - \$50,000 Assessed value 1923 1,272,280 Dist. tax rate (per \$1,000) '23 - \$13.40
MONROVIA.  Monrovla Is In Los Angeles Co. Incorporated Dec. 1887.  Water Bonds. 68 '94 July \$11,000_July 1 '25-'35 68 '98 July 9,375_July 1 '25-'35 68 '98 July 9,375_July 1 '25-'36 68 '90 Mar 8,0 III. Mar 12 '25-'41 58 '05 J-D 1,200_Jan 1 '25-'47 58 '07 M-8 6,700_Jan 1 '25-'47 58 '07 M-8 565_Mar 1 '25-'47 58 '07 Jan 35,000_Jan 1 '25-'47 58 '09 J-J 9,500_July 1 '25-'42 58 '10 Jan 35,000_Jan 1 '25-'60 58 '24 FA 180,000_Feb 1 '25-'60 58 '24 FA 180,000_Feb 1 '25-'60 58 '24 FA 180,000_Jan 1 1951 Park Bonds. 58 '10 Jan \$84,000_Jun 1 '25-'64 Building Bonds. 58 '05 J-D \$9,500_Jun 1 '25-'64 Building Bonds. 58 '34 FA \$16,000_Feb 1 '25-'64 Building Bonds. 58 '45 FA \$16,000_Feb 1 '25-'49 Bridge Bonds. 58 '24 FA \$16,000_Feb 1 '25-'40 Bridge Bonds. 58 '25 '24 FA \$16,000_Feb 1 '25-'40 Bridge Bonds. 58 '25 '24 FA \$16,000_Feb 1 '25-'40 Bridge Bonds. 58 '25 '24 FA \$16,000_Feb 1 '25-'40 Bridge Bonds. 58 '25 '24 FA \$16,000_Feb 1 '25-'40 Bridge Bonds. 58 '25 '24 FA \$16,000_Feb 1 '25-'40 Bridge Bonds. 58 '25 '24 FA \$16,000_Feb 1 '25-'40 Bridge Bonds. 58 '25 '25 '25 '25 '25 '25 '25 '25 '25 '25
MONROVIA SCH. DISTRICTS. Districts in Los Angeles County. Grammar District. 5s '03 July \$14 250 July 27 '25-43 5s '06 Apr 10 000 Apr 3 '25-34 5s '08 July 2 000 July 6 '25-28 5s '16 M-8 6 000 Sept 1 '25-30 5s '17 J-J 23 000 Jun 1 '25-47 5s '24 M-S (30 000 Mar 1 '25-30 96 000c. Mar 1 '31-54 High School District. \$46.377 Sept 12 '25-41 5s '10 Sept 1 28.000 Sept 12 '42-48
10.000 Sept 12 '49-'50

\$1,000) '24 (High 8.10
MONTEBELLO SCHOOL DIST. This district is in Los Angeles Co. Building Bonds.
-8 '02 \$2.000
58 '12 M-8 6.328 Sept 1 '25-'32 -8 '14 17.500
5s '20 A-O 130,000 Oct 1 '25-'50
5s '23 J-D [36,000June 1 '25-'33' [60,000June 1 '34-'53']
5s '24 M-S 100,000c_Mar 1 '25-'44
BOND. DEBT Mar 1924. \$356,000 Ass'd val. 1924 (non-op.)_10,611,430
School tax rate (per\$1,000)'24\$20.60
MONTEBELLO HIGH SCH. D.

A. DIST. (Con.).

ds.

9.90cJan 1 '25'42

65c 24 \$4.650.859

1924 ... \*864.00

1924 ... \*864.00

Assess. val. real estate... 26.283.149

190 1924 ... \*864.00

Assess. val. real estate... 26.283.149

190 1910 ... \*190 ..

0c 1925-1938 | Population in 1920 27,980 | Cc 1925-1938 | Cc 1928-1938 | Cc 1926-1955 | Cc 1926-1955 | Cc 1926-1955 | Cc 1926-1955 | Cc 1926-1956 | Cc 1926-

MONTEREY PARK.
This city is in Los Angeles Co.
Water Works Bonds.
6s '22 M-S \$221,000 ... Mar 1 '27-60
{ 4,000 ... Mar 1 1961
BOND. DEBT Dec 1 '23 ... \$225,000
Total assessed value 1924 ... \$1.55
Tax rate (per \$1,000) 1924 ... \$11.50

MORGAN HILL SCHOOL DIST. This district is in Santa Clara Co

| 1945 | 1945 | 1946 | 1947 | 1948 | 1948 | 1948 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 | 1949 |

MT. DIABLO UNION H. S. D.
This district is in Contra Costa Co.
68'22M-S15\$108,000c\_Mar 15'25'42
BOND. DEBT Oct 28'24 \$108,009
Total assess. val. 1924
(about ½ actual)...16,192,145
Sch. tax rate (per \$1,000)'24...\$4,90
INT. at County Treasurer's office.

10.000.Sept 12 '49-'58 (10.000.Sept 12 '25-'56 (10.000

BOND. DEBT Oct 27 '24\_ \$300,000 Total assessed val. 1924 Total assessed val. 1924 (60% actual)\_\_\_\_\_6,345,725 Sch. tax rate (per \$1,000) 1924\_\$6.20

INT. at County Treasurer's office.

NATIONAL CITY.

This city is in San Diego County.

Municipal Impt. Bonds.

4½8'09 — \$4,000 — 1926

Fire Apparatus Bonds.

4½8'11 — \$4,500 — Nov 1 '25-'34

Street Bonds.

6s '20 — \$146,000 — 1950

BOND. DEBT Nov 7 '24 — \$156,250

Assessed value, real estate .2,133,375

Assessed value, personal — 239,855

Other assessable property — 645,815

Total assessed value, 1924.3,019,045

City tax rate(per \$1,000)'24,\$17,20

Population, 1910, 1,733; 1920, 3,116

NEVADA CITY.
This city is in Nevada County.
Water Bonds.
6s 97 \_\_\_\$18,000\_\_\_\_\_1937

INT. is payable in Oakdale.

OAKDALE IRRIGATION DIST.
This district is in Stanislaus Co.
Organized Nov. 1 1909.
5s 10 J-J\$1,600,000c\_July 1 '31-'40
5s 13 J-J 400,000c\_Jan 1 '34-'43
6s 15 J-J 400,000c\_Jan 1 '36-55
5½'s 24 J-J 100,000c\_Jan 1 '36-55
5½'s 24 J-J 100,000c\_Jan 1 '25-28
BOND. DEBT Oct 25 '24\$2,500,000
Total assess. val. 1924
(about ½ actual) \_\_\_\_\_ 3,992,800
Dist. tax (per \$1,000) 1924\_\_\$60.00
Oppulation in 1924 (est.) \_\_\_\_\_4,500
INT. at District Treas, office.

OAKDALE UNION HIGH S. D.
This district is in Stanislaus Co.
55 '06 Jan. 10 \$3,000c.
66 '22 FA (16,000c.Feb 14 '25-'28
60,000c.Feb 14 '29-'38
BOND. DEBT Oct 27 '24. \$69,000
Assess. val. 1924 (2-5 act.) -6,995,300
Sch. tax rate (per \$1,000) '24...\$4.50

Total tax rate (per \$1.000) '24.\$11.50

OAKIAND SCHOOL DISTRICT.

4145'04 J-J \$606.00c. ... 1944

4.82'06 J-J 217.000c. Nov 1 '24-44

148.06 J-J 217.000c. Nov 1 '45-59

5s '19 M-N 750.000c. Nov 1 '45-59

(For maturity see V. 113. p. 2745.)

5s g'19 M-N715.000. Nov 1 '25-59

(For maturity see V. 113. p. 2745.)

5s g'19 M-N715.000. Nov 1 '25-59

(For maturity see V. 114. p. 2749.)

BD. DEBT Oct 27 '24. \$2.290.000

Tot.assess.val.'24('4 act)199.886.597

School tax (per \$1.000) 1924. \$11.50

Population in 1914 (est.) ... 225,000

INT. at County Treasurer's office.

| Rond | 1924 | 123 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 10

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126	CALIFORNIA—CIT	TIES AND TOWNS	[Vol. 119.
NTARIO (Concluded). City-Hall and Park.	Park Bonds. 5s 16 \$3.0001930	OXNARD SCHOOL DISTRICT. Building Bonds.	BOND. DEBT Oct 27 '24\$490,0 Assess. val. (lands) 1924613,8
'10 M-N\$14,300cMay 1 1950 Water Bonds	Park Bonds.  5s 16	5s '16 J-J \$34 000 Jan 1 '25-'36 5.000 Apr 1 '25-'28 5s g '20 A-O {16,000 Apr 1 '29-'36 16,000 Apr 1 '29-'36	Population 1924 (est.) 1,2 INT. payable at District Tres urer's office, Paradise.
Fire Alarm. '12 M-N \$1.450cNov 1 1952	Assess. val., personal 257.075 Tot.assess.val.'24 (¾ act)_1,191,350		
Impt. Bonds (Series A). '20 J-D \$37,0001960 Impt Bonds (Series B)	City tax (per \$1,000) 1924\$20 00 Pop'n 1910, 836; 19201,582	5s '24 J-J 15,000 Jan 1 '30-'32 18,000 Jan 1 '33-'35	This district is in Fresno Count 6s '20 M-N\$150,000c_Nov 3 '25-' BOND. DEBT Oct 29 '24_ \$150,0
mpt Bonds (Series B) 20 J-D \$14,800	ORLAND JOINT UNION HIGH SCHOOL DISTRICT.	12.000Apr 1 '37-'40 20.000c.Jan 1 '25-'29 15.000Jan 1 '30-'32 18.000Jan 1 '33-'35 35.000Jan 1 '34-'40 32.000Jan 1 '41-'44 BOND. DEBT Feb 1924\$190.000 Assess. val. 1924	Tot. ass'd val.'24 (½ act.)_3,301,7. High school tax rate (per
20 J-D \$32,2751960 ND. DEBT July 1 '24_ \$334,240	This district is in Glenn County.	Assess. val. 19243,924 920 School tax (per \$1,000) '24\$10.20 'Population 19245,000	High school tax rate (per \$1,000) 1924\$12. INT. at office of County Treas.
ess. value real estate4,533,950 essed value personal 156.278	This district is in General Country 5s '13 A=O (4.000c_Apr 1 '25-'26 (21.000c_Apr 1 '27-'33 (21.000c_Apr 1 '27-'33 (12.000c_June 1 '35-'37 (4.000c_June 1 '37-'37 (6.00c_June 1 '31-'33 (5.00c_June 1 '31-'33 (5.00c_June 1 '31-'33	PACIFIC GROVE.	PARLIER SCHOOL DISTRICT This district is in Fresno County.
essed value personal 156.278 ess. val. '24(1-3 act) 4.690.200 y tax (per \$1,000) 1924 - \$15.70 y tax (ptr \$1,000) 1924 - 7.280 NT. at City Treasurer's office.	12,000c_June 1 '35-'37' 4,000c_June 1 '27-'30' 4,000c_June 1 '27-'30'		Ea '00 T A #100 000 Teb 14 '0E'
NT. at City Treasurer's office.	9 000c June 1 '35-'37	Sewer Bonds (Serial).  5s g '06 J-D \$10,000cDec 1 1946 Sewer & City Hall Bonds (Serial)  5s g '11 M-S \$48 600cSept 1 1951	38 22 1-43108,100-160 14 25- BOND, DEBT Oct 29 '24_ \$108.0 Assess, val. 19242,319,1 Dist. tax (per \$1.000) '24\$18. Population (est.)5 INT. at County Treasurer's office
TARIO SCHOOL DISTRICT.	6,000cJune 1 1938 BOND, DEBT Oct 1924 \$77,000 Assessed value 1924 (about	Fire Apparatus Bonds.  5s '20 M-N \$6.000 May 1 1930 BOND. DEBT Oct 25 '24 \$64.600 Assess. val., real estate 2.65.9.082 Assess. val. personal 906.045	INT. at County Treasurer's office PASADENA.
Bldg, Bds, (Int. at Co. Treasury). g '13 M-N\$50,000c s'22 J-J {116,000 - Jan 3 '28-'56	60% actual)5,020,793	BOND. DEBT Oct 25 '24_ \$64.600 Assess. val., real estate2,659,082	This city is in Los Angeles Count Incorp. June 14 1886. Annexed
S 22 J-3   110,000 Jan 3 28-36	Population in 1924 (est.) 6,500 INT. at the Co. Treas. office.	Total assess. value, 1924_2,955,127	Pasadena are Annandale, Arroyo A dition, East Side (Lamanda Parl
ool tax (per \$1,000) '23\$24 80 oulation (est.)9.000	OROSI UNION HIGH SCH. DIST. This district is in Tulare County.	Operative property161,395 City tax rate (per \$1,000) '24-\$13.80 Pop'n 1910, 2,385; 19202,974	dition, East Side (Lamanda Park Linda Vista, Pasadena Heights, S Rafael and Avondale. Electric-Light Extension Bond
CANGE.	68 16 15,000 1924-1930 5 1/2 8 22 A-O 60.000 Apr 4 25-54	PACIFIC GROVE GRAM. S. D. This district is in Monterey Co.	Ratael and Avondale. Electric-Light Extension Bonds '06 J-J \$68,000c_July 1 '25-4\(\frac{1}{2}\) 88 A-O 30 000c_Apr 1 '25-4\(\frac{1}{2}\) 88 A-O 30 000c_Apr 1 '25-1\(\frac{1}{2}\) 820 F-A 300,000_Aug. 1 '25-5\(\frac{1}{2}\) 821 J-D 56,590_June 1 '25-5\(\frac{1}{2}\) 821 J-D 24,000_June 1 '25-5\(\frac{1}{2}\) 821 J-D 36,590_June 1 '25-5\(\frac{1}{2}\) 821 J-D 37,700c_June 1 '25-City-Hall and Lil Bonds.
Water Works Bonds.	BOND. DEBT Oct 1923 \$77,000 Ass'd val. '32(abt.3-10act.) 2,803,350	School Building Bonds. 6s	148 '09 M-8 93.8 0c_Mar 1 '25- 148'20 F-A 300.000_Aug. 1 '25- 1548'21 J-D 56.500_June 1 '25-
Water Works Bonds. (s'05 \$26.500 1945 '11 J-D 35,000 1951 '24 40,000 1944	INT. at the County Treas. office.	Assessed valuation 19201,723,305 Tax rate (per \$1,000) 1920\$32.60	5½s'21 J-D 24,000 June 1 '25- Street-Machinery Bonds.
24 — 40,000 — 1944 Sewer Bonds. '10 — \$3,000 — 1926 '23 A-O { 63,000 — Oct 1 '25-'33 [120,000 — Oct 1 '34-'48] City Hall and Well Bonds.	OROVILLE. This city is in Butte County. In-	This district is in Los Angeles Co.	100 77 000 1-010
		6s g '20 J-J \$372.000Jan 1 '41-'60 6s g '21 J-J 40.000Jan 1 '37-'42 TOT. BD. DT. Oct 1922_\$445.00 Appraised val. of property-2,491.070	1446g 11 J-D \$15 500c_June 1 25
'20 \$76,0001943 Bridge Bonds. g '14 M-S \$5,500Sept 1 '25-'34		Appraised val. of property_2,491,070 Population (est.)300	Park Bonds. 4s '02 J-J 6,800c Jan 2 '25- 43/4s'22 A-O 60,000 Oct 1 '25-
New Fire Truck Bonds. 21\$8,0001928	5s '08 J-J \$50.000c_July 1 '25-'48 Sewer Bonds 5s '10 J-J \$81.000c1925-1950 BOND. DEBT Oct 27 '24_ \$196.000 Assessment debt (add'l) 32.376 Assess. val. real estate\$1.488.305 Assess. val. pers'l property \$623.000 Assess, value, improvem'ts 1.072.455	PALO ALTO. This city is in Santa Clara Co. Inc	Water Bonds. 48 '05 M-N\$13,100c_May 1 '25- 48 '02 J-J 2,700c_Jan 2 '25-
icom Drain Bonds. 123 \$12,0001935 1N. BD. DT. July 1 '24_ \$396,000	Assessment debt (add'l) 32,376 Assess, val. real estate \$1,488.305	July 1 1910.	158 12 87 768 bil
sh on hand July 1 '24 55,526 t. ass'd val.'24(non-op.) 6,480 415	Assess. val. pers'l property \$623,000 Assess. value, improvem'ts 1,072,455	Sewer Bonds   Sewer Bonds   Se '98 A-0 \$14,000c_Oct 1 '25-'38   Se '19 M-N 19,000c_May 1 '25-'43   Municipa, Impt Bonds   Se '02 A-0 \$18,000c_Oct 1 '25-'42   Se '09 J-J 9,100c_July 1 '25-'49   Se '19 J-J 1,500c_July 1 '25-'49   Se '11 J-J 17,500c_July 1 '25-'45   Se '12 J-J 20,600c_July 2 '25-'52   Water Bonds   Water Bonds   Se '11 J-1   The Se '15   Water Bonds   Se '15   Se	58 12 57 68.60 1 100 1 25 64 21 1 25 64 21 1 20 1 20 1 20 1 20 1 20 1 20 1 20
sess. val. 1924 (oper.) 322,036 tal tax (per \$1,000) 1924\$16.50 L of prop. owned by city 471,000	Assess, value, improvem ts 1,072,455 Tot.assess, val. 24(4-5 act.) -3,183,860 City tax (per \$1,000) 1924\$14 80 Poyn 1910, 3,859; 19203,340	5s '02 A-O \$18,000c_Oct 1 '25-'42 5s '06 M-N 41,250c_May 1 '25-'46	5s '24 M-N { 8,000r*_May 1 '26- 56,000r* May 1 '26-
o. '10, 2,920; '20 4,884.	INT. payable at City Treas. office	5s g '09 J-J 9,100c_July 1 '25-'49 5s '11 J-J 17,500c_July 1 '25-'41	Water-Plant-Purchase Bond 4½s'12 A-O \$862,231.401
ANGE COUNTY ROAD IM- PROVEMENT DIST. NO. 17.	OROVILLE UNION HIGH S. D. This district is in Butte County. Incorporated in Oct. 1902.	Water Bonds 5s '96 J-J \$12,000c_July 15 '25-'36	Sewer Bonds. 41/8/08 A-O \$30,000c_Apr 1 '25-
king fund 7.628		Gas Plant Bonds 41/s'18 J-D \$57,750c_June 1 '25-'58	Isolation Hospital Bonds.
tal assessed value 1922-23_377,900 st. tax rate (per \$1,000) '24_\$20.00	5s g '17 J-D { 20,000c1933-1942	Subway Bonds 5s '15 M-N \$7,362c_May 1 '25-'55 Water and Sewer Bonds	Sewer Farm Bonds. 4s '02 J-J \$2,400 Jan 2 '25-
ANGE SCHOOL DISTRICT.	Second	58 15 J-J \$31,000c_July 2 25-55 58 23 40,000c1963	4½s'21 A-O \$36,000 Oct 1 '25-
14 JJ \$30,000r _ 1925-1939 22 J-J 54,000r July 1 25-42 24 J-J 65,000r _ 1925-1938 ND. DEBT Nov 5 24 \$144,000	Population in 1924 (est.)6,000 INT. payable at County Treasury.	5s 13 J-J \$31,000c-July 2 23-33 5s 23 - 40,000c-July 2 23-36 Power Plant Bonds 5s 18 J-J \$49,000c-Jan 15 '25-'40 5s 19 - 63,000c-July 2 23-36 5s 19 J-J \$40,000c-July 2 23-36 5s 19 J-J \$40,000c	14/4s'22 A-O 120,000_Oct 1 '25- 4½s'22 A-O 160,000_Oct 1 '31- Fire-Department Bonds. 4s'02 J-J \$9,000_Jan 2 '25
'24 J-J 65,000r1925-1938 ND. DEBT Nov 5 '24_\$144,000	OPOVILLE WYANDOTTE IPPI.	5s '19 63,000c 1944 6s '21 84,000c 1940 City Ha.i Bonds 5s '19 \$15,000c 1939 5s '22 19,000c 1962 Peninsula Hospital Purchase	Fire-Department Bonds.  48 '02 J-J \$9.000c. Jan 2 '25  48 '08 J-J 40.000 July 1 '25
tal assessed value 1924- 1925 (non-operative)	This district (P. O. Oroville) is in Butte County.	5s '19 \$15,000c1939 5s '22 19,000c1962 Paningula Hospital Purchase	41/4g'11 J-D 12 200 June 1 '25- 5s '21 F-A 36.000 Feb 1 '25-
pulation in 1924 (est.)9,000 INT. on 5s of 1922 at the County easurer's office.	\$80,000c_Jan 1 '44-'45 120,000c_Jan 1 '46-'47 220,000c_Jan 1 '48-'51	Bonds 6s '21 \$52,000c1940	4½s'22 A-O 102,000_Oct 1 '25-   3,000Oct 1 19
ANGE TWO WIGHT & D	6s '23 J-J {320,000c_Jan 1 '48-'51 100,000c_Jan 1 1952 80,000c_Jan 1 1953	68 '21 - \$52,000c - 1940 Library Bonds 5s '22 - \$38,000c - 1962 GEN. BD. DT. Nov 24 '24 \$643,962 Water debt (ip.) 100,600	Bridge Bonds 4½g'11 J-D \$67.500c_June 1 '25- 5s '23 F-A 14.000_Aug 1 '25- 4¾s'23 F-A 18.000_Aug 1 '39-
Building Bonds. '12 M-8 \$26,000c_Sept 1 '25-'37	6s '23 J-J (20,000 Jan 1 1953 80,000 Jan 1 1954 6s '24 J-J (20,000c Jan 1 1954	Water debt (incl.) 190,000 Assessment debt (add'l) 100,000	4%s'23 F-A 18,000_Aug 1 '39- Garbage-Incinerator Plant B
21 F-A 152,000c_Aug 1 25-43  ND. DEBT July 1 '24 \$180,000  8'd val '23-24 (2-5 act.) 12 890 000	40,000cJan 1 1955 BOND. DEBT Aug 4 '24 \$860,000	Water debt (incl.) 190,600 Assessment debt (add1) 100,000 Assess, val., real estate 6,310,600 Assess, val., personal 797,264 Total assess, val. 1924 7,107,864 Otty tax (per \$1,000) 1924 \$15.10	4½g'12 M-N\$12.000_May 1 '25 Street Opening Bonds. 4½s'22\$315.0001
Building Bonds. 12 M-8 \$26,000c_Sept 1 '25-'37 '21 FA 152,000c_Aug 1 '25-'43 )ND. DEBT July 1 '24 \$180.000 st val.'23-24 (2-5 act.) 12,890.000 hool tax (per \$1,000) '22-'23 \$5 65 pulation 1923 (est)1000 NT. at County Treas. office	Valuation of farm property within district. 1,002,200 Valuation of all property 3,707,490 INT. at the District Treasury or	City tax (per \$1,000) 1924\$15.00 Pop'n 1910, 4.486; 19205.900 INT. payable at Bk. of Palo Alto.	4½s'22\$315,0001 4½s'23 F-A\$716,000 _Feb 1 '25 4½s'23 F-A 88,000 _Feb 1 '59 Fire Exting. Works Bonds. 4½s'23 J-J \$28,000 _July 1 '25
	INT. at the District Treasury or through the offices of J.R. Mason & Co.	TATA AT MA STERVING DAGE DAGE	
RANGE COUNTY. Santa Ana is the county seat. Bridge Bonds.	OWENSMOUTH SCHOOL DIST.	This district is in Santa Clara Co. 6s M-S \$12.000 1925-1927 1.000 1928 6s M-S 55,000 Mar 1 1941 5s '24 A-O 200,000c Apr 1 '25-64 HOND, DEBT July 1 '24, 2568,000 Assessed value 1923-'24, 5,491,405	Civic Center Bonds.  4\( 4\) s'23 F-A\( \) 4\( 7\) 1.400 Aug 1 '24  5s'23 F-A 434,000 Aug 1 '25  4\( \) s'23 F-A 75,000 Aug 1 '39  Sewer Disposal and Light a
g '12 J-J \$40,000c1925-1932 Hospitai & Aimshouse Bonds g '12 J-J \$25,000c1925-1932	This district is in Los Angeles Co. \$40 000 BOND. DEBT June 30 1923 \$40,000	6s M-S 55,000 Mar 1 1941	Sewer Disposal and Light a Power Bonds.
Highway Bonds g '13 M-S \$840 000c Mar 1 1045	OWENSWOUTH HNION H & D	BOND. DEBT July 1 '24 - \$268,000 Assessed value 1923-'24 - 5,491,405	5s '24 M-S \$270,000r* Mar 1 '25- (36,000r* Mar 1 '40- 414s'24 M-S 18,000r* Mar 1 '42-
Newport Harbor Impt Bonds '19 M-S \$400,000c_Sept 1 '25-44 DND. DEBT July 1 '23_\$1.332,000	This district is in Los Angeles Co. s \$81,000\$2,000 yearly BOND. DEBT June 30 1923.\$81,000	INT. at Co. Treasurer's office.  PALO ALTO UNION H. S. D.	Water Works & Electric Gen
sess. val. real estate\$65.385,236 sess. val. improvements32,751,430		This district is in Santa Clara Co.	ating works bolius.
sess. val. personal prop_ $46,152,030$ oney and credits6.750		Building Bonds. 5s '17 M-N\$\\ 185.000 \dots \\ 1925-1952 \\ (For maturity see V. 104, p. 1828.\\ 5s '23 M-N 120.000c.Nov 1 '25-'45 \\ (For maturity see V. 117, p. 2242) \\ BOND. DEBT July 1 '24 \\ 305.000 \dots \\ INT. payable at Co. Treas. office.	5s '21 J-D { \$500r*_June 1 1 4,500r*_June 1 1 15,000r*June 1 '30 15,000r*June 1 '30 4 1/2s'21 J-D 15,000r*June 1 '40
ney and credits	5s '22 J-J \$72,500c1925-1952 Sewer Bonds (Subject to Call). 5s '05 J-D \$23,625c1945	(For maturity see V. 117, p. 2242) BOND, DEBT July 1 '24 \$305,000	Civic Center & Bridge Bonds
pula'n 1910. 34,436: 1920. 60,000 INT. at County Treas. office.	Water-Works Bonds 58 '12 M-N\$92,000c	PALO VERDE IRRIG. DIST.	4\frac{4}{8}'21 J-D \ \ \frac{15.000r* June1 '40}{Civic Center & Bridge Bondt   \frac{558.000r* - Aug 1 1}{286.000r* Aug 1 2} \ \frac{2}{80.000r* - Aug 1 1} \ \frac{4}{28}'23 F-A \ \frac{32.000r* - Aug 1 1}{32.000r* - Aug 1 1} \ \frac{5}{8}'22 A-O \ \frac{30.000r* - Aug 1 1}{30.000r* - Aug 1 1} \ \frac{5}{8}'22 A-O \ \frac{30.000r* - Ct 1 '37}{20.000r* - Ct 1 '40} \ \frac{4}{25}'22 A-O \ \frac{30.000r* - Ct 1 '40}{30.000r* - Ct 1 '40} \ \frac{4}{12.000r* - Ct 1 '40} \ \frac{4}{13.000r* - Ct 1 '40} \ \fr
ANGETHORPE SCH. DIST. This district is in Orange County	Water-Works Bonds 5s '12 M-N\$92,000c 1939 5s '12 M-N 28,000c 1939 BOND. DEBT Oct 30 '24_ \$216,125 Assess. val. real est 1 369 085	This district (P. O. Blythe) is in Riverside and Imperial counties.	4½s'23 F-A   32,000r* Aug 1 '40   3,000r*Aug 1 1   Sewer Disposal & Park Bond
20 M-S \$48,000c_Mar 1 '25-'40 NDED DEBT (?)	Assess. val. personal 821 025 Other assess. property 1.395 650	Act creating district held constitutional by Supreme Court; see V. 119 p. 2786.	5s '22 A-O \$30,000r*_Oct 1 '37 (20,000r*_Oct 1 '40
x rate (per \$1,000) 1924\$10.30	Assess. val. personal 821 025 Other assess. property 1.395 650 ) Tot.assess.val. '24(½ act.) 2,585,760 ) City tax rate (per \$1,000) '24-\$14.50 Popula'n 1910, 2,552; '204,417	Levee Bonds (Palo Verde Joint	12,000r*Oct 1 1 12,000r*Oct 1 1 TOT BD DT May '24 \$6 849
CUTT SCHOOL DISTRICT.	OXNARD DRAINAGE DISTRICT	6½s'18M-N\$1093,952c*May 1 '25-58 6½s'22 N-M362,379c*Nov 1 '24-'62 Drainage Bonds (Palo Verde	Water debt (included) 1,486 Electric light bonds (incl.) 1,144
iintv.	This district P. O. Oxnard, is in	Drainage District). 6s '22 J-J \$250.0000* Jan 1 '33-'42 Authorized but unsold—	Tot. assess. val. '24-'25\\$_131,038. City tax rate (per \\$1,000) '24-'21
21 M-S { 2,000_ Sept 6 1944	Ventura County. 6s g'19 J-J \$200,000c BOND. DEBT Nov 22 '23_ \$200,000 Total assess. value 1923 989,350	Authorized but unsold— 6s '22 J-J 600.0 c*-Jan 1 '33-'42 TOT. BD. DT. Aug 1 '24 \$1,706,330	Arroyo Addition
sessed value 19241.384 460 strict tax (per \$1,000) 1924_\$14.50	Total assess. value 1923 989,350 Tax rate 23 (per \$1,000)\$18 30 INT. at the office offthe County		Last Annex
RCUTT UNION S. D.	Treasurer.	1-5 to ¼ actual) 2.114.060 Dist. tax rate (per \$1,000)'24_\$23.53 Tot. tax rate (per \$1,000) '24_\$28.54	Linda Vista
This district is in Santa Barbara ounty.	OXNARD UNION HIGH S. D. This district is in Ventura County. School Bonds.	The state of the s	San Rafael 1
OND. DEBT July 1 '24_ \$64,000 sessed value 19221,309.835	This district is in Ventura County. School Bonds. (\$5.000_Apr 15 1925 55/2s'20 A-O\ 35,000_Apr 15 '26-30 40.000_Apr 15 '31-'35 50.000_Apr 15 '36-'40 (9.000_Apr 3 '24-'96	School Bonds. 5s '17 Apr \$36.0001937	Avondale 1 Pop'n 1910, 30,291; 1920 45 *Excluded from this total are \$
st. tax rate (per \$1,000) '24_\$7.40	(40.000_Apr 15 '31-'35 50.000_Apr 15 '36-'40	School Bonds.  5s '17 Apr \$36.000 1937 6s '20 s-a 12.500 1938 BOND. DEBT July 1 '23 48,500 Assessed yal'n (less oners.	388 water bonds which have transferred to the Park Departm § This total is for both opera
This town is in Glenn County corporated Nov. 5 1909.	6sg'21 J-J 20,000Jan 3 '27-'31 30,000Jan 3 '32-'36	Assessed val'n (less operative property) 19232.174,520 H.S.tax rate(per\$1,000) 1923_\$11.30	and non-operative properties.
Water (Int. at Bank of Orland). g'11 \$15,000c193	50,000 Apr 15 36-40   9,000 Jan 3 ;24-26   9,000 Jan 3 ;27-31   20,000 Jan 3 ;27-36   30,000 Jan 3 ;27-36   30,000 Jan 3 ;37-41   9   80ND. DEBT Oct 25 ;24 \$221,000   4   4   4   5   5   5   5   5   5   5	PARADISE IRRIGATION DIST	PASADENA SCHOOL DISTRI
'20 20,000 193' Sewer (Int. at Bank of Orland)	Assessed value 1924\$16.101 910 High school tax (per \$1,000) '24 \$3.80 Population 19247 500	This district is in Butte County. Irrigation System Bonds. 6s g' 17 J-J \$350,000c_May 1 '38-'5' 6s '20 J-J 140,000c1925-195'	Includes the City of Pasadena North and East Pasadena, Altade Lamanda Park, San Rafael Heis
			, I win ban italati fitti

RANCHITO SCHOOL DIST.

DEC., 1924.]	
PASADENA SCHOOL DISTRICT. Districts. Population in 1924 (est.), 70,000. San Rafael Heights and	1
70,000. San Rafael Heights and Linda Vista are now a part of the in- corporated boundaries of the City of	1
Districts. Population in 1924 (est.), 70,000. San Rafael Heights and Linda Vista are now a part of the incorporated boundaries of the City of Pasadena. Sierra Madre City Sch. Dist., So. Santa Anita Sch. Dist., and La Canada Sch. Dist. annexed for school purposes only.  School Bonds.	8
School Bonds. 4s '03 Sept \$26,000c_Sept 8 '25-'37 4s '06 M-N 75.000c.Mar 12 '25-'39	E
41/s 08 A-O 90,000c.Apr 27 25 42 41/s 11 M-N 35,000c.May 1 25 31 5s 14 M-N 45,000c.May 1 25 33	5 5
5¾s'21 F-A 711,000_Aug 1 '24-'48 4½s'22 A-O 627,0001925-1951 (For maturity see V. 115, p. 1763.)	ı
4½s'22 s-an 665.0001925-1951 (For maturity see V. 116, p. 852) High-School-Building Bonds.	A C. F
4 128 11M-N \$30,000c_May 1 25-26 100,000c_May 1 '27-'31 275,000c_May 1 '32-'42	F 5
La Canada Sch. Dist. annexed for school purposes only. School Bonds. 4s '03 Sept \$25,000c. Sept 8 '25-'37 4s '06 M-N 75.000c.Mar 12 '25-'39 4½s'08 A-O 90.000c.Apr 27 '25-'42 4½s'11 M-N 35.000c.May 1 '25-'31 5s '14 M-N 45.000c.May 1 '25-'31 5s '14 M-N 45.000c.May 1 '25-'35 5½s'21 F-A 711.000. Aug 1 '24-'48 4½s'22 A-O 627,0001925-1951 (For maturity see V. 115, p. 1763.) 4½s'22 S-an 665.0001925-1951 (For maturity see V. 116, p. 852) High-School-Building Bonds. 4½s'11M-N '\$30.000c.May 1 '25-'26 (100.000c.May 1 '27-'31 275.000c.May 1 '27-'26-'28 (Each 6 mos. beginning July 1 1926)  4¼s'24 J-J 832.000c.J-J 1 '26-'54 (Each 6 mos. beginning July 1 1926)	r
(Each 6 mos. beginning July 1 1928)  BONDED DEBT:	SF
### 1926   July 1 1926   4%s'24 J-J   832,000c. J-J 1 '28-'54   (Each 6 mos. beginning July 1 1928)    BONDED DEBT: City S. D., Dec 31 '23.\$2,373,000    H. S. Dist., July 1924 1,320,000    Assess. val. of dist. '23-'24	5
(non-operative)— City School Dist80,404,675 High School Dist86,645,875 Sch. tax (per \$1,000) 1924-'25—2140	5
High 10.60	5
INT. at County Treasurer's office PASO ROBLES.	5
PASO ROBLES. This city is in San Luis Obispo Co. GEN. BD. DT. Nov 24'24 \$71,000 Water debt (incl.)	5 EVAAATT
Assess. val., real estate 1,239.265 Assess. val., personal 214.310 Other assess. property 1,529.600	TIF
Water debt (incl.)	P
PASO ROBLES UNION H. S. D. This district is in San Luis Obispo	5
	BAT
5s '23 A-O 30,0001949-1953 40,0001954-1958 50,0001959-1963	P
County.  \$\begin{array}{c} \\$30.000 & \dots &	P
PATTERSON GRAMMAR SCH. D.	5
5s '11 Feb \$16 000c_Feb 1 '25-'40 5s '13 Mar 11 26,000c1943 6s '21 M_N 56 000c1945	55EAT
6s '22 J-D 19,000c	F
This district is in Stanislaus Co.  Building Bonds.  5s '11 Feb \$16 000c.Feb 1 '25-'40  5s '13 Mar 11 26,000c. ——————————————————————————————————	6 A F
PATTERSON UNION HIGH SCHOOL DIST.	E
6s '14 M-S 45,000 1954 BOND, DEBT Oct 27 '24 \$45,000 Assess, val. '24,64b to 2-5 act. 4,279,670 H.S. tax rate (per \$1,000) '24_\$4.00	5
H.S. tax rate (per \$1,000) '24_\$4.00  PERRIS IRRIGATION DIST.  For compromise with bondholders	55
see V. 101, p. 633.  PETALUMA.	T V A
This city is in Sonoma County.	T
Fire Bonds. 58 '24	E
Street Bonds. 58 '15 M-S \$8 000c	Ē
BOND. DEBT July 1 '24_\$128,000 Assess. val. real estate2,663,920 Assess. val. personal1,394,220	1
Tax nate (per \$1,000 ) 1924  Street Bonds.  5s '15 M-8 \\$8 000c 1935  5s '20 F-A 70 000 1952  BOND DEBT July 1 '24. \\$128,000  Assess, val. real estate 2,663,920  Assess, val. personal 1,394,220  Tot.ass d val. 24(65% act.) 6,279,420  Tax rate (per \$1,000 ) 1923 \$16 60  Pop'n 1910, 5,880; 1920 6,266	E
PETALUMA CITY HIGH SCH. D.	4
58 '14 \$84 000 1925-1954 68 '21 A-O {174.000c_Oct 1 '32-'51 70.000c_Oct 1 '52-'61	4
PETALUMA CITY HIGH SCH. D. Building Bonds. 5s '14	F
PICO SCHOOL DISTRICT.	1 5
This district is in Los Angeles Co. 5s '24 F-A \$40,000c_Aug 1 '25-'44 BOND. DEBT Aug 1924_ \$56,000	6
PICO SCHOOL DISTRICT.  This district is in Los Angeles Co. 5s '24 F-A \$40,000c_Aug 1 '25''44 BOND. DEBT Aug 1924. \$56,000 Assessed value 1924. 1,977,745 Sch. tax rate (per \$1,000) '24_\$14.90 INT. at County Treasurer's office.	ASSE
PIEDMONT. This city is in Alameda Co. Inc	E
Jan. 1912. Fire Department Bonds. 5s '17 J-J \$16 250Jan 1 '25-'37 5s '24 J-D 95,500	1
Park & Outfall Sewer Bonds. 5s '22 J-J \$38,0001941 5s '10 A-O 43.050c1930	1
Park Bonds. 5s \$50,000	I A
5s '24 J-D 95,500 Park & Outfall Sewer Bonds. 5s '22 J-J \$38,000 1941 5s '10 A-O 43,050c 1930) Park Bonds. 0 Park Bonds. 5s 1755,000 BD, DEBT 550,000 BD, DEBT 0ct. 20 '23 \$175,500 Assess. val., real estate 4.547,311 Assess. val., personal 1337,620	A

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Assess. val. improvements 4,749,707
Total assess. val. 1923 - 10,634,638
(Assessment, real estate, 65%; personal, 100%, and impt., 50%.)
Tax rate (per $1,000 1923 - $11.40
Pop'n 1910, 1,719; 1920 - 4.282
INT. payable at Oakland Bank of Savings.
  PIEDMONT SCHOOL DISTRICT.
 Population (estimated)

PITTSBURGH.

This ce is in Contra Costa Co.

Stre Bonds.

5s '20 F-A $88,000 1960

Micipal Wharf Bonds.

5s '2. F-A $8,000 1960

City Hall Bonds.

5s '20 F-A $75,000 1960

Fire Apparatus Bonds.

5s '20 F-A $10,000 1926

Water Bonds.
5s '20 F-A $10,000 1920 Water Bonds. 1960 BOND. DEBT Oct 3 '24 $216.00 Water debt (add 1) 132.000 Assess. val., improvements 1.897.900 Assess. val., improvements 1.897.900 Assess. val., personal prop. 688.150 Tot.ass' dval. '24 (60% act.) 4.966.320 Total tax rate (per $1.000) '24.$17.00 Pop'n (Census), '10, 2,372; '20.4,715
   PITTSBURGH SCHOOL DIST.
PITTSBURGH SCHOOL DIST. This district is in Contra Costa Co 5½g'13M-N $40.600c_Nov 1 '25-53 (2.000c_May 1 1925 6s '21 M-N $60.000c_May 1 '26-37 BOND. DEBT May 1921. $150.000 Assess. val. 1920........3.107.040 Tax rate (per $1.000) 1920....$18 00 Population in 1920 (est.).....6.500 INT. payable in Pittsburgh, Cal
  PLACENTIA - RICHFIELD SCH
DIST.
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# PLACENTIA SANITARY DIST. This district is in Orange County. 6s g '24 M-N\$85,000\_May 1 '25-'41 BOND. DEBT June 1924\_\$85,000 Assessed value\_\$95,585 Population (estimated)\_2,000 PLACERVILLE SCHOOL DIST. s \$33,000. BOND. DEBT Sept 26 1922 \$34.000

	rot. assess. val. *23 (65% actual)1,280,000
İ	Tax rate (per \$1,000) 1923\$27.00
	Population in 1923 (est.)2,500
	PLEASANTON. This town is in Alameda County
	Water Bonds. 5s '00 \$9,0001940
	Municipal Improvements.
	4½s'10 \$27,0001950 Town-Hall Bonds.
	4 % 14 \$5,500 1934 BOND. DEBT July 1 23 \$41 500
	Tot.ass'd val.'22 (non-oper.) 469,700 Tot taxrate(per \$1,000)1922 \$16 00
	Population 1910. 1.254; 1920. 991
	PLEASANT VALLEY SCH. DIST.

This district is in Ventura County. 

	PLUMAS COUNTY.  Quincy is the county seat. Pop'n
	1910, 5,229; 1920, 5,681. Refunding Bonds.
	4s '97 A-O \$15,100c1931
	Bridge and Highway is g '07 A-O \$54,000c_Oct 1 '25-'32
1	(Part every 5 years.)
	BOND. DEBT Oct 27 '24 \$75.100
	Assess. val. real estate12,896,940 Assess. val. personal4,784,725
	Tot.ass'd val. '24(60% act) 17.681.665
١	Co. tax rate (per \$1,000) '24\$16.50
1	INT. at County Treasurer's office.

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| POMONA. This city is in Los Angeles County Incorp. city of the fifth class Jan. 1888. Area of city 12.5 square miles. Building Bonds. 5s '19 F-A $43.000c ___ 1925-1937 Municipal Impt. Bonds. 5s '19 F-A $17.000c __ 1925-43 Special Fire Bonds. 5s '13 F-A $17.000c __ 1040 Special Fire Bonds. 5s '13 M-N $7.500c.Nov 1 '25-'33 Special Street Bonds. 5s '13 M-N $7.500c.Nov 1 '25-'33 Special Street Bonds. 5s '13 M-N $7.500c.Nov 1 '25-'33 Sewer Bonds. 5s '00 J-D $12,000c __ 1925-1940 Park Bonds. 4s '03 J-D $14.250c __ 1925-1943 5s M-N 75.000c __ 1925-1943 5s '24 M-S $170.000c __ 1925-1943 5s '25 M-S $170.000c __ 1925-1943 5s '25 M-S $25.000c __ 1943 5s '23 J-D 14.250c __ 1943 5s '23 J-D 14.250c __ 1943 5s '23 J-D 14.250c __ 1943 5s '24 M-S 25.000c __ Sept 1 '25-'44 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 '45-'49 5.000c Sept 1 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             ## ANCHITO SCHOOL DIST.

This district is in Los Angeles Co.

5s '20 F-A|$24.000._Aug 1 '25-'36

12.000._June 1 '37-'40

(12.000c._June 1 '25-'36

5s '24 J-D |12.000c._June 1 '41-'44

1.000c._June 1 '41-'45

BOND. DEBT June 1994. $63.000

Ass'd val. 24 (non-oper.) _ 2.211.855

School tax rate (per $1.000) 24 $13.60

UNT. at office of County Treasurer
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 RAVENSWOOD SCHOOL DIST.
This district is in San Mateo Co.
51/8*18 J-J $15,000c._July 1 1938
51/8*22 J-J {$12,000c.July 1 '25-30
12,000c.July 1 '31-'42
BOND. DEBT July 1924 __$41,000
Assess. val. 1924 ____$1,000
Tax rate (per $1,000) 1924 ___$3.00
              POMONA CITY HIGH SCH. D. $41,350 ... 1925-1949 $148 $09 ... $41,350 ... 1925-1949 $148 $0 ... $0.000 ... May 1 '25-61 $148 $1 M-N400 000 ... May 1 '25-61 $148 $21 M-N400 000 ... May 1 '25-29 $124 A-O | 20.000c.Apr 1 '25-29 $105,000c.Apr 1 '30-64 BOND. DEBT May 1924 $634.000 Assessed value 1924 ... 14,477.380 Tax rate (per $1.000) 1924 ... $12.00 Population (est.) ... 17,000
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PORTERVILLE GRAM. S. D.
This district is in Tulare County.
5s '08 \_\_\$10.000 \_\_\_1925-1934
5s '11 \_\_\_19.000 \_\_\_1925-1943
6s '19 \_\_3.500 \_\_\_1925-1941
51/4s'22 \_\_\_80.000 \_\_\_1925-1949
BOND. DEBT Oct. 23 '23 \_\$115.000
Sch. tax rate (per \$1,000) '23.\$18.50

PORTERVILLE UNION H. S. D.
This district is in Tulare County.
District incorporated Feb. 1910.
School Bonds.
5½s 21 ann\$350,000. 1925-1946
TOT. BD. DT. Oct. 23 '23. \*366.250
Ass'd val. '23 (30% act.). 9,613,060
Sch. tax rate (per \$1,000) '23.\$10.00
INT. payable at Co. Treas. office.

RED BLUFF UN. HIGH SCH. D.
This district is in Tehama County.
Building Bonds.
5s '15 M-N\$50 000\_Nov 3 '25-'49
El Canino Sch. Dist. (Annezed).
s 13.000
BOND. DEBT July 1 '24\_ \$78.000
Assess. val. '24 (65% act.). 7,214 060
Tax rate (per \$1.000) 1923\_\_\_\$5.30 REDDING SCHOOL DISTRICT.
This district is in Shasta County.
School-Building Bonds.
5½522 J-3\$110,000c — Yearly
BOND. DEBT Nov 24 '24 \$101,000
Sinking fun 1 — 5.000
Ass' d val. '24(abt. ½ act.) 2,501,095
School tax rate(per \$1,000) '24\$13 33
Population (estimated) — 5.000
INT. at County Treasurer's office. 

120	CALIFORNIA—CIT	TES AND TOWNS	[ VOL. 119.
BEDONDO BEACH SCH. DIST. 5s '07 \$3.000 1925-1927 5s '11 63.000 1953-1954 5s '14 5.000 1953-1954 5s '14 56.000 1925 1952	BOND, DEBT Oct 24 '24: Grammar School Dist Union High Sch. Dist 39,000	RIVERSIDE CO. DR. D. NO. 3. 6s '20 M-N (\$24,300 Nov 8 '25-33 5,429.44 Nov 8 '34-35	SACRAMENTO COUNTY. County seat is Sacramento. Bridge Bonds.
58 '24 J-D   50,000c_June 1 '25-'29	Assessed value 1923-1924 Grammar District25,875,110 Un High District33,094,085 INT. payable in Martinez.	BOND. DEBT Jan 1 1924 _\$35.291 Tot. ass'd val. '22 (non-op.) _56.790 Tax rate (per \$1.000) '22-'23.\$25.00 Population 1921 (est.)200 INT. at the County Treas. office.	4½s'08 J-J \$187,500cJan 1 '25-'48 Court-House and Jail Bonds. 4½'08 J-J \$55),000cJan 1 '25-'48 Road Bonds.
BOND. DEBT June 1924 _ \$32,000 Assess val. '24 (non-oper.)10,739,630 School tax rate(per \$1,000) '24_\$21.80	BICHVALE DRAIN. DIST. NO.10. This district (P. O. Richvale) is in	RIVERVIEW UNION HIGH S. D.	4½ 68 J-J \$500.000c_Jan 1 '25-'45 4½ 717 J-J1.470.000c_Jan 1 '25-'45 CO. BD. DT. July 1 '25-\$2.307.500 Assess. val., real estate_106.503.697
<b>REDONDO BEACH UN. H. S. D.</b> 5s '05 \$1 8001925 5½s'14 105.0001925-1944	Butte County. 6s 16 J-J \$50,0001926-1936 GEN. BD. DT. Dec 20 17\$50,000 Assess. val., real estate 1917 340,000	See Grossmont Un. High Sch. Dist.  RIVERVIEW UNION SCH. DIST. This district is in Fresno County.	
5s '05	Population 1197 (est.)200	6s 21 M-S \$54.000c 1925-1941 BOND. DEBT Oct 29 '24. \$54.000 Ass'd val. '24 (½ act.) -1,160.605 Tax rate (per \$1,000) '24\$21.40	Assess. val., other prop. 857,640 Assess. val. other prop. 857,640 Tot. val. '24 (non-oper.) 124,007,817 Valuation (operative) '23 18,325,581 State & Co. tax rate (per \$1,000) 1924 \$19.70 Pop'n 1910. 67,806; 1920, 91,029 INT. payable in New York.
Tax rate (per \$1,000) 1924\$10.11 Population in 1916	15g '14 \$54 000	ROSEVILLE. This city is in Placer County. Sewer Bonds.	SACRAMENTO AND SUTTER
This city is in San Mateo County Fire Apparatus Bonds. 5%s'15 \$3.300 Aug 2 1930	RIPPERDAN SCHOOL DIST.	5s '10 \$54,500 1950 Highway Bonds. 5s '13 - \$11,000 1933 BOND. DEBT Nov 24 '24 - \$61,200	6sg 13 J-7 \$1,700,00c-Jan 1 '24-'49 97,344c_Jan 1 1941 6sg 17 J-7 \$100,000c_Jan 1 1927 900,000c_Jan 1 '28-'45 BOND. DEBT Oct 27 '24.\$2,697,344 Total assessed value (60% 2 570,460
5½s'13 A-O \$2.970_Apr 7 '25-'33 5½'00 1.778.541940 Water-Works Bonds.	6s \$25,000	Assess val., other property 1,506,130	BOND. DEBT Oct 27 '24.\$2.697,344 Total assessed value (60% actual) (about)
Water-Works-Extension Bonds 51/8:10 \$6,000	School tax rate(per \$1,000) 1923-1924 Total tay rate (per \$1,000) '21 \$25.50	Total assess. val. 1924 (60% actual)2.620.055 Tax rate (per \$1,000) 1924\$15.50 Population 1924, 2.608; 1920, 4,477	INT. at the County Treasurer's office, Sacramento.  SACRAMENTO JUNIOR COL-
43/8*05 - \$55.000 - 1945 58*10 - 28.887.50 - 1950 51/8*19 J-J 108.000 - July 2 '25-49 Paying Bonds 51/8*19 J-J 108.000 - July 2 '25-49		BOSEVILLE UN. HIGH SCH. D. Building Bonds. 5s '14 J-J (\$21,000July 1 '25-'45	This district is in Sacramento Co. School Bonds
5/48*12 \$17.567.63 1949 BOND. DEBT Oct 1923 \$234.286 Total valuation '22, '23 3.748.145 Tax rate (per [Inside \$43.37 \$1.006) '24 [Annex \$50.87	\$8,000cOct 1 1925 11,000cOct 1 1926 12,000cOct 1 1927 6s '22 J-J {13,000cOct 1 1928	Building Bonds. 5s '14 JJ (\$21,000_July 1 '25-'45	\$\frac{\$40,000c_July 1 '27-'31}{45,000c_July 1 '32-'36}\$\$ 50,000c_July 1 '37-'41\$\$ 60,000c_July 1 '42-'46\$\$ 5s '24 J-J \{70,000c_July 1 '47-'51}\$\$
Population 1910, 2,442; 1920, 4,020 <b>REDWOOD GRAMMAR SCH. D.</b>	15,000cOct 1 1930 16,000cOct 1 1931 34,000c_Oct 1 '32-'33	Population 1919 (est.)6,000 INT. at Co. Treas. off. in Auburn.  BOSS.	90,000c_July 1 '52-'56 100,000c_July 1 '57-'61 60,000c_July 1 '62'62
This district is in San Mateo Co. 5s '23 J-J \$\$4,000c_July 1 '25-'51 Site Purchase & Bldg. Bonds. 5\s' 8:16 J-J \$24,000c_Jan 1 '25-'32 BND. DEBT July 1 1924 \$\$20,000	IROND DERT Nov 1994 \$193 000	This town is in Marin County. Municipal Impt. Bonds. 4½s'09 J-D \$37,5001949 Park Bonds.	BOND, DEBT Nov '24 \$550,000
Total tax rate (per   Outside _ \$4.53 \$1.000) 1921-22_  Inside _ \$9.53		4)2s'09 J-D \$37,500 1949 Park Bonds. 5s '11 J-D \$17,000 1941 BOND. DEBT Nov 1 '24 \$54,500 Assess. val., real estate 732,644 Assess. val., personal 149,597	ST. HELENA. This town is in Napa County.
REEDLEY. This city is in Fresno Co. Inc.	5s '95 F-A \$12,000c*Aug 1 '25-'35 Steam Power Plant Bonds. 4s g '00 J-D \$16,000c*June 1 '25-'40	Improvements 627,064 Tot.assess.val.'24(1/2 act) 1.509,305 Tax rate (per \$1,000) 1924 \$13.30 Population in 1910, 556; 1920, 727	Water Bonds. 5s '22 \$66,000 BOND. DEBT Nov 26 '24 \$66,000 Assess. val. real estate 579,635 Assess val present 922,538
Feb. 18 1913. Pop'n 1920, 2,447. Sewer Bonds (Part yearly). 5½s'14 J-D \$29,000c_Dec 31 '25-'53	4½sg'11 M-S\$10,500c*Mar 1 1931 Fire Department (Part yearly).	ROUND VALLEY UNION S. D.	Assess. val., personal
5 % s'14 J-D \$10.500c_Dec 31 '25-'27	5s '13 J-D\$841,000c*_June 1 '25-53 City Hall Bonds.	5½s'22 M-S \$35.000 Sept 1938 BOND. DEBT Oct 29 '24 \$35.000 Assess. val. '24 (40% act) 1.075.000 Sch. tax rate (per \$1.000) '24 \$10.50 Population (estimated) 500	SALINAS CITY. This city is in Monterey County.
6s '21 \$14,300 1961 TOT. BD. DT. July 1 '23 \$11,300 Total assessed val'n 1922-1.788 410 Tax rate (per   City \$20.30 \$1,000 '23   Total 61.90 INT. at Reedley National Bank	Assessment debt 861,601	SACRAMENTO	Sewer Bonds. 5s '97 J-J \$13,000c_Jan 2 '25-'37 City-Hall Bonds. 5s g'06 J-D \$27,500_Dec 31 '25-'46
INT. at Reedley National Bank, REEDLEY JOINT UNION H. S. D. This district is in Fresno and Tu-	Assess val nerconal 1 662 220	County seat of Sacramento Co and capital of State. Re-incorpo- rated April 23 1863. See "State & City" Section for Nov. 17 1909 for delinquency in payment of original	School Bonds.
lare Counties. 6s '21 M-N\$420.000c_May 9 '25-'27	Assess. val. (non-op.) 24-14,045,630 Assess. val. operative prop 2,675,370 City tax rate (per \$1.000).	adopted Nov. 7 1911 and went into effect July 1 1912. (On July 1 1921 a Council and Manager form of	58 93 93 93 93 93 93 93 93 93 93 93 93 93
High sch. tax (per \$1,000)'24_\$10.40 Population (estimated)8,060 INT. at Co. Treasurer's office.	1924 \$16.50 Pop'n 1910, 15,212; 1920, 19341 INTEREST on steam power plant bonds payable at Riverside; on bonds of 1911 at City Treasurer's office;	government became effective.) Levee & Sewer (Red. any time), 4s g '0 J-J \$70.000cJan 1 '25-'38 4s g '0 J-J 120.000cJan 1 '25-'88 Sewer and Drainage.	SALINAS CITY SCHOOL DIST. 5½s'20 M-N\$42,000May 1930 5½s'23 J-D 105,000\$5,000 yrly BOND. DEBT Oct 28 '24\$142,000
REEDLEY GRAMMAR S. DIST. 5s '11 July \$22,000c 1925-1935 51/s' 23 M-N103,000c 1925-1955 BOND. DEBT Oct 29 '24. \$126,000 Assessed value 1024.	on water bonds at National Park	Capitol Park Extension Bonds. 4½g'14 J-J \$525,000c-Jan 1 '25-'54	3/48 23 3-D 103,000 \$5,000 yrly BOND. DEBT Oct 28 '24 \$142,000 Ass'd val. '24 (40% act.) 3,124,000 Tax rate (per \$1,000) 1924 \$30.60
BOND. DEBT Oct 29 '24_ \$126,000 Assessed value 19242,687,610 Sch. tax (per \$1,000) 1924\$21.20 INT. at Co. Treasurer's office.	LEGE DISTRICT. This district is in Riverside Co.	Levee Bonds. 4s '08 J-J \$35 000c_July 1 '25-'38 4/s'13 J-J 511 600_Jan 1 '25-'53 High-School Bonds.	<b>SALINAS UN. HIGH SCH. DIST.</b> 5s '19 F-A\$200.000 1929 51/45'20 M-N24 126.000 Serially BOND, DEBT Oct 27 '24 \$326,000
RIALTO.	5s' 22 J-J \$100.000c_July 1 '32-'56 BOND. DEBT Oct 27 '24 \$100.000 Ass'd val.(non-oper.)'24_19.822.340 School tax rate (per \$1.000)'24_\$2.99 ; Population (estimated)30,000	48 '08 J-J \$105,000c_Jan 1 '25-'45 48 '08 J-J 18,000c_July 1 '25-'33	1924 (abt. 1/2 actual)11,145,474 School tax rate (per \$1,000)'24_\$9.90
Nater Works Bonds 5s '24 J-D\$125,000_June 1 '30-'54 BOND. DEBT Nov 1924_\$\$150,000 Assess. value real estate1,022,618 Assess. value personal159,030 Assess. value inprovements 441,066	This district is Discould County	4½s'14 \$152,800cJuly 1 1953 (\$5,200 yearly ending July 1 1953.) City-Hall Bonds. 4s '07 JJ \$173 000c.July 1 '25-47 Water-Main Bonds.	Population (estimated) 10.000 INT. at County Treasurer's office.  SALVADOR UNION SCH. DIST.
Assess. value improvements 441,060 Tot. ass'd val. '24(2-3 act.) _1,622,705 City tax rate (per \$1,000) '24\$5.56 Population in 1920961	BOND. DEBT Oct 27'24 \$175.000 Ass'd val. (non-oper.)'24_19.822,340 High sch. tax rate(p.\$1.000)'24.\$7.70	4s '03 J-J \$66.00'c. Jan 1 '25-'41 4's '13 J-J 767.960c. July 1 '25-'53 River-Improvement Bonds. 4's \$42.500c. Jan 1 '25-'41	This district is in Napa County. 5s \$40,500c* - \$40,500 BOND. DEBT Nov 24 '24_ \$40,500 Assess. val. 1924 (60% act) 1,628,175 School tax rate (per \$1,000)'24,\$7.50
RICHLAND SCHOOL DISTRICT	BIVERSIDE CITY SCHOOL DIS.	4½s '20 - \$1.620.000c1960 5½s'22 J-J {*782,000c_Jan 1 '25-'58 *72,000c_Jan 1 '59-'61	SAN ANSELMO. This town is in Marin County.
6s M-S\\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Building Bonds. 14/s*10 F-A\$187,500c_Aug 3 '25-'39 55 '14 M-8 38,000 1925-1943 55 '16 J-D 36 000 1925-1942 55 '17 J-J 48,000_July 2 '25-'48 55 '22 J-J 225,000_July 1 '32-'59 BOND. DEBT Oct 27 '24 \$534,500 Ass'd val. (non-oper,)'24,14,769,400 Dist. tax rate (per \$1,000) '24,\$9,20 Population in 1924 (est.)27,000 INT. payable at County Treasury	Harbor Improvement Bonds, 5½s'22 \$190,000c_Jan 1 '25-'62 Municipal Improvement Bonds, 4½s'23 \$741,000c_Jan 1 '25-'63	Inc. April 1907. Street Bonds. 41/8'09 A-O \$21,000c1938
RICHMOND.  This city is in Contra Costa Co. Incorporated Aug. 7 1905. Interest	5s '22 J-J 225,000 July 1 '32-'59 BOND. DEBT Oct 27 '24 \$534,500 Ass'd val. (non-oper.)'24_14,769,400 Dist. tax rate (per \$1 000) '24 \$9 20	731,000-5311 25-03 Old bonds outstanding \$7,100 BOND. DEBT Oct 1 24 . 6,570 260 Assessed val., personal 13 669 750 Assessed val. personal 13 669 750	Municipal Improvement Bonds. 5s '10 M-N\$18,000c1942
at City Treasurer's office.  Tunnel, Highway and Harbor. 5s '13 J-J \$870,000cJan 1 1952  (Payable part yearly.)		Assessed val., other prop. 10 424 662 Assess. val. '24 (72% act.) 102302752 City tax (per \$1,000) 1924\$17.40 Population in 1910 (Census) _44,896 Population in 1920 (Census) _65,857	Bridge Bonds. 5s 23 M-N\$70,000c1925-1938 Municipal Impt. (Road) Bonds. 6s 20 J-J \$79,000c1950 Road, Sewers and Bridges.
6s '20 J-D\$272,000Dec 1 1960 Park & Playground Bonds. 5s '22 J-J \$75,000Jan 1 1961	Riverside is the county seat. Population 1910, 34,696; 1920, 50,297. Highway Bonds.	*INT. at City Treas, office or Bank of N. Y., N.B.A.; others at Capital Nat. Bank, Sacramento.	Assessed val. real estate 2 235 085
Park Bonds.    \$1.000cJan 1 1955     5s '23 J-J   \$2,000c_Jan 1 '53-60     \$2,000cJan 1 1951     BOND_DEBT June 30' 23 \$1,217,000		<b>SACRAMENTO CITY SCH. DIST.</b> 4½s'11 \$550.000 1951 4½s'20 J-J2.272.000 July 1 1959	Tot ass'd val '94 (14 act ) 9 341 685.
Assessed val., real estate_11,944,950 Assessed val., personal 5.685,644 Other assessable property_ 8.113.135	7s '16 ann \$24,0001925-1936 BOND. DEBT July 1 '23_\$1,225,000	4½\$11	INT. at First Bank of San Anselmo and Town Treasurer's office.  SAN ANSELMO SCHOOL DIST.
Tot.assd.val.'23(60 % act.) 25,743,719 City tax rate (per \$1.000) 23 - 16.66 Population 1910, 6,802; 1920, 16,842	Assessed val in improve ts 12,205,140 Assessed val'n, pers'l prop. 4,668,260 Total assess. val. '23-'24	Tot. val. (3-5 act.) '2477,750,790 Sch. tax rate (per \$1,000)'24 \$12 80 Population in 1924 (est.)100 000 INT. at County Treasurer's office	5s '13 J-S \$20,000
Grammar-School Building.  Ss Nov \$18,000r	(non-oper.) 40,624,850 County tax rate/Inside \$28.90 (per\$1,000) '23 (Outside \$34.90 INT. on highway bonds at County	8ACRAMENTO CITY HIGH S. D Building Bonds. 4/48'11 J-J \$100.000-July 15 '27-'51	Population 1924
4½s J-D 136,000c (\$3,000 yearly on Dec 1) 5s M-N130,000c (\$2,000 yearly on May 1)	Treas. office or at Hanover Nat. Bk., N.Y.; others at County Treas. office. RIVERSIDE COUNTY DRAIN-	4½s'20 J-J 110,000 (Due \$10,000 every six months.) 5s '22 J-J 750,000 Jan 1 '26-61 (For maturity see V. 115, p. 1013.)	SAN BENITO COUNTY.  Hollister is the county seat.  Road Bonds (Int. in Hollister).  58 '12 J-J \$180,000c July 1 '25-'42
51/s J-J 520,000 (Due \$20,000 yearly on July 1.) High School Bonds. 51/s \$39,000	AGE DISTRICT NO. 2. BOND. DEBT Jan 1 1924_\$62,150 Assessed valuation 1922131,300 Tax rate (per \$1,000) 1922\$39.00	BOND. DEBT July 1 '26\$960,000 Total val. 1924 (60% act.)77,650 790 Sch. tax (per \$1 000) 1924\$12.80 INT. at County Treasurer's office	Road Bonds (Int. in Hollister), 5s '12 J-J \$180,000c July 1 '25-'42 TOT. BD. DT. July 1 '23- \$190,000 Assessed val'n, real estate.10,773,270 Assessed val'n, pers. prop. 2,438,225 Tot.ass'd val.'23(non-op.) 13,211,495

DEC., 1924.]	CALIFORNIA—CIT	TIES AND TOWNS	129
SAN BENITO COUNTY (Concl.) County tax (per [Inside\$24.30	Water Bonds (Part yearly.)  4½s'01 J-J \$271.000c 1941  4½s'03 J-J 99.500c 1943  4½s'05 A-O 31.050c 1945  4½s'07 J-D 154.391.45c 1945  4½s'07 J-D 154.391.45c 1945  4½s'07 J-D 154.391.45c 1945  4½s'11 J-J 232.000c 1949  4½s'12 J-J 246.500c 1952  4½s'13 J-J 1.875.000c 1953  4½s'14 J-J 1.162.500c 1954  4½s'14 J-J 213.125c 1954  4½s'14 J-J 213.125c 1954  4½s'14 J-J 23.125c 1954  4½s'13 J-J 475.000c 1960  5s'20 F-A 925.000c 1960  5s'20 F-A 185.000c 1960  5s'20 F-A 185.000c 1960  5s'20 S-A 185.000c 1960  5s'20 S-A 185.000c 1960  5s'20 S-B 18600c 1960  5s'20 S-B 18600c 1960  5s'20 S-B 18600c 1960	SAN FRANCISCO. San Francisco is in San Francisco	1921, the assessed valuation of operative property for 1921 amounted to
Population 1910, 8,041; 19208,995	4½8'05 J-J 99,500c 1945 4½8'05 J-O 31,050c 1945 4½8'07 J-D 35,108.55c 1947 4½8'07 J-D 154 301 450 1945	San Francisco is in San Francisco County. Financial statement given below is for both city and county. Question of purchasing certain properties of Spring Valley Water Co. for \$34.500.000 was defeated Apr. 20 1915. V. 100, p. 1526.  A plan to issue \$38.000.000 bonds to purchase the Spring Valley Water Co. was defeated on Mar. 8 1921 (V. 112, p. 1183).  Charter amendment authorizing the purchase of the properties of the	\$258,821,713, making a total assess ment roll of \$868,706,337. Thi item for 1923 amounted to \$272, 514,017 making the total \$016
This city is located in San Bernar- lino County. Incorporated 1886. An amendment to the city char-	4½sg'11 J-J 232,000c 1949 4½s'12 J-J 246,500c 1952 4½s'13 J-J 1,875,000c 1953	for \$34,500,000 was defeated Apr. 20 1915. V.100, p. 1526. A plan to issue \$38,000,000 bonds	695,517; for 1924 operative property amounted to \$306,067,245, making a total of \$987,373,106 for 1924.
er was adopted on April 11 1921 and subsequently approved by the Legislature, increasing the borrow-	4½s'14 J-J 1,162,500c 1954 5s g '14 A-O 546,375c 1954 4½s'14 J-J 213,125c 1954	to purchase the Spring Valley Water Co. was defeated on Mar. 8 1921 (V. 112, p. 1183).	CITY PROPERTY.—The estimated value of city property June 1921 was \$100.000,000.
ng capacity to 25% of asses. valu'n. Water Bonds. is 103 A-O \$77,425c_Apr 1 '25-'43	5s '20	Charter amendment authorizing the purchase of the properties of the Market Street Ry. was adopted by voters on Nov. 7 1922 (V. 115, p.	POPULATION.—In 1920 (Census), 508,410: 1910 (Census), 416, 912; in 1900 (Census), 342,782; in
s '03 32,300 1943 Improvt. Bonds. ⅓s'08 A-O \$68,750c 1925-1948	5s '23 J-J   34,000c 1925-1928   280,000c 1929-1963   Reservoir Bonds.	The Board of Supervisors on Jan 5	SAN CAPPIEL
s '21 \$76.5001925-1941 Convention Hall Bonds.	Refunding Bonds (Part yearly).  4½8 '98 J-J \$97,500c1938  Fire Dept Bonds (Part yearly)	1914 passed an ordinance formally accepting the water supply and power rights in the Hetch-Hetchy	This city is in Los Angeles County City-Hall Bonds. 5s '23 A-O \$48,000c193.
Devil Canyon Water Bonds. is J-D \$275,000 1925-1964 BOND, DEBT June 30 '24 \$717 475	280.000c 1929-1963   Reservoir Bonds   4½5'07 J-D \$89.933.71c 1945   Refunding Bonds (Part yearly)   4½5'93 J-J \$97.500c 1938   Fire-Dept. Bonds (Part yearly)   4½5'03 J-J \$17.000c 1940   4½5'07 J-D 33.000c 1940   4½5'12 J-J \$5.000c 1952   Sewer Bonds (Part yearly)   52	1914 passed an ordinance formally accepting the water supply and power rights in the Hetch-Hetchy Valley, granted in the bill passed by Congress in 1913. V. 97, p. 1838, and V. 98, p. 250. Board of Supervisors upheld Mayor in vetoing resolution offering for sale \$43.287,000 Hetch-Hetchy water supply bonds. See "Chronicle" of Dec. 11 1915, p. 1998. \$10,000.000 additional Hetch Hetchy bonds were voted at an election held Oct. 7 1924 (see V. 119, p. 1873). Charter amendment excluding from the 15% debt limit all indebtedness created in the Hetch-Hetchy project, was defeated on Nov. 7 1922 (V. 115, p. 2291).  The \$3,600,000 5% exposition bonds given in table below are the remaining outstanding portion of an	Bridge Bonds. 5½8'14 JJ \$11,500c193 5½8'14 A-O 7,500c193 BOND DEBT Oct 27'24 \$67,000 Assessed value real estate3,452,85
Non-operative 8,337,340 Operative 2,948,703	4½8'07 J-D 33.000c 1940 4½8'12 J-J 58.000c 1940 Sewer Bonds (Part yearly). 4½8'03 J-J \$70.000c 1943 4½8'03 A-O 43.125c 1945 4½8'07 J-D 28.894.54c 1943 4½8'07 J-D 4.834.58c 1933 4½8'07 J-D 1.400c 1926 4½8'07 J-D 1.400c 1926 4½8'07 J-D 18.112c 1942 4½8'11 J-J 62.500c 1948 4½8'11 J-J 18.200c 1951 4½8'11 J-J 87.000c 1948 4½8'11 J-J 87.000c 1952 Dulzura-Otay Conduit Bonds. 58 '16 J-J \$80.000c July 1 '25-56 Lower Otay Dam Constr. Bonds 58 '17 A-O\\$59.700c Apr 1 '25-55	lution offering for sale \$43,287,000 Hetch-Hetchy water supply bonds. See "Chronicle" of Dec. 11 1915.	Assessed value real estate 3,452,854 Assess, value personal 266,874 Other assess, property 966,386
Oity tax rate (p.\$1,000) 1924_\$18.20 Op'n 1910, 12,779; 192018,721 INTEREST is payable at City	4½s'07 J-D 28,894.54c 1943 4½s'07 J-D 4,834,58c 1933 4½s'07 J-D 1,400c 1926	p. 1998. \$10,000,000 additional Hetch Hetchy bonds were voted at an elec- tion held Oct. 7 1924 (see V. 119,	Assess. value personal 266.87 Other assess. property 966.38 Tot. ass 'd val. '24 (abt. 45% actual) 4.686.10 City tax rate (per \$1,000) 1924_\$7.9 Population in 1920 2,64
reasurer's office and in New York  AN BERNARDINO UNION	4½s'07 J-D	p. 1873). Charter amendment excluding from the 15% debt limit all indebtedness created in the Hetch-	Population in 19202,64 SAN GABRIEL SCHOOL DIST.
This district not only includes the lty of San Bernardino, but also ad-	4½s'11 J-J 50,500c 1949 4½s'13 J-J 87,000c 1952 Dulzura-Otay Conduit Bonds.	Hetchy project, was defeated on Nov. 7 1922 (V. 115, p. 2291). The \$3,600,000 5% exposition	This district is in Los Angeles Cc. 8 \$23,000
sg'14 A-O \$75,0001925-1939	5s '16 J-J \$80,000c_July 1 '25- 56 Lower Otay Dam Constr. Bonds 5s '17 A-O \( 559,700c_Apr 1 \) '25- '55	bonds given in table below are the remaining outstanding portion of an issue of \$5,000,000. These bonds, which were voted Nov. 15 1910, are not figured in the 15% debt limit. See remarks under State of California	BOND, DEBT June 1923. \$160,00 Assess' val. (non-oper.) '24-7,123,48 Sch. tax rate (per \$1,000) '24-\$19.9
35,000c 1927-1931 35,000c 1932-1936 50,000c 1937-1941 1042-1946	Pier Bonds. 5s '20 F-A\$231,250c1960	not figured in the 15% debt limit. See remarks under State of California	GAN GARRIET WARED DIGE
acent territory. s g '14 A-O \( \) \(\) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \(	5s '24 J-J (204,000c1955-1963 21,000c Jan 1 '25-'58 21,000c Jan 1 '59-'61	for constitutional amendments giv- ing authority to issue these and other bonds.  Charter amendment to increase	This district is in Los Angeles Oc 5s '22 F-A/\$40,000_Feb 1 '26-3 [180,000_Feb 1 '31-5 51/\$5'24 F-A*150,000_Feb 1 '31-4' BOND_DEBT Aug 1 '22\$220,00 Assessed value 19212.750,00 Population
OND. DEBT Jan 1924. \$530,000 ssessed value 192315,490,880 opulation (est.)20,000	Street and Roads (Part yearly). 41/48g'07 J-J \$38,000c1942 41/48'13 J-J 38,875c1952	Charter amendment to increase debt limit defeated .See V. 119, p. 2313.  Golden Gate Park Bonds.	BOND. DEBT Aug 1 '22_ \$220,00 Assessed value 19212,750.00
opulation (est.) 20.000 ligh Sch. tax (per \$1,000) 1923 \$9.40 INT. at Co. Treas. office.	Concrete Culvert (Part yearly). 41/48'07 J-D \$26,000c1941 Park Bonds (Part yearly)	3½s'04 J-J \$109,500c_July 1 '25-'44 Library Bonds. 3½s'04 J-J \$472,500c_July 1 '25-'34	Population 3,30 *INT. at the Los Angeles Tr. Savings Bank, Los Angeles.
AN BERNARDINO COUNTY. San Bernardino is the county seat. Highway Bonds.	Pier Bonds.  5s '20 F-A\$231.250c	2313. Golden Gate Park Bonds. 3\(\frac{4}{5}\)''\(^{1}\)''' 109.500c_July 1 '25-'44 Library Bonds. 3\(\frac{4}{5}\)''' 4J_J \\ \frac{4}{7}\] \\ \frac{5}{0}\)''' 04 J_J \\ \frac{4}{7}\] \\ \frac{5}{0}\)''' 02 July 1 '25-'34 3\(\frac{4}{5}\)''' 04 J_J \\ \frac{4}{1}\] \\ \frac{6}{5}\)''' 02 July 1 '25-'44 Playground Bonds. 3\(\frac{4}{5}\)'' 4J_J \\ \frac{3}{1}\] \\ \frac{5}{5}\)''' 04 J_J \\ \frac{3}{5}\]''' 1.500c_July 1 '25-'44 Hospital Bonds. 5\(\frac{6}{5}\)''' 13 \\ \frac{3}{5}\)''' 0.000cJuly 1 '25-'32	SANGER. This city is in Fresno County. Improvement Bonds.
sg'15 J-J\$1,550,000c_Jan 5'25-'54 Hospital Bonds. sg'15 J-J \$150,000Jan 5'26-'55	Harbor Impt. (Part yearly). 4½sg'12 J-J\$725,000c1952 5s'14 J-J 310,000c1954	Playground Bonds. 3 1/25 1/44 Hospital Bonds. Tel-1 107 109	6s '21 \$9.364.80193 6s '21 23.276.41193 Sewer Bonds.
loating debt with est. int. 133,750 ssessed val'n, real estate.33,047,770	5s '25 J-J 250,000c_Jan 1 '28-56 Municipal Impt. (Part yearly). 4½g'11 J-J \$700,000c1951	Hospital-Jail-Completion Bds.	5½s'18 M-S 12,000Sept 1 '25-'4
ssessed val'n, pers prop. 7,026.130 ssessed val'n, pers prop. 7,026.130 31.400 31.400	Paving Bonds.  5s '20 F-A \$72,0001923-1960	Sewer Bonds. 5s '08 J-J \$3.000.000c July 1 '25-54 Polytechnic High-School Bonds 4½'10 J-J \$325.000cJan 1 '25-'37	5s 14 \$31,320 19. BOND. DEBT July 1 23 \$100,2 Assessed value 1923-24 1,325,6 Tax rate (per \$1,000) 1923— City. \$15.00
otal val. of all prop. '23-99,303 8-3 ounty tax rate (per   Inside _ \$30.00 \$1.000) 1923   Outside \$35.00	5s '23 J-J 27,000c1925-1933 TOT.BD.DT.Nov 30'24.\$11,254,425 Water debt. (included) 7.284,509	Fire-Protection Bonds. 5s '08 J-J\$3.940.000c.July 1 '25-'55 Garbage Disposal Bonds. 5s '08 J-J\$252.000c.July 1 '25-'30	City\$15.0 Population in 19202,5
op'n 1910, 56,706; 1920, 73,401 AN BERNARDINO SCH. DIST.	5xg '13 M-S 642.500c 1953 Harbor Impt. (Part yearly). 4½sg'12 J-J\$725.00c 1955 5x '14 J-J 310.000c Jan 1 28-56 5x '25 J-J 250.000c Jan 1 28-56 Municipal Impt. (Part yearly). 4½g'11 J-J \$700.000c 1955  Paving Bords. 5x '20 F-A \$72.000 1955 5x '20 F-A \$72.000 1923-1960 5x '23 J-J 65.000c 1925-1937 TOT.BD.DT.Nov 30'24.\$11.254.425 Water debt (included) 7.284.509 Warrant debt (add'l) 63.867 Cash on hand 935.638 Sinking funds 494,698 Total assessed val. 1924 (non-oper.) 118.162.439	50,000 Donds.	This district is in Fresno Count
This district is in San Bernardino ounty.  9 '19 J-J (\$235,000_July 1 '25'-58	Total assessed val. 1924 (non-oper.)118,162,439 Net val. '24 (non-oper.) _114,752,269	35 23 M-S 2,366,000 1926-1942 (For maturity see V. 112, p. 1324.) 4 1/2 18 M-S 1,34.000 1942 195 23 M-S 5,000,000c*&r	SANGER SCHOOL DISTRICT This district is in Freeno Count BOND, DEBT July 1 1923 \$65.00 Assess, value 1923-24——2.158.00 District tax rate (per \$1,000) 1923-24———\$13.00
5,000July 1 1959 \$6,000_Mar 1 '25-'26 12,000_Mar 1 '27-'29	Total assessed val. 1924 (non-oper.)118,162,439 Net val. '24 (non-oper.)114,752,269 Operative property9,008,975 City tax rate (per \$1,000) '24.\$20.00 Pop'n 1910, 39.578; 192074,683 INT. at City Treasurer's office at Nat. Park Bank and National City Bank, New York.	City Jail and Hall of Justice.	SAN JACINTO. This city is in Riverside Count
88 23 M-5 30,000 Mar 1 30-35 28,000 Mar 1 36-39 40,000 Mar 1 40-44 18,000 Mar 1 45-46	at Nat. Park Bank and National City Bank, New York.	5s '08 J-J \$376,250c_July 1 '25-'31 Hetch-Hetchy Water Supply. 4\(\s'\)10 J-J \$1.512.000c1925-1964 4\(\s'\)2s '10 J-J 1.640.000c_July 1 '26'63	Waterworks Bonds. 6s '95 \$11,825195
GOND. DEBT Feb 1923 - \$411,000 uss'd val. (non-oper.) '22 - 8,255,990 INT. at the office of the County	4s g '06 July \$12,000c_July '25-'26' 5s '07 July 40,000c_July 5 '25-'27	4½s'10 J-J 5,371,000-July 1'25-'51 (For maturity see V. 109, p. 803)	6s g '17 J-J \$21,000c_Jan 15 '25-' BOND. DEBT Nov 7 '24\$32,8' Water debt (included)11.8'
reasurer.		4½s'10 J-J 5.371,000.July 1 '25-'51 (For maturity see V. 109, p. 803) \$181,000July 1 1924 4½s'10J-J \$2,020,000July 1 '25-'28 280,000July 1 '45-'64 (For maturity see V. 113, p. 759) 4½s'10 J-J \$1,32,500July 1 '25-'45 (For maturity see V. 113, p. 759)	Ass'd val. '24 (non-oper.)494.94 Tax rate (per \$1,000) 1924\$22. Population 1910, 898; 192094
This city is in San Maten Chunty	73 13 74 13 13 13 13 13 13 13 13 13 13 13 13 13	(For maturity see V. 113, p. 759) 4½s'10 J-J 8,132,500_July 1 '25-'45 (For maturity see V. 113, p. 2429)	SAN JOAQUIN COUNTY. Stockton is the county seat.
Municipal Improvement Bonds. \$'15 \$120,3411927 Water Works Impt. Bonds. \$12,000-July 1 '25-'28 \$23 J-J { 20,000-July 1 '29 '33	School tax rate (per \$1,000) 23 \$24.40	(For maturity see V. 113, p. 2429) 4½'10J-J(3.675.000r*July1'29-'53 (1,606,000r*July1'54-'64 Geary Street Ry. Bonds.	Highway Bonds. 5s g J-J \$1,250,000_1925-19- BOND. DEBT July 1'23_\$1,300,00 Tot.ass'd val. 1923102,967,2:
30,000July 1 34-38 35,000July 1 '39-'43 OND, DEBT Apr 26 '24_ \$220,000	5s g'05 M-S \$9.000cSept 1925 5s '11 Feb 152.000Feb 6 '25-'51	Geary Street Ry, Bonds, 4½s'10 J-J \$950,000c.July 1'25-34 Market St. Ry, Bonds, 4½s'10 \$52,000 1934 Municipal Street Ry, Bonds, 5s '13 J-D\$2,700,000c. Dec 1 '25-51 Experition Bonds	County tax rate [Inside\$20.6 (per \$1,000) '23 [Outside26.6 Pop'n 1910, 50.731: 1920, 79.90 INT. at County Treas, office or
ssessment debt (add'l) 485.548 ssess. val., real estate 2.247.786 ssess. val., personal 100.486 otal assess. val. 1923 2.348.266	5s '24 F-A 230,000c_Feb 1 '30-'53 230,000c_Feb 1 '54-'63 20,000c_Feb 1 '1964	Exposition Donas.	
ax rate (per \$1,000) 1923\$20.00 opulation in 19201,562	BOND. DEBT July 1 24-\$1,745,000	5s '12 M-N\$3.215.0001939 (Pay'le \$200,000 yly. on May 1) City Hall & Civic Centre Bonds. 5s '12 J-J\$7,300,000c_July 1 '25-'60	SAN JOAQUIN SCHOOL DIST.  This district is in Fresno Count 6s g '19 M-S \$10,000c 1929-194 6s '20 J-J 30.000cJune 29 '25-'
AN BUENAVENTURA. This city (P. O. Ventura) is in lentura Co. Inc. in 1866. Re-inc.		Relief Home Bonds.r*  5s '23 M-S \$100,0001928-1947  5s '23 M-S 1,900,0001928-1947	68 '17 J-J 12,000c 4,000c 4,000c
1905. Plaza Sidewalk Bonds. 103 \$1,0001933	SAN DIEGO COUNTY. San Diego is the county seat. Highway Bonds. 41/g '90 A - O \$784.500c Oct 1 '25-'49 5s '19 - 2.071.000 - 1925-1948 BOND. DEBT July 1 '24.83.463.000 Assessed val'n, real estate.54,934.865 Assessed val'n improv'ts.15.976.540	from taxes on lands benefited:  Montgomery Ave. bonds_\$1,579,000	6s '21 M-8 10,000csept 18 29- BOND. DEBT Oct 29 '24 \$57,0 Assess. val. 1924 (½ act.) _1,512,6 School tax (per \$1,000) 1924 _ \$15.
Park Bonds. 18 07 J-D \$1.800 Dec 1 '25-'27 18 M-N 10,500 Nov 1 '25-'38	5s '192,071,0001925-1948 5s '23 F-A 576,0001925-1948 BOND. DEBT July 1 '24_\$3,463,000	Dupont Street bonds, 7s, amount outstanding 285,000 Both the Dupont St. and the	County Treasurer.
'18 M-N 14,000_Nov 1 '25-'38	Assessed val'n, pers prop_12,839,575	Montgomery Ave. bonds have long been in default, but they were not obligations of the municipality.	Bonds outstanding as of Dec. 1'2
8 '23 A-O\$250,0001928-1953 OND. DEBT July 1 '23 \$350,373	Total value 1923 (non-op.)84,085,828 Total value (operative)10,449,592	Holders of Montgomery Ave. bonds brought sult against the State to re- cover the face value and int. aggre- gating \$2,000,000. The Superior	District No. 756. 6s \$563,000July 1 190 District No. 2020.
ssessed value personal 638,390 ther assess. property 779,730 ot.ass'd val.'22(50% act.) 3,525,290	\$1,000), 1923 Outside 32.80 Pop'n 1910, 61,665; 1923, 112.248 INT. at County Treas. office.	Court holds that the State is not liable. V. 78, p. 1565; V. 79, p. 925,	6s '20 J-J \$56,000July 1 19; District No. 2023. 6s \$350,000July 1 19;
ax rate (per \$1,000) 1922\$16.50 op'n 1910, 2,945; 1920 (est.), 5,000 INT. payable at City Treas, office	SAN FERNANDO. This city is in Los Angeles County.	up to July 1 1916 was still pending.	District No. 2027.
AN BUENAVENTURA SCH. D.	Water-Works Bonds. 548'20 F-A\$145.000 1925-1953	INTEREST is payable in gold in San Francisco. TOT. BD. DT. Aug '24.\$76,306,000	District No. 2028. 6s\$560,000July 1 193
sg'23 J-D 24,000_June 1 '25-'48 %s'24 F-A 60,000c_Aug 1 '25-'44 OND. DEBT July 1924_\$171,000	Assessed val. real estate3.015.870 Assessed value personal 749.555 Tot. ass'd val. '24 (40% act.)3.765.425 Tot. tax rate (per \$1,000) '24_\$36.00 Population in 19203.204	TOT. BD. DT. Aug 24.\$76,306,000 Water debt (included)	6s \$375,000 July 1 193 District No. 2030. 6s \$580,000 Jan 1 193
This district is in venoura County, sg '23 J-D 24,000 _June 1 '25-'48 _\fs'24 F-A 60,000c_Aug 1 '25-'48 _\fs'24 F-A 60,000c_Aug 1 '25-'48 _\fs'24 F-A 60,000c_Aug 1 '25-'48 _\fs'25 F-A (100) \text{23} \text{23} \text{34} \text{35}	Tot. tax rate (per \$1,000) '24_\$36.00 Population in 19203,204	at about 50% of its actual value.  1923. 1921.	District No. 2038.
AN BUENAVENTURA UNION HIGH SCHOOL DISTRICT.		Real estate_533,561,931 502,028,792 Personal 94,974,548 93,470,516	5½s \$537,710July 1 193 District No. 2039. 5½s \$442,000July 1 193
A district in Ventura County.	BOND. DEBT June 30 '23\$39,000 Assess. val. '24 (non-oper.)_3,765.425 Sch. tax rate (per \$1,000) '24\$13.90	Money and credits 15,644,121 14,385,316 Total644,180,600 609,884,624	District No. 2041.
AN DIEGO. This is the county seat of SanDiego		Tax (per M) \$34.70 \$34.70 Ass'd val. '24 (non-oper.)681,305,861 In addition to the valuation of non-	District No. 2042.
Do. Inc. Jan. 1 1835, 1850, 1889, and again in 1909.	BOND. DEBT June 30 '23_\$176,000	operative property given above for	District No. 2044. 6s \$225,000July 1 193

130	CALIFORNIA—CIT
SAN JOAQUIN COUNTY RECI MATION DIST. (Concluded) District No. 2058.	Assessed value
District No. 2058. [\$12,000Jan 1 19] 6s '22 J-J [\$18,000Jan 1 19] (270,000Jan 1 '33-District No. 2062. 6s J-J \$400,000July 1 19]	SAN MARINO. This city is in Los Angeles County. City Hall Bonds
District No. 2064 \$5.0.0eJan 1 19 6,000eJan 1 19 7,000eJan 1 19 8,000eJan 1 19 11,500eJan 1 35 301,500eJan 1 35	Sewer Bonds 5 '22
8,000cJan 1 19  SAN JOSE.  This city is in Santa Clara (Incorp. 1850. City manager plan government adopted Apr. 19 19  The municipality of Cardon a	This district is in Los Angeles Co. Building Bonds.
a portion of Crandallyille w	5,000June 1 '32-'43 ere BOND. DEBT May 1923\$90,000
2 1911 East San Jose was annex V. 93, p. 1413. In Dec 1912 P San Jose was annexed. Dur Sept. 1922 Palm Haven wasannex Municipal Improvement Bon 4s g. 06 A-O\$118.5 00c. Apr 1 '25-	SAN MATEO.  This city is in San Mateo County. Incorporated Sept. 4 1894. County.
High School Bonds. 4½sg 97 J-D\$26 050c_June 1 '25-Sewer Bonds. 4½sg 97 J-D\$13 000c_June 1 '25-4½s'12 FA 70,000c_Feb 1 '25-4½s'12 FA 70,000c_Feb 1 '25-	form of government adopted Dec.
City-Hall and Fire Bonds. 4½sg'07F-A \$86,0.0c. Aug 1 '25- Park Bonds. 4½s'12 F-A \$77,250c. Feb 1 '25- Fire and Police Dept. Bonds.	1½s'02 A-O \$15.930c*Apr 1 '25-'42
4½s'12 F-A \$42,000c Feb 1 '25- Incinerator Bonds. 1½s'12 F-A \$55,000c Feb 1 '25- Bridge and Creek Bonds. 1½s'12 F-A \$38,500_Feb 1 '25- Station Bonds.	5¼s'13 J-D \$67,750c*\$2,225 yearly
# 1,400 - Feb 1 '25- East San Jose Bonds (Assume 5s '09 - \$42,000 - 19 BOND DEBT Dec 1 '23 \$590,6 Assess, val., real estate_14,04 . Assess, val., real estate_14,04 .	52 5½s'22 M-N\$78,000\$2,000 yearly
Money & credits 399.7	20 \$1,000 25-24 Annex 15.85
Otty ta. (per \$1,000) 1922 - \$14 Popula'n 1910, 28,946; 1920, 39 INT, payable at City Treas. off IN ADDITION to the figurity of the figurity o	SAN MATEO COUNTY.  Redwood City is the county seat. Highway Bonds. 13 1-1, \$938,000cJuly 1 '25-'42
asucu prior to 1910.	4s g '06 M-S \$98,000c Sept 1 '25-'46
8AN JOSE SCHOOL DISTRIC 4s g '07 Jan \$137,000c. Jan 1 '25- 5s '08 M-N 19,000c. May 1 '25- 5s '16 J-D 78,000. June 1 '25- 5s '20 A-O 234,000. Apr 1 19 BOND. DEBT July 1 '24 \$458.0 Ass'd val. '22(abt. ½act.) .30,485.7 School bond tax (per \$1,000) 1922	53   \$1,000 (1924)   Outside cities 29.70
SAN JOSE HIGH SCHOOL DIS 4s '07 Jan \$42.000 Jan 17 19	T. SAN MATEO SCHOOL DISTS.  27 Grammar School Bonds.
5s '24 J-J 760,000c_Jan 1 '25- BOND. DEBT July 1 '24\$1,185,( Ass'd val. '22 (abt. ½act.) 30,485,7 School bond tax (per \$1.000) '22\$1	45 os 22 J-J 180,000Jan 1 25-42
INT. at County Treasurer's offi SAN LEANDRO SCH. DIST. This district is in Alameda Coun Lincoln School Bonds. 58 09 JJ \$30,000 July 1 '25-	July 1 1923 (High 463,000 Total assess. (real & pers'l) — Grammar 1922 5,149,900
Washington & McKinley Sch. Bonds. 5s '16 J J \$78,000c_July 1 '23- BOND. DEBT Oct 27 '24. \$107. Tot. ass'd val. '24 (1/9 act.) 6,329.5 Total tax rate (per \$1,000) '24.\$27	36 Grammar (inside)
SAN LUIS OBISPO. This city is in San Luis Obispo (	50 SAN PABLO SCHOOL DISTRICT This district is in Contra Costa Co. 6s \$35.000c \$000c Aug 1 '25-'32
City was first incorporated in 18 and again in 1911.  Water. 58 '99 \$34,000c19  Sewer. 58 '99 \$15,300c19	SAN RAFAEL. This city is in Marin County.
58 99 \$34,000c 16  Sewer. 58 '99 \$15,300c 16  58 '17 - 7,000 16  City Farm Bonds 58 '17 \$18,375 16  Impt. Bds. 58 09 \$117,000c 16	Sample   S
Impt. Bds.  5 '09 \$117.000c	52 Assessed val. personal 502.226 Assessed val. improv'ts 2.083.856
Tax rate (per \$1.000) 1923 \$14 Population 1910, 5.157; 1920 5.8 INT. at City Treasurer's office	Population 1910, 5,934: 1920_5.512 INT is payable at City Treasurer's office in San Rafael.
SAN LUIS OBISPO COUNTY San Luis Obispo is the county se Population 1910, 19,383: 1920, 2 893. INT. at Co. Treas. office. Highway Bonds. 5s '20 July \$1,365,000 Jan 1 '25-	at. This district is in Marin County, 129-153 BOND. DEBT Nov 1924. 2990,000 Assessed valuation
893. INT. at Co. Treas. office. Highway Bonds. 5s '20 J-J \$1,365,000. Jan 1 '25- (For maturity see V. 110, p. 38 Wharf (Red. off. 10 yrs. fr. isw. 5s g '06 July \$12.000c. July 1 '25- 5s g '06 July \$12.000c. July 1 '25- BOND. DEBT July 1'23. \$1,480. Assess. val. real estate20.045 Assess. val. real estate20.045 Assess. val. personal prop. 7.395 Tot. val. '23 (non oper.) .32.687 Tot. val. '23 (non oper.) .32.687 Tot. val. '23 (non oper.) .32.687 County tax rate [Inside \$20 (per \$1,000) '23 (Outside _ 25 SAN IURS)	SANTA ANA.  This city is in Orange Co. First corp. June 1 1886; last, Apr. 9 1888  Street Bonds.  58 '23 M-N \$30,000May 1 1953
Assess. val. real estate20,045 Assess. val. improvements 5,245 Assess. val. personal prop_ 7,395 Tot. val. 23 (non oper.) 32,687 Tot.val.of all prop. 1923_ 37,508.	145 Bridge Bonds. 120 58 18 s-an \$31,900
This district is in Carlot Oli	ST. Sewer Bonds.
6s g'21 M-S \$157,500_Mar 7 '25- (For maturity see V. 112, p. 118 6s '21 \$7,000Mar 7 19 8,000Mar 7 19	\$598 _ \$24,375c _ Apr 1938

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Outfall Sewer Bonds.
5s'22 M-N $162,000 ____ 1925-1954
Sewer Pipe Line Bonds.
5s'22 M-N $140,000 ____ 1925-1957
BOND. DEBT July 1 '23 $965,450
Assess. val. 1923-1924 __16,045,895
Total tax (per $1,000) 1924 ___$16 50
Population 1910, 8,249: 1920, 15.485
INT. at office of City Treasurer.
    SANTA ANA GRAM. SCH. DIST Building Bonds.
4½8'09 s-an $20,000c ...1925-1937
5s '12 s-an 13,000c ...1925-1937
5s '21 A-O 6,000c ...1925-1936
5s '22 M-S 230,000c ... Mar 1 '25-'47
4¾4'23 J-D 144,006c ... June 1 '25-'48
5s '24 M-N 150,000c ... May 1'25-'49
BOND. DEBT July 1'24. $463.000
Ass'd val. (non-op.) 1923 16,045.895
Taxrate (per $1,000) 1924 ...$15.50
INT. at the County Treasurer's office.
  office.

SANTA ANA HIGH SCH. DIST.

Polytechnic High-School Bds.
4½5:09 s-an $10,000c ... 1925-1934
5s 12 s-an 140,000c ... 1925-1952
High-School Bonds
5s 20 ... $90,000c ... 1925-1942
4½8:23 s-an 240,000c ... 1945
BOND. DEBT July 1 '24 ... $485,000
Assess. val. (non-op.) '23.22,337,965
Tax rate (per $1,000) 1922 ... $6.10
INT. payable at office of County
Treasurer.
Water 3.580
Water 3.580
Assess. val., personal 5.81,970
Tot. ass' d val. '24(2-3 act.) 34,876,895
Total tax rate (per M) 1924, $14.50
Popula'n 1910, 11,659; 1923, 19,441
INT on water-works-extension
tunnel and street bonds at Kountze
Bros., N. Y., or at City Treas. office;
on others at City Treas. office.
   SANTA BARBARA HIGH S. D.
This district is in Santa Barbara
    This district is in Santa Barbara County.
5s '22 A-O$396,000_Apr 18 '25-'42 BOND. DEBT July 1 '24 *555,000 Assess' val. 1924 _____29,713.165 District tax (per $1,000) '24___$2.10 Population (est.) ____25,000
    SANTA BARBARA CO. ROAD DISTRICT NO. 5. 7s $87,347.26.24,852.62 yrly. BOND. DEBT July 1 1924 $87,346 Assessed valuation 1924...13,235,145
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SANTA CARBONA IRRIG. DIST. This district is in San Joaquin Co. 6s '24 J-J \$592,260c\_July 1 '40-'62 BOND. DEBT Dec 1924\_\_\_\$705,000

School Bonds.
5s g '05 J-J \$26,25°c\_\_Jan 2 '25-'45
5s '12 J-J \$3,500c\_\_Jan 2 '1952
Fire Bonds (Int. at Treas. office).
5s '12 J-J \$3,987,50c\_\_\_1952
Highway & Street Bonds
5½s'16 J-J \$19,000c\_\_1943
5½s'16 J-J 10,000c\_\_1944
BOND DEBT Nov 14 '24\_\$162,837
Ass'd val. '24 (non-oper.)\_2,996,252
Ass'd val. '24 (non-oper.)\_171,818
Tax rate (per \$1,000) '24\_\_\_\$14.60
Population 1910, 4,348; 1920, 5,220 SANTA CLARA SCHOOL DIST.
This district is in Santa Clara Co.
6s \$101,000 \_ Dec 1 1956
BOND. DEBT July 1 '24 \_ \$101,000 SANTA CLARA HIGH SCH. DIS. This district is in Santa Clara Co. 6s \_\_ \$116.000 \_\_ Dec 1 1960 BOND. DEBT July 1 '24 \_\_ \$116.000 INT. payable at City Treasury.

SANTA CRUZ COUNTY.

Santa Cruz is the county seat.

Highway Bonds.
5 '19 J-J \$600 000\_July 1 '25.'39
6s g '21 F&A | 160,000c. Aug 1 25-'40
19,000c. Aug 1 1941

TOT. DEBT July 1 '23.\_ \$929,000
Assess. val., real estate.\_\_12 255 130
Assess. val., personal.\_\_2 689.845
Assess. val., impts.\_\_\_\_7,110,125
Assess. val., oper, prop. '23 3,622,717
Money & solvent credits.\_\_65,180
Tot. assess. val. (non-oper.)
1923.\_\_\_\_21,20\_280
County tax rate [Inside.\_\_\_32,50
(per\$1,000)'23 (Outside.\_\_\_39.00
Population 1910, 26,140; 1920,26,269 SANTA CRUZ H. SCH. DIST.
Bldg. Bds. (Int. at Co. Treasury).
5s g '14 M-S\$130 000c. Mar 25 '25-50
BOND. DEBT Dec 1 '23.—\$145,000
Assess. val. 1923.—7,901,885
Tax rate (per \$1,000) 1923.—\$17,000
Pop'n 1920, 11,250; 1923 (est.)15,000 SANTA FE IRRIGATION DIST.
This district is in San Diego Co.
Organized Feb 16 1923. Area.
8,352 acres.
6s g '23 J-J \$500,000. July 1 '33-'49
(For maturity see V. 118, p. 3230)
BONDED DEBT.....\$500,000
Total assessed value....1,990,500
1NT. at the Southern Trust &
Commercial Bank, San Diego. SANTA BARBARA SCH. DIST.
School Bonds.

4½'s May \$23,625 - \$1,125 ann.
5s June 3.000 - 1.000 ann.
6s '20 A-O 265.000 - \$10,000 yrly.
5s 380,000 - \$20,000 yrly.
BOND. DEBT July 1'24 - \$671,625
Assessed value 1924 - 20.443 675
School tax (per \$1,000) 1924 - \$7,90
Population 19.441
INT. at the office of Co. Treas.

This district is in Saliva Boldar County. 6s '20 J-D \$28,000 --- 1925-1934 6s May 4,000 --- 1925-1926 BOND. DEBT July 1 1924 \$32,000 Assess. val. 1924 --- 2,813 680 District tax (per \$1,000) '24 -- \$6.80

8ANTA CLARA.

SANTA CLARA.

68 May 4.000 --- 1925-1926
BOND. DEBT July 1 1924 \$32.000
Inc. Mch. 6 1872.

Gas Bonds.

58 '00 J-J \$12.000 --- Jan 1 '25-'40
Water. Light & Power Bonds.

4½ 8'07 M-N\$12.600c.May 1 '25-'47
Sewer Bds. (Int. at Treas. office).

4½ 8'07 M-N\$18.000c.May 1 '25-'47
Water Bds. (Int. at Treas. office).

80 ND. DEBT July 1 1924 \$32.000
District tax (per \$1.000) '24---\$6.80

SANTA MARIA UNION H. S. D.

This district is in Santa Barbara
County.

68 21 J-J \$370,000c.Jan 1725-61
68 BOND. DEBT July 1 1924 \$32.000
District tax (per \$1.000) '24---\$6.80

SANTA MARIA UNION H. S. D.

This district is in Santa Barbara
County.

68 BOND. DEBT July 1 1924 \$32.000
District tax (per \$1.000) '24---\$6.80

SANTA MARIA UNION H. S. D.

This district is in Santa Barbara
County.

68 BOND. DEBT July 1 1924 \$32.000
District tax (per \$1.000) '24---\$6.80

SANTA MARIA UNION H. S. D.

This district is in Santa Barbara
County.

68 BOND. DEBT July 1 1924 \$32.000
District tax (per \$1.000) '24---\$6.80

This district is in Santa Barbara
County.

68 BOND. DEBT July 1 1924 \$32.000
District tax (per \$1.000) '24---\$6.80

District tax (per \$1.000) '24---\$6.80

This district is in Santa Barbara

County.

68 BOND. DEBT July 1 1924 \$32.000
District tax (per \$1.000) '24---\$6.80

District tax (per \$1.000) '24---\$6.80

This district is in Santa Barbara

County.

68 BOND. DEBT July 1 1924 \$32.000
District tax (per \$1.000) '24---\$6.80

This district is in Santa Barbara

County.

68 BOND. DEBT July 1 1924 \$32.000
District tax (per \$1.000) '24---\$6.80

District tax (per \$1.000) '24---\$6.80

This district is in Santa Barbara

County.

68 BOND. DEBT July 1 1924 \$32.000

69 BOND. DEBT July 1 1924 \$32.000

69 BOND. DEBT July 1 1924 \$32.000

69 BOND. DEBT July 1 1924 \$32.000

69 BOND. DEBT July 1 1924 \$32.000

69 BOND. DEBT July 1 1924 \$32.000

69 BOND. DEBT July 1 1924 \$32.000

69 BOND. DEBT July 1 1924 \$32.000

69 BOND. DEBT July 1 1924 \$32.000

69 BOND. DEBT July 1 1924 \$32.000

69 BOND. DEBT July 1 1924 \$32.000

69 BOND. DEBT July 1 1924 \$32

		THE THE TOWNS	
This city is in Los Angeles County. Inc. Nov. 20 1886. New charter ap	INT. at City Treas. office and Exchange Bank.	Assess. val. real estate2,265,370 Assess. val. personal433,295 Tot. ass'd val. 1924 2,698,665	BOND. DEBT Oct 1923. \$125,000 Assessed value 1922-23
proved in 1915, providing for com-	SANTA ROSA—COURT HOUSE	Less exemptions 77,390 Net assess. value 1924 2,621,275 City tax rate (per \$1,000) '24-\$25.90	INT. at District Treasurer's office.  SOUTH PASADENA.
5s '07 M-N\$92,000_Nov 1 '25-'47 Fire Apparatus. 5s' 05 J-J \$8 0 01925-1941	High-School Bonds. 5s '22 (\$300,000 Aug 1 '28-'57 (75,000 Aug 1 '58-'62 Grammar School (Part yearly). 4½s \$10,000 July 1 1925 5½s 241,000 July 1 1925 BOND. DEBT- High Sch Diet July 1 '23 \$275,000	Population 1910, 1,303; 1920, 2,026 INT. at City Treasurer's office	This city is in Los Angeles Co.  Bridge Bonds.  4½s'11 J-D \$6,000Part yearly
Crematory Bonds. 5s '05 J-J \$50') 1925-1926 Storm-Drain Bonds. 5s '05 J-J \$4 500 1925-1934	14%s \$10,000July 1 1925 51/s 241,000 BOND. DEBT— High Sch. Dist. July 1 '23 \$375 000	SIERRA MADRE CITY S. D. This district is in Los Angeles Co. 5 1/4 s' 22 J-J \$18.000_July 1 '25-'42 BOND. DEBT June 1923_ \$41,500 Ass'd val. (non-oper.) '24_3.075,150	### Printing Bonds. ### Printing Bonds. ### Printing Bonds. ### Bonds. ### Bonds. ### Bonds. ### Bonds. ### Bonds. #### Bonds. #### Bonds. #### Bonds. #### Bonds. #### Bonds. ####################################
Se '02 \$7,5001927	High Sch. Dist. July 1'23 \$375,000 Gram. Sch. dist. July 23 311,000 Tot. ass'd val. '22(	Ass'd val. (non-oper.) 24_3,075,150 Sch. tax rate (per \$1,000) '24_\$20.40 Population (est.)4,500 INT. at County Treasurer's office.	6s '21 J-D \$9,0001933 Sewer Bonds. 5s g '14 J-J \$150,000c Jan 2 '25-'54
Sewer Bonds. 18 '97 - \$13,000 - 1925-1937 18 '97 - \$13,000 - 1925-1943 18 '197 - 1925-1943 19 '197 - 197 - 197 - 197 197 - 197 - 197 197 - 197 - 197 197 - 197 - 197 197 - 197 - 197 197 197 - 197 197 - 197 197 197 - 197 197 197 197 197 197 197 197 197 197	SARATOGA SCHOOL DIST.	SIMI VALLEY UNION H. S. D.	Water Works Bonds. 4½s'22 J-J \$315,000_July 2 '25-'59
City-Hall Bonds. 5s '02 J-J \$13,0001925-1937 Water-Works Bonds.	5s '22 J-J (\$30,000c_June 1 '25-'39	This district is in Ventura County.  [\$5.000June 1 '25-'29  [\$5 g '22 J-D {24,000_June 1 '30-'41}	43/4 s'23 F-A16\$200,000Aug 16 '24-63   Public Park Bonds.   41/2 s'22 J-D   \$42,000 Dec 1 '25-'38
5s '19 M-N 66,000_May 1 '25-'57 1,000May 1 1958	GANTEL TIME DEDICATED DD	This district is in Ventura County.  [\$5.000June 1 '25-'29 5s g '22 J-D   24,000June 1 '30-'41 36,000June 1 '42-'53 5s g '23 J-D 20,000June 1 '32-'51 BOND_DEBT Nov 1 '24\$\$5.000 Assess' val. 19242,428,710 High sch.tax rate(per \$1,000) '24\$7.00 INT. at County Treasurer's office.	434s'23 F-A16\$200.000Aug 16 '24-63 Public Park Bonds. 4½s'22 J-D (\$42,000.Dec 1 '25-'38 2,000Dec 1 1939 Tunnel Construction Bonds. 5s '23 J-J \$4.000.59 Water debt (incl.)
Municipal Wharf Bonds. 58 '19 M-S   \$66,000_Mar 1 '25-'57   1.000Mar 1 1958	DIV. (SANTA BARBARA CO.). 5s '23 Sept 4 \$285,000c_Sept 4 '25-43 BOND. DEBT Sept 1 '24_ \$285.000	High sch.tax rate (per \$1,000) 24\$7.00 INT. at County Treasurer's office.	Water debt (incl.) 525,000 Tot.assess.val.'24(½ act.)11,541,720 Fax rate (per \$1,000) 1924_\$17.90
ss 24 F-A 1,000,000c_Feb 1 25-64 Municipal Wharf Bonds. ss '19 M-S   \$66,000_Mar 1 '25-57   1,000Mar 1 1958 Mun. Impt. Dist. No. 1 Bonds. ss '20 J-J \$335,0001925-1958 BOND. DEBT Jan 1924_\$2,281,250 Water debt (incl.)1,689,750 Assessed value 192432,087,830 Cax rate (per \$1,000) 1924-25: Old City. \$17.80	5s '23 Sept 4 \$285,000c Sept 4 '25-43 BOND. DEBT Sept 1 '24 \$285,000 Assessed value 2,108,510 Popt Lation (est.) 1.500 INT. at County Treasurer's office.	SISKIYOU UNION HIGH SCH DIS. Building Bonds.	Pop'n 1910, 4,649; 1920 7,648 INT. at City Treas. office.
Water debt (incl.) 1,689,750 Assessed value 192432,087,830 Fax rate (per \$1,000) 1924-25:	SAVANNAH SCHOOL DISTRICT. This district is in Los Angeles Co.	68 17 May \$35.000May 8 25-31 TOTAL DEBT Oct '16 '23 \$40.000	SCHOOL DISTRICT. Building Bonds.
Old City M. 1. D 20.80 First Annex 17.63 First Annex D 20.63	This district is in Los Angeles Co. 5s '23 J-D   \$9,000_June 1 '25-'27   52,000_June 1 '28-'53   BOND. DEBT July 1923\$66,500   Assessed valuation 19242,660,735	Total assess. val. 1923 (about 60% actual)17,232,155 Sch. tax rate (per \$1,000) '23_\$5.00 Population 1920 (est.)15,000	s '06 \$40,000
Second Annex 17.50 Value of property owned by city \$6,000,000	INT. at the County Treasury.	8ISSON. This town is in Siskiyou County. Water-Wks Sewer & City Hall	68 21 F-A 85,000 Aug 1 25-41 35,000 June 1 29-38 55 23 J-D 30,000 June 1 29-38
Fax rate (per \$1,000) 1924-25: Old City	This town is in Marin County. Incorporated Sept. 4 1893. Water Bonds. 5s_'09_J_J_\$60,000c_Jan 15 '25-'48	Water-Wks., Sewer & City Hall 5½s'12 \$29,000 1952 TOTAL DEBT July 1 '23 \$29,000 Assess, val. real estate 150'972	8 '06 - 8,000
1924 at City Treasurer's office or at the Chase Nat. Bank, New York.	58 '09 J-J \$60,000c_Jan 15 '25 '48 Road Bonds (State Loan). 55 '14	Assess. val. personal property 79.627 Assess. val. improvements 173.020 Total assess, value 1921 403.615	BOND. DEBT Aug 1924 \$486.000 Assess. val. '24 (non-op.)_17,758,605 school tax rate(per \$1,000)'24_\$9.50
BANTA MONICA CITY SCH. DIS is '08 M-N\$16.000_May 25 '25-'32 is '11 A-O { 8,000_Apr 1 '25-'28 1,000Apr 1 1929 is '12 A-O {40,000_Oct 1 '25-'44	58 09 J-3 \$60,000±3a1 15 25 48 Road Bonds (Slate Loan). 5s '14 \$77,250 \$19.55 14 \$80ND. DEBT Oct 1923 \$139,750 Tot.assess.val.'23(70%act) 2,500,000 'ity tax rate (per \$1,000)'23 \$15 50 Population 1910, 2,383; 1920 \$2,790	Population 1910, 636; 1920542	
5s '12 A-O \\ \( \) \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	INT. payable at Sausalito.  SCOTT VALLEY IRRIG. DIST.	Fairfield is the county seat.  Court-House Bonds.  's g '19\$100.000c.Dec 1 '25'-34  BOND.DEBT July 1 '23. \$120,000  Assess. val. real estate17,490,312	.s '03 \$7,000 .s '04 5,000
5,000Sept 1 '40-'41 5s '21 F-A 335,000Aug 1 '25-'52 (10,000Oct 1 '25-'29	Population 1910, 2.383; 19202,790 INT. payable at Sausalito.  SCOTT VALLEY IRRIG. DIST. This district is in Siskiyou County. Reservoir and Canal Construction Bonds. 6s '20 J-J \$117.000c_July 1 '25-'37 BONDED DEBT Oct 1921.\$125.000 Tot. ass'd val. '20 (50% act.).250 500  SEAL BEACH.	BOND. DEBT July 1 '23. \$120.000 Assess. val. real estate17,490,312 Assess. val. improvements 8,458,255 Assess. val. personal prop. 4,310,874	s '03 - \$7,000
18.000_Oct 1 '30-'35 16.000_Oct 1 '36-'39 10.000_Oct 1 '40-'41 12.000_Oct 1 '49-'45	BONDED DEBT Oct 1921_\$125.000 Tot. ass'd val. '20 (50% act.).250 500	Money and credits 2,719  Total val. '23 (non-oper.) _30,262,160  Tot. val. of all prop. 1923 _36.577.022	Assess. val. '24 (non-op.)_12,257,045 Sch. tax rate (per \$1,000) '24\$20.60 Population (est.)1,710
63,000 - Oct 1 '46-'52 222,000 Oct 1 '53-'58 (152,000 Oct 1 '59-'62	<b>SEAL BEACH.</b> This city is in Orange County. Sewer Bonds. 5s. 19 J-1 \$36.000 1925-1948	Assess. val. personal prop. 4,310.8/4 Money and credits 2,719 Total val. '23 (non-oper.) 30.262.160 Tot. val. of all prop. 1923.36,577.022 County tax rate Inside\$17.00 (per \$1,000) '23 (Outside\$17.00 Pop'n 1910. 27.559; 1920, 40.602 INT. payable at Co. Treas. office.	SOUTH SAN FRANCISCO. This city is in San Mateo County.
16.000_Oct 1 '36-'39 110.000_Oct 1 '40-'41 132,000_Oct 1 '42-'45 132,000_Oct 1 '42-'45 152,000_Oct 1 '53-'58 152,000_Oct 1 '53-'58 152,000_Oct 1 '59-'62 152,000_Oct 1 '59-'62 BOND. DEBT Nov 12 '24\$1,004,500 Assess. val. '24 (non-op.) (½ act.)	5s '19 J-1 \$36,000 1925-1948 Water Bonds. 6s '22 J-J \$46,250 1962 BOND. DEBT Nov 25 '24 - \$82,250 Total assess, value 1924 (non-oper) -977.585	SOLANO CO. RECL. D. NO. 2032.	Municipal Impt. Bonds. 5s '19 F-A\$111,8001949 Sewer Bonds. 5s '13\$42,0001941
Donool tan Tate (per of 1000)	Total assess. value 1924 (non-oper)	BONDED DEBT \$60,000 Assessed value 1921 100,000 Actual value 214,200	Improvement Bonds. 5s g '24 M-8 \$58,000c_Mar 1 '26-'35 BOND. DEBT Apr 1 '24\$213,800 Tot. assess. val. '23 (1-3 act.)3,941,333
BANTA MONICA HIGH SCH. D. High School Bonds. (\$12,000Apr 1 '25-'28	Population in 1920669 SEBASTOPOL.	SOLANO COUNTY RECLAMA- TION DISTRICT NO. 2060. [\$30,000c_July 1 '26-'28	
5s g '11 A-O 4,000Apr 1 1929 15,000_Apr 1 '30 '32 63,000_Apr 1 '33-'41	SEBASTOPOL. This town is in Sonoma County. Municipal Improvement Bonds. 4½ * 105 J-1 * \$35.250c	TION DISTRICT NO. 2000.  \$30,000c_July 1 '26-28 6s '22 J-J '30,000c_July 1 '29-30 40,000c_July 1 '31-32 360,000c_July 1 '33-34 6s '22 J-J 40,000July 1 '93-41 BOND. DEBT Dec 1923 \$500.000 Assessed value1,020,000 INT. at County 'Treasurers' office	SOUTH SAN FRANCISCO HIGH SCHOOL DISTRICT.
80,000_Apr 1 '42-51 4,000_Oct 1 '25-'28 46,000_Oct 1 '29-'51 12,000 Oct 1 1952	Tot. assess.val. '24 (½ act.)1,032,830 Tax rate (per \$1,000) '24\$16.00 Population 1910. 1.233 1920. 1.493	BOND. DEBT Dec 1923 \$500.000 Assessed value1,020.000 INT. at County Treasurers' office	Site-Purchase, Building and Equipment Bonds. 58 '16 F-A \$50,000 Aug 1 '25-'49
s '19 M-S 22.500Sept 1 '25-'39 s '21 F-A 240,000_Aug 1 '25-'52 (For maturity see V. 113, p. 757.)	SELMA. This city is in Fresno County.	A town in Sonoma County.	5s '16 F-A \$50.000 Aug 1 '25-'49 BOND DEBT July 1 '22 \$56.000 Assess.val.(real&pers'l) '22.2,480,535 High sch.tax(per\$1,000) '21-'22\$10.00 Population 1920 4,411
s '23 A-O { 24,000_Oct 1 '25-'32 35,000_Oct 1 '33-'39 14,000_Oct 1 '40-'41 140	Tax rate (per \$1.000) 24 \$16.00 Population 1910, 1,233 1920, 1,493 <b>SELMA.</b> This city is in Fresno County. Incorporated 1893.  Sewer Bonds (serial).  58 '08 M-N\$12,500 1928  68 '20 J-J \$1.000 (Due serially in from 1 to 30 years.)  Park Bonds (Serial).  58 '12 J-D \$2,600c 1932	City Hall Bonds. 5s '05 \$1,500 1925 Sewer Bonds. 5s '10 \$14,000 1950	INT. at County Treasurer's office.
90,000Oct 1 '42-'50'   24,000Oct 1 '51-'52   360.000Oct 1 '53-'62   COT. DEBT Nov 1924 \$1.045.500	(Due serially in from 1 to 30 years.)  Park Bonds (Serial).  5s '12 J-D \$2,600c1932	58 10 - 1950 Municipal Impt. Bonds. 68 '20 - \$51,000 - 1948 BOND. DEBT July 1'23 - \$66,500 Assess, val. '23 (non-oper.) 504,885	This district (P. O. Manteca) is in san Joaquin Co. Organized May 24 1909. Pop. 1918 (est.) 10,000.
ssess. val. '24 (non-op.) (½ act.)38,875,610 'ax rate (per \$1,000) 1924\$9 10	Park Bonds (Serial).  5s '12 J-D \$2.600c	Assess. val. '23 (non-oper.) 504.885  Town tax (per \$1,000) 1922\$21.70 Population 1920801	58 10 J-J \$1.875.000c July 1 31-40 58 13 J-J 1.170.000c_Apr 18 1943
opulation 1924 (est.)35,000 INT. payable at County Treasury.  ANTA PAULA.	68 '24 J-J 27,000 BOND. DEBT Oct 27 '24- \$135,600 General sinking fund 10,181 Assess. val., real estate \$474,040	SONOMA COUNTY. Santa Rosa is the county seat. Court-House Bonds.	(Bonds are subject to call at any int. time by mutual agreement.) 5½s'19 J-J 100,000_July 1 '50-'54 (For maturity see V 112 p 768)
This city is in Ventura County. Fire Apparatus Bonds. \$13,000c	Assess. val., personal 592,760 Assess. val., impts 746,695 Tot.assess.val.'24(¼ act.) _1,813.495	4½sg'07June\$20:000c.June 30'25-42 Green Valley Rd. D. No. 1 Bds. 5s'18 J-J \$56,0001925-1938	5½s'19 J-J 100,000 July 1 '50-'54 (For maturity see V. 112, p. 768) 5½s'19 J-J 20,000 July 1 1954 (60,000 July 1 '55-'56 (5,000 July 1 '55-'56
s 23 \$13,000c	Assess, val., personal	Treen Valley Rd. D. No. 1 Bds.  5s '18 J-J \$56.0001925-1938  Highway Bonds.  5s '19 J-J \$1,424.0001949  BOND. DEBT July 1 '24_\$1,624,000	5½s'19 J-J
EN BD DT Nov 24 '24 \$117.500	SELMA SCHOOL DISTRICT. This district is in Fresno County.	Assess. val. real estate25,304 600 Assess. val. improvemts12,405 095 Assess. val. personal prop5,381,465 Money and credits97,690	5½s - 60,000 - 144.45 5½s'23 J-J 33,000c_July 1 46-47 5½s'23 J-J 350,000c_July 1 1948 5½s'23 J-J 350,000c_July 1 1948
ssessment debt (add'l) 180.000 ssessed val., real estate. 1 282.830 ssess. val., improvements 1,279.310 ssessed val., personal 534.050	5s '19 \$110.000 BOND DERT Oct 2 '24 \$100.000	Money and credits 97.690 Fot. val.11923 (non-oper.).43.18 \cdot 855 Fot. val. of all prop. 1923\sqrt{51.060} 52 County tax rate \( \) Inside \( \) \$29.80	Reservoir-Construction Bonds. 5s '14 J-J \$790,000c_July 1 '34-'43 514s'19 500,000 1941-1959
ot.ass'd val., personal 534.050 ot.ass'd val. 24(½ act.) 3,096.093 otal tax rate (per \$1.000) 24 \$46 60 op'n 1910, 2,216; 1920 3.967	Assess. val. 1924	Ounty tax rate [Inside\$29.80. (per \$1,000) '23 [Outside 33.80] Population 1910, 48,394; 1920-52,090 INT. on 4½s of 1907 and 5s of 1919 payable at Co. Treas. office.	5½s'23 J-J {33.000c_July 1 '46-'47 5.00cJuly 1 1948 5½s'23 J-J 350.000c_July 1 '48-'60 Reservoir-Construction Bonds. 5s'14 J-J\$790.000c_July 1 '34-'43 5½s'19500.0001941-1959 BOND. DEBT Nov 23'228-335.000 Assessed valuation 19226.809.605 Potal tax rate (per \$1.000' 22 \$63.00 Population in 1920(est.)13.000 INT. at Dist. Treas. office or at Irving Nat. Bank. N. Y.
ANTA DATITA IIN HIGH S D	5s '22 F-A\$220,000_Feb 14 '25-'46 (For maturity see V 114 p. 1216.)	TION DISTRICT NO. 2061.	INT. at Dist. Treas. office or at Irving Nat. Bank, N. Y.
High sch.tax rate (per\$1,000) 24 \$6.00   Population in 19246.000	BOND, DEBT July 1 '23_ \$250,000 Assessed value 1923-2410,160,800 High school tax rate(per\$1,000) 1923-1924\$7.00 Population in 1923 (est.)7500	Bonds authorized \$243,791 Bonds outstanding 203,791	6TANISLAUS COUNTY.  Modesto is the county seat.  Highway Bonds.
INT. is payable at County Treasers's office in Ventura.	INT. at County Treasurer's office.  SEQUOIA UNION H. S. DIST.	SONOMA VAL. UNION H. S. D. This district is in Sonoma County. 68 '21 A-O (\$4 000 Oct 1 '25-'26	Highway Bonds. 4½s J-J \$1.347,000 Jan 1 '25-'49 BOND. DEBT Oct 27 '24_ \$347.000 Assessed val'n, real estate 44,885.960
ANTA ROSA. This city is in Sonoma County neorporated in 1872. Water Bonds.	This district is in San Mateo Co. 6s '22 J-J \$270.000Jan 1 '25-'42 BOND. DEBT July 1 '22_ \$309.000 Assess.val.(real&per.)'21_10,817,194	6s '21 A-O  \$4.000 - Oct 1 '25-'26   105.000 - Oct 1 '27-'61   BOND. DEBT July 1 '23 - \$113,000   Assessed value 192 : 3,434,190	Assessed value impts 160,160 Assessed val'n, pers'l prop 8,301,830 Total val. '24 (abt 2-5 act) 53,347,950
s '05 42,00) 1925-1945 50,000 1942	STERRA MADRE	Assessed value 192?3 434 190 High sch. tax (per \$1,000) '22_\$8.60 INT. at County Treasurer's office.	County tax rate   Inside\$16.00 (per \$1,000) '24   Outside 20.00 Pop'n 1910, 22,522; 1920, 43,557
Sawar Ronde	This city is in Los Angeles County Water-Works Bonds (Part yearly) 55 10 s-an \$28,000c_Last bond 50	SOQUEL UNION SCHOOL DIST. This district is in Santa Cruz Co. s\$42,000 BOND. DEBT Dec 1 '23\$42,000	STEGE SANITARY DISTRICT. This district is in Contra Costa Co. Sewer-System Bonds.
A-O \ 7,500April 1 1960   Street and Bridge Bonds. s '05 Nov \$26.839	Water-Works Bonds (Part vearly) 5s '10 s-an \$28,000c Last bond '50 5s '11 s-an 87,000c Last bond '51 5s '13 s-an 14 570c Last bond '53 5½'\$20 s-a 54,000c Last bond '63 5½'\$24 M-N 80,000_ May 1 '25-'64 Street Bonds. 5½'\$20 s-a \$6,000c Last bond '30 Fire Apparatus Bonds. 6s '21 s-a \$13,000c Last bond '37 6s '23 M-S \$29,250c	BOND. DEBT Dec 1 '23. \$42,000 Sinking fund. 1,047 Total assessed value 1923. 1,144,605 Sch. tax rate (per \$1,000) '23. \$4.00	Sewer-System Bonds. 5s '14 J-J \$37,500 1925-1935 (Due \$3,750 yeraly) BOND. DEBT Nov 1924 \$37,500
Vater debt (incl.) 140.045   Seess. val. real estate 4,353,955   Assess. val. impts 4,756,240	Street Bonds. 5½s'20 s-a \$6,000c_Last bond '30 Fire Apparatus Bonds.	SOUTH MONTEBELLO IRRIGA- TION DISTRICT.	STOCKTON.
Assess. val. personal	6s '21 s-a \$13,000c_Last bond '37 6s '23 M-S \$29,250c1963 BOND. DEBT July 1 '24 \$311,750	This district is in Los Angeles Co. 6s '23 J-J \$125,000Jan 1 '26-'45 (Due \$6,000 in the even years and	Stockton is in San Joaquin County. Inc. Aug. 5 1850. Commission gov- ernment adopted Jan. 6 1913. City
Population 1910, 7,817 1920, 8,758	Water debt (incl.) 263,500	\$6,500 in the odd years.)	Manager government adopted Nov

10%	CALIF ORNIA—CII	IES AND TOWNS	, L,*
<b>STOCKTON</b> (Concluded). 28 1922 (V. 115, p. 2818). Popula- tion 1910, 23 253, 1920, 40, 296	SUTTER COUNTY RECLAMA- TION DISTRICT NO. 1500.	Assess, val. real estate 464,775	TURLOCK IRRIGA  This district is in 8  Merced Cos. Organ. J
28 1922 (V 115, p. 2818). Population 1910, 23,353; 1920. 40,296. Sanitary Sewer Bonds. 4s '00 \$9,900c 1940 4s '06 6,000c 1940	6g'20J-J \$496,000Jan 1 1930 \$4,014,000_Jan 1 '31-'39 442,000Jan 1 1940 BOND. DEBT Nov 1921_\$6,660,000	Total assess, vain 1920	Merced Cos. Organ. J 5s '02 J-J \$976,000c 5s '05 J-J 200,000c 5s '10 J-J 100,000c
4s '00 \$13,500c 1940 4s '06 18,000c 1946	Assessed value 192010,000,000	City tax rate (per \$1 000) '20 \$16.30	5½s'20 J-J 510,000c (For maturity see V
Municipal Impt. Bonds. 5s '15 \$426,250c1955 5½s'201,451,000c1960	<b>SWEETWATER UNION H. S. D.</b> This district is in San Diego Co. 6s '20 - \$172,000 - 1926-1940 BOND. DEBT July 1 '23 \$172,000 Total assess. value 1923 - 4,626,040 High sch. tax (per \$1,000) '23 \$21.10	TRACY SCHOOL DISTRICT.	6s '20 J-J \$2.570.000c 6s '20 J-J 1,028,000c (For maturity see V.
5s '24 F-A 450,000c_Aug 1 31-53 Street Impt. Bonds. 5s '07\$107,525c1947 BOND. DEBT Oct 1 '24_\$2,519,125	Total assess. Value 19234,020,040 High sch. tax (per \$1,000) '23_\$21.10 TAFT.	This district is in San Joaquin Co. 5s '11 J D \$14,000June 1 1929 5148'20 J D \$32,000Dec 1 '25 '40 528'22 M S 75,000Mar 6 1941 BOND, DEBT Nov 28 '22\$120,500	5s '24 J-J 500,000c 5s '24 J-J 35,000c 150,000c BD. DEBT Oct. 28 '2 Ass'd val. '24(abt.2-5 ag
Total assessed value (non- operative) 192462,139,831 City tax rate (per \$1,000) '23_\$15.50	Sewer Bonds.	BOND. DEBT Nov 28 22 \$120,500 Assessed val. 19213,883,830 Tax rate (per \$1,000) 1922\$9.20	Dist. tax rate (per \$1.0
STOCKTON SCHOOL DISTRICT.	6s 21 J-J 35,000c*July 2 1931 Fire Protection Bonds.	TRANQUILLITY IRRIG. DIST. This district (P. O. Tranquillity)	Population in 1924 (est INT. at First Nati People's State Bank, T
5s '13 J \$70,000cJuly 1 1935 5s '20 305,000 Oct 1 1940 Grammar-School Bonds. 6s '11 M-N \$43,000cNov 15 1931 5s '12 L 1 \$455,000cNov 15 1931	5s 12 7,200c* 1932 6s g 18 M-S { 4,000c* Mar 1 25-28 6,000c* Mar 1 25-28 6s 21 J-J 22,100c* July 2 1941	18 in Fresno County. 5½g'20 J-J \$259,000c1925-1957	TURLOCK UNION Building Bonds. 58 207 Jan 15 \$3 400c
6s '11 M-N \$43.000c_Nov 15 1931 5s '13 J-J \$455.000c_July 1 1948 5s '20 900.000Oct_1 1943	Fourth Street Ext. Bonds.	Assess. val. '24 (½ act.)1,591.561 Irrigation tax (per \$1,000) '24_\$30.00 Population in 1924 (est.)2,000	5s '07 Jan15 \$3,400c. 5s '17 M-N 51,000c. BOND. DEBT Oct 27 Ass'd val. '24(abt.2-5 a
5s '20 — 900.000 — Oct 1 1943 TOT. BD. DT. July 1 '23. \$1,716.000 Assess. val. '23 ('y act.) — 40,186,550 Total tax (per \$1,000) 1923 — \$13.50	Assessed val. real estate3,240,797	Prin. and int. at Tranquillity.  TRANQUILLITY UNION HIGH SCHOOL DIST.	School tax rate (per \$1 Population in 1924 (est INT. is payable at
STRATHMORE UNION HIGH	Tot. ass'd val.'24(60%act.)3,920 797 Total tax rate (per \$1,000) 24_\$15.00	This district is in Fresno County.	TURLOCK SCHOOL
This district is in Tulare County.  5s '19 M-N \$47,223 1925-1941  6s '20 A-O 30,000 1925-1954  BOND. DEBT Oct 23 '23  \$80,000	INT. on 6s of 1918 and 6s of 1921 payable at office of City Treasurer.	6s 19 JJ \$50,000Jan 1 '28-'52 BOND. DEBT Nov 1924\$50,000 Total assessed value 19235.576.035 High sch. tax (per \$1,000,'23\$6.30	5s '10May 10\$40,000cM 5s '12 Oct5 8,000c 5s '20 J-J 80,000c 5½s'22 A-O {10,000c
	School Ronds	This district is in Los Angeles Co.	BOND. DEBT Oct 27
(about 1-3 actual)2,694,050 Highs h. tax (per \$1,000) '23\$9.30 SUISUN.	(\$240,000_Mar 13 '25-'29   6s M-S   30,000Mar 13 1930   BOND, DEBT Mar 1922_ \$470,000	5½s'24 M-N \$500cMay 1 1925 10,000c_May 1 '26-'35 5s '24 M-N {15,000Nov 1 '25-'39 500Nov 1 1940	Tot.ass'd val.'24(abt4 Sch. tax rate (per \$1,
This city is in Solano County.  Water-Works Bonds. 6s '97 \$13.650 1937 5s '13 M-s 15.000c 1953 BOND. DEBT Jan 1 '24 \$28.650	Assessed val. 1921-2270,066,270 INT. at County Treasurer's office.	BOND. DEBT May 1924. \$70,200 Assessed value 1924. 1,672,030 Sch. tax rate (per \$1,000) '24 \$22.80	TUSTIN SCHOOL D This district is in O 5s '13 s-a \$30,000c 6s '20 27,000c
Assessed value real estate 140.400		TULARE.	5s '23 A-O 48,000c BOND. DEBT July 1 Assess. val. (non-op.)
Assessed value improv'ts 256,920 Assessed value personal 130,752 Total assess. val. (non-op.) 1922 (50% actual) 536,132	D 11 D 1	This city is in Tulare County. Incorporated Apr. 5 1888. Sewer Bonds. 5s '10 J-J \$52,000c1950	Tax rate (per \$1,000) INT. on 6s of 192 office of County Treas
Population in 1910, 641; 1920, 769	Highway Bonds.	Fire-Department Bonds.	TUSTIN UNION HI
This district (P. O. Sultana) is in Tulare County.	Assess. val. real estate10,809,975 Assess. val. improvements 2,981,795 Assessed val. personal 3,145,520	Water Bonds. 5s g '12 J-D \$79,000c Dec 1 '25-'49 Fire Dept. & City Hall Bonds. 6s g '23 J-J \$48,000c_Jan 1 '25-'48	6s '21 J-J \$240,000c. BOND. DEBT July 1 'Assess. val., non-op. 19
68 '22 A-O \$43,000 1925-1946 BOND. DEBT Oct 23 '23 _ \$44,500 Assessed value 1923 (about	Co tow mate (non \$1 000) '23_	58 g 25 J-J \$45,000c_341 1 20-48 Sewerage System Bonds. 58 g '24 J-J \$130,000c_July 2 '25-49 Sewage Treatment Work Bds. 58 g '24 J-J \$35,000c_July 2 '25-49 BOND. DEBT Oct. 27 '24_\$344,000 Water debt (incl.)	UKIAH.
30% actual)1,185,835 School tax (per \$1,000) 1923_\$13.60 SUMMIT UNION SCHOOL DIST.	Outside 28.00 Population 1910, 11.401: 1920-12.882		This city is in Mend Sewer Bonds. 6s '96 \$8,750c Electric Light Plan
This district is in Siskiyou County. 6s \$25,000 BOND. DEBT Dec 1920 \$42,250 Total assessed val. 1920 1,241,965	INT. payable at the office of the County Treasurer.	Assessment debt (add'l) 43,074 Tot.assess. val. '24 (2-3 act) 4,739,369 Total tax rate (per\$1,000) '24,\$17.30 Population 1910, 2,758; 1920, 3,539	Septic Tank Bond
This town is in Santa Clara Co.	TAMALPAIS UNION HIGH S. D. This district is in Marin County. 5s '11 July \$21,000	Population 1910, 2,758; 1920, 3,539 INT. at City Treasurer's office. TULARE COUNTY.	5s '18 \$4,000c Gas Plant Bonds. 5s '22 \$16,500c Water Bonds.
Inc. Dec. 24 1912. Sewer Bonds. 5½s'14 F-A \$30,000c1954	BOND. DEBT Oct 27 '24_ \$121,000	Visalia is the county seat. Pop. in 1923 (est.), 65,000. Highway Bonds. 5s '17 J-D\$2,200,000 June 1 '25 '40	16s '22 \$54.00°c
(One bond yrly, beg. Feb. 1 1915) Water Bonds. 5/8'14 F-A \$25,000c1949	INT. at County Treasurer's office.	Assessed val'n, real estate.41,522,405	Assess. val. (oper.) 19 Tax rate (per \$1,000) Population 1910, 2,13
(One bond yrly, beg. Feb. 1 1915) 5s '17	TEMPLETON UNION HIGH S. D. A school district in San Luis Obispo County.	Assessed val'n, improv'ts_17,620.285 Assessed val'n, pers'l prop 9,386,795 Money & solvent credits 650 Total val. '23 (abt. 3-10	UKIAH SCHOOL D This district is in Mo
5s g '17 J-J \$1.500 1925 BOND. DEBT Nov 15 '24 \$68,505 Water debt (included) 3,000 Assessed value real estate 424,900	Accessed walne meal & news'1 002 050	not \ (non-operative) 68 530 135	This district is in Mo 5 4 5 2 M-S \$72.000 _ BOND. DEBT Oct 29 Assess. val. '24 (40%
Assessed value personal 242,735 Other property 460,625 Total assessed value 1924 (50% actual) 1,128,265 Tax rate (per \$1,000) 1924 \$16.45	INT. at office of County Treas.	Assess, val. oper, prop19,330,005 County tax rate   Inside\$23 50 (per \$1,000) '23   Outside\$29.50 Population 1910, 35,440; 1920.59,031 INT. payable at Co. Treas. office.	Population (est.) INT. at the County
Fopulation in 19201,075	in Tulare County. Organized Aug.	TULARE IRRIGATION DIST. See V. 77, p. 158.	UPLAND. This place is in San I Street Bonds.
SUNNYVALE SCHOOL DIST. This district is in Santa Clara Co. 51/2s \$17,000 July 1 1940	16 1915. Irrigation-System Bonds. 6s g '16 J-J \$600,000c_Nov 1 '27-'46 6s '16 J-J 160,0001942-1944 6s '16 J-J 40,000 6s 50,000	TULARE SCHOOL DISTRICT.	Street Bonds.  58 '08 \$31.250c Sewer Bonds.  58 '17 J-J \$17,000c Building Bonds.  68 '11 \$7.250- *Fire Equip. & St 68 '14 M-N\$18.000. BOND. DEBT Nov 28 Water debt. (incl.)
5½s \$17,000July 1 1940 5½s 51,000July 1 1945 5½s 15,000Apr 1 1950 BOND. DEBT July 1 1924.\$83,000	6s '16 J-J 40,000	This district is in Tulare County. 5s '19 M-N\$78.000_May 5 '24-'59 BOND. DEBT Oct. 22 '23 \$82.000 Total assess. val. 1923\$891.200 Tax rate (per \$1,000) '23\$12.10	Building Bonds. 6s 11 \$7,250_ *Fire Equip. & St
SUSANVILLE. This city is in Lassen County. Sewer System Bonds	6s J-J 50,000 1945-1946 6s J-J 50,000 1945-1946 6s g 50,000 1946 BOND. DEBT Nov. 3 24 \$1,000,000 Total ass' d val. 1924 1,227.715 Tax rate (per \$1,000) 1924 \$85.00	Tax rate (per \$1,000) '23\$1,091,200 TULARE UN. HIGH SCH. DIST.	BOND. DEBT Nov 28 Water debt (incl.) Tot. ass'd val. 1924
58 '06 \$2,0001926	11 Opulation in 1824 (650.)	This district is in Tulare County. 5s '18 May \$8,000 1925-1928 5½s'22 M-N144,000 1925-1942 BOND. DEBT Oct. 23 '23 \$160,000 Assessed val. 1923 12,755,770	
Street and Fire Airm Bonds  8 16	THERMALITO IRRIG. DIST. This district (P. O. Oroville) is in Butte County.	BOND. DEBT Oct. 23 '23 \$160,000 Assessed val. 192312,755,770 High sch. tax (per \$1,000) '23_\$12.10	UPLAND SCHOOL
Assess. val. (non-oper.) 1922_859,063 Τα: κ rate (per \$1,000) 1922\$13.50 Pop'n, 1910, 688; 1920918	1 BUND, DEDI NOV 1924 \$270.000	TULE IRRIGATION DISTRICT. This district is in Lassen County.	5s '19 J-J \$46,000 BOND. DEBT Nov 13 Total assessed value 19
This district is in Lassen County.	Est. actual value of all prop-	6s '21 J-J \$806,000 1926-1943 BOND. DEBT Jan 1922 \$806,000 TURLOCK.	VACAVILLE. This town is in Sol
5/s \$ \$3,0001926-1966	THE PALMS SCHOOL DIST. See Los Angeles City Sch. Dist.	This siter is in Stanisland County	Comes Dands
SUTTER COUNTY.	THE PALMS (NEW) SCH. DIST. This is now Culver City Sch. Dist.	Municipal mpt. Bonds.  5s '12	5s '11 \$9,256c Street Impt., Fire 5s '15 \$13,800c
Yuba City is the county seat. Highway Bonds.	TORPANCE -	5s '10 7,000c1950 6s g '20 F-A 51,000c1940 (Due \$3,000 yearly.)	Street Impt. Bond 5s '23 \$40,000 - BOND. DEBT July
5s \$80,000	Street Improvement Bonds   5s '22	Water Bonds. 5s '09 \$16 900c 1949	Assess val., personal.
Moneys and credits 31,400 Total assessed value 1923 17 949 070		5s '10	Population 1910, 1.17
County tax rate Inside\$26.00 (per\$1,000)'23 Outside\$32.00 Population 1910, 6,328; 1920-10,118	16s '19 M-S \$25.000Sept 1 '25-'49	Water debt (incl.)	II. I. Is pujuste II
SUTTER AND PLACER CO RECLAM. DIST. NO. 1001.	Sewer and Water Bonds.	Sinking fund	Mch. 30 1868. Comment adopted Feb. 2. p. 611.
6s g '17 J-J \$352,000c_July 1 '25-'35 6s '22 J-J (36,000cJan 1 1945 25,000cJan 1 195 BOND. DEBT Mar 1924_ \$839,695	Building Bonds. 5s '16 \$11,000 1944 Fire Apparatus Bonds.	Operative roll 294,010 Total assess. val. (real est. assess. 80%—other prop.	Water Bonds. 58 '05 M-N \$6,7500 58 '08 M-8 5.0000
Population (est.)	68 '18 \$7.500 1938	Assessed value personal 710.642 Operative roll 294,010 Total assess. val. (real est. assess. 80%—other prop. at 40%) 1924 3,829,147 City tax (per \$1,000) 1924 \$16.50 Population 1910, 1,573; 1920, 3,394 INT. on 6s of 1920 payable at Turlock.	58 g '11 J-J
- INT. is payable at C u ty Treas- rer's office at Yuba Ci y.	Water Main Bonds. 18 \$5,0001938	INT. on 6s of 1920 payable at Turlock.	M-N { 75,000_ 25,000_

Drg 10941
Dec., 1924.]
VALLEJO (Concluded).  Refunding Bonds.  58 '95 F-A \$9.300c. Aug 1 '25-'35 Harbor-Improvement Bonds.  5½8'14 M-N \$77,000. May 1 '25-'35 BOND. DEBT Nov 22 '23\$1,399.400 Water debt (incl.)
This district is in Solano County, 51/4s'20M N(152.000_June 24 '25 '50   70.000_June 24 '51-'60   70.000_June 24   5 '50   70.000_June 24 '25 '25 '25 '25 '25 '25 '25 '25 '25 '25
VALLEJO HIGH SCHOOL DIST. This district is in Solano County. 5½'s'20M-N(152,000_June 24 '25-50 70,000_June 24 '51-60 BOND. DEBT Nov 1922\$238,000 Assess. val. '22-'23\$6,615,879 Tax rate (per \$1,000) 1922\$12.10 VAN NUYS SCHOOL DISTRICT.
This district is in Los Angeles Co. \$39,000 BOND. DEBT June30 '23. \$39,000  VAN NIVS HIGH SCH DIST
This district is in Los Angeles Co. \$\frac{\$3,000}{\$DND. DEBT June 30 \cdot 23\$93,000}
WENICE.  This city is in Los Angeles Co. Incorporated Feb. 17 1904. During this year propositions, one, providing for the consolidation of this city with Santa Monica and the other for
annexation to Los Angeles, were voted down.  Sewer Bonds (Part yearly).  58 '05 M-N\$10,500c
5s '06 F-A 5.500c1946 Building Bonds (Part yearly). 5s '06 F-A \$500c1926 Garbage Crematory (Part yearly). 5s '06 F-A \$5.500c1946 Garbage Incinerator (Part yrly.) 5s '13 F-A \$11,000c1935 Mun. Real Prop. Bds. (Part yrly.)
5s 06 F-A \$500c 1926 Garbage Crematory (Part yarly). 5s 06 F-A \$5.500 1946 Garbage Incinerator (Part yrly.) 5s '13 F-A \$11.000c 1935 Mun. Real Prop. Bds. (Part yrly.) 5s '06 F-A \$500c 1926 BOND. DEBT Sept 30 '24 64,750 Sinking fund 4.938 Assess. val. '24(non-oper.) 20,664 &7.750 Population 1910, 3,119: 1920, 10,385 INT. at Venice Branch, Pacific Southwestern Trust & Savings Bank, Venice.
VENICE CITY SCHOOL DIST.  Building Bonds. 5s '12 A-0 \$81,000c1925-1951 6s '21 A-0 255,000_Apr 1 '25-51' (For maturity see V. 112, p. 2004.)

5s '12 A-O \$81.000c1925-1951
6s '21 A-O 255,000_Apr 1 '25-'51
(For maturity see V. 112, p. 2004.)
5s '24 A-O (40.000_Apr 1 '25-'34
160,000_Apr 1 '35-'54
( 30,000c_Apr 1 '25-'29
5s '24 A-O 25,000c_Apr 1 '30-'34
120,000c_Apr 1 '35-'54
BOND. DEBT Aug 1924. \$500,500
Assess.val.'24(non-oper.)_20,271,485
Sch. tax rate (per \$1,000) '24_\$20.50
Population in 1924 (est.)20,000
INT. at County Treasurer's office.

VENICE UNION HIGH S. D. VENICE UNION HIGH 8. D.
Building Bonds
5s '13 F-A\$207,000c. Aug 1 '25-'52
5s '22 J-J 330,000.\_July 1 '25-'57
5s '24 J-J {85,000c.Jan 1 '29-'45
BOND. DEBT Jan 1924. \$805,000
Ass'd val. '24 (non-oper.). 25,608,660
Tax rate (per \$1,000) 1924....\$9.90
INT. at Co. Treasurer's office.

VENTURA.
This city is in Ventura County.
Water Bonds.
5s | \$250,000 |
BONDED DEBT | (7)
Assessed valuation 1924 | \$3,690,710
Population 1910, 2,945; 1920, 4,342

Population 1910, 2,945; 1920, 4,342

VENTURA COUNTY.

Ventura is the county seat.

Court-House Bonds.

5g '12 F-A \$90,000c.Feb 1 '25-'42

Bridge Bonds.

5s '11 F-A\$162,000c.Feb 1 '25-'42

Public Highway Bonds.

5s '15 J-D \$840,000 Dec 20'25-'44

Broad Bonds.

5s '19 J-D \$850,000\_Dec.22'25-'44

BD. DEBT Nov 20 '24\_\$1,672,000

Assess. val., real estate\_\_46,132,610

Assess. val., real estate\_\_46,132,610

Assess. val., real estate\_\_56,132,692,000

Tot. ass'd val. '24\_\_\_\_51,269,175

County tax (per [Inside\_\_\_\$17.79

\$1,000) 1924\_\Outside\_\_\_20.00

Population 1910, 18,347; 1920\_28,724

INT. on highway bonds at Co.

reas. office on Bankers Trust Co.,

N.Y. City; others at Co. Treas.office

VENTURA SCHOOL DISTRICT.

VENTURA SCHOOL DISTRICT. 

BOND. DEBT Nov 20 '24 \$36,000 assessed valuation 1924\_12,995,405 High tax rate (per \$1,000) '24\_\$3.00 INT. is payable at County Treas-urer's office in Ventura.

VERNON.
This city is in Los Angeles County
Street Bonds.
5s '11 J-J \$72,5001951
5s '13 J-J 77,5001953
Water Works Bonds
5s '23 J-J \$390,0001925-1963
BOND. DEBT Aug 30 '24 \$669,500
Tot. ass'd val.'24(non-op.)29,704,865
Tax rate (per \$1,000) 1924\$4.33
Population 1910, 772; 1920, 1,005

BOND. DBBT 148 30 2 4 5093, 2001 and County June 24 '25 '50 June 24 '25 '25 '25 June 24 '25 '25 June 24 '25 '25 June 24 '25 '25 June 24 '25 '25 June 24 '25 '25 June 24 '25 '2

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This district is in Kern County.
6s g '19 M-S \$60,000 Mar 17 '29-'38
BONDED DEBT-----(7)
Assessed valuation 1918 \$2,054.951
INT. payable at the office of the
County Treasurer.

WASHINGTON COLONY S. D.
This district is in Freeno County:
6s '22 J-J \$36,000c\_Jan 3 '25-36
BOND. DEBT Oct 29 '24 \$36,000
Assessed valuation 1923 728,445
School tax (per \$1,000) 1924\_\$18.00
Population (est.) 500
INT. at the County Treas. office.

WASHINGTON HIGH SCH. DIS. WASHINGTON HIGH SCH. DIS.
A district in Fresno County.

\$70,000 May 18 '25-'34

s M-N \ 54,000 May 18 '35-'40

20,000 May 18 '41-'42

11,000 - May 18 '14-'42

BOND. DEBT Oct 29 '24 \$155,000

Assessed valuation 1924 - :5,557,485

High sch. tax (per \$1,000) '24 - \$9.40

WATERFORD IRRIG. DIST.
This district (P. O. Waterford) is in Stanislaus County. Organized Sept. 15 1913. Pop n (est.) '23, 650. 5½'s'19 J-J \$205,000c\_July 1 '27-'46 Improvement Bonds. 6s g' 17 J-J \$465,000c\_J0ct 1 '27-'48 BOND. DEBT Oct 27 '24\_ \$670,000 Assessed val. 1924\_\_\_\_\_1.077f077 Tax rate (per \$1,000) 1924\_\_\_\$49.50 INT. at District Treasurer's office.

WATSONVILLE H. S. DIST.
This district is in Santa Cruz Co.
Building Bonds.
5sg '16 J-J \$60,000c \_\_\_1925-1936
BOND. DEBT Dec 1 '23 \_ \$65,000
Sinking fund \_\_\_\_\_ 1111
Assess. val. 1923 \_\_\_\_\_ 4,451,680
INT. payable at County Treas.
urer's office in Santa Cruz.

WATTS.

WATTS CITY SCHOOL DIST.

s'11 \$24,500.
6s'20 J-J 26,000. July 1'25-50
2,000c.Apr 1'25-26
51/s'24 A-O 34,000c.Apr 1'25-26
4,000c.Apr 1'27-43
4,000c.Apr 1'1944
4,500c.Apr 1'1944 \$Building Bonds. 5½s'15 F-A \$26 000 \_Feb1 25-'50 BOND. DEBT April 1924\_\$156,000 Assess. val. '24 (1-3 act.)\_5,650,375 Sch. tax rate (per \$1,000) '24.\$21.20 Population in 1924 (est.)\_\_\_15,000 § INT. at County Treasurer's office in Los Angeles. WEST SIDE IRRIGATION DIST.
This district (P. O. Tracy) is in San Joaquin County.
Irrigation Bonds.
6s '17 J-J \$295.000.\_Jan 1 '38-'57 6s g'18 J-J \$100.000c ...1939-1958 6s '20 J-J 150.000 ...1937-1939 6s '20 J-J 150.000 ...1937-1939 TOT. BD. DT. Oct 27 '24. \$545.000 Assess. val. 1924....1,174.911 Total tax rate (per \$1.000) '24 \$90.00 Population (estimated) '24.....550 WEST SIDE UNION HIGH S. D.
This district is in San Joaquin Co.
5s '16 J-J \$59,000 \_\_July 1 1936
BOND. DEBT July 1 '23 \_\_\$59,000
Ass'd val'n '23 (50% act.) 7, 917.865
School tax rate (per \$1,000) '23 \$5.70

WHITTIER.
This city is in Los Angeles County.
Incorp. Feb. 21 1898. This city on
Jan. 30 of this year voted down the
City Manager form of govt. (V. 116,
p. 640).
Water-Works Bonds.
5s g' 99 J-J \$15,000c\_Jan 1 '25-'39
5s g' 05 J-D 45 570c\_June 1 '25-'45
5s '00 M-8 2,100c\_Mar 1 '24-'40
5s '19 J-D\$324,000c\_Det 1 '25-'59
5s '22 J-D 28,000c\_June 1 '25-'52
5s '24 M-S 100,000\_Sept 1 '25-'64
City Hall Bonds

INT. at City Treasurer's office and Chase National Bank, N. Y.

WHITTIER CITY SCH. DIST.
Building Bonds.
5s '11 ann 21,000
5s '14 F-A 31,500 Aug 1 '25-39
5s '20 F-A 3,000 Aug 1 '1925
6s 120,000 Aug 1 '26-30
43/23 F-A 35,000 Aug 1 '31-37
35,000 Aug 1 '31-37
35,000 Aug 1 '31-37
BOND. DEBT July 1 '23 199,000
Assess. val. '24(non-oper) 10,190,230
Sch. tax rate (per \$1,000) '24.\$16.70
Population in 1921 (est.) 11,900

WHITTIER UN. HIGH SCH. D. Building Bonds.

s '04 --- 36,000 --- 1925-1929

s '10 -- 54,000 --- 1925-1929

5s '22 A-O 140,000 Apr 1 '25-'33

5s '22 A-O 40,000 Apr 1 '34-'38

65,000 Apr 1 '34-'38

BOND. DEBT July 1923. \$571,750

Assess. val. 1924 (nonoperative) --- 67,566,775

Sch. tax rate (per \$1,000) '24.\$5.00

INT. on 5s of 1922 at the County

INT. on 5s of 1922 at the County reasurer's office.

WILLITS SCHOOL DISTRICT.
A district in Mendocino County.
6s '21 M-8 \$36,000.——. Sept 134.
68 DOND. DEBT Oct 29 1924 \$38,000
Assess. val. '24 (40% act.) 1,065,000
Tax rate (per \$1,000) 1924.—. \$8.40
Population (estimated).—. 2,500

WINTERS HIGH SCHOOL DIST.

Building Bonds.
5s '15 J-J \$32,000c \_\_ 1945
BOND. DEBT July 1 '24\_\_ \$32,000
Assess. val. 1924\_\_\_\_\_ 1,888,985
Sch. tax rate (per \$1,000) 1924\_\$3.80

WOODLAND SCHOOL DISTS. WOODLAKE UNION HIGH S. D.
BOND. DEBT Oct 18 '23 \_ \$40,000
Assess. val. '23 (¼ act.) \_ 2.825,000
Tax rate (per \$1,000) 1923 \_ \_ \$7.50
Population in 1922 (est.) \_ \_ 3.500

WOODS SCHOOL DISTRICT. WOUDS SCHOOL DISTRICT.

A district in San Joaquin County,
6s '21 J-J \$50,000....July 1 1946
6s '22 A-O 10,000....Apr 3 1936
BOND. DEBT July 1 '23... \$58,000
Assess. val. '23 (1/2 actual) -1,889,670
Tax rate (pe \$1,000) '23.....\$10.00

INT. at County Treas. office.

YOLO COUNTY RECLAMATION DISTRICT NO. 785. 6s '23 J-J \$131,484.99. Ser on Jan 1 BUND. DEBT Nov 1924.\_\$131,485

YBEKA.
This city is in Siskiyou County.
Water Works Bonds.
5s '02 M-N\$23,500c ... 1938
City-Hall and Street Bonds.
5s g '16 J - \$5 000c ... 1925-1936
BOND. DEBT Nov 13 '24.830,000
Water debt (incl.) ... 23,500
Total assessed val'r 1924
(non-oper.) (abt. ½ act) ... 940,905
Total tax rate (per \$1,000) 24.\$16.50
Population 1910, 1,134; 1920\_\_1,277

# State of Oregon.

DEBT, RESOURCES, ETC. Organized as a Territory (Act Aug. 14 1848) \_\_\_ Aug. 14 1848

Admitted as a State (Act Feb. 14 1859)\_\_\_\_\_Feb. 14 1859

	00 000
Total area of State (square miles)	96,699
State Capital	Salem
Governor (term expires in January 1927) Walter M	M. Pierce
Auditor and Secretary of State (term expires	
	. Vanan
Jan. 7 1929)Sam A	A. Kozer
Treasurer (term expires Jan. 7 1929)Thos	
Attorney-Gen. (term expires Jan. 7 1929)I. H. Va	n Winkle
LEGISLATURE meets blennially in odd years on the secon in January, and there is no limit to length of sessions; but mem Legislature can draw pay only for 40 days' services in the aggr	
Legislature can draw pay only for 40 days services in the aggi	regate.
HISTORY OF DEBT.—For the early history of Oregon's State and City Supplement" of April 1893, page 146. The bound of the control of the contro	nded debt
of the State on Sept. 30 1924 was \$60,118,490.	
LOANS— — Interest— — Princi	
Name and Purpose.  Rural Credit bonds	*250,000
(Subject to call \$50,000 in 5 years and \$200,000 in 10	vears.)
do do 1917 4 J-D June 1 1937 (Subject to call 10% in 5 years and remainder in 10 years state highway bonds 1917 4 M-8 Sept. 1 1925 do 1917 4 A-O	200,000
State highway bonds1917 4 M-S Sept. 1 1925	100.000
(Subject to call 10% in 5 years and remainder in 10 years tate highway bonds1917 4 M-8 Sept. 1 1925 do do do1917 4 A-0 (Due \$25,000 each April and Oct. from Oct. 1924 to Apr do do do 1918 4 A-O 1925-1943 do do do 1918 4 A-O 1925-1944 (Due \$17,500 each et al.	437,500
do do 1918 4 A-O 1925-1943	462,500
do do 1918 4 A-O 1925-1944 do do do 1918 4 A-O 1925-1943	137,500 638 250
(Due \$17,500 each six months beginning Oct. 1 1923.) do do 1919 4 A-O 1924-44	
do do 1919 4 A-O 1924-44 do do 1919 4 A-O 1925-44	500,000 975,000
do do 1919 4 F-A 1926-33	800,000
do do 1919 4½ A-O 1925-44	951,000
do do1919 4½ A-O 1925-44 do do1919 4½ A-O 1925-44	1,950.000
do do1919 4½ A-O 1925-44 do do1920 4½ A-O 1925-45	2.000,000 $5.000,000$
	5.000.000 2.500.000
do do1920 4½ A-O 1926-45 do do1921 4½ A-O	1,500.000 $500.000$
(Due \$12,500 each Apr. 1 and Oct. 1 from Apr. 1 1926 to O	ct. 1 1945)
(Due \$12,500 each Apr. I and Oct. 1 from Apr. I 1926 to O do	1.000.000
do do1921 514 semi-annApril 1 1925	1.000.000
	1,500,000 pr. 1 1946)
(Due \$37,500 each Apr. 1 and Oct. 1 from Oct. 1 1926 to A	2,000,000
(Due \$50,000 each six months from Oct. 1 1926 to Ap do do1921 5½ A-O	or. 1 1946)
(Due \$37,500 each six months from Oct. 1 1926 to Ap	r. 1 1946)
(Due \$37,500 each Apr. 1 and Oct. 1 from Oct. 1 1926 to A do do	1.000.000
	1,500,000
(Due \$37,500 on Apr. 1 and Oct. 1 from 1927 to 1946)  do do 1921 5 4 A-O 1921	560,000
(Due \$14,000 on April 1 and Oct. 1 from 1927-1946.)	1.000.000
do do1922 5 g A-O (Due \$25,000 on April 1 and Oct. 1 from 1927-1946, inclusi	1,000,000 ve.)
do do1922 5 g A-O (Due \$25,000 on April 1 and Oct. 1 from 1927-1946, inclusi	1,000,000 ve.) 500.000
do do922 5 g A-O (Due \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do922 5 g A-O Apr. 1 '27-'46 do do922 4 ½g A-O 1927-'47 (Due \$25,000 semi-annually beginning Oct. 1 1927-'47	1,000,000 ve.) 500.000 1,000,000
do do922 5 g A-O (Due \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do922 5 g A-O Apr. 1 '27-'46 do do922 4 ½g A-O 1927-'47 (Due \$25,000 semi-annually beginning Oct. 1 1927-'47	1,000,000 ve.) 500.000
do do922 5 g A-O (Due \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do922 5 g A-O Apr. 1 '27-'46 do do922 4 ½g A-O 1927-'47 (Due \$25,000 semi-annually beginning Oct. 1 1927-'47	1,000,000 ve.) 500.000 1,000,000
do do922 5 g A-O (Due \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do922 5 g A-O Apr. 1 '27-'46 do do922 4 ½g A-O 1927-'47 (Due \$25,000 semi-annually beginning Oct. 1 1927-'47	1,000,000 ve.) 500,000 1,000,000 1,500,000
do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 500,000
do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 500,000
do do 1925 5 g A-O (Due \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do 1925 6 g A-O Apr. 1 '27-'46 do do 1927-47 (Due \$25,000 semi-annually beginning Oct. 1 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1928-1947 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1928-1947 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1928-1947 (Due \$37,500 semi-annually beginning Oct. 1 1928 to Oct. 1 do 00 1928-1948 (Due \$25,000 semi-annually beginning Oct. 1 1928 to April 1 1 1928 to April 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1,500,000 1,000,000 1,000,000 1,000,000
do do 1925 5 g A-O (Due \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do 1925 6 g A-O Apr. 1 '27-'46 do do 1927-47 (Due \$25,000 semi-annually beginning Oct. 1 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1928-1947 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1928-1947 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1928-1947 (Due \$37,500 semi-annually beginning Oct. 1 1928 to Oct. 1 do 00 1928-1948 (Due \$25,000 semi-annually beginning Oct. 1 1928 to April 1 1 1928 to April 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1,500,000 1,000,000 1,000,000 1,000,000
do do 1925 5 g A-O (Due \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do 1925 6 g A-O Apr. 1 '27-'46 do do 1927-47 (Due \$25,000 semi-annually beginning Oct. 1 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1928-1947 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1928-1947 (Due \$37,500 semi-annually beginning Oct. 1 1927-1946 do 1928-1947 (Due \$37,500 semi-annually beginning Oct. 1 1928 to Oct. 1 do 00 1928-1948 (Due \$25,000 semi-annually beginning Oct. 1 1928 to April 1 1 1928 to April 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1,500,000 1,000,000 1,000,000 1,000,000
do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1,500,000 1,000,000 1,000,000 1,000,000
do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1947.) 1,000,000 1948.) 1,000,000 1948.) 10,000,000 1948.) 4,400,000
do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1947.) 1,000,000 1948.) 10,000,000 1948.) 10,000,000
do do 1925 5 g A-O (Due \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do 1922 5 g A-O Apr. 1 '27-'46 do do 1927-47 (Due \$25,000 semi-annually beginning Oct. 1 1927, ) do do 1922 4 ½g A-O 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927, ) do do 1922 4 ½g A-O 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927, ) do do 1922 4 ½g A-O 1927-47 (Due \$37,500 semi-annually beginning Oct. 1 1927, ) do do 1923 4 ½g A-O 1928-1947 (Due \$12,500 each six months from April 1 1928 to Oct. 1 do do 1923 4 ½g A-O 1928-1948 (Due \$25,000 each six months from Oct. 1 1928-1948 (Due \$25,000 each six months from Oct. 1 1928 to Oct. 1 Veterans' State-aid bonds1922 4 ½g A-O 1929-1948 (Due \$25,000 each six months from April 1 1929 to Oct. 1 Veterans' State-aid bonds1922 4 ½g A-O 1931-50 (Due \$10,000 semi-annually beginning Oct. 1 1931.) do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 500,000 1947.) 1,000,000 1948.) 1,000,000 1948.) 10,000,000 4,400,000 4,000,000
do do 1925 5 g A-O (Due \$25,000 on April 1 and Oct 1 from 1927-1946, inclust do do 1922 5 g A-O Apr. 1 '27-'46 do do 1927-47 (Due \$25,000 semi-annually beginning Oct 1 1927) do do 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927.) do do 1922 4½g A-O 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927.) do do 1923 4½g A-O 1928-1947 (Due \$12,500 each six months from April 1 1928 to Oct 1 do do 1923 4½g A-O 1928-1948 (Due \$25,000 each six months from April 1 1929 to Oct 1 Veterans' State-aid bonds 1923 4½g A-O 1929-1948 (Due \$25,000 each six months from April 1 1929 to Oct 1 Veterans' State-aid bonds 1922 4½g A-O 1931-50 (Due \$250,000 on April 1 and Oct 1 from 1931 to 1950, inch do do 1922 4½g A-O 1931-51 (Due \$10,000 semi-annually beginning Oct 1 1931.) do do 1924 4 g A-O 1931-51 (Due \$15,000 semi-annually beginning Oct 1 1931.) do do 1924 4 g A-O 1931-51 (Due \$15,000 semi-annually beginning Oct 1 1931.) do do 1924 g A-O 1933-1942 (Due \$100,000 each six months from April 1 1933 to Oct 1	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 10,000,000 1948.) 4,000,000 4,000,000 1952.)
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do do 1925 5 g A-O (Due \$25,000 on April 1 and Oct 1 from 1927-1946, inclust do do 1922 5 g A-O Apr. 1 '27-'46 do do 1927-47 (Due \$25,000 semi-annually beginning Oct 1 1927) do do 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927.) do do 1922 4½g A-O 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927.) do do 1923 4½g A-O 1928-1947 (Due \$12,500 each six months from April 1 1928 to Oct 1 do do 1923 4½g A-O 1928-1948 (Due \$25,000 each six months from April 1 1929 to Oct 1 Veterans' State-aid bonds 1923 4½g A-O 1929-1948 (Due \$25,000 each six months from April 1 1929 to Oct 1 Veterans' State-aid bonds 1922 4½g A-O 1931-50 (Due \$250,000 on April 1 and Oct 1 from 1931 to 1950, inch do do 1922 4½g A-O 1931-51 (Due \$10,000 semi-annually beginning Oct 1 1931.) do do 1924 4 g A-O 1931-51 (Due \$15,000 semi-annually beginning Oct 1 1931.) do do 1924 4 g A-O 1931-51 (Due \$15,000 semi-annually beginning Oct 1 1931.) do do 1924 4 g A-O 1933-1942 (Due \$100,000 each six months from April 1 1933 to Oct 1	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 10,000,000 1948.) 4,000,000 4,000,000 1952.)
do do 1925 5 g A-O (Due \$25,000 on April 1 and Oct 1 from 1927-1946, inclust do do 1922 5 g A-O Apr. 1 '27-'46 do do 1927-47 (Due \$25,000 semi-annually beginning Oct 1 1927) do do 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927.) do do 1922 4½g A-O 1927-47 (Due \$37,500 semi-annually beginning Oct 1 1927.) do do 1923 4½g A-O 1928-1947 (Due \$12,500 each six months from April 1 1928 to Oct 1 do do 1923 4½g A-O 1928-1948 (Due \$25,000 each six months from April 1 1929 to Oct 1 Veterans' State-aid bonds 1923 4½g A-O 1929-1948 (Due \$25,000 each six months from April 1 1929 to Oct 1 Veterans' State-aid bonds 1922 4½g A-O 1931-50 (Due \$250,000 on April 1 and Oct 1 from 1931 to 1950, inch do do 1922 4½g A-O 1931-51 (Due \$10,000 semi-annually beginning Oct 1 1931.) do do 1924 4 g A-O 1931-51 (Due \$15,000 semi-annually beginning Oct 1 1931.) do do 1924 4 g A-O 1931-51 (Due \$15,000 semi-annually beginning Oct 1 1931.) do do 1924 4 g A-O 1933-1942 (Due \$100,000 each six months from April 1 1933 to Oct 1	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 10,000,000 1948.) 4,000,000 4,000,000 1952.)
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do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 1,000,000 1948.) 1,000,000 1948.) 4,400,000 4,000,000 1952.) 1,000,000 1952.) 37,5500 40,500 40,500 40,500 46,500 7,575 20,700
do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 10,000,000 4,000,000 11,950,000 4,000,000 11,950,000 40,500 40,500 40,500 40,500 46,500 46,500 7,575
do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 10,000,000 1948.) 10,000,000 1948.) 10,000,000 1952.) 1,000,000 1952.) 1,000,000 4,000,000 1952.) 4,000,000 1952.) 4,000,000 1952.) 1,000,000 1952.) 20,750 20,750 121,275
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do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 10,000,000 1948.) 10,000,000 1948.) 10,000,000 1952.) 1,000,000 1952.) 1,000,000 4,000,000 1952.) 4,000,000 1952.) 4,000,000 1952.) 1,000,000 1952.) 20,750 20,750 121,275
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do do	1,000,000 ve.) 500,000 1,500,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 10,000,000 1948.) 4,000,000 1948.) 10,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 11,000,000 121,275 154,825 188,895 231,45)
Oue \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do	1,000,000 ve.) 500,000 1,500,000 1,500,000 1,500,000 1947.) 1,000,000 1948.) 10,000,000 1948.) 10,000,000 1948.) 10,000,000 1952.) 35,250 40,500 40,500 40,500 40,500 40,500 40,500 40,500 121,275 154,825 188,895 231,459
Oue \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do	1,000,000 ve.) 500,000 1,500,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 10,000,000 1948.) 4,000,000 1948.) 10,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 11,000,000 121,275 154,825 188,895 231,45)
Oue \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 1,000,000 1948.) 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1948.) 1,000,000 1948.)
Color   Colo	1,000,000 ve.) 500,000 1,500,000 1,500,000 1,500,000 1947.) 1,000,000 1948.) 10,000,000 1948.) 10,000,000 1948.) 10,000,000 1952.) 35,250 40,500 40,500 40,500 40,500 40,500 40,500 40,500 121,275 154,825 188,895 231,459
Go	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 1,000,000 1948.) 1,000,000 1948.) 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1952.] 1,000,000 1948.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.] 1,000,000 1948.] 1,000,000 1948.] 1,000,000 1948.] 1,000,000 1,00
Color   Colo	1,000,000 ve.) 500,000 1,500,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 10,000,000 1948.) 4,400,000 4,000,000 1,000,000 1,000,000 1,000,000 4,000,000 1,000,000 1,000,000 121,275 154,825 188,895 231,450 219,270 175,320 41,250 164,400 146,310
Oue \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do	1,000,000 ve.) 500,000 1,500,000 1,500,000 1,500,000 1948.) 1,000,000 1948.) 10,000,000 1948.) 4,400,000 4,000,000 1,000,000 1,000,000 1,000,000 4,000,000 1,000,000 121,275 154,825 188,895 231,450 219,270 175,320 41,250 164,400 146,310
Oue \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1947.) 1,000,000 1948.) 1,000,000 1948.) 1,000,000 1948.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.) 1,000,100 1952.] 1,000,100 1952
Oue \$25,000 on April 1 and Oct. 1 from 1927-1946, inclust do do	1,000,000 ve.) 500,000 1,000,000 1,500,000 1,500,000 1947.) 1,000,000 1948.) 1,000,000 1948.) 1,000,000 1948.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.) 1,000,000 1952.) 1,000,100 1952.] 1,000,100 1952

ing as of Sept. 30 1924:	Total Bonds
Kind of Bonds—	Outstanding.
Oregon District Interest bonds (c)	- \$1,607,740
Oregon Farm Credit bonds (c)	450,000
State Highway bonds (r*)	_ 38,060,750
World War Veterans' State Aid bonds (r*)	_ 20,000,000

On Sept. 30 1924 there was a sinking fund of \$1,996,807.52 against the Veterans' Aid bonds.

Veterans' Aid bonds.

On Sept. 30 1924 the amounts held in the irreducible trust funds were as follows: Common School Fund Principal. \$50,131.43; Agricultural College Fund Principal. \$290.54; University Fund Principal. \$5,507.36; Rural Credits Loan Fund Principal. \$11,218.50; Rural Credits Expense Fund Principal. \$691.90; Industrial Accident Fund. \$1,495.348.57; Segregated Fund. \$3,385,743.67; Rehabilitation Fund. \$55,526.83; Catastrophe Fund. \$36,000. On the same date the cash on hand in general fund amounted to \$868.170.92.

VALUE	JF TAXABLE F	KOPEK	IY AND IAX	KAIE.	
	Taxable	Tax per		Taxable	Tax per
Years.	Property.	\$1,000.	Years.	Property.	\$1,000.
1923	\$1,042,410,618	\$5.55	1910	\$844.887.708	\$1.64
1922	_1,009,499,160	9.36	1908	598.133.963	2.13
1921	-1,020,804,197		1906		2.39
1920	-1.040.839.049	9.72	1904	188,058,281	5.45
	990,435,472	4.43	1902	148.099,602	5.13
1918	987.533,897		1900		5.70
	928,605,567		1895		4.80
1916			1890		4.34
1915		2.75	1885	77,188,694	3.10
	932,413,080		1880		7.00
1912	905,011,667	1.24	1875	41,436,086	

DEBT LIMITATION.—Constitutional inhibitions as to the creation of debt are all found in Article XI, Sections 5 to 11, inclusive. Section 11 having been created by a vote of the people in November 1916; Article XI.a. Sections 1 to 11, inclusive, and Article XI.b, Sections 1, 9 and 11, and Article XI.c of the Constitution as amended in 1910, 1912, 1916, 1919 and 1920 and 1921. Article XI.c., which was added in 1921, permits the incurring of indebtedness in an amount not to exceed 3% of the assessed valuation of the State for the payment of a "Soldiers' bonus." In a litigation the validity of this amendment was upheld by the Multnomah County Court on Oct. 22 1921 (V. 113, p. 1790 & 1907), and this decision was affirmed by The State Supreme Court on Dec. 13 1921 (V. 113, p. 2740). Section 1 of Article XI.c was amended by the voters on Nov. 4 1924 so as to include as eligible to receive a bonus female employees of the War Department who served in the U. S. Army Signal Corps or Marine Corps. or the army of any ally of the United States, and in the American expeditionary forces; also externans of the Spanish-American War who served 90 days therein; and extending loan privilege to unmarried widow or dependent father or mother of any person who died in the service and who would have been entitled to loan. We quote these sections in full:

ARTICLE XI., SECTION 5.—Restrictions upon Municipal Corpora-

ARTICLE XI., SECTION 5.—Restrictions upon Municipal Corporations.—Acts of Legislative Assembly incorporating towns and cities shall restrict their powers of taxation, borrowing money, contracting debts, and loaning their credits.

SECTION 6.—State not to be Stockholder in Company.—The sot subscribe to or be interested in the stock of any company, a r corporation.

tions.—Acts of Legislative Assembly incorporating towns and cities shall reserved their powers of taxation, borrowing money, contracting debte, and to the stock that the stock of any company, association, or corporation.

SECTION 7.—Credit of State not to be Loaned—Limitation upon Power of Contracting Dabts.—The Legislative Assembly shall not lend the credit of the or in the aggregate with previous debts or liabilities exceed the sum of fifty thousand dollars, accept in case of war or to repel invasion or suppress or in the aggregate with previous debts or liabilities exceed the sum of fifty thousand dollars, accept in case of war or to repel invasion or suppress of the contract of the state nor in any manner create any debts or liabilities exceed the sum of fifty thousand dollars, accept in case of war or to repel invasion or suppress the contract of the state nor in any manner create any debts or liabilities to build and main permanent roads which shall singly or in the asgregate with previous amountment of 1920 four per cent. of the assessed valuation of all the property in the State: and every contract of indebtedness entered into or assumed by or only of the state in violation of the provisions of this state and the first of the state in the

shall annually levy a tax equal to 2 mills on the dollar of taxable property of said county for the purpose of paying all warrants of said county outstanding Dec. 31 1921, with interest at the legal rate from the dates thereof to the date of payment, which tax shall be levied and collected as other taxes, kept in a separate fund and applied only to the payment of said warrants and accrued interest shall have been paid. When all said warrants and accrued interest shall have been paid. When all said warrants and accrued interest shall have been paid. When all said warrants and accrued interest shall have been paid. When hereby conferred shall cease. Said tax may be in addition to and in excess of the limitations fixed by Section 11, Article XI, of the Constitution of the State of Oregon; provided further, that Benton County, upon the majority vote of the people thereof, voting thereon, may issue bonds not to exceed an amount equal to the amount of the warrants of said county outstanding on Dec. 31 1921, for the payment of which no funds were then available, and pay the unpaid expenses of said county from the proceeds of such bonds. Such election shall be called and held and such bonds shal I be issued and sold in the same manner and according to the same procedure as provided in this section for holding of elections and the issuance and sale of bonds by Crook and Curry counties. The Oregon Supreme Court on Dec. 14 1920 held that the constitutional amendment providing that counties may issue bonds for permanent highway improvements up to 6% of their assessed valuation, is valid. (See "Chronicle" of Dec. 25 1920.)

Section 11. Unless specifically authorized by a majority of the legal voters voting upon the question, neither the State nor any county, municipality or than the total amount levied by the manual property interest thereon plus 6% thereof: provided, whenever any new county. Interest thereon plus 6% thereof: provided in another county, like municipality or other taxing district shall be created and shall i

of the State, or of a county, municipality, or other district, shall be excurded in determining the amount of taxes which may be levied in any subsequent year.

The prohibition against the creation of debts by counties prescribed in Section 10 of Article XI. of this constitution shall apply and extend to debts hereafter created in the performance of any duties or obligations imposed upon counties by the constitution or laws of the State, and any indebtedness created by any county in violation of such prohibition and any warrants for or other evidences of any such indebtedness and any part of any levy of taxes made by the State or any county, municipality, or other taxing district or body which shall exceed the limitations fixed hereby shall be void.

ARTICLE XIa, Section 1.—May Incur Indebtedness for Loans to Farmers.—(Adopted in Nov. 1916, proclaimed in effect Dec. 5 1916.)—Notwith standing the limitations contained in Section 7 of Article XI. of this constitution, the credit of the State may be loaned and indebtedness incurred to an amount not exceeding 2% of the assessed valuation of all the property in the State for the purpose of providing funds to be loaned upon the security of farm lands within the State, subject to the limitations herein contained.

Section 2. The Governor, Secretary of State and State Treasurer shall constitute the State Land Board, which Board is hereby authorized and directed to issue and sell or pledge bonds in the name of the State to be known as Oregon farm credit bonds in an amount not to exceed add 2% of the assessed valuation of all the property in the State, and to place the proceeds in the State Treasury in a fund to be known as the "Rural Credite Loan Fund."

Section 3. Said bonds shall be issued in denominations of \$25, \$100, \$500 and \$1,000, and shall be issued in series of \$50,000 or multiples thereof.

directed to issue and sell or pledge bonds in the name of the State to be known as O'egon farm credit bonds in an amount not to exceed said 2% of the sell of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of the State of O'egon, or any of its subdivisions.

Section 4. Said State of O'egon, or any of its subdivisions.

Section 4. Said State Land Board is authorized and directed to loan the moneys in said Rural Credits Loaa Fund to owners of farm lands in O'egon upon notes secured by mortgages or deeds of trust constituting first liens of such lands, nor State India State of State of State of State State of State State of State S

ARTICLE XI b, Section 1.—State Bond Payment of Irrigation and Drainage District Bond Interest.—(Adopted June 3 1919, proclaimed in effect

June 23 1919.)—Notwithstanding the limitations contained in Sec. 7 of Article XI of the constitution, the credit of the State may be loaned and indebtedness incurred to an amount not exceeding two (2) per cent of the assessed valuation of all property in the State, for the purpose of providing funds for the payment by the State of interest for a period not exceeding five (5) years on bonds heretofore or hereafter issued by irrigation and drainage districts, organized, or to be organized, under the laws of the State of oregon.

SECTION 9. Whenever an agreement shall be entered into by and between the State and a district for the payment of such interest by the State, excepting when the directors of any such district shall have notified the State Treasurer on or before ninety days prior to any interest due date that it will not avail itself of said moneys for the payment of any single installment of interest under its agreement with the State, the district shall, olnety days before the due date of said interest payment, forward an "interest certificate of indebtedness" for the amount of interest to fall due on said due date to the Treasurer of the State of Oregon, and said Treasurer of the State and shall be known as "district interest bonds," series—

SECTION 11. The money arising from the sale of each issue of bonds shall be deposited in the State Treasury to the credit of a special fund to be designated as district interest fund, and ten days prior to the interest due date of each of said districts shall be delivered by the State Treasurer to the treasurer of such districts and be used by the treasurer of said district in the payment of interest in accordance with the stipulation of outstanding bonds of said district interest on which is to be paid by the State under the provisions hereof.

ARTICLE XIc, Section 1, as amended.—Notwithstanding the limitations contained in sec.ion 7 of Article XI of the Constitution, the credit of the purpose of creating a fund to be defined as incurred to an amount not exceeding

highway bridges, &c.

STATE INCOME TAX LAW REPEALED BY VOTERS.—On Nov. 4
1924 the electorate of the State voted to repeal Chapter 279, Laws of 1923,
known as the Income Tax Act. The question of repeal was placed before
the voters by initiative petition. The vote was 123,799 for to 111,055
against. In April 1924 the law now repealed was (see V. 118, p. 2089) held
unconstitutional by the Marion County Circuit Court (Case Standard
Lumber Co., Portland, vs. State Tax Commission). As the fourth installment of the tax has not yet been paid, the question vexing the State authorities is whether this is collectible. Earl Fisher, State Tax Commissioner,
asked State Attorney-General Van Winkle for an opinion on the subject.
The latter, while holding that the unpaid portion of the income tax is
collectible, in a statement issued Nov. 26 said that, in view of the conflict
of authorities, the question could only finally be settled by a decision of
the State Supreme Court.

SAVINGS BANK INVESTMENTS.—Investments by any savings

collectible, in a statement issued Nov. 26 said that, in view of the conflict of authorities, the question could only finally be settled by a decision of the State Supreme Court.

SAVINGS BANK INVESTMENTS.—Investments by any savings bank maintaining a savings department are regulated by subdivision c of Section 50 of the Oregon Banking laws (Sec. 6220, Oregon Laws), relating to banking, revision of 1921, which reads as follows:

SECTION 50 (c). The savings deposits of any bank maintaining a savings department may be invested in the following classes of securities, and not otherwise; provided, that the reserve required in Section 629 shall be maintained:

First. In interest-bearing bonds, notes or obligations of the United States of America, or of those of which the faith of the United States gledged for the payment of the principal and interest, or in bonds acceptable to the United States Government to secure postal savings deposits. Second. In bonds, notes or warrants of this State or of any of the States of Washington, Idaho or California, or of any county, school district or municipal corporation of the United States or or any county school district or municipal corporation of any of the States or Oscillation and laws of the several States above enumerated; provided further, that the state, county or municipal corporation has not defaulted in the payment of either principal or interest on any of its obligations within five years provided, the bonds or warrants are issued in compliance with the constitution and laws of the several States above enumerated; provided further, that the state, county or municipal corporation has not defaulted in the payment of either principal or interest on any of its obligations within five years previous to making such investment, has been sufficient to pay all the operating expenses, fixed charges and interest.

Third. In the mortgage bonds of any steam or electric railroad company incorporated in any of the United States of Washington, Idaho or California, the actual cash mar

Sixth. In real estate subject to the provisions and restrictions of Section 6204.

Seventh. In loans or in commercial or business paper arising out of commercial, industrial or agricultural transactions, having a maturity not longer than six months from the date of discount or purchase, the aggregate amount of which shall not exceed 40% of the total savings deposits of the bank.

The amount of reserve required by Section 6209, mentioned above, is 15% of the total demand deposits and 10% of the total time and savings deposits. This reserve is to be in actual money of the U. S., except that ½ may be deposited, payable on demand, in banks or trust companies.

POPULATION OF STATE.—The population of Oregon has been as follows in the years named:

1920. 783,389|1900. 423,536|1880. 174,768|1860. 52,465|1910. 672,765|1890. 313,767|1870. 90,923|1850. 13,294

# CITIES COUNTIES AND TOWNS IN THE STATE OF OREGON.

STATE OF OREGON.

Fiscal agent for State of Oregon in N. Y. City the National Park Bank.

ALBANY.

This city is in Linn County.
City-Hall Bonds.
s Sewer Bonds.
Sewer Bonds.
5 '13 J-J \$19,000...Jan 1 1934
5 '13 J-J \$19,000...Jan 1 1924
5 '13 J-J \$19,000...July 1 1930
(Redeemable July 1 1925 and subsequent interest dates.)
5 g '12 J-J \$67,589,78. Jan 15 1944
(Optional in 10 years.)
TOT. BD. DT. Feb 1924...\$210,827
Assessed valuation 1924...3,729,126
Population 1910, 4,275; 1920, 4,840
INT. at City Treasurer's office or at the fiscal agency of the State in New York.

	_
Refunding Bonds. 5½s'18 JJ \$49,000 c925-1938 Mineral Springs Water Bonds. 5s'14 J-J \$175,000cJuly 1 1959 (Red. \$25,000 July 1 1924 and \$25,000 every 5 years after 10 years from date of issue.)	5
58 14 J-J \$175,000c July 1 1959 (Red. \$25,000 July 1 1924 and \$25,000 every 5 years after 10 years	5
from date of issue.) Electric-Light. 4½8'08 M-8 \$12,500c_Sept 1 '25-'29	6
000 every 5 years after 10 years from date of issue.)  Electric-Light. 4½8'08 M-S \$12.500c.Sept 1 '25-'29 4½8'09 J-J 6.000cJan 1 1929 (Subject to call after July 1 1930) (Subject to call after July 1 1920)  Sa' 17 M-N \$6,000c_May 1 '25-'26 68 '21 \$5,500cDec 1 1931  Improvement Bonds. 68 '21 \$5,500cDec 1 1931 68 '24 A-O 10,000 c1925-1934 Refunding Bancroft Bonds. 5 '21 \$37,000c	5
Park Bonds. 5s '17 M-N \$6,000c_May 1 '25-'26 6s '21 \$5,500cDec 1 1931	6
Improvement Bonds. 6s '21 \$5,500cDec 1 1931 6s '24 A-O 10,000 c1925-1934	6 CS AAT P
Refunding Bancroft Bonds.  s '21 \$37,000c  GEN. BD. DT. Dec 1 '24 \$289,000  Bangroft bonds (ass't) add' 21,007	A
Cash in various sink, funds: Electric light bonds 9,341 General bond redemption 12,989	No
Electric light bonds 9,341 General bond redemption 12,989 Assessed val. 1923 (½ act.) 2,717.845 Tax rate (per \$1,000) 1923\$60.20 INT. at City Treasurer's office State Bank of Ashland, Citizens, Bank and First Nat. Bank	OCA
Bank and First Nat. Bank  ASHLAND SCH DIST NO 5	B 5
ASHLAND SCH. DIST. NO 5. 5s '11 J-J \$56,000rJan 1 1931 (Subject to call, \$25,000 in 10 years and \$25,000 in 15 years) BOND. DEBT Oct 27 '24. \$53,000 Tot.ass' dval. '24,60% act.). 3,000,000 School tax rate(per \$1,000)'24.\$19.50 Population in 1920 (est.)	5
BOND. DEBT Oct 27 '24_ \$53,000 Tot.ass'd val. '24(60% act.) .3.000.000 School tax rate(per \$1,000) '24.\$19.50	5
INTEREST payable at Nat. Park Bank, N. Y. City, or in Ashland.	5 (ESATE
ASTORIA. Astoria is in Clatsop County. Inc. 1865. Population 1910, 9.599; 1920.	Ï
14,027. On Dec. 8 1922 a fire destroyed the business district of the city. The property loss was estimated	N E
at \$15,000,000. A bill extending aid to the city after the devastating fire was passed at the 1923 session of the	5
ASTORIA.  Astoria is in Clatsop County. Inc. 1865. Population 1910. 9,599; 1920, 14,027. On Dec. 8 1922 a fire destroyed the business district of the city. The property loss was estimated at \$15,000,000. A bill extending aid to the city after the devastating fire was passed at the 1923 session of the Legislature and signed by the Governor (V. 117, p. 1088). This law was held valid in a friendly suit by the Marion County Circuit Court and its decision was later affirmed by the State Supreme Court (V. 117, p. 689).	555
its decision was later affirmed by the State Supreme Court (V. 117, p. 689). Refunding Bonds.	E
its decision was later affirmed by the State Supreme Court (V. 117, p. 689).  Refunding Bonds. 5s '11 M-N\$50,000cNov 1 1931 5½'15 100,0001935 (Optional after 1925.) 5s '16 \$45,0001936 (Optional after 1921.) 5s '17 A-0 90,000Aur 1 '28-'37	1 1
(Optional after 1921.)  5s '17 A-O 90,000_Apr 1 '28-'37 Refunding Bonds.	B
5s '17 A-O 90,000_Apr 1 '28-'37 Refunding Bonds. 6s '22 J-J \$75,000Jan 1 1942 Lighting System Bonds. 51/s'24 M-N\$20,000cMay 1 1934 (Optional May 1 1925.)	6
58&68 J-J \$100,000c1925	6
5s g'11 J-J 45,000cJuly 1 1931 5s'17 J-J 150,000July 1 1937 (Red. beq. Dec. 1923). 5s'19 J-J \$50,000Jan 1 1939	6
5s '19 J-J \$50,000 Jan 1 1939 6s '22 A-O 250,000 Apr 1 1942 Funding Bonds. 5½'22 J-J \$20,000c July 1 1925	
08 22 A-0 250,000Apr 1 1942 Funding Bonds. 5½s'22 J-J {\$20,000cJuly 1 1925 (648,000c_July 1 '26-49 Dam and Reservoir Bonds. 5s g'12 J-J \$80,000cJan 1 1932	9
6s '24 M-N \\$7,000Nov 1 1926	E
5s '13 J-D \$100,000Dec 1 1943 5s '18 A-O 200,000Oct 1 1958 (Optional after 10 years.)	I
63.000_Nov 1 '27-'44   Bulk Head Bonds,	6
Assessment debt (add'l) 1 951 190	-
Sink. fd. (water) 169.902 Ass'd val'n 1923 (½ act.) 10 947.633 City tax rate (per \$1.000) '20.\$16.20 INT. at Chase Nat. Bk., N. Y.,	-
and at Nat. Park Bank, N. Y.	I
ASTORIA SCHOOL DIST. NO. 1. Organized about 1855. Building Bonds, 5s '10 J-D*\$75.000cJune 1 1930 (Subject to call after June 1 1920) 5s '16 M-S 75.000cMar 1 1936. (Subject to call beg. Mar 1 1926.) 5s '14 J-J \$20.000cJuly 1 1934 (Red. beg. July 1 1924). 5s '17 A-O 25.000Apr 1 1937 (Optional after April 1 1927.) 5s '24 A-O 100.000Oct 1 1934, (Optional Oct 1 1934,) BOND. DEBT Oct 1 '24_ \$320.000 Floating debt (add'1) 57.000 Assess. val. '23 (80% act.) -11.017.233 Tax rate (per \$1.000) 1923\$12_20 Population 1920	E
(Subject to call after June 1 1920) 5s '16 M-S 75,000cMar 1 1936 (Subject to call beg. Mar 1 1926.)	5
58 '14 J-J \$20,000cJuly 1 1934 (Red. beg. July 1 1924). 58 '17 A-O 25,000Apr 1 1937 (Optional after April 1 1927)	SHIE
5s '24 A-O 100,000 Oct 1 1944 (Optional Oct. 1 1934.) BOND. DEBT Oct 1 '24 \$320,000	10.5
Floating debt (add'l) 57.000 Sinking fund 15,000 Assess. val. '23 (80% act.) 11.017.233	C
Population 1920 14.700 INT. on bonds marked (*) payable in N. Y.; on others at Co. Treas. office.	1
office.  BAKER CITY	1
County seat of Baker Co. Incorporated 1874. Commission government was adopted Oct. 3 1910.	1
V. 91, p. 1113.  Water Bonds 5s '05 A-O \$10,000c_Apr 30 1925	1
BAKER CITY.  County seat of Baker Co. Incorporated 1874. Commission government was adopted Oct. 3 1910.  V. 91, p. 1113.  Water Bonds 5e '05 A-O \$10.000cApr 30 1925 5e g'11 J-J '90.000cJuly 1 1931 5s '11 s-a 25.0001931 5s '14 M-S 98.800cMar 1 1942 5e g'16 F-A 75.000cFeb 1 1936 6s '21 s-a 40.000cFeb 1 1936 6s '22 J-D \$41.600cJune I 1942	I t
Retuilding water	i
5s '10 A-O \$25,000cApr 4 1930 Street Intersection 5s g '11 J-J \$23,500cJuly 1 1931 5s '12 M-S 55,503.72_Sept 3 1932	1
Street Intersection 5s g'11 J-J \$23.500cJuly 1 1931 5s'12 M-S 5.503.72.Sept 3 1932 5s'23 s-a 60.000cJuly 1 1943 (Optional July 1 1933.) 5s'24 M-N 14.0001944	1

	OREGON CIT
38	Natatorium & Park Impt. Bd: 5s '19 \$135,000c193 (Optional after 1929.)
<b>5</b> 9	08 21 8-a 55,000 C1931-194
rs	Street Equipment Bonds.
29	Tourist Comp Bonds
29 I	Tourist Camp Bonds. 6s '21 s-a \$5,000 c1931-194
30	Cemetery Bonds. 5s '21 s-a \$6,500c194
26	Fire Station Bonds. 6s '21 s-a \$12,000c194
31	Bridge Bonds. 6s '21 s-a \$10,000 c1931-194 GEN. BD. DT. Nov 18 '24 \$763,90 Sinking funds55,07 Assessment debt (add'1)66.85 Assess.val. '24 (75% act.)_5,781_19 Tax rate (per \$1,000) 1922\$14.8 Population 1910, 6,742; 1920, 7,72
34	Sinking funds 55,07 Assessment debt (add'l) 66.85
ōō	Assess.val. '24 (75% act.) 5,781,19 Tax rate (per \$1,000) 1922\$14.8
97	INT. payable in Baker City an
11 39 15 20	INT. payable in Baker City an N. Y. at Nat. Park Bank, and on 6 1919 and 1923 at the Fiscal Age to of the State of Oregon in New Yor City. N. Y.
20 e'	City, N. Y., or at the office of the Mayor.
s,	and the second s
31	<b>BAKER CITY SCH. DIST. NO.</b> 9 5s '13 J-D \$15,000Dec 1 193 (Optional after Dec 1 1923.)
rs	Heating & Sanitary Plant Bds. 5s '09 s-a \$11,000c192 (Subject to call after 1919)
00	High-School Bldg. & Equipm's
00 00 k	58 16 F-A\$125,000193 (Red. 1-10th yearly after 10 years
	Sinking fund 23,70 Assess. val. '24 (70% act.) -6.35).00
c.	(Subject to can atter 1919)  High-School Bldg. & Equipm' 5s '16 F-A\$125,000 193 (Red. 1-10th yearly after 10 years BOND. DEBT Oct 27 '24- \$151.0. Sinking fund 23,70 Assess. val. '24 (70% act.) -6,35,70 Tax rate (per \$1,000) '23 311.0 Population in 1922 (est.) 9,22
0. e- 1e	INT. payable at Baker City of N. Y.; *at Chase Nat. Bk., N. Y.
ed id	BAKER COUNTY.
re 10	BAKER COUNTY.  Baker is the county seat. Road Bonds. 5s '19 A-0\$100,000c1929-193 (Optional after 10 years.)
w y	
id ie	os 19 240,000
)).	5s '24 50,000 194 (Optional 1934.) BOND. DEBT Dec 1924 \$500,00 Total assess. value 1923
31 35	(approx. 76% actual) _ 26,470.10 Total tax rate 1923\$16.0
86	Pop'n 1910, 18.076; 1920, 17.92 BANDON.
37	This town is in Coos County
12	Municipal Water Bonds. 6s g '15 Nov \$40,000
	Municipal Funding Bonds. 6s g '15 Nov \$40,000193
25 31 37	Street Bonds.
39	Municipal Electric Light Bond: 6s '21 M-N\$110,000serially to 194 Hydro-Electric Bonds. 6s '23 - \$40,000 - June 1 '33-'4 (For maturity see V. 116, p. 2905 TOT. DEBT Oct 27 '24 - \$282,10 Sinking fund (water) - 4,50 Total assessed val. 1924 (80% actual) - 1,125,00 Population 1910, 1,803; 1920, 1,44
12 25	6s '23 \$40,000_June 1 '33-'4
19	TOT. DEBT Oct 27 '24 \$282,10 Sinking fund (water) 4.50
32	Total assessed val. 1924 (80% actual)1.125,00
26 14	Population 1910, 1,803; 1920, 1,44
13 58	BEND. This city is in Deschutes County Incorporated Jan. 4 1905. Chart adopted Nov. 22 1904. Fire Equipment Bonds,
	Fire Equipment Bonds,
31 00 91	6s \$20,000 Refunding Bonds. 6s '17 \$17,500
<b>(X</b> )	-s '02 \$60.000
89 02 33 20	Park Bonds.
20 .,	Subject to call after 1927.)
	BOND. DEBT Oct 16 '23_ \$150.00 Assessment debt (add'l) 150.00
1.	Park Bonds.  - \$13,000
30 0)	BENTON COUNTY.
36 3.) 34	Road Bonds.  5s g '19 M-8 \$100,000_Sept 1 '25-'1 Funding Bonds.  5s g '24 F-A \$96,000_Feb 1 '34-'1 BOND. DEBT June 30'24 \$316.00 Floating debt (add'1) \$11,60
37	5sg '24 F-A \$96,000Feb 1 '34-'3 BOND, DEBT June 30'24 \$316.00
44	Floating debt (add'l) 11,66 Sinking fund 95,78
00 00	Sinking fund
00	INT. payable at the fiscal agent of the State of Oregon in N. Y. Cit
33 20 00	BENTON AND LINN COUNTIE
a- 18.	P. O. Corvallis.
	BENTON AND LINN COUNTIE SCH. DIST. NO. 9. P. O. Corvallis. 5s '24 A-0 { 7.500Oct 1 193 20.000Oct 1'33-' High School Building Bonds. 5s '17 M-N*\$35.000cMay 1 192 5s 17 J-D 5.000Dec 1 193 BOND. DEBT Nov 28 '24. \$182 5 Floating debt
n-	5s '17 M-N*\$35,000cMay 1 193 (Subject to call beg. May 1 1927
.0.	BOND. DEBT Nov 28 '24_ \$182 50
25 31 31	Ass'd val. '24 (abt. ½ act.) 3,937,99
31 34 36	Population in 1924 (est.) 7,50 * INT. payable at County Trea
36 41 42	urer's office or Oregon fiscal agend in New York.
42 30	CENTRAL OREGON IRR. DIS' This district is in Deschutes Co. 6s g 22 J-V \$180,00c1927-19 (Optional on any interest paying da upon 90 days notice.) BOND. DEBT Nov 1 '24_\$180,0 Warrant debt
	6s g 22 J-J \$180,000c1927-194 (Optional on any interest paying da
$\frac{31}{32}$ $\frac{43}{43}$	upon 90 days notice.) BOND. DEBT Nov 1 '24_ \$180.00
44	Tot. assess. val. 22 (2-5 act.) 2.000.00

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s.
                                                                                                                                       41
                                                                                                                                        29
                                                                                                                                        9
                                                                                                                                                   COLUMBIA CO. SC. DIS. NO. 2.
P. O. St. Helens.
5½$'17 ... $18,500.
BOND. DEBT Oct 15 '23 ... $52,000
Sinking fund... ... $6,000
Assess. val. 23 (65% act.)17,614,885
Sch. tax rate (per $1,000) 23.$13,20
Population 1923 (est.) ... ... 3,000
INT. payable at the County Treasurer's or at the State Fiscal Agency in New York City.
                                                                                                                                        0
                                                                                                                                                    CONDON.
This city is in Gilliam County.
Incorporated Feb. 18 1905.
Water Bonds.
6s 22 F-A $90,000 Aug 1 1942
BOND. DEBT July 1922 $137,000
Assessed value 1921. 53.820
Tax rate (per $1,000) 1921. $18.00
Population 1910, 1.009; 1920, 1,127
                                                                                                                                        35
                                                                                                                                       35
                                                                                                                                       4i
                                                                                                                                                   40
                                                                                                                                                    or at County Treasurer's office.

COOS COUNTY SCHOOL DISTRICT NO. 9.
P. O. Marshfield.
5s '14 M-N$10,000c_Nov 1 '25-'34
(Subject to call after 1918.)
54$'19 M-N 6,000 c__-1925-1939
54$'20 F-A 36,800 c___1925-1939
54$'23 M-N 34,000c_May 1 '25-'41
53 S-23 M-N 48,000c_May 1 '25-'41
55 S0,000c_
BOND. DEBT Oct 1924-_$149,700
Assessed value 1923-___4,100,466
Sch. tax rate (per $1,000)'23,$20,30
Population in 1920 (Census)_4,034
INT. on 54's of 1919 payable at the fiscal agency of the State of Oregon in New York City, N. Y.

COQUILLE.
                                                                                                                                       47
                                                                                                                                       29
                                                                                                                                        39
30
36
32
                                                                                                                                        8
                                                                                                                                       \frac{32}{34}
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[Vol. 119. CENTRAL POINT.

This city is in Jackson County.
Water Bonds.

6s '12 A-O \$5,000. Oct 1 1942
BOND DEBT Nov 24 '24. \$62,000
Water debt (add i). 45,000
Water debt (add i). 2,664
Sinking fund (water). 2,664
Ass d val. '23 (65% actual). 355,412
Tax rate (per \$1,000) 1923. \$69,10
Population in 1910, 76i; 1920, 582
CLACKAMAS COUNTY.
Oregon City is the county seat.
Road Bonds.

5s '21 M-N\$13,500c. May 1 1928
Bond Sinking fund (water). 30,000c. July 1 1931
Sinking fund 50,055
S'21 M-N\$13,500c. May 1 1928
May 1 1931
So 21 J-J 75,000c. July 1 1931
So 23 M-S 46,070c. Mar 1 1937
So 24 J-D 200,000cMar 1 '38-'41
So '24 J-D 200,000c. July 1 1935
S'24 M-S 10,000c. Sept 1 '28-'29
So '24 M-S 10,000c. Sept 1 '28-'29
So '24 M-S 10,000c. Sept 1 1935
BOND. DEBT Oct 7 '24. \$73,520
CTTAGE GROVE.

This city is in Jackson County.

5s '10 J-J \$16,000c. July 1 '25-'30
So '10,000c. July 1 '25-'30
So '21 Park and County Fair.

5s '24 M-S 10,000c. May 1 1928
In full at maturity. Present water and have been more than sufficient and have been more than sufficient and have enabled considerable extensions and other improvements to be made.

BOND. DEBT Oct 7 '24. \$73,1520
CTTAGE GROVE. Jefferson Counties.

CURRY COUNTY.

The county seat is Gold Beach.
The Oregon Constitution contains special provisions regarding this county's power to contract indebtedness—see "State's Debt Limitation" on a preceding page.

Road Bonds
6s '20 1-J \$30.000. July 1 '98-'35
53'25 22 JJ 60.0000. July 1 '98-'35
53'25 22 JJ 60.0000. July 1 '98-'35
53'25 23 JJ 60.0000. July 1 '91-'36-'35
53'25 23 JJ 60.0000. July 1 '91-'36-'36
53'25 23 JJ 60.0000. July 1 '91-'36-'36
53'25 23 JJ 60.0000. July 1 '91-'36-'36
53'25 23 JG 60.0000. July 1 '91-'36-'36
53'25 23 JG 60.0000. July 1 '91-'36-'36
53'25 23 JG 60.0000. July 1 '91-'36-'36
53'25 23 JG 60.0000. July 1 '91-'36-'36
53'25 23 JG 60.0000. July 1 '91-'36-'36
53'25 23 JG 60.0000. July 1 '91-'36-'36
53'25 23 JG 60.0000. July 1 '93-'36
53'25 | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | State | Stat

	DEC., 19	24.]	OREGON—CITIE	C
D	ESCHUTES PAL IMPR	COUNTY MUNICI- OVEMENT DIST.	EUGENE SCHOOL DIST. NO. 4. Site and Building Bonds.	Ī
O	ptional in w merical order four weeks	COUNTY MUNICI- OVEMENT DIST. 95,000. Jan 1 25-42 hole or in part in nu- er on any int. date on notice at 103 and	Site and Building Bonds. 4)48 s-a \$40.000cJan 1 1933 (Subj. to call beginning Jan 1 1923.) 5s '14 M-N \$110.000May 1 1934 (Subject to call after May 1 1924.)	
В	accrued int	erest.) BT Oct 1922_\$550,000	(Subject to call after May I 1924.)  -8 250,000	
5	Building B	CO. S. D. NO. 1. sonds. \$1,500Apr 1 1926 23,000Aug 15 1936	BOND. DEBT Nov 25 '24 \$402.000 Floating debt (additional) 50,000 Assess. val. '24 (60 % act.) 9,900,000	
56	'16 F-A (Optional: 3'17 M-N 3'19 M-N	23,000Aug 15 1936 after April 1 1926) 30,000May 15 1937 28,000May 15 1939 15,000Dec 1 '24-'39 . June 30 24 \$97,500 (add 1) 70,000	Floating debt (additional) 50,000 Assess, val. 24 (60% act.) 9,900,000 Total tax rate (per \$1,000) 24 \$15.10 Population in 1921 (est.) 12,000 INT. at State fiscal agency, New York, or County Treasurer's office.	
T.	loading debt	(auu 1) 10,000	FALLS CITY. This city is in Polk County.	
A		(abt 1-5 act) 4,186,355	6s '11 M-N\$25,000Feb 15 1931	
5 B	HIGH SCE S ONDED DE	COUNTY UNION I. DIST. NO. 2. 09,000	5% \$'23 F-A \$15,000_Feb 1 '33-'43 BOND. DEBT Nov 22 '24_\$40.000 Sinking fund21,000 Assessed valuation 1923225,505 Population 1910, 969; 1920, 994	l
	ESCHUTES DISTRICT	VALLEY WATER		
D	OUGLAS C	OUNTY. the county seat.	FOREST GROVE. This city is in Washington Co. Water Bonds. 5s J-J \$70,000July 1 1929	
4 6			Water Bonds. 5s J-J \$70,000July 1 1929 Light and Water Bonds. 6s '15 _ \$25,000 GEN.BD.DT.OCT 27'24_\$179,500 Water debt (hel)	
68 68	3 '22 J-D 2 3 '22 M-S {2	s. 458,000c20,000c20,000c_June 1 '29-'30 20,000c_Sept 1 '31-'32 60,000cSept 1 1933 80,000c	Water debt (incl.) 89,000 Total assessed val'n 1924875,696 Population 1910, 1,772; 1920, 1,915	
A	OND. DEB'ssessed value otal tax rate	20,000c.Sept 1 31-32 80,000cSept 1 1933 80,000cSept 1 1933 80,000cSept 1 1933 9 192433,199 540 (per \$1,000) '24.\$19.80 674; '2021,332 • County Treas. office iscal agency in N. Y.	Condon is the county seat. Road Bonds.	
OI O	INT. at the at Oregon f	County Treas. office iscal agency in N. Y.	548'22 J-J \$125.000cJan 1 1942 548'23 J-J 125.000Jan 1 1943 548'21 F-A 25.000Aug 1 1949 BOND. DEBT Nov 20'23 \$250.000 Floating debt (additional)	
D 5s	OUGLAS C	O. SCH. D. NO. 4. 55,000May 1 1933	BOND. DEBT Nov 20 '23 \$250,000 Floating debt (additional) 90,000 Total assessed value, 1923 (87% actual)	
B	(Subject to OND. DEBT loating debt ( ssess, val. 22	O. SCH. D. NO. 4. 55,000May 1 1933 call May 1 1919 ) Nov 26 '23. \$50,000 add'1)	\$1,000), 1922\$10.50 Population 1910, 3,701; 1920, 3,960 INT. payable in New York.	
			GOLD HILL IRRIGATION DIS.	
68 68	This district 21 J-J \$20 22 J-J 20	T IRRIG. DIST. is in Jackson County. 10,0001927-1947 10,0001927-1947 1 Oct 27 '24_\$400,000 te (per \$1,000)_\$85.61	GOLD HILL TRRIGATION DIS. P. O. Gold Hill. Start Str. 10,000 1925-1958 BOND. DEBT Oct 17'23 \$2,650 Sinking fund 3,450 Assessed benefits 1923 225,000 Tax rate 1923 \$11.00	
		te (per \$1,000)_\$85.61  IRRIGATION DIST.	Assessed benefits 192325,000 Tax rate 1923\$11.00 INT. payable in New York City.	
	A district in	Hood River Co.	GRANT COUNTY Canyon City is the county seat. Road Bonds.	
B	OND. DEBT ssess. val. '24 ax rate (per s	30,000c_July 1 25-33 30,000c_Jan 1 27-36 5 Sept 1925 \$216,200 5 (70% act.) _2,293,381 6 (70% act.) _2,293,381 6 (70% act.) _2,000 6 (70% act.) _2,000 6 (70% act.) _2,000 6 (70% act.) _2,000	(For option see V. 113, p. 1075.) 5s '21 F-A 150,000Aug 1 1951 (Optional yearly on Aug. 1 as follows:	
P	opulation in I INT. at St ew York Cit	1920 (est.)2,000 tate fiscal agency in y.	Canyon City is the county seat.  Road Bonds. 6s '21 F-A \$100,000 Aug 1 1951 (For option see V. 113, p. 1075.) 5s '21 F-A 150,000 Aug 1 1951 (Optional yearly on Aug. 1 as follows: \$10,000, 1936; \$22,000, 1937 to 1942 incl., and \$8,000, 1943.) 54/s'21 F-A 140,000	
E	NTERPRISE This city is in Water Wor	in Wallowa County. ks Bonds.	(Optional \$6,000 after Aug. 1 1949 and \$19,000 after Aug. 1 1950.) BONDED DEBT(?)	
58	Street Inte g '20 F-A \$ g '20 F-A \$ Water & St	rsection Bonds. 50,000	BONDED DEBT. (?) Assess. val. for taxation '23 8.198,407 Population 1910. 5,607; 1920, 5,496  GRANT'S PASS. This city is in Josephine County.	
6s	Water Wor 20 F-A \$2	In Wallowa County.  ks Bonds.  30.000  rection Bonds.  30.000  10.000  10.000  1931  17,500 Feb 1 1931  1941	This city is in Josephine County. Warrant-Funding Bonds. 6s 12 A-O \$80,000Apr 1 1932 Municipal PD Bonds	10
6s	Improvement 21 s-a \$4	t Bonds. 18,397.641931 after March 1 1922.) 7 Nov 1922_ \$232 500	08 12 A-O \$80,000Apr 1 1932 Municipal RR. Bonds. \$15,0001939  6s '14 J-J \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
W	sess. debt (a ater debt (in	cl.) 127.500	Total assess. val. 19242,487,500 Total tax rate '24 (per \$1,000) _\$22.00 Pop'n 1910. 3,980: 19203,151	
		17,371 (75% act.)_1,800,000 0, 1,242; 1920, 9,778 IRRIG. DIST.	Pop'n 1910, 3,980; 1920 3,151 INT. payable at City Treas, office. GRANT'S PASS IRRIG. OF TREAST.  This district S POR Grant's Reco	
is	This district in Klamath	(P. O. Klamath Falls)	This district (P. O. Grant's Pass) is in Josephine and Jackson counties. 6s '19 J-J \$100,0001938 (Subject to call after 1929.)	
	JGENE.		(Subject to call after 1929.) 6s (Due yearly beginning July 1 1929) 6s (8s '20 J-J 200.000 1930-1940)	
VO	lined at \$U()()	n Lane County. Inc. city owns property 000. Bonds. 28,000cAug 1 1930 00,000cDec 1 1936	(Due yearly beginning July 1 1929) 6s - 400,000 - 1930-1940 6s '20 J-J 200,000 - 1930-1940 6s '23 J-J 75,000 - Jan 1 1948 BOND. DEBT Feb 1924 - 1,465,000 Value real property 1924 - 4,919,414	
5s	'11 J-D 13 Sewer Bond '12 M-S \$18	80,000cDec 1 1936 s. 33,500cSept 1 1942 6,000 irk Bonds.	HEPPNER. This city is in Morrow County. Water Bonds.	
03	City Park B	7,0001925-1930	Water Bonds. 6s '19 M-N\$90,0001926-1938 Funding Bonds. 6s '22 M-N\$15,000May 1 1942 BOND_DEBT Nov 24 '24_ \$90,000	
53	s Sept	9,0001925-1930	Floating debt 15,000 Sinking fund 6,400 Tot.assess.val. 24(40% act) 988,734 City tax rate (per \$1,000) '24, \$13.60	
53 5s	4s M-N\$2 Paving Bon '15 M-S \$1	22,0001925-1935 ds. 5,000cSept 1 1930	Population in 1910, 880; 1920, 1,324 INT. on 6s of 1922 at the fiscal agency of the State of Oregon in New York City.	;
5s 5s	J-J 1 Water Bond '08 J-J \$30	22,0001925-1935 ds. 5,000cSept 1 1930 0,000 0,000 s. 10,000cJan 1 1948 4,000c1925 & 1930	HOOD RIVER	I
5s 5s	'10 F-A 3	4,000c1925 & 1930 0,000cSept 1 1939	Water Bonds. 5s '12 F-A \$90,000Aug 1 1932 City-Hall & Fire Dept. Bonds. 6s '20 J-J \$45,000 July 1 1940	I
53	Light, Powe 18'11 J-D \$5 City-Hall B	75,000cOct 1 1931 Fr and Water Bonds. 77,000cDec 1 1926 onds.	5s '12 F-A \$90,000 Aug 1 1932 City-Hall & Fire Dept. Bonds. 6s '20 J J \$45,000 July 1 1940 (Optional July 1 1930.) GEN. BD. DT. Nov 1'24 \$135,000 Water debt (incl.) 90,000	1
G] W As	g 15 J-J \$4 EN. BD. DT ater & light b sessment deb	0,000cJuly 1 1935 0,00t 27 '24 \$471,500 conds (add'l) 434.000 ot (add'l) 120.000	90,000   90,000   83,832   81nking   Water bonds	1
Flo	pating deht not sink fund tal val. 24 (	100,000 450.000 50% act.) 10,000,000	Assessment debt (add'1) 43.832 Slaking (Water bonds 34.589 fund   Assessment bonds 13.139 Assess. val. 1924 2.254.000 Tax rate (per \$1.000) 1924 \$22.00 Population 1910, 2,331: 1920, 3,195 INTEREST on city hall bonds payable at City Treasurer's office, and on water bonds at National Park Bank, New York.	(
To	t. tax rate (pulation 191	per \$1,000) 23\$15.00 per \$1,000) 23\$51.70 0, 9,009; 1920, 10,593	payable at City Treasurer's office, and on water bonds at National Park Bank, New York.	4

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FALLS CITY.
This city is in Polk County.
Water Works Bonds.
6s '11 M-N$25,000__.Feb 15 1931
Electric Light Plant Purchase
Bonds.
5%s'23 F-A $15,000_.Feb 1 '33-'43
BOND. DEBT Nov 22 '24_.$40,000
Sinking fund______21,000
Assessed valuation 1923____25,505
Population 1910, 969; 1920. 994
FOREST GROVE.
This city is in Washington Co.
Water Bonds.
5s J-J $70,000 __ July 1 1929
Light and Water Bonds.
6s '15 _ $25,000 ___
GEN. BD. DT. OCT 27'24_$179.500
Water debt (incl.) _____ $9,000
Total assessed val'n 1924 _ $75,696
Population 1910, 1,772; 1920, 1,915
GRANT COUNTY

Canyon City is the county seat.
Road Bonds.
6s '21 F-A $100,000...Aug 1 1951
(For option see V. 113, p. 1075.)
5s '21 F-A 150,000...Aug 1 1951
(Optional yearly on Aug. 1 as follows:
$10,000. 1936; $22,000, 1937 to
1942 incl. and $8,000, 1943.)
5¼s'21 F-A 140,000...Aug 1 1951
(Optional $6,000 after Aug. 1 1949
and $19,000 after Aug. 1 1950.)
BONDED DEBT. (?)
Assess. yal. for taxation '23 8,198,407
 Assess. val. for taxation '23 8,198,407
Population 1910, 5,607; 1920, 5,496
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HOOD RIVER CO. SCH. D. NO.3.
6s '20 J-D \$41,000 \_\_\_\_\_\_ 1940
BOND. DEBT Nov 24'24 \_ \$86,000
Sinking fund \_\_\_\_\_\_ 15,000
Total assessed value 1924
(about ½ actual) \_\_\_\_\_ 3,125,000
Tax rate (per \$1,000) '24 \_\_\_\_\_ \$21,00
Population in 1922 \_\_\_\_\_\_ 3,500 HOOD RIVER IRRIGATION DIS.
A district in Hood River County.
Completion Bonds.
6s g '11 ... \$117,000c ... 1925-1931
BOND. DEBT Nov 20 '22-\$167,000
District tax (per acre) ... \$1.29
INT. in N. Y. City at National
Park Bank. HUNTINGTON.
This city is in Baker County.
6s '17 s-a \$6,000 --- 1927-1937
Water Bonds.
5s '17 s-a \$25,000 --- 1932-1936
Mun. Impt. Bonds.
6s '21 J-D \$25,000 --- 1932-1936
BOND. DEBT Dec 1924 -- \$46,000
Water debt (incl.) --- 35,000
Population 1910, 680; 1920, 666 | JACKSONVILLE. | This city is in Jackson County. | BOND. DEBT Dec 16 '24 ... \$63,50 |
Assessment debt (add'1) ... 45,00 |
Sinking fund ... 18,71 |
Assess. val. 1923 ... 223 07 |
City tax rate (per\$1,000)'23,\$23.1 |
Population in 1910, 785; 1920, 48 JEFFERSON COUNTY
Madras is the county seat.
Road Bonds.
6s '21 J-J \$100,000\_\_\_\_Jan 1 1941
BOND. DEBT Nov 18 '24\_\$100,000
Sinking fund
Tot.asses.val.'24(62%act.)6,708.800
Co. tax rate (per \$1,000) '24\_\$19.90
Population in 1920\_\_\_\_\_\_3211
INT. at the fiscal agency of the
State of Oregon in New York City. JEFFERSON COUNTY Madras is the county se JORDAN VALLEY IRRIG. DIST.

This district (P. O. Danner) is in Malheur County.
6s '24 J-J \$400,000 ---- 1935-1944
BOND. DEBT July 24.--- \$400,000
Value land and irrigation
works (State appraisal) -1,310,000
Yalue real property with
water (est.) ------ 2,452,500
INTEREST at the fiscal agency
of the State of Oregon in N. Y. City,
or at the County Treasurer's office.

137 | 244,000 --- 1939 & 1940 |
| 123,000 --- 1941 |
| 51,000 --- 0ct 1 1936 |
| 51,000 --- 0ct 1 1937 |
| 61,000 --- 0ct 1 1937 |
| 65,000 --- 0ct 1 1938 |
| 65,000 --- 0ct 1 1938 |
| 65,000 --- 0ct 1 1939 |
| BOND. DEB'T Nov 24 '24\$1,147,704 |
| Ass'd val. for taxation '24 24,000,000 |
| State & Co. tax (per \$1,000)' 24\$24,00 |
| Population 1910, 8,554; 1920, 11,413 |
| INT. payable at the National |
| Park Bank, New York. 

LAKE COUNTY. LAKE COUNTY.
Lakeview is the county seat.
5½s g '10 JJ\$188,000 --- 1925-1938
Road Bonds.
68 '24 J-J \$100,000c July 1 '34-'54
BOND. DEBT Oct. 28 '24 \$200.000
Ass'd val. for taxation '23 12,018.298
Population 1910, 4,658; 1920, 3,991
INT. payable at the office of the
County Treasurer or at the fiscal
agency of the State of Oregon in
N. Y. City at option of holder.

LANE COUNTY Eugene is the co county sat.

LANE COUNTY 8. D. NO. 45.
5s '24 J-J \$19,300c
BOND. DEBT Oct 29 '24. \$56,800
Assess. val. (50'% act.) '24.1,137,338
Tax rate (per \$1,000) 1924. \$20.50
Population in 1923. 3.500

LINN COUNTY Albany is the county seat.

Road Bonds.
5s '19 A-O\$415.000...Oct 1 '25-'29
s 125.000...

BOND. DEBT Oct 30 '24 \$494.100
Totasses, val.(60% act) '24 29,073 297
Total tax rate (per \$1,000). 24.\$27.70
Pop'n 1910. 22.662; 1920, 24,550 LINN CO. SCH. DIST. No. 5.
Post office is Albany.
High-School Bonds.
4½s \$50.000c 1929
Central Building Bonds. 193'.
BOND. DEBT Nov 24 '24. \$179.000
Floating debt 5.000 Tot. assess. val. 24(60 % act.) 4.326 978
Sch tax rate (per \$1.000) '24. \$15 40
Population in 1923 (est.) 8.000
INT. on refunding issue at Am Exchange Nat. Bank; on others a Albany or Nat. Park Bank, N. Y. MALHEUR COUNTY. Vale is the county seat.
Bridge Bonds.
--- \$30,000-----MALHEUR (MUNICIPAL) DR. D
This district (P. O. Ontario) Is
Malheur County.
Drainage Bonds.

811,200c\_Dec 1 1927
11,000c\_Dec 1 1927
1,000c\_Dec 1 1927
68 '17 J-D 140,000\_Dec 1 1927
68 '20 J-D 3,000\_\_1933-1938
4,000\_\_1933
GEN. BD. DT. Oct 27 '24 \*\$153,400
Assess. val. 1923 (est.)\_\_450,000
INT. on 68 of 1917 payable at the Assess. val. 1923 (est.) —— 450,000 INT, on 6s of 1917 payable at the office of the County Treasurer, or collected free of cost through the offices of Carstens & Earles, Inc., of Seattle. MARION COUNTY.

MARION COUNTY.

Salem is the county se...

Road Bonds

5½s'20 J-J \$85,000 ... July 1 1925

5½s'21 J-J \$85,000 ... July 15 1926

(60,250 ... July 15 1927

5½s'21 J-J \$24,750 ... July 15 1927

5½s'21 J-J \$24,750 ... July 15 1927

5½s' J-J \$30,000 ... July 15 1928

17',000 July 15 1928

5½s' 20 J-J \$85,000 ... July 15 1931

(65,000 ... July 15 1932

5½s'20 J-J \$20,000 ... July 15 1932

85,000 ... July 15 1932

85,100 ... MARION COUNTYSCHOOL NO.4

MARION COUNTY SOCIOCA (P. O. Silverton).
School Bldg. Bonds.
6s '21 M-N\\$60,000c-May 15 1941
(Optional 1931.)
BOND. DEBT Dec 4 '24.-\$74,000
Assess. val. '23.-\$2.028.325
School tax (per \\$1,000) 1923.-\\$18.20
Population in 1923.---5,500

MARION CO. SCH. DIST.NO.108 BOND. DEBT Nov 1924 - \$26,000 Total assess. val. 1924 - 1,071.198 Tax rate (per \$1,000) 1924 - \$13.50 Population 1923 (est.) - 2,000

GEN. BD. DT. Nov 1 '19 \$54,000 Spec. impt. bonds (incl.) 135,279 Sinking fund 18,246 Assessed valuation 1919 4,228,002 Population 1910, 2,980; 1920, 4,034

MARSHLAND DRAINAGE DIST.
This district (P. O. Marshland) is in Columbia County.
BOND. DEBT Oct 1 '24.\_.\$37,500

MEDFORD.
This city is in Jackson County. Incorporated as a town Feb. 24 1885 and as a city Feb. 6 1901. Reincorporated (new city charter) Feb. 7 1905. Area 1,717 acres. Value of property owned by city (incl. water system) approximately \$626,075.

Water Distributing Bonds.
5s '08 J-J \$18,000. July 1 '25-'26
5s '08 J-J 14,000. July 1 '26-'29
Water Bonds (*Gravity Supply*).
5s '08 J-J \$87,000. July 1 '29-'37
5s '08 J-J 205,000. \_\_July 1 '1938

Refunding Bonds.
10 F-A \$30,000c...Aug 1 1930
g 17 J-J 30,000c...Jan 1 1932

5s g '17 J-J 30,000c...Jan 1 1932
Bridge Bonds.
5s 12 A-O \$13,000c...Oct 1 1932
Refunding Bonds.
5s 19 \$533,000 Jan 1 25.'34
GEN. BD. DT. Nov 24 '23 \$387,000
Assessment debt (add'l) ... 14.500
Sink. fds. for bond redemp.
Assessed value 1922 (about
62% actual) ... 4.460.196
Total tax rate (per \$1,000) '22 \$61.00
Population 1910. 8.840: 1920. 5.756
INT. on refunding bonds of 1910
and 1917 and bridge bonds payable in
New York: on water supply and
distributing bonds in Chicago.

MEDFORD IRRIGATION DIST.
This district (P. O. Medford) is in Jackson County.
6s '21 J-\\$1,250,000\_Jan 1 '27-'61
BOND. DEBT Oct 22 '24 \\$1,250,000
District tax (per acre) 1924 -\\$11.50

MIDDLE FORK IRRIG. DIST.
This district (P. O. Hood River) is in Hood River County.
6s '23 J-J \$75,000 \_\_\_\_1928-1953
BOND. DEBT Nov 17 '24\_\_ \$85,000
Assessed valuation 1924\_\_\_ 600,000

Population 1910, 493; 1920, 582

MORROW COUNTY.

Heppner is the county seat.

Road Bonds.

5½s 19 M-N \$10,000 - Nov 1 1929

5½s 19 M-N \$10,000 - Nov 1 1929

5½s 19 M-N \$110,000 - Nov 1 1929

BOND DEBT Oct 18 '24 \$283,500

Floating debt (add 1) - 6.500

Sinking fund - 65.123

Ass'd val. for taxation '24 10.688,758

Total tax rate (per \$1,000) 24.\$18.20

Population 1910, 4,357; 1920, 5,617

INT, on bonds marked (\* at the fiscal agency of the State of Oregon in New York City.

MORROW CO. SCH. DIST. NO. 1.
51/8\*12 J-J \$40,000....July 2 1932
(Subject to call July 2 1922)
BOND. DEBT Nov 1924. \$43,000
Assessed val. 1924.....1,304.763
Tax rate (per \$1,000) 1924...\$17.40

MULTNOMAH COUNTY.

#ULTNOMAH COUNTY.
Portland is the county seat.
Interstate Bridge Bonds.
5s g '14 J-J \$900.000c\_July 1 '25-'42
Road Bonds.
5s g 15 M-N \$625,000c May 1'25-29
Bridge Bonds.
5s g '23M-N\$500.000\_Nov 1 '29-'53
5s g '23M-N\$500.000\_Nov 1 '29-'53
5s g '23M-N\$500.000\_Nov 1 '29-'53
6s g '24A-01,000.000\_Oc\_ct 15 '30-54
BD. DEBT Nov 12 '24 - \$3,525,000
Assesse value real estate\_233,3013.870
Assesse value real estate\_233,313.870
Assessed value personal. 55,183,470
Other assess property\_\_\_ 41.260.455
Tot.ass'd val. '24(60%act) 329457795
County tax rate(per \$1,000) '24.\$8.00
Pon'n 1910. 226 '61: 1920. 275.898
INT. at the fiscal agency of the
State in New York City or at the
County Treasurer's office.

MULTNOMAH COUNTY DRAIN-AGE DISTRICT NO. 1.
5½5 ... 3275.000 ... 1925-1939
6s g '21 J-D 150.000c ... 1925-1939
BOND. DEBT Oct 25 '24 ... \$550.000
Total appraised value ... 2,967,000
Population in 1923 (est.) ... 250
INT payable at the Fiscal Agency
of the State of Oregon in New York.

MULTNOMAH CO. S. D. NO.51 BOND. DEBT Sept 15 22-\$42,000 Tot. ass d val 1924\_-\_\_1,014.520 Tax rate (per \$1,000) 1924---\$17.80

Population 1910. 836; 1920, 934;

NEWBERG.
This city is in Yambill Co. Inc
Feb. 21 1889. Population 1910.
2.260; 1920, 2.566
6s F-A \$2,500. Aug 2 1925
6s A-O 3,000. Apr 1 1933
City Hall Bonds
5s J-J \$15,000. Jan 1 1933
City Park Bonds
6s J-D \$8,000. June 1 1930;
Water Bonds.
1/28'06 J-D \$10,000. June 1 1927
5s J-J 20,000. Jan 1 1932
Refunding Water Bonds.
5/28'17 J-J \$5,000. Jan 1 25-'29
Steeet Bonds.
5'16 \$3,000.
Sewer Bonds.

Steest Bolius.
s '16 - \$3,000 - Jan 1 1931
Sewer Bonds.
5s '11 J-J \$73,500 - Jan 1 1931
Water and Sewer Bonds.
5s '12 J-J \$22,000 - Jan 1 1932
Fire Apparatus Bonds.
6s '20 A-O \$3,000 - Oct 1 1923
GEN BD. DT. Nov 22 '24 \$105,000
Water debt (incl.) - 35,000
Assessment debt (add1) - 26,239
Sinking fund - 68,67,675 1/23 1,273,890

Sinking fund 20,235 Sinking fund 7,327 Ass d val. (abt. 50 % act.) 23 1,273,890 Total tax rate (per \$1,000) '22 \$52.30 INT. at First Nat. Bk., Newberg.

MORTH BEND.

This city is in Coos County. Incorporated Dec. 23 1903.
6s '20 A-O \$15.500...Apr 13 1930 (Optional after 1 year)

Funding Bonds.
6s J-D \$34.000...June 2 1933 5½g15 J-D 36.000c...June 1 1935.
GEN. BD. DT. Oct 1 '21... \$70.000 Special assess debt (add'1)...1975.000 Population 1919...1,975.000 Population 1910. 2.078; 1920. 3,268

INT. at Nat. Park Bank, N. Y.

NYSSA ARCADIA DRAIN. DIST.
Drainage System Constr. Bds.
6s g '16 M-N \$63.000 --- 1925-1936
(For maturity see V. 103, p. 1623)
s \$12.000 --- 1925-1936
BOND. DEBT Oct 27 '24 -- \$82,600

OAKLAND.
This place is in Douglas County.
Light and Water Bonds.
6s '08 — \$30,000c —1928-1932
Funding Bonds.
6s '19 M-N\$35,600c —1925-1939
BOND. DEBT Oct 26 '24 —\$67,000
Assessed value 1924 — \$322,980
Tax rate (per \$1,000) 1924 —\$27,10
Population in 1910, 467; 1920, 516

or at any office of G. E. Miller & Co.

OCHOCO IBRIGATION DIST.

This district (P. O. Prineville) is in Crook County. Organized Feb. 7

1916.

Irrigation System Bonds.
6s g '17 J-J \$900.000c\_July 1 '29-'39
6s '17 J-J \$200.000 -- 1928-1939
s '19 J-J 150.000 -- 1928-1939
s '19 J-J 150.000 -- 1931-1942
6s '21 -- 75.000 -- 1931-1942
6s '21 -- 75.000 -- 1931-1944
Actual appraised value,
lands and works 1924 -- 3,750.000
Tax rate (per acre) '24 1st 11 yrs \$3.42
Population in 1924 (est.) -- 2,000
INT. is payable at County Treasurer's office or at State fiscal agency in New York.

ONTARIO.

in New York.

ONTARIO.

Water Bonds.
This city is in Malheur County.
s'18 \$100,000 \$1938\$
(Subject to call 1928)

Sewer Bonds.
Sower Bonds.
BOND. DEBT Oct 19 24 \$279,500
Water debt (incl.) \$100,000
Assess. debt (add'1) \$13,014
Tot. assess. val. '23(30% act) 900,000
City tax rate (per \$1,000) '24.\$25.00
Population 1910, 1,248; 1920, 2,039

\* INT. at E. H. Rollins & Sons. N. Y.; on others at Kountze Bros. N. Y.

INT. at fiscal agency. New York.

OBEGON C'TY 8. D. NO. 62.
5s '19 A-O \$35.000....Oct 1 1939
Funding Bonds.
5½ s 22A-O15\$50.000...Oct 15 28-37
BOND. DEBT Oct 27 '24\_\$117.000
Assessed valuation 1923...3.57.849
School tax (per \$1,000) 23...\$14.80

PARKROSE WATER DISTRICT. PACKHOSE WATER DISTRICT.
This district is in Multnomah Co.
5½ S J-J \$50,000c ...1933-1942
68 J-J 5.000c ...1928
BOND. DEBT Nov 28 '24 ...\$55,000
Tot. assess.val. '23(59% act). 806,975
District tax rate (per\$1,000) '23\$3.80
Population (est.) ............2,800 INT. on 51/2s payable in N. Y., and on 6s in Portland.

PAYETTE-OREGON SLOPE IRRIGATION DISTRICT.
This district (P. O. Payette, Ida.). is in Malheur County.
Refunding Bonds.
6s '17 A-O\$216,500c\_July 1 '25-'37
6s 19 J-J \$50,000 ----1925-1937
BOND. DEBT Nov 29 '24\_\$266,500
Floating debt (add') (est)\_40,000
INT. payable at the County
Treasurer's office, Vale.

INT. payable at the County
Treasurer's office. Vale.

PENDLETON

This city is in Umatilia County.
Incorporated Oct. 25 1880.
General (Red.beg.aft.20 yrs.fr.tss.)
5s '99 J-J \$31.000c.\_\_July 1 1929
Water-Works Bonds.
5s '13 J-J \$200.000.\_\_July 1 1944
5s g '15 M-N 38.000c.\_\_July 1 1945
5s '06 M-N\$10.000c.\_Nov 30 1936
5s '08 F-A 67.000c.\_Aug 1 1938
5s '08 F-A 67.000c.\_Aug 1 1938
5s '08 F-A 67.000c.\_July 1 1933
5s '08 F-A 10.000c.\_July 1 1933
5s '08 F-A 10.000c.\_July 1 1933
5s '08 F-A 10.000c.\_July 1 1933
5s '08 F-A 10.000c.\_\_July 1 1935
5s '08 J-J \$30.000c.\_\_July 1 1935
5s '08 J-J \$1.000c.\_\_July 1 1935
5s '08 F-A \$10.000c.\_\_July 1 1935
5s '18 \_\_\_20.000.\_\_\_1931
5s '21 J-J \$14.000.\_\_\_1931
5s '21 J-J \$14.000.\_\_\_1931
5s '08 F-A \$18.000.\_\_\_1931
5s '08 F-A \$18.000.\_\_\_1938
5s '08 F-A \$40.000c.\_\_1938
GEN BD. DT. Nov 5 '24. \$606.000
Water debt (included).\_\_\_273.000
Assessment debt (addi'l).\_ 137.855
Slinking funds {General.\_\_25.000}
Assessment debt (addi'l).\_ 137.855
Slinking funds {General.\_\_25.000}
City tax rate (per \$1.000) 24.\$11.00
Population 1910, 4.460: 1920, 7.387
INT. at City Treas. office, Harris
Tr. & Sav. Bk., Chicago, and INT. at City Treas. office, Harris Tr. & Sav. Bk., Chicago, and Kountze Bros., N. Y.

INT. at Nat. City Bank, N. Y.

Sewer Bonds.

Sewer Bonds.

Sewer Bonds.

Sewer Bonds.

Some St.000

BOND. DEBT Oct 19 24 \$279,500
Water debt (incl.) 100,000
Assess. debt (add'1) 113,014
Tot. assess. val. '23(30% act) 900,000
City tax rate (per \$1,000) '24,\$25.00
Population 1910, 1,248; 1920, 2,039
Population 1910, 1,248; 1920, 2,039
ONTARIO SCHOOL DISTRICT.

A district in Malheur County
Bonds are subject to call.

Some May 28 1913. V. 96, p. 1642.
The ctites of Portland, East Portland and Albina were consolidated in June 1891. On July 8 1915 the city of St. Johns and the town of Linnton were annexed.

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ONTARIO SCHOOL DISTRICT.

A district in Malheur County
Bonds are subject to call.

Some May 28 1913. V. 96, p. 1642.

The ctites of Portland, East Portland and Albina were consolidated in June 1891. On July 8 1915 the city of St. Johns and the town of Linnton were annexed.

Dock Bonds.

1926 (Subject to call after Nov. 1 1941.)
1937 (Subject to call after Nov. 1 1941.)
1948 (Subject to call after Nov. 1 1941.)
1949 (Subject to call after Nov. 1 1941.)
1949 (Subject to call after Nov. 1 1941.)
1949 (Subject to call after Nov. 1 1941.)
1940 (Subject to call after Nov. 1 1941.)
1941 (Subject to call after Nov. 1 1941.)
1942 (Subject to call after Nov. 1 1941.)
1943 (Subject to call after Nov. 1 1941.)
1944 (1948

DEC., 1924.J	OREGON—CITII	ES AND TOWNS	139
58g '19 F-A. 500,000c Reb 1 1925 54g's'20 M-N 178,000c May 1 1930 (Optional May 1 1927) Ferry Bonds. 58g '03 J-D \$15,000c Dec 1 1933 48g '04 J-J 50,000c Jan 1 1934 Reconstruction Bonds. (\$16,000c 1925-1928 5½s'20 J-D 60,660c 1925-1928 5½s'20 J-D 60,660c 1925-1928 68,000c 1935-1937 68,000c 1935-1937 68,000c Dec 1 1943 48g '16 M-8 565,000c Dec 1 1943 55'20 M-8 25,000c Dec 1 1928 Funding Bonds. 58g '19 J-D \$38,500 Dec 1 '25-'39 58'20 M-8 25,000c Dec 1 '25-'39 58'20 M-8 25,000c Dec 1 '25-'32 18,000c. Sept 1 '25-'32 18,000c. Sept 1 '33-'41 58'23 A-O (35,000c July 1 1936 48g '11 J-J \$125,000c July 1 1936 48g '11 J-J \$125,000c July 1 1936 48g '11 M-N\$200.000c Nov 1 1941 General Bonds. 48g '11 M-N\$200.000c Aug 1 1949 TOWN OF LINNTON (Annexa) Water-Wks. (Red. beg. Apr. 1'23-'28 57_JOHNS BONDS (Annexad). City Dock Bonds 68' '08 A-O \$60,000c Apr 2 1928 GEN. BDS. Aug 1 24 \$28,064,500 Improvement debt 5 800,982 TOT. DEBT	BOND. DEBT Dec 1924 \$3.525,000 Assess. val., real estate. \$216 612.149 Assess. val., personal	Sinking fund. (50% act.) 19-5,000,000 Assess. val. (50% act.) 19-5,000,000 INT. at Lincoln County Bank. Toledo, Ore. PORT OF UMPQUA. This district is in Douglas Co. 6s '21 J.J 250,000 July 1 '26-'35 6s '21 J.J 250,000 July 1 '26-'35 6s '21 J.J 250,000 July 1 '26-'35 6s '21 J.J 250,000 July 1 '26-'35 BOND. DEBT Nov 25 '24 *8416,000 Assessed value 1924 6,250,330 Tax rate (per \$1,000) 1924 \$4.10 Population in 1923 (est.) 6,000 INT. at fiscal agency in N. Y.  PRINEVILLE. This city is in Crook County. Railroad Bonds. 6s g' 16 M-N \$85,000 Nov 1 1946 (Subject to call beg. Nov. 1 1936.) 6s '17 J-D\$100,000 (Due in 20 years, subject to call any semi-annual period after one year.) Municipal Bonds. 6s g' 18 A -O \$60,000 1925-1939 BOND. DEBT Apr 1920 \$379,000 Railway bonds (income) 285,000 Assess. val. 1920 2879,000 Railway bonds (income) 285,000 Assess. val. 1920 1944 INT. on 6s of 1918 payable at fiscal agency of the State of Oregon.  \$EDMOND. This city is in Deschutes County. Water Bonds. 7s '21 J-D \$42,000 1941 (Optional 1931.) Municipal Bonds. BOND. DEBT Cot 15 '23 \$85,000 Assess. debt (add'1) 17,420 Ass'd val. '22 (abt.35% act.) 327,900 Total tax rate (per \$1,000) 1922. \$6.80 Population 1910, 216; 1920, 585  \$ICHLAND. This place is in Baker County. Water Bonds. 6s '21 F-A \$15,000 Total axs'd val. '24 (3-5 act.) . 119,000 Total tax rate (per \$1,000) '24. \$7.98 Population in 1910, 334; 1920, 244  BOSEBURG. This city is In Douglas County. Inc. Oct. 3 1872. Population 1910, 4738; 1920, 4.38; Population in 1910, 334; 1920, 244  BOSEBURG. This city is In Douglas County. Inc. Oct. 3 1872. Population 1910, 4873; 1920, 4.38; Population in 1910, 334; 1920, 244  BOSEBURG. This city is In Douglas County. Inc. Oct. 3 1872. Population 1910, 4873; 1920, 4.38; Population in 1910, 304; 1920, 244  BOSEBURG. This city is In Douglas County. Inc. Oct. 3 1872. Population 1910, 4738; 1920, 244  BOSEBURG. This city is In Douglas County. Inc. Oct. 3 1872. Population 1910, 58 '10 \$85.000.	68 '19 J-J \$275.000c_July 1 '25-'48 (For maturity see V. 113, p. 757.) BOND. DEBT Oct 1923
Ferry bonds.  58 g '03 J-D \$15,000cDec 1 1933  48 g '04 JJ 50,000cJan 1 1934  Reconstruction Bonds.  \$16,000c1925-1928  \$16,000c1925-1937  \$68,000c1935-1937  \$68,000c1938-1941  \$51/48g '23 A-O \$120,000c.Apr 1 '26-'40  \$30,000c.Apr 1 '41-'43  Auditorium Bonds.  48 g '13 J-D \$35,000cDec 1 1943  48 g '13 J-D \$35,000cDec 1 1943  58 g '13 J-D \$35,000cDec 1 1943  58 g '14 M-S \$65,000cMar 1 1946  Funding Bonds.  58 g '98 J-D \$430,000cDec 1 1928  Fire Construction Bonds  58 g '98 J-D \$430,000cDec 1 1928  58 '20 M-S 25,000cMar 1 1940  58 '21 M-S \$8,000cSept 1 '25-'39  58 '23 A-O \$35,000cMar 1 1940  58 '23 A-O \$35,000cDec 1 '26-'32  18,000c.Sept 1 '33-'41  58 '23 A-O \$35,000cDet 1 '26-'32  Fire-Boat Bonds.  48 g '11 J-J \$125,000cJuly 1 1936  Municipal Jail Bonds.  48 g '14 F-A \$5,000cAug 1 1949  TOWN OF LINNTON (Annexea)  Water-Wks. (Red. bea. Apr. 1 '25'  ST. JOHNS BONDS (Annexed).  City Dock Bonds  68 '08 A-O \$60,000cApr 21 1928  GEN. BDS. Aug 1 24 - \$28,064,500  Improvement debt - \$80,082  TOT. DEBT - 386,082  Water debt (included) - 940,699  Shiking fund (water) - 1,447,582  Sniking fund (water) - 1,705,362  Sinking fund (water) - 1,705,362  Sasessed valu, pub. serv. cor. 35 03,1045  Tot. val. 1924 ('4 act.) - 304,253,760  (Assessment about 75% on land 50%  Olity tax rate (per \$1,000) '24, \$40.00  Pop'n, 1910, 207,214; 1929, 258,288  *These bonds are psyable, principal and interest, from the water rates; not from taxation.	Seg. 14 J-J. \$300.000cJan 1 1943	Library Bonds. 6s 24 A-O \$12.000  a Street and Bridge Bonds. 5s 100  \$35.000c  1929  a Street Bonds.  1930  b Refunding Bonds. 5s 10  \$49.000c  1930  GEN. BD. DT. Nov 1924  \$128.000  Sinking fund  22.500  Ass'd val. '22 (55% act.)  3.407.780  City tax (per \$1.000) 1922  \$3.90  a Int. at Douglas Nat. Bank.  SALEM.  This city, the capital of the State. Is in Marion County. Incorporated Oct. 1862.  Refunding Bonds. 5s 21 J-J \$50.000c  -Jan 1 1934 5s 20 J-J \$50.000c  -Jan 1 1934 5s 20 J-J \$50.000c  -Jan 1 1933  Sewer Bonds. 5s 24 J-D 16.000 May 1 '25-'33  Fire Equip. Purchase Bonds. 5s 23 J-J \$13.550c  -Jan 1 1933 5s '24 J-D 16.000  -June 1 1934 GEN. BD. DT. Nov 1 '24  *\$700.896 Improvement bonds.  239.880  Sinking fund  37.753  Assess. val. '24 (60% act )12.872,936 City tax rate (per \$1.000) '24.815.40  Pop. '10. 14.095; 1920  -17.679  INT. on sewer bonds of 1913 at City Treas. office or at fiscal agency in N. Y.; others in Salem.  SALEM SCHOOL DIST. NO. 24.  5s A-O\$\$35.000r  -Oct 1 1930 5s '23 A-O 90.000  Se deemable 10 years before final maturity.  130 BOND. DEBT July 1924  *\$400.  \$8 Redeemable 10 years before final maturity.  This city is in Clatsop County.  Water Bonds. 6s g'24 M-S \$100,000  Sept 1 1944 TOT. BD. DT. Oct 1924  -\$592.000  Water bonds and Bancroft impt. bonds (incl.)  378.000  Sinking fund  1800  Assessed valuation 1924  -15.12,157  Population 1910, 1,121; 1920, 1,802  INT. at Nat. Park Bank, N. Y.  SHERIDAN  This city is in Yamhill County.  BOND. DEBT Nov 22 '23  \$89.213  Water debt (incl.)  21.000  Vater Bonds.	SUTHERLIN

140	$\mathbf{W}_{A}$
TILLAMOOK COUNTY. Tillamook City is the county seat. Road Bonds. 5½g 19 J.J \$78.000 1926 5½s J.J 150.000 Jan 1 32-36	WALLOW Enterpr Road F 5s g '19M-
Tillamook City is the county seat. Road Bonds.  5½g'19 J-J \$78,000	BOND. D Ass'd val. Total tax r Population INT. pa County T Agency of New York
Agency of the State of Oregon in New York.  TILLAMOOK COUNTY UNION HIGH SCH. DIST. NO. 1. 5s '24 J-D \$50,000Dec 1 '25-'29 BOND. DEBT Aug 1924 \$50,000 Assessed value 1923	WALLOW P. O. E Buildin 5s '17 M
Assessed value 1923	(Subject to TOTAL I INT. at or Oregon WALLOW This dis
TOLEDO This city is the county seat of Lincoln County. Incorporated Sept.	Wallowa 6s '21 M (For amo "Chro 6s '22 J- BOND. D Assess. va
6 1893. Water Bonds. 6s '17 F-A \$12,000Aug 15 1942 (Subject to call after Aug. 15 1927.) 8	WARMSF This di Malheur (6s g '17 J- 6s '19 J- 6s g '20 J-
(Subject to call after Aug. 15 1927.) Funding Bonds. 6s '17 FA \$7.500_Aug 15 '25-'37 BOND. DEBT Nov 20 '22_\$121,500 Water debt (included) 10,500 Warrant debt (add'1) 24,900 Assessed val. '22 (60% act), 800,000 Tax rate (per \$1,000) 1922\$4.20 Pop'n in 1910, 541; 1920\$86 INT. at Oregon fiscal agency in New York City.	BD. DEB Floating d INT. pa WARREN This cit
UMATILIA COUNTY.  Pendleton is the county seat.	Incorporation 1910. Gravity 6s g '15 A Bulkhe -s -Industr 6s '19 M
Road Bonds. 5½s \$525,000 1925-1929 BÖND, DEBT Nov 11 '24 \$525,000 Assessed value 1924 (¾ act.)— Real 37,162,830 Personal 7,047,245 Total 44,210,075 State&Co.tax (per \$1,000' 23,\$16,00) Pop'n in 1910, 20,309; 1920-25,946	Reclam
UMATILLA COUNTY SCH. DIST. P. O. Milton. Ss '09 s-a \$35,0001929 (Subject to call after 1919.)	WASCO The Da Road E 5s '17 J- 6s '22 J-
BOND. DEBT June 18 23 \$53,000 Floating debt	5s '22 F. 5s '23 J- 5s '24 J- BOND. D Ass'd val. State & co Population
Population 1922 (est.)4,000  UMATILIA CO. U. H. S. D. NO. 1.	<b>WASCO</b> 5s '10 M 5s '19 J 51/ss'22 J 5s '24 A Building
BOND. DEBT Nov 29 '24. \$62,000 Assessed value 19237,573,692 Sch. tax rate (per \$1,000) '23\$3.40  UNION COUNTY. La Grande is the county seat.	5s '14 M BOND. I Assessed Tax rate ( Populatio INT. a State fisc
Road Bonds. 5½g'20 J J \$60.000an 15 '25-'27 90.000Jan 15 '28-'33 40.000Jan 15 '28-'33 40.000Jan 15 '19-'35 5½g'16 J J 270.000Jan 15 '19-'37 5½s'22 J J 270.000Jan 15 '28-'33 70.000Jan 15 '34-'35 30.000Jan 15 '34-'35 4½sg'23 75.000Jan 15 1934 4½sg'23 75.000Jan 15 1934 10.000_Jan 15 '37 '38 10.000_Jan 15 '37 '38 10.000_Jan 15 '37 '38 10.000_Jan 15 '39-'40 BOND. DEBT Nov 22 '24\$1,100,000 Sinking fund	P. O. I High S 6s '13 - BOND. I Total asse School tax
30.000 Jan 15 1936   \$35.000 Jan 15 1934   75.000 Jan 15 1935   35.000 Jan 15 1936   10.000 - Jan 15 1936   10.000 - Jan 15 1936   10.000 - Jan 15 1936   10.000 - Jan 15 1936   30.000   30.000 - Jan 15 1936   30.000	WASHIN Bldg. F 5s '12 J- BOND. I Assess. va Sch. tax i Populatio
Sinking fund 60,000 Total assessed value 1923 -25,793 043 Total tax rate (per \$1.000) 23 .\$17.00 Populat'n 1910, 16,191; 1920, 16,636 INT. payable at the fiscal agency of the State of Oregon in N. Y. City.	INT. a Y., or at 0 WHEELE Fossil is Road is 5s '17 A

WA COUNTY.
rise is the county seat.
Is \$80,000c\_Sept 1 '25-'28
[100,000\_Mar 1 '31-'35
I-S | 10,000\_Mar 1 '37-'40
DEBT Oct. 17 '23 \$300,000
for taxation '23.12,488,415
rate (per \$1,000) '22.\$20,90
pn 1910, 8,364; 1920\_9,778
payable at the office of the Dayable at the office of the Freasurer or at the Fiscal of the State of Oregon in k City, N. Y., at option of WA CO SCH. D. NO. 21. Enterprise.

ng Bonds.
4-S \$60,700c\_Mar 12 1937
to call by Mar. 12 1922.)
DEBT.......(7)

t County Treasurer's office
offisca lagency in New York. WA VALL. IMP. D. NO. 1. strict (P. O. Joseph) is in PRING IRRIG. DIST. NTON. ity is in Clatsop County. ted Feb. 11 1899. Popula-.339: 1920, 730. y-Water-System Bonds. -0 \$150,000c...Apr 1 1935 ead Bonds. \_\_\$135,000. Ä-N \$250.000 Nov 15 1939 nation Bonds.

A-8 \$39.915.25 \_\_\_ Sept 1940 DEBT Oct. 27 '24 \_ \$536.000 bt (included) \_\_\_\_ 150.000 nt debt (add'I) \_\_\_ 59.725 debt (additional) \_\_\_ 13 242 '24(abt.75% act.)2.485.000 rate (per \$1,000) '23.\$62.50 at Nat. Park Bank, N. Y. COUNTY. alles is the county seat.

Bonds.

-J \$182.000...Jan 2 '25-'31

-D 150.000...Jan 14 1942

-A 50.000...Jan 5 '27-'36

-D 200.000...June 15 '28-'37

-D 250.000....1929-1938

DEBT Oct. 29 '24 \$832.000

.for taxation '23.15,840,600

o.tax (per \$1,000)'24.\$13.81

on 1910, 16,336: 1920.13,648 GTON CO. S. D. NO. 15 Forest Grove. Forest Grove. School Building Bonds. \$35,000. 1933 DEBT Oct 25 '24 \$31,501 pess. val. 1924 1,313,201 x rate (per \$1,000)'24 \$18.00 NGTON CO. S. D. NO. 7 Bonds (Red. beg. in 1922). J. \$35,000 ... Juy 1 1932 DEBT June 1 1924 \$31,000 al. '24 (½ act.) ... 2,100,711 rate (per \$1,000) 24. \$15.60 on In 1923 (est.) ... 3,000 at Equitable Trust Co., N. Co. Treas. office, Hillsboro. 

Tax rate (per \$1,000) 1924 -- \$25.10 Population in 1910, 325; 1920, 366 of the State of Oregon in New York City, N. Y.

Population in 1910, 325; 1920, 360 of the board of the bo

# State of Washington.

DEBT, RESOURCES, ETC. Organized as a Territory (Act March 2 1853) \_\_March 2 1853 Admitted as a State (Act Feb. 22 1889)\_\_\_\_\_Nov. 11 1889 Total area of State (square miles)\_\_\_\_\_69,127 State Capital Olympia
Gov. (term ends Wed. aft. 2d Mon. Jan. '29) Roland Hartley
Lieut.-Gov. (term ends Wed. aft. 2d Mon. Jan. '29) W. L. Johnson Sec. (term ends Wed. aft. 2d Mon. Jan. '29) J. Grant Hinkle Treas. (term ends Wed. aft. 2d Mon. Jan. '29) \_\_ W. G. Potts Auditor (term ends Wed. aft. 2d Mon. Jan. '29)\_C. W. Clausen Atty.-Gen. (termendsWed.aft.2dMon.Jan.'29)\_JohnDunbar LEGISLATURE meets biennially in odd years on the second Monday in January. Sessions are limited to sixty days.

TOTAL DEBT.-The State debt on Sept. 30 1924 was \$11,000,000. INTEREST on bonds payable at the office of the State Treasurer at Olympia or at the Equitable Trust Co., N. Y. City, fiscal agent of the

State,
ASSESSED VALUATON—The following statement shows the total assessed valuation of the State for the years indicated Real estate is valued only every two years The State tax rate (per \$1,000) for 1916 was \$7.70, for 1917 \$8.33, for 1918 \$8.92, for 1919 \$10.44, for 1920 \$14.68, for 1921 \$14.639, for 1922 it was \$15.059, for 1923 \$13.539, and for 1924 \$11.749.

rears.	Assessment.		Assessment.		Assessment.
1924	\$1,151,887,041				
	1,126,367,118		987,339,608		
1922	1,116,356,267				
	1,177,239,240	1914 1	,031,901,691	1890	201,448,136
	1.193.923.659				
	1,060,620,838				10,642,862
1918	1.035.938,644	1908	748,593,942	1860	4,394,73%

1920. 1.136.293.591 1912. 1.005.085.251 1880. 23.708.58-1919. 1.056.620.838 1910. 906.247.944 1870. 10.642.863 1918. 1.055.938.644 1908. 748.593.942 1880. 4.34.735 DEBT LIMITATION.—The regulation of civil debts is contained in Article 8. The State may, to meet casual deficits or failures in revenues, or for expenses not provided for, contract debts; but such debts in the agreed to the state of the state of the state of the state of the state of war. Otherwise the State shall not contract any debt unless authorized by the state of war. Otherwise the State shall not contract any debt unless authorized by the state of the state of war. Otherwise the State shall not contract any debt unless authorized by the state of the state of the state in time of war. Otherwise the State shall not contract any debt unless authorized by the state of the state in time of war. Otherwise the State shall not contract any debt unless authorized by the state of the state of the state of the state in time of war. Otherwise the State shall not contract any debt unless authorized by the state of the state o

In incorporated cities the assessment shall be taken from the last assessment for city purposes: Provided, that no part of the indebtedness allowed in city purposes: Provided, that no part of the indebtedness allowed in city, town, school district, or other municipal purposes. Provided further; that any city or town, with such assent may be allowed to become indebted to a larger amount but not exceeding 5% additional for supplying such city or town with water, artificial light, and sewers, when the work of the company of the municipal corporation and the company of the municipal corporation and in the company of the municipal corporation and in the company of the municipal corporation and in the company of the poor and infirm, or become directly or indirectly the owner of any stock in or bonds of any association, company or corporation.

The section of the company of corporation of the poor and infirm, or become directly or indirectly the owner of any stock in or bonds of any association, company or corporation.

This section one veads:

Section 9211. It shall be unlawful for the county commissioners, or any county or city, to contract indebtedness or incur any liability in behalf of his or their county or city during any current fiscal year more than 2% in excess of the revenues provided for such year at the public hearing held an excess of the revenues provided for such year at the public hearing held an excess of the revenues provided for such year at the public hearing held an excess of the revenues provided for such year at the public hearing held an excess of the revenues provided for such year at the public hearing held an excess of the revenues provided for such year at the public hearing held an excess of the revenues provided for such year at the public hearing held an excess of the revenues provided for such year at the public hearing held to modify or change the limitations prescribed by Sections 5509-5 of his or their county and any indebtedness contracted or liability incurred in violation hereof

strate is liable.

Sec. 11-e. The bonds of any incorporated city, county, village or town situated in one of the States of the United States which adjoins the State of Washington. If at any time the indebtedness of any such city, town or village, toghether with the indebtedness of any district or other municipal corporation of subdivision, except a county, which is wholly or in part included within the boundaries or limits of said city, town or village less its water debt and sinking fund, or the indebtedness of any such county, less its sinking fund, shall exceed 7% of the valuation of said city, county town or village for the purposes of taxation, its bonds shall thereafter, until such indebtedness shall be reduced to 7% of the valuation for the purposes of taxation, its of the valuation for the purposes of taxation, cease to be an authorized investment for the moneys of savings banks.

taxation, cease to be an authorized investment for the moneys of savings banks.

Sec. 11-f. Bonds of any incorporated city situated in any other State of the United States: Provided, Such city has a population as shown by the Federal census next preceding the investment, of not less than 45,000 inhabitants, and was incorporated as a city at least twenty-five years prior to the making of the investment, and has not since Jan. 1 1907 defaulted for more than ninety days in the payment of any part of principal or interest of any bond, note or other indebtedness, or effected any compromise of any kind with the holders thereof. If at the time the indebtedness of any such city, together with the indebtedness of any district (other than local improvement district) or other municipal corporation or subdivision, except a county, which is wholly or in part included within the bounds or limits of said city, less its water debt and sinking fund, shall exceed 7% of the valuation of such city for purposes of taxation, its bonds shall thereafter, and until such indebtedness shall be reduced to 7% of such valuation, cease to be an authorized investment of the moneys of mutual savings balks.

cease to be an authorized investment of the moneys of mutual savings banks.

Sec. 11-g. Bonds of any commercial waterway district in this State: Provided, The total obligations of such district by bonds, warrants or otherwise do not exceed 10% of the assessed valuation of the lands and improvements within such district: And provided further, That this authorization does not extend to the 30% in amount of such bond issue last callable for payment.

and extend to the 30% in amount of such bond issue last callable for payment.

Sec. 11-h. Bonds of any local improvement district of any city or town in this State (except bonds for an improvement consisting of grading only) and bonds of any irrigation, diking, drainage, diking improvement or drainage improvement district of this State, unless the total indebtedness of the district after the completion of the improvement for which the bonds are issued, plus the amount of all other assessments of a local or special nature against the land assessed or liable to be assessed to pay the bonds, exceed 50% of the value of the benefited property, exclusive of improvements, at the time the bonds are purchased or taken by the bank, according to the actual valuation last placed upon the property for general taxation. Before any such bonds are purchased or taken as security the condition of the district's affirs shall be ascertained and the property of the district examined and appraised by at least two trustees, who shall report in writing their findings and recommendations; and no bonds shall be taken unless such report be favorable, nor unless the executive committee of the board of trustees after careful investigation is satisfied of the validity of the bonds and the validity and sufficiency of the assessment or other means provided for payment thereof. Provided, That no city or town local improvement bonds falling within the 25% in amount of any issue last callable for payment, shall be acquired or taken as security.

or taken as security.

Sec. 11-i. The Following Bonds of Railroad Corporations.—The mortgage bonds of any railroad corporation incorporated under the laws of the United States or any of the States thereof which actually owns in fee not less than 500 miles of standard gauge railway, exclusive of sidings, within the United States: Provided, That at no time within five years next preceding the date of any such investment such railroad corporation shall have

falled regularly and punctually to pay the matured principal and interest of all its mortgaged indebtedness, and in addition thereto regularly and punctually to have paid in dividends to is stockholders during each of said five years, an amount at least equal to 4% upon all its outstanding capital stock; And provided further, That during said five years the gross earnings in each year from the operations of said company, including therein the gross earnings of all railroads leased and operated, or controlled and operated by said company, and also including in said earnings the amount received directly or indirectly by said company from the sale of coal from mines owned or controlled by it, shall not have been less in amount than five times the amount necessary to pay the interest payable during that year upon its entire outstanding indebtedness, and the rentals for said year of all leased lines: And provided further, That all bonds authorized for investment by this paragraph shall be secured by a mortgage which is at the time of making such investment, or was at the date of the execution of said mortgage (one) a first mortgage upon not less than 75% of the railway owned in fee by the company issuing such bonds, exclusive of sidings, at the date of such mortgages debts of such company outstanding at the time of such investment and covering at least 75% of the railway owned in fee by the company at the date of such mortgage. But no one of the bonds so secured shall be a legal investment in case the mortgage securing the same shall authorize a total issue of bonds which, together with all outstanding prior debts of such company, after deducting therefrom in case of a refunding mortgage the bonds reserved under the provisions of such investment. And no mortgage is to be regarded as a refunding mortgage sunder the provisions of this section unless the bonds which, together with all outstanding of this section unless the bonds reserved by any one of the prior mortgage so to be refunded.

Sec. 11-1. Any railway mortga

so to be refunded.

Sec. 11-j. Any railway mortgage bonds which would be a legal investment under the provisions of Section 11-i, except for the fact that the railroad corporation issuing such bonds actually owns in fee less than 500 miles of road: Provided, That during five years next preceding the date of any such investment the gross earnings in each year from the operations of said corporation, including the gross earnings of all lines leased and operated or controlled and operated by it, shall not have been less than \$1.000,000.

Sec. 11-k. The mortgage had been a specific provided that the provided is a specific provided to the provided provided that the provided

ment under the provisions of Section 11-1, except for the fact that the arilroad corporation issuing such bonds actually owns in tee less than date of any such investment the gross earnings in each year from the operations of said corporation, including the gross earnings of all lines leased and operated or controlled and operated by it, shall not have been less than \$1.500 to the controlled and operated by it, shall not have been less than \$1.500 to the controlled and operated by it, shall not have been less than \$1.500 to the controlled and operated by it, shall not have been less than \$1.500 to the controlled and operated by it, shall not have been less than \$1.500 to the controlled and operated by it, shall not have been less than \$1.500 to the controlled by a general mortgage of such corporation, the bonds secured by which are made a legal investment under the provisions of said sections il 1-a and 11-j. And provided the mortgage securing such underlying bonds is a lier. Opper-yupon which the mortgage securing such underlying bonds is a lier. Opper-yupon which have been or shall become legal investments for mutual services and the said of the company consolidated or purchasing corporation by the property upon which have been or shall be conveyed to another orporation, if the company consolidated or purchasing corporation by the securities issued against, or in exchange for or to acquire the stock of the company consolidated to an amount at least equal to 4% upon the capital corporation which has issued or assumed such bonds.

More more which has issued or assumed such bonds.

More more which has issued or assumed such bonds.

More more which has issued or assumed such bonds.

More more more such as a such provision of the processes of the company such as a such processes of the company and the securities and the controlled in the bonds of any one rallored corporation. In determining the amount of the assets of any savings bank shall be loaned or the savings bank and the securities and the securities and th

aggregate amount of the liability of any bank or trust company or of any mational bank to any mutual savings bank whether as principal or indorser, for acceptances held by such savings banks and deposits made with it, shall not exceed twenty-five per cent of the paid-up capital and surplus of such bank or trust company or national bank, and not more than five per cent of the aggregate amount credited to the depositors of any mutual savings bank shall be invested in the acceptance of or deposited with a bank or trust company or a national bank of which a trustee of such mutual savings bank is a director.

Sec. 11-q. In equipment obligations or equipment trust certificates which comply with the following requirements:

(a) They must mature not later than fifteen years from their date.

(b) They must be issued or guaranteed by a corporation to which a loan or loans for the construction, acquisition, purchase or lease of equipment have been made or approved by the Inter-State Commerce Commission, under authority conferred by Act of Congress of the United States of America.

under authority conferred by Act of Congress of the United States of America.

(c) They must be the whole or part of any issue maturing serially, annually, or semi-annually.

(d) They must be secured by or be evidence of a prior or preferred lien upon or interest in, or of reservation of title to the equipment in respect of which they have been issued or sold, and or by an assignment of or prior interest in the rent or purchase notes given for the hiring or purchase of such equipment.

(e) The total amount of principal of such issue of equipment obligations or trust certificates shall not exceed sixty per centum of the cost or purchase price of the equipment in respect of which they were issued:

(f) The remaining forty per centum of said cost or purchase price shall be paid by or for the account of the railroad so constructing, acquiring, purchasing or leasing said equipment, or by funds loaned or advanced for the purpose by the Government of the United States or one of its agencies or instrumentalities and subordinated in the event of default, in respect of the lien or interest thereof, upon or in such equipment and or in such equipment or rent or purchase notes, to the lien or interest of said prior or preferred equipment obligations or equipment trust certificates.

Not more than twenty-five per centum of the assets of any savings bank less the amount invested by said bank in railroad bonds, shall be invested in said equipment obligations or certificates. In determining the amount of the assets of any savings bank under the provisions of this section the value of its securities shall be estimated in the manner prescribed for determining the per centum of par value surplus by section twenty-six of this Act.

POPULATION OF STATE.—		
19201,356,316   1890		23,955
19101,141,990   1880	75,116 1860	11,594
1900 518.103		

#### GITIES, COUNTIES AND TOWNS IN THE STATE OF WASHINGTON.

Equitable Trust Company of New York City is the fiscal agent for the State of Washington.

This city is in Gray's Harbor Co.
Incorp. May 12 1890. Permanent
injunction granted against proposed
municipal power project (see V. 119,
p. 1088).
195 000

municipal power project (see V. 119, p. 1088).

Funding Bonds.

5½s'11 J-D \$84.000c\_June 1 '25-'31 Refunding Bonds.

5½s' J-D \$28.000c\_June 1 '25-'31 Water-Works Bonds.

5½s' J-D \$28.000c\_June 1 '25-'35 (Bub), to call all unmatured bonds on Oct. 1 '1930 or any interest-bearing date thereafter.)

Bridge Bonds.

5½sg'15M-8\$25.000c\_Sept 1 1925 4½s'23 J-D 200.000c\_Bet 1 '25-'43 BOND. DEBT Sept 1923 \_ \$294.000 Water debt (add'l) \_\_\_\_\_\_\_ 335.000 Improvem't bonds (add'l) \_ 487.230 Floating debt (add'l) \_\_\_\_\_\_\_ 54.95 Sinking fund (cash) \_\_\_\_\_\_ 65.950 Total assessed value 1923 \_\_\_ 7.407.638 Val. of prop. owned by city 2.627, 308 Total tax rate (per \$1.000) '22\_\$33\_20 Popula'n 1910, 13.660; 1920, 15.337 INT. at City Treas. office or INT. at City Treas. office or Equitable Trust Co., New York.

ACME TOWNSHIP.
This township is in Whatcom Co.
BOND. DEBT Oct 1922... \$62,800
Assessed valuation 1922...1,247,482

ADAMS COUNTY.
Ritzville is the county seat.

6s '19 J-J \$16,0001925-19	929
6s '19 M-N 44,0001925-19	934
6s '19 M-N 14.000 1925-19	934
6s '20 A-O 19,8001925-19	935
6s '20 M-S 54,875 1925-1.	335
6s '20 A-O 69,000 1925-19	935
6s '20 J-J 35.0001935-19	935
6s '21 J-J (58.1001925-19	931
167,5001925-19	931
CO. BD. DT. Nov 1 '24 \$298.7	750
Sinking fund 76,3	330
Tot.ass'd val.'24(1/2 act.) _21,078,7	
State&Co.tax(per \$1.000) '24-\$21	
Population 1910, 10,920; 19209.6	623

INT. payable semi-annually at fis-cal agency for State of Wash. in N.Y City.

ANACORTES.
This city is in Skagit County.
Road Bonds.
5½s'24 J-J \$30.000c\_\_Jan 1 '26-'33
Road and Water Main Construction Bonds.
5½s'23 J-J \$30.000c\_July 1 '25-'32
BOND. DEBT Nov 1 '24\_\_ \$120.000
Ass'd value 1924 (½ act.) \_2.227.372
Total tax rate (per \$1.000) '24.\$84.28
Population 1910, 4.168; 1920, 5,284

	ASOTIN COUNTY S. D. NO. 25.
	Building Bonds.
	5s '12 Sept \$11.000cSept 1 1932
	5½s'22 J-J 60,000c_ Jan 1 '32-'41
	(Optional any time after 5 years.)
	BOND. DEBT Oct 11 24_ \$71,000
	Sinking fund
	Tot. ass'd val. '24 (1/2 act.) 1,801,695
1	School tax rate(per \$1,000) 24_\$13.50

ATTALIA IRRIGATION DIST.
This district (P. O. Attalia) is in Walla Walla County.

8 \$45,000 1925-1933
6s \$125,000 1929-1939
8s 2,000 1929
BOND. DEBT Nov 23 23.\$186,000
Population in 1923 (est.) 300

Total for all Bellingham 14,207,178 

on others at liscal agency in N. Y.

BENTON COUNTY S. D. NO. 16
5½s'19 - \$1,500 - 1924
(Optional in 1 year.)
5s '20 - 52,500 - serial
Building Bonds.
5s '12 Sept \$49,000c Sept 1 1932
TOT. BD. DT. Nov 17 '21 \$105,500
Sinking fund 4,105
Total tax rate (per\$1,000) 1921\$22.00
INT. at Co. Treas. office in Prosser.

BENTON CO. SCH. DIST. NO. 27.
5s '20 \$54.000
BOND. DEBT Dec 8 '21. \$54.000
Total assess. val. 1918 ...1,049.630
Sch. tax rate '19 (per \$1,000).\$10.00

CENTRALIA.

This city is in Lewis Co. Incorporated in 1890.

Sewer Refunding Bonds.
5s 17 A O \$12 000 Oct 22 '25 '30 'Water Revenue Bonds.
6s g '23 M-N \$254.000 --- 1924-1938 Funding Bonds.
5s '14 M-N\$117.000--- May 1 1934 Sawer Bonds.

5s '14 M-W\$117,000...May 1 1934
Sewer Bonds.
4½ s'24 J-D \$60,000...Sept 1 '26-'44
GEN. BD. DT. Oct 27 '24...\$189,500
Water bonds (add')....... 249,000
Assessment debt (add')...... 256,321
Assess.val '24(abt.40%act.)3 .221.964
Total tax rate (per \$1.000) '24 \$18.79
Population 1910, 7.311; 1920, 7.549
INTEREST on all bonds payable
at office of City Treasurer.
\*The water bonds are not a direct
obligation of the city, but against the
water system and its income.

CHELAN CO. SCH. DIST. NO. 46
School District No. 1 of this county is consolidated with District No. 46, and has no bonded debt. District No. 7 is also consolidated with District No. 46 and has no bonded debt.

debt.

Building Bonds.

4\(\frac{4}{3}\) 30 M-8 \(\frac{5}{3}\) 8.000 - Sept 1 '36-'43 
4s '09 Feb\*\(\frac{8}{3}\) 8.000 - Feb 15 1929 
5s '11 July 55.000 - July 1 1931 
(Subject to call.)

5\(\frac{4}{3}\) 22 J-J 140.000 - July 1 '35-'41 
BOND. DEBT Nov 1924 - \(\frac{3}{3}\) 33.000 
Sinking fund - 22.322 
Ass' d val' n 1924 (\(\frac{4}{3}\) act.) - 8.205 000 
School tax rate(per \(\frac{3}{3}\) 1.000)'24 - \(\frac{8}{3}\) 5.65 
Population in 1919 - - 8.000 
\*Red. aft. 1 yr. from date of issue. 
INT. at Oo. Treas. office.

BOND. DEBT Nov 1924 - \$64.000
Ass'd val"n 1923 (½ act) - 1.799.760
School tax rate(per \$1,000) 24-\$20.00
Population in 1919 - - - 4.000
\* Red. after one year from issue.
INT. at County Treasurer's office.

CHELAN CO. SCH. DIST. NO. 56.

Building Bonds.
58 '07 Aug \$14,000c\_\_Aug 1 1927
(Subject to call after Aug 1 1917)
58 '11 July \*32,000c\_\_July 1 1931
58 '19 Oct 15 \*45,000\_\_\_\_1939
BOND. DEBT Nov 1994\_\_98,000
Ass'd val'n 1924 (½ act.)\_2,410,103
School tax rate (per \$1.000)'24.\$18.00
Population in 1919\_\_\_\_3,000
\*Red. after 1 year from Issue.
INT. at Co. Treas. office.

CHELAN CO. SCH. DIST. NO. 100
Building Bonds.
5s '20 July \$30,000\_-July 15 1940
(Optional on or after July 15 1921)
6s '21 May 7,000\_-July 1 1933
(Optional after 1 year.)
BOND. DEBT Nov 1924 \$37,000
Assessed valuation 1924\_-\$1,125,194
School tax (per \$1,000) 1924\_-\$24.00

CHELAN CO. SCH. DIST. NO. 104
5 % s'21 June \$40,000 - June 1 '36-'39
BOND. DEBT Nov 1924 - \$40,000
Assessed valuation 1924 - \$982.693
School tax (per \$1.000) 1924 - \$12.00
\* Red. after 1 year from issue.

CLALLAM COUNTY.

CLALLAM GOUNTY.
County seat is Port Angeles.
Refunding Bonds.
4½8'17 F-A\$150.000c\_Aug 1 '25-'27
4½8'24 June 250.000c\_\_\_\_\_1944
BOND. DEBT Nov1 '24- \$400.000
Sinking fund.\_\_\_\_30.237
Assess. val. real estate.\_\_11.682.055
Assess. val. reyl(½act.)4,4659,225
Cotatases. val. '24(½act.)4,4659,225
State & Co. tax rate (per \$1.000) 1924.\_\_\_\_\_\$29.50
Population 1910, 6.755; 1920.11,368
INT. at Equitable Tr. Co., N. Y.

CLALLAM CO. SCH. D. NO. 7.

Building Bonds.
5s '12 J-J \$51,200c\_\_July 1 1932
(Subject to call after July 1 1917.)
4\frac{4}{3}s' 26 July \$27,00c\_July 15 1936
(Subject to call after July 1 1917.)
4\frac{4}{3}s' 3-J \$95.000c\_July 1 1945
BOND. DEBT Nov 1 1924 \$149.200
Sinking fund.
Totass'd val. '24 (½ act.)\_3,849,929
School tax rate (per \$1,000) '24\$16.50
Population in 1924 (est.)\_\_\_\_8,500

INT. at Co. Treas. office and at Equitable Trust Co., N. Y.

CLARKE CO. SCH. DIST. NO. 6
4½s 09 J-J \$8.000c.\_\_July 1 1929
58\*11 M-S 10.000c.\_\_Sept 1 1931
4½s\*12 F-A 100.000c.\_\_Sept 1 1931
5½s\*13 ann 5.000.\_\_Sept 1 1933
BOND. DEBT Jan. 1 '23. \$123.000
Tot. ass'd val. '21 (½ act.).5.323,940
School tax (per \$1.000) 1921.\_\$19.00
INT. payable at Co. Treas. office.

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*INT. at Equitable Trust Co., Water Bonds. 6x 22 M-S \$50,000mar 1 1942 (Optional \$5,000 yearly beginning March 1 1933.) BOND. DEBT	
Assessed valuation 1920\$10.00 1920\$10.00 1920\$10.00 5½s's 19 M-N 10.500c*Nov 1°25-39 6s '18\$18.000Mar 15 1929 Cash on hand\$48 on hand\$	- \$249,000
Conaxism whitman County. The. 6s 20 M-N/11,0000 Floating debt (add 1) 17,851	
Refunding Bonds. 7,500e*July 1,26-40 5 12 500e*Sept 10 1925 5 12 500e*Sept 10 26-40 5 12 500e*Sept 10	osser) is in (an 1 1938 g in 1929)
Water debt (additional) 5,000 Population 1910, 9,227; 1920-9,392 GEN. BD. DT. Oct 11923. \$154,000 County seat is Port To	- \$222,800 wnsend. 5 years).
INT. at Ohemical Nat. Br., N. Y.  Building Bonds.  COLUMBIA COUNTY S. D. NO. 2.  Building Bonds.  S'13 J-D \$36,000c*_June 1 1933   Superance of the control	- 20,000 - 15,000 -7,667,268 848,466
Floating debt (additional) 20,224   Floating debt (add'1) 5,948   Sinking fund 1,951   Assess. val. '24 (1-2 act.) 1,951   Assess. val. '24 (1-2 act.) 1,958,748   Tax rate (per \$1,000) 1924 - \$14.78   School tax (per \$1,000) 1924 - \$20.00   Population in 1924 (est.) 2,200   Assess. val. 23 (40% act.) 1,611,915   State&Co. tax(per \$1,000) 20   State&Co. tax(per \$1,000) 20   Floating debt (add'1) 7,675   Floating debt (add'1) - 7,675   Floating	
This district (P. O. Kennewick) is in Benton Country. 6s 18 J-J \$60.000c 1929-1939   BOND. DEBT Oct 1 1924 - 330.000   6s 18 J-J \$60.000c 2017   BOND. DEBT Oct 1 1 1924 - 330.000   6s 18 J-J \$60.000c 2017   BOND. DEBT Oct 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1\$85,000
Assessed val'n, real estate_1,250,000 This city is in Kittitas County.  District tax (per acre) 1924\$15.00 Sinking fund	9.483,300 24 <b>\$</b> 18.46
Total tax rate(per \$1,000) 24.\$30.00 4\frac{4}{8}\frac{5}{15}\dot{D} \frac{5}{30}\dot{000}\dot{Dec }1 1935 \\ Population in 1924 (est.)5,000 (Subject to call at any int. date.) \\ COWLITZ COUNTY.  Kalama is the county seat.  Kefunding Bonds.  Sys 20 J.J. \$90,000\dot 1 1935 \\ Subject to call at any int. date.) \\ Subject to call at any int. date.) \\ Warrant debt	eas. office.
6\frac{6\frac{1}{6}\frac{2}{1}\text{ M-S} \text{ 45,600} \tag{45,600}	.1925-1943  s. _1925-1943 _ \$43,000 934 786 3\$21.26
5s '11 J-J \$14.500cJuly 1 1931 Ass'd val'n 1924 (50% act.) 2,479,059 BOND. DEBT Oct 1 24. \$85,000 July 1 1931 KENNEWICK.  (Subject to call after Jan. 1 1926) Ass'd val'n 1924 (50% act.) 2,479,059 BOND. DEBT Oct 1 24. \$85,000 This city is in Benton	County.
BOND. DEBT Dec 31 23 \$316,090 39,787 Sinking fund 49,875 Sinking fund 49,875 Total assess. val. 1923 17,745,559 State & Co. tax rate (per \$1,000) 1924 100 1925 State & Co. tax rate (per \$1,000) 1924 100 1925 State & Co. tax rate (per \$1,000) 1924 100 1924 100 1925 State & Co. tax rate (per \$1,000) 1924 100 1925 State	y 1 1924.)  [uly 1 1934  - \$38,500  -1.166,000  '24-\$18.00
COWLITZ CO. DIKING D. NO.1    Population in 1924 (est.)7,000   53/8*20 M.N522 000c.	DTOM
78 15 J-J 69,000 - July 1 1935 BOND. DEBT Jan 1 23 - \$60,000 BOND. DEBT Jan 1 23 - \$60,000 Popula'n 1910, 35,590; 1921, 41,572 INT. payable at Equitable Trus Tax rate (per \$1.000) 1922 - \$72.00 This city is in Snohomish County. In Snohomish	o. Incor-
Funding Bonds.  Funding Bonds.	reb 1 1930 reb 1 1930
Funding Bonds. 78 '20 M-N\$107.200 May 1 1935 BOND. DEBT Jan 1 1925 - 316 J D\$600.000 June 1 1936 Water Revenue Fund Bonds. 80ND. DEBT Jan 1 1923 \$107.200 Water Revenue Fund Bonds. 80 Water Revenue Fund Bonds. 81 Iding & Faulpment Bds. 82 '17 Jne\$36,000 June 1 1937 Water debt (add'1) Assessment debt (add'1) Assessment debt (add'1) Seb 25 1925 Bonds. 82 '18 '19 July 87 1,000 July 1 1929 Assess. val. 24 (45% act.)	- \$71,000 - \$22,000 - 65,200 - 9,321 - 1,312,605
78 '20 M-N110 000 Nov 1 1935   Self-supporting debt (water)   Assess. val. '24 (½ act.) 8.688,860   School tax rate(per \$1,000) '24 \$16.48   BOND. DEBT Jan 1 1923 \$424,500   Sinking fund 109,413   Red. after 1 year from issue.   NT at \$25 transport   Self-supporting debt (water)   Assess. val. '24 (½ act.) 8.688,860   School tax rate(per \$1,000) '24 \$16.48   Red. after 1 year from issue.   NT at \$25 transport   Self-supporting debt (water)   Self-supporting debt (water)   Assess. val. '24 (½ act.) 8.688,860   School tax rate(per \$1,000) '24 \$16.48   Red. after 1 year from issue.   NT at \$25 transporting debt (water)   Self-supporting debt (water)   Self-supporting debt (water)   Assess. val. '24 (½ act.) 8.688,860   School tax rate(per \$1,000) '24 \$16.48   Red. after 1 year from issue.   NT at \$25 transporting debt (water)   Self-supporting debt (water)	920, 2,282 Co., N. Y.
COWLITZ CO. DIK. D. NO. 15. City tax (per \$1.000) 1924 - \$15.68 COWLITZ CO. DIK. D. NO. 15. 78 g '22 J-J \$75.000 Jan 1 1941 1910. 24.862; 1920. 27.644 880 27.644 197.67 co. 24.862; 1920.	3 1913 de- cuse bonds The road cart of an legality of State Su-
INT. at the Fiscal Agency of the State of Washington in N. Y. City.  EVERETT SCH. DIST. NO 24, [38:507M-N\$121,000c Mar 1 1927]  School of Washington in N. Y. City.  State	Feb 1 1098
BOND. DEBT Jan. 1 23. \$89,000 Fund. & Ref. Bonds (5-20-97.096)  Assessed val'n 19221,871,320   4½s'17 M-S \$50,000cMar 1 1937  14½s'11 F A \$45,000cMar 1 1937  14½s'11 F A \$45,000cMar 1 1937  14½s'11 F A \$70,000cMar 1 1937  14½s'11 F A \$100,000cMar 1 1937  14½s'11 F A \$100,000cMar 1 1937	fay 1 1931
This town is in Lincoln County. Water Bonds. Sinking fund 12,802   5s '12 M-N \$35,000 1932 (Subject to call \$175,000 Nov. 1 1921 to 1930.)	ept 1 1933 fay 1 1934 eb 1 1935
Town tax rate (per \$1,000) '24.\$14.70   Population (estimated)	us.
dered charter in 1904.       Pasco is the county seat.       Assess. val. 24 (½ act.)1,347,276       5s '15 Dec\$132,000D         Subject to call in one strong bonds.       5 '12 A-O \$68,000rApr 1 1932       Sch. tax rate (per \$1,000) '24.\$13.31       Sch. tax rate (per \$1,000) '24.	Dec 1 1935 9 year) 1939 \$7,630,000 - 464.079 - 138.408
Water debt (included) 20,000 BOND. DEBT Oct 1 '23 \$183,000 Assessment debt (add'1) 90,948 Sinking fund 4673,826 Assess value real estate 4673,826 Assess value real estate 4673,826 Assess value real estate 4673,826 Assess value personal 70 tass'd val. '23(½ act.) 25 (24 \$19.00) Assess val. personal 91,892 (24 \$19.00) Assess val. railroads 52,9361 (24 \$19.00) Assess val. railroads 52,9361 (25 \$10.00) Assess val. railroads 52,9361 (25 \$10.00) Assess val. railroads 52,9361 (25 \$10.00) Assess val. railroad 52,9361 (25 \$10.00) Assess val. railroad 52,9361 (25 \$10.00) Assess val. railroad 52,9361 (25 \$10.00) Assess val. railroad 52,9361 (25 \$10.00) Assess val. railroad 52,9361 (25 \$10.00) Assess val. railroad 52,9361 (25 \$10.00) Assess val. railroad 52,9361 (25 \$10.00) Assess val. railroad 52,9361 (25 \$10.00) Assess val. railroad 52,9361 (25 \$10.00) Assess val. railroad 52,9361 (25 \$10.00) Assess val. railroad	19 971 974

	_
KING COUNTY (Concluded). INTEREST on 5s of 1913 and 1914 is payable at the Equitable Tr. Co., N. Y.; on refunding bonds at Harris Tr. & Sav. Bk, Chic.; on bds of 1913 1915 & 1918 at Equitable Tr. Co. or at Co. Treas. office.	1
WATERWAY DIST. No. 1. P. O. Seattle.	1
Refunding Bonds. 7s g '23 J-J \$700,000c. Dec 1 '25-'33 BOND. DEBT Oct 25 '24 \$700,000 Assess. val. 1923	1.
KING CO. DRAIN DISTS.  District No. 6 Bonds. 6s '18 May \$42,000cMay 1 1928 District No. 7 Bonds. 6s '21 J.J \$25.271cJan 1 1934 BOND. DEBT Oct 27 1924: District No. 6	1 1
District No. 7 Bonds. 6s '21 J-J \$25.271cJan 1 1934 BOND. DEBT Oct 27 1924: District No. 6\$42,000	40
Sinking fund—         4,356           District No. 6	13
KING COUNTY SCH. DIS. NO. 3. 5½s'20 Apr \$25,000c_part yearly 5s June 7,000c_1934 BOND. DEBT Oct 27 1924 \$32,000 Warrant debt (add'1) 11,413 Cash on hand—	1
BOND. DEBT Oct 27 1924 \$32,000 Warrant debt (add'l) 11,413 Cash on hand— General fund 5,847	4
General fund	1
	1
5s '11 Feb \$47,000cFeb 1 1931 (Subject to call after Feb. 1 1912.) 5½s'14 ann \$7,000cApr 1 1934 (Subject to call after Apr 1 1915)	1
Building Bonds. 5s '11 Feb \$47,000cFeb 1 1931 (Subject to call after Feb 1 1912.) 5½s'14 ann \$7,000cApr 1 1935 (Subject to call after Apr 1 1915) 6s '22 Feb \$57,000c1925-1933 (Opt. after 3 years from date of issue BOND. DEBT Oct 27 '24. \$111,000 Warrant debt (add'1)37,249 Sinking funds	i
Warrant debt (add') 37,249 Sinking funds 4,885 Assess. val. 1923 (½ act.) 2,389,932 Sch. tax rate (per \$1,000) '23. \$25.00 Population in 1923 (est.) 5,500 INT. at State Treasurer's office. and Equitable Trust Co., N. Y. City.	1
	1
KING COUNTY S. D. NO. 46. 5½8'20 July \$5,000c	1
General fund 1,425 Bond redemption fund 3,838 Assess, val. '23 (1/2 act.) - 856.258 Sch. tax rate (per \$1,000) '23.\$20.00 Population (est.) 1,965	1
Population (est.) 1,965 KING COUNTY SC. DIS. NO. 49.	HU
<b>KING COUNTY SC. DIS. NO. 49.</b> 5s '20 July \$25,500c_July 15 1942 BOND. DEBT Oct 27 1924_\$25,500 Warrant debt	1
Sinking fund 696 Assessed value 1923 609,617 Sch. tax rate (per \$1,000) '23.\$25.00 Population in 1923 1470 INT. payable at the office of the County Treasurer	FIRE
KING CO. SCHOOL DIS. NO. 144 \$2,500c 1925 6s '21 Sept { 6,000c 1926-1927 10,500c 1928-1930 10,500c 1928-1930	1
BOND, DEBT Oct 27 '24 \$30,000	5 4 1 1
Cash on hand—	1
Sch. tax rate (per \$1,000) '23. \$29.00 INT. at County Treasurer's office.	5 HAS
KING CO. SCH. DIST. NO. 162. Building Bonds. 4/s '10 Aug \$5,000cAug 1 1925 (Subject to call after Aug 1 1911)	1
(Subject to call after Aug 1 1911)	۱,

Sinking funds. 4,885 Assess. val. 1923 (½ act.) _ 2,389,932 Sch. tax rate (per \$1,000) '23_\$25.00 Population in 1923 (est.) 5,500 INT. at State Treasurer's office. and Equitable Trust Co., N. Y. City.	County Treasurer's office.
Sch. tax rate (per \$1,000) '23\$25.00	KITSAP COUNTY.
Population in 1923 (est.)5,500	ELTSAP COUNTY. Port Orchard is the county seat. Election Supply Bonds. 5s '22 Sept \$8.783 1925-1938 Road Bonds. 6s g' 20 M-S\$300,000c
and Equitable Trust Co. N. Y. City.	58 '22 Sept \$8.7831925-1938
	Road Bonds.
KING COUNTY S. D. NO. 46.	6s g '20 M-\$\$300,000c1940
51/s*20 July \$5,000c1929 43/s*22 Sept 29,000c1931 BÖND, DEBT Oct 27 '24\$34,000	6s '22 Oct 30,000c1933-1942
BOND. DEBT Oct 27 '24\$34.000	BOND. DEBT Nov 1 '24. \$408,783
Wair. debt (add 1) 5,920	Donohue Rd. bds. (add 1) _ 36,000   Assessed value 1924 10 377 996
Cash on hand—	Total State & County tax rate
General fund 1,425 Bond redemption fund 3,383 Assess, val. '23 (½ act.) 856,258 Sch. tax rate (per \$1,000) '23.\$20.00 Population (est.) 1,965	(per \$1,000) 1924\$36.13
Assess. val. '23 (1/2 act.) 856,258	Population 1910, 17,647; 1920_33,162
Sch. tax rate (per \$1,000) '23_\$20.00 Population (est.)	KITSAPCO. IIN HIGHSCH. NO.5
	5½s'21 May \$28,000c 1925-1931 BOND. DEBT Nov 1 '24 \$28,000 Total assessed value 1924 1,619,949
<b>KING COUNTY SC. DIS. NO. 49.</b> 5s '20 July \$25,500c_July 15 1942 BOND. DEBT Oct 27 1924_\$25,500	Total assessed value 1924 1 619 949
5s '20 July \$25,500c_July 15 1942	Tax rate (per \$1,000) 1924 \$24.00
Sinking fund	KITTITAS COUNTY. Ellensburg is the county seat.
Assessed value 1923609,617	Road Bonds.  5s '20 \$25.000  BOND. DEBT Oct 25 '24 \$25.000  Assess. val. '23 (⅓ act)19.531.953  State&Co.tax(per\$1.000)'24\$20.94  Population 1910, 18,561; 192017,737
Population in 1923 1 470	58 '20 \$25,000
INT. payable at the office of the	Assess, val. '23 (1/4 act) 19.531.953
County Treasurer	State&Co.tax(per\$1,000)'24\$20.94
FING CO SCHOOL DIS NO 144	Population 1910, 18,561; 1920_17,737
KING CO. SCHOOL DIS. NO. 144	<b>KITTITAS CO. SCH. DIS. NO. 3.</b> 5s '10 A-O \$15.000Oct 1 1930 4½5'11 ann 54.000Dec 1 '25-'31 BOND. DEBT Oct 2 '24 \$69.000 Assessed value 19243,405.699 Tax rate (per \$1,000) 1924\$15.00
6s '21 Sept \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	5s '10 A-O \$15,000 Oct 1 1930
10,500c1928-1930	ROND DERT Oct 2 '24 \$60 000
10,500c1928-1930 1,000c1931 BOND. DEBT Oct 27 '24 \$30,000	Assessed value 19243.405.699
Warrant debt 4,446 Cash on hand—	Tax rate (per \$1,000) 1924\$15.00
	KLICKITAT CO. S. D. NO. 213.
General fund. 3,141 Bond redemption fund. 2,158 Assess. val. '23 (½ act.)	Formerly School District No. 9.
Assess. val. '23 (1/2 act.) 709,066	5s '19 June \$33,000June 2 1939
INT. at County Treasurer's office.	Assess, val. '24 (1/2 act)1.066.924
	<b>KLICKITAT</b> CO. S. D. NO. 213. Formerly School District No. 9. 5s '19 June \$33,000June 2 1939 BOND. DEBT Oct 27 '24. \$33,000 Assess. val. '24 (½ act)1.066,924 Sch. tax rate (per \$1,000) '24.\$14.60
KING CO. SCH. DIST. NO. 162.  Building Bonds. 43/s '10 Aug \$5,000c. Aug 1 1925 (Subject to call after Aug 1 1911) 5s '20 71,250c. June 1 1943 BOND. DEBT Oct 27 '24 \$76,250 Floating debt (add'1) 9,002 Cash on band 8811	
Building Bonds.	MATION DISTRICT.
(Subject to call after Aug 1 1911)	This district is in Chelan County.
5s'20 71,250cJune 1 1943	68 '20 J-J \$200,000
BOND. DEBT Oct 27 '24 \$76,250	BOND. DEBT Jan 1 '23 \$250,000
Cash on hand 881	Total assess. val. 1922 550,000
Assess. val. '23 (½ act.)3,017,453	INT. payable at the Equitable
Population in 1924 (est.)5.505	IAKE CHELAN MUN. RECLA-MATION DISTRICT. This district is in Chelan County. 6s 20 J-J \$200.000. 6s 22 J-J 50.000. BOND. DEBT Jan 1 23. \$250.000 Total assess. val. 1922. 550.000 Taxrate (per \$1,000) 1922. \$56.00 INT. payable at the Equitable Trust Co., N. Y. City.
Floating debt (add'1) 9,002 Cash on hand 881 Assess. val. '23 (1/2 act.) 3,017,453 Sch. tax rate (per \$1,000) '23.\$25.00 Population in 1924 (est.) 5,505 INT. payable at State Treas. office	
The state of the control of the state of the	LEAVENWORTH. This city is in Chelan County.
KING COUNTY SC. DIS. NO. 170.	This city is in Chelan County.  Water Bonds. 6s g '12 M-N\\$44.000cNov 1 1932 GEN. BD. DT. Dec 31 '22\\$44,000 Assess. debt (add'1)24,525 Floating debt
5s '20 Nov \$90,000c_Nov 15 1941 BOND. DEBT Oct 27 '24 \$90,000 Warrant debt 22,382	6s g '12 M-N\$44,000cNov 1 1932
Warrant debt22,382 Cash on hand—	Assess, debt (add 1) 22\$44,000   24 525
Cash on nand—	Floating debt 36.179
General fund 2,330 Sinking fund 11,978	Sinking fund 9,991
Sinking fund 11,978 Assessed value 1923 2.555,627 School tax rate(per \$1,000) '23 \$19.00	Tax rate (per \$1.000) 1923 \$21.00
School tax rate(per \$1,000) '23 \$19.00	Population 1910, 1,551; 1920_1.791
KING COUNTY SC. DIS. NO. 174.	INT. is payable in Leavenworth.
Consolidated with King County School District No. 201.	PETITO COTTAINS
	County seat is Chehalis.
BING CO. SCH. DIST. NO. 189. Building Bonds. 43/s'16 Feb \$24,000c_Feb 15 1936 (Subject to call after Feb. 15 1917.) 5s '20 July \$56,000c_July 15 1940 BOND. DEBT Oct 1923\$80,000 Floating debt (add'l)7,659 Assessed valuation 19231900.192 Total tax rate (per \$1,000) '23 \$19.00 Population 1924 (est.)1,755	County seat is Chehalis. Donahue Road Bonds. 6 20 s-a \$114,000 1925-1930 Funding Bonds. 5s '12 M-S\$240,000 Mar 1 '25-'32 BOND. DEBT Jan 1 '23 \$300,000 Road dist debt (add') 152,000 Warrant debt 20,041 Sinking fund 3679
Building Bonds.	Funding Bonds.
4%s'16 Feb \$24,000c_Feb 15 1936	5s '12 M-S\$240,000 Mar 1 '25-'32
58 '20 July \$56 000c July 15 1040	BOND. DEBT Jan 1 '23 \$300.000
BOND. DEB'r Oct 1923 \$80.000	Warrant debt 20.041
Floating debt (add'l) 7,659	Warrant debt
Assessed valuation 19231,900,192	Total assessed value 1923
Population 1924 (est.)1.275	State&Co. tax (per\$1.000) '22 \$33 00
TING GO SCHOOL DIS NO SO	Population 1910, 32,127; 1920, 36,740
School Bldg & Equip Bonds	INT. at office of County Treas.
6s '21 Oct \$45,000c 1925-1942	agency of the State of Washington
(Optional on or after 2 years)	in New York, or at the office of
BUND. DEBT Oct 1924 \$47,500	Sinking fund. 3.679 Total assessed value 1923 (33 1-3% actual)25.167.660 State&Co. tax (per\$1.000) '22 \$33 00 Population 1910, 32,127; 1920, 36,740 INT. at office of County Treas, and int. on 6s of 1920 at the fiscal agency of the State of Washington in New York, or at the office of County Treasurer.

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Warrant debt (add'l) ..... 14,340
Cash on hand, general fund 1,414
Assessed value 1923 .... 1,103.864
Tax rate (per $1,000) 1923 ....$25.00
INT. at County Treas. office.
KING CO. S. D. NO. UNION A. 5½ s'20 July $3,000c _____ 1925 4½ s'22 Sept 60,000c ____ 1925-1936 (Red. after 5 years or any interest paying date thereafter.)

BOND. DEBT Oct 27 '24 _ $63,000 Floating debt (add'1) _____ 895 Cash on hand—

      Cash on hand—
      111

      General fund
      3,951

      Bond redemption fund
      3,951

      Assess, val. 23 (½ act.)
      1,902,630

      Sch. tax rate (per $1,000)
      23.$13.00

      Population (est.)
      5,630

KING COUNTY WATER DIST.
County Treasurer's office.

EITSAP COUNTY.

Port Orchard is the county seat.

Election Supply Bonds.
5s '22 Sept $8,783 ... 1925-1938

Road Bonds.
6s '21 June 70.000c ... 1932-1941
6s '21 June 70.000c ... 1933-1942
BOND. DEBT Nov 1 '24. $408.783

Donnohue Rd. bds. (add'1). 36.000
Assessed value 1924. ... 10.377,996
Total State & County tax rate (per $1.00) 1924. ... $36.13

Population 1910, 17,647;1920.33,162
   KITSAP CO. UN. HIGH SCH. NO. 5
514s 21 May $28,000c - 1925-1931
BOND. DEBT Nov 1 '24 - $28,000
Total assessed value 1924 - 1,619,949
Tax rate (per $1,000) 1924 - $24.00
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LINCOLN COUNTY.

Davenport is the county seat.

Refunding Bonds.

1/8:17 ann \$60,000c. 1937

BOND. DEBT Oct 5 '24 \$60,000

Floating debt (add'l). 151,275

Donahue road bonds (add) 50,425

Assess. val. real estate. 19,480,011

Assess. val. personal. 339,548

Other assessable property. 5,084,983

Tot. assess. val. '24'/4 act.). 27,964,542

State & Cotax (per \$1,000) '24,\$19,76

Pop'n in 1910, 17,539; 1920, 15,141

INT. at Equitable Tr. Co., N. Y., and on 6s of 1920 at the fiscal agency of the State of Washington in N. Y., or through the offices of Carstens & Earles, Inc., in Seattle, Spokane, Angeles. MACLEAY-LINDSAY IRB. DIST.
This district is in Clallam County.
6s g '22 J-J \$175,000c ... 1932-1942
BOND. DEBT Sept 30 '24 \$175,000
Floating debt (add'l) ... 1,613
Sinking fund ... 5,927
INT. payable in New York. MASON COUNTY. KITTITAS CO. SCH. DIS. NO. 3.
5s '10 A-O \$15,000.....Oct 1 1930
14/s'11 ann 54,000..Dec 1 '25-'31
BOND. DEBT Oct 2 '24.......\$69,000
Assessed value 1924............\$405,699
Tax rate (per \$1,000) 1924....\$15.00 KLICKITAT CO. S. D. NO. 213.
Formerly School District No. 9.
58 '19 June \$33.000...June 2 1939
BOND. DEBT Oct 27 '24. \$33.000
Assess. val. '24 (½ act)...-1,066,924
Sch. tax rate (per \$1,000) '24.\$14.60 EAVENWORTH.
This city is in Chelan County. 

NACHES-SELAH MUNI. IR. DIS. NORTH YAKIMA (See Yakima). OKANOGAN CO. SCH. D. NO. 19.
School-Building Bonds.
514:720 - \$25,000c - 1943
(8' 21 - 28,000c - Cet 1 1943
(For maturity see V. 113, p. 981.)
6s \$9,000c - 1943
BOND. DEBT Nov 1 24 - \$33,500
Floating debt (add'1) - 68,632
Sinking fund - 2,000
Assess. val. 23 (14 act.) - 1,616 435
Tax rate (per \$1,000) 1923 - \$26.00 

[Vol. 119. LEWIS COUNTY S. D. NO. 3. 6s '21 \_\_\_\$53,500 \_\_\_1925-1931 BOND. DEBT Jan 1 1924 \_\$53,500 Assessed value 1922 \_\_\_2462,244 School tax (per \$1,000) '22 \_\_\$24.50 lelow all owned by State Permanent School tax (per \$1,000 '22 \_\_\$24.50 lelow all owned by State Permanent School frund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 690. 100 lelow all owned by State Permanent School Fund. Sale of \$90,000 found. Sale of \$90 NT. at office of State Treasurer.

OLYMPIA SCHOOL DIST. NO. 1.
High School Bonds.
434818 F-A \$50,000 \_\_Apr 1 1938
(Subject to call after April 1 1928.)
68 '22 s-a \$115,000c \_\_20 years
(Subject to call May 1 1924.)
5148 \_\_23,000c \_\_20 years
(Subject to call June 1 1923.)
58 '22 s-a 20,000c \_\_20 years
(Subject to call June 1 1923.)
58 '22 s-a 20,000c \_\_20 years
(Subject to call June 1 1924.)
4348'24 \_\_50,000 \_\_
BOND. DEBT Nov 25'24 \$285,000
Floating debt (add'1) \_\_\_4,556,187
School tax (per \$1,000 1924 \_\_\$30.00
Population in 1924 (est.) \_\_12,700
INT. at State Treasurer's office.

PACIFIC COUNTY S. D. NO. 32. 

### Additional Company of the Compan

Pop n 1910, 1.04%, 1950.

INT. is payable in New York.

PASCO.

This city is in Franklin County.
Inc. as a town Oct. 3 1889 and as a city of the third class Jan. 1 1910.
At a special election held Sept. 1921 the residents of Pasco rejected a proposition to adopt a commission form of government by a vote of 75 for to 225 against.

City-Hall Bonds.
55 '11 F-A \$30.000c.\_Aug 1 1931
Refunding Bonds.
55/s'14 F-A \$27.500c.\_Aug 4 1934
Public Utility Bonds.
6s \$150.000.

(For maturity see V. 117, p. 1582.)
GEN. BD. DT. Nov 26 '21 \$57.500
Assessment debt (add'l).\_ 285,000
Sinking funds.\_\_3,917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505
City tax (per \$1.000) '23.\_\_3917
Ass'd val'n 1922 (1/4 act.).\_1633.505

DEC., 1924.]	WASHINGTON CI	IIES AND IOWNS	
PESHASTIN IRRIGATION DIST. A district in Chelan County. 6s '22 M-N\$70,000cNov 1 1933 BOND. DEBT_Nov 1924\$70,000	$ \begin{array}{c} \{\$14.000c^*\_July\ 1\ 1926\\ 30.000c^*\_July\ 1\ '27^-'28\\ 16.000c^*\_July\ 1\ 1929\\ 5\frac{1}{2}s^*24\ J\text{-J} & \{17.000c^*\_July\ 1\ 1930\\ 18.000c^*\_July\ 1\ 1931\\ 19.000c^*\_July\ 1\ 1932\\ 20.000c^*\_July\ 1\ 1933\\ 21.000c^*\_July\ 1\ 1934\\ BOND.\ DEBT\ Nov\ 1924\_\$155.000\\ \text{Assessed valuation}\ 1924\_15.786,647 \end{array} $	Assessment debt (add'1) 161,161 Ass'd val. '24 (½ actual) -2,224,478 Total tax (per \$1,000) 1924 \$81.54 Population, 1910, 4,544; 1920, 6,323	Water-Works Extension Bonds. 4\\( 4\)\( 8\) 10 J-J \( \\$500.000z\) July 1 1930 4\\( 4\)\( 5\) 11 J-J \( \\$500.000z\) July 1 1931 4\\( 4\)\( 5\) 11 J-J \( \\$500.000x\) Jun 1 1932 4\\( 4\)\( 5\)\( 11\) J-J \( 550.000x\) Jan 1 1932 4\\( 4\)\( 5\)\( 14\) J-J \( 75.000x\) Jan 1 1937 7\( g^21\) J-D \( \{ 330.000x.\) Dec 1 '27-'36 670.000x.\) Dec 1 '37-'41 (Optional on or after Dec. 1 1927.) 4\\( \{ 5\)\( 2\)\( 4\)\( 2\)\( 4\)\( 2\)\( 4\)\( 5\)\( 2\)\( 6\)\( 70.000.\) Dec 1 '35-'44 (Optional Dec 1 1930.000x.\) Water Tunnel Bonds.
PIERCE COUNTY. The county seat is Tacoma. Refunding Bonds. 4s '06 M-S \$60,000cSept 1 1926 U. S. Army Mobilization Training & Supply Station Bonds. 4s '17 Mar \$60,000c.May 1'28-37 44s'17 June 387,000c.June 1 '28-37 5s '17 M.S. 1 000 000c Nov 1'28-37	20,000c*_July 1 1932 21,000c*_July 1 1934 21,000c*_July 1 1934 BOND. DEBT Nov 1924_\$155,000 Assessed valuation 1924_15,786,647	PUYALLUP SCH. DIST. NO. 8. BOND. DEBT Dec 1924 \$117,000 Floating debt (add'l) 5,000 Sinking fund	7321 J-D 330,000x_Dec 1 27-36 670,000x_Dec 1 37-41 (Optional on or after Dec. 1 1927) 4½s24 J-D 330,000_Dec 1 30-34 (Optional Dec. 1 1927) 1 (Optional Dec. 1 1935) 44 (Optional Dec. 1 1936)
00 11 12 0 1,000,00001101 1 20 01	cast waterway impt. (Full 1119)	RAYMOND. This city is in Pacific Co. Inc. Aug. 1907. Population 1910, 2,450;	4)/g'14 J-J \$300,000x_July 1 1934 Bridge Bonds, Series "A,," "B" & "C." 5s '15 A-O \$829,500x_Apr 1 '26-'35
5s '17 M-S 1,000,000c.Nov l '28-'37 Road Construction Bonds. 5s '19 June 15\$1000000June 15'30-'39 5s '20 M-S 500,0001926-1940 51\(\xi_8\)'21 F-A 500,0001927-1941 52\(\xi_8\)'21 J-J 500,0001927-1941 52\(\xi_8\)'21 M-S 200,0001929-1941 -82500,0001929-1941 -8 Voting Machine Bonds	4½sg'13 J-J \$432,000 Jan 1 1955 4½sg'13M-N304,000 My 1 1955 East Waterway Impt. No. 2 5s'13 M-S \$1,312,000 Jan 1 1956 5s'14 J-J 35,000 Jan 1 1956 5s'14 J-D 413,000 Apr 1 1957 Salmon Bay Impt. (Part Yrty.) 4½sg'13J-J 304,000 Jan 1 1955 5s g 14 A-O 204,000 Apr 1 1956 Central Waterfront Impt. (Part Yearly). 4½sg'13J-J \$656,000 Jan 1 1955	1920. 4,280.  Jail Bonds. 6s	8 "C." 5s '15 A-O \$829,500x.Apr 1 '26-'35 5s '15 A-O 100,000x.Apr 1 '26-'35 5s '17 J-J 200,000cx.Jul 1 '28-'37 5s g '19 M-S 245,000x.Mar 1 '30-'30 4½5'24 M-N 1,500,000e or x. 26-54 Beacon Hill Impt. Bonds. 5s'23 J-D\$250,000e or x Dec 1'25-'53 (For maturity see V. 117, P. 2462)
Voting Machine Bonds. 5s '20 Feb \$88,900 1924-1940 BOND. DEBT Oct 27'24 \$6,594,000 Assessment debt (add'l) 2,860,745 Sinking fund 243,530 Ass'd value 1924 92,442,531 State & Co. tax rate (per \$1,	Salmon Bay Impt. (Part Yrly.) 4½sg'13J-J 304,000Jan 1 1955 5s g'14 A-O 204,000Apr 1 1956 Central Waterfront Impt. (Part Yearly). 4½s'13 J-J \$656,000Jan 1 1955	5s	Municipal Impt. Bonds. 4½s'24 M-N \$600,000e or x'26-'54 BALLARD—Annexed Jan. 29 1907:
000) 1924 \$32.56 Pop'n 1910, 120.812: 1920, 144.127 INT. on the 4s and 4 4 % bonds of 1917 is payable at State Treasurer's office.	## A-O 4000 June 1 '50-'55  14 J-D 179,000 June 1 1956  15 14 J-D 179,000 June 1 1958  5 miths Cove Impt. (Part Yrly).  15 s'16 M-N 90,000 May 1 1956  5 miths Cove Impt. (Part Yrly).  15 s'19 J-D 316,000 June 1 1951  55 '19 J-D 316,000 1961  55 '19 J-D 250,000 1961  55 '20 J-D 250,000 June 1 '25-'39  (For maturity see V. 114, p. 983.)  15,000 June 1 '40-'49  55 '23 J-D 18,000 June 1 '50-'55  20,000 June 1 '56-'60  20,000 June 1 '56-'60  20,000 June 1 '61-'64  6,000 June 1 '96-'	Water debt (incl.) 121,0); L. I. debt (add'l) 328,537 Assessed val. '23 (½ act.)_2,163,293 Tax rate (per \$1,000) 1922\$24.80 INTEREST at fiscal agency in New York.	*Water-Works Bonds. 4½s'04 A-O*\$25,000cx_Oct 1 1924 COLUMBIA—Annexed May 3 1907: General Municipal Bonds. 6c OA EA \$2,000cz Aug 27 1024
PIERCE COUNTY COMMERCIAL WATERWAY DIST. NO. 1. Waterway Construction Bonds. 6s '16 M-8 \$117,000cSept 1 1926 (Subject to call Sept. 1 1921.) TOTAL DEBT Oct 27 '24. \$117,000	5s '19 J-D 316 000	REARDEN. This city is in Lincoln County. 5/8'19 - \$40,000c 1939 Water Rands - 1940 - 1940 - 1940	tems by Ballard prior to annexation. They were then made part of the water plant of this city, and al- though they are a general indebted-
		Sinking fund (water)	are being paid from the water fund. UTILITY BOND DEBT. Both principal and interest of the issues listed below are payable from the revenues of the utilities and are not a lien against the general tax fd.
High-School Site Bds. (opt. '29). 5s '19 M-N 50.000_May 1 '29-'39 5s '19 M-N 7.000_May 1 '29-'39 BOND. DEBT Oct 27 '24_\$117,000 Assess. val. '24 (50% act)_2,647,440	(Part Yearly)  1/4/5g'13 J-J 131,0(0July 1 1955 West Seattle Ferry Bonds (Part Yearly).  5s g'14 J-J \$178,000Jan 1 1956 Bell Street Terminal Bonds.	RICHLAND MUNICIPAL IRRI- GATION DISTRICT.  This district (P. O. Richland) is in Benton County.  6s '20 M-NS590 000c* May 1 '31-40	not a lien against the general tax fd. Cedar River Water Bonds. 5s '08 J-J \$280.000cx.Jan 1 '25-'26 5s '16 J-J 12.000cx.Jan 1 '25-'26 Municipal Lt. & Power Plant & System Bonds. 5s '17 A-O \$338.000xOct 1 '25-'37 5s '18 M-N1.400.000x.Nov 1 '25-'38 5s '19 M-S 750.000xOct 1 '25-'38 5s '19 A-O 1.250.000xOct 1 '25-'39 6s '20 J-D 600.000e or xJ'ne 1'26-'40 6s '21 M-8 600.000e or xJ'ne 1'27-'41
Population (estimated) 247,000  PIERCE COUNTY SCH. D. NO. 7. 5s 17 A-O \$11,000Oct 1 1937 (Optional after Oct 1 1918) 51/s*20 A-O 21,600Aug 1 1940 (Optional after Aug 1 1921)	5s g '24 J- \$600,000 1926-1954 BD. DEBT Sept 30 '24. \$7,679,000 Assessed valuation 1924.307,054,519 Population in 1910 284,635 Population in 1920 389'273 INT. at Equit ble Tr. Co., N. Y.	6s 20 M-N\$500,000c* May 1 '31-40 (For maturity see V. 110, p. 2414.) BOND. DEBT Nov 24 '24.\$590,000 Population 1920 (est.)	58 18 M-N 1,400,000x.Nov 1 25-38 58 19 M-S 750,000x.Nov 1 25-38 58 19 A-O 1,250,000xOct 1 25-39 68 '20 J-D 600,000e or xJ'ne 1'26-40 68 '21 M-S 600,000e or xJ'ne 1'26-40 68 '21 M-S 600,000e or xMar 1'27-41 68 '21 M-O 2,175.000e or xMar 1'27-41 51/58 g '23 (835,000e or xMar 1'29 33 M N 840,000e or x Mar 1'39 43
Assess. val. 1924 (½ act.)_1,037,300 School tax rate (per \$1,000) '24\$23.40	58 20 F-A 100,000c 1930-1954	Water Revenue Bonds. 5½s'17 J-J \$14,500c\$1,000 ann.	528 g 23 535,000e or x May 1 34 38 845,000e or x May 1 34 38 845,000e or x May 1 39 43 5s g '24 J-J 1,500,000e or x May 1 30 44 municipal Lt. & Power Gonds. 6s '21 M-N2,505,000x.Nov 1 '27-'41 6s '21 M-N1,000,000x.Nov 1 '27-'41
PIERCE CO. S. D. NO. 10.  See Tacoma S. D. No. 10.  PIERCE COUNTY S. D. NO. 55.  Building Bonds. 5s '22 Apr \$50,000c1925-1934	68 21 M-S 900.0000:	Assessment debt (add'1) 22,200 Tot.ass'd val.(50%act.)'23 _ 94,019 Total tax (per \$1,000) 1923 _ \$61.70 Pop'n '10 (Census), 1.859; '20-1.900 INT. at the office of the City	J-D (670,000e or x_Dec 1 '29-33 J-D (670,000e or x_Dec 1 '34-'43 Railway Extension Bonds.
Sch. tax rate (per \$1,000) '24_\$18.10  PIERCE COUNTY S. D. NO. 300.  School Bonds	PORT TOWNSEND. This city is in Jefferson Co. Inc. Dec. 8 1881. Pon'n 1910. 4.181:	the State of Washington in N. Y.  SEATTLE.  Structed in King County Incorp.	58 19 M-S \$790,000x.sept 1 30- 39 Municipal Rv. Bonds. 68 18 J-D \$53,000e_Jan 1 '25-'30 58 18 J-D \$53,000e_Jan 1 '25-'30 58 19 M-S 400,000x.Mar 1 '30-'39 58 '19 M-S 400,000x.June 1 '30-'39 The original amount of the second issue of municipal railway bonds list- ed above was \$15,000,000 and was given in exchange for all the street railway property in the city limits of
44's 20 A-O \$50,000_Apr 1 '25-'41 BOND. DEBT Oct 27 '24 \$50 000 Assess. val. 1924 (½ act.)_1,949,950 School tax rate(per \$1,000)'24 \$19.00 Population 1924 (est.)5,000	1920, 2.847.  *Water Bonds (Red. any time). 6s M-N \$69,000rNov 1925. Refunding (Red. beg. in 1921). 5½s'11 J-J \$75,000cJuly 1931. Refunding Bonds. 5s'15 \$20,0001935. GEN. DEBT Sept 28:22\$95,000.	June 30 1924. V. 99, p. 138.	Power Co., on April 1 1919.
PORT ANGELES. This city is in Clallam County. Incorporated as a city of the third class about June 1890. Commission form of Government adopted Jan. 1 1920.	Assessment debt (add 1)	listed with \$600,000 hinds was voted March 7 1911 (V. 92, p. 753), and validity subsequently upheld; V. 95, p. 64, 1494; \$775,000 has been sold, balance of authorization cancelled. In 1919 the city purchased the street railway prop-	
Water Bonds. \$60,000c_Sept 1 '27-'29   75,000c_Sept 1 '30-'32   90,000c_Sept 1 '33-'35   70,000c_Sept 1 '36-'35	Ass'd val. '22 (50% act.)1,370.669 City tax (per \$1,000) 1922\$25.00 * Not a city obligation.  PORT OF VANCOUVER. A district in Clarke County.	purchased the street railway property of the Puget Sound Traction, Power & Light Co., delivering \$15,000,000 bonds to the company.  —V. 110, p. 971.  The following are the general lien bonds outstanding.  Shilshole Ave. Condemna. Bds. 5½5'20 J-D 270,0002-Dec. 1 '26-40	Spec. assess. debts 13,122,529 GEN. BOND. DEBT 17,422,500 Sinking fund. general 368,981
40.000cSept 1 1939   45.000cSept 1 1940   100,000c_Sept 1 '41-'42   110.000c_Sept 1 '43-'44	Water Front Purchase Bonds. 4\[ 4\] 18 J-J \[ 5\] 177,000Jan \[ 25\] 1938 (Subject to call after 1 year)  TOT. BD. DT. Oct \[ 27\] '24_ \[ \$\] 177,000 \[ A\] s \[ \] s \[ \] s \[ \] (100) \[ 1924\$7.80  Population \( (\] \] (est.) \[ \] \[ \] 22420,000	4½s'10 J-D\$300,000cx_Dec 1 1930	Sinking fund, gen. water     60,512       NET GEN. BD. DEBT     17,053,580       Oct 9 1924     17,053,580       Bonded debt     \$17,422,500       Floating debt     None       Total     \$17,422,500       Water debt (included)     2,302,790
5½812 F-A \$50,000_ Feb 1 1932 GEN. BD. DT. Nov 14 '24 \$50,000 Assessment debt. 600,000 Water debt (add'l) 625,000 Assess, val. real est. 2,330,589 Assess, val. personal. 1,133,445 Tot.ass'd val. '24(50% act.)3,464,034 Tax rate (per \$1,000) 1923 \$65,00	PULLMAN This city is in Whitman County. Refunding Bonds. 51/8 \$11,000c1932	5s '18 J-D 60,000zJune 1 1938 Georgetown Funding Bonds.	Oct. 9 1924 \$13,122,529 of assessment bonds and \$2,042,352 assessment bonds and \$2,042,352 assess.
Tax rate (per \$1,000) 1923\$65.00 Pop'n 1910, 2,286; 19205.351 PORT OF GRAYS HARBOR *P. O. Aberdeen. 6s '21 J-J \$400.000c*_July 1 1941	5½8 \$21,000c 1934 Sewer Bonds. 5½s \$4,000c 1937 Road Bonds.		\$6,284,402.49.
(optional July 1 1931) 5½s'22 J-D\$100,000c*June 1 1942 (Optional June 1 1932) 5s '22 M-S 200,000c*Sept 1 1942 (Optional after 1 year) 5s '23 J-J 250,000c*_Jan 1 1943	Improvement Bonds. 7s '21 \$97.500 July 18 1931 21,000 Sept 15 '25-'31 BOND. DEBT Oct 15 '23 - \$50,000 Water debt (incl.) 31,000 Local impt. debt (add'l), Oct 4 1921 312,500	Light Plant Extension Bonds. 4s '05 J-J \$250,000xJuly 1 1925	DEBT LIMITATION.—The lim- itation of bonded indebtedness is
(Optional after 1 year) BOND. DEBT Oct 27 '24 \$950,000 Assessed val. real estate29,061,372 Assessed val. personal 8,219,450 Total assessed value 1924	Sinking fund (water) 15,000 Tot.ass'd val. 22(50%act.) 1,378,227 City tax rate (per \$1,000) '22 .\$7.00 Population, 1910, 2,602; 1920, 2,440 PUYALLUP.	4½511 J-D 100,000xJune 1 1930 4½5'12 J-J1,000,000xJun 1 1932 5s '13 J-J [168,000x_July 1 '24-'32 (26,000xJuly 1 1934 4½5'14 A-O 400,000xOct 1 1934	10% of the assessed valuation, of which 5% is for water, light and sewers and 5% for general purposes CITY PROPERTY.—On Dec. 31 1923 the book value of the real estate owned by the city was \$14,903,231.94.
(about ½ actual)37,280.822 Port tax rate (per \$1,000)'24_\$6.24 Pop'n 1920, 45,000; '24 (est.), 67,000 INT. at County Treasurer's office. State Treasurer's office, or at fiscal agency of the State of Washington in New York City.	Funding (opt. 10 years). 5s '09 July \$20,800r*1929	48 '09 A-O 500,000xApr 1 1929 4½8'10 M-S 500,000xMar 1 1930 4½8'10 J-D 500,000xDec 1 1930 4½8'11 J-D1,000,000xJune 1 1931	ASSESSED VALUATION.—Assessment about 50% actual value.— 1921. 1924. Real est. \$202.101.867 \$201.771.975 Personal 42.852.530 42.260.849 Total \$244.054.207 \$244.032.824
PORT OF KALAMA.	General Municipal (opt. 10 yrs.). 5s '09 July \$18,000r*1929 Fire Apparatus (opt. 10 yrs.). 5½\$'15 J-J \$5,000r* _Jan 20 1935 6s '21 M-N 15,000r* _Jany 1 1941 Water System Bonds. [\$18,000r* July 1 '27-'29	Municipal Light Plant Bonds. 3\(^4\s^07\) J-J\(^2200.000\) z-July 1\(^1927\) 3\(^4\s^03\) J-J\(^420.000\) z-July 1\(^1927\) 6\(^42\) M-S\(^1005.000\) Mar\(^12\)S\(^42\)	The total assessed valuation for 1922 was \$232,551,469; in 1923 the valuation was \$239,282,872.  Tax rate (per \$1,000) 1922, "old limits":
Funding Bonds. 6s '21 J-D \$27.000Dec 1 1931 6s '21 J-D \$5.000Dec 1 1936 6s '21 J-D \$5.000Dec 1 1936 BOND. DEBT Jan. 1 '23\$82.000 Assessed value 19222,746,784 District tax (per \$1,000) '22\$2.00  PORT OF OLYMPIA. This place is in Thurston County.	*** System Bollons**. July 1 '97-'29	38 k 10 J-3 \$214,000x_ally 1 24-30 Refuse Disposal Plant Bonds. 4\(\frac{1}{6}\):10 J-J \$120.000x_July 1 '25-30 City Electric Ry. Bonds. 4\(\frac{1}{6}\):13 M-N\$300.000z_May 1 1933 4\(\frac{1}{6}\):15 A-O 125.000x_Apr 1 1935 4\(\frac{1}{6}\):18 A-O 350.000x_Apr 1 1938	City purposes\$31.64 County purposes12.60 School purposes14.28 State purposes10.20 POPULATION in 1920 315,-652; in 1910 (Census), 237,194; in 1900 (Census), 80.671.
- 200 place is in Thurston County.	,		2000 (Company) 6010111

EATTLE SCHOOL DIST. NO. 1. This school district is in King Co. ad includes the city of Seattle.	Funding Bds. (Rea. beg. in 1921).	Assess. val. 1924 (½ act.) 86,484,356 3chool tax (per \$1,000) '24\$14.20 Population in 1920	TACOMA. Tacoma is the county seat of Piero County. Incorp. Nov. 8 188
Id includes the city of Seattle.  1 06 JJ \$500.000cJan 1 1926  1 08 M-N300.000cMay 1 1928  1 08 M-N200.000cMay 1 1929  1 09 M-N400.000cMay 1 1929  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5s '11 Jan \$64,000cJan 2 1931 Road Bonds (5-20-year opt.) 4½s'16 J-D \$200,000cAug 1 1936	at State fiscal agency in N. Y. City (Equitable Trust Co.) except on	May 2 1910.  Bridge Bonds.
3 '08 M-N200,000cMay 1 1928 3 '09 M-N400,000cMay 1 1929 6 8 11 M-8 150 000c Mar 1 '25-'30	Road Bonds (5-20-year opt.) 4½s'16 J-D \$200,000cAug 1 1936 4½s'16 J-D 100,000cJune 1 1936 4½s'17 M-N 515,000cNov 1 1937 4¾s'17 J-J 150,000cJuly 1 1937 5s'19 J-J 40,000cJuly 1 1939 4.95s'19J-J 50,000cJuly 1 1939 4.95s'19F-A 125,000cJuly 1 1939 5s'20 J-D 83,800cJune 1 1940 BOND. DEBT Oct 31 '24 \$1,327,800 Slinking fund	at the County Treasurer's office.	4 s'12 J-J 543.000c Jan 1 193
4s'11 M-S 100.000cMar 1 1931 4s'12 M-S 210.000c_Mar 1 '25-'31	5s'19 J-J 40.000cJuly 1 1939 4.95s'19J-J 50.000cJuly 1 1939	SPOKANE COUNTY. County seat Is Spokane. Road Bonds.	44/8 13 M-8 35.000cMar 16 192 Refunding Bonds. 5s g 20 F-A\$768 000c1925-194 Ref. City-Hall and Funding. 44/8 11 A-0\$518,000cApr 1 193 Surface Water Drainage Bond 44/8 09 J-J \$75.000cAug 1 193 44/g 10 F-A 100.000cAug 1 193
(Subject to call after 1914.)	4.958 19F-A 125,000c_Aug 15 1939 5s '20 J-D 83,800c_June 1 1940 BOND, DEBT Oct 31 '24 \$1,327,800	Road Bonds. 4.90s '20  \$65,000Feb 1 1927 F-A  \$103,000Feb 1 1928	Ref. City-Hall and Funding. 4½s'11 A-O\$518,000cApr 1 193 Surface Water Drainage Bond
4s'14 A-O 152.000c Nov 1 1934	Sinking fund 65.719 Assess. val., real estate 14.458.675	F-A 103,000 Feb 1 1928 25,000 Fe 1 1927 5s '21 F-A 134,000 Feb 1 1928	41/48'09 J-J \$75.000cJuly 1 192 41/48'10 F-A 100.000cAug 1 193
Subject to call after 1915.) 174 A-O \$90,000c.Apr 1 "25-34 4s'16 M-S 192,000c.Mar 1 "25-36 4s'16 Mar 192 000 .Mar 1 "25-36 4s'16 M-S 132,000c.Mar 1 "25-36 4s'17 Apr 841,000c.Apr 1 "25-37 40s A-O 875,000Oct 1 "25-59 3'20 A-O 633 000 Apr 1 "25-60	Sinking fund	141,000Feb 1 1929	dieen River dravity water bu
4s'16 Mar 192 000 _Mar 1 '25-'36 4s'16 M-S 132,000c_Mar 1 '25-'36	State&Co.tax(per \$1,000) '24_\$32.30 Population in 191059.209	148.000 - Feb 1 1930 102.000 - Feb 1 1931 50.000 - Jan 1 1931 163.000 - Jan 1 1932 5s '22 J-J { 171.000 - Jan 1 1933	5s '13 s-a\$1,440,000c_June 1 '25-'3 Light and Power-Plant Bond
40s A-O 875,000 - Oct 1 25-'59 3 '20 A-O 643,000 - Apr 1 '25-'60 3 '20 A-O 438,000 - Apr 1 '25-'60	Int. at Equitable Trust Co., N.Y. and in Everett.	180.000Jan 1 1934 83.000Jan 1 1935	17/8 10 J-J \$500.000cJuly 1 vs. Refunding Water Bonds. 15s 13 s-a\$1.440.000c.June 1 25-2 Light and Power-Plant Bond 4/8 09 J-J \$300.000cJan 1 192 Electric Light & Power Bond 5/8 24 J-J \$4,000.000cJ26-194 (For maturity see V. 118, p. 458 What and Dock Bonds.
21 F-A 1,079,000C 1925-1901	SNOHOMISH CO. S. D. NO. 15	171.000 Jan 1 1933 180.000 Jan 1 1935 83.000 Jan 1 1935 105.000 Jan 1 1936 199.000 Jan 1 1937 208.000 Jan 1 1939 218.000 Jan 1 1939 218.000 Jan 1 1939	Wharf and Dock Bonds.
121 F-A 1,679,600c1925-1961 21 J-J 666,000c1925-1961 W. Seattle Dist. No. 73 (Ann.) 4508 J-D \$55,000cJune 1 1928	4\s'\s'\s'\s22 M-S \\$43.000c_\sept 15 1933 55 '11 M-N 6.000c_\square\squ	218,000Jan 1 1939 20,000Jan 1 1940	Wharf and Dock Bonds. 1/19 11 J-J \$405.000cJan 1 193 Road (Part due yearly on Mar. 15 1/12 13 M-8 \$37,000c.Mar 15 '25-'2
4s'07 F-A \$70.000cMar 1 1927 (Subject to call after 1908.)	BOND. DEBT Oct 31 '24_ \$139,500 Floating debt (add'l) 57,698	4.40s J-J (209.000	## 13 M-S \$37,100c. Mar 15 25-2 Municipal Street Ry. Bonds. 5s 18 J-J \$348,000_July 1 25-7 GEN. BD. DT. Decal '24 \$5,021.00 Water debt (add'l) 4.386.00 Street r'lw'y bonds (add'l) 348.00 Improvement debt (add'l) 917.31 TOTAL DERT 1878.81
Georgetown Dists, 143 & 153.	Floating debt (add'1) 57,698 Assessed value 1924 3,727 760 Tax rate (per \$1,000) 1924 \$24.90	253,000 1942 253,000 1942 147,000 1943 BOND. DEBT Nov 1 24-\$2,965,000 Sinking fund 87,712 Assess. val., real estate 92,865,507	Water debt (add'l) 1,206.49 Light debt (add'l) 4,3°6.00
(Annexed). 1/28'09 M-S 20,000cMar 1 1929 (Subject to call after 1910.) OND. DT. June 30 '24\$8,780,000	SNOHOMISH CO. S. D. NO. 305. Building Bonds.	Assess. val., real estate 92,865,507 Assess. val., personal 27,018,968 Ass'd val. 24 (½ act.) 119,881,475	Improvement debt (add 1) 917.3 TOTAL DEBT 11.878,8 Sinking fund investments 1,277.4
loating debt (additional) 147 390 nk. fund 205,834 ssess val '24 (K act.) 246 504 269	5s '14 Apr \$23,500cApr 1 1934 (Optional April 1 1918) BOND DEBT Oct 31 '24\$23.500 Floating debt (add'l)	Ass'd val. 24 (½ act.)119,884,475 State&Co.tax(per \$1.000) '24_\$23.40 Popula'n 1910, 139.404; 1920,141,289	Sinking fund, cash 26.3
ssess, val. '24 (1/4 act.) 246,504,269 chool tax (per \$1,000) 1924  \$14 16 op. '20, 313,000; '24 (est.), 400,000	Floating debt (add'l) 15,770 Sinking fund 3,756	All bonds bear coupons. INT. at State fiscal agency in New	Assessed val'n, personal 13 148.7 Total val. 1924 58.5×3.5 City tax rate (per \$1.000) '24— Maximum \$23.
INTEREST on 4 1/25 of 1911 pays to in Chicago (Harris Tr. & Savank) or N. Y. City: on \$200,000 1/25 of 1913 at State Treasurer's of	Sinking fund 3,756 Assess. value, personal 602,095 Assess. value, personal 307,910 Attent accessed value, personal 372,914	York, except for 4.90s of 1920 and	Maximum\$23. Minimum16.
ce in Olympia, all other bonds	Assess. value, personal	GROWANE GO IRRIG RIGHT	Maintum 16.  Population in 1910 83.7  Population in 1920 96.9 $a$ These utility bonds are secur by the revenues of the street railw
ate fiscal agency in N. Y. City	ACTURE DANS	District No. 1.	system.
EDRO WOOLEY.	This city is in Pacific County.  Street and Harbor Bonds.	District No. 1. 6s 17 J-J \$150.000c1928-1937 District No. 2. 6s 17 J-J \$12.330c1928-1935	INT. at City Treasurer's offi and Equitable Trust Co., New Yor
This city is in Skagit County.  Refunding Bonds.  8-a \$4,000c	Stoth BEND. This city is in Pacific County. Street and Harbor Bonds. 48 '07 J-J \$49,000cJan 1 1927 BOND. DEBT Nov 1 '24 \$68,700 Assessment debt (add') - 246,397	District No. 3.	TACOMA SCHOOL DIST NO. 1
Refunding Bonds.  8-a \$4,000c  10 F A \$4,000c  10 F A \$40,000c  10 F A \$40,00c  10 F A \$40,000c  10 F A \$40,	Sinking fund 33,516 Assess, val. 1924 76,634 Total tax rate (per \$1,000)*24.\$83.40 Population 1910, 3,023; 1920, 1,948	08 16 M-1809,300c1929-1936 District No. 4. 68 '19 A-O \$48,000c1930-1939 District No. 5. 68 '20 J-J \$18,000c1931-1940 68 '23 A-O 70,000c1925-1960	Building Bonds. 11/4 s'05 M-\$\$165,000cSept 1 19
ssess. val. '23 (30% act.) 1,020 353 ax rate (per \$1,000) 1923\$20.00		6s '23 A-O 70,000c1925-1960 District No. 6.	13/4 12 ann *130.000cDec 31 19 Refunding Bonds. 4 1/4 16 J-J \$400.000July 1 '27-'
INT. at City Treasurer's office	SPOKANE This city is in Spokane County. Incorp. Nov. 29 1881. Commission	District No. 6. 6s '20 F-A \$70,000c1931-1940 District No. 7. 6s '21 June \$25,000c 1931-1940	BOND. DEBT Oct 1 '24_\$3,095.0 Floating debt 86.4
at State fiscal agency in New ork City.	government adopted in Dec. 1910. City of Hillyard annexed to Spokane	District No. 8. 6s 23 M-N\$73,000c1925-1943	Value school prop'y 1924 4.286.8 Assess, val. real estate47 317.4
ELAH-MOXEE IRRIGA. DIST. This district is in Yakima County	on Sept. 24 1924.  Funding City Hall Bonds.  44/88'16 J-J \$6,000 July 1 1925	District No. 10. 6s '23 M-N\$513,250c1925-1961 BOND, DEBT Nov. 1 1924—	TAGOMA SCHOOL DIST NO. 14\(\frac{4}{\sigma}\) 20c \$2,400.0001925-19 Building Bonds. \$\frac{4}{\sigma}\) 000c. Sept 1 19 \$\frac{4}{\sigma}\) 130 000c. Dec 31 19 Refunding Bonds. \$\frac{4}{\sigma}\) 16 J-J \$\frac{4}{\sigma}\) 000c. Dec 31 19 Refunding Bonds. \$\frac{4}{\sigma}\) 16 J-J \$\frac{4}{\sigma}\) 000c. July 1 '27- BOND. DEBT Oct 1 '24.\$\frac{3}{\sigma}\) 095.0 Floating debt
s '17 J-J \$70.000c1937 s '20 J-J 45,000c1940 OTAL DEBT Oct 28 '24_ \$115.000	Funding City Hall Bonds.  4½sg'16 J-J	District No. 1\$150,000 District No. 2	Population in 1924 (est.) 115.0 * Red. after 1 year from issue
ssessed value 1923 577,066	Bridge Bonds 41/48g'07J-J\$400,000Jan 1 1933	District No. 6.	INT. at Equitable Tr. Co., N.
opulation 1924 (est.)1,700 Prin. and int. at office of County reasurer, or at county's fiscal agent	Bridge Bonds. 4\sg'07J-J\$400.000Jan 11933 4\sg'09J-J 500.000Jan 11934 4\sg'11J-J 415.000July 11931 4\sg'16J-J 208.000July 1'25-36	District No. 6	County seat is Olympia.  Highway Impt. Bonds.
n N. Y.	Park Bonds. 5s '07 J-D\$100,000 Dec 1 1927	District No. 10 513,250	4¾s'18 M-N \$15,000May 1 19 5s '19 M-N 115,000May 1 19 5c '20 M N 250,000 May 1 10
Mt. Vernon is the county seat. Court House Bonds.	4½g'12 J-J \$75.000Jan 1 1962 Contingent Water Bonds. 5s '11 J-D\$688,000Dec 1 1931	SPOKANE CO. S. D. NO. 122. 5s '12 s-a \$20,000c1922	5s '21 M-N 25,000 May 1 19 5s '21 M-N 22,000 May 1 19
%s'24July1 \$57,000c_July 1 '26-'44 Ref. Warrant (Red. beg. in 1921)	Water Bonds. 4sg '05 J-J \$450.000July 1 1925	BOND. DEBT Nov 1 '24 - \$84.000 Floating debt 18.616	(All the above bonds are redee
1/6 11 A-O \$90,000cApr 1 1931 Road Bonds. 8 '24 F-A \$252,0001925-1936 SOND, DEBT Jan 1 '23_ \$90,000 seeses (road debt add'!) \$70,200	Water Bonds.  4sg '05 J-J \$450.000July 1 1925  4lyg '10 J-J \$400.000Jan 1 1935  Refunding Water Bonds.  1949 '11 A-O \$00.000Oct 1 1931  Ref. General Municipal Bonds.	Sinking fund 14,768 Assessed value 1924 2,004,941 School to (per \$1,000) 1924 \$18,00	BOND. DEBT Nov 1924 _ \$470,0 Total taxable prop. 1923 _ 15.787,0 Total Co. & State tax rate (per \$1,000) 1922 \$29
SOND. DEBT Jan 1 '23_ \$90.000 ssess. (road debt add'1)_ 870,300 Varrant debt (add'1) 24.151	Ref. General Municipal Bonds. 1/2 11 A-0\$700.000Oct 1 1931 Hillyard Bonds (Assumed).		\$1,000) 1922\$29 Popula'n 1910, 17,581; 1920, 22,3
inking fund	Water Bonds. 5s '09 A-O \$25,000Apr 1 1929	at County Treasurer's office.	THURSTON COUNTY UNIO
teal estate owned by the county Dec 31 1921 85,000 tate&Co.tax(per\$1,000) '23-\$36.98	Park Bonds. 5¼s'23 M-N\$10.000May 15 1938 GEN. BONDS Nov 1 '24_\$3,305,000	<b>SPOKANE CO. SCH. D. NO. 143.</b> 5 17 June \$18,000c. June 15 1937 (Subject to call after June 15 1922.)	TICE SCHOOL DIST NO 9
opul'n 1910, 29,241; 1920, 33,373 INT. on 3 % s at State Treas. office:	Park Bonds.  948 23 M-N\$10.000 May 15 1938  95 GEN. BONDS Nov 1 '24.\$3,305,000  96 Gen. water (add') 1,375,000  95 Contingent water (add') 680,000  96 Water debt (additional) 1,350,366  96 Florting debt  96 78 78 78 78 78 78 78 78 78 78 78 78 78	5s '24 July 32,000c_July 1 '26-'46 BOND. DEBT Nov 1 '24 \$50,000	43/4 s g ann 12.000c 1926-16 10.000c 1928-16 10.000c 1928-16 10.000c 1930-15
n 41/s at Halsey, Stuart & Co.	Assessment debt (add'l) 1,595,366 Floating debt 54,027	Floating debt (add'l)	(Ontional at any interest-paying d
<b>KAGIT CO. UNION HIGH S. D. NO. 5.</b> ½s'21 \$45,000July 1 1941	Floating debt 54.027 TOT. DEBT Nov 1 24.6,009,393 Sinking fund (general)1.058,633 NET DEBT Nov 1 '24.4.950,754	I Population (school census) 1920	Assessed value 19221,330,
OND. DEBT Jan 1 1924\$45,000	Assessed valuation 1924_86.350.174	(est.), 1,500; 1921 (est.), 3,950 INT. at County Treas. office.	INT. at County Treasurer's off. TOPPENISH.
<b>KAGIT CO U H. S. D. NO. 1</b> 1/4s'21\$225,000May 1 1951 OND. DEBT Jan 1 1924_\$225,000	Total tax (per \$1.000) 192460.40 Pop. '10, 104,402; 1920104.437 The \$680,000 5% coupon contingent water bonds due Dec. 1 1931	SPOKANE COUNTY HIGH SCH. DIST. NO. 202. 5s '24 July 1 \$95,000c_July 1 '26-'46	This city is in Yakima Countincorporated 1907.
KAGIT CO. U. H. S DIST. NO. 4	are not payable from the general tax levy but are secured by a lien upon	(For maturity see V. q19, p. 2676) BOND. DEBT July 1924 \$95.000 Assessed value	Street Improvement Bonds 6s '08 June \$2,000June 1 (Subject to call after June 1920.
Building Bonds. '10 ann \$32,000June 1920 ET DEBT Jan 1 1924 \$32,000 otal assess. valuation5.204,043	the gross revenues of the water-wks.	Population (est.)3,500 INT. at County Treasurer's office.	6s '08 June \$2,500June 1 (Subject to call after June 1920)
	All bonds are coupon, registerable	SPRAGUE.	Water Bonds (General). 5s '09 Nov \$11.500Nov 1
KAMANIA COUNTY. Stevenson is the county seat.	as to principal and interest.  CITY PROPERTY.—The city in-	This city is in Lincoln County. GEN. BD. DT. Oct 31 '24\$29.500 Assessment debt (add'1) 13.000 Ass'd val'n 1924 (50% act.)298.000	(Subject to call after Nov. 1919. Water-Works Bonds (Revenue) 6s '15 Oct \$14,000Oct '25-
Road Bonds.  1/8'15 J-J \$210.000_July 1 '26.'35  OND. DEBT Jan. 1 '23_\$210.000	ventory on June 1 1924 showed real estate, buildings, library, department equipments, &c., to the value of \$10,806,385, including water system	Tax rate (per \$1,000) 1924\$18.80	(Subject to call after Oct. 1919. § Funding Bonds.
inking fund43,105 otal assessed value 19234,804,602 tate&Co.tax (per \$1,000) 22 \$32.86	\$10,806,385, including water system valued at \$5,136.820.	Population 1910, 1,110; 1920, 822	Dec. 1 1928.)
opulation 1910, 2,887; 1920, 2,357	INT. and principal at Equitable Trust Co., N. Y.; on Hillyard bonds at City Treasurer's office.	County seat is Colville. A portion of this county was taken to form	43/4s'24 M-N\$50,000_ Nov 1 '26-
NOHOMISH  This city is in Snohomish County. nc. in 1890.	SPOKANE SCHOOL DIST. NO. 81.		
pecial water bonds payable from water rent collections \$19,000	Building Bonds.  1½s'07 J-J 37,000cJuly 1 1927	Ferry Co. and rend orenie county.  Populat'n 1910, 25, 297; 1920, 21, 605.  Funding (Int. in N. Y. City.).  4/5 v99M·N \$90,000cNov 1 1929 (Subject to call after Nov 1 1919.)  BOND. DEBT Oct 28 '24 \$90,000  Assessed val., real estate 10, 706,023	Floating debt (estimated) Assess. val (50% act.) '24 1,167, City tax rate(per \$1,000) '24\$24
Coupon water bonds payable from tax levy 15,000 defunded water bonds paya-	14/s 08 J-J 157,000cJuly 1 1928 14/s 09 J-J 400,000cJuly 1 1929	Assessed val., real estate_10.706.023 Assessed val., personal2.386.556	City tax rate(per \$1,000) 24\$24 Population 1910, 1.598: 1920, 3. § INT. payable in Toppenish New York.
ble from tax levy 28.000 BOND. DEBT Nov 1 '24 _ \$62.000 ssessment debt (add'l) 19.400 in king fund (ran'l) 7.460	143'08 J-J 157.000cJuly 1 1928 143'09 J-J 400.000cJuly 1 1929 143'11 M-N 495.000c_May 1 1931 143'12 J-J 244.000cJuly 1 1932 443'8'17 M-N175.000c_May 1 1937 (Subj. to call beginning Sept. 1 1927.)	Assessed val., personal2 386 556 Tot.assess.val.(½ act.) 23 13.092 579 State & Co. tax (per \$1,000) 24_\$28.00	UNION GAP IRRIGATION DI
deline final (maril)	(Subj. to call beginning Sept. 1 1927.)	SUNNYSIDE VAL. IRRIG. DIST.	This district (P. O. Wapato) is
	runding Bonds.	D-6	
linking fund (water) 26,261	Funding Bonds.   Jan 1 '25-'26   Refunding Bonds.   July 1 1930   BOND. DEBT Nov 1 '24-\$1,764.000   Warrant debt   24.653   Sinking fund   636.817	Refunding Bonds.	General Improvement Bonds 6s '15 J-J \$90.000 Nov 1 1 BOND. DEBT Oct 27 '24 \$125, Sinking fund 21,

	NEVADA DE		
WANCOUVER. This city is in Clarke County. Municipal Dock Bonds. 6s '21 M-8\\$105.000_Sept 1 '25-'34	Water Bonds. 4½8'08 _ \$55,000c1928 5½8'12 J-D 27,000c _ Dec 15 1932 Fair Ground Bonds.	Road Bonds. 5s '19 J-J \$100.000July 1 1929 5s '19 J-J 230.000July 1 1934 6s '21 J-J 45.000Jan 1 1936 6s '21 J-J 63.000July 1 1936 6s '21 J-J 42.000May 1 1936	YAKIMA CO. IRRIG. DISTS. All bonds bear coupons. Naches-Selah District. BOND. DEBT 0ct 24 '24\$500,000
Municipal Bonds. 5s \$35,000 \$24 \$170,000 GEN. BD. DT. Nov 25 '24 \$170,000	Fair Ground Bonds.  s	5a '19 J-J \$100,000July 1 1929 5a '19 J-J 230,000July 1 1934 6a '21 J-J 45,000July 1 1936 6a '21 J-J 63,000July 1 1936 6a '21 J-J 42,000May 1 1936 6a '21 J-J 42,000May 1 1936 5½4'22 J-J 100,000Jan 1 1937 7a '23 J-J \$35,500cJan 1 1936 (Optional yearly beginning 1925.) 6a '24 J-J \$115,000cJan 1 '25-'30 GEN. BD. DT. Nov 1924 \$612,253 Assess. (Rd. Dist.) debt (additional)	Outlook District. BOND. DEBT Oct 24 '24\$402,000 Selah Moxee District.
Assess. debt (add'1) 433,508 Floating debt 10,000 Sinking fund 7,000 Ass'd val. 1924 (1/4 act.) 5,506,158	5)4s'24 A-O { 8,000 Apr 1 '29-'36 4,500 Apr 1 '37-'39 BOND. DEBT Nov 24'24 \$180,000 Water debt (add') 82,000	7s '23 J-J \$35,500cJan 1 1936 (Optional yearly beginning 1925.) 6s '24 J-J \$115,000c_Jan 1 '25-'30 GEN. BD. DT. Nov 1924 \$612,253	Selah Moxee District. BOND. DEBT Oct 24 '24\$115,000 Snipes Mt. District. BOND. DEBT Oct 24 '24\$213,200 Union Gap District.
Oity tax rate (per \$1,000) '21-\$21.00 Population 1910, 9,300; 1920, 12,637 WAHKIAKUM COUNTY.	BOIND. DEBT Nov 24 24 \$180,000 Water debt (add'1)	Assess, (Rd. Dist.) debt (additional)	Union Gap District.  BOND. DEBT Oct 24 '24 _\$125,000  Recapitulation (All Districts).  BOND. DEBT Oct 24 '24 _\$1,641,760  Warrant debt (add'l) 63,566
Cathlamet is the county seat.  BOND. DEBT Nov 28 '23 \$58,500 Assessment debt (add'l) 109,900		INT. at Equitable Trust Co.,	VARIMA CO S. D. NO. 7.
BOND. DEBT NOV 28 23 \$55.50 Mossessment debt (add'l) 109,900 Assessed val., real	WENATCHEE RECLAM'N DIST This district is in Chelan and Douglas counties. 6s '16 JJ \$350,000c1927 1936	N. Y., and State Treas. office, and bonds of 1919 payable at the office of the County Treasurer, at the office of the State Treasurer or at the fiscal agency of the State of Washington in New York City, N. Y., and 6s of 1920 at the fiscal agency of the State of Washington in N. Y. or through the offices of Carstens & Earles, Inc., in Seattle, San Francisco, Spokane, Portland and Los Angeles.	4s 07 Apr*\$72.000c April 1927 6s 18 F-A *37.750 1938 4*4s M-N216.000 1960 4.60s'23M-N 150.000 Nov 1 1953
WAITSBURG. This city is in Walla Walla County.	BOND. DEBT Oct 1924\$350,000 Assessed valuation 1924\$4,000.000 Real value (est.)\$,000,000	in New York City, N. Y., and 6s of 1920 at the fiscal agency of the State of Washington in N. Y. or through the offices of Carstons & Earles Inc.	4.008 23M-N 130,000
Sewer Bonds. 48 '06 M-N \$2,000May 14 1926 (Subject to call after May 14 1916) Water-Works Bonds. 5s g '17 J-J \$43,000c1938 BOND. DEBT Oct 25 '24_\$41,000	WEST OKANOGAN VAL. IR. D. This district is in Okanogan Co. 68 g '23 J-J \$750,000c, July J '33-58		INT at Nat Bank of No. Am.
BOND. DEBT Oct 25 '24_\$41.000 Floating debt. Assess. val. '24 (60% act.) 894.199 City tax rate (per \$1,000) '24 \$16 00 Population 1910, 1,237; 1920, 1,174	This district is in Okanogan Co. 6s g '23 J-J \$750,000c_July 1 '33-58 (For maturity see V. 116, p. 2558) BOND. DEBT Nov 25 '24_\$798,000 Total appraised value 1924 2,850,000 District tax (per acre)\$11.50 Population (estimated)\$3,650	YAKIMA COUNTY DIKING IM- PROVEMENT DISTRICTS.  District No. 1.  BOND DEBT Oct 24 '24 \$31,000	N. Y.; Mason, Lewis & Co., Chicago, and in Olympia, Wash.  YAKIMA COUNTY S. D. NO. 49.
WATTA WATTA	State of Washington in N. Y. City.	BOND. DEBT 0ct 24 '24 \$31,000 District No. 5. BOND. DEBT 0ct 24 '24 \$28,500 Recapitulation (All Districts) BOND. DEBT 0ct 24 '24 \$85,000 Warrant debt (additional) - 1,626 Sinking fund 3 2055	6s'21\$83,000c (Optional after one year.) High-School Bonds. 4½s'19Aug15\$63,000c1939 (Optional after one year.)
This city is in Walla Walla County. Incorporated March 1 1862. Organized under Allen Commission form of government Sept. 1 1911.		5,000	(Optional after one year.) Grade-School Bonds. 4½s'19Aug15\$18,000c1939 (Optional after one year.)
government Sept. 1 1911. Fund. Wat. & Sew. Bds. 41/4sg'17J-J\$220,000c. Jan 1 1937 (Subject to call \$16,000 Jan. 1 1918 and \$17,000 yearly thereafter.)	5s '22 Aug \$28,000Aug 1 1937 Road Bonds. 5½'15 J-J \$6,000July 1 1925	YAKIMA CO. DRAINAGE DISTS. All bonds bear coupons. District No. 2. BOND. DEBT Oct 24 1924 - \$95,500	4½s¹19Aug15\$18,000c1939 (Optional after one year.) BOND. DEBT Oct 24 '24_\$159.000 Assessed value 19243.610,483 School tax (per \$1,000) 1924_\$19.00
City-Hall Bonds. 5s g '08 J-J \$100 000cJan 1 1928 Refunding Bonds.	5s '22 Aug \$28.000Aug 1 1937 Road Bonds. 5½\$'15 J-J \$6.000July 1 1925 5s '16 J-J 10.000July 1 1926 BOND. DEBT Nov 1924. \$44.000 Donahue Rd. bonds (add'l) 1.071,008 Township bonds (add'l) 110.247 Ass val. 192430,674,869 State & Co.tax(per \$1.000''24 \$37.20 Populat'n 1910, 49,511; 1920, 50.600 INT. at Equitable Tr. Co., N Y		<b>YAKIMA CO. SCH. DIST. NO. 54.</b> 4½ s'09 June \$16,000
City-fiait Bonds.  Sg 708 J \$100 000cJan 1 1928 Refunding Bonds.  4/5s'12 _ \$40,000 _ Jan 1 1932 Water Refunding Bonds.  5 '19 _ \$75,000 _ Oct 15 1939 (Optional after Oct 15 1925.)	Ass val. 1924 30,674,869 State & Co.tax(per \$1,000)'24 \$37.20 Populat'n 1910, 49,511; 1920, 50,600 INT, at Equitable Tr. Co., N. Y	District No. 25.  BOND. DEBT Oct 24 '24 32,000 District No. 31.  BOND. DEBT Oct 24 '24 53,000	5½s'20 Aug
Water Extension Bonds. 6s g '21 J-J \$500,000serially GEN, BD. DT. Jan 1 '24. \$935,000 Local impt. dist. bonds & warrants (add'l)	WHATCOM CO. S. D. NO. 25 BOND. DEBT Nov 1924 - \$34,000 Assessed value 1924 - 730,020 Tax rate (per \$1,000) 1924 - \$22.80	BOND. DEBT Oct 24 '24 53,000 District No. 35. BOND. DEBT Oct 24 '24 26,000 District No. 35. BOND. DEBT Oct 24 '24 97,500	VARIMA CO. SCH. DIST. NO. 34.         4½s'90 June \$16.000       1929         5s'14 June 27,000       1934         5½s'20 Aug       8,000       1935         5½s'21 Feb       12,600       1931         5½s'21 Pob       12,600       1931         Subject to call after 1924.)       5½s'21 June \$27.000       1931         BOND. DEBT Oct 24 1924 \$101,125         Assessed valuation 1924       2,376,146         Tax rate (per \$1,000)       1924       \$72.00
warrants (add 1) 364.713 Sinking fund 8.937 Assess. val. '24 (½ act.)10.995 070 Tax rate (per \$1.000) 1924\$16 27	Tax rate (per \$1.000) 1924 \$22.80 WHATCOM CO. S. D. NO. 301.	BOND. DEBT Oct 24 '24_ 97,500 Sub-District No. 2-3. BOND. DEBT Oct 24 '24_ 27,000 Sub-District 6 of District 3.	YAKIMA COUNTY S. D. NO. 81. 5½s'15 Jan \$2,000c
Sinking 100d.  Assess, val. '24 (½ act.)10.995 030  Tax rate (per \$1.000) 1924\$16 27  Pop'n _ 1910, 19,384: 1920 15 503  INT. on bonds of 1908 and 1922 at the Equitable Trust Co., N. Y.; on others at Walla Walla.	See Bellingham S. D. No. 301.  WHITMAN COUNTY.	BOND. DEBT Oct 24 '24_3 31,000 Sub-District 7 of District 3. BOND. DEBT Oct 24 '24_1 124,500 Sub-District 8 of District 3.	4½s 17 June 24,000c
WALLA WALLA COUNTY.	Road Bonds. 6s '20 J-J \$25,650Jan 1 1930	BOND. DEBT Oct 24 '24 27,000 Sub-District 6 of District 3. BOND. DEBT Oct 24 '24 31,000 Sub-District 7 of District 3. BOND. DEBT Oct 24 '24 124,500 Sub-District 8 of District 3. BOND. DEBT Oct 24 '24 30,000 Sub-District C'' of District 7. BOND. DEBT Oct 24 '24 \$56,000 District Ioint 1	VAKIMA COUNTY S. D. NO. 81.         5½s'15 Jan \$2.000c       1935         4½s'17 June 24.000c       1937         5¼s'20 Oct 20.000c       1938         5¾s'21 Mar 4.000c       1928         5¾s'21 Mar 4.000c       1931         4¾s'24 Aug 30.000c       1954         BOND. DEBT Nov 1924       \$55.000         Assessed value 24 (½ act.).1.784.173         School tax (per \$1,000) 1924       \$22.00
Walla Walla is the county seat. Road and Bridge Bonds. 5s '19 M-N\$115,000Nov 1 1939 (Optional after Nov. 1 1924.)	6s '21 J-J 144,000July 1 1930 6s '21 J-J 101,850July 1 1931 County has no general bonded debt. Road debt, spec, Oct 25 '24 \$283,000	District Laint 0	VELM IDDICATION DISTRICT
5s '20 J-J \$137,0001940 (Optional after 5 years) BOND. DEBT Oct 25 '24 \$252,000	Assessed value, real estate 26,866,940 Assessed value, personal 4,575,658	Recapitulation (All Districts).         BOND. DEBT Oct 24 '24.\$1,370,365         Warrant debt	P. O. Yelm, is in Thurston Co. 6s g '18 \$200.000 1929-1937 GEN. BD. DT. Dec 1923 \$222.000 Valuation of property 1,318,336 Population 1923 (est.) 750
	Other assessable property_13,166,587	Sinking fund 63,285	Population 1923 (est.)750
Assessed val. real estate30.284,002 Assessed val. personal 5,705,306 Tot. ass'd val. '24 (½ act.) 35,989,308	Other assessable property 13,166,587 Tot.ass'd val. 24 (½ act.) .44,609,185 State & Co. tax rate (per \$1,000) 1924 \$23.20		
Dononue road Dds. (add 1) 499, 190 Assessed val. real estate_30,284,002 Assessed val. personal5,705,306 Tot.ass'd val.'24 (1/4 act.) 35,989,308 State & Co. tax(per \$1,000)'24 \$27.00 Popula'n 1910, 31,931; 1920, 27,539 INT. on 5s of 1919 payable at the office of the County Treasurer.	Other assessable property -13,166,587 Tot.ass'd val. '24 1/2 act.) .44,609,185 State & Co. tax rate (per \$1,000) 1924 Popular'n 1910, 33,280; 1920, 31,323 INT. payable at the County Treasurer's office.		Nevada.
office of the County Treasurer.	Other assessable property -13,166,587 Tot.ass' val. '24 (½ act.) :44,609,185 State & Co. tax rate (per \$1,000) 1924	State of	Nevada.
walla walla Co. DRAIN. DISTRICT NO. 2. 7s '18 ann \$63.500Feb 1933 BOND. DEBT Oct 1924 \$63,500	Other assessable property -13,166,587 Tot.ass' val. '24 (1/2 act.) :44,609,185 State & Co. tax rate (per \$1,000) 1924 Popular'n 1910, 33,280; 1920, 31,323 INT. payable at the County Treasurer's office.  WHITMAN CO. S. D. NO. 59 Refunding (Red. beg. in 1921) 55 '06 F-A \$14,000c	State of DEBT, RESC Organized as a Territory (Act Admitted as a State (Act Ma	Nevada.  TS  OURCES, ETO  March 2 1861) March 2 1861  rch 21 1864) Oct. 31 1864
WALLA WALLA CO. IR. D. NO. 1. 6s '18 M-N\$129.350May 1 '29-'33 BOND. DEBT Oct 1924\$63,500	Other assessable property -13,166,587 Tot.ass' val. '24 (½ act).44,609,185 State & Co. tax rate (per \$1.000) 1924 Populat'n 1910, 33,280; 1920, 31,323 INT. payable at the County Treasurer's office.  WHITMAN CO. S. D. NO. 59 Refunding (Red. beg. in 1921) So '06 F-A \$14,000c - 19°6 High-School (Red. beg. Apr. 1'22*) So '13 A-O \$12,000c - Apr. 1 1933 BOND. DEBT Nov 24 '24 - \$26,000 Floating debt - 23,118 Ass'd val'n 1924 (½ act.) -1,680,681 School tax (ner \$1,000) 1924 - \$33,0681	State of  DEBT, RESC Organized as a Territory (Act Admitted as a State (Act Ma: Total area of State (square m: State Capital	Nevada.  TS  OURCES, ETO  March 2 1861) March 2 1861  rch 21 1864) Oct. 31 1864  iles) 110,700  Carson City
Th. On 58 of 1919 payable at the office of the County Treasurer.  WALLA WALLA CO. DRAIN. DISTRICT NO. 2.  8 18 ann \$63.500Feb 1933 BOND. DEBT Oct 1924 \$63.500  WALLA WALL CO. IR. D. NO. 1.  68 18 M-N\$129.350May 1 29-330 BOND. DEBT Oct 1924 \$166,300  WALLA WALLA CO. I. D. NO. 4.  68 20 A-O \$60.400Oct 15 1931 BOND. DEBT Oct 1924 \$116,200	Other assessable property -13,166,587 Tot.ass' val. '24 (½ act.) .44,609,185 State & Co. tax rate (per \$1,000) 1924	State of  DEBT, RESC Organized as a Territory (Act Admitted as a State (Act Ma: Total area of State (square m: State Capital	Nevada.  TS  DURCES, ETO  March 2 1861)March 2 1861  rch 21 1864)Oct. 31 1864  illes)110,700 Carson City  Jan. 1927) _Jumes G. Scrugham  on. Jan. '27) _W. G. Greathouse  Mon. Jan. 1927) _Ed. Malley
Th. On 58 of 1919 payable at the office of the County Treasurer.  WALLA WALLA CO. DRAIN. DISTRICT NO. 2.  8 18 ann \$63.500Feb 1933 BOND. DEBT Oct 1924 \$63.500  WALLA WALL CO. IR. D. NO. 1.  68 18 M-N\$129.350May 1 29-330 BOND. DEBT Oct 1924 \$166,300  WALLA WALLA CO. I. D. NO. 4.  68 20 A-O \$60.400Oct 15 1931 BOND. DEBT Oct 1924 \$116,200	Other assessable property -13,166,587 Tot.ass' val. '24 (½ act.) .44,609,185 State & Co. tax rate (per \$1,000) 1924	State of  DEBT, RESC  Organized as a Territory (Act Admitted as a State (Act Ma Total area of State (square m State Capital  Governor (term exp. 1st Mon. Sec. of State (term exp. 1st Mo Treasurer (term expires 1st 1 Controller (term exp. 1st Mon.	Nevada.  TS  DURCES, ETO  March 2 1861) March 2 1861  rch 21 1864) Oct. 31 1864  illes) 110,700  Carson City  Jan. 1927) _Jumes G. Scrugham  on. Jan. '27) _W. G. Greathouse
MALLA WALLA CO. DRAIN. DISTRICT NO. 2.  **S'18 ann \$63.500	Other assessable property -13,166,587 Tot.ass' val. '24 (½ act.) 44,609,185 State & Co. tax rate (per \$1,000) 1924	State of  DEBT, RESC  Organized as a Territory (Act Admitted as a State (Act Max Total area of State (square m State Capital  Governor (term exp. 1st Mon. Sec. of State (term exp. 1st Mon. Treasurer (term exp. 1st Mon. Controller (term exp. 1st Mon. Attorney-General  LEGISLATURE meets biennially January and sessions are limited to si	Nevada.  TS  OURCES, ETO.  March 2 1861)March 2 1861  rch 21 1864)Oct. 31 1864  iles)110,700 Carson City  Jan. 1927) _Jumes G. Scrugham  on. Jan. '27) _W. G. Greathouse  Mon. Jan. 1927)Ed. Malley  n. Jan. 1927)Geo. A. Cole M. A. Diskin  in odd years on the third Monday in  xty days with pay for only sixty days.
MALLA WALLA CO. DRAIN. DISTRICT NO. 2.  **S'18 ann \$63.500	Other assessable property -13,166,587 Tot.ass' val. '24 (½ act.) .44,609,185 State & Co. tax rate (per \$1,000) 1924	State of  DEBT, RESC  Organized as a Territory (Act Admitted as a State (Act Ma: Total area of State (square m: State Capital  Governor (term exp. 1st Mon. Sec. of State (term exp. 1st Mon. Treasurer (term exp. 1st Mon. Controller (term exp. 1st Mon. Attorney-General  LEGISLATURE meets biennially January and sessions are limited to si HISTORY OF DEBT—For early City Supplement, of April 1893, pag-	Nevada.  TS  URCES, ETO  March 2 1861)March 2 1861  rch 21 1864)Oct. 31 1864  illes)110,700 Carson City  Jan. 1927) _Jumes G. Scrugham  nn. Jan. '27) _W. G. Greathouse  Mon. Jan. 1927)Ed. Malley  n. Jan. 1927)Geo. A. Cole  M. A. Diskin  in odd years on the third Monday in  xty days with pay for only sixty days.  y history of State debt see "State and  to 149. The details of the present debt
MALLA WALLA CO. IR. D. NO. 1. 68 '18 M-N\$129.350_ May 1 '29-'33 BOND. DEBT Oct 1924_ \$63.500  WALLA WALL CO. IR. D. NO. 1. 68 '18 M-N\$129.350_ May 1 '29-'33 BOND. DEBT Oct 1924_ \$166.300  WALLA WALLA CO. I. D. NO. 4. 68 '20 A-O \$60.400_ Oct 15 1931 BOND. DEBT Oct 1924_ \$116.200  WALLA WALLA CO. S. D. NO. 1. Funding and Building Bonds. 48 '09 ann\$\$187.000c_ Jan 2 1929 (Subject to call at any time.) 55 '10 F-A \$\$50.000c_ Aur 1 1930 Clade School Bldg. Bonds. 448'16 A-O \$200.000_ Apr 1 1936 (Subject to call beg in 1917) BOND. DEBT Oct 1924_ \$367.000 Assess. val 1924_ \$11.974.292 School tax rate (per\$1,000)'22 \$12.04 \$1NT. at Harris Trust & Savings Bank, Ohicago.	Other assessable property -13,166,587 Tot.ass' val. '24 (½ act). 44,609,185 State & Co. tax rate (per \$1,000) 1924	State of  DEBT, RESC  Organized as a Territory (Act Admitted as a State (Act Ma: Total area of State (square m: State Capital  Governor (term exp. 1st Mon. Sec. of State (term exp. 1st Mon. Treasurer (term exp. 1st Mon. Controller (term exp. 1st Mon. Attorney-General  LEGISLATURE meets biennially January and sessions are limited to si HISTORY OF DEBT—For early City Supplement, of April 1893, pag-	Nevada.  TS  URCES, ETO  March 2 1861)March 2 1861  rch 21 1864)Oct. 31 1864  illes)110,700 Carson City  Jan. 1927) _Jumes G. Scrugham  nn. Jan. '27) _W. G. Greathouse  Mon. Jan. 1927)Ed. Malley  n. Jan. 1927)Geo. A. Cole  M. A. Diskin  in odd years on the third Monday in  xty days with pay for only sixty days.  y history of State debt see "State and  to 149. The details of the present debt
MALLA WALLA CO. I. D. NO. 1. 68 '18 M-N\$129.350 _ May 1 '29-'38 BOND. DEBT Oct 1924 _ \$63,500  WALLA WALL CO. IR. D. NO. 1. 68 '18 M-N\$129.350 _ May 1 '29-'33 BOND. DEBT Oct 1924 _ \$166,300  WALLA WALLA CO. I. D. NO. 4. 68 '20 A-O \$60,400 _ Oct 15 1931 BOND. DEBT Oct 1924 _ \$166,200  WALLA WALLA CO. S. D. NO. 1. Funding and Building Bonds. 48 '09 ann\$\$167,000c Jan 2 1929  (Subject to call at anv time.) 55 '10 F-A \$\$50 nonc _ Auz 1 1930  Grade School Bidg. Bonds. 446'16 A-O \$200,000 _ Apr 1 1936 (Subject to call beg in 1917) BOND. DEBT Oct 1924 _ \$367.000  Assesses, val 1924 _ 11.974.202  School tax rate (per\$1,000) '22 \$12.404  \$1NT. at Harris Trust & Savings Bank, Ohleago.  WALLA WALLA CO. S. D. NO. 35 548'20 Dec \$30,000 _ S0. NO. 35 548'20 Dec \$30,000 _ S0. NO. 35 548'20 Dec \$30,000 _ S385886 value 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000  BOND. DEBT Oct 1924 _ \$30,000	Other assessable property -13,166,587 Tot.ass' val. '24 (½ act). 44,609,185 State & Co. tax rate (per \$1,000) 1924	State of  DEBT, RESC  Organized as a Territory (Act Admitted as a State (Act Ma: Total area of State (square m: State Capital	Nevada.  TS  OURCES, ETO.  March 2 1861) _ March 2 1861  rch 21 1864) Oct. 31 1864  iiles) 110,700  Carson City  Jan. 1927) _ Jumes G. Scrugham  on. Jan. '27) _ W. G. Greathouse  Mon. Jan. 1927) Geo. A. Cole  M. A. Diskin  in odd years on the third Monday in  xty days with pay for only sixty days.  y history of State debt see "State and  a 149. The details of the present debt  Interest Principal  y Payable. When Due. Outstand'g  15
MALLA WALLA CO. IR. D. NO. 1. 6s '18 M-N\$129.350May 1 '29-'33 BOND. DEBT Oct 1924 \$63.500  WALLA WALLA CO. IR. D. NO. 1. 6s '18 M-N\$129.350May 1 '29-'33 BOND. DEBT Oct 1924 \$166.300  WALLA WALLA CO. I. D. NO. 4. 6s '20 A-O \$60.400Oct 15 1931 BOND. DEBT Oct 1924 \$116.200  WALLA WALLA CO. I. D. NO. 4. 6s '20 A-O \$60.400Oct 15 1931 BOND. DEBT Oct 1924 \$116.200  WALLA WALLA CO. S. D. NO. 1. Funding and Building Bonds. 4s '09 ann\$\$167.000c. Jan 2 1929 (Subject to call at any time.) 5s '10 F-A \$\$50.000Aur 1 1930 (Subject to call at any time.) 5s '10 F-A \$\$50.000Aur 1 1930 (Subject to call beg in 1917 'BOND. DEBT Oct 1924 \$167.000 Assess. val 1924 \$194.204 \$1NT. at Harris Trust & Savings Bank, Chicago.  WALLA WALLA CO. S. D. NO. 35 548'20 Dec \$30.000  WALLA WALLA CO. S. D. NO. 35 548'20 Dec \$30.000  Assessed value 1924 (14 act.) 667.733 Sch. tax rate (per \$1.000) '24-\$52.10  WAPATO.  This town is in Yakima County.	Other assessable property -13,166,587 Tot.ass' val. '24 (½ act.) 44,609,185 State & Co. tax rate (per \$1,000) 1924 Populat'n 1910, 33,280; 1920, 31,323 INT. payable at the County Treasurer's office.  WHITMAN CO. S. D. NO. 59 Refunding (Red. beg. in 1921) So '06 F-A \$14,000c	State of  DEBT, RESC  Organized as a Territory (Act Admitted as a State (Act Ma Total area of State (square m State Capital  Governor (term exp. 1st Mon. Sec. of State (term exp. 1st Mon. Sec. of State (term exp. 1st Mon. Treasurer (term exp. 1st Mon. Attorney-General  LEGISLATURE meets biennially January and sessions are limited to si HISTORY OF DEBT — For early City Supplement" of April 1893, page are as given below: LOANS— Name and Purpose. School Fund bonds April 1 1879 do do Mar. 15 1913 University Experimental Farm University Agricultural Building Teachers' Training Bidg., 1919 & 20 New Prison Building bonds do do Mental Hospital Heroes Memorial Building Univer. Mining Experimenta' Bide do do do	Nevada.  TS  OURCES, ETO  March 2 1861)March 2 1861  rch 21 1864)Oct. 31 1864  illes)Carson City  Jan. 1927) _Jumes G. Scrugham  on. Jan. '27) _W. G. Greathouse  Mon. Jan. 1927)Ed. Malley  n. Jan. 1927)Geo. A. Cole M. A. Diskin  in odd years on the third Monday in  xty days with pay for only sixty days.  y history of State debt see "State and  a 149. The details of the present debt
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MALLA WALLA CO. DRAIN. DISTRICT NO. 2.  WALLA WALLA CO. DRAIN. DISTRICT NO. 2.  Solve ann \$63,500 — Feb 1933 BOND. DEBT Oct 1924 — \$63,500  WALLA WALL CO. IR. D. NO. 1.  6s '18 M-N\$129,350 — May 1 '29-'33 BOND. DEBT Oct 1924 — \$166,800  WALLA WALLA CO. I. D. NO. 4.  6s '20 A-O \$60,400 — Oct 15 1931 BOND. DEBT Oct 1924 — \$116,200  WALLA WALLA CO. S. D. NO. 1.  Funding and Building Bonds.  4s '09 ann \$187,000c — Jan 2 1929 (Subject to call at any time.)  5s '10 F-A \$550 00nc — Aur 1 1930  Grade School Bidg. Bonds.  4/4s'16 A-O \$200,000 — Apr 1 1936 (Subject to call at any time.)  5s '10 F-A \$550 00nc — Aur 1 1930  Grade School Bidg. Bonds.  4/4s'16 A-O \$200,000 — Apr 1 1936 (Subject to call beg in 1917)  BOND. DEBT Oct 1924 — \$367,000  Assess. val 1924 — 1.1974.292 School tax rate (per\$1,000)'22 \$12.04  \$1NT at Harris Trust & Savings  Bank, Ohicago.  WALLA WALLA CO. S. D. NO. 35  5/4s'20 Dec \$30,000 — 24-\$52.10  WAPATO.  This town is in Yakima County.  Water Revenue Bonds.  s 335,000  BOND. DEBT Nov 22 '23 — \$21.047  Water debt (incl.) — 1.007  Assesss, val. '23 (50% act.) 5.7 062  Tax rate (per \$1,000) 1923 — \$19.70  Population in 1910, 400; 1920, 1,128  WENATCHEE.  This city is in Chelan Co. Inc.  Dec. 26 1892.  Warrant Funding Bonds.  5s '12 — \$9,500c — 1932	Other assessable property -13,166,587 Tot.ass'd val. '24 (½ act.) 44,609,185 State & Co. tax rate (per \$1,000) 1924	State of  DEBT, RESC  Organized as a Territory (Act Admitted as a State (Act Ma: Total area of State (square m: State Capital	Nevada.  TS  OURCES, ETO.  March 2 1861)March 2 1861  rch 21 1864)Oct. 31 1864  illes)10,700  Carson City  Jan. 1927) _Jnmes G. Scrugham  nd. Jan. '27) _W. G. Greathouse  Mon. Jan. 1927)Ed. Malley  nd. Jan. 1927)Geo. A. Cole  M. A. Diskin  in odd years on the third Monday in  xty days with pay for only sixty days.  y history of State debt see "State and  a 149. The details of the present debt
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120	Real	Personal	Net Proceeds	Total
Years-	Estate.	Property.	of Mines.	Assessment.
1918	142.901.417	46.000.219	9.091.462	197,993,100
1917	142,901,417 130,324,513	37,099,699	15.635.475	183,059,688
1916	127,195,453	32,415,104	14.860.569	174.471.126
1915	116,896,198	26.842.358	7.400.195	151.138.752
1914	116,724,038	16.199.467	3.681.543	136,605,048
1912	83.667.524	8.686.696	8.732.859	101.087.079
1910	64.705.172	13.849.806	8.874.227	
1008	50,482,257			87,429,205
1006	00,402,207	23.373,886	3,154,109	77.010.252
1000	32.242.372	12,223,625	2,378,012	46,843,008
1900	16.578.404	7,602,452	105.900	24,286,757
1890	16,934,721	7,728,663	686,709	25,350,094
1880	17,742,714	9,855,944	4,496,738	32,095,397
1870	11,320,113	8.377.995	5.910.398	25,608,507
1865	18.698	3,276	3,286,672	21.984.948
	= mate for 1004			

The State tax rate for 1924 and 1923 is \$6.70 per \$1,000. The State tax rate (per \$1,000) for 1922 was \$6.20; 1921, \$6.00; 1920, \$6.845; 1919 \$6.705; 1918, \$5.755; 1917, \$6.235; 1916, \$4.63; 1915, \$5.63; 1914, \$6.00.

DEBT LIMITATION.—An amendment to Section 3, Article IX of the constitution was adopted by the voters at the general election on Nov. 7 1916 changing the limit of State debt from \$300.000 to 1% of assessed valuation of property in the State. V. 103, p. 862. Section 3, together with Sec. 4 of the same Article, Sections 8, 9 and 10 of Article VIII and Section 7 of Article XVII reads as follows:

valuation of property in the State. V. 103, p. 862. Section 3, together with Sec. 4 of the same Article, Sections 8, 9 and 10 of Article VIII and Section 7 of Article XVII reads as follows:

ARTICLE IX., Section 3. (State Debt Limited.)—The State may contract public debts; but such debts shall never in the aggregate exclusive of interest, exceed one per cent of the assessed valuation of the State, as shown by the reports of the county assessors to the State Comptroller, except for the purpose of defraying extraordinary expenses, as hereinafter mentioned. Every such debt shall be authorized by law for some purpose or purposes, to be distinctly specified therein; and every such law shall provide for levying an annual tax sufficient to pay the interest semi-annually, and the principal within twenty years from the passage of such law, and shall especially appropriate the proceeds of said taxes to the payment of said principal and interest; and such appropriation shall not be repealed, nor the taxes postponed or diminished until the principal and interest of said debts shall have been wholly paid. Every contract of indebtedness entered into or assumed by or on behalf of the State, when all its debts and liabilities amount to said sum before mentioned, shall be void and of no effect, except in cases of money borrowed to repel invasion suppress insurrection, defend the State in time of war, or, if hostilities be threatened, provide for the public defense.

Section 4. (Saie Prohibited from Assuming Debts of Cities, &c., The State shall never assume the debt of any county, town, city or other corporation whatever, unless such debts have been created to repel invasion. suppress insurrection or to provide for the public defense.

ARTICLE VIII., Section 9. (State Shall Not Loan Its Money or Credit, &c.) The State shall not donate or loan money or its credit, subscribe to or be interested in the stock of any company, association, or corporation. except corporations formed for educational and charitable purposes.

ARTICLE XV

TAXATION OF MUNICIPAL BONDS—In reply to an inquiry to that effect, we are unofficially advised that State and municipal bonds are impliedly exempt from taxation, unless an intention to include them is clearly manifested by the taxing laws of the State. As the statutes of Nevada do not expressly tax secur ties of this nature and inasmuch as they are instrumentalities of the government, the opinion is expressed that such bonds are exempt from taxation.

TAXATION OF MORTGAGES.—See V. 97, p. 540, for an Act passet by the 1913 Legislature making provision for the taxation of mortgages deeds of trust, &c.

by the 1913 Legislature making provision for the taxation of mortgages deeds of trust, &c.

SAVINGS BANK INVESTMENTS—FUNDS—HOW INVESTED.—The regulations governing the investment of funds of savings banks in Nevada are prescribed in Section 6 of the Banking Law of that State, as amended by chapter 69 of the laws of 1919. This section reads as follows:

Section 6. Any banking corporation designating its business as that of a savings bank shall have power to carry on a savings bank business as prescribed and limited in this act. Any savings bank may receive deposits and such deposits shall be repaid to the depositors or their lawful representatives at such time and with such interest and under such regulations, assented to by the depositors, as shall be prescribed by said bank and approved by the state banking board, which regulations shall be printed and conspicuously posted in some place accessible and visible to all persons in the business office of said bank. The funds of any savings bank, except the reserve provided for in this act, shall be invested in bonds of the United States, or of any state of the United States, or in the public debt or bonds of any city, county, township, irrigation district, village or school district of any State of the United States which shall have been lawfully issued; or may be loaned on negotiable paper secured by any of the above-mentioned classes of security; or upon notes or bonds secured by mortgage lien upon unincumbered real estate; provided, that second mortgage loans may be made upon improved farm lands, but no loans shall be made upon such lands or other real estate which, including the aggregate amount of all incumbrances, shall exceed 50% of the cash value thereof; or upon notes secured by collateral security of known marketable value: or shall be deposited in good solvent banks or held as cash; provided, also, that chattel mortgages shall not be deemed collateral security and savings banks are prohibited from investing their funds in them, except with the written con

POPULATION OF STATE.—In 1900 and since, figures include persons a Indian reservations not considered in previous aggregates. Of such persons there were 1.594 in 1890 and 6.800 in 1880. The number of dians alone included in the 1900, 1910 and 1920 totals were 8.321, 6,192 diagnostical respectively. 1001ans atone included in the 1900, 1910 and 4,907 respectively.
1920----77,407 | 1900---42,335 | 1880---62,266 | 1860----51,875 | 1890---45,761 | 1870---42,491 |

CITIES, COUNTIES AND TOWNS IN THE

## STATE OF NEVADA.

## CHURCHILL COUNTY.

## CHURCHILL COUNTY.
| Fallon is the county seat. County School Bonds. 6s | \$65,000 | \$65,000 | \$515-Purchase and County High School Bonds. 6s '17 J-J \$39,000\_Jan 1 '25-'37 | \$7600 | \$75,000\_July 1 '25-'37 | \$7800  \_July 1 '25-'37

CLARK COUNTY.

DOUGLAS COUNTY.

Minden is the county seat.

BOND. DEBT Nov 24 '24\_\$188,000
Assessed value 1924...\_4,037,962
8tate and county tax rate (per \$1,000). 1924...\_\$25.50
Population 1910, 1,895; 1920, 1,825

ELKO.

This city is in Elko County. This city was incorporated under an Act passed by the State Legislature on March 14 1917.

Sewer Bonds.
6s '12 Jan \*\$15,000c\_Jan 18 '25-'27 6s '16 Jan 15,000\_\_\$2,000 yearly Refunding Bonds.
6s \_\_\_\$150,000 \_\_\_\$1927-1941

68 — \$150,000 — 1927-1941
Funding Bonds.
68 '17 J-J \$36,000 Mar 1 '25-'42
Water Works Purchase Bonds.
78 '21 J-J \$170,000 \_ Jan 1 '25-'41
(Optional after 5 years from date of issue upon one year's notice.)
BOND DEBT Oct 16 '23 \$250,000
Total assessed val'n 1921\_2.663,089
Total tax rate (per \$1.000) '21.\$14.60
Population 1920 \_ \_\_\_\_\_ 2.173
\*INT. at Cont. & Comm. Nat.
Bank, Chicago; on others at City
Treasurer's office.

ELKO COUNTY.

INT. at County Treas, office.

#### ELKO SCHOOL DISTRICT.

6s '09 --- 10,500-----6s '09 --- 4,000-----6s '09 66,000 BOND. DEBT Oct 16 '23\_\_\_\$75,050

ELY.
This city is in White Pine County.
Improvement Bonds.
6s '22 M-S \$45.000...Sept 1 '25-'42
BOND. DEBT Jan 1923... \$68.000 BOND. DEBT Jan 1923... \$68,000 Sinking fund (cash)...... 2,000 Assessed val. '23 (1/4 act.).1.154.383 Total tax rate (per \$1,000) '23...\$5.00 Population 1910, 2,055; 1920, 2,090 INT. payable at City Treas. office.

INT. payable at City Treas. office.

EUREKA COUNTY.

Eureka is the county seat.
High School Bonds.
6s '23 J.J \$85,000. Annually Jan.1
BOND. DEBT Nov 28 '24. \$85,000
Assess. val. real est. & impts. 69,54,740
Assessed value personal... 155,243
Total assessed value 1924. 7,009,983
State & co. tax (per \$1,000)'24.\$22.40
Populatrin, 1910, 1,830; 1920, 1,350
PRIN. & INT. payable at County
Treasurer's office.

FALLON CONS. SCHOOL DIS 3"
This district (P. O. Fallon) is in Churchill County. 6s \$418,000 (?)

LAS VEGAS BOARD OF EDUCATION SCHOOL DIST. NO. 12.
This district (P. O. Las Vegas) is in Clark County.
6s g '22 J-J \$68.000c\_April 25-42
TOTAL DEBT April 1922\_\$88,500
Sinking fund 1,600
Assessed value 1921 2,413.669
Population (est.) 3,000

INT. payable at New York City.

LINCOLN COUNTY.

Ploche is the county seat. This county in 1909 had \$435,000 4% tax-free bonds outstanding. At that time part of Lincoln County was taken to organize Clark County. The new county became liable for part of the indebtedness outstanding against Lincoln County at the time of the division. The part of the indebtedness for which each county is liable is figured yearly on the assessed valuation. Of the \$435,000 4% tax-free bonds, \$303,000 were outstanding on Oct. 1 1924. On Oct. 1 1924 the sinking fund applicable to the payment of the above indebtedness amounted to \$1,385.

Road Bonds.

INT. payable at Pioche.

MINERAL COUNTY.

INT. at any bank in Tonopah.

ORMSBY COUNTY.

Carson City is the county seat.

School Bonds.

5 '05 J-J \$12.000 ... 1931

Road and Bridge Bonds.

5 '09 \$12.000 ... 1939

Court House & Building Bonds.

5½\$ ... \$70,000 ... 1939

6s '21 J-J 60.000 ... 1941

School Building Bonds.

6s ... \$15.750 ... 1933

Memorial Building Bonds.

5½\$ ... \$5.000 ... 1933

Memorial Building Bonds.

5½\$ ... \$5.000 ... 1925

BOND. DEBT Nov 1923 ... \$174.750

Ass'd val. real est. & impt.1,791,338

Assessed value personal ... 61,007

Total ass'd value 1923 ... 1,352.345

Tax rate (per \$1,000) 1923 ... \$36.10

Population, 1910, 3,415; 1920, 2,453

# PERSHING COUNTY.

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RENO SCHOOL DIST. NO. 10.
5s '09 Jan 25,000c1925-1929
5s '23 30,000
(\$2,000 yearly beginning July 1926)
Building Bonds.
5s '11 \$87.5001928-1931
6s '17 16.000 1925-1935
6s '17 8,000 1924-1936
51/2s J-J 200,000Yearly
BOND. DEBT Oct 1924. \$366,500
Ass'd val. '24 (80% act.) 19,604,905
School tax rate '24 (per \$1,000) \$26.50
INT. at County Treasurer's office.

**5PARKS.**This city is in Washoe County.
5s '23 F-A 30.000 - \$2.000 y'rly
BOND. DEBT Sept 19 '21 - \$29.000
Assess. val. '22(50-90% act.)3,220.010
Tax rate (per \$1.000 '22 - \$38.00
Population in 1910, 2,500;1920, 3,238

SPARKS SCH. DIST. NO. 29.
This district (P. O. Sparks) is in Washoe County.

Sch	ool Bo	onds.
5s '05		\$5,0001928
	(Due	\$2,000 yearly.)
6s '16		\$29,2501937
6s '17		20.0001932
6s '20		30.000
5s '24	J-J	[90,000c_Jan 1 '25-'39
		135.000c_Jan 1 '40-'44
BOND	. DEI	BT Feb 1924 \$208,250
Assess.	val.	19233.486.385
Sch. ta	x rate	(per \$1,000) '22\$8.00
Popula	tion 1	19235,000

Road H	Bonds.
5s '17 Ja	an \$15,000c1925-1939
51/s'20 J-	J 167,000c1925-1930
6s '20 J-	J 300,000\$33,000 yrly.
	beginning 1938
Bridge	Bonds.
5s '05 J	an \$30,000cJan 1 '25-'39 an 11,000cJan 2 '25-'35
59 '11 J	an 11 000c Jan 2 '25-'35

5s '11 Jan 11.000c\_Jan 2 '25-35
5s '15 J-J 5.000c\_Jan 2 '25-35
5s '15 J-J 5.000c\_Jan 1925-27
Court-House Bonds.
5s '03 Dec \$10.000c\_\$1,000 yearly
5s '09 J-J 100.000c\_Jan 1 '25-34
BOND. DEBT Nov 22 '24 \$673.000
Assess. value, engl. \_\_\_\_22.774.385
Assess. value, impts. \_\_\_\_ 8.604.010
Assess. value, personal \_\_\_\_ 5.925.315
Tot.ass'd val. '24(80 %act.)37,303,710
State& Co.tax(per \$1.000''24.\$21.00
Popula'n 1910. 17.434; 1920, 18.627
INT. at County Treasurer's office

BOND. DEBT Feb 1924. \$208.250
Assess, val. 1923. \_\_\_\_\_3486,385
Sch. tax rate (per \$1,000) '22. \$8.00
Population 1923. \_\_\_\_\_\_5,000
WALKER RIVER IRR. DISTRICT
This district is in Douglas, Lyon and Mineral counties.
6s J-J \$277,000c \_\_\_\_\_1931-1935
BOND. DEBT July 1 '21. \$277,000
Tot. ass'd val. '21 (67 % act.) 4,000,000
WASHOE COUNTY
Reno is the county seat.
Hospital Bonds.
6s '21 J-J \$35,000c\_\_\_Jan 1 1941

Sey '23 J-J \$105,000c\_Jan 1 '25-'41

Sey '24 J-J \$35,000c\_\_Jan 1 1941

Sey '15 J-J 5,000c\_Jan 1925-27

Court-House Bonds 1000 yearly 55-'03

Sey (30 J-J \$270,000
Assess. value, impts. \_\_\_\_ 8,604,010
Assess. value, impts. \_\_\_\_ 8,604,010
Assess. value, personal. \_\_\_\_\_ 5,925,310
State& Co.tax(per \$1,000) '24. \$21,00
Bond. J. 1840

Washoe County
Reno is the county seat.
High School Bonds.
6s '21 J-J \$35,000c\_\_Jan 1 1941

### Debts and Resources

OF THE

# STATES, CITIES AND TOWNS

IN THE

# SOUTHERN STATES

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# State of Virginia.

DEBT, RESOURCES, &c.

Admitted as a State\_\_\_\_\_One of Original Thirteen Total area of State (square miles)\_\_\_\_\_ State Capital\_\_\_\_\_ \_Richmond Governor (term expires Feb. 1 1926)\_\_\_\_E. Lee Trinkle Sec'y of Com-wealth (term exp. Feb. 1 1926)\_\_\_\_B. O. James Auditor of Pub. Acc'ts (term exp. Mar. 1 '28) C. Lee Moore

work; nor shall the State become a party to or become interested in any work of internal improvement, except public roads, or engaged in carrying on any such work; nor assume any indebtedness of any county, city, or town, nor lend its credit to the same; but this section shall not prevent a county, city or town from perfecting a subscription to the capital stock of a railroad company authorized by existing charter conditioned upon the affirmative vote of the voters and freeholders of such county, city, or town in favor of such subscription; provided, that such vote be had prior to July 1 1903.

Sec. 186. All the conditions to the subscription of the such vote be had prior to July 1 1903.

county, city or town from perfecting a subscription to the capital stock or a railroad company authorized by existing charter conditioned upon the affirmative vote of the voters and freeholders of such county, city, or town in favor of such subscription; provided, that such vote be had prior to July 1 1903.

Sec. 186. All taxes, licenses, and other revenue of the State shall be collected by its proper officers and paid into the State treasury. No money shall be paid out of the State treasury except in pursuance or appropriations made by law, and no such appropriation shall be made which is payable more than two years after the end of the session of the General Assembly, at which the law is enacted authorizing the same; and no appropriation shall be made for the payment of any debt or obligation created in the name of the State during the war between the Confederate States and the United States. Nor shall any county, city, or town pay any debt or obligation created by such county, city, or town pay any debt or obligation created by such county, city, or town in aid of said war.

Sec. 187. The General Assembly shall provide and maintain a sinking fund in accordance with the provisions of Section 10 of the Act approved Feb. 20 1892, entitled "an Act to provide for the settlement of the public debt of Virginia not funded under the provisions of an Act entitled an Act to ascertain and declare Virginia's equitable share of the debt created before, and actually existing at the time of the partition of her territory and resources, and to provide for the issuance of bonds covering the same, and the regular and prompt payment of the interest thereon, approved Feb. 14 1882." Every law hereafter enacted by the General Assembly, creating a debt or authorizing a loan, shall provide for the creation and maintenance of a sinking fund for the payment or redemption of the same, and the regular a

On Sept. 30 1924 Virginia's debt stood as shown below:
Riddleherger Bds., Act of 1882.

S J-J \$1.32.654.16. \_\_July 1 1932 | Ss J-J \$13.609,696.26.\_\_July 1 1991 |
(Subject to call after 1900.)

The Literary Fund on Oct. 1 1924 held \$930,400 Century bonds, \$3,000 school and college certificates and \$1,579,927.28 of Riddlebergers; totals \$2,519.327.28. These being held alive in the Fund, form part of the outstanding amounts in the table.

Of the \$13.609,696 26 Century bonds, \$3,918,000 are coupon, \$9,710,700 registered and \$796 26 fractional certificates; of the \$4,322.654.16 Riddle bergers, \$932.500 are coupon, \$3,372,400 are registered and \$654.16 are fractional certificates.

The interest on the Century bonds was 2% for the first 10 years (or until July 1 1901) and 3% thereafter. Both issues are exempt from taxation.

Total amount of outstanding bonds issued under Act of Feb. 20 1892:
To Bondholders' Committee.\_\_\_\_\_\_\_\_\_\$16,359,860.00

Deposited with Commissioners of Sinking Fund.\_\_\_\_\_\_\_\_\_\_\_1816,053.52

Canceled \_\_\_\_\_ Total outstanding, Act of Feb. 20 1892. \$13,609,696,26
Total, Act of Feb. 14 1882. 4,322,654,16

Note.—The school and college debt here mentioned does not represent any obligations outstanding in the hands of the public. It consists entirely of amounts owing the educational institutions, and is evidenced by certificates of indebtedness issued under Chapter 344, Laws of 1892. These certificates are redeemable at pleasure of the State and are non-transferable.

tation of indebtedness issued under Chapter 344, Laws of 1892. These certificates are redeemable at pleasure of the State and are non-transferable. STATE'S FISCAL YEAR CHANGED TO END ON JUNE 30.—By an Act passed by the 1924 Legislature the fiscal year of the State, which formerly ended on Sept. 30, is changed to end on June 30.

WEST VIRGINIA CERTIFICATES.—In the settlement of 1871 it was assumed that West Virginia should provide for one-third the principal and interest of the then existing debt, that is \$15,239,370 out of the total debt of \$45,718,112.23. To represent, therefore, West Virginia's share of bonds funded. West Virginia' deferred certificates. West Virginia, however, refused to recognize these certificates. After lengthy littingation, the U. S. Supreme Court on June 14 1915 decided that West Virginia should assume liability for a debt of \$12,393,929 50, of which the principal is \$4,215,622.28 and interest \$8,178,307.22. See "Chronicle" for June 19 1916, page 2099, and editorial on page 2037 of the same issue. Also see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation se

### ASSESSED VALUATION AND TAX RATE.-

	Assessment of	Assessment of	Assessment of	Ta	z Rate
Year-	Real Estate.	Personal Prop.	All other Prop.	Grand Total P	erM
1923	\$1,004,145,047	\$591.855.071	\$293,304,896	\$1,889,305,014	x
1922	- 986,143,697	550,616,041	289,503,422	1.826,263,160	x
1921	- 974,678,797	541,860,491	276,579,395	1,793,058,683	
1920	- 699,162,699	551,761,198	253,585,993	1,504,509,890	
1919	- 688,577,007	489.038,771	253,932,929	1,431,548,707	
1918	- 676,880.567	<b>385</b> .009. <b>25</b> 1	237,453,345	1 299.343.163	
1917	- 666.913.314	378,157,001	231,229,199	1,276,301,513	
1916	- 655,884,089	343,119,228	212,667,702	1,211,671,019	
1915	_ 643,716,816	324,776,304	†209,397,394	1,177,890,514	3.50
1914	- 548,621,793	265.610.547	204,494,343	1,018.726.683	3.50
1912	- 538,924,546	237,205,102	173,402,799	949.532,447	3.50
1910	- 427.911.404	178.939.735	155.547.256	762,398,395	3.50
1908	- 413.556,799	160.081,727	132,729,545	706.368.071	3.50
1906	_ 378.977.069	137.763,464	112,714,029	629.454.562	3.50
1905	_ 351.725.236	126.067.247	102,742,037	580.534.520	3.50
1900	_ 316.563,279	107.279.401	70.327.799	494.170.479	4.00
1895	_ 313.182,340	83.132,476	66.699.310	463.014.126	4 00
1890	_ 272,312,274	90.110.467	52,827,367	415,250,108	4.00
1885	- 256.916,140	84.884.270	Values not		4.00
1880	_ 234 272.951	70.391.018	available		5.00
z The	State tax rates	(per \$1.000) fe	or 1923 were as	follows: real e	state.

2 The State tax rates (per \$1,000) for 1923 were as follows: real estate, \$2.50; tangible personal property, \$2.50; intangible personal property (except capital, money, bonds, notes and shares of bank stocks), \$8.00; capital, \$5.50; money, \$2.00; shares of bank stocks, \$2.50; bonds and notes, \$3.50, and rolling stock (railway and canal corporations and lumber and mining companies), \$17.50.

and rolling stock (ranway and canal co-positions). \$17.50.

2 The State tax rates (per \$1,000) for 1922 were as follows: real estate, \$2.50; tangible personal property, \$2.50; intangible personal property espital, money and shares of bank stocks), \$8.00; capital, \$8.50: money, \$2.00; shares of bank stocks, \$2.50; and rolling stock (railway and canal corporations and lumber and mining companies), \$17.50.

SAVINGS BANK INVESTMENTS.—There is apparently no law in Virginia regulating the way in which savings institutions are permitted to invest their funds.

### POPULATION. The population of Virginia has been as follows:

19202,309,18	8711870	-1.225.163	1820 *1	1.065.116
19102.061.6				
19001.854.1	84 1850	*1.421.661	1800	*880.200
18901,655,9				
18801.512.50	35 1830	*1.211.405		

This includes population of the section now forming the State of West 7frginia.
 Without West Virginia. population wss 1,219,630 in 1860, 1,119,348 in 1850; 1,015,260 in 1840; 1,034,481 in 1830; 928,348 in 1820; 369,131 in 1810; 801,608 in 1800 and 691,737 in 1790.

The proportion of the colored population was 41.76% in 1880, 38.70% in 1890, 35.7% in 1900, 32.6% in 1910 and 29.8% in 1920. In number, blacks were 526.861 in 1850, 548.907 in 1860, both including West Virginia; 512.841 in 1870, 631,616 in 1880, 640,867 in 1890, 660,722 in 1900, 671,096 in 1910 and 690,017 in 1920.

### CITIES. COUNTIES AND TOWNS IN THE STATE OF VIRGINIA.

### ACCOMAC COUNTY

ACCOMAC GOUNTY
Accomac is the county seat.
Road District.
s '15 A-O \$30,000c\_\_Oct 7 1945
(Subject to call beg. Oct. 7 1920)
Atlantic Magis. Dist. Road Bds.
5'4s'16 M-N\$10,000\_\_May 20 1946
(Subject to call beg. Oct. 7 1921)
BOND. DEBT Oct. 1918. \$115.500
Assessed val. real estate. 10.78:670
Assessed val., personal. 5.3:46.985
Other assess, property. 2.238./93
Total assess, val. 1922. 18.412.448
Popula n 1910. 36.650: 1920. 34.795
INT. at County Treas. office.

ALBERMARLE COUNTY
Charlotteville is the county seat.

ALBERMARLE COUNTY
Charlotteville is the county seat.
Road Bonds
6s '21 J-D \$300,000c.\_\_June 1 1931
(Optional after June 1 1923)
5s '22 J-J \$420,000c.\_Jan 15 1947
5s '23 J-J \$500,000c.\_Jan 1 1948
TOT. BD. DT. Jan 1923 \$1,513,000
Bonds pledged for payment
by State (incl.) 300,000
MET BOND. DEBT.\_\_\_\_1213,000
Assessed value 1922—
Real.\_\_\_\_\_\_\_6,996,880
Personal.\_\_\_\_\_\_7,610,715
Other property.\_\_\_\_\_2434,337
Total.\_\_\_\_\_17,041,932
Population 1920 (Census).\_\_\_26,005
INT. on bonds of 1921 at R. M.
Grant & Co., N. Y.; on bonds of 1922
at Harris, Forbes & Co., N. Y. and
on 1923 bonds at Bank of America,
New York.

ALEXANDRIA.

Incorporated as a town in 1749.
The voters of this city on Oct. 4 1921
approved the plan to change the city
government to city manager form.
The vote was 1.480 to 380.

VIRGINIA.

BOND. DEBT Nov 1923\_\$1.387,600
Assess. val., real estate\_\_\_\_ 8,152 295
Assess. val., personal\_\_\_\_ 5,284,531
Other assessable property. 2,490,619
Total assess. value 1922\_\_15.927,445
Total tax (per \$1.00(0) 1922\_\_\_\$25.00
Popula n 1910. 15,329: 1920, 18.060
INT. & PRIN. at office of City
Treasurer and all bonds carry taxreceivable coupons. Bonds of 1923
payable at Bank of Republic, N. Y.

## ALLEGHANY COUNTY.

AUGUSTA COUNTY.

Staunton is the county seat.
Road Dist. (\*\*Red. beg. July 1 '23).

5s '13 J-J \$250,000c. July 1 '1943
Pasture Road District Bonds.
6s '21 F-A \$50,000. \_\_ Feb 1 1951
Optional Feb 1 1926.
BOND. DEBTOCt 91918 \$207,000
Assess. debt (add'). \_\_\_ 250,000
Sinking fund. \_\_\_ 12,350
Assess. val., real estate\_14,042,391
Assess. val., personal. \_\_ 9,717,354
Other assess. prop. \_\_\_ 2241.301
Total assess. val. 1922 \_\_ 26,001,046
State&Co.tax(per§1,000) '18. \$14.00
Popula'n 1910, 32,445; 1920, 34,671
INT. at Oo. Treasurer's office.

BASIC CITY.
This city has been assumed by Tais city has been assumed.
Waynesboro.
BOND.DEBT Dec 8 '22. \$63,500 

BEDFORD COUNTY.
Bedford is the county seat.
Forest Mag. Dist. Road Bonds.
4½s'16 A-O \$75.000c
County debt.
Mag. Dist debt Nov 1923.
\$75.000
Assessed val., real estate.
\$722.883
Assessed val., personal.
\$1.910.221
Other assess. property.
\$2.224.825
Total assess, val. 1923.
\$12.862.929
Popula'n 1910, 29.549; 1920, 30.669

BELFONT SCHOOL DISTRICT.
This district (P. O. Blackstone) is
In Nottaway County.
High School Building Bonds.
68 22 M-N860.000c\_\_May 1 1952
(\$10.000 redeemable every 5 years.)
BOND. DEBT Nov 1924\_\_\_\$60,000

BIG STONE GAP SC HO OL DIST.
This district (P. O. Big Stone Gap)
is in Wise County.
High School Bonds.
6s '21 J-J {\$15.000...Jan 1 '27-'41}
20.000...Jan 1 '42-'51
BOND. DEBT Feb 16 1921 \$70.000
Sinking fund 1.688
Total assessed value 1920..1,871.614
Population 1921 (est.) 3.110
INT. payable at Continental & Commercial Nat. Bank, Chicago.

BRISTOL.

Bristol is in Washington County.
Incorporated Feb. 12 1890; new charter Mar. 19 1920.

| BRISTOL. | Bristol Is in Washington County. | Incorporated Feb. 12 1890; new charter Mar. 19 1920. | Street Improvements. | 55 '01 J J \$15.000c...July 1 1921) | 58 '01 J J \$15.000c...July 1 1921) | 58 '01 J J \$10.00c...Aug 15 1931 | (Subject to call after July 1 1921) | 58 '01 J J \$10.000c...May 15 1930 | 58 '02 J D 95.000...Dec 1 '25-'43 | 5148'22 J-J 50.000c...Jun 1 '27-'51 | aCourt-House. City-Hall. | 5 '08 F-A \$60.000c...Aug 1 1938 | (Subject to call after Aug 1 1928) | Water Bonds. | 5 '02 M-N\$25.000c...Nov 1 1932 | 58 '10 A-O \$40.000c...Nov 1 1932 | 58 '10 A-O \$40.000c...Nov 1 1932 | 58 '10 A-O \$40.000c...Nov 1 1934 | City-Jail Bonds. | 58 '14 J \$20.000c...Nov 1 1940 | City-Jail Bonds. | 58 '14 J \$20.000c...May 1 1934 | (Red. aft May 1 1924) | 58 '14 M-N \$30.000c...May 1 1934 | (Red. aft May 1 1924) | City-Jail Bonds. | 58 '21 M-N\$50.000...Oct 31 1951 | 5148'23 J-J 23.500...July 1 1953 | 5148'23 J-J 23.500...July 1 1953 | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds. | 52.000 Bonds.

BUCKINGHAM COUNTY.

Buckingham is the county seat.

Road Bonds.

5s J. \$91,500c.

BOND. DEBT Nov 20 '24. \$50,500

Assessed val. real estate \_\_2.669,420.

Assessed val. personal \_\_\_1.647,102

Tot. ass'd val. 24(½ act.) 4.316,522

State&Co.tax(per\$1,000) '24.\$21,00.

Popula n 1910, 15,204; 1920, 14,885

INT. payable at Merchants &

Planters National Bank, Dillwyn.

Planters National Bank, Dillwyn.

CAMPBELL COUNTY.
County seat is Rustburg.
The figures for valuation and population given below are exclusive of the city of Lynchburg, which does not pay oounty taxes.
Refunding Bds. (Red. beg. in '17).
44/s'07 M-S \$64.000c. 1937
Brookville Mag. Dist. Road Bds.
44/s'18 J-J \$179.000c. July 1 1936)
(Subject to call after July 1 1936)
Seneca Magis. Dist. Road Bds.
44/s'18 J-J \$34.00c. July 1 1958)
(Subject to call after July 1 1938)
Falling River Mag. Dist. Road Bds.
5s'19 J-J \$114.000. July 1 1958)
(Subject to call after July 1 1938)
CO. BD. DT. Oct 22 1920
Road District debt (add'1) 325.000
Sinking funds. 29,421
Assessed val., personal 4.989,783
Other assess, property 3.392,498
Total assess, val. 1922 16 857 071
Total tax rate (per \$1.000) 20. \$17.00
Pop'n 1910, 23.043; 1920 2.6,716
INTEREST on refunding bonds payable at Mercantile Tr. & Dep.
Co., Balto., Md., and on road bonds at the Co. Treas. office in N. Y. funds.

152	VIRGINIA—CITI
CHARLOTTESVILLE (Concluded).  Glas-Plant Bonds. 4s '12 J-J \$500Jan 1 1925 School and Armory Bonds. 5s '23 J-D\\$\\$315,000cDec 11963 School-Building Bonds. 5s '15 A-O \\$'75,000Oct 1 1935 TOT. BD. DT. May '24\\$2,347,500 Sinking fund297,184 Water debt	West Clifton Forge Bonds. 6s '02 - \$15,000 - 1932 6s '05 - 8,000 - 1925 TOT. BD. DT. Nov 1 '24 . \$760,500 Water debt (incl.) \$233,249 Sinking fund (General . 30,384 (Water; 54,342 Assess. val., real . 2.855,130 Assess. val., personal . 543,913 Other assess. property . 1,202,676 Tot.ass'd val. '24(60'% act) 4,601,689 Total tax rate (per \$1.000' '24 \$26 00 Population 1910, 5,748; 1920 . 6,164 INT. at Chase Nat. Bank, N. Y.  GOLONIAL BEACH. No recent return.
x INT. payable in Baltimore; § at National Park Bank, N. Y.; other bonds in Charlottesville.  CHARLOTTE COUNTY. Charlotte is the county seat. Roanoke Dist. Impt. Bonds. 5s '17 M-N\$70,500cMay 1 1947 (Subject to call May 1 1937) Bacon Dist. Road Bonds. 5s '22 J-J \$95,000c_Jan 1 '27-56 (For maturity see V. 114, p. 873.) Central District Road Bonds. 5s '22 J-J \$70,000c_Jan 1 '27-56 (For maturity see V. 114, p. 873.) Walton District Road Bonds. 5s '22 J-J 75,000c_Jan 1 '27-36 (For maturity see V. 114, p. 873.) Walton District Road Bonds. 5s '22 J-J 75,000c_Jan 1 '27-36 (For maturity see V. 114, p. 873.) BOND DEBT Nov 1924_ \$540,000 Special assess, bonds (incl.) 420,500 Sinking fund	COVINGTON   This town is in Alleghany County. Water and Sewer Bonds.   Some Mar 16 1941   Optional Mar 16 1911   Water System Bonds   Some Mar 16 1911   Water System Bonds   Some Mar 16 1912   Some Mar 16 1925   Some Mar 17 J-J \$150.000cJuly 1 1947   Some Mar 1950   Continual Jan 1 1940   Water Supply Bonds.   Some Mar 1950   Continual Jan 1 1940   Water Supply Bonds.   Some Mar 1950   Some M
This place, known as the Town of Chase City, is in Mecklenburg Co BOND. DEBT Dec 1 '24_ \$75,000 Sinking fund	CUMBERLAND COUNTY.  Cumberland is the county seat.  Refunding Bonds.  5: '17 M-S \$40,000 Sept 1 1947  BONDED DEBT (?)  Assessed val. real estate 1.492.691  Assessed val. personal prop 956.755  Other assess, property 105.923  Total assessed val. 1922 2.555.374  Pop'n 1910, 9.185; 1920 9,111  CULPEPER COUNTY.  Culpeper is the county seat.  Mazisterial District Bonds.  Stevensburg District \$41.000  Catalpa District 20.000  TOTAL DEBT Dec 1921 \$171.000  Assess. val., real estate 4.564.445  Assess. val., personal 2,985.071  Other assess. property 1.089.034  Tot. assess. val. 2 (¼ act.) 8,638.600  Total tax rate (per \$1.000) '21.\$19.21  Pop'n 1910, 13.472; 1920 13.292  INT. at County Treas. office.
(Optional Sept 1 1937.)  Water and Sewer Bonds. 5½s'12 J-D \$10,000cJune 1 1927.  Water Bds. (Red begin. im 1 1916) 55'06 M-\$ \$13 000c	DANVILLE. Danville is in Pittsylvania Co. Inc. as a city in 1870. Neapolis (North Danville) was annexed to Danville iuly 1 1896. Pop'n 1910, 19,020; 1920, 21,539.  Street-improvement Bonds.  \$ 99 J-J \$100,000cJuly 1929  \$ 101 F-A 10,000cJuly 1929  \$ 101 F-A 10,000cJuly 1935  \$ 105 J-J 30,000cJan 1935  \$ 105 J-J 30,000cJan 1935  \$ 105 J-J 30,000cJan 1940  \$ 14 M-N 10,000cJocc 1941  \$ 14 M-N 10,000cNov 1944  \$ 15/\$ 21 M-S 88,000Mar 1 25-46  \$ 21 F-A 5,000Feb 25-32
CHRISTIANSBURG. This town is in Montgomery Co. Electric Light Bonds. 5s M-N\$10.000c	\$\frac{14}{8} \text{ M-N\\$10.000cNov \text{ 1944}}\$\$\frac{5}{8} \text{ 22 s-a} \text{ 8.000} \text{ 1925-1932}\$\$\frac{5}{8} \text{ 28 m-old Improvement Bonds.}\$\$\frac{4}{4}\frac{6}{8} \text{ 16 00.00cMar}\$\$\frac{125-41}{48} \text{ 19 M-S } \text{ 100.000cMar}\$\$\frac{1928}{48} \text{ 01 J-3 *160.000cJuly \text{ 1931}}\$\$\frac{18}{48} \text{ 01 M-S } \text{ 60.000cSept \text{ 1931}}\$\$\frac{18}{48} \text{ 01 J-3 } \text{ 25.000cJuly \text{ 1935}}\$\$\frac{18}{48} \text{ 15 J-7 } \text{ 40.000cJuly \text{ 1944}}\$\$\frac{1936}{58} \text{ 11 J-2 } \text{ 20.000cJuly \text{ 1944}}\$\$\frac{14}{44} \text{ 17 J-J } \text{ 72.000cMar \text{ 1944}}\$\$\frac{1942}{58} \text{ 14 M-N } \text{ 25.000cNow \text{ 1944}}\$\$\frac{1947}{44} \text{ 17 J-J } \text{ 72.000cDet 1 '25-41}\$\$\frac{1}{44} \text{ 18 J-D } \text{ 100.000c. Det 1 '25-42}\$\$\frac{1}{44} \text{ 85 table and Farm Bonds.}\$\$\frac{1}{68} \text{ 21 M-S } \text{ 34.000Mar '25-31}\$\$
GLIFTON FORGE.  This city is in Allegheny County. Funding Bonds.  5s '21 J-J \$100,000 July 15 1941 Water Bonds. 5s '12 \$190,000 1942 Refunding Bonds. 6s '20 \$20,000 1942 Street and Sewer Bonds. 5s '07 \$15,000 Apr 1 1937 School & General Impt. Bonds 5s '10 F-A \$65,000 Aug 1 1940 Bridge, School & Fire Dept. 43/5g'17 F-A \$80,000 Feb 1 1947 (Subject to call Feb 1 1932) Park and Playground Bonds. 5s '17 \$7,500 1932 Street Improvement Bonds. 5s '23 \$120,000 1953 Bridge Bonds. 5s '18 F-A \$15,000 Feb 1 1948 (Optional Feb. 1 1933.)	414e'11 A-O 150 000c Oct 1041

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DEEP CREEK SCHOOL DIST
This district is in Norfolk County.
5s '23 F-A $50,000c__Feb 1 1943
BOND. DEBT Feb 1 '23__$80,000
Sinking fund.______5.313
Assessed valuation 1922___$670,000
School tax (per $1,000) 1922___$9,00
INT. at the Trust Co. of Norfolk.
 760.500
$233.249
30.984
54.342
,855.130
543.913
.202.676
,601,689
4 $26.00
                                                       16 1941
1)
 y 1 1935
16 1925
l0)
 y 1 1947
937)
1 1 1950
        1 1952
  $472,000
197,000
.208,990
,677,499
495,062
.381,551
                                                        EAST RADFORD.
This place is in Montgomery Co.
Street Bonds.
54's'20 J-J $84'000c*&r 1925-1945
BOND. DEBT Oct 25 '24. $454.500
Utility Bd. debt. 225.009
Sinking fund. 15.728
Assess. value real estate 3,127.890
Assess. value personal. 388.198
Other assess. property 2.617.981
Tot.ass'd val. '24'(60'% act. 6,133.979
Tot. tax rate (per $1.000) '24.$28.50
Population in 1920. 4.627
         _5,623
Treas
ot 1 1947
(?)
1,492,691
956,755
105,923
2,555,374
 t. ds. __$41,000 __$10,000 __$20,000 ,,564,445 _.0638,600 1_$19,21 __$13,292 office.
 Co. Inc.
(North
Danville
19,020;
 nds.

ily 1929

bb 1931

ar 1932

an 1935

an 1940

Oct 1941

Nov 1944

1 '25-'46

o '25-'32

y '25-'46

925-'932
    25-1932
25-1933
25-1933
ds.
ov 1944
25-1932
  nds.
'25-'41
        1928
1931
1931
1935
1935
1941
1942
1944
'25-41
'25-42
'25-44
 r '25-'31
 ay 1932
onds.
in 1925
ay 1930
ay 1932
in 1935
ct 1941
ov 1944
    25-'31
                                                        S J-J $15,000 ... Jan 1 1940
Funding Bonds.
6s M-N$46,000 ... May 1 1940
Water.
5s '11 J-J $50,000c __July 1 1931
Impt. Bonds.
5s __$50,000 ___20-yr serial
BOND. DEBT Dec. 1 '23 $215,000
Water debt (incl.) ______50,000
Assessed val. real _____1.176,650
Assessed val. personal _____ 181,873
Other assessable property ____ 730,413
Tot.ass' dval. '23(65 %act.) -2,088,936
Total tax rate (per $1,000) '23 $17.00
INT. on bonds marked = at
Hanover Nat. Bank, on others at
First Nat. Bank, Richmond, and in
Farmville.
 1 '25-'47
 1 '25-'49
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FRANKLIN. No recent return.

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FRONT ROYAL.

This town is in Warren County.
Sewer Bonds.
s '20 $36,000
TOTAL DEBT Oct 3 '22 $80,000
Pop'n 1910, 1,133; 1920 1,404
    Tot. tax rate (per $1.000) 24.82.30.30

RLIZABETH CITY COUNTY.
Hampton is the county seat.

BOND DEBT July 1917 - $81.000
Assessed val. pers'l prop. 1.712.021
Other assess. property - 1.111.110
Total assess. val. 1922 - 8.180.741
Pop'n 1910 21,225; 1920 - 25.144

EMPORIA.

This town is in Greaville County.
Public Impt. Bonds.
Public Improvement Bonds.
Public Improvement Bonds.
Public
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DEC., 1924.]	VIRGINIA—CITI	ES AND TOWNS	153
This district (P. O. Hampton) is	BOND. DEBT Nov 21 '24_ \$251,500 Assessed values, 1922—	Equipment Bonds. 6s '22 F-Aa100,000Aug 1 1932	Renewal Bonds. 6s J-J \$1,000 July 1 193
Elizabeth City County. School Bonds. s '21 J-J\$130,000July 1 1951 OND. DEBT Oct 23 '24-\$153,000	Real 2,850,482 Personal 2,112,188 Other property 1,042,979	Equipment Bonds. 6s '22 F-Aa100,000Aug 1 1932 Street Bonds. 4s '99 F-A \$90,000c1929 (Subject to call beg. in 1919) 454'8'03 M-N *56.000c_Nov 1 1941 454'8'03 M-N *56.000c_Nov 1 1943 454'08 J-D 100,000June 1 1948 5s '1950,000July 1 1949 Refunding Bonds.	4s M-N†77,000Nov 1 192 4s M-N151,000Nov 1 192 4s M-S 200,000 Sept 1 193
OND. DEBT Oct 23 '24_ \$153,000 loating debt (add'l) 37,527	2,550,452	4s '01 M-N\$100,000c_Nov 1 1941 4½s'03 M-N *56,000c_Nov 1 1943	4½s'11 A-O 320,000Apr 1 194 4½s'23 J-D 189,000June 1 194
inking fund 6,600 ot.ass'd val.'24(60% act) 4,500,000	Pop'n 1910, 16,578; 192017,089 <b>LYNCHBURG.</b>	4½s'08 J-D 100,000June 1 1948 5s'1950,000July 1 1949	4½s'23 J-D 105,000Dec 1 194 Berkley Ward Bonds.
ot.ass'd val. '24(60% act) _4,500,000 ch. tax rate (per \$1,000) '24 _ \$9.00 opulation in 1924 8,000	This city is in Campbell County.	45 01 11-11-25,000-1-1101	6s J-J 25.000July 1 192
This city is in Rockingham Concorporated in 1780; city of 2d class fay 6 1916. This city owns its ater and light plants.	Public Improvement Bonds. 4½s'12 J-J †550,000cJan 1 1946 6s 6,300c1931 4½s A-O 450,000	4s '98 A-O\$140,000cApr 1 1928 (Subject to call after April 1 1918	5s M-S 35,000Mar 1 193 5s F-A 40,000Feb 1 193
lay 6 1916. This city owns its	58 6,300c	5½s J-D-a\$350,000Dec 1 1950	5e M-S 50,000Mar 1 193 4s J-J 52,000Jan 1 193 4s J-J 25,000Jan 1 193
Elec. Plant(Red. beg. Aug. 1919.) 1'04 F-A \$58.000c_Aug 15 1934	Permanent Improvements. 5s '92 J-J \$49,500cJuly 1 1926 (Subject to call)	5s '22 F-Aa150,000 Aug 1 1952 5s '23 M-S a50,000 Mar 1 1953 5s '24 J-J a100,000c July 1 1954	4½s'10 J-J 12,000July 1 194 Land Purchase Bonds.
Funding Bds. (Red. Jan. 1 1915 J-J \$67,400cJan 1 192	5s '95 J-J \$10,000cJan 1 1930 Refunding Bonds.	5s '24 J-J a100,000cJuly 1 1954 Sanitary Sewer Bonds. 5s '23 M-S a\$100,000c_Mar 1 1953	25,000 July 1 194 4/s's'10 J-J 12,000 July 1 194 Land Purchase Bonds. 6s'21 J-D a\$199,000 June 1 197 4/s'23 M-\$a385,000 Mar 15'194 Public Improvement Bonds
Water Bonds (Red. beg. 1917).	4s '00 M-S 186,000 c _Mar 16 1935 4s '04 J-J 154,000 c _Oct 1 1934	School Bonds.	Public Improvement Bonds. 6s '21 J-Da\$524,000_June 1 '25-'3 4 1/23M-8a1.144.000_Mar 15 194
M-N\$37,000cNov 1 1927 F-A 100,000Aug 1 1951	School Bonds. 31/s'98 J-J \$30,000 sc -July 1 1928	4½s'17 J-J 130,000cJuly 1 1957 5s '22 F-Aa300,000cAug 1 1957	6s 21 J-Da\$524,000 _ June 1 25-3 4½ 23M-8a1,144,000 _ Mar 15 194 4½ 23M-8a1,955,000 _ Aug 15 194 4½ 24J-J 1,197,000 _ aJuly 1 194
'22 J-J 150,000_July 1 '27-'51	55 22 J-J 300,000cJan 1 1956 48 A_O 19,000cOct 1 1934 4468 J J 200,000c_ July 1 1939		Ninth Ward Bonds. 4½s'12 M-S\$256,000Sept 1 194 Tenth Ward Bonds. 4½s'12 M-S\$214,000Sept 1 194
'11 J-D \$75,000cDec 1 1941 OND. DEBT Oct 26 '23_ \$562,400	Water Bonds. 4s '00 J-J 17.000 & July 1 1930	5s '22 I I a\$150 000 June 1 1952	Jail Bonds.
ater debt (incl.) 287,000 oating debt (add'l) 36,000	45 A-O 27,000c - Oct 1 1934 4½s J-J 200,000c - July 1 1939 21/201 J 1 100 000c - July 1 1939	Harbor & Pier Construction. 4½s'13 J-J \$250,000cFeb 1 1953 5s'18 J-J 50,000Jan 11948 Street Improvement Bonds.	4s M-N\$75,000May 1 193 Port Terminal Bonds. 5s '22 M-N\$500,000May 1 195
ss'd val., intangible prop_3,275,592 ther assessable property	4½s J-J 100,000cJuly 1 1941 4± '04 F-A\$600,000cAug 1 1938	Street Improvement Bonds. 5 \( 4 \) s'21 A-0a\( 5 \) 000cApr 1 1951	
(bank stocks, &c.)1,838,390 otal assess. val. 19238,300.577	4 1/4 s'07 F-A 100,000cAug 1 1951 4 1/4 s'14 J-J 150,000cJan 1 1948	Street improvement Bonds. 5/\$\(\frac{1}{5}\) A-Oa\(\frac{1}{5}\)5,0000cApr 1 1951 BOND. DEBT Oct 1 '23_\$2,876,000 Rev. bonds & notes (add'1) 350,000 Cislein & ford	5s'22 M-Na4,500,000May 1 195
pula'n 1910, 4,879; 19205,875 INT. on 6s at Nat. City Bank.	4½s .4-N 99,000cNov 1 1956 TOT. BD. DT. Sept 30 '24\$3.562.800	Assessed val. (real)30.250.000 Assessed val. (personal) 9.000,000	4s M-S \$53,000Sept 1 193 Crematory Bonds.
Y. City; on all others at Treaser's office.	Permanent Improvements. 5s '92 J-J \$49,500cJuly 1 1926 (Subject to call) 5s '95 J-J \$10,000cJan 1 1930 Refunding Bonds. 4½s'97 J-D\$425,000*c _June 1 1927 4s '00 M-9 186,000c Mar 16 1935 4s '04 J-J 154,000\$cOct 1 1934 School Bonds. 3½s'98 J-J \$30,000\$cJuly 1 1928 55 '22 J-J 300,000cJan 1 1956 4s A-O 19,000cOct 1 1934 4½s J-J 200,000cJuly 1 1939 Water Bonds. 4s '04 J-J 17,000\$cJuly 1 1939 4½s' J-J 200,000cJuly 1 1939 4½s' J-J 200,000cJuly 1 1939 4½s' J-J 200,000cJuly 1 1934 4½s' J-J 200,000cJuly 1 1934 4½s' J-J 200,000cJuly 1 1934 4½s' J-J 200,000cJuly 1 1934 4½s' J-J 200,000cJuly 1 1934 4½s' J-J 200,000cJuly 1 1935 4½s' 17 J-J 200,000cJuly 1 1936 4½s' 17 J-J 200,000cJuly 1 1951 4½s' 17 J-J 200,000cJuly 1 1951 4½s' 17 J-J 210,000cJuly 1 1951	Rov. bonds & notes (add 1) 350,000 Sinking fund 310,846 Assessed val. (real) 30.250.000 Other assess. property 3,000 000 Total valuation 1922 42,250,000 Total tax (per \$1,000) 1923 \$25.60	4s M-S \$30,000 Mar 1 193 4½s'16 J-D 13,000 Dec 1 195
ENRICO COUNTY. Richmond is the county seat.	Assess, val. real estate26,142,746 Assess, val. personal2,328,765 Other assess, property25,004,166	Total tax (per \$1,000) 1923 - \$25.600 Value of city property - 1,906.357 INT. on bonds marked (*) at Bank of N. Y., N. B. A.; on bonds marked (a) at National City Bank, N. Y., and on others at City Treas-	4s F-A \$21,000 Aug 1 193
Fairfield Mag. Dist. Road Bds. '22 J-D\$145,000_Dec 1 '27-'42 Fairfield School Dist. Bonds.	Total assess. val. 192353,475.677 Tax rate (per \$1,000) '24\$20.00	Bank of N. Y., N. B. A.; on bonds marked (a) at National City Bank.	6s '21 J-J a360,000 July 15 196s '21 J-D a138,000 June 1 19
Fairfield School Dist. Bonds. $\$25,000$ Jan 1 1930 $*24$ J.J $\$50,000-$ Jan 1 31-40	* Int at Merc. Tr. & Dep. Co.	urer's office.	4s M-N\$400 000 May 1 19
24 J-J { 50,000Jan 1 31-40 (100,000Jan 1 34-50 OND. DEBT Jan. 1922- \$195,000 sessed valuation 192218,958,114	4/8*07 F-A 100.000c. Aug 1 1931 4/8*14 J-J 150.000c. Jan 1 1948 4/8*14 J-J 150.000c. Jan 1 1948 4/8*17 J-J 150.000c. July 1 1951 70T. BD. DT. Sept 30'24\$3,562.800 Water debt (Incl.) 1,603.000 Sinking fund 1,49.377 Assess. val. real estate 26.142.746 Assess. val. personal 2,328.765 Other assess. property 25,004.166 Total assess. val. 1923 53,475.677 Tax rate (per \$1.000) '24 \$20.00 Pop'n 1910, 29.494; 1920 29.956 Int at Merc. Tr. & Dep. Co. Balto: † U. S. Mige. & Tr. Oo N. Y.; others at City Tress. office. DE BT LIMITATION City*debt is limited by its charter to 16%	NORFOLK. This city is in Norfolk Co. Inc.	5s'22M-Na1,165,000 May 1 19 Refunding Public Impt. Bond
sessed valuation 1922_18,958,114 pulation in 1920190,639 INT. at County Treasurer's office	debt is limited by its charter to 16% of taxable values.	Sept. 1736. Commission govern- ment adopted June 19 1917. Town	5s'22M-Na1,165,000 May 1 19 Refunding Public Impt. Bond 4½ 22M-Na8,792,000 May 1 19 Health Dept. Bldg. Bonds.
at First Nat. Bank, Richmond.	LYNNHAVEN MAGIST. DIST.	of Berkley annexed Jan. 1906 and	08 21 3-3 ap33,0003uly 13 19
ENRY COUNTY. Martinsville is the county seat.	A district in Princess Anne County. Road and Bridge Bonds.	territory was annexed on Jan. 1 1923. Population 1910, 67,452; 1920. 115,777; 1923 (increase due to an-	5s '11 J-J \$10,000 Jan 2 19 5s '19 J-J 75,000 July 1 19
Road Bonds. '21 A-O \$425,000cOct 1 1955 s'24 J-D 100,000_June 1 '25-'34	Road and Bridge Bonds. 5½s g '23 J-J15 \$250,000 Jly15'28-'57 (For maturity see V. 117, p. 582. under Princess Anne County.)	nexation), 157,000.  General Purposes.  4s J-D \$50,000 June 1,1026	5s '14 M-S 15,000Mar 15 19 5s '14 M-S 10,000Sept 15 19 5s '22 M-N154 000 May 1 10
Refunding Bonds. '23 A-O \$56.000c_Apr 2 '25-'33	BONDED DEBT	5s M-S 29,500 Sept 1 1926 4s A-O 78,000 Oct 1 1934	5s '10 M-N 30,000 May 2 19 5½ \$22 A-O 13,000 Apr 1 19
Refunding Bonds.  '23 A-0 \$56,000c.Apr 2 '25-'33  DND. DEBT Sept 1923 \$585,000  sess. val., real estate3.800,198	urer's office, at option of holder.	4s J-J 90,000Jan 1 1934 4s M-N†40,000Nov 1 1928 4s J-J 202,000 Jan 1 1027	5s '16 M-N 20,000 May 1 19 Road Bonds.
sess. val., personal	MANASSAS. This town is in Prince William Co	9th and 10th Wards in 1911. More territory was annexed on Jan. 1 1923. Population 1910. 67,452: 1920. 115,777: 1923 (increase due to annexation). 157,000.  General Purposes.  4s J-D \$50,000. June 1 1926 5s M-S 29,500. Sept 1 1926 4s A-O 78,000. Oct 1 1934 4s J-J 90,000. Jan 1 1934 4s J-J 90,000. Jan 1 1934 4s J-J 80,000. Jan 1 1934 4s J-J 80,000. Jan 1 1936 4s J-J 80,000. Jan 1 1937 4s J-J 80,000. Jan 1 1939 4½\$'10 J-J 731,600. July 1 1940 4½\$'11 A-O 120,000. Apr 1 1941 4½\$'12 M-S 345,000. Sept 1 1942 4½\$'15 M-N123,000. May 1 1945 4½\$'16 J-D 165,000. Dec 1 '25-38 4½\$'16 J-D 165,000. Dec 1 '25-35 5\$'22 M-S 1,276,000. Mar 1 1950 4½\$'16 J-D 34,000. Dec 1 1954 4\$'16 J-D 34,000. Dec 1 1954 4\$'16 J-D 34,000. Dec 1 1954 4\$'16 J-D 150,000. Dec 1 1954 4\$'16 J-D 150,000. Dec 1 1954 4\$'16 J-D 150,000. Apr 1 1945	5s '20 M-N 80,000May 1 19 TOT. BD. DT. Dec 1 '24_\$36,041,5
x rate (per \$1,000) 1921\$31.00 p'n 1910, 18,459; 192020,238	BOND. DEBT May 1924. \$109,000 Water debt (incl.) 42,000 Sinking fund (general) 9,100	4s M-S 60,000 Mar 1 1939 4½s'10 J-J 731,000 July 1 1940	Water debt (included) 8,947,3 Sinking funds May 31 '24 3,077,9
INT. at County Treasurer's office.	Sinking fund (general)	4½s'12 M-S 345,000Sept 1 1942 4½s'15 M-N123.000May 1 1945	Assess. val., real estate_139,023,00 Assess. val., personal 42,469,70 Public Service Corp 13,150.8
This city is in Prince George Co. ty manager form of government	Other assessable property 125,567 Total assessed value, 1923 913,987	4s'16 J-D 165,000_Dec 1 '25-'38' 4½s'16 A-O 20,000_Oct 1 '25-'31'	Total assess. val. 1924_195,194,2 (Assess. on real est. abt. 2-3 act. val
opted May 9 1924. See V. 118, 2472. Municipal-Improvement Bonds.	Population 1910, 1,217; 1920, 1,305	55 22 M-S 1,276,000 Mar 1 1950 4½	\$5,379,000 of the water debt a not counted as against the bon
'17 J-D \$75,000Dec 1 1947 School Building Bonds.	MARTINSVILLE. This town is situated in Henry Co	4s '16 J-D 97,000 Dec 1 1936 s '23 A-O 115,000 Arr 1 1945	issuing capacity of the city.  All bonds are coupon and may
Court House Bonds.	1920, 4.075.	1,050,000_July 1 '33-'39	both principal and interest.
'24\$50,000 Fire Equipment Bonds. '24\$25,000 DND. DEBT Oct 1924\$375,000	Refunding & Impt. Bonds. 6s '24 A-O \\$36,000c_Apr 1 '26-'28 24,000cApr 1 1929	Refunding Bonds. 41/s'15 J-D\$500,000June 1 1945 6s'20 A-O†936,000Oct 1 1950	INT. on bonds marked (†) Harris, Forbes & Co., N. Y.; (a) the Bankers Tr. Co., N. Y.; on other
OND. DEBT Oct 1924 \$375,000 sess. val. real estate4,878,941 sessed val. personal1,477,992	Water (Int. at Treas. office). 6s J-D \$30,000c1928 Elec. Plant (Int. at Treas. office)		at City Treasurer's office CITY PROPERTY.—The fix assets of the city were reported of Dec. 31 '23 as follows: City, \$22
sessed var. personal		1328 24 J-J 5,000 July 1 1945 448 24 F-A 20,000 Feb 1 1945 448 24 M-S 20,000 Sept 1945 Park Place Ward Bonds	assets of the city were reported Dec. 31 '23 as follows: City, \$2: 957,462; water, \$9,677,117; making
tal tax rate (per \$1,000) '24_\$20.00 pulation in 19201,397 INT. on bonds of 1924 at Hanover	5s '06 J-J 12,000c Jan 2 1940 6s '11 J-J 35,000c Jan 5 1945	4s J-J \$130,000 Jan 1 1934 4s A-O 45,000 Oct 1 1934 MS 140,000 Sept 1 1936	total of \$35,634,579. General assement made every five years.  DEBT LIMITATION.—The city
INT. on bonds of 1924 at Hanover tional Bank, New York.	6s J-D \$17,400c1930	41/4s'10 J-J 115.000July 1 1940	DEBT LIMITATION.—The city debt is limited by its charter to 18 of the assessed valuation of real esta
WRENCEVILLE.	4s \$44.000c 1925 School Bldg. & Street Impt. Bds.	4½s'11 A-O 250,000 Apr 1 1941 4½s'12 M-S 20,000 Sept 1 1942 4½s'15 M N 45 000 May 1 1945	and personal property.
This town is in Brunswick County. . April 29 1874. Water, Light and Sewer Bonds. J-J \$40,000Apr 1 1932-1942	Rainroad (m. at 17e3. 0)16e5, \$44,000c	48 '16 J-D 190,000 Dec 1 1936 41/8 '16 J-D 10.000 Dec 1 1946	NORFOLK COUNTY. Portsmouth is the county seat.
	Floating debt 45.000 Total assess. val. 1923-2.960.849 Town tax (per \$1,000) 1923\$7.50	4½s 12 M-8 20,000 Sept 1 1942 4½s 15 M-N 45,000 May 1 1945 4s 16 J-D 190,000 Dec 1 1936 4½s 16 J-D 10,000 Dec 1 1936 4½s 16 J-D 10,000 Dec 1 1934 4water Bonds. 4s M-N†\$250,000 Nov 1 1928	Road Bonds. 4½8'08 J-J \$200,000cJuly 1 19
s 109 J-J \$12.000 1939 N. BD. DT. Oct 24 '24 \$107,000 ter debt (incl.) 60,000	MECKLENBURG COUNTY.	48 '04 A-0 165,000 Oct 1 1934 48 M-8 50,000 Mar 1 1938 4½8'15 M-N 75,000 Mar 1 1945 58 F-A 215,000 Aug 1 1949	Road Bonds. 4½s'08 J-J \$200,000cJuly 1 19 5s '10 s-a 75,000July 1 19 5ks '15 J-J 250,000July 1 19 5kg '19 J-J 255,000July 1 19 Road and Bridge Bonds. 5 '20 s-a 259,000 May & Jine 1'
ter debt (incl.) 60,000 king fund, general 12,613 king fund, water 6,590 sees yal real est 675,000	County seat is Boydton.	5s F-A 215,000 Aug 1 1949 5s F-A 100,000 Aug 1 1969	Road and Bridge Bonds.  5s '20 s-a 259,000 May & J'ne 1'  5a '22 A-O 250 000r* Apr 1 19
king fund, water 6,590 sess. val. real est 675,000 sess. val. personal \$425,489 her assess. prop 264,918		58 F-A 10,000 Aug 1 1969 58 F-A 100,000 Aug 1 1969 68 21 J-J a70,000 July 15 1949 68 21M-S †1,500,000 May 1 1951 58 22M-Na1,000,000 May 1 1952 58 22M-Na1,000,000 May 1 1952	5s '20 s-a 259,000 May & J'ne 1 5s '22 A-O 250,000r* - Apr 1 19 5s '22 J-J 110,000r* - July 1 19 5s '22 J-J 135,000r* - Jan 1 19 5s '24 J-J 280,000c* - Jan 1 19 5s '24 A-O 200,000c* - Apr 1 19 BOND. DEBT Oct 1 '24.\$2,365,0
cal assess. val. 1923 70% act.)1,465,407	TOTAL DEBT Nov 1920_ \$288,460 Assessed val. real estate 7,226,275	5s'22M-Na1,000,000 May 1 1952 5s'22M-Na1,500,000 May 1 1952	5s '24 J-J 280,000c*_Jan 1 19 5s '24 A-O 220,000c*_Apr 1 19
sess. val. persona	58 15 J-J 24,000c_July 1 25-46 TOTAL DEBT Nov 1920_\$288,460 Assessed val. real estate 7.226,275 Assessed val. personal 5.695.879 Other assess_property 1.957,527 Total assess_val. 192215.079,681 Pop'n 1910, 28,956; 192031,200 INT. at Co. Treas. office.	5s'22M-Na1,500,000 May 1 1952 5s'22M-Na410,000 May 1 1952 5s'22M-Na410,000 May 1 1952 5s'22M-N304,000 May 1 1952 Park Ronds.	5s '24 A-O 200,000c*_Oct 1 19 BOND. DEBT Oct 1 '24_\$2,365,0 Sinking fund505,8
E COUNTY.	Pop'n 1910, 28,956; 192031,200 INT. at Co. Treas. office.	Park Bonds. 4s J.J \$21,000July 1 1933 Atlantic City Ward Bonds. 5s J.J \$34,000July 1 1945 5s A-O 15,000Oct 1 1945	Sch. bond debt 350,0
Jonesville is the county seat.  Road Bonds.  '11 J-J \$25,000Jan 2 '25.'41  45'15 J-J 60,000Jan 1 1945	NELSON COUNTY.	5s J-J \$34,000July 1 1945 5s A-O 15,000Oct 1 1945 LD 6 000 June 1 1926	Assess. val., personal
(s'15 J-J 60,000Jan 1 1945 abject to call \$2,500 every 5 years)	Livingston is the county seat. Livingston Mag. Dist. Rd. Bds 5s '15 A-O(\$10.000Oct 1 1925	58 J-J 534,000 Oct 1 1945 58 J-D 6,000 Oct 1 1945 58 J-D 6,000 June 1 1926 48 M-N†52,000 Nov 1 1928 48 J-D†180,000 Dec 1 1928	State & Co.tax(per \$1,000)'23_\$24. Value of county property1,250,0
hject to call \$2,500 every 5 years) ND. DEBT Mar 25 23 \$364.000 sess. val. real estate2,745.069 sessed val. personal2,295.103	Livingston Mag. Dist. Rd. Bds 5s '15 A-O/\$10.000Oct 1 1925	4s J-D 180,000 Nov 1 1929 4s M-N 50,000 Nov 1 1929 4s M-N 40,000 May 1 1931 4s J-J 460,000 July 1 1932 4s A-O 20,000 Oct 1 1934	value of county property _1,250.( Pop'n 1910, 52,744; 1920, 57.3 INT. at Co. Treas. office or Merchants' & Planters' Bk of Norfe
sessed val. personal2,295,103 her assess. property1,410,347 tal assessed val. 19226,450,519 p'n 1910, 23,840; 192025,293		City Form Bonds	
	BOND. DEBT Nov 1919\$70,000		NORTHAMPTON COUNTY.  Eastville is the county seat.  Capeville Mag. Dist. Road Bo
	Assessed values 1922—		59 '16 J-D \$20,000 July 1 19
This town is in Rockbridge Co.	Assessed values 1922— Real 3 399 466	5s F-A \$20,000Feb 1 1945	(Subject to call after July 1 1921.
This town is in Rockbridge Co. ater 4s, 1912\$63,000 OND. DEBT Dec 14 '24_\$144,100	Assessed values 1922— Real 3 399 466	5s F-A \$20,000Feb 1 1945	(Subject to call after July 1 1921. Eastville Mag. Dist. Road Bon 5½s'15 J-D \$25,000June 30 19
EXINGTON. This town is in Rockbridge Co. ater 4s, 1912	Assessed values 1922—  Real 3,399,466  Personal 4,676,324  Other property 1,518,702  Total 9,594,492  Pop'n 1910 16,821; 1920 17,277	5s F-A \$20,000Feb 1 1945	Capeville Mag. Dist. Road Bd 5s '16 J-D \$20,000July 1 19 (Subject to call after July 1 1921. Eastville Mag. Dist. Road Bon 54s'15 J-D \$25,000June 30 19 (Subject to call after June 30 1920. Jail Bonds.
This town is in Rockbridge Co. ater 4s, 1912\$63,000 OND. DEBT Dec 14 '24_\$144,100 ssessed valuation 1924\$17.00 pr n 1910, 2,931; 19202,870 DUISA COUNTY.	Assessed values 1922—  Real 3,399,466  Personal 4,676,324  Other property 1,518,702  Total 9,594,492  Pop'n 1910 16,821; 1920 17,277	5s F-A \$20,000Feb 1 1945	(Subject to call after July 1 1921. 54. 54. 54. 55. 600. June 30 19. (Subject to call after June 30 1920. Jail Bonds. 8 14. \$16.000. 19. (Subject to call after 1919.) BOND. DEBT July 1916. \$80.0
This town is in Rockbridge Co. ater 4s, 1912\$63,000 DND. DEBT Dec 14 '24_\$144,100 seesed valuation 1924\$144,100 prin 1910, 2,931; 19202,870 DUISA COUNTY. County seat is Louisa. County House Bonds.	Assessed values 1922—  Real 3,399,466  Personal 4,676,324  Other property 1,518,702  Total 9,594,492  Pop'n 1910 16,821; 1920 17,277	5s F-A \$20,000 Feb 1 1945 5s M-S 20,000 Sept 1 1945 4s M-N105,000 May 1 1931 4s M-S 20,000 Sept 1 1930 Paving and General Purposes. 4s M-N \$173,000 Nov 1 1929 4s M-S 50,000 Sept 1 1930 4s M-N 15,000 May 1 1931 4s J-J 84,000 July 1 1932 6s '21 JJ 4530,000 July 1 51939	Eastylle Mag. Dist. Road 5019- 5/s*15 J-D \$25,000June 30 19- (Subject to call after June 30 1920. Jail Bonds16,00019- (Subject to call after 1919.) BOND. DEBT July 1916 \$80.0 Assessed value real estate5,463,1
This town is in Rockbridge Co. atter 4s, 1912\$63,000 OND. DEBT Dec 14 '24\$144,100 seessed valuation 1924\$17.00 pr. 1910, 2,931; 19202,870 DUISA COUNTY. County seat is Louisa. Court-flouse Bonds. '04 J-J \$6,500c	Assessed values 1922—  Real 3,399,466  Personal 4,676,324  Other property 1,518,702  Total 9,594,492  Pop'n 1910 16,821; 1920—17,277	5s F-A \$20,000 Feb 1 1945 5s M-S 20,000 Sept 1 1945 4s M-N105,000 May 1 1931 4s M-S 20,000 Sept 1 1930 Paving and General Purposes. 4s M-N \$173,000 Nov 1 1929 4s M-S 50,000 Sept 1 1930 4s M-N 15,000 May 1 1931 4s J-J 84,000 July 1 1932 6s '21 JJ 4530,000 July 1 51939	Eastylife Mag. Dist. Road 5019- 51/8*15 J-D \$25,000June 30 19- (Subject to call after June 30 1920_ Jail Bonds\$16,00019- (Subject to call after 1919_]. BOND. DEBT July 1916\$80,01 Assessed value real estate_5,463,17 Assessed value personal3,529,4 Other assess. property2.094.8

101	VIIIGINIA CITI	ES AND TOWNS	[101: 110
DRTON. This town is in Wise County. '16 S-A \$15.000 1946	Paving and Grading 4s '01 M-8 \$50.000Mar 1 1931 4s '02 A-O 25.000Apr 1 1932	Tot.assess.val. 23 (75 % act.) 5,791.669 Tax rate (per \$1,000) 1923\$15.00 Popula'n 1910, 4,202: 1920, 4,627 § INT. payable in Baltimore, Md. * at U. S. Mtge. & Tr. Co., N. Y.	Bridge Bonds. 4½s'24 J-J \$525,000cJuly 1 1
This town is in Wise County.  '16 S-A \$15,0001946  Street and Sewer Bonds.  '24 M-S\$110,000Mar 1 1954	Water Bonds. 51/8 18 J-D \$600,000 Dec 1 1948	§ INT. payable in Baltimore, Md. * at U. S. Mtge. & Tr. Co., N. Y.	4 1/2 11 M-N \$230,000c May 1 1 4 1/2 14 M-N 150,000c May 1 1
ptional yearly after March 1 1934.) Street Improvement Bonds. g '19 J-D \$60,000cDec 1944 ND. DEBT Aug 31 '24_\$240,000	5s g '24 F-A 250,000Aug 1 1954 Sixth Ward (Impt. Bonds).	RICHMOND	48 '06 J-J \$25.000cJan 1 1
		Richmond is the county seat of Henrico County, Incorp. 1782. The	4728 17 J-J 35,000 July 1 1
her assess. property1,007,763 bt. ass'd val. '23(\(\frac{1}{4}\)act.)_2.568.009	Seventh Ward Bonds. 4½s'10 F-A \$37.500Aug 1 1940 4½s'12 A-O 87.500Oct 1 1942 Improvement Bonds	city of Manchester was annexed on Apr. 15 1910 (V. 90, p. 871) and the annexation of approximately 14	4s '99 A-O \$15,000cApr 1 1 4s '03 J-J 53,000cJuly 1 1
wn tax (per \$1,000) '23\$12.00 pulation 1910, 1,866; 1920, 3,068	Improvement Bonds 5½g'21 J-J \$600,000Jan 1 1951	square miles of new territory was promulgated on Nov. 5 1914.	4s '05 J-J 24,000cJuly 1 1 41/4s'06 J-J 414,000cJuly 1 1
TERSBURG.	1972   1972	Ronded Debt. 4s '91 J-J \$94,650Jan 1925 4s '92 J-J 452,450_Jan '26 & '27	4958 22 A-1 00,000c Apr 1 1 Refunding 4s '99 A-0 \$15,000c Apr 1 1 4s '03 JJ 53,000c July 1 1 4s '05 JJ 24,000c July 1 1 4½5'06 J-J 414,000c July 1 1 Street Bonds 4s '06 J-J \$275,000c Jan 1 1 4½5'10 M-N285,000c May 1 1 Street Improvement Bonds. 4545'10 J-J \$500 000c Jn 1 1
Petersburg is in Dinwiddie Co. corp. 1850. Increase in population	Washington Ward Impt. Bds. 5s '24 J-J \$619,000Jan 1 1954	4s '93 J-J 751,500 Jan '28 & '29	Street Improvement Bonds. 4½s'20 J-J \$500,000cJan 11
d assessments due to annexation. Funding Bonds. '96 M-N\$58,000May 1 1936	55 g 23 M-S\$200,000 — May 1 1952 Market Bonds. 5s g 23 M-S\$200,000 — May 1 1953 BOND. DEBT Aug 1 '24-\$8.507,000 Water debt (incl.) — 2.950,000 Market bonds (incl.) — 200,000	48 '96 J-J 31,000 Jan 1 1930 48 '91 J-J 177.550 July 1925 48 '92 J-J 340,000 July '26 & '27 48 '94 J-J 150,000 July 1929	4½s'22 A-O 2001: 00cApr 1 1 4½s'24 J-J {276,000c_July 1 '26 24,000cJuly 1 1
Street Improvement	Water debt (incl.) 2,950,000 Market bonds (incl.) 200,000	4s '04 J-J 589,000Jan 1938 4s '04 J-J 334,600July 1938	Sewer Bonds 4½s'10 M-N 75,000cMay 1 1 School
s'96 J-J \$75,000Jan 1 1941 Sewer. Water Pipe & Sidewalk. '05 F-A \$75,000Aug 1 1945 Roadway Bonds.		4s '05 J-J 52,400 Jan 1939 4s '05 J-J 166,000 July 1939 4s '05 J-J 254,000 Jan 1940	School 4½s'10 M-N\$100,000c_May 1 1 4½s'16 A-O 125,000Apr 1 1 1½s'16 A-O 300,000Apr 1 1
'06 M-N\$75,000 Nov 1 1946 (g'14 M-S 80,000 Sept 1 1954 Water Bonds.	Water sinking fund 536.177 Assess. val. (real), 1924 34.634.399 Total valuation 1924 43 085 445	4s '06 J-J 612.500 July 1940 4s '07 J-J 957,500 Jan 1941	4½s'16 A-O 300,000 Apr 1 1 4½s'20 J-J 200,000c Jan 1 1
'94 F-A \$80,000Feb 1 1934 (s'22 J-D *200,000Dec 1 1962	Value of city-owned prop. 8,500,000 City tax rate (per \$1,000) '22_\$11.00	4s '07 J-J 539.300July 1941 4s '08 J-J 350.000Jan 1942	4½s'22 A-O 500,000cApr 1 1 4½s'22 A-O 500,000cApr 1 1 4½s'24 J-J 300,000cJuly 1 1
Street & Water Main Bonds.	Value of city-owned prop. 8,500,000 City tax rate (per \$1,000) 22.\$11.00 Sch. tax rate (per \$1,000) 22.\$11.00 Pop'n 1910, 33.190; 1920. 54.387 City owns one-half interest in Norfolk County Ferries, valued at \$2,000.000 from which an annual	48 '04 JJ 589.000 Jan 1938 48 '04 JJ 334.600 July 1938 48 '05 JJ 52.400 July 1939 48 '05 JJ 166.000 July 1939 48 '05 J-J 254.000 July 1939 48 '06 J-J 612.500 July 1940 48 '07 JJ 575.500 Jan 1941 48 '07 JJ 539.300 July 1941 48 '08 JJ 350.000 Jan 1942 48 '09 JJ 252.330 Jan 1943 48 '09 JJ 252.330 Jan 1943 48 '19 J-J1.500.000 July 1943 48 '11 J-J1.400.000 July 1945 48 '14 J-J1.500.000 July 1945	Sewer & Drain Bonds.
g '09 M-N\$70,000May 1 1949 Refunding Bonds. '89 F-A\$297.500Aug 1 1929	Norfolk County Ferries, valued at \$2,000,000, from which an annual rental of \$135,200 is received.	4s '11 J-J1,400.000July 1 1945 4s '14 J-J1,500.000Jan 1 1948 4\(\mathbf{k}\)s 14 J-J 50.000July 1 1925	4½s'20 J-J \$150.000cJan 1 1 4½ 20 J-J 100.000cJan 1 1 4½s'24 J-J 350.000cJuly 1 1
Refunding Bonds.  '89 F-A\$297,500 Aug 1 1929 '95 J-J 194,500 July 1 1935 '03 M-N190,000 May 1 1943	DEBTLIMITATION.—This city's debt is limited by law to 18% of the	4½s'14 J-J 50,000 July 1 1925 4s '16 J-J2,000,000 Jan 1 1950 6s '20 J-J 500,000 July 1 '25-'29	Park 5s_'11 M-N\$120,000cMay 1 1
School Bonds. g '09 M-N\$80.000May 1 1949 {sg'16 J-D 200,000June 1 1956	All bonds are issued in coupon form	4s 16 J-J2,000,000 July 1 25-29 4ys 20 J-J 500,000 July 1 25-29 4ys 20 J-J 500,000 July 1 1930 4ys 20 J-J 500,000 Sept 1 1929 6s 20 J-J 750,000 July 1 1930 6s 20 J-J 600,000 July 1 1930	Detention Home Bonds. 4½s'24 J-J \$40,000cJuly 1 1 Market Bonds.
High School & Public Sewer Bd. s'18 A-O \$34,000Apr 1 1958	with the privilege of registration.	6s '20 J-J 600,000July 1 1930 5½s'21 J-J 500,000Jan 1 1955	4 %s'18 M-S\$200,000cMar 1 1 NET DEBT Sept 15 '24\$6,166
Colored Public School. 6g'14 M-S \$100,000Sept 1 1954 Permanent-Impt. Bonds.	PRINCESS ANNE COUNTY. Princess Anne is the county seat. Kempsville Dist. Road Bonds.	(Optional Jan 1 1931)  41/48'21 J-J 500.000 July 1 1931	Total assess. val. '2468,113, Total tax (per \$1.000) 1922 \$26
Kg'12 A-O\$300,000Oct 1 1952	58 '16 A-O\$130,000c_Oct 1 '26-'46	5s '21 J-J 500,000Jul 1 1955 5s '22 J-J 750,000Jan 1 1956	Popula'n 1910, 34,874; 1920, 50, INT. payable at City Treas. of
'22 J-J \$250,000Jan 1 1957 '22 J-J *200,000Jan 1 1962 '22 J-J *500,000Jan 1 1962	and \$50,000 1946) BOND, DEBT Dec. 18 '22_\$205.000 Assessed val. real estate5,258,569	58 '22 J-J 500.000 Jan 1 1956 58 '22 J-J 250.000 Jan 1 1956 48 '22 J-J 75 000 Jan 1 1956	DEBT LIMITATION by contution, 10% of assess val. of
Public Improvement Bonds.	Assessed val. personal2,407,790 Other assessable property_ 707,947	4½s'19 J-J 500.000	property.
General Impt. Bonds. \$8'22 J-D *\$200,000_June 1 1962 T.BD.DT.June 30'24_\$3,909,000	Assessed val. real state	4½s'23 J-J 500.000 July 1 '33 4½s'23 J-J 500.000 July 1 '57	ROANOKE COUNTY. The county seat is Salem.
ater debt (incl.) 475,000 aking fund 964,610	INT. at Nat. Bank of Commerce, Norfolk.	4/4s*23 J-J 500.000 July 1 '37 4/4s*23 J-J 500.000 July 1 '57 (\$20.000 July 1 '192 4/4s*23 J-J 150.000 July 1 '26-30 175.000 July 1 '31-'35 175.000 July 1 '31-'35 4/4s*24 J-J 3275.000 July 1 '36-'38	Salem Mag. Dist. Road Bonds 4 1/2 s' 16 M-8 \$ 104 000 M-8 1925 BOND. DEBT Oct 1 23 - \$138.
sessed valuation, real _25,151,685 sessed val., personal16,554,375 stal assess, val. 1924	PULASKI. This city is in Pulaski County.		Assess. debt (add'1) 31.
sessed val., personal16,554,375 tal assess. val. 192441,706,560 ty tax (per \$1,000) 1924\$20.00 p'n 1910, 2417; 1920, 31,012: 1922, 32,107.	Incorp. Feb. 24 1886. Water Bonds. 5s J-J \$40,000c1940	4s '24 J-J 47,000Jan 1 1957 4½s'24 J-J 700,000July 1 1958 All bonds are coupon and may be	Assessed val. real estate_10,846, Assessed val. personal5,623.
an bonds are coupon but may be	Liectife-Light and Water.	All bonds are coupon and may be registered as to principal only or both principal and interest.  Annexed Territory Debts.	Total value (county) 1922—
istered as to principal only or th principal and interest. INTEREST on refunding 5s pay-	School Bonds.	Public Improvement Bonds. 4½s'15 J-J \$531.000cJan 1 1949 School Bonds.	(1-3 to ½ actual)18,597, Assess. val. of district5,000, Tax rate (per \$1,000) 1920\$1
le in Baltimore at Merc. Tr. & Dep. o.; on bonds marked (*) at Guar- ty Trust Co., N. Y.; other bonds	Sewer Bonds.	School Bonds. 5¼s'98 J-J \$5.0001928 5¼s'03 J-J 5.0001933	
City Treasurer's office.  DEBT LIMITATION.—The city's bt is limited by law to 22% of the	5s '13 A-O \$38.000_Oct 1 '25-'43 Street-Improvement Bonds. 5s '15 F-A \$80.0001945 BOND. DEBT Nov 15 '24_ \$231,000	5/4s'08 J-J 10.000	The county seat is Harrisonbu
bt is limited by law to 22% of the sessed valuation of real estate.	Water debt (incl.) 75.000	Water Bonds.	County Bds. (Int. at Treas. offi 5s J-J \$60.000c1926-1 BOND. DEBT Nov 1924_ \$60.
HOEBUS. This city is in Elizabeth City Co.	Tot.ass'd val.'24(¼ act.)_3,705,000 Tax rate (per \$1,000) 1924\$17.50 Pop'n 1910, 4.807 1920, 5.282	Refunding Bonds. 4½s'00 J-J \$120.000cJuly 1 1930	Assessed values 1922— Real 13,439
corporated April 1 1900. OND. DEBT Nov 1924\$39,000	INT. at Chase Nat. Bank, N. Y.	4s '05 M-N 60,000cMay 1 1935 Fairmount Bonds (Assumed).	Real 13,439 Personal 7,497 Other property 1,226 Total 22,163 State & Co. tax (per \$1,000) \$14 Popula'n 1910, 34,903; 1920, 30,
hking fund 11,000 tal assess. val. 1923 - 1,400,000 tx rate (per \$1,000) 1924 - \$11.00 pulation 1910, 2,394; 1920, 3,043	Pulaski is the county seat.	6s 04 M-8 \$10.000 1936 6s 06 M-8 35,000 1934 Henrico Debt Bonds (Assumed) 5s 02 J-J \$30.530 Jan 1 1936	State & Co. tax (per \$1,000) \$14 Popula'n 1910, 34,903; 1920, 30,
	School Bonds. 5½s J-J \$46,640Jan 1 '25'46 Road Bonds (part every 5 years). 5½s'10 F-A \$55,000cFeb 1 '25'40 5s 12 J-J 92,000cJan 1 25'-40	Highland Park Bonds (Assumed)	RUSSELL COUNTY.
TTSYLVANIA COUNTY. County seat is Chatham. School Bonds.	5½s'10 F-A \$55.000cFeb 1 '25-'40 5s'12 J-J 92.000cJan 1 '25-'40 TOTAL DEBT Dec 1920 \$228,000	5½s'10 J-J \$50,0001940	Lebanon is the county seat.  Road and Bridge Bonds.
(\$25,000c_Jan 1 '35-'39 (\$'24 J-J \{100,000c_Jan 1 '40-'49\}	Sinking fund 30,000 Assessed values, 1922—	5s '11 J-D \$50,0001941 Water-Works Bonds. 5s '13 J-D \$50,000 1943	5s '08
(75,000c_Jan 1 '50-'54   NDED DEBT (?)   pulation 1910, 50, 709: 1920, 56, 493	Real 3,970,219	5s '13 J-J 30,000 1944 Highland Park S. D. (Assumed)	58 '13 J-D 100,000c_Dec 1 '40- Court House & Jail Bonds.
pulation 1910, 50,709; 1920, 56,493 INT. at Chatham & Phenix Nat. nk, N. Y. City.	Total	58 11 J-D \$50,000	Court House & Jail Bonds. 41/48'05 \$8,000 11 51/48'22 M-S 18,000 Sept 1 '25-TOT. BD. DT. Oct 1922 \$337 (4418)
RTSMOUTH.	Pop'n 1910, 17.246; 1920, 17.106 INT. on school bonds payable in	6s '05 A-O 15,000 Apr 1 1935 6s '06 M-N 15,000 May 1 1936	Assess. val. real estate4 416, Assess. val., personal3.308
Portsmouth is the county seat of orfolk County. Incorp. in 1858. Ferry Bonds.	New York; on others at County Treasurer's office.	88 05 A-O 15.000 - Apr 1 1935 68 06 M-N 15.000 - May 1 1936 68 09 M-S 15.000 - May 1 1936 68 11 J-D 10.000 - Dec 1 1941 68 12 JJ 10.000 - Jan 1 1942 68 14 J-J 25.000c - July 1 1944	Assess. val. real estate
Ferry Bonds. '97 J-J \$25,000July 1 1927 Grading and Paving Bonds. '03 M-N\$100,000May 1 1933	PULASKI SCHOOL DIST. NO. 4. This district is in Pulaski County		Popula'n 1910, 23,474; 1920, 26, INT. at County Treas. office.
17 A-O \$4,000Apr 1 1935 Redemption Bonds.	Building Bonds. 5½s'15 J-J \$58,0001945 (Subject to call at any interest	5s '14 J-J \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SALEM.
'96 J-D 22.000June 1 1926	Subject to can at any interest paying period.)  5½s'24 J-J 75.000Jan 1 1954  (Opt. \$3.000 yearly, begin. Jan 1 '30)  BOND. DEBT Dec 4 1924. \$128.000	BOND.DEBT Oct 31 '24\$29,395.780 Floating debt (add'l) 1,159,708 Water debt (incl.) 2,239,500	This town is in Roanoke Cour Population 1910, 3,849.
'99 J-D 25 000 June 1 1929	(Opt. \$3,000 yearly, begin. Jan 1 '30) BOND. DEBT Dec 4 1924_ \$128,000 Sinking fund	BOND-IDER   Oct   24329.39.787     Floating debt (add'l)   1.159.708     Water debt (incl.)   3.338.509     Sinking fund   general   5.560.560     Water   805.110     Assessed values   1924   805.110	General Improvement Bonds 4½s'24 (\$216.000_Nov 1 '27' M-N 9,000Nov 1 1
'00 J-J 139,900Jan 1 1930 '00 J-D 13,500June 1 1930	Sinking fund	Assessed values 1924— Real estate188,900,000 Tangible personal prop18,900,000	
8'20 J-J 150.000Jan 1 1950	Population 1922 (est.)10,000	Intana nere prop	5s M-S (\$35.000c1
(s'23 J-J '40,000Jan 1 1953 (sg'23F-A 300,000Feb 1 1953 (g'24 M-S 200,000Sept 1 1954	This city is in Montgomery Co.	Total 107,900,000	5s M-S \$50,000c1 TOTAL DEBT Nov 1 '24_ \$365.
		Tax rates per \$1,000 1924— Real estate\$21.00 Tangible personal property_ 19.50	Light & water bonds (incl) 104, Sinking fund 11, Assess val real estate 2 200
Paving and Street Bonds. (g'10 F-A\$125,000 Aug 1 1940 (s'12 A-O 100,000 Oct 1 1942	Municipal Impt. Bonds. 51/s'22J-J *\$150,000r*Jan 1 1952 Bridge and Street Bonds	Intangible personal property 19.50  Intangible personal prop.— Stocks, capital, &c	Assess. val. personal
Norfolk County School and	Bridge and Street Bonds. 4s J-J \$1,000cJan 1 1940 Refunding Bonds.	Bonds, notes, &c. 2.00 Bank stock 8.50 Pop.'10(Census),127,628;'20,171,667	Light & Water bonds (Incl.) 104, Sinking fund 11, Assess, val. real estate 2,200, Assess, val. personal 1,589, Tot.ass'd val.'24(40%act.) 4,089, Total tax (per \$1.000) 1924 22; § INT. at U. S. Mtge. & Tr. ( N. Y. * Nat. City Bank, N.
9th Ward Bonds. '12 M-N \$95,000May 1 1932 '16 J-J 18,400July 1 1926	4s J-J \$15,000cJan 1 1941 School Bonds.	CITY PROPERTY _The city	others at Town Treasurer's office
School Bonds. '06 A-O \$12,000Oct 1 1936	5s J-J \$56,000cJan 1 1941 Electric Plant Bonds. 5½s'22J-Ja\$115,000r*July 1 1952	owns its water works, gas plant electric-lighting plant, city hall, alms- house, market houses, school build-	SCOTT COUNTY. Gate City is the county seat.
School Bonds.  '06 A-O \$12,000 Oct 1 1936 \$8'08 J-J 30,000 July 1 1938 \$8'10 F-A 50,000 Aug 1 1940	Water Works Ponds. 5½s'22 J-J a\$95,000r*July 1 1952	tem, &c., the aggregate value of	Gate City is the county seat. Powell Magist. Dist. Bonds. \$5,000cJune 1 1 6s '17 J-D {10,000c_June 1 '31.
18 M-N 100,000 May 1 1940	FIGURE T T - COL TO COOL TO THE TOTAL	which is \$35,846,810.  DEBT LIMITATION.—The city's	6s '17 J-D {10,000c_June 1 '31.
'96 J-D \$15,000 Dec 1 1926 4s'08 J-J 110,000 July 1 1938	5s J-J \$25,000c Jan 1 1941 General Impt. & School Bonds.	of assessed val. of taxable real estate	6s '21 J-J 20,000c_Jan 1 '52 TOT. BD. DT. Oct 24 '24_ \$65.
Sewer & Street Impt. bonds. 4s'22 J-D \$600,000June1 1952 8'24 A-O 360 000 Apr 1 '25-'54	59½8 22 3-3 a815,000°-100°1 1952 Street and Impt. Bonds. 5s J-J \$25,000°-100° 1941 General Impt. & School Bonds. 5s '23 J-Ja\$145,000. Jan 1 1953 BOND. DBBT July 1 '23. \$629,500 Sinking fund	which is \$35,849,810.  DEBT LIMITATION.—The city's debt is limited by its charter to 18% of assessed val. of taxable real estate  BOANOKE.  Roanoke is surrounded by a county of the same name; while formerly a part of that county, it is now independent of same. Incorp. in 1884.	District values: Assess. val., real estate 367
Fifth Ward (School Bonds).	Assessed val. real estate3,024 420	of the same name; while formerly a	Total assess: val. 1924 479.
'97 F-A \$10,000 Aug 1 1927	Assessed var. personal1,142.307		

Dec., 1924.]	WES
SMYTH COUNTY.	School
Marion is the county seat.  Court House Bonds.  Als I 12 500 July 1 1025	School 4s '07 J-J 4s '13 J-J 5.35s'16M- Water
8MYTH COUNTY.  Marlon is the county seat.  Court House Bonds.  4/ss J-J \$12.500July 1 1925  Road District Bonds.  5s 14 A-O \$95.000Jan 1 1943  6s '12 J-J 10.1.000cJan 1 1942  (Subject to call beginning in 1927)  Road and Bridge Bonds.	Water 4s '09 M 5s g '24 M
(Subject to call beginning in 1927)	(For mature BOND. D
5s 13 M-8 \$60,000cApril 1943 BOND, DEBT Nov 25 '21 \$267 500	Sinking fur Total asses
Assess. value, real estate_3,640.215 Assess. value, personal3,025,370	City tax ra Popula'n 1 Red. a
(Subject to call beginning in 1927) Road and Bridge Bonds. 5s 13 M-S \$60.000cApril 1943 BOND. DEBT Nov 25 '21 \$267 500 Assess. value, real estate. 3,640.215 Assess. value, personal3.025.370 Other assess property1.307.479 Total assess. value 19227.973.064 Total tax (per \$1.000) 1920\$33.50 Popula'n 1910. 20.326: 1920. 221.25 INT. at County Treasurer's office	m Manu * Time
Popula'n 1910, 20,326; 1920, 22,125 INT.at County Treasurer's office	to 1917. 19 a Time
SOUTH BOSTON.	o 1918.
SOUTH BOSTON.  This town is in Halifax County Incorporated in 1884. 4148 00 A-O \$12.500	This city
5 Ms'15 M-N 76,000 1949 Street Bonds.	in Oct. 191 General
51/48'15 J-J \$25.000c 1949 51/48'19 J-J 57.000 1953	General 4 %s'16 J-J 5s'22 M-N 5s '24 M-
5½s'22 F-A\$207.000Feb 1 1942 Water and Sewer Bonds.	Redemp
51/s'15 J-J \$100,000c 1949 BOND. DEBT Aug 31 '24_\$560,350	6s '20 F-
Witer debt (lacl.) 103.50  Floating debt	1 1/28 06 J-J 1 1/28 08 J-J School
Assess. value, personal 427,780 Assess. val., other prop 1,472,663	School 5s '22 M-1 Refund 6s 21 M-
Total ass'd value, 19244,801,673 Tax rate (per \$1,000) 1924 21.50 Population 1910, 2.516, 1920, 4.369	Sewer B
INT. at Planters & Merchants Nat. Bank, So. Boston, and Nat.	s s-a Street-F s '12 F-
Courtland is the county seat.	Assess. val Other asses Tot.ass'd v
6s '22 F-A \$250.000 _ Aug 1 1932 (Subject to call on & after Aug 1 '24.)	Tot.ass'd v Total tax ( Population
TOT. BD. DT. Dec 10 '23 \$602,200 Assessed value, real 8,716,546	Population INT. or Hanover
Courtian is the county seat.  Road Improvement Bonds.  8 '22 F-A \$250.000Aug 1 1932 (Subject to call on & after Aug 1 '24.)  TOT BD. DT. Dec 10 '23 \$602.200  Assessed value, real 8,716.546  Assess. value, personal 4,022.629 Other assessable property 2,075.040  Total assess. value, 192214,814.215  Population 1920 Census27,555	Nitional C Mtge. & T City Treas
	TAZEWEI
SOUTH HILL.  This town is in Mecklenburg Co.  Water, Light, Power & Sewer	ulation 191 Incorporate Road (I
Bonds. 6s '22 M-N\$100.000c*_May 1 1957 BOND. DEBT Oct 23 '24\$145.000	5s g J-J 5s '16 J-J 5s '23 J-I
BOND. DEBT Oct 23 '24_\$145,000 Water debt (incl.)65,000	55 '23 J-I BOND. DI Floating de
Water debt (incl.) 65,000 Assessed valuation 1924 977,904 Tax rate (per \$1,000 1924 \$10.00 Population 1920 Census 1,074	Assess. val
SOUTH NORFOLK.	Total asses
This town is in Norfolk County.  Street Imot. & Sewer Bonds.  4½g'22 J-D\$300,000r*June 1 52  BOND. DEBT Feb 1 23\$390,625  Assess. val real	State & Co Clark Fo Jefferson
BOND. DEBT Feb 1 '23. \$390.625 Assess. val., real. 4,231.085	Maiden WARREN This tow
Assess. val., personal1,663,630 Other assessable property 232,636	BOND. DI Water deb
Population in 19207,724	Total tax
SPOTSYLVANIA COUNTY. Spotsylvania is the county seat.	Population WASHING
Road Dist. (Red. heg. in 1918).  5s '13 J-D \$58,000cJune 1 1943  TOTAL DEBT Nov 9 '18_ \$130,000	County &
Sirking fund 10.000 Assess. val., real estate 2.835.743 Assess. val., personal 1.471.565	Assessed va Assessed va Other asses
Assess. val., personal1.471,565 Other assess. property462,602 Total assess. val. 19224.769,910 Total tax rate (per \$1,000) 18 \$14.00	Total asses Population
Total tax rate (per \$1.000) '18 \$14.00 Population 1910, 9.935; 1920, 10,571	WASHING
STAFFORD COUNTY.	This dist
Road & Bridge Impt. Bonds. 5s '12 J-J \$100.000cJuly 1 1942 (Subject to call \$20.000 on or after July 1 1922 and \$20.000 every 5	Building 5s '16 M- BOND. DE
(Subject to call \$20,000 on or after July 1 1922 and \$20,000 every 5 years thereafter).	Assessed va Assessed va
Refunding Bridge Bonds.	Other assess Tot.ass'd va
CO. BD. DT. Nov 1917 \$9,000 Total road & bridge debt (?)	Tax rate (per INT. at Bank, Norf
Sinking fund. 16,000 Assess, val., real estate	WILLIAMS This city
Other assess, property 643,660 Total asses, val 1922 2,682,404	Water at 5s '16 J-J Street In
INT. in N.Y.C. or Fredericksburg	6s s-a BOND. DE
This city is in Augusta County.	Sinking fund Assess. val. Assess. val.
Floating Debt (Red. 10 urs. fr. is.) 4s '02 M-N\$15,000m_May 1 1932	Other assess Total assess
STAUNTON  This city is in Augusta County. Incorporated as a city in 1872. Floating Debt (Red. 10 urs. fr. is.) 4s '02 M-N\$15,000mMay 1 1932 4s '07 J-J 30.000cJan 1 1937 Street Bonds. 3/\$'98 J-J \$25,000cJuly 1 1928 (Subject to call after July 1 1908) 4/\$'97 M-N\$13,500cMay 1 1927	Population INT. pay
(Subject to call after July 1 1928) 4½s'97 M-N\$13,500cMay 1 1927	WINCHES! This city Incorporate
(Subject to call after July 1 1998) 41/48'97 M-N\$13,500cMay 1 1927 Subject to call after May 1 1917) Electric-light Bonds. 48'13 M-N \$2,500m_Nov 1 1943 (Subject to call after Nov 1 1923) 58'14 M-N\$30,000cNov 1 1949 (Subject to call after Nov 1 1919), Redemption Bonds. 4/48'96 J-J \$11,000cJuly 1 1926	Water ar
(Subject to call after Nov 1 1923.) 5s '14 M-N\$30.000cNov 1 1940	5¼s'23 M-1
(Subject to call after Nov 1 1919.) Redemption Bonds.	40 77
Redemption Bonds. 4\s'96 J-J \$11.000cJuly 1 1926 4\s'96 J-J \$11.000cJuly 1 1926 4\s'97 J-J 10.000rJuly 1 1926 4\s'97 M-N \\\\$75.000cMay 1 1927 4\s'97 M-N \\\\$75.000cMay 1 1947 (Subject to call after May 1 1918) 4\s'98 J-J \\\$18.000cJan 1 1928 (Subject to call after Jan. 1 1918) 1 3\s'98 J-J \\\$17.00mJan 1 1929 (Subject to call Jan 1 1909)	Sewer Bo
4½s'97 M-N 3,000m_May 1 1947 (Subject to call after May 1 1918)	City-Hall
4s '98 J-J \$18,000cJan 1 1928 (Subject to call after Jan. 1 1918)	BOND. DE
(Subject to call Jan 1 1909)	Assessed val

DEC., 1924.]	WEST, VIRGINIA-
MYTH COUNTY.  Marlon is the county seat.  Court House Bonds.  ½'s J-J \$12.500July 1 1925  Road District Bonds.  s 14 A-O \$95.000Jan 1 1943  s '12 J-J 10J.000cJan 1 1942  Subject to call beginning in 1927)  Road and Bridge Bonds.	School (Red. aft. 10 yrs. from iss.) 4s '07 J-J \$20.000cJan 1 1937 4s '13 J-J 15.000mJuly 1 1943 5.35s '16M.~N 107,00cNov 1 1946 Water (Red. aft 10 yrs. from issue) 4s '09 M.~N\$10,000mNov 1 1939 5s g '24 M.~S 700,000c.*Sept 1 '29-'58 (For maturity see V. 119, p. 1995.) BOND. DEBT Aug 1 1924 \$668,200 sinking fund
⅓s J-J \$12.500July 1 1925 Road District Bonds. \$ 14 A-O \$95,000Jan 1 1943	5.35s'16M-N 107,000cNov 1 1946 Water (Red. aft 10 yrs. from issue) 4s '09 M-N\$10,000m_Nov 1 1939 5s g'24 M-S 700,000c* Sept 1 '20-'58
Subject to call beginning in 1927) Road and Bridge Bonds. s 13 M-8 \$60,000c. April 1943	(For maturity see V. 119, p. 1095.) BOND. DEBT Aug 1 1924 \$668,200 Sinking fund 243,628
BOND. DEBT Nov 25 '21 \$267 500 lssess. value, real estate_3,640.215 lssess. value, personal3,025,370 bther assess property1,307,479	Sinking fund   723,528   Total assess, val. 1923   12,352.09   City tax rate (per \$1.000)   23,\$18.00   Popula'n 1910, 10,604; 1920, 10,623   Red. after 10 years from issue.
Subject to call beginning in 1927 Road and Bridge Bonds. s 13 M-8 \$60.000cApril 1943 GOND. DEBT Nov 25 '21 \$267 500 assess. value, real estate.3,640.215 assess. value, personal3,025.370 bther assess property1,307.479 otal assess. value 19227,973.064 cotal tax (per \$1,000) 1920\$33.50 'opula'n 1910. 20.326; 1920, 22.125 INT. at County Treasurer's office	m Manuscript bonds. * Time extended by City Council to 1917, 1922 and 1927, respectively. a Time extended by City Council
OUTH BOSTON. This town is in Halifax County neorporated in 1884.	40 1918.  8UFFOLK. This city is in Nansemond County. Four city lighted May 1749; formally
	incorn in Ian 1909 and made a city
\$\frac{15}{8} \text{ M-N } 76,000 \text{ 1949} \\ \frac{15}{8} \text{ 15 M-N } 76,000 \text{ 1949} \\ \frac{15}{8} \text{ 15 J-J } \$\frac{25}{25,000c} \text{ 1949} \\ \frac{15}{9} \text{ 1-J } \$\frac{25}{25,000c} \text{ 1949} \\ \frac{19}{9} \text{ 19 J-J } \$\frac{15}{20,000} \text{ 1942} \\ \frac{15}{9} \text{ 19 J-J } \text{ 100,000c} \text{ 1942} \\ \frac{15}{9} \text{ 15 J-J } \$\frac{100,000c}{100,000c} \text{ 1943} \\ \frac{19}{9} \text{ 100,000c} \text{ 103,50} \\ \text{ 10ating debt } \text{ 43 550} \\ \text{ 10ating debt } \text{ 43 550} \\ \text{ 1888s x val n, real est. 2 9 18,237 \\ \text{ 1888s x val n, repronal } \text{ 42,780} \\ \text{ 172,663} \\ \text{ otal ass'd value, personal } \text{ 4801,673} \\ \text{ otal ass'd value, 1924} \text{ 4,801,673} \\ \text{ otal ass'd value } \text{ 100,100 } \text{ 1920} \text{ 4 360} \\ \text{ 100,100 } \text{ 1920} \text{ 4 360} \\ \text{ 187 ax rate } \text{ (per \$\frac{1}{2}\$,000) } \text{ 1920} \text{ 4 365} \\ \text{ 187 ax rate } \text{ 18 nters } \text{ M-recharts} \\ \text{ 350. Boston, and Nat. Bank of Commerce, N. Y. City.} \end{array}	General Improvement Bonds. 4 ½s 16 J-J a70.000 - Jan 1 1946 5s 22 M-Nz190.000c* - May 1 25-62 5s 24 M-N200.000c* May 1 25-49
%\\(^122\) F-A\(^2207.000\) Feb 1 1942 Water and Sewer Bonds. \(^15\) J-J \(^100.000\) 1949 \(^100\) DERT Aug 31 124 \(^2560.350\)	58 24 M-1X20,000c-May 1 25-49 Redemption Bonds. 18 s-a \$20,000c - 1932 68 '20 F-A 30,000c - Aug 1 1925 Street Improvement Bonds. 145'80 J-J*\$100,000c - July 2 1936 145'08 J-J \$2,500r - 1804
Vater debt (1:cl.) 103.50 loating debt 43 550 ssess. val n, real est 2.938.230	Screet improvement Bonds. 14s 06 J-J *\$100,000cJuly 2 1936 14s 08 J-J 2,500r School Improvement Bonds. 5s 22 M-N\$190,000c*_May 1 1962
ussess. value, personal 420,780 ussess. val., other prop 1,472,663 otal ass'd value, 19244,801,673	5s '22 M-N\$190,000c*May 1 1962 Refunding Bonds. 6s 21 M-N\$40,000May 1 1926 Sawar Bonds
opulation 1910, 3.516; 192), 4.369 INT. at Planters & Merchants Nat. Bank, So. Boston, and Nat.	ts s-a \$15,000c 1931 Street-Fund. & School-Imp.Bds 5s '12 F-A \$40,000c Aug 1 1942
OUTHAMPTON COUNTY. Courtland is the county seat.	bs 21 M-N340.000May 1 1926 Sewer Bonds.  s s-a \$15.000c
OUTHAMPTON COUNTY. CourtLand is the county seat, Road Improvement Bonds. s '22 F-A \$250.000 _Aug 1 1932 Subject to call on & after Aug 1 '24.) OT. BD. DT. Dec 10 '23 \$602.200 ssessed value, real 8.716.546 ssess. value, personal 4.022.629 ther assessable property 2.075,040 cotal assess. value, 192214.14.215 opulation 1920 Census 27.555	Tot.ass'd val. 24 (60 % act.) 13,790,660 Total tax (per \$1,000 19 '4\$19.00 Population 1910. 7,008: 19209,123
ssessed value, real 8.716.546 ssess. value, personal 4.022.629 ther assessable property 2.075.040	Hanover Nat. Bank, N. Y. (a) National City Bank, N. Y.; zat U.S. Mtge. & Tr. Co., N. Y.; others at
	TAZEWELL COUNTY. Tazewell is the county seat. Population 1910, 24.946; 1920, 27.840. Incorporated April 2 1874.
OUTH HILL. This town is in Mecklenburg Co. Water, Light, Power & Sewer Bonds.	Incorporated April 2 1874.  Road (Int. at Treasurer's Office).  5s g J-J \$440,0001925-1946
Water, Light, Power & Sewer Bonds. s '22 M-N\$100.000c* May 1 1957 OND. DEBT Oct 23 '24 _\$145.000 Vater debt (incl.)	Road (Int. at Treasurer's Office).  5s g J-J \$440,000 1925-1946  5s '16 J-J 220,000 _July 1 '25-'46  5s '23 J-D 150,000 _July 1 '25-'46  BOND . DEBT Mar 1 '22 \$792,000  Floating debt (add'1) 25,000  Assess val., real estate 5.541,698  Assess val. personal 6 596 791
Vater debt (incl.) 65.000 ssessed valuation 1924 977.904 'ax rate (per \$1.000) 1924 \$10.00 'opulation 1920 Census 1,074	Assess. val., real estate
OUTH NORFOLK. This town is in Norfolk County. Street Impt. & Sewer Bonds.	Assess. val., personal. 6.596.721 Other assess. property. 2.253.099 Total assess. val. 192214.391.518 State & Co. tax(per \$1,000)—1921 Clark Fork District\$29 00 Jeffersonville District\$34 00 Maiden Spring District27.50 WARRENTON
OUTH NORFOLK. This town is in Norfolk County. Street Impt. & Sewer Bonds. ½g '22 J-D\$300,000r* June 1 52 OND. DEBT Feb 1 '23 \$390,625 ssess. val., rersonal 1,663,630 ther assessable property 222,636 total assess. val. 1922 6,187,351 opulation in 1920 7,724	Maiden Spring District 27.50 WARRENTON. This town is in Fauquier County. BOND. DEBT Oct 1920 \$60.000 Water debt (included).
ther assessable property232.636 total assess, val. 19226.187.351 opulation in 19207,724	Water debt (included) 48,000 Assessed val'n (60% act.)1,155,011 Total tax rate (per \$1,000)\$17.30 Population 1910, 1.427; 1920, 1,545
POTSYLVANIA COUNTY.  Spotsylvania is the county seat.  Road Dist. (Red. hep. in 1918).  \$ '13 J-D \$58,000cJune   1943  OTAL DEBT Nov 9 '18. \$130,000  icking fund	Population 1910, 1,427; 1920, 1,545
9 13 J-D \$58,000cJune 1 1943 OTAL DEBT Nov 9 18_\$130,000 irking fund 10,000 ssess. val. real estate2.835.743	WASHINGTON COUNTY. County seat is Abingdon. BOND. DEBT Jan 1923. \$443,000 Assessed val., real. 5,067,095 Assessed val., personal. 3,165,383 Other assessable property. 1,951,317 Total assess. val. 1922. 10,183,825 Population in 1920. 32,830
10,000   ssess. val., real estate   2,835,743   ssess. val., personal   1,471,565   ther assess. property   462,602   otal assess. val. 1922   4,769,910   otal tax rate (per \$1,000) 18 \$14.00   opulation 1910. 9 935; 1920, 10,571	Total assess. val. 192210,183,825 Population in 192032,830
TAFFORD COUNTY.	WASHINGTON MAGEST. DIST. SCHOOL DIST. NO. 5. This district, (P. O. Portsmouth,) is in Norfolk County.
Stafford is the county seat.  Road & Bridge Impt. Bonds.  12 J-J \$100.000c. July 1 1942  ubject to call \$20.000 on or after  July 1 1922 and \$20.000 every 5  years thereafter).	5s '16 M-N\$45.000May 1 1936
July 1 1922 and \$20,000 every 5 years thereafter).  Refunding Bridge Bonds.	Assessed val'n, real estate_4/72,560 Assessed val'n, personal395,850 Other assessable property959,612 Tot.ass'd val_23 (65% act.)4,615,140 Tax rate (per \$1.000) 1923\$20,20 INT_at Merchants & Planters
Refunding Bridge Bonds. 1 16 J-J \$2.000 Jan 1 25-26 0. BD. DT. Nov 1917 \$9,000 otal road & bridge debt (7) nking fund 16.000	Tax rate (per \$1,000) 1923\$20.20 INT. at Merchants & Planters Bank, Norfolk.  WILLIAMSBURG.
nking fund	This city is in James City County. Water and Sewer Bonds. 5s '16 J-J \$30,000 Aug 25 1946
ppulation 1910, 8,070; 1920, 8,104 INT. in N.Y.C. or Fredericksburg	Street Imot. Bonds. 6s s-a \$50.000 BOND. DEBT Nov 18 '19_\$57,500 Sinking fund\$1,000-\$1,500 an
TAUNTON This city is in Augusta County. corporated as a city in 1872. Floating Debt (Red. 10 yrs. fr. is.) '02 M-N\$15,000m. May 1 1932 '07 J-J 30,000cJan 1 1937	Sinking fund \$1,000-\$1,500 an Assess, val., personal 584,675 Other assess, property 200,074 Total assess, val 1922 1 675 016
02 M-N\$15,000m_May 1 1932 '07 J-J 30.000cJan 1 1937 Street Bonds. 4s'98 J-J \$25,000cJuly 1 1928	Assess, val., personal
Subject to call after July 1 1908) 4s'97 M-N\$13,500cMay 1 1927 Subject to call after May 1 1917) Flectical int Bonds.	INT. payable at Olty Treas. office WINCHESTER. This olty is in Frederick County. Incorporated April 2 1874. Water and Sewer Bonds.a  [\$3.000c*_May 1 1925 4.000c*_May 1 1926 514s'23 M-N 10.000c*_May 1 '27-'28 56.000c*_May 1 '27-'28 56.000c*_May 1 '37-'47 36.000c*_May 1 '37-'47 4s  J-J \$10.500c1925 Sewer Bonds.
'13 M-N \$2,500 <i>m</i> _Nov 1 1943 rbject to call after Nov 1 1923.) '14 M-N\$30,000cNov 1 1949	5¼s'23 M-N 10,000c*May 1 '27-'28   56,000c*May 1 '27-'28   56,000c*May 1 '29-'47   27-'47
4s'96 J-J \$11,000cJuly 1 1926 4s'97 J-J 10,000rJuly 1 1926	36,000c*.May 1 '48-'53 4s J-J \$10,500c1925 Sewer Bonds.
2s'97 M-N \$75,000cMay 1 1927 2s'97 M-N 3,000mMay 1 1947	4s J-J \$49,000cJuly 1929 City-Hall Bonds.
ubject to call after Jan. 1 1918) (48'99 J-J \$11,700mJan 1 1929) (Subject to call Jan 1 1909.)	4s A-O \$19,100c 1925 31/5 A-O 8.000c 1931 BOND. DEBT Nov 26 '24_\$386,100 Assessed val'n, real estate_5,360,944 Assessed val'n, personal 5,435,916 Other assess, prop. 127,074
28'99 J-J \$10,500mJan 1 1929   ubject to call after Jan 1 1909   '98 J-J \$10,000cJan 1 1928   '98 J-J 1,000mJuly 1 1928	48 A-O \$19.100c
'05 M-N205.000cNov 1 1935 ubject to call after Nov 1 1915) ss'15 J-J 45.000cJuly 1 1945	fNTEREST is payable at Bank of Winchester or at City Treas. office. on bonds marked (a) at U. S. Mtge.
905 TUMI-14 TUI ,000C140V T 1920	a liant con lion lorg City.

# State of West Virginia.

DEBT. RESOURCES, &c.

Admitted as a State (Act Dec. 31 1862)\_\_\_\_\_June 20 1863 Total area of State (square miles)\_\_\_\_\_24,780 State Capital \_\_\_\_\_Charleston Governor (term expires Mar. 4 1925)...Ephraim F. Morgan Sec'y of State (term exp. Mar. 4 1925) \_\_ Houston G. Young Treasurer (term expires Mar. 4 1925)\_\_\_\_\_Wm. S. Johnson Auditor (term expires Mar. 4 1925)......John C. Bond Attorney-General.....E. T. England

Beginning March 4 1925 and for four years thereafter, Howard M. Gore will be Governor, George W. Sharp, Secretary of State; Howard B. Lee, Attorney-General, and Wm. S. Johnson will again be State Treasurer and John C. Bond State Auditor.

LEGISLATURE meets blennially in odd years on the second Wednesday in January; sessions are limited to 45 days, but may be extended provided two-thirds of the members elected to each house concur.

BONDED DEBT.—The State's bonded debt in June 1924 amounted to \$39,000,000. Against this there is a sinking fund of \$2,000,000. Details of the debt follow:

or the debt follow:

"Virginia Debt Bonds" (issued in connection with the Virginia-West 5sg'21J-J\$15,000.000c\* July1'27-'46 4½g'23A-O2.800,000c\* Apr 1 '29-'48 4½g'23A-O2.800,000c\* Apr 1 '29-'48 4½g'23A-O2.800,000c\* Apr 1 '29-'32 4½g'23A-O3,000.000c\* Apr 1 '45-'48 4½g'23A-O3,000.000c\* Apr 1 '45-'48 4½g'23A-O3,000.000c\* Apr 1 '29-'32 4½g'23A-O5,000,000c\* Apr 1 '29-'

(The State is compelled to retire at least one-twentieth (or \$675,000) Debt Bonds," of the total issue each year until the final payment in

(The State is compelled to retire at least one-twentieth (or \$675,000)
"Debt Bonds," of the total issue each year until the final payment in 1939 is made.)

Interest on highway bonds at the State Treasurer's office or at the National City Bank, New York.

In the settlement of the Virginia debt, the United States Supreme Court on June 14 1915, after lengthy litigation, decided that West Virginia should assume liability for a debt of \$12,393,929.50, of which the principal was \$4,215,022.28 and interest \$8,178.307.22. See "Chronicle" of June 19 1915, page 2099; and editorial on page 2037 of the same issue. Also see "Chronicle" for October 23 1915, page 1394. The petition of the State of Virginia for execution of judgment against West Virginia was denied by the U. S. Supreme Court in June 1916 on the ground that the West Virginia Legislature had not met in special session since the judgment was entered. The Legislature met in regular session in January 1917 but no provision whatever was made for the payment of the judgment. Shortly after the Legislature had convened mandamus proceedings were begun in the U. S. Supreme Court by the State of Virginia to compel the Legislature to provide for the payment of the judgment either by a bond issue or the levying of a tax. The court in April 1918, however, held that it would not force payment now believing that as a sovereign State West Virginia would take steps to meet the judgment. For a summary of the court's ruling see V. 106, p. 2358. The West Virginia Legislature on Feb. 20 1919 adopted a resolution providing for the settlement of the debt. V. 108, p. 797. The bill was signed by Governor John J. Cornwall on April 1 1919. The terms of the settlement were that West Virginia pay Virginia \$1,-062.867.16 in cash and \$13.500.000 in 3½% bonds, less \$1,000.000 in bonds to be held in the West Virginia Treasury against certain certificates which have been lost.

The first payment to Virginia Debt Commission was made in Washington on April 18 1919, where the State Treasurer, W. S

Fund \$9.515,900.

ASSESSED VALUATION.—The following table gives the assessed valuation of real estate, personal property and public utility property. Under the tax law passed in 1904 assessments are said to be made at about actual value. This accounts for the large increase in values beginning with 1906, returns for earlier years having been on a much lower basis. W. S. Hallan, State Tax Commissioner, under date of Dec. 1 1922 says: "The extraordinary increase in the assessed value of 1922 over 1921 is the result of recent legislation providing for a more equitable assessment of value, or assessment that more nearly represents the true and actual value."

		reisonas	rudite Outilly	
Years-	Real Estate.	Property.	Property, &c.	Total.
1924				\$2,092.571,862
1923				2,108,490,453
1922	<b>-\$1</b> ,208,796,358	\$438,272,746	\$445,502,758	2,092,571,862
1921	879.083.110	449.199.758	367,785,493	1.696.068.361
1920	801.235.500	424,292,082	354.066.817	1.579.594.399
1919	769.648.033	371,602,428	349,522,671	1.490.773.132
1918	745.595.517	358.142.414	345.714.123	1.449.451.754
1917	722,209,249	315,252,752	336.057.491	1.373.519.492
1916	696,729,871	278,798,294	323,022,687	1,298,550.852
1915	691.445.971	274.157.288	320,966,265	1.286.569.524
1914	683.119.300	281.622.615	317.695.663	1.282.437.578
1912	633,747,633	239,236,206	295.028.819	1.168.012.658
1910	601,187,043	235,795,169	282,845,961	1.119.828.173
1908	489.854.269	207,290,111	240.088.339	937,232,719
1904	168,185,682	79,630,346	30,043,170	277.859.198
1900	158,563,206	59,773,064	22,976,974	241.313.244
1895	147,673,069	53,905,180	22,447,495	224,025,744
1890	121,202,365	48,725,222	17,237,766	187.165.35 <b>3</b>
1880	105,000,358	34,622,399	7,368,983	146,991 <b>.740</b>
1870	95,388,047	38,032,395	7,362,844	140,783,28 <b>6</b>

TAX RATE.—State tax rate (per \$1,000) for 1922 is \$1.50.

DEBT LIMITATION.—Provisions limiting the debt-making power of the State and the various sub-divisions are found in Article X of the State constitution of 1872, the sections pertaining thereto being as follows:

SECTION 4.—No debt shall be contracted by this State, except to meet casual deficits in the revenue, to redeem a previous liability of the State, to suppress insurrection, repel invasion or defend the State in time of war, but the payment of any liability other than that for the ordinary expenses of the State, shall be equally distributed over a period of at least twenty waars.

of the State, shall be equally distributed over a period of at least twenty years.

SECTION 6.—The credit of the State shall not be granted to, or in aid of any county, city, township, corporation or person; nor shall the State ever assume, or become responsible for the debts or liabilities of any county, city, township, corporation or person; nor shall the state ever hereafter become a joint owner or stockholder in any company or association in this state or elsewhere, formed for any purpose whatever.

SECTION 7.—County authorities shall never assess taxes in any one year the aggregate of which shall exceed ninety-five cents per one hundred dollars valuation; except for the support of free schools; payment of indebtedness existing at the time of the adoption of this Constitution; and for the payment of any indebtedness with the interest thereon, created under the succeeding section, unless such assessment, with all questions involving the increase of such aggregate shall have been submitted to the vote of the people of the county, and have received three-fifths of all the votes cast for and against it.

(Note.—The legislature of 1904 passed a tax measure limiting county levies after 1905 to 60 cents per \$100 of valuation.)

SECTION 8.—No county, city, school district, or municipal corporate

people of the county, and have received three-fifths of all the votes cast for an appearance of the county, and have received three-fifths of all the votes cast for an appearance of the county of th

ized by and is issued in conformity with the requirements of the Constitution and statutes of the State of West Virginia...

HIGHWAY BOND AMENDMENT—At the Nov. 1920 election an amendment known as the "Good Roads Amendment" was favorably voted upon—V. 111, p. 1871. The Legislature is given authority to issue road bonds in an amount not to exceed \$50,000,000. The 1921 Legislature authorized \$15,000,000 which have been sold. In 1922 the Legislature authorized \$15,000,000 which have been sold. In 1922 the Legislature authorized an additional \$15,000,000 bonds. In 1923 \$15,000,000 more of the bonds were authorized by the Legislature. The amendment reads:

"The Legislature shall make provision by law for a system of State roads and highways connecting at least the various county seats of the State, and to be under the control and supervision of such State officers and agencies as may be prescribed by law. The Legislature shall also provide a State revenue to build, construct, and maintain, or assist in building, constructing and maintaining the same and for that purpose shall have power to authorize the issuing and selling of State bonds, the aggregate amount of which, at any one time, shall not exceed fifty million dollars.

"When a bond issue as aforesaid is authorized, the Legislature shall at the same time provide for the collection of an annual State tax sufficient to pay annually the interest on such debt, and the principal thereof within, and not exceeding thirty years.

TAXATION OF MUNICIPAL BONDS.—Bonds of municipalities are assessed as personal property against the person holding them, if he be a resident of the State. Bonds held by banks are not subject to tax. There is no provision regarding the taxation of State bonds, except that contained in Chapter 10, Laws of 1919 Extraordinary Session, which Act authorizes the issuance of the Virginia-West Virginia Debt Settlement bonds. This Act exempts the bonds issued under it from State and local taxation.

The above \$45,000,000 highway bonds are also free from

savings Bank investment of deposits of savings banks of West Virginia reads:
Section 17. The trustees of any such savings bank shall invest the deposits of the bank and the income derived therefrom only as follows:
First. In the first mortgage or deeds of trust on real estate situate in this State, or in States contiguous thereto, such real estate in another State not being situated at a distance exceeding fifty miles from such bank, to an amount not to exceed 60% of the valuation of such real estate; and no loan on real estate security shall be made except upon the report of not less than two members of the board of trustees who shall certify to the value of the premises to be encumbered, according to their best judgment, and such report shall be filed and preserved with the records of the

ment, and such report shall be filed and preserved with the records of the corporation.

Second. In bonds or securities of the United States, or of any State, or of any county, magisterial district, independent school district, crother school district, city, town or village in this State, or in any bonds for which the faith of the United States is pledged; or in the notes of any citizen of this State with a pledge of any of the aforesaid securities at no more than 80% of the market value and not exceeding the par value thereof.

'Third. In the notes of any citizen of this State with a pledge as collateral of the stock of any bank or banking association incorporated under the authority of this State or of the United States at no more than 80% of the market value and not exceeding the par value thereof; provided, that such corporation shall not hold as security for loans more than one quarter of

the capital stock of any one bank, or banking association. Savings banks may deposit not to exceed 20% of their deposits, on call, in such bank or banking associations, and may receive interest for the same. Fourth. In loans upon personal notes of the depositors of the corporation, but not exceeding the amount of his deposit to a depositor; and in such cases the deposit and book of the depositor shall be held by the corporation as collateral security for the payment of the loan.

Fifth. If such deposit and income can not be conveniently invested, not exceeding one-third part thereof may be invested in bonds or other personal securities, payable at a time not exceeding one year, with at least two sureties, if the principal and sureties are all citizens of this State and resident therein.

Sixth. 15% of the deposits of any such corporation, but not exceeding \$100,000, may be invested in the purchase of a suitable site and the erection or preparation of a suitable building for the convenient transaction of its business; and from portions of which, not required for its own use, a revenue may be derived.

Seventh. Any such corporation may take real estate, stocks, bonds and securities in payment in whole or in part of any debt bona fide owning to it, or may purchase the same if deemed necessary to secure or obtain payment of any such debt in whole or in part; and may manage, use and dispose of what has been taken or purchased as a natural person might do; but all taxes, foreclosures, expenses and costs of maintenance shall be paid out of the income of the bank.

Eighth. Farm Loan bonds issued by Federal Land banks or Joint Stock Land banks, under an act of Congress approved July 17 1916, entitled, "An Act to provide capital for agricultural development, to create standard forms of investment based upon farm mortgage, to equalize rates of interest upon farm loans, to furnish a market for United States bonds, to create Government depositories and financial agents for the United States, and for other purposes," shall b

POPULATION OF STATE.—The population of the State has b 

### CITIES, COUNTIES AND TOWNS IN THE STATE OF WEST VIRGINIA.

ADKIN SCHOOL DISTRICT.
This district (P. O. Gary) is in
McDowell County.
s '12 M-S \$40,0001946
51/28'23 J-J 150,000 Jan 1 '28-'42
BOND. DEBT Oct 27 '24 \$140,000
Floating debt 150,000
Sinking fund 25.000
Tot. ass'd val. '24(1/2 act') 17,745,000
School tax (per \$1,000) '24\$14.50

BEAVER POND SCHOOL DIST
This district (P. O. Bluefield) is in Mercer Co.
6s g '08 Mar \$119,000c\_Mar 1 1928
BOND. D'T Oct 31 1924\_\$119,000
Sinking fund\_\$29,000
Total assess. val. 1924\_\$30,000,000
School tax rate(per \$1,000) '24.813.09
Population in 1921 (est.)\_\$25,000
INT. at First Nat. Bank in Bluefield or at Kountze Bros., N. Y.

BECKLEY.	
This town	is in Raleigh County.
	d Sewer Bonds.
oriott an	(\$4,000c_July 1 '25-'28
	16,000c_July 1 '29-'36
	15,000c_July 1 '37-'41
5½ g '24 J-J	28,000c_July 1 '42-'48
0/28 210 0	5.000cJuly 1 1949
	18,000c_July 1 '50-'52
	14,000c_July 1 '53-'54
BOND DE	BT Nov 1924 \$255,000
	luation 19246.693.84
	tate Treasurer's office of
	ty Bank, N. Y. City.

BENWOOD UN. HIGH SCH. D.
A district in Marshall County.
High-School-Building Bonds.
5s 12 J-J \$80.000c.\_\_July 1 1942
(Subject to call part yearly from
July 1 1922-41, incl.)
BOND. DEBT Oct 29 '24 \$76.000
Tot. ass'd val. 24(¼ act.)15,466,935
School tax (per \$1.000) 1924\_-\$10.50
INT at Bank of Benwood, Benwood.

BERKELEY COUNTY.
County seat is Martinsburg.
Martinsburg & Potomac RR.
4s J-\$64,500c....Jan 1929
GEN. BD. DT. Oct 1923. \$64,500
Tot. assess. val. of Co. '23 29,556,079
Popula'n 1910, 21,999; 1920, 24,554
Int. at People's Tr. Co., Martinsb'g.

BLUEFIELD.

	nefield			County
		nprov	ement E	Bonds.
5s	M-S	$ \begin{array}{c c} 6,00 \\ 14,00 \\ 13,00 \\ 12,00 \\ 65,00 \end{array} $	00Sept 00Sept 00Se 00Se 00Sept	pt 1 1927 pt 1 1928 1 '29-'30 pt 1 1932 pt 1 1933 1 '36-'40
St	reet. Se	(14,00 wers.	00Se	pt 1 1941

Street, Sewers, &c. 1932 5s '02 Jan \$35.000c 1932 5s g' 17 June 100.000c June 26 1937 5s '13 Nov 125.000c Nov 12 1943 5s '23 850.000 1925-1954 BOND. DEBT Sept 1 '24\_\$1,100.000 Sliking fund 54 702 BOND. DEBT Sept 1 '24.\$1,100.000 Sinking fund 54,792 54,792 Assessed val. real estate 14,272,430 Assess, val. personal 6,573,400 Other assessable property -4,005,061 Total assessed value 1924 (1/2 actual) 24,850,891 City tax rate(per \$1,000) '24. \$8.50 Population 1910, 11,188; 1920, 15,282

ı	This town is in Mercer County
١	Incorporated 1888.
١	Road, Street and Bridge Bonds
ı	6s g '08 Oct \$19,000c193
ı	5s g '11 Oct 11.000c193
1	BOND, DEBT Nov 20 '24 \$30,00
ı	Sinking fund 11,18
ı	Assess. val. real estate 755,40
١	Assess. val. personal1,475,51
١	Assess. val. other property_ 199,20

Total ass'd val. '24 (act.) \_ 2,430.118
Total tax rate (per \$1,000) '24 \$27.70
Population 1910, 1,458; 1920, 1,696
INT. is payable at Bank of
Bramwell, Bramwell.

ty National Bank in Welch.

BUCKHANNON IND. SCH. DIST.
This dist. is in Upshur County.

Building Bonds.
68 DAME SONGO SINCE SONGO SONGO SINCE SONGO SO

and Nat. City Bank, New York.

CABELL COUNTY.

County seat is Huntington.

Court-H'se Bdge (Red.beg.'26).

4/5°/06 ann \$72.0000.

18.000 4/5°/16 ann \$72.0000.

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CEREDO. No recent return.

CHARLESTON IND. SCH. DIST. Refunding Bonds. 41/s'99 July \$111,200c\_July 1 1929 (Subject to call after 1919.)

CLARKSBURG.
This city is in Harrison County.
Incorporated Feb. 26 1897. On Nov. 6 1917 the voters adopted a new charter providing for commission government and for the annexation of the towns of North View. Stealey Heights. Adamson and Broad Oaks. (V. 105, p. 1912.)
Paving & Sewers.

14 200 1930 1931
Paidge Bonds.

15 14 \$50.00 1944
Sewers. Sewers. 1,000-----1942

Sewers. 6s '14 \$5,000 1925
Paying. 6s '16 \$4.000

os 14 \$5,000 ... 1944
Paving.
6s '16 \$4.000 ... 1926
General Improvement.
5s '19 \$505,000 ... 1953
Breet & sower bonds 1901 ... \$6,000
Broot & sower bonds 1901 ... \$6,000
Bro

DODDRIDGE COUNTY.

West Union is the county seat.
Grant Dist. Road Bonds.

16 J-D\$119.000\_June 1 24-41

West Union Dist. Road Bonds.

18 16 J-D\$119.000\_June 1 24-41

West Union Dist. Road Bonds.

19 16 J-D\$119.000\_June 1 24-41

TOTAL DEBT Oct 25 24. \$296,100

Assessed value personal...1, 221,260

Chier assess. property 17,003.560

Totals assessed value 1923

18 20-yuniation of county 1910, 51,903;

1920-yuniation of county 1910, 51,903;

18 20-yuniation of county 1910, 51,903;

19 20-yuniation of county 1910, 51,903;

19 20-yuniation of county 1910, 51,903;

19 20-yuniation of county 1910, 51,903;

19 20-yuniation of county 1910, 51,903;

19 20

This district (P. O. Princeton) is in Mercer County.
BOND. DEBT Nov 24 '24 \$242,000 Sinking fund 60,000 Total assess. val. '24 (act) 13,143,736 Sch. tax rate (per \$1,000) '24.\$16.80

EDGWOOD. (See Wheeling.)

Municipal Building Bonds.

FORT SPRING SCHOOL DIST.
This district (P. O. Ronceverte) is in Greenbrier County.
High-School Building Bonds.
58 '16 \$30,000 ... 1946
(Subject to call beg. in 1926)
TOTAL DEBT Nov 26 '24 \$30,000
TOTALDEBT Nov 26 '24 \$30,000
Tot.assess.val. '24('4 act.) -4,001,305
School tax (per \$1,000 1924 - \$12,600
Population in 1919 ... 4,000

FREEMAN CREEK DISTRICT.
This district is in Lewis County.
[\$120,000c\_July 1 '29-'31' 55 g' '23 J-J' 35,000c\_July 1 1932' 40,000c\_July 1 1933' 30,000c\_July 1 1934' BOND. DEBT Nov 1 '24. \$745,000' Assessed valuation 1924\_16,128,907 INT. at State Treasurer's office or at National City Bank, N. Y. City.

GRAFTON.

at National City Bahr, A. GRAFTON.

This olty is in Taylor County. Inc. Mar. 15 1856. Commission government adopted Mar. 18 1913. J. V. 96, p. 963. Population 1910, 7.563; 1920, 8.517. City Hospital Bds.

5s 15 Dec \$10.095c.Dec 1 '25-'45 Impt. Bonds. (Part every 5 years). Impt. Bonds (Part every 5 years). 4368 Sa. \$65.610c Last bond '34

58 16 Dec \$10.095c\_Dec 1 25-45 Impt. Bonds (Part every 5 years). 4½8 s-a \$65.610c Last bond '34 Water Bonds. 5s '11 M-S \$90,000 ... 1945 (Subject to call after 1921.) 5s '12 July \$79.220c\_July 1 '25-46 Electric-light bonds.....\$2,006 BD. DEBT Nov 21 '24. \$121.000 Assess. val. real estate. 5,382,790 Assess. val. real estate. 5,382,790 Other assess. property 2,570,918 Total tax rate (per \$1,000) '22 \$26.70 ... INT. at Merchants & Mechanics Savings Bank, Grafton.

GRAFTON INDEP. SCH. DIST.

4½8 July \$18,500c.\_\_June 1 1931

4½8 July 1 3,000c.\_\_July 1 1937

4½8 M-S 9,000c.\_\_Sept 1 1945

Building Bonds.
5s '14 J-J \$108,000c.\_\_July 1 1924.)

BD. DEBT Nov 20 '24-.. \$131,500

Sinking fund 12,000

Total assessed value 1924

(about 80% actual) \_\_\_10.552.798

School tax rate (per \$1,000) '24\$12.90

Population in 1923 (est.) \_\_\_10.000

INT. payable at Merchants' & Mechanics' Savings Bank of Grafton, at Grafton Bank and at Sinking Fund Commission in Charleston. GRAFTON INDEP. SCH. DIST.

ing Fund Commission in Charleston.

GREENBRIER COUNTY.
Lewisburg is the county seat.
Fort Spring Magisterial Road
Dist.
5s '17 J-J \$77.200...Jan 1 '25-'47
†Lewisburg Magisterial Dist.
5s J-D \$84.000c.June 1 '25-'36
†White Sulbhur Magist'l Dist.
5s J-D \$54,000...June 1 '25-'36
†Meadow Bluff Magist'l Dist.
6s J-J \$100,000...July 1 '25-'44
TOT. DEBT Oct 22 '21...\$387.600
Total assess. val. 1921....25.509.090
Tax rate (per \$1.000) 1921....\$19.90
Pop'n of Co. '10. 24.833; '20. 26.242
INT. payable on bonds marked
(f) at office of Clerk of County Court,
Lewisburg, or at the Chase Nat.
Bank, N. Y. City.

HARRISON COUNTY.

Undergrade Crossing. g'14 Oct \$25,000c...Oct 1 1944

5s '23 J-J (32,000c...Jan 1 1948 (28,000c...Jan 1 1949 (28,000c...Jan 1 1949) [10 July \$50,000c...July 1 1930 (445'16 J-D 300,000...June 1 '28-46 (5s '23 J-J 800,000...Jan 1 '28-52 (Central City (Annexed June 1 1909) 5s '05 M-S \$12,000c...Sept 2 1925 BOND. DEBT Nov 1924 \$2,085,000 Total valuation 1924...117,472,362 Total tax rate (per \$1,000) '21 \$15.90 Value of school property...\$1,400,000 Population in 1920.......50,175 INT. on \$500,000. and \$300,000 issues at First Nat. Bank, N. Y.; others at National City Bank, N. Y.

| DEFFERSON COUNTY. | County seat is Charlestown. | Railroad-Aid Bonds. | 5s '17 | \$133,000 | 1934 | BOND. DEBT Nov 21 '24 | \$133,000 | Assess. val. personal | 1,723,905 | Assess. val. personal | 4,994,890 | Other assessable property | 5,098,147 | Total assessed value 1924, 21,816,942 | State & Co. tax(per \$1,000) | 24 | \$8.00 | Pop'n 1910, 15,899; 1920, 15,729 | \* Red. after 10 years from issue. | INT at Bond Sinking Fund Com-

INT. at Bond Sinking Fund Com-mission in Charleston.

KANAWHA COUNTY.

Charleston is the county seat.
Big Sandy Magis. Dist. Bonds.
5s '16 J-J \$126.187. July 1 '24-46.
Cabin Creek Road Dist. Bonds.
5s '19 A-O \$37,000. \$375,000.
Road bonds. \$5,000. \$5,000.
BONDED DEBT- \$170,000.
Cabin Creek Dist. Mar. '20 46,600. Assessed valuation—
County assess. value
(real & personal '21. 91,877,720.
Cabin Crk. Dist 1919. 20.044,544.
Pop'n of Co. '10, 84,457; '20, 119,650.

KENOVA.

This city is in Wayne County.
Sewerage Bonds.
5s '15 ann \$55,000...Dec 1 1945
(Subject to call after Dec 1 1925)
BOND DEBT Oct 10 '23. \$95,000
Assess, val., real estate...2,268,730
Assess, val., personal.....918,650
Other assessable property...2,863,782
Tot. assess. val. 23 (act.) 6,051,162
Tax rate (per \$1,000) 1923....\$6.30
Population 1910, 992; 1920, 2,162

KENOVA SCHOOL DISTRICT
This district (P. O. Kenova) is in
Wayne County.
High School Bonds.
6s '21 A-O\$128.000.-. Apr 1 1926
BOND. DEBT Jan 16 '23.-\$135,500

KEYSER.

KEYSER.
This city is in Mineral County.
Water Bonds.
5s g '23 A-O\$175,000c\_Apr 1 '27-'56
(For maturity see V. 119, p. 111)
BOND. DEBT Apr 1923 \_ \$240,300
Assessed value 1923 \_ \_\_\_\_ 6.865,413
INT. at the office of the State
Treasurer, or at the National City
Bank, New York.
Population, 1920, 3,705; 1920, 6,003

	=
LEE ROAD DISTRICT.	1
5½s'23 F-A\$200,000c_Aug 1 '26-'47	1
This district is in Mingo County.  5/s:23 F-A\$200,000c Aug 1 '26-47 (For maturity see V. 119, p. 1532)  BONDED DEBT	1
INT. at State Treasurer's office or	1
Translat City Bank, IV. 1. City.	ŀ
LINCOLN COUNTY.	١
Hamlin is the county seat.  Road Bonds.  5g '17 J-D \$675.000June 1 1942  CO. BD. DT. Oct 10 1921\$675.000  Sinking fund	Į.
5s g '17 J-D \$675,000June 1 1942 CO. BD. DT. Oct 10 1921 \$675,000	ĺ
Sinking fund 15.000	ł
Assess. val., real estate 0,533.890 Assess. val., personal 5.606.610	١
Other assess, property 7,178,269	١
Total tax rate (per \$1,000) '21_\$22.50	l
Pop'n 1910, 20,491; 1920, 10,378 INT, payable in Hamlin or at	١
Hanover Nat. Bank, New York.	١
TINGOTH BOAD DISTRICT	ı
LINCOLN ROAD DISTRICT. This district is in Marion County.	i
5s g. '17 J-D \$500,000c_June 1 '24-'43 (For maturity see V 114 p 1311)	١
5s 100,500	١
This district is in Marion County. 5s g '17 J-D \$500,000c. June 1 '24-'43 (For maturity see V. 114, p. 1311) 5s DOND. DEBT Dec 1 '23. \$593,000 Assess. valuation 192318,149,571 INT. at office of County Court.	١
INT. at office of County Court.	١
LOGAN COUNTY.	١
Logan is the county seat.	١
[\$200,000Jan 1 1930 5s '20 J-J { 300,000Jay 1 1940	١
500,000Jan 1 1950	l
5s 600,000 July 1 1931	١
5s	1
288,000c_July 1 '37-'48	1
58 '16 M-N\$44,000_May 20 '28 36	1
(Due one-fourth in 5 years and one twentieth yearly thereafter.	1
ject to call after 10 years.)	1
Logan District Road Bonds 5s '16 M-N\\(^344.000\) May 20 '28 36 (Due one-fourth in 5 years and one twentieth yearly thereafter. su ject to call after 10 years.) CO. BD. DT. July 1923\(^31,726.000\) Assessed value of district. 10, 22.6.6 Tot.assess, val.of Co '23.43,188 957 Pop'n of Co. '10, 14.476; '20, 41.006 INT. payable at the Chage Nat	1
Tot.assess.val.of Co '23_43,188 957	I
INT. payable at the Chase Nat	1
INT. payable at the Chase Nat Bank, N. Y., or at the First Nat Bank, Logan.	1
	١
LOGAN SCHOOL DISTRICT. This district (P. O. Logan) is in	١
Logan County.	١
Logan County. 5½s \$405,000 - 6s'22 J-D 40,000 - 1952 (opt.'32)	١
BONDED DEBT(?)	١
LOUDON ROAD DISTRICT.	I
This district is in Kanawha County  [\$6,697c.Sept 1 '24-'26  5s '16 M-S {30,000c.Sept 1 '27-'36  40,000c.Sept 1 '37-'46  5½s'24 J-J 200,000c.Jan 1 '26-'50  (For maturity see V. 118, p. 230)  BONDED DEBT	١
51/s'24 J-J 200.000c_Jan 1 '26-'50	١
(For maturity see V. 118, p. 230)	١
BONDED DEBT (1)	١
McDOWELL COUNTY.	١
Road Bonds.	!
51/s J-J \$137,600 Jan 1 '25-'52	١
5s '15 M-N\$165,000cMay 1 1945	١
North Fork Dist. Road Bonds.	١
58 '17 J-J \$107,214_ Jan 1 '25-'38 (For maturity see V 104 p. 978)	1
Elkhorn Dist. Road Bonds.	١
(For maturity see V. 104, p. 978)	١
Adkin Dist. Road Bonds.	١
(For maturity see V. 104, p. 978)	١
Sandy River Dist. Road Bonds	١
s'16 J-J \$240,000\$10,000 yrly.	1
5s '17 J-J \$376.090 Jan 1 '25-'38	1
BONDED DEBT Oct 1919—	-
County debt\$50,000 Big Creek Dist	1
Sandy River Dist270,000	1
Elkhorn Dist202.000	1
Adkin Dist478,500 Brown's Creek Dist 727,000	1
McDOWELL COUNTY.  Welch is the county seat. Road Bonds. 5/\$6 J-J \$137,600Jan 1 '25-'52 Big Creek Dist. Road 58 '15 M-N\$165,000cMay 1 1945 (Subject to call after May 1 1935 North Fork Dist. Road Bonds. 58 '17 J-J \$107,214Jan 1 '25-'38 (For maturity see V. 104, p. 978) Elkhorn Dist. Road Bonds. 58 '17 J-J \$104,500Jan 1 '25-'34 (For maturity see V. 104, p. 978) Elkhorn Dist. Road Bonds. 58 '17 J-J \$321.440Jan 1 '25-'34 (For maturity see V. 104, p. 978) Sandy River Dist. Road Bonds. 58 '17 J-J \$321.440Jan 1 '24-'40 (For maturity see V. 104, p. 978) 68 _J-J \$99.000 Sandy River Dist. Road Bonds. 58 '17 J-J \$376.900Jan 1 '25-'38 (For maturity see V. 104, p. 978) BONDED DEBT Oct 1919 County debt\$50.000 Sandy River Dist\$70.000 Northford Dist\$16.500 Elkhorn Dist\$20.000 Elkhorn Dist\$20.000 Elkhorn Dist\$16.500 Elkhorn Dist	1
Northford District 7,670	1
Adkin District 14 307	1
Brown's Creek District 16,226	1
Sandy River District 4,638	
Big Creek Dist\$19.601.760	1
North Fork Dist 4,630,733	1
Adkin Dist 10,213,72	•
Brown's Creek Dist 15,495,259	
Total Tax Rate (per \$1,000)—	
Total Tax Rate (per \$1,000)— North Fork Dist. \$14.60 Elkhorn Dist. 14.20	
Total Tax Rate (per \$1,000)—  North Fork Dist. \$14.66  Elkhorn Dist. 14.26  Adkin Dist. 15.06  Brown's Creek Dist. 14.96	5
Total Tax Rate (per \$1,000)—  North Fork Dist	
Total Tax Rate (per \$1,000)—  North Fork Dist. \$14.60 Elkhorn Dist. 14.22 Adkin Dist. 15.00 Brown's Creek Dist. 14.90 Big Creek Dist. 12.10 Sandy River Dist. 13.86 County, 1917—14.19	
Total Tax Rate (per \$1,000)—  North Fork Dist. \$14.60 Elkhorn Dist. 14.22 Adkin Dist. 15.00 Brown's Creek Dist. 14.90 Big Creek Dist. 12.10 Sandy River Dist. 13.86 County, 1917 Pop'n 1910, 47.856; 1920, 68.571	
Adkin Dist	
Total Tax Rate (per \$1,000)—  North Fork Dist	
Berwind.  MAGNOLIA ROAD DISTRICT.	
MAGNOLIA ROAD DISTRICT. This district (P. O. Williamson) is in Mingo County.  \$12,000c Dec 31 '25-'27 20,000c Dec 31 '28-'31 18,000c Dec 31 '32-'34 5/4g'24J-D \$14,000c Dec 31 '37-'36 31 '37-'36	
MAGNOLIA ROAD DISTRICT. This district (P. O. Williamson) is in Mingo County.  \$12,000c Dec 31 '25-'27 20,000c Dec 31 '28-'31 18,000c Dec 31 '32-'34 5/4g'24J-D \$14,000c Dec 31 '37-'36 31 '37-'36	
MAGNOLIA ROAD DISTRICT. This district (P. O. Williamson) is in Mingo County.  \$12,000c Dec 31 '25-'27 20,000c Dec 31 '28-'31 18,000c Dec 31 '32-'34 5/4g'24J-D \$14,000c Dec 31 '37-'36 31 '37-'36	
Berwind.  MAGNOLIA ROAD DISTRICT.	

	WEST VIRGINIA-
	MANNINGTON ROAD DIST. This district is in Marion County. 5s '13 M-S \$300,000cSept 19 1943
	5s '13 M-S \$300,000c. Sept 19 1943 (Redeemable beginning 1933) 5s 150,000 BOND. DEBT Dec 1 1923 \$300,000 Assessed valuation 1923 21.700.809 INT. at office of County Court.
1	MARION COUNTY.
	Fairmont is the county seat. Union District Bonds. 5½s'22 J-D\$343,706_June 1 '25-'52 Fairmont Dist.
١	Fairmont Dist.  13 M-S \$300,000c_Sept 1943  14 M-S \$300,000c_Sept 1943  15 M-S\$100,000c_Sept 1 1945  15 M-S\$100,000c_Sept 1 1945  16 Subject to call after Sept. 1 1935.)  17 Grant District Bonds.  25 179.500
	Grant District Bonds.  - \$179,500  Grant Dist. Road Bonds.
	\$179.500.  Grant Dist. Road Bonds.  \$17 J-D\$195,000c.  (Due serially for 26 years)  Winfield Road District Bonds.  \$23 J-D \$200.000 serially  BOND. DEBT Dec 11923—  County \$1.862.500
	Fairmont District 500.000
	Assessed valuation 1923—
-	County \$\frac{\$\\$308,285,275\$}{\\$\\$Fairmont District \$\frac{35}{35}, \\$\\$98,414\$} Grant District \$\frac{5}{35}, \\$20 Union District \$\frac{1}{2},46,352\$} Winfield District \$\frac{4}{258},289\$} \text{Popula n 1910, 42,794; 1920, 54,571} INT, at office of County Courts.}
	MARIINTON. This town is in Pocahontas Co. Water & Light Plant Bonds. 18 g '17 J-D \$18,000cAug 15 1947 Subject to call \$2,000 yrly. beg. 1n 1923) 6s '18 ann \$8,0001925-1932 HOND. DEBT Oct 1924 \$39 000 Assess. value, real estate \$3944.255
	6s '18 am \$8.0001925-1932 BOND, DEBT Oct 1924 \$39 000 Assess, value, real estate \$944.255 Assess, value, personal \$83,230
	30 ND. DEBT Oct 1924 \$39 000 Assess, value, real estate \$944.255 Assess, value, personal 883,230 Other assess, property 57,139 Tot. ass'd val. '24 (act.) 1,884,624 Tax rate (per \$1,000) 1924 \$6.00 Population 1910, 1,045; 1920, 1,177 INT. at Town Treas. office.
-	
	MARSHALL COUNTY. Moundsville is the county seat. Cameron Road District Bonds. 58 '20 - \$234.000c. Meade Road District Bonds. 58 '20 - \$151.000c. Union Road Dist. Bonds. 58 '13 - \$150.000cJan 1 1947 Liberty Road Dist. Bonds. 58 - \$2200.000c Clay Road Dist. Bonds.
	5s '20\$151,000c Union Road Dist. Bonds. 5s '13\$150,000cJan 1 1947 Liberty Road Dist. Bonds.
	5s\$200.000c Clay Road Dist. Bonds. 5s '20\$200.000c TOTAL DEBT Oct 1924_ \$935.000 Tot. ass. val. of Co. 1924_40.063 7:0 Populat'n 1910, 32,388; 1920, 33,681
	MARTINSBURG.
	MARTINSBURG. This city is in Berkley County Inc. in 1789. Water Bonds. 4s
	- Sewel Bolling
	58 '17 Jan \$100,000Jan 1 1951
	BOND. DEBT Nov 1923 \$335,500 Assess. val., real estate 7,391,400 Assess. val., personal 3,635,494
•	(Subject to call Jan 1 1937) Paving Bonds. 58   \$100.000 - \$335.500 BOND. DEBT Nov 1923   \$335.500 Assess. val., real estate - 7.391.400 Assess. val., personal - 3.635 494 Other assess, property - 1.010.696 Total assessed value 1923.12.037.565 Olty tax rate (per \$1.000) 23 . \$9.00 Popula'n 1910, 10.698: 1920, 12.515 INT. on bonds of 1917 is payable at City   reasurer's office; on others at People's Trust Co., Martinsburg
	at City Freasurer's office; on others at People's Trust Co., Martinsburg.
	MARTINSBURG SCHOOL DIST. This district is in Berkeley Co. Building Bonds. 5s s-a \$25,000c1943
	School Bonds. 5s '19 s-a \$75,0001953 (Optional after 1929.) BOND. DEBT Oct 1923\$100.000
	58 S-a \$25,000c
3	MERCER COUNTY. Princeton is the county seat. Roads (Red. beg. 10 yrs. fr. issue). 58 '14 A-O\$500.000Apr 15 1944 58 '15 J-J 350.000Apr 15 1945 GEN. BD. DT. Nov 1922 \$850.000 Assass yalua realestata 29 037 370
	GEN, BD. DT. Nov 1922 \$850.000 Assess. value, real setsate29.037.370 Assessed value, personal14.347.410 Other assessable property_16.967.164 Tot.ass'd val. 22(60% act) 60.351.944 Total tax (per \$1.000) 1922\$29.40 Popula 'u 1910. 38.371; 1920, 49.558 INT. at Nat. City Bank, N. Y.
5	
-	MINERAL COUNTY.  Keyser is the county seat.  Piedmont Mag. Dist. Bonds.  5s '16 J-D(\$36,000c.Dec 1 '25'36
•	Keyser Is the county seat. Piedmont Mag. Dist. Bonds. 5s '16 J-D   \$36,000c.Dec 1 '25.'36 20,000c.Dec 1 '37.'41 New Creek Mag. Dist. Bonds. 4½s '16Aug\$144,954c.Dec 1 '25.'50 BD. DT. Pledmont Dist. \$210,500 Oct. '16   New Creek Dist. 75,000 Assessed   Piedmont Dist. \$5,924,600 val. '15   New Creek Dist. 2,525,189 County assess. value (real and personal), 192111,026,430 Population of county 1910, 16,674; 1920, 19,849. INT. at office of Clerk Co. Court. First Nat. Bank, Keyser, or Davis Nat. Bank, Piedmont.
	Oct. '16  New Creek Dist 75,000 Assessed   Piedmont Dist \$5,924,600 val. '15   New Creek Dist 2,525,189
	and personal), 192111,026,430 Population of county 1910, 16,674; 1920, 19,849.
	INT. at office of Clerk Co. Court, First Nat. Bank, Keyser, or Davis Nat. Bank, Piedmont.
	MONONGALIA COUNTY.

MONONGALIA COUNTY.

Morgantown is the county seat.
55 '19 A-0 \$325,000 --- 1929-1949
Morgan Dist. road bonds\_\$300,000
--- \$300,000----

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MONT GOMERY.
This city is in Fayette County.
Pavinx and Sewer Bonds
S '19 A-O $15,000___$3,000 y'ly
City Bldg, & Fire Equip. Bds.
5s g 18 July $24,000c_July 1 '25-48
Street Bonds.
5½$22___$13,000__$1,000 yrly
BOND. DEBT Oct 1924__$53,000
Assess. val., real____1,569,440
Assess. val., personal____671.575
Other assessable prop____141,339
Total assess. value 1924__2,382,354
City tax rate (per $1,000) '24.$9.50
Population 1910. 1 888: 1920_2,130
INT. payable at the Montgomery.

        MORGAN COUNTY.

        Berkley Springs is the county seat.

        Cacapon Road District Bonds.

        5s '20 A-0 $220.000_$10,000 yrly

        BOND DEBT Oct 1924—

        County
        S230,000

        Assess. val. Cacapon Road

        Dist. 1924 (2-3 act. val.):

        Real estate
        924,495

        Personal
        591.987

        Other property
        4.583.861

        Total
        6.100.336

        Tax rate (per $1,000) '24
        $15.9)

        Population 1910. 7.848; 1920, 8.357

     MORGAN COUNTY.
MORGANTOWN.

This city is in Monongalia County
First incorporated as a town about
1788: city charter Jan. 24 1901.

City Hall Bonds.
[89,000c_Aug 1 '25-'27
5s '24 F-A 20,000c_Aug 1 '28-'32
20,000c_Aug 1 '33-'36
1,000c_Aug 1 1937

Sewer Bonds
MORGANTOWN SCHOOL DIST
5s '09 July $78.000c_July 1 25-37
5s '14 July 143.000c_July 1 '25-44
434s'24 M-S 600.000c_Mar 1 '25-55
(For maturity see V. 118, p. 2478)
 5s 14 July 143.000c. Mar 1 25-55

(For maturity see V. 118, p. 2478)

BOND DEBT July 1 24. $828.000

Sinking fund 6.000

Tot. ass'd val. 24 (act.) 36.471.857

School tax (per $1.000) 1924.$10.25

Population in 1920

INT. in N. Y. City at Hanover

Nat. Bank and Sesboard Nat. Bank
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Water Bonds.
4s '09 June \$270.000c. June 1 1929
4s '12 June 100.000c. June 1 1932
TOT. BD DT. May '23. \$1.655.000
Sinking fund. 370.000
Total assess. val. '23(act.) 40.297.752
Tot. tax rate (per \$1.000) '22.\$18.50
Popula'n 1910. 17.842; 1920. 20.050
INT payable at City Treasury. PARKERSBURG IND. SCH. D.
High School.
5s '15 J-D \$182 500.\_\_June 1 1949)
(Redeemable beginning June 1 1916.)
5s '16 J-J \$125,000.\_\_Sept 1 1950
(Subject to call after Sept. 1 1928.))
BOND DEBT Oct 27 '24 \*307,500
Total assess. val. 1924
(100% >ct.).\_\_\_\_50.052.749
Tax rate (per \$1.000) 1921.\_\$10.20
Population 1920 (est.)......35,000 PLEASANTS COUNTY.
County seat is St. Mary's.
Court House & Jail Bonds.
Ss g' 23 J - \$96,000 . July 1 '25-'48
BOND DEBT Nov 1924. \$96,000
Assessed valuation 1924. 10,789,365
INT. at State Treasurer's office or
National City Bank, N. Y. City. POINT PLEASANT.
The city is in Mason County.
BOND. DEBT Dec 9 '22. \$33.500
Sinking fund. 3.000
Assessed val'n, real estate. 1.565.895
Assessed val'n, personal. 2.947.837
Tot.ass'd val '22.6 '% act.)4.503.732
Tot.tax rate (per \$1.000) '22.852.35
Population 1910. 2.045: 1920. 3.059 POUNT PLEASANT INDEPEND-ENT SCHOOL DISTRICT. School Building Bonds. 5s '17 Jan \$45,000c...Jan 1 1947 (Subject to call July 1 1927) BOND. DEBT Oct 27 1924 \$40,000 Tot. ass'd val. '24 (est.)...3,059,523 Sch. tax rate (p.r. \$1,000) '24...\$13.80 Population in 1921 (est.)...4,000 INT. at County Sheriff's office. MOUNDSVILLE INDEPENDENT SCHOOL DISTRICT. SCHOOL DISTRICT. School Building Bonds. 5s '08 M-8 \$7.500...Mar 1 1928 5s '17 J-D 151.000...June 1 '25-'45 BOND. DEBT Oct 24 '24 \$169.500 Tot.ass'd val. '24 (abt.act) 12.137.194 School tax (per \$1.000) 1924...\$12.70 

PRINCETON.
This city is in Mercer County.
BOND. DEBT Nov 21 '24 \$183,000
Assessment debt (add'1)... 7,000
Assess. val. real estate... 5.061.400
Assess. val. personal... 1.575,000
Other assess. property... 1.486 632
Tot. assess. val. 24(60% act) 8,126,032
Tax rate (per \$1.000 1924... \$8.50
Population 1910. 3.027; 1920, 6,224

Population 1910. 3.027; 1920, 6,224

PUTNAM COUNTY.

Winfield is the county seat. Incorporated in 1848.

§Curry District Road Bonds.

§Curry District Road Bonds.

So 19 M-N884 000. May 1 '25-'49
(See V. 104, p. 1726 for maturity.)
BOND D.T. of dist. Nov. '19 \$92,000

Assess. val. 1919 (dist.) \_ 2,084,199
Actual value (est.) \_ \_ 2,400,000
Tot. assess. val. of Co. '21. \_ 8,155,505
Population of county in 1910. \_ 18,587
Population of county in 1920. \_ 17,531

§INT. payable at Winfield or Chase Nat. Bank, New York.

BANDOLPH COUNTY (Concl.).
BOND. DEBT Nov 9 1918 \$220.000
Sinking fund (general) --- 6.000
Assess. val. (Real estate -- 3.812.965
of district | Personal --- 3.820.160
(Oth. property. 1.468.127
Tot. asses. val. '18(75% act.) 9.101.252
Tot. asses. val. '0.000 17 \$16.80
Total tax rate (per \$1.000) 17 \$16.80
Pop'n of Co. '10.26.028: '20.26.360
INTEREST at Elkins. RITCHIE COUNTY.
County seat is Harrisville.
Clay District Road Bonds.
5s '16 J-D\$[62,000 \_Dec 1 '25-'41
County has no indebtedness.
District debt Dec 4 1920 \_\_ \$208.000
Assessed val. of district \_\_ 7,465.569
Tot. assess. val. of Co. '21 19,450,390
Pop'n of Co. '10 17,875; '20, 16,506
INT. payable in New York. UNION ROAD DISTRICT.
This district is in Kanawha Co.

\$30,000c\_Jan 1 '26-30

51/s'24 J-J { 35,000c\_Jan 1 '31-35

45,000c\_Jan 1 '36-40

10,000c\_Jan 1 '42-44

51/s'24 J-J { 44,000c\_Jan 1 '45-48

26,000c\_Jan 1 '45-48

26,000c\_Jan 1 '49-50

BOND. DEBT Nov 1924\_\_\$372,000

Assess, valuation 1924\_\_7496,518

INT. at office of State Treasurer

or National Park Bank, N. Y. City. VALLEY SCHOOL DISTRICT.
This district (P. O. Masontown) is
In Preston County.
Building Bonds.
5s '14 Sept \$25,000c\_\_\_Sept 1 1934 (Subject to call after Sept 1 1924.)
BOND. DEBT Oct 29 1924 \$25,000
Total assessed value 1924.\_5,119.000
School tax (per \$1,000) 1923.\_\$11.40 Population 1910. 2.684: 1920. 3,238

SISTERVILLE SCH. DIST.

This district is in Tyler County.
5s '22 M-S \$60.000c \_\_\_1927-1941

BOND. DEBT oct 24 '24\_ \$60.001

Assessed valuation 1924\_\_\_4.150,353

School tax (per \$1.000) 1924\_ \$16.70

INT. at Charleston or New York

SLAB FORK MAGIS. DIST.

This district is in Raleigh County.
5s '24 M-S \$400.000\_ yearly Mar 1

TOT. BD. DT. June 1924\_ \$554.000

Assessed value 1924\_\_\_12.603.717

Real val. tax. prop. (est.) 60.000.000

INT. at the National City Bank, New York, or at the office of State

Treasurer. Population 1920, 8,667. WEBSTER COUNTY.
Webster Springs is the county seat.
Road Bonds.
\$250,000.
BD. DEBT Nov 25 '24... \$170,000
Sinking fund... 23,067
Assessed value, personal... 1,866,450
Other assessable property... 1,241,312
Total assessed value 1924
(about 50% actual)... 12,106,662
State & Co.tax(per \$1,000)'24. \$27,45
Population 1910, 9,680; 1920, 11,562 WELCH.
This town is in McDowell County.
Street Improvement Bonds.
s '20 - 17.500 - s '21 42.000 cs '21 15.000
City-Hall and Bridge Bonds.
8s '19 1-J \$30.500 - s '24 \$104.50
BOND. DEBT Dec. 6 '24 \$104.50
Ass'd val'n 1924(50% act.) 4.905.663
Town tax rate (per \$1,000)'24 \$9.40
Ponulation 1910. 1.526: 1920. 3 232
INT. payable Charleston State
Sinking Fund. Treasurer. Population 1920, 8,667.

SOUTH CHARLESTON.
This town is in Kanawha County. Paving and Sewer Bonds.

[\$56,000...] une 1 1933
42,000...] une 1 1933
42,000...] une 1 34-44
5½s'23 J-D | 15,000...] une 1 '44-43
42,000...] une 1 '44-43
43,000...] une 1 '44-43
43,500
SPENCER IND. SCHOOL DIST
This district is in Roane County
Building Bonds.
5s '15. July \$35,000c...] uly 1 1945
(Subject to call after July 1 1925
BOND. DEBT Oct 25 '24... \$37,500
Sch. tax rate (per \$1,000) '24...\$12,00
Sch. tax rate (per \$1,000) SOUTH CHARLESTON. WELLSBURG IND. SCH. DIST.
A district in Brooke County.
5s '11 Aug \$62,500c...Aug 1 1945
BOND. DEBT Oct 1933... \$62,500
Assessed val'n 1923 (act.)... 7,500,000
School tax rate/per \$1,000\'23..\$11 80
Population in 1922 (est.)... 7,500
INT. paid by County Sheriff. WEST UNION.
This town is in Doddridge County.
Grade, Paving, Sewer, Bridge &
Water Bonds.
5½s'14 sa \$62,000c\_\_July 1 1948
(Subject to call after July 1 1924.)
BOND DEBT Nov 1924. \$44,000
Assessed val'n, real estate\_1,018,095
Assessed val'n, personal\_\_ 656,950
Other assessable property\_\_ 128,498
Tot. ass'd val.'24(50%act.) 1.833.543
Total tax rate (per \$1.000) '24.\$6.00
Pop'n 1910. 779: 1920\_\_\_\_\_1.270
INT is payable in West Union. TAYLOR COUNTY.
Grafton is the county seat.
Road Bonds.
S \$1.000.000
BONDED DEBT (?)
County assess. val. (real and personal) 1921 -- \$16.748.910

WHEELING.
Wheeling is the county seat of Ohlo
Co. Inc. in 1836. During February
1920. the following suburban towns
were incorporated into the City of
Wheeling: Elm Grove, Edgewood,
Fulton, Leatherwood, Patterson,
Pleasant Valley, Warwood, and
Woodsdale. Pop'n 1910, 41,641; 1920
56, 08. Woodsdate. 10 July 156, 08.
Water Works Bonds.
55'22 JJa\$2,000,000r\* July 1'32-'52
(For maturity see "Chronicle" June 24 1922.) | Total assess val. real estate...73 098.365 |
| Assess val. real estate...73 098.365 |
| Assess val. personal.....30.075,000 |
| Other assessable property.10 850.303 |
| Total assess. val. 1924.....14.023.668 |
| City tax rate (per \$1.000) 1924.\$7.56 |
| Tot. tax rate (per \$1.000) 1924.\$3.46 |
| INT. on bonds marked (\*) at the City Treasurer's office or at the National City Bank, N. Y.: on bonds marked (a) at the State Treasurer's office or the National City Bank, N. Y. on others. |
| WHEELING IND. SCH. DIST. |
| 4\( \) 4\( \) 6\( \) 6\( \) 7\( \) M-N \$70.000c Nov 1 '25-'31 |
| BOND. DEBT Nov 1 '23. \$80.000 |
| Solve to call June 1 1926 |
| Permanent Road Bonds. |
| Solve to call June 1 1926 |
| Service to call June 1 1926 |
| Service to call June 1 1926 |
| Solve to call June 1 1946 |
| Subject to call June 1 1926 |
| Solve to call June 1 1926 |
| Solve to call June 1 1946 |
| Subject to call June 1 1946 |
| Subject to call June 1 1946 |
| Subject to call June 1 1946 |
| Subject to call June 1 1946 |
| Subjec

Clay Dist. Road Bonds.
5s '19 F-A \$88,200 ... Aug 1 1944
(Subject to call \$4,200 yearly)
Church District Road Bonds.
5s '16 J-D\$176,000c ... June 1 1946
(Subj. to call \$8,000 yrly. beg. 1917.)
BD. DEBT Nov 22 '24 ... \$433,700
Sinking fund ... 57,170
County assess. val. real estate ... \$48,995,265
Assess. val. personal ... 25 872,128
Other assessable property ... 8,284,536
Total tax rate (per \$1,000) '23,\$7,30
Population in 1923 (est.) ... 50,000
INTEREST payable at Importers'
& Traders' Nat. Bank, N. Y. City.
WILLIAMSON.
This city is in Mingo County. Incorporated 1896.
Street Roads.

& Traders' Nat. Bank, N. Y. City.

WILLIAMSON.
This city is in Mingo County. Incorporated 1896.
Street Bonds.
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Street Bonds. INT. payable at First Nat. Bank of Williamson.

WILLIAMSON IND. SCH. DIST.
This district is in Mingo County.
Building Bonds.
5½8'14 July \$50,000....July 1 1948
(Subject to call after July 1 1924.)
68'21 J-J 250,000....July 1 1955
(Optional after 5 years.)
BOND. DEBT Oct 15'24...\$300,000
Total assessed val. 1924...11,914,744
Tax rate (per \$1.000) 1924....\$14.10
Population in 1923 (est.)......10,000

## State of Kentucky.

DEBT, RESOURCES, &c.

Admitted as a State (Act Feb. 4 1791) June 1 1792
Total area of State (square miles) 40;400
State Capital Frankfort
Governor (term expires Dec. 12 1927) W. J. Fields
Lieut.-Gov. (term expires Dec. 11 1927) H. H. Denhardt
Sec. of State (term exp. Jan. 1 1928) Emma Guy Cromwell
Treasurer (term expires Jan. 1 1928) E. B. Dishman
Auditor (term expires Jan. 1 1928) W. H. Shanks
Attorney-General (term exp. Jan. 1 1928) F. E. Dougherty

LEGISLATURE meets biennially in even years on the Tuesday following the first Monday in January, and sessions are limited to 60 days exclusive of Sundays and legal holidays.

Principal
When Due. Outstanding.
Irredeemable \$165,000
Irredeemable 2,315,627

INTEREST at Frankfort, Kv.

STATE DEBT.—Bonded debt on June 30 1924 was \$2,480.627.11. Outstanding warrants on Oct. 1 1924 amounted to \$8,963,983.57. The educational bonds are not, strictly speaking, a debt of the State. They are irredeemable; the fund is inviolate, and the 6% semi-annual interest drawn by them is provided for out of the revenue placed to the credit of the sinking fund annually. The amounts are as follows: State bonds, issued Jan. 1 1870, \$1,327,000; county bonds, issued Jan. 1 1885, \$381,986; new school bonds, issued March 12 1892, \$606,641. The \$165,000 school bonds are also irredeemable; the interest is paid to the State University and the State normal school for colored persons. The balance in the sinking fund on June 3) 1924 amounted to \$225,324.17.

ASSESSED VAI HATION.—

ASSESSED VALUATION. 
 Years.
 Real Estate.

 1924.
 \$1,278,313,325

 1923.
 1,233,361,728

 1929.
 1,320,811,294

 1921.
 1,195,577,031

 1920.
 1,173,034,879

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Populat'n 1910, 16,554; 1920, 18,742

Populat'n 1910. 16.554; 1920. 18.742

TRIADELPHIA SCH. DIST.
This district is in Ohio County
5s '06 — \$6.000 — 1925&1926
5s '09 — 28.500 — 1925-1938
6s — 54,000 — 1925-1938
6s 15 A.O\$125.000c.Apr 1 '25-49
(Subject to call after Apr 1 1925)
6s '18 M.-N 80,000c.Nov 15'28-48
6s 18 ann 114,000 — Serially
6s '23 J-J 300,000 — 1928-1943
BOND. DEBT Oct 16 '24 \$635,500

Years.	Real Estate.	Personal Property.	Railroads.
1919 \$1	1.028.128.532	\$759.954.945	\$158.921.442
1918		293.987.839	160,262,387
1917		208.821.042	
1916		200,672,665	71,019,570
1915		206.631.187	71,003,557
1914		200,455,787	70.621.072
1912		205,207,584	68.141.486
1910			66,800,686
1908		141.302.885	63.753.699
1906		165,919,088	63,665,800
1900		125,467,307	52.188.411
1897		109,000,000	42,000,000
1887		132,334,637	35,571,631

The Legislature in 1917 passed an Act (Chapter 1) creating a State Tax Commission of three members, which shall exercise all the powers and perform all the duties with reference to the assessment or equalization of the assessment of property for purposes of taxation previously exercised or performed by any State Board of Valuation and Assessment, by the Railroad Commission, by the State Board of Equalization, or by any other State Board or Commission. See V. 105, p. 1727.

TAX RATE.—For 1922 the State tax rate (per \$1,000) was \$4. This tax rate is for all property except live stock and bank deposits, the rate on these being \$0.10 on the \$100 valuation.

The State tax rate (per \$1,000) in 1924 was \$4.00 for all classes.

The State tax rate (per \$1,000) in 1924 was \$4.00 for all classes.

\$75,000,000 BOND MEASURE DEFEATED BY VOTERS.—On
Nov. 4 1924 the \$75,000,000 Bond Act passed by the 1924 Legislature was
referred to the voters (see V. 119, p. 2089) and defeated. The proceeds
of the bonds were to be used, among other things, for roads and charitable
institutions. In May 1924 the Act had been held unconstitutional by the
Franklin County Circuit Court (see V. 118, p. 2473), but on appeal to the
State Court of Appeals the lower court's finding was on June 20 1924
reversed (see V. 118, p. 3223). This cleared the way for the submission of
the measure to the voters by whom it was rejected as stated above.

MUNICIPAL BONDS EXEMPT FROM TAXATION.—On Nov. 2 1915 an amendment to the constitution was adopted concerning taxation and exempting therefrom bonds of the State and its subdivisions. See "Chronicle" of Dec. 25 1915, page 2158.

MUNICIPAL BONDS EXEMPT FROM TAXATION.—On Nov. 2
1915 an amendment to the constitution was adopted concerning taxation and exempting therefrom bonds of the State and its subdivisions. See "Chronicle" of Dec. 25 1915, page 2158.

DEBT LIMITATION.—The constitutional provisions relating to the creation of debt by the State are found in Sections 49 and 50 of the Constitution of 1891. We quote these sections below:

Section 49. The General Assembly may contract derect or contingent, and the moneys arising from loans creating such debts shall be applied only to the purpose or purposes for which they were obtained, or to repay such debts: Provided, The General Assembly may contract debts to repel invasion, suppress insurrection, or, if hostilities are threatened; the public defense.

See contracted on behalf of the Commonwealth except for the purposes on the contracted on behalf of the Commonwealth except for the purpose semicond in Section 49 unless provision be made therein to levy and collect an annual tax sufficient to pay the interest stipulated, and to discharge the debt within thirty years; nor shall such Act take effect until it shall have been submitted to the people at a general election and shall have received a Assembly may contract debts by borrowing money to pay any part of the debt of the State without submission to the people and without making provision in the Act author/tzing the same for a tax to discharge the debt of contracted or the interest thereon.

[See V. 102. p. 2360 for particulars relative to the decision of the Court (Egyslature authorizing the Sinking Fund Commissioners to refund outstanding warrants.]

Cities, Towns, Etc.—Cities, towns, counties, taxing districts and other municipalities are limited by sections 157, 157a and 158 of the constitution, section 159 provides that no debt of any kind may be created to an amount exceeding in any year the income and revenue provided for such year unless authorized by a two-thirds vote of any counties, taxing districts and other municipalities. P

therefor.
The 1920 Legislature passed an Act (Chapter 45, Laws 1920) giving Consolidated School Districts and County Boards of Education authority to issue bonds, subject to the approval of the voters, for school purposes, Bonds issued under this Act are subject to the limits prescribed in Secs. 157 and 158 of the Constitution.

Numerous other Acts are on the statute books, but we have not the space to give to them. It should be noted, though, that as a rule each statute provides that the bonds it authorizes may not be sold at less than par.

DRAINAGE AND LEVEE DISTRICT INDEBTEDNESS.—Under the terms of Sections 2380-34 and 2380b-42 of Carroll's Kentucky Statutes, 1922, the Board of Commissioners of a drainage district may issue bonds in an amount not to exceed 90% of the total amount of the minimum district assessments. Such bonds may not be sold at less than par.

Sections 2417b-19 of Carroll's Kentucky Statutes, 1922, authorizes levee district commissioners to issue bonds bearing not more than 6% at not less than par.

WATER DISTRICTS MAY BE CREATED WITH POWER TO ISSUE BONDS.—Chapter 93, Laws of 1924, provides for the creation of water districts with power to issue bonds.

SAVINGS BANKS INVESTMENTS.—Laws do not specify particular curities. Investments are made at discretion of officials of savings banks.

INVESTMENT OF TRUST FUNDS.—Section 4706 of Carroll's Kentucky Statutes, provides as follows:

SEC. 4706.—Investment of Funds by Fiduciary.—That it shall be lawful for persons or corporations holding funds in a fiduciary capacity for loan or investment to invest the same in real estate, mortgage notes or bonds or in such other interest-bearing or dividend-paying securities as are regarded by prudent business men as safe investments, and to make loans

with such securities as collateral; but such funds shall not be invested in the bonds or securities of any railroad or other corporation, unless such railroad or other corporation has been in operation more that ten years, and during that time has not defaulted in the payment of principal or interest on its bonded debt, or be invested in the bonds of a county, district, town or city that, within ten years, has defaulted in the payment of the interest or principal of its bonded debt; and a fiduciary shall account for all interest or profit received; provided, however, that it shall be lawful for persons or corporations holding funds in a fiduciary capacity for loan or investment to invest the same in securities authorized by an Act of Congress entitled "the Federal Farm Loan Act," as approved July 17 1916 and known as "Federal Farm Loan bonds."

POPULATION	ON OF ST	ГАТЕ:—			0.000 2.000
1920	2.416.6301	18701	.321.011	1820	-564.135
1910	2.289.905	1860	1.155.684	1810	_406.511
1900	2.147.174	1850	982.405	1800	_220.955
1890	1.858.635	1840	779,828	1790	_ 73,677
		1830			

The proportion of the colored population was 16.47% in 1880: 14.69% in 1890, 13.03% in 1900, 11.4% in 1910 and 9.7% in 1920. In number, blacks were 220,992 in 1850, 236,167 in 1860, 222,210 in 1870, 271,451 in 1880, 272,981 in 1890, 284,706 in 1900, 261,656 in 1910 and 235,938 in 1920.

### CITIES. COUNTIES AND TOWNS IN THE STATE OF KENTUCKY.

ALLEN COUNTY.
Scottsville is the county seat.
BOND. DEBT Oct 15 '20_ \$36,000
Floating debt 17,000
Tot.ass'd val. 19236,307,725
State&Co.tax(per \$1,000) '19-\$15.00
Pop'n 1910, 14,882; 192016,671

ANCHORAGE GRADED S. D.
This district (P. O. Anchorage) is
in Jefferson County.
5s '23 J-D \$45,000cDec 1 1943
(Optional any interest date.)
5s F-A \ \ 3,000c1934 \ \ 12,000c \ \ 12,000c \ \ \ \ 12,000c \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
[12,00001342]
(Optional any interest period.)
BOND. DEBT Nov 1 1924 \$60,000
Tot. assess, val. 1924
(90% actual)23,673,985
Sch. tax rate (per \$1,000) '24_\$2.50
Population (est.)400

448 22 J-J | 10,000\_Jan 15 195/
Sewer Bonds.
58 '22 M-8 \$20,000\_Mar 1 '42'478.52
58 '22 M-8 \$20,000\_Mar 1 '42'478.52
58 '22 M-8 \$0,000\_Mar 1 '42'478.52
58 '22 M-8 \$0,000\_Mar 1 '42-'52
(Due every 5 years.)
zSchool-Building Bonds.
4½'17 J-D \$65,000c\_June 1 '25-'37
58 '18 Jan 56,000\_Jan 1 '25-'38
BOND. DEBT Apr 15 '23 \$147,000
Water works bonds (incl.)
786,000
Oash value of sinking fund
Assessed valuation 1922\_17,855,000
Population1910, 8,688: 1920\_14.729

z INT. payable at Merchants Bk. & Trust Co., Ashland.

ASHLAND SCHOOL DISTRICT.

4¼s'22J-D\$250,000.....serially
4½s'23M-N\*95,000...May 1'25-43
TOT. BD. DT. Oct 1923. \$350,000
Ass'd val. all taxable prop. 18,262,762
Population 1920 (Census)....14,729
\* INT. at the Ashland National Bank, Ashland.

### 8ALLARD COUNTY. Wickliffe is the county seat.

INT. pay. at Nat. City Bk., N. Y.

INT. at U.S. Mtge. & Tr.Co., N.Y.

BELLEVUE.
This city is in Campbell County.
Scinool Bidg. Bonds.
\$ 5,000

Taylor Creek Culvert Bonds.
\$ 1,000

Fairfield Ave. Bonds.
\$ 1,000

Taylor Ave. Bonds.
\$ 1,000

Fire Truck Bonds.
\$ 1,000

Fire Truck Bonds.
\$ 1,000

For Truck Bonds.
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For Bonds.

ELLEVUE.

BOND. DEBT Oct 15 '23 - 500,000 Sinking fund - 69,000 Assess. val. 1923 - 34,930,801 State&Co.tax rate (per\$1,000) - \$11.00 Population in 1910 (Census) - 17,462 Population in 1920 (Census) - 18,418 Principal and interest at County Treasurer's office and Hanover National Bank, New York.

# BOWLING GREEN. This city is in Warren County. Inc. 1812. Pop'n 1910, 9,173; 1920.

| BOWLING GREEN. | This city is in Warren County. | Inc. 1812. | Pop'n 1910, 9,173; 1920, 9,638. | Public-Impt. Renewal Bonds. | 4s '10 J-J \$20,000c\_\_July 1 1940 | General Fund Renewal Bonds. | 4s J-J \$21,500c\_\_1July 1 1940 | General Fund Renewal Bonds. | 4s J-J \$19,000c\_\_1920 | Public-School Renewal Bonds. | 4s '07 J-J \$20,000c\_\_Jan 1 1937 | S '22 M-S 100,000c\_\_Sen 1 1947 | Redeemable part each 5 years.) | Electric-Light Renewal Bonds. | 4s '97 J-J \$20,000c\_\_1an 1 1937 | S '22 M-S 100,000c\_\_1920 | S '25 M-S 100,000c\_\_1920 | S '25 M-S 100,000c\_\_1935 | S '25 M-S 100,000c\_\_1935 | S '25 M-S 100,000c\_\_1935 | S '25 M-S 100,000c\_\_1935 | S '25 M-S 100,000c\_\_1935 | S '25 M-S 1000c\_\_1935 | S '25 M-S 10

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BREATHITT COUNTY.
Jackson is the county seat.
Court House Bonds.
School Building Bonds.
School Building Bonds.
Road & Bridge Bds.
58 16 J-D \$100,000 ... 1927-1946
BOND. DEBT Oct 10 1921 \$136,000
Tot. ass d val. 23 (60% act.) 3. 563,102
Total tax rate (per \$1,000) '21.\$17.00
Populat'n 1910, 17,540; 1920, 20,614
INT. at Hanover National Bank,
New York.

CALLOWAY COUNTY.

Murray is the county seat.

Refunding Bonds.

(8ubject to call part yearly.)

BOND DEBT Oct 24 '24. \$40.000

Assessed value, real estate. 7.562.348

Assessed value, personal... 968.595

Other assessable property... 209.570

Tot. ass'd val... '24 (act.)... 8 740.513

Co.&State tax(per \$1,000)' 24. \$15.50

Popula'n 1910, 19.867; 1920, 20.802

Assess, val., real estate \_\_\_\_\_3,763,360
Assess, val., personal \_\_\_\_\_338,650
Tot.assess val., 23(½ act.), 4,102.010
Tot. tax rate '23 (per \$1,000).\$15.50
Population 1910. 6,683; 1920.-7,379
BOURBON COUNTY.
Paris is the county seat.
Road & Bridge Bds.
5 '20 J-J \$100,000c.Jan 14 '25-'34
5s '23 J-J 100,000c.Jan 14 '28-'37
National Bank, Newport.

CARLISLE COUNTY.
County seat is Bardwell.
Road Bonds
5s '23 M-S \$100,000 Sept 1 '27-'51
BOND DERT Sent '93 \$100 000
Sinling fund
Net debt 10,500
Sinking fund 10,500 Net debt 89,500 Assess. val. 1923 5,500,137 Actual val. (est.) 11,000,000 Population 1910, 9,048: 1920 8,231
Assess. val. 1923 5,500,137
Actual val. (est.)11,600,000
Population 1910, 9,048; 19208,231
INT. at the Chemical National
Bank, New York.
CARROLL COUNTY.
Carrollton is the county seat.
Road Bonds.
Al/a/10 T T 050 000 Tom 1 '00 '45
41/s'16 J-J \$50,000_Jan 1 '26-'45
5s J-J 4,000 - July 1 1927 5s J-J 4,000 - Jan 1 1927 16,000 - Jan 1 '29&'31
5s J-J J 4,000Jan 1 1927
116,000Jan 1 '29&'31
58 22 J-J (5.000cJuly 1 1949
Road and Bridge Bonds.
5s '23 J-J \$51,000c July 1 1952
TOT. BD. DT. Oct 1923 \$174,000
Indebtedness existing in
other forms
other forms 28,166 Sinking fund (cash) 36,782
Sinking rund (cash) 36,782
Tot.ass'd val.'23(equalized)6,979,471
State, County & Co. School tax (per \$1,000) 1921 \$16.00
tax (per \$1,000) 1921 \$16.00
Population 1910, 8.110; 1920-8.346

CARTER COUNTY.
Grayson is the county seat.
Road Bonds.
5s A-O \$88,000\_Apr 15 '25'46
Funding Bonds.
5s A-O \$33.750\_\_Apr '25'33
BOND. DEBT Oct 2 '16\_\_\$160,000
Assess. valuation 1923\_\_5412,413
State & co. tax '18 (per \$1,000 \$13.00
Pop'n 1910, 21,966; 1920\_\_\_22,474
INT. at Nat. City Bank, N. Y.

CENTRAL CITY.
This city is in Muhlenberg County. This city is in Muhlenberg County.
Improvement Bonds
5s '25 J-J \$100,000 Jan 1 '26-'45
BOND. DEBT Nov 1924 \$100,000
Floating debt (add') ... 8,328
Sinking fund ... 10,000
Assessed valuation 1924 \_2243,779
Tax rate (per \$1,000) 1924 \_\$22.50

CHRISTIAN COUNTY.
County seat is Hopkinsville.
Population in 1910, 38,845; 1920,

County seat is Hopkinsvine.
Population in 1910, 38,845; 1920,
35,883.

Turnpike B onds.
5s '07 J-J \*100,000c\_\_Jun 1 1931
5s '07 J-J †100,000c\_\_July 1 1937.
5s '10 J-J \$\$27,000\_\_July 1 1927.)
5s '10 J-J \$\$27,000\_\_July 1 1940.
Road and Bridge Bonds.
4½\$'16 A-O\$268,000c\_Apr 20 '25-'46
5s '18 J-D 40,000\_\_\_Ja86-1943 (For maturity see V. 106, p. 2671)
aRefunding (Red. beg. in 1909).
4s '04 M-N\$60,000c\_Nov 1 1934
BOND. DEBT Dec 1923\_\$52,000.
Total assessed value 1923\_28,102,538
State & co. tax '18 (per \$1.000)\$12 50
INT. on bonds marked (a) at City
Bank; (z) First Nat. Bank, Hopkinsville; (§) Hanover Nat. Bank, N. Y.;
(§) at Planters Bank & Trust Co.,
Hopkinsville.

 OLARK COUNTY.

 Winchester is the county seat.

 BOND. DEBT Nov 24 '24 \$40,000

 Assess. val., real estate \_\_\_\_20,514,873

 Assess. val., personal \_\_\_\_\_\_329,796

 Other assess, property \_\_\_\_\_\_54,455

 Total assessed value 1924 24,439,125

 Tax rate (per \$1,000) 1924 \_\_\_\$12,50

 Pop'n 1910, 17,987; 1920 \_\_\_\_\_17,434

CLAY COUNTY.

Manchester is the county seat.

Road Bonds.
5s '23 M-N \$160,000c\_May 1 '28-'53

(For maturity see V. 117, p. 113)

BOND. DEB' July 1923. \$160,000

Assessed value 1923. \$5,094.322

Pop'n 1910, 17,789; 1920, 19,795

INT. at the First Nat. Bank,

Manchester, or at Fifth-Third Nat.

Bank, Cincinnati.

Population 1910. 1.735; 1920...2,217

COVINGTON.

This city is in Kenton Co. Inc
1834. Central Covington was annexed to the city in Nov. 1906
and Latonia in July 1909. Population 1910. 53,270; 1920, 57,121.

Court of Appeals held that bonds
issued by Covington several years
ago to pay off indebtedness incurred
by City of Latonia for streets were invalid. V. 100, p. 1611.

Asphalt Bonds.

48 '91 F-A\$142.600c...Aug 1 1931
Bridge Bonds.

48 '86 J-J \$33.000c...July 1 1920
Water-Works Redemption.

48 '90 J-J \$190.700c...Jan 1 1938
Sewer Bonds.

'09 J-J \$5 \$32.500c...July 1 1929
(\$2,500 payable each year.)

Refunding Bonds.

4 %4 J.J \$51.300c. July 1 1934
4 %4 \$'22 F-A 96.000. Aug 1 '25-'48
4 ½4 \$'23 M-S 95.000c. Mar 1 '25-'62
Reservoir & Water-Works Bds.
18 '87 J-J \$520.000c. Jan 1 1927
18 '88 J-J 394.000c. July 1 1930
Water-Works-Impt. Bonds.
4 ½6'15 J-J \$184.500c. July 1 1930
Water-Works-Impt. Bonds.
4 ½6'15 J-J \$184.500c. July 1 1930
Yst. \$3.500 for third 5 yrs., \$4.500
for for oluly 1 as follows: \$2.500 for
first 5 yrs., \$3.000 for second 5
yrs., \$3.500 for third 5 yrs., \$4.500
for seventh 5 yrs., \$5.000 for fifth 5
yrs., \$6.500 for sixth 5 yrs., \$7.000
for seventh 5 yrs. amd \$8.000 for
elighth 5 yrs.)
48 g '12 F-A\$281,000c. Aug 1 1952
(Subject to call beg. July 31 1942.)
68 '21 J-J \$236,000c. July 31 1942.)
68 '21 J-J \$236,000c. Apr 1 1951
(For maturity see V. 112, p. 2334.)
Park Bonds.
48 g '11 A-O \$95.000c. Apr 1 1951
BOND. DEBT Mar 1 '23 \*2.586.000
Water debt (included) ... 1.745.300
Floating debt (add') ... 155.000
Sinking fund. ... 33.570
Ass'd val. '23 (¾ actual) 35.33.430
Tax rate (per \$1,000) 1921. \$34.75
INT. at Bk. of America, N. Y.,
First Nat. Bank, Covington.

COVINGTON SCHOOL DIST.

COVINGTON SCHOOL DIST.
School Bonds.
4½\*16 J-J \$132,200...Jan 2 '25-'41
55 '18 J-J 204,000...Jay 2 '25-58
BD. DEBT June 30 '24...\$363,500
Floating debt (add').....14.66
Tot.assess.val.'24(80%act)37.000,000
School tax (per \$100,000) 1924...\$8.50

CYNTHIANA SCHOOL DIST

Bank of Cynthiana, Cynthiana.

DANVILLE.
This city is in Boyle County.
Street Improvement Bonds.
6s g '21 A-O \$42.400c\_Apr 1 '25-'41
BOND. DEBT Oct 15 '23. \$59,500
Water debt (included) ... 12,000
Assessment debt (add'1) ... 189.000
Assess, val. '23 (5)% act.) 4,500,000
Tax rate (per \$1,000) 1923 ... \$7.50
Population 1910, 5,420; 1920 ... 5,034
INT. at the National Bank of
Commerce, New York.

DANVILLE GRADED COMMON SCHOOL DISTRICT.

Building Bonds.
4s '17 J-J \$46,000c\_Jan 1 '25-'47
BOND. DEBT Oct 1924 \$46,000
School tax (per \$1,000) 1924 . \$10.00
INT. is payable at the Nat. Bank
of Commerce, N. Y. City.

DAYTON.

Dayton is in Campbell County.
Incorporated May 12 1867.

Refunding (Subject to call).

4½\*15 F-A\$115,000c...Aug 1 1935.

Sewer Bonds. (Red. 2 bonds yearly).

43 '13 J-J \$9,000c...Out 1 1928.

Street Bonds.

48 '13 J-J \$9,000c..July 1 '25-'33.

Renewal 4s.........\$10,000

Total assess. val. 1919.....3,308,000

Total assess. val. 1919.....3,308,000

Tax rate (per \$1,000) 19.......\$14.50

Population 1910. 6.979: 1920.....7,646

INT. at Bank of Dayton.

FRANKFORT.

This is the capital of the State and the county seat of Franklin County. Incorp. Oct. 10 1786. Population, 1910, 10,465; 1920, 9,805.

Incorp. Oct. 10 1786. Population, 1910, 10, 465; 1920, 9, 805.

\*School Bonds
\$ sept 125,000.

\*Funding School
6s '05 J-J \$50,000c...July 1 1925
6s '11 J-J 10,000c...July 1 1921
Renewal Bonds
4½'9'7 J-J \$120,000c...July 1 1927
Storm Water & Sanitary Sewer.
6s '21 J-J \$75,000...Jan 1 1941
BOND. DEBT Nov 1924....4 380,000
Assessed valuation 1924....6 408,464
Total tax rate (per \$1,000)'24,\$23.50

"These loans are held by sinking fund for benefit of school fund; principal not payable and interest is used for support of public schools.

GALLATIN COUNTY.

Warsaw is the county seat.

Turnpike Bonds.
6s \$7.500c 1926

Refunding Turnpike Bonds.
5s 19.500c 1930

\*\*ZRoad & Bridge Bonds.
5s M-8 [\$12,000. Sept 16 '25-'30 30,000. Sept 16 '31-'40 BOND. DEBT Oct 1921 \$79.500

Tot.ass'd val. '23'(60 %act.) 2,571,614

Tax rate (per \$1.000 1921 \$12.50

Population 1910, 4,697; 192-4,664

\*\*INT. payable in Warsaw.

GEORGETOWN SCH. DIST.
This district is in Scott County.
School Bonds.
5s g '22 J-J \$\$1,000c\_July 1 '25-'41
5,000c\_July 1 1942
BOND. DEBT Oct 24 '24 \$56,000
Ass'd val. '24(abt. ¾ act.) 3,100,000
Sch. tax rate (per \$1,000) '24\_\$1.50
Population (estimated)... 4,000
INT. at Nat. City Bank, N. Y.

GRANT COUNTY.

Williamstown is the county seat.
Road & Bridge Bonds.
5s '22 J-D\$250,000c, June 1 '27-'50
(For maturity see V. 114, p. 2746.)
BOND DEBT Nov 1924. \$273,000
Assess. val. '23 (act.)..................\$4,913,614
Tax rate (per \$1,000) 1922................\$10
Pop'n 1910. 10.581; 1920..................10,435

GREEN COUNTY.
County seat is Greensburgh. Conpromise with bondholders rejected
see "Chronicle" of Feb. 12 1916,
page 628.

HARLAN CITY SCHOOL DIST.
This district (P. O. Harlan) is in

HARLAN COUNTY.
Harlan Is the county seat.
Court House & Jail Bonds.
6s '21 A-O \$130,000 Apr 15 '25-'37
(Subject to call after April 15 1933)
BONDED DEBT (7)
Assessed value 1923 ---- 20.870,150

HARRODSBURG.
This city is in Mercer County.
School Bonds.
6s -- \$60,000-----

6s \_\_\_\_\$60,000 \_\_\_ Water Works Impt. Bonds. 6s '21 \_\_\$95,000 BOND. DEBT Dec 1922 \_\_\$155,000

HENDERSON.

This city is the county seat of Henderson County. Present charter received in 1893.

Refunding (Red. begin. in 1912).
48 '97 ... \$364,000c... \$356,000
Assessed value real estate... 7.069.246
Assessed value franchises... 1,020,306
Ass' de value ral estate... 1,020,306
Ass' de value franchises... 1,020,306
Ass' de value fran

JACKSON COUNTY.

McKee is the county seat.

Road & Bridge Bonds.
5s '16 ann \$44,000 ---- 1925-1946

TOTAL DEBT------(?) TOTAL DEBT (?)
Total assessed value 1923\_\$2,209,138
Pop'n 1910, 10,734; 1920----11,687

ENOX COUNTY.

Barboursville is the county seat. Barboursville is the county seat.

Road Bonds.
4½\*15 - \$170,000c.

(Due part every 5 yrs. for 30 years).
BOND. DEBT Dec 1920... \$170,000
Total assess. val. (75% actual) 1923... -6,258,504
Total tax rate (per \$1,000) 20.\$16.00
Pop'n 1910, 22.116; 1920.....24,172

LAUREL COUNTY.
London is the county seat.
Road Bonds.
5s s-an \$100.000
(Due \$20,000 in 5, 10, 15, 20 & 25
years from date.)
TOTAL DEBT.
Total assess. val. 1923 4.152.789
Pop'n 1910, 19.872; 1920 19.814

LEBANON SCHOOL DISTRICT.
This district (P. O. Lebanon) is in

LEBANON SCHOOL DISTRICT.
This district (P. O. Lebanon) is in
Marion County.
High-School Building Bonds.
4s g '17 M-N \$40,000\_\_\_May 1 1937
(Subject to call after May 1 1920)
BOND. DEBT Oct 1920\_\_\_\_\$40,000
INT. is payable at Marion Nat.
Bank, Lebanon.

LETCHER COUNTY

4s '05 F-Ar\$15.000c\_\_subsection |
City Hall & Auditorium Bonds.
5s '20 F-A 500.000c\_\_subsection |
'a Refunding |
'4/s'92 F-A\$105.000c\_\_Aug 1 1932 |
'4/s'93 J-D 81.000c\_\_June 1 1933 |
'4/s'93 H-A 45.000c\_\_Aug 1 1924 |
'4s '95 J-J 25.000c\_\_Jan 10 1935 |
'4s '17 A-O 95.000\_Apr 1 '25-'43 |
Sewer. |
'4s '06 F-A 25.000c\_\_Aug 1 1946 |
'4s '06 F-A 25.000c\_\_Jan 2 1948 |
'4s '08 J-J 23.000c\_\_Jan 2 1948 |
'4s'08 J-J 23.000c\_\_Jan 1 1953 |
'2Viaduct. |
'4s'04 M-N\$75.570c\_\_Nov 1 1934 |
Park Bonds |
'4s '13 J-J \$20.000c\_\_Jan 1 1955 |
'4s'13 J-J \$20.000c\_\_Jan 1 1955 |
'4s'15 J-J \$20.000c\_\_Jan 1 1956 |
'4s'16 J-D \$3.000c\_\_Jan 1 1956 |
'4s'16 J-D \$3.000c\_\_Jan 1 1956 |
'4s'16 J-D \$3.000c\_\_Jan 1 1956 |
'4s'16 J-D \$3.000c\_\_Aug 1 1932 |
'4s'16 J-D \$1.000c\_Aug 1 1932 |

ts '16 J-D 3,000...June 1 1956
Railroad Aid
4½ \$'92 F-A z \$15,000c. Aug 1 1932
Vine St. & Short St. Ext. Bonds.
5s '20 F-A \$300,000c...
School Bonds.
5s '15 J-D \$68,000.Dec 15 '25-'40
5s '20 F-A 400,000c...
BOND. DEBT Jan 7 '24-\$2,197,570
Sinking fund balances... 437,174
Assess. val. 1921... 42,400,000
Total tax (per \$1,000) 1921... \$38.35
Pop. 1910, 35,099; 1920... \$38.35
Pop. 1910, 35,099; 1920... \$38.35
INT. on bonds marked (z) in Lexington at Phoenix & 3d Nat. Bank.

10%	KENTOOKI OIII	EES AND TOWNS	
OGAN COUNTY. County seat is Russellville. Partingling Roads	INT. in N. Y. City at Nat. Bank of Commerce and Bankers Tr. Co. *This does not embrace railroad	St. Bonds (Gen. Debt).  4s '12 J-J \$100,000cJuly 1 1942 5s '18 J-J 60,000cJuly 1 1938 5s '19 A-O 40,000cApr 1 1939 Water-Works Bonds.	Street Bonds. 4s '04 F-A\$109,000cAug 1 1934
Refunding Bonds. 3 J-J \$43,600c\$6,200 yrly OND. DEBT Nov 21 '24 \$43,600 ssess, val. real estate10,648,240	taxes and values totaling \$1,600,000.	5s '19 A-O 40,000cApr 1 1939 Water-Works Bonds.	5s '20 J-J \$247,000c\$59,500 or Jan 15 in 1925, 62,500 '30, '35 & '40
	whitey City is the county seat.	4s '09 J-J \$85.000cJan 1 1939 5s '22 J-J 150,000cJan 1 1942 5s '23 M-N220,000cMay 1 1943	5s '22 J-J \$600,000Jan 10 1962
er asses. property 2,715,345 .ass'd val.'24 (34 act.)_15,855,585	Territory to create this county was taken from Pulaski, Wayne and	5s '23 M-N220,000cMay 1 1943 Past-due bonds*\$500	Hospital Bonds. 4s '04 F-A \$21,500cAug 1 1934 Market House Bonds.
& Co.tax(per \$1,000)'24_\$10.00 1 1910, 24,977; 192023,633	Whitley counties.  Road Bonds.  \$\begin{array}{cccccccccccccccccccccccccccccccccccc	Past-due bonds **560 GEN.BD.DT. Oct 27 '24-\$1,353.500 Water debt (incl.) 791,000 Assessment debt (add'1) 38.550	
. payable in Louisville, Ky., at as' National Bank.	16,000 Oct 1 '28-'31 20,000 Oct 1 '32-'35	Sinking funds	Sinking fund 63,563 Total assess. val. 1924
SVILLE. sville is county seat of Jeffer-	18,000 Oct 1 '36-'38   18,000 Oct 1 '36-'38	Assess. val., personal1 569 000 Other assessable property_ 2 066 396	(60% actual)18.500 412 City tax rate (per \$1,000) '24_\$24.00
Inc. Feb. 13 1828. See icle" of Oct. 12 1918, page or annexation of territory	24,000 - Oct 1 '42-'44 18,000 - Oct 1 '45-'46 20,000 - Oct 1 '47-'46 22,000 - Oct 1 '49-'50	Tot.ass'd val.'24(60%act) 19,437,296 Total tax rate (per \$1.000) '24 \$23.20 Pop'n 1910, 30,209; 192029.317	INT. on refunded N. O. & O. RR bonds payable at U. S. Mtge. & Tr
timated population of 30,000. uly 29 1912, 9,250 shares of	22.000 - Oct 1 '49-'50 24.000 - Oct 1 '51-'52	INT. at office of Com'r of Finance or at Bank of America, N. Y. City.	Co., N. Y. City; on \$65,000 at Nat City Bank; on street, hospital and market house bonds at Western Bank
Louisville Gas Co. were sold	BOND, DEBT Nov 1924 \$200,000	* This redemption bond, we are advised, has evidently been lost;	& Trust Co., Cincinnati; other bonds in Paducah.
of unding Bonds (go'd), J-J \$322.000cJuly 1 1937 0 M-N368.000cMay 1 1940	Assess. val. '24 (85% act.) -7,000,000 State & co.tax (per \$1,000) '24-\$15.50 Population in 1920 - 11.676 INT. at Chemical Nat. Bk., N.Y.	as it is not registered it can not be located.	PANTHER CREEK DRAIN. DIST.
11 A-O 85,000cApr 1 1941 11 J-D 270,000cJune 1 1941	McLEAN COUNTY.	NICHOLAS COUNTY.	This district is in Daviess County Creek Improvement Bonds.
01 J-J 103.000cJuly 1 1941	Calhoun is the county seat.	Carlisle is the county seat. Road Bonds.	6s 18 Feb 1 \$410,0001925-193 BOND, DEBT Jan 1922 \$550,00 Real value4,125,00
3 A-O 169.400cApr 1 1943 3 J-J 670.000cJuly 1 1943 23 J-J 989,000July 1 1963	5s g '23 J-D \$210.000c1953 BOND. DEBT Nov 1924_ \$236,000	5s 15 M-N\$100.000cMay 15 25-40 (Part due every 5 years)	Est. value (after impts.)5,500,000 Population (est.) 19227,00
nool-Improvement Bonds.		(Part due every 5 years)  Road and Bridge Bonds.  Road and Bridge Bonds.  \$\bar{0}\$ 16 J-D \$\frac{1}{2}\$ 000 1925-1932  (\$\bar{0}\$7,000 payable every four years)  BD. DEBT Dec 11 '24 \$\frac{1}{2}\$ 26,000  Assessed valuation 1923 10,803 514	PARIS.
4 A-O \$966.400Apr 1 1954 2 A-O 1,000,000c_Apr 1 1962 k Bonds.	Tot. ass'd val. '24(2-5act'l) 7,900,000 State&Co.tax (per \$1,000) '24_\$9.00 Pop'n 1910, 13,241; 1920, 12,502	BD. DEBT Dec 11 '24 \$126,000 Assessed valuation 1923_10,803 514	This city is in Bourbon County Incorp. as city of 4th class in 1893 z School Bonds.
J-J \$484,000cJuly 1 1930 wer Bonds.		Tax rate (per \$1,000) 1924\$13.00 Pop'n 1910, 10.661; 19209,894	5s g '17 M-N\$32,000 Due \$2,500 yl
wer Bonds. 7 F-A\$3.148.000cFeb 1 1947 0 F-A 2,000,000Feb 1 1960 ver and Park B(nds.	County seat is Richmond.	NICHOLASVILLE. This city is in Jessamine County.	5s '20 M-N 30,000 Street Bonds. 5s '21 M-N \$22,500
J-J \$188,000Jan 1 1941 nicipal Improvements.	Ref. RR. Bonds (Red. beg. in '19) 4s 09 J-J \$75.000cJan 1939 BOND. DEBT Oct 8 '17_ \$93.000 Sinking fund	Water Plant Impt. Bonds. 6s '20 J-D \$56,0001940	5s '21 M-N \$22,500
O ME1 050 1000 Dec 1 1000	Sinking fund	(Optional 1925)	Funding Bonds. 4½s M-N \$2.000
ter Co. Mortgage Bonds.  J-J \$675,000July 2 1946  F-A 404,000cAug 1 1950  morial Bonds.	State & Co.tax (per \$1,000) 18_\$10.00 Pop'n 1910, 26,951; 192026,284	5s '18 J-J \$5.000July 1 1939 (Optional after July 1 1923.) BOND. DEBT Oct 10 1921\$86.000	5s '18 M-N\$14,000Sept 1 '25-'33 5s '21 M-N 25,000Nov 1 '25-'21 BOND. DEBT Oct 24 1924 139,50
\$750,0001964		Tot. ass'd val. '21 (50% act.) 1.850 000 Tax rate (per \$1,000) 1921\$20 80	Assessment debt (add') 54.93
11 M-S \$985,000c_Mar 1 1951 onds payable by spec. taxation.	MADISONVILLE SCHOOL DIST. (P. O. Madisonville.) 6s '22 J-J \$53,000,1942 (opt. '32)	Popula'n 1910, 2,935; 1920, 2,736	Ass'd val'n 1924 (60% act.) 6,157,00 City tax rate (per \$1,000) '24 \$20.0 Population 1910, 5,859; 19206,31
berculosis Hospital Bonds. 23 F-A\$750.000Feb 1 1963 KDALE (Annexed).	6s '22 J-J \$53.000_1942 (opt. '32) BOND. DEBT Nov 24 '24_ \$75.000	La Grange is the county seat.	z INT. is payable at Bank of
reet Ronds	Tot acc'd val '94 (84 not ) 3 800 000	Road and Bridge Bonds.  5s   5s   16 M-N\$24 000   May 1   25-36  TOTAL DEBT Nov 1924   \$77,000  Total assessed value 1924   8.811 616  State & Co. tay (now \$1.000) 234510.00	PENDLETON COUNTY.
	Principal and interest at Chase	TOTAL DEBT Nov 1924 \$77,000 Total assessed value 1924 \$8,811,616	County seat is Falmouth. Road Bonds.
eet and Water Bonds.	National Bank, New York.	State & Co. tax (per \$1,000)'24\$10.00 Population 1910, 7.248; 19207,689	5s '24 J-J*\$100,000 July 1 '30-'5 Refunding Bonds. 41/4s'12 J-J \$55,000c July 1 '31- 4
40,0001936 T. at First Nat. Bank, N. Y.	This city is in Graves County	OWEN COUNTY.	
NDED DEBT.—The bonded on Oct. 31 1924 was \$15,339,900.	5e '18 \$255 000 Tan 1 '25-'30	County seat is Owenton. County Bonds (Red. any time). 5s_ F-A \$40.000c1935	Refunding Turnpike Bonds. 44g 10 J-J \$30,000c.July 1 '31-4 TOTAL DEBT Dec 5 '22- \$70,00 Ass'd val. '23 (60% act.) - 9,933,31 State & County tax 1922 (per 12 5)
an. 1 1923 sinking fund cond. \$98,975 23 in cash and 9,000 in securities. Sinking		Refunding Bonds.	DI.UUU)
also owns entire stock of Louisy	Assessed valuation 19234,200,000	Road & Bridge Roads	Pop'n 1910, 11,985; 192011.71 *INT.at Nat.Park Bank, N.Y.C
to \$1,275,100. Dividends of each were declared in 1921 and payable 7½% each Sept. 12 an. 13; also declared dividends 72.7%.	Population 1910, 5,916; 19206.583	5s '23 M-S \$116,000cMar 1 '28-'53 (For maturity see V. 116, p. 2803.) BOND. DEBT Oct 13 '23-\$330,000 Sinking fund	PERRY COUNTY.
an. 13; also declared dividends 76% in 1923, payable Sept. 10	MAYSVILLE. This city is in Mason County.	Sinking fund 20,000 Assess, val. '23 (1/4 act.):8,105,949 State&Co.tax(per \$1,000) '23,\$19,50 Pop'n 1910, 14,248; 1920—12,554	Hazard is the county seat. Court-House Bonds. 6s '13 \$25,000 1925-192 *Road Bonds.
an. 15. Gross earns, of water any up to Dec. 31 1923 were	Nov 26 1924 \$8 500	Pop'n 1910, 14,248; 192012,554 (NT at Nat Bk. of Comm., N. V	*Road Bonds. 5s '23 \$400,0001928-195 BOND. DEBT Mar 27 '16 \$45,50
1.520; oper. exp., \$411.506; arnings, \$659,175. Assets of company Dec. 31 1923, \$12,- 46. The funded debt of the	Floating debt (add'l) 60,000 Assess, val., real estate \$5,336,182	and Hanover National Bank, N. Y.	BOND. DEBT Mar 27 '16_ \$45.50   Sinking fund1,90   Total assessed val. 1923_13,606,75
		OWENSBORO. County seat of Daviess Co. Inc	State & Co. tax (per \$1.000) \$10.0
1,079,000, and the floating debt 92. These bonds are not an obli-	Tot.ass'd val. 24(abt 4act) 6,082,182 Tax rate (per \$1,000) '24\$16 5) Population 1910, 6,141; 1920_6,107	1866. Pop n 10. 16,011; 20, 17,424. 5s 18 - \$192,000 - 1925-1948 5s 19 - 28,500 - Nov 1 1929 (Optional Nov. 1 1924)	*INT. at the Hanover Nation Bank, New York.
1,079,000, and the floating debt 92. These bonds are not an obli- n of the city. See V. 84, p. 404. ec. 15 1921 the Court of Appeals	MERCER COUNTY.	(Optional Nov. 1 1924.) Street Bonds (Red. Jan. 1 1915).	FIRE COUNTY.
l bonds voted on Nov 8 were	County seat is Harrodsburgh.	Street Bonds (Red. Jan. 1 1915). 4s J-J \$138.500cJan 1 1930 6s '18 8.2501924-1928 Water Bonds (Red. beg. in 1911.)	Pikeville is the county seat.
SESSED VALUATION, TAX E, &c.—The city's assessed val-	Railroad Bonds. 4s M-N \$38.000c 1930 BOND. DEBT Oct 24 1924 \$33 000	4s '01 J-J \$140.000cJan 1 193]	5s '23 J-J 250.000c1928-198
on (about 80% actual value) and ate have been as follows:	Sinking fund 3,212 Assess. val. real estate 12,121 643	5s '24 100.000Jan 1 1944 (Optional Jan 1 1934)	5s '24 J-J 300,000 July 1 '29-' (For maturity see V. 119, p. 228
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		5s 24 - 100,000 - Jan 1 1944 (Optional Jan 1 1934) TOTAL DEBT Jan 1924 \$528,000 Water debt - 199,500 Sinking fund 59,909	BOND. DEBT Nov 3 '24 \$750.00 Assess. val., real estate22.000,00
& bage.	INT. at Union Nat. Bk. Louisville	NET DEBT	Other assess, property 155.00 Total assess, val'24(Macti31 155.00
p. (est.) 13,500,000 13,500,000 l prop. ranch_ 87,271,197 92,905,647		NET DEBT 298.591 Assessed value 1923 13.500.000 Actual value (est.) 22.000,000 City tax rate (per \$1.000) '16_\$18.50	State&Co.tax(per \$1,000) '24_\$13.5 Population, 1910, 30,815; '20, 49,4
tal305.618.021 326.688.814	Middlesboro is in Bell Co. Inc. May 1 1890.	INT. pay. at Owensboro Bkg. Co.	INT. on bonds of 1923 and 193 at Guaranty Trust Co., New Yor
tax rate (per \$1,000) '24_\$20.00 PULATION.—In 1920, 234.	6s '08 M-S \$28.800cSept 1 1928 6s '20 A-O 150.000c1960	OWENSBORO SCHOOL DIST.	The state of the s
in 1910 (Census), 223,928, and 000, 204,731	6s 20 M-N\$30,000cNov 1 1960	18,000c_Apr 7 '28-'30 21,000c_Apr 7 '31-'33	This city is the county seat of Be County. BOND. DEBT Oct 24 '24. \$86.00
LOW. nis city is in Kenton County.	School Bonds. 6s '06 M-N\$12,000cMay 1 1926	16,000c_Apr 7 '34-'35 18,000c_Apr 7 '36-'37	Sinking fund 30.00 Total assessed val'n 1923 2,639.00
hool Bldg. Bonds (now assumed by the Board of Education).	5728 21 J-D 150,000CDec 1 1952	20,000c_Apr 7 '38-'39 22,000c_Apr 7 '40-'41 5s '22 A-O7{ 24,000c_Apr 7 '42-'43	Sinking fund
M-S \$3,000Mar 31 1938 (Optional April 1 1928.) 5 J-D 30,000 Dec 1 1938	Assessed val., personal2.604.775	OWENSBORO SCHOOL DIST.  [\$15.000c.Apr 7 '25-27' 18.000c.Apr 7 '38-30' 21.000c.Apr 7 '31-33' 16.000c.Apr 7 '34-35' 18.000c.Apr 7 '36-37' 20.000c.Apr 7 '36-37' 22.000c.Apr 7 '40-41' 31.000c.Apr 7 '42-43' 14.000c.Apr 7 '42-43' 30.000c.Apr 7 '46-47' 16.000c.Apr 7 '46-47	PULASKI COUNTY. Somerset is the county seat.
5 J-D 30,000Dec 1 1938 ject to call after Dec 1 1930. aduct Bonds.	Total assess. val. 19235,332,030	30,000c_Apr 7 '46-'47 16,000cApr 7 1948	Road Bonds. 4½s'16 A-O\$200,000_Apr 1 '25-'
17 \$15,000 Feb 1937 re Dept. & City Bldg. Bonds 3 F.A \$36,000 Feb 1 '25-'33	Total tax rate (per \$1,000) '24 \$24.00 Population 1910, 7,305; 19208.041	1 17 000c Apr 7 1949	(Dag 805 000 to 5 810 000
N. BD. DT. Jan 30 '24 _ \$51.000	Bank, Chicago.	18,000cApr 7 1950 38,000c_Apr 7 51-52 BOND. DEBT Nov 24 '24 \$300,000 Assessed value 19243,864,380	56 '10 I.I \$50,000 Sept 1 '25-'
sement deht (addil)		Actual value (est.)25.000.000	Tot assess .val .'24(est.) 12,000.0
ool debt (add'1) 33,000	MONTGOMERY COUNTY.	School tax rate (per \$1.000) '24\$12.70	County tax (nor %1 000) '94 @15
of debt $(add'1)$ 33,000	County seat is Mt. Sterling. Turnpike Bonds. (\$10.000 June 15 '28-'37	Actual value (est.)25.000.000 School tax rate (per \$1,000) '24\$12.70 Population 1920 (Census)17,424 INT. at New York City.	Population 1910, 35,986; '20, 34,6
ol debt (add'1) 33,000 nd eon hand Jan 1 '24_ 21,145 l valuation of assess- le property 19233,085,676 ate (per \$1.000) 1923\$18.56	MONTGOMERY COUNTY.   County seat is Mt. Sterling.   Turnpike Bonds.   \$10,000_June 15 '28-'37   5s '22 J-D   15,000_June 15 '38-'47   10,000_June 15 '48-'52	School tax rate (per \$1.000) '24\$12.70 Population 1920 (Census)17,424 INT. at New York City.  PADUCAH.	REELFOOT LEVEE DISTRICT
ol debt (add')	MONTGOMERY COUNTY.   County seat is Mt. Sterling.   Turnpike Bonds.   \$10.000_June 15 '28-'37   10.000_June 15 '38-'47   10.000_June 15 '48-'52   INT. at New York City.  PADUCAH.  This is the county seat of McCrack-	REELFOOT LEVEE DISTRICT	
not debt (add'1)	MONTGOMERY COUNTY. County seat is Mt. Sterling. Turnpike Bonds. \$10.000_June 15 '28-'37 (10.000_June 15 '38-'47 (10.000_June 15 '48-'52 (10.000_June 1	INT. at New York City.  PADUCAH.  This is the county seat of McCracken County. Inc. 1830. As an offset to bonded debt. city owns raliroad.	REELFOOT LEVEE DISTRICT
old debt (add'1)	MONTGOMERY COUNTY. County seat is Mt. Sterling. Turnpike Bonds. [\$10.000_June 15 '28-'37   5s '22 J-D 15.000_June 15 '38-'47   [10.000_June 15 '48-'52   Old Twp. Bonds. [4s '99	INT. at New York City.  PADUCAH.  This is the county seat of McCracken County. Inc. 1830. As an offset to bonded debt, city owns railroad stock of the par value of \$220,000 The Chic. St. L. & P. RR. bonds declared valid by U. S. Court in Sept.	REELFOOT LEVEE DISTRICT This district is in Fulton Count 6s '22 J-J \$65,000c_Jan 1 '25- BOND. DEBT Oct 1922_\$75.0 Tot.assess.val.'22(60% act)2,543.0 District tax rate per acre) '22.\$ INT. payable at the Liberty Description
ool debt (add'1)	MONTGOMERY COUNTY. County seat is Mt. Sterling. Turnpike Bonds. (\$10.000 June 15 '28-'37 5s '22 J-D 15.000 June 15 '38-'47 (10.000 June 15 '48-'52 Old Twp. Bonds. 4s '99\$24.0001929 BOND DEBT Oct 25 '24 \$110.000 Ass'd val. '24 (¾ act.)15,000.000 Population in 1920 (Census)12.245  NEWPOET. Newport is in Campbell County	INT. at New York City.  PADUCAH.  This is the county seat of McCracken County. Inc. 1830. As an offset to bonded debt, city owns railroad stock of the par value of \$220,000 The Chic. St. L. & P. RR. bonds declared valid by U. S. Court in Sept.	REELFOOT LEVEE DISTRICT This district is in Fulton Count 6s '22 J-J \$65,000c_Jan 1 '25-' BOND. DEBT Oct 1922. \$75.0 Tot.assess.val.'22(60% act)2,543.0 District tax rate per acre) '22.\$ INT. payable at the Liberty I
33,000	County seat is Mt. Sterling. Turnpike Bonds. (\$10,000. June 15 '28-'37 (\$10,000. June 15 '38-'47 (\$10,000. June 15 '38-'47 (\$10,000. June 15 '38-'52 Old Twp. Bonds. 4s '99 \$24,000 192 BOND. DEBT Oct 25 '24 \$110,000 Ass'd val. '24 (¾ act.) - 15,000,000 Population in 1920 (Census) - 12.245  NEWPORT. Newport is in Campbell County. Incorporated as a town in 1795, and as a city Feb. 21 1849.	INT. at New York City.  PADUCAH.  This is the county seat of McCracken County. Inc. 1830. As an offset to bonded debt, city owns railroad stock of the par value of \$220,000 The Chic. St. L. & P. RR. bonds declared valid by U. S. Court in Sept.	REELFOOT LEVEE DISTRICT This district is in Fulton Count 6s '22 J-J \$65,000c_Jan 1 '25.' BOND. DEBT Oct 1922 \$75.0 Tot.assess.val.'22(60% act)2,543.0 District tax rate per acre) '22.\$. INT. payable at the Liberty 1
33,000	County seat is Mt. Sterling. Turnpike Bonds. (\$10,000. June 15 '28-'37 (\$10,000. June 15 '38-'47 (\$10,000. June 15 '38-'47 (\$10,000. June 15 '38-'52 Old Twp. Bonds. 4s '99 \$24,000 192 BOND. DEBT Oct 25 '24 \$110,000 Ass'd val. '24 (¾ act.) - 15,000,000 Population in 1920 (Census) - 12.245  NEWPORT. Newport is in Campbell County. Incorporated as a town in 1795, and as a city Feb. 21 1849.	INT. at New York City.  PADUCAH.  This is the county seat of McCracken County. Inc. 1830. As an offset to bonded debt, city owns railroad stock of the par value of \$220,000 The Chic. St. L. & P. RR. bonds declared valid by U. S. Court in Sept.	REELFOOT LEVEE DISTRICT This district is in Fulton Count 6s '22 J-J \$65,000c_Jan 1 '25-' BOND. DEBT Oct 1922. \$75.0 Tot.assess.val.'22(60% act)2,543.0 District tax rate per acre) '22.\$ INT. payable at the Liberty I
133,000   134,	MONTGOMERY COUNTY. County seat is Mt. Sterling. Turnpike Bonds. (\$10,000. June 15 '28-'37 5s '22 J-D { 15.000. June 15 '38-'47 10.000. June 15 '48-'52 Old Twp. Bonds. 4s '99 _ \$24,000 _ 1929 BOND. DEBT Oct 25 '24 \$110.000 Ass'd val. '24 (¾ act.) _ 15.000.000 Population in 1920 (Census) _ 12.245  NEWPORT. Newport is in Campbell County. Incorporated as a town in 1795, and as a city Feb. 21 1849.	INT. at New York City.  PADUCAH.  This is the county seat of McCracken County. Inc. 1830. As an offset to bonded debt, city owns railroad stock of the par value of \$220,000  The Chic. St. L. & P. RR. bonds declared valid by U. S. Court in Sept.	REELFOOT LEVEE DISTRICT This district is in Fulton Count 6s '22 J-J \$65,000c_Jan 1 '25- BOND. DEBT Oct 1922_\$75.0 Tot.assess.val.'22(60% act) 2.543.0 District tax rate per acre) '22.\$. INT. payable at the Liberty surance Bank, Louisville.  RICHMOND. This city is in Madison County. Street & Sewer Improvement 5s '19 \$-A\$150.0001925-19 BOND. DEBT Nov 5 '24_\$110.0 Sinking fund

# ROCKCASTLE COUNTY.

ROCKCASTLE COUNTY.

Mount Vernon is the county seat.

Road and Bridge Bonds.

58 '16 J-J \$80,000 ... 65,000

BOND. DEBT Dec 2 24 ... \$70,000

Floating debt (add'1) ... 65,000

Assess. val., real estate ... 2,571,187

Assess. val., personal ... 1,001,696

Other assess. property ... 276,536

Tot.ass'd val. '24(50% act.)3,852,419

State&Co. tax (per\$1,000) ... 24\$17.50

Pop in 1910, 14,473; 1920 ... 15,406

INT. at Nat. Bk. of Comm., N.Y

BCOTT COUNTY.
Georgetown is the county seat.
Road Bonds.
58 '16 M-S \$75,000c.Mar 1 '25-36
Bridge Bonds.
58 '24 J-J \$10,000c...July 1 1929
75,000c.July 1 '30-54
BOND. DEBT Oct 24 '24 \$160,000
Assess.val. '24(abt 3-5 act) 19,505,057
Tax rate (per \$1,000) 1924...\$12.50
Pop n 1910. 16,956: 1920...15,318
INT. at Nat. City Bank, N. Y. C

SHELBY COUNTY.
Shelbyville is the county seat.
Pop'n 1910. 18.011: 1920. \_\_18.532.
Court-House Bonds (Part Yrly.)
Se g '13 Decl\$16.000c. \_\_1925-1926.
Se g'13 Decl\$16.000c. \_\_Dec 1 1927.
Refunding Bonds.
So '15 M-N\$66.000.
BOND. DEBT Nov 17 '17.\$166.000.
Total assessed value 1923. 24.076.264.
State&Co.tax (per\$1.000) '18.\$13.00.

Tax rate (per \$1,000) 1921---\$16.50 Pop'n 1910, 14,539; 1920---14,208

TRIMBLE COUNTY.

Bedford is the county seat.

Road and Bridge Bonds.
5s '16 J-J \$25,000...\_July 1 1945
BOND. DEBT Jan 1 1922. \$25,000
Assessed valuation 1923...3.476,143
State & co. tax (per \$1,000) '23. \$13.00
Population 1910, 6,512; 1920, 6,011

WHITE GRADED CON. S. D.
This district (P. O. Princeton) is in
Caldwell County.
5s 19 F-A \$30,000\_Aug 1 25-39
BOND. DEBT Nov 1924 \$10,000
Tot.ass'd val. 24(80% act.)2,225,000
School tax (per \$1,000) 1924\_\$15.00

| Shelby COUNTY. | Shelbyville is the county seat. | Pop'n 1910 | 18.011: 1920 | 18.532 | Court-House Bonds (Part Yrly). | Seg '13 Dec1316.000c | 1925-1926 | Seg '13 Dec1316.000c | 1925-1926 | Seg '13 Dec1316.000c | 1925-1926 | Sewer bonds | \$35.000 | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | South Bonds | So

## State of Tennessee.

DEBT, RESOURCES, &c.

Organized as a Territory (Act May 26 1790) \_\_\_ May 26 1790 Admitted as a State (Act June 1 1796)\_\_\_\_\_June 1 1796 Total area of State (square miles)\_\_\_\_\_42,050 State Capital Nashville
Governor (term expires 1925) Austen Peay
Sec. of State (term exp. Mar. 1 1925 a) Ernest N. Haston Atty-General (term expires Sept. 1 1926) Frank M. Thompson a Constitution says term of office shall be computed from the 15th of January, but these officials, being elected by the Legislature, are usually allowed to serve a full term from the date of their appointment.

LEGISLATURE meets biennially in odd years on the first Monday in January and sessions are not limited, "but no member shall be paid for more than 75 days of a regular session."

STATE DEBT.—The debt of the State Aug. 151924 aggregated \$14,498-000, consisting of the following:

STATE DEBT.—The debt of the State Aug. 151924 aggregated \$14,498-000, consisting of the following:

LOANS—
Name and purpose.

| Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal | Principal

INTEREST at Chemical National Bank, New York City, or State reasurer's office.

DEBT LIMITATION.—State.—Under Section 31, Article 2, State Constitution, 1870, the credit of this State shall not be loaned or given to or in aid of any person, association, company, corporation or municipality; nor shall the State become the owner in whole or in part of any bank or a stockholder with others in any association, company, corporation or municipality.

stockholder with others in any association, company, corporation or municipality.

Section 33, Article 2. No bonds of the State shall be issued to any railroad company which, at the time of its application for the same, shall be in default in paying the interest upon the State bonds previously loaned to it, or that shall hereafter, and before such application, sell or absolutely dispose of any State bonds loaned to it for less than par.

Section 29, Article 2. Counties, Cities and Towns.—The General Assembly shall have power to authorize the several counties and incorporated towns in this State to impose taxes for county and corporation purposes, respectively, in such manner as shall be prescribed by law; and all property shall be taxed according to its value, upon the principles established in regard to State taxation. But the credit of no county, city, or town shall be given or loaned to or in aid of any person, company, association, or corporation, except upon an election to be first held by the qualified voters of such county, city, or town, and the assent of three-fourths (34) of the votes cast at said election. Nor shall any county, city, or town become a stock-

holder with others in any company, association, or corporation, except upon a like election, and the assent of a like majority. But the counties of Grainger, Hawkins, Hancock, Union, Campbell, Scott, Morgan, Grundy, Sumner, Smith, Fentress, Van Buren and the new county herein authorized to be established out of fractions of Sumner, Macon, and Smith counties, White, Putnam, Overton, Jackson, Cumberland, Anderson, Henderson, Wayne, Cocke, Coffee, Macon, Marshall, and Roane, shall be excepted out of the provisions of this section, so far that the assent of a majority of the qualified voters of either of said counties voting on the question shall be sufficient, when the credit of such county is given or loaned to any person, association, or corporation; Provided, that the exception of the counties above named shall not be in force beyond the year 1880, and after that period they shall be subject to the three-fourths majority applicable to the other counties of the State.

Proposal for New Constitution Defeated.—On Nov. 4 1924 the proposal for

counties of the State.

Proposal for New Constitution Defeated.—On Nov. 4 1924 the proposal for a constitutional convention for the purpose of writing a new Constitution submitted was defeated by the voters (see V. 119, p. 2671). This proposal was referred to the voters by authority of Chapter 119, Laws of 1923. In a test suit the validity of the Act had been upheld by the State Supreme Court on Oct. 11 1924 (see V. 119, p. 1866).

ASSESSED VALUATION.—The following statement shows the character and valuation of all taxable property in the State:

	Personal	Real		Telephone	Telegraph	
Year.	Property.	Estate.	Railroads.	Cos.	Cos.	Total.
	8	\$	\$	\$	\$	\$
1923.	-170,261,917	1,215,756,643				1.652,018,560
1922.	-165,893,410	1,298,607,660		266,327,113-		1,730,828,183
19216	1-165,801,386	1,295,160,076		266,327,113-		1,727,288,575
1920	-181,215,397	1,519,087,620		273,141,568-		1,973,444,585
1919.	-100,795,559	506,855,559		32,557,910-		740,209,028
1918.	£6,516,183	507,569,963	110,013,155	5,650,368	1,054,750	720,804,419
1916.	- 82,066,334	483,566,610	105,893,104	5,653,895	998,898	678,178,841
1914.	- 86,837,352	474,160,269	105,394,645	5,181,950	1,180,475	672,754,691
1912.	- 78,458,470	447,552,416	94,908,045	3,909,986	857,881	625,686,798
1910.	. 78,297,887	421,404,591	88,059,897	2,950,666	840,361	591,553,402
1908.	- 68,722,101	375,464,628	82,921,226	2,840,915	1,004,845	530,953,715
1906.	- 58,378,271	344,519,946	69,378,413	2,177,908	761,997	475.216,535
1905.	- 57,427,866	316,557,745	69,378,413	2,177,908	761,997	446,303.929
1904.	- 55,417,428	313,175,378	58,536,566	1,477,033	778,934	429,385,339
1902.	49,923,053	297,964,660	56,710,396	888,792	729,340	406,216,241
1900.	- 48,493,768	291,865,380	55,296,412	625,782	708,006	396,899,348
1899.	. 37,693,240	271,021,726	55,296,412	625,782	708,006	365,345,166

§ Includes \$265,000,000 Railroad and Public Utility assessed valuations.

§ The unusual increase in 1920 was due to the enforcement of the Constitution and statute by the State Board, which was created by the 1919 Legislature. Previously the practice had been to ignore the provision of the law and assess property throughout the State at a portion only of its value.

a The State Tax Comm'r under date of Nov. 21, 1921 advises us that "there has been a very material decline in values during the last year in this State, due partly to the natural return to a normal base of values, and partly to a distinct demoralization of the markets on farm products; hence the reduction in the assessment in 1921, especially so far as real estate is concerned, represents a very conservative value of the property."

The State tax rate (per \$1,000) for 1922 was \$3.50 and for 1923 \$3.00.

CLITIES, TAXING DISTRICTS AND TOWNS AUTHOPLIZED TO

CITIES, TAXING DISTRICTS AND TOWNS AUTHORIZED TO ISSUE WATER BONDS.—Chapter 379, Laws of 1911, approved June 24 1911, authorizes cities, taxing districts and towns having a population of 130.000 or more, by the Federal Census of 1910 or any subsequent Federal Census, to issue not exceeding \$250,000 coupon bonds to improve the water-works system, providing such system is owned or operated by the municipality. V. 93, p. 301.

municipality. V. 93, p. 301.

TAXATION OF MUNICIPAL BONDS.—The Attorney-General advises us under date of Nov. 22 1921 that the Legislature in 1919 passed an Act (Chap. 114, Pub. Acts 1919) exempting bonds thereafter issued by the State from taxation by the State, county or municipality. This Act was assalled as being in conflict with the decision of the State Supreme Court in the case of Keith vs. the Funding Board in 127 Tenn., 441, "that the Legislature could not constitutionally exempt State bonds from taxation." The title of the action was Foster vs. Roberts, and it is reported in 142 Tenn., page 350. The Court held that the credit of the State was an instrumentality of government, and that it could exempt that instrumentality of government from taxation. Recently, in the case of Greenwood vs. Rickman, the Supreme Court sustained the numerous opinions of the Attorney-General to the effect that the principles in the case of Foster vs. Roberts would also apply to county, city and district bonds. The Supreme Court held that the bonds of a county, city or district, when exempt by statute, were valid, and that the Legislature had the constitutional right to so exempt the same.

Bonds of towns, cities and counties in Tennessee are specifically exempted from taxation by Chapters 6 and 8, Laws of 1920.

SAVINGS BANK INVESTMENTS.—The Superintendent of Banks writes us that there are "no legal restrictions" as to investments for savings banks.

POPULATION,—The population of Tennessee has been as follows:

Ings banks.

POPULATION.—The population of Tennessee has been as follows:
1920. \_\_337.885;1880...1.542,359!1840... 829.210!1800... 105.602
1910...2.184,789|1870...1.258,520|1830... 681.904|1790... 35.691
1900...2.020,616|1860...1.109.801|1820... 422.771
1890...1.767,518|1850...1.002,717|1810... 261.727

The proportion of the colored population was 26.14% in 1880, 24 57% in 1890. 23.8% in 1900, 21.7% in 1910 and 19.3% in 1920. In number, blacks were 245.881 in 1850, 283,019 in 1860, 322,331 in 1870, 403,151 in 1880, 434,300 in 1890, 480,243 in 1900. 473,088 in 1910 and 451,758 in 1920.

### CITIES. COUNTIES AND TOWNS IN THE STATE OF TENNESSEE.

ALGOOD SCHOOL DISTRICT.
This district is in Putnam County.
School Building Bonds.
6s 22 J-J \$30,000...Jan 1 1942
BONDED DEBT Jan 1 '22.\$30,000
Total assessed value....1,000,000
School tax rate (per \$1,000)...\$4.00

ALTON PARK.
This town is in Hamilton County.
514s'19 J-J \$140.000. \_\_July 1 1949
BOND. DEBT Oct 25 1924 \$140.000
Fot.ass'd val. 24 (act.val.). 3,775,750
Tax rate (per \$1.000) 1924. \_\_\$8.60
Population in 1920. \_\_\_3,029

ATHENS.

ALTON PARK.

This town is in Hamilton County.
5½\*19 J-J \$140.000. July 1 1949
BOND. DEBT Oct 25 1924 \$140.000
Fot.ass'd val. '24 (act.val.).3,775,750
Fax rate (per \$1.000) 1924. \$8.60
Population in 1920. 3,029

ANDERSON COUNTY.
Clinton is the county seat.
Pop's 1910, 17,717; 1920, 18,298.

101	IENNESSEE CII	IES AND TOWNS	
ATHENS (Concluded).— General Improvement Bonds. 6s '21 M-N\$30,000May 1 1941 BOND. DEBT Sept 1923 \$396,000	Pike Bonds. 5€ '17 Jan \$25.000Jan 1 1947 BOND. DEBT Nov 1924. \$740,000 Assess. val., real estate 6,940,810	CARROLL COUNTY. Huntingdon is the county seat. 5½s - \$85,000	Assess. val., personal1,325,779 Total assess. val. '23 (abt. 1-3 actual)7,122,646 State & Co. tax (per \$1,000) '23\$24.00 Pop'n 1910, 23,504; 192023,286 INT. at Chase Nat. Bank, N. Y.
Assessment debt	Assess. val., personal 1,470,652 Total assess. val. 1923 8,411,462 Total assessed value 1924.11,959,486 State&Co.tax (per \$1,000) '22-\$16.30 Pop'n '10, 16,336; '20 (Census)18,652	s '17 J-J \$104.000_ \$8,000 yearly BOND. DEBT Apr 1924_ \$185,000 Sinking fund 34,000	INT. at Chase Nat. Bank, N. Y.  CLARKSVILLE.  County seat of Montgomery Co. Incorp. in 1855; reincorp. Apr. 8
BEAR CREEK DRAIN. D. NO. 1.	INT. on bonds marked (*) at Clev. Nat. Bank, Cleveland, Tenn.; (§) at Seaboard Nat. Bank, N. Y.; others at Importers' & Traders' Nat. Bk., N. Y.	NET DEBT 151,000 Total ass'd val. '22 (act.) 3,252,970 State&Co.tax (per \$1,000) '22.\$14.90 Pop'n 1910, 23,971; 1920 24,361	1905. General Impt. Bonds. 5s '18 \$18,000
This district (P. O. Brownsville) is in Haywood & Fayette Counties.   \$22,000July 1 '25-'35   6s '18 ann.   11,000July 1 '36-'38   BOND. DEBT Oct 10 1921_\$35,000	BRISTOL.  Bristol is in Sullivan Co. Incorp. Feb. 22 1856.  Commission government adopted.	CARTER COUNTY. Elizabethton is the county seat. Road Bonds. 5s '11 J-J \$60,000c1941 (Subject to call after 1926)	4s '03 J-J \$23,000cJuly 1 1933 4s '05 J-J 10,000cJuly 1 1935 4½s'09 M-S 31,500cSept 1 1929 5s '11 _ 57,0001941
BEDFORD COUNTY. Shelbyville is the county seat. Road Bonds. 6s '20 J-J (\$30,000cJuly 1 1925	V. 96, p. 1375. Pop'n 1910, 7,148; 1920, 8,047. Sewer Bonds. 5s Funding Bonds.	55 '15 \$365,0001945 5½s'19 s-a  30.0001949 6s '20  A-O 220,000Oct 1 '35-'50 (For maturity see V 111 p. 2155)	4368'07 A-O \$13,000CApr 1 1927
55,000cJuly 1 1930 55,000cJuly 1 1930 75,000cJuly 1 1940 BOND. DEBT Oct 24 1924 \$200,000	5s '19 J-J 25,000cJuly 1 1949 Refunding Bonds. 6s '21 M-N\$12,000cMay 1 1951	s '24 F-A 5,000 BOND. DEBT Nov 20 '24 \$950,000 Floating debt (add'l) 75,000 Sinking fund 100,000 Tot.ass'd val. '24(73%act.) 7,650,000 State & Co. tax(per \$1,000)'24.825,70	(Redeemable beginning in 1912.) 58 '16 J-J \$30.000cJan 1 1936 58 '17
Total assess. val. 192414,500,000 State & Co.tax(par \$1,090) '24.\$12.10 Pop'n '10, 22.667; '20 (Census)21,737 PRIN. & INT. at Chemical Nat.	6s '22 F-A 19,000cFeb 1 1952	State & Co. tax(per \$1.000)'24.\$25.70 Pop'n 1910, 19.838; 192021.488 INT. at Trustees' office or in N.Y.	68 '91
BENTON COUNTY. Camden is the County seat.	Street Improvement Bonds. 6s '19 \$17,000 Sertal 6s '20 54,000 Sertal 6s '21 3,000 Sertal 6s '21 45,000 Sertal 6s '22 10,000 Sertal 5s '22 30,000 Sertal 5s '22 3 J-J (24,000 July 1 1933 6s '23 J-J (24,000 July 1 1933 6s '22 000 July 1 1933	See V. 92, p. 1386, concerning new form of government. At an election	(Subject to call April 1 1927.) TOT. BD. DT. Oct 24 '24. \$826,400 Assessment debt (incl.)
Road Bonds.  5s '19 A-O \$10,000Mar 1 1925 5s '20 A-O \$50,000Mar 1 '26-'30 5s '20 A-O 45,000Mar 1 '31-'35 5s '22 A-O 50,0001936-1940	6s '24 M-S {45,000 - Sept 1 '25-'33 2,000 - Sept 1 1934	held on April 10 this year, the annex- ation of East Chattanooga to this city was voted. Population 1910, 44,604; 1920, 57,895. Funding Bonds.	Assessed val'n, real estate 4.612.190 Assessed val'n, personal1.33.720 Other assessable property1,149.417 Total asses. val. 19246.895.327 Tax rate (per \$1.00) 1924\$15.00
s \$6,000 BOND. DEBT Oct 24 1924 \$158,000	6s '19 M-N \$9,000 May 1 1932 6s '19 J-D 17,500 June 1 1939 6s '20 J-D 36,000 June 1 1940	4½s'15 J-Jr\$165,000cJuly 1 1945 4½s'17 A-O 98,000Apr 1 1947 Sewer Bonds. 4½s'17 A-O \$25,000Apr 1 1947 4½s'29 F-A 25,000Aug 31 1949 Street and Sewer Bonds. 4½s'05 J-J \$150,000cJuly 1 1935	Value of city property\$749,500 Pop'n 1910, 8.548: 1920 8.110
Finating debt (additional) 10,000 Sinking fund. 13,000 Ass'd val. '24(60-75% act.) -4,000,000 Tax rate (per \$1.000 1924\$18.50 Population in 192012,046		5s '20 M-S \$15,000cMar 1 '26.'40	CLAY COUNTY. Celina is the county seat. School Bonds. s \$30.000c
NO 6 This district is in Shelby County. 6s 21 F-A\$230.000_Feb 1 '24-41 (For maturity see V. 112, p. 1539) BONDED DEBT	5½s'23 J-J	Park Bonds. 4 ½s'35 JJ \$75,000July 1 1935 4 ½s'12 M-N250,000cMay 1 1942 Sewer and Funding Bonds. 4½s'11 J-D\$300,000cDec 30 1941	TOT. BD. DT. Oct 1923. \$122,000 Assess. val., real estate 2,938,416 Assess. val. personal 255,072 Total assess. value 1923 (2-3 actual)
INT. at Chemical Nat. Bk., N. Y.  BLEDSOE COUNTY.  Pikeville is the county seat.	8,500Sept 1 1944	School Bonds. \$9,500Apr 1 1925 4,500Apr 1 1926 73,500Apr 1 '27-'47 (150,000May 1 '25-'29 15,000May 1 '30-'34	CLEVELAND.
Road Bonds. 6s '23 F-A \$35,000Feb 1 1953 Pike Road Bonds. 5s '14 J-J \$50,0001944   47,0001954 BOND. DEBT Nov 22 '24. \$265,000 Sinking fund 21 713	Street Impt & Bridge Ref. Bds.	5s '19 M-N 300,000 May 1 '35-'34 35,000 May 1 '1945 40,000 May 1 '46-'49 5s '20 JJ 100,000 July 1 '25-'29 6s '21 M-S 100,000 Mar 1 1951	.s -\$10,000
Assess val real estate 2 540 551	5s '07 M-N 125.000 - May 1 '32-'36	6s '21 A-O*300.000July 1 1951 6s '21 s-a *250.000Sept 1 1951	zSewer-system Bonds.  58 '15
Tot. ass d val. 24 (1-3 act.).3,172,898 State&Co. tax (per \$1,000) '24. \$20.40 Pop'n 1910, 6,329; 19207.218 INTEREST payable in Chicago	5s '11 A-O 40,000c Oct 1 1941 5s '22 M-S 50,000 Sept 1 1962 5s	Audiforium Bonds.	5½s'23 M-S \$42,000_Sept 1 '25-'38
BLOUNT COUNTY.  Marysville is the county seat.  Road Bonds (Part every 5 years).  5 11 JJ \$243.000c_July 1 25-51 20.0001925 &1930	Overhead Bridge Bonds. 5s '23 J-D \$10,000cJune1 1953 BOND. DEBT June1 '24. \$914,500 Water debt (incl.) 305,000	5s 19 \$110,000 \$35,000 Oct 1 1928	51/3*23 M-S \$75,000       Sept 1 1953         Water-works bonds       \$55,000         School bonds       25,000         Sinking fund bonds       11,000         NET DEBT Sept 1923       \$530,000         Total assess, val. 1922       4,533,855
56 16 M-S 30,000c 1941 & 1946	Floating debt (add'l)	Public-Improvement Bonds. 4½s'07 J-J 1,000,000July 1 1937 4½s'09 M-8 275,000Sept 1 1939	Total assess. val. 19224.533,855 Total tax rate (per \$1.000) '17 \$18.00 Pop'n 1910, 5,549; 19206.522 z INT. at Seaboard Nat. Bank. New York City.
(40,000c, 1981 & 1986 & 1986 & 1986 & 1986 & 18 4.36 & 1986 & 1986 & 1986 & 1986 & 1986 & 1986 & 1986 & 1986 & 1986 & 1986 & 1986 & 1987 & 1986 & 1987 & 198	INT. in Bristol at First Nat. Bank and at National City Bank, N. Y. BROWNSVILLE.	School and Park Bonds. 4½°05 J-J \$125,000cJuly 1 1935 Hospital Bonds. 5s 24 M-S x\$175,000Mar 1 1954 Annewation Bonds.	COAL CREEK. This town is in Anderson County. Water Bonds. 6s '24 A-O \$30.000Apr 1 1954
5s '19 M-N400,000c 1952 & 1952 6s '21 M-N250,000c May 1 1951 5s '23 10,000 five years from date and \$20,000 every five years there-	6s '16 A-O \$22,0001925-1946 GEN. BD. D'C Oct 15 '23 \$175,000	4½s'13 J-D\$150,000cJune 2 1943 Paving Bonds (City's Portion). 4½s'10 J-D\$100,000cJune 1 1940 4½s'11 J-D 45,000cJan 1 1941 4½s'12 M-S 45,000cSept 1 1942 4½s'14 J-D 50,000cJune 1 1944	BOND. DEBT Jan 1 1924 _ \$60.000 Sinking fund 1.000 Floating debt (add'l) 506,772 Tax rate (per \$1.000) 1923 _ \$11.50 Population 1910, 1,102; 1920_ 1,204 INT. in New York City.
after beginning 1933.)  Site Purch Bldg. & Equip  (\$5,000Mar 15 1927  5e '17 M-8 {10,000Mar 15 1937  15,000Mar 15 1937	Total tax mate (non \$1 000) 100 etf Fo	58 15 3D 30,000cSept 1 1945 58 16 JJ 30,000cSept 1 1945 58 16 JJ 30,000 July 1 '27-36 4½s'17 F-A 30,000 Feb 1' 28-37 58 17 A-O 2,700 Oct 15 1928 58 19 A-O 10,000 Oct 15 29-32 58 19 M-S [21,000 Mar 25 '25-38 58 19 JL [8,000 July 1 1024	Population 1910, 1,102; 19201,204 INT. in New York City.  COCKE COUNTY.  Newport is the county seat.
School Bonds. 6s '21 M-N\$50.000Nov 15 1941 BOND.DEBT Nov 25'24_\$1,910,000	School Bonds.  5s '17 J-J \$40,000Jan 1 1942  5s '17 A-O 45,000Apr 1 1942  5s '18 1 2 000	5s '19 M-8 (21,000 Mar 25 '25-'38 56,000 Apr 29 1924 5s '19 J-J (8,000 July 1 1924 60,000 July 1 '25-'38 5s '21 M-N 5,000 Nov 1 '25-'29 5s '23 M-N z80,000 Nov 1 '25-'37 What Roads	Road and Bridge Bonds. 5s J-J \$38,000_Jan 1 '25-'41 Road Bonds. 5s 15 J-J \$200,000July 1 1945 5s 19 J J 110,182_July 1 '25-'45 6s M-S(200,000_Sept 1 '31-'40 1100,000_Sept 1 '41-'50
Sinking fund	5s	5s '23 M-N x80,000 Nov 1 '28-'37 Wharf Bonds. 4½s'15 J-D\$100,000 Dec 1 1945 TOT. BD. DT. Mar 1924 \$6,932,700 Assess. val. 192387,958,000 City tax rate (per \$1,000) '23.\$15.00	School Bonds, 5s '16 s-a \$30.000
BOGOTA DRAINAGE DISTRICT This district (P. O. Dyersburg) is in Dyer County. Drainage Bonds.	5s 15 M-\$ 150,000cMar 1 1945 5s 18 100,000 1948 5s 19 J-J 328,000 June 2 1948 6s 23 {70,000c.Apr 1 33,42	z INT. at Nat. City Bank, N. Y.: on (*) at Guaranty Trust Co., N. Y.; on others at First Nat. Bank, Chattanoga.	Assess. val., personal 682,000 Other assess. property 2,087,418 Total assess. val. 192211,112,828 State & Co. tax(per \$1,000)*22,818.30 Pop'n 1910 19,399; 192027,82
5½\$17 s-a \$60.000 20 yr serial BOND. DEBT June 1 '24 \$48.000 Assess, val. 1924 150.000 Total tax rate (per \$1,000) '24 \$20.00 Population in 1924 (est500	5½ s'24 F-A 160,000Feb 1 1954 BOND. DEBT Nov 1924_\$112,000	CHEATHAM COUNTY. Ashland City is the county seat. School Bonds. 5s '21 s-a \$10.000 1941 BOND. DEBT Oct 1 '23 - \$77.284	COFFEE COUNTY. County seat is Manchester.
BRADLEY COUNTY. Cleveland is the county seat. Road Bonds.	Total assess. val. 192411,600,000 State&Co.tax (per \$1,000) '22_\$22.50 Pop'n 1910, 27,387; 192028,265 INT. on 54's of 1924 at Chase	Total assessed value 1923 (about 3-5 actual)4.561.324 State & Co. tax(per \$1,000)'23 \$14.00	5s '22 J-J   126,000July 1 '42-'44   144,000July 1 '45-'47   BOND. DEBT July 1923 \$640,000
5s '01 J-D   58,000June 1 1936   28,000June 1 1941   5s '07 J-J *25,000July 1 1937   5s '14 J-J \$25,000July 1 1944	Nat. Bank; on others at Hanover Nat. Bank, New York.	CLAIBORNE COUNTY.	State & Co. tax(per \$1,000)'22 \$14.30 Population 1920 Census17,344
43/s'24 M-S 300,000Sept 1 1954	BOND. DEBT Nov 26 '21 \$60,000 Assess. val., real estate3,059,413	1 azeweii is the county seat.  -8 "	08 14 J-J 25,000July 1 1944
14 M-N\$19,000Nov 1 1935 15 A-O 25,000Apr 1 1945 16 J-J 10,000cJuly 1 1946 17 J-J \$11,0 0Jan 1 1942 -D 95,009cJune 1 1941	Assess. val., personal	Koad Bollds 5/4s23 F-A \$33,000 Aug 1 1963 BOND. DEBT Nov 24 '23 - \$797,699 Floating debt 19,596 Assess. val., real estate 5,797,467	Funding Bonds. 5s '15 A-O \$30,000Apr 1 1925 53/5s'17 M-S 50.000cSept 1 1937 Refunding Bonds. 6s \$60.000

DEC., 1924.]	TENNESSEE—CIT	TIES AND TOWNS	165
COLUMBIA (Concluded). Street Bonds (General). 5e '15 - \$10.000 - July 1 192 5/s*17 M-8 25,000 - Sept 1 193 BOND. DEBT Oct 1 '23 - \$346.00 Sinking fund - 42.00	DICKSON. This town is in Dickson County. BOND. DEBT Dec 4 '22\$72.600 Water debt (incl.)25,000 Floating debt	BOND. DEBT Dec 26 '24\$35.000 Sinking fund	58 \$125,00030 years 5145,17 J-J 200,000
Street Bonds (General).  5s '15 — \$10.000 — July 1 192 51/s'17 M-8 25.000 — Sept 1 193 BOND DEBT Oct 1 '23 — \$346.00 Sinking fund — 42.00 Assess, val. real estate — 3.466.01 Assessed val. personal — 1.276.11 Tot. ass'd val. 23 '3/4 act.) -4.752.15 Tax rate (per \$1.000) 1923 — \$14.0 Population 1910, 5.754; 1920, 5.52 INT. payable in New York a National Park Bank and Hanove National Bank.	2 Assessed valuation 19211,100 000 5 Tax rate (per \$1,000) 1921\$11.00 6 Dickson County Charlotte is the county seat. Froad Bonds.	This town is in Williamson County. Water Bonds. 4½8'05 J-J \$65,000	5s '24 25,000 July 1 1929 (25,000 July 1 1954 (25,000 July 1 1954 (25,000 July 1 1939 (25,000 July 1 1939 (25,000 July 1 1939 (25,000 July 1 1939 (25,000 ) (25,000 July 1 1939 (25,000 ) (25,000 July 1 1939 (25,000 )
COOKEVILLE. This town is in Putnam County New charter adopted Mar. 10 191 providing for commission form of	BOND. DEBT Oct 24 '24 \$378,000 Floating debt	Water debt (incl.) 125,000 Floating debt 7,500 Sinking fund (General 1,260) Mater 9,490 Assess. val. (real set) 2,190,890 Assess. val. personal 845,270 Other assess. property 168,708 Tot. assess. val. 24(¼ act.) 3,204,868 Total tax rate (per \$1,000) 24,\$10,00 Population 1910, 2,924 1920, 3,123	Pop'n 1910, 31,083; 192032.824 first. at office of Whitaker & Co., St. Louis, or at office of Co. Treas, and bonds marked (*) at office of County Trustee.  GREENEVILLE.
Water & Sewer Bonds. 6s '23 M-N \$100,000 Nov 5 194 Water and Light Bonds. 5s ' \$25,000c 6s '20 M-N100,000 Nov 1 194 School Bonds. 8 '20 \$25,000c	DYER COUNTY.  Dyersburg is the county seat.  Road Bonds. 68 '20 M-S8270 000 Mar 1 '26-'40	Winchester is the county goat	5168'94 F-A 8\$100 000 Aug 1 1954
\$\frac{8}{68} \cdot \text{25.000c}  \text{25.000c}  \text{1925.000c}  \text{1925.000c}  \text{1925.000c}  \text{25.000c}  \text{25.000c} \text{Water & light bonds (hel.) } \text{125.000} \text{Assessed valuation } \text{1923} \text{2.486 00} \text{Tax rate (per \$1.000 \text{1920} \text{\$\$11.00} \text{0.000} \text{1920} \text{\$\$21.00} \text{0.000}  \text{0.000} \text{0.000} \text{0.000} \text{0.000} \text{0.000} \text{0.000} 0.	Assessed value real estate_13.042.400	Road Bonds.  5s 6 F-A\$350,000cFeb 1 1956 5s 19 J-J 40,000July 1 1939 BONDED DEBT Feb 1918 \$350,000 Assessed value real9,391.840 Assessed value personal1.462,380 Other assess, property2.962,074 Total assessed value 1922.13.816.294 State & co.tax (per \$1,000) 222.\$12.20 Popula'n 1910, 20,491; 1920, 20,641	Street Bonds. 6s '15
This city is in Tipton County.  High School Bonds.  5s '18 J-D \$219,000 1924-195  BOND. DEBT Oct 15 '23 \$278.66  Water debt (incl.) 10,00  Assess yel real extete 2 173 00	Assessed value personal. 656 800 Tot.assess.val. 24 (¾ act).13.699.200 State and county tax rate (per \$1,000) 1924\$20.00 Pop'n 1910, 27,721; 192029,983 INT. payable at office of County	FREE BRIDGES DRAIN. DIST. A district located in Obion & Lake	= INT. at Hanover Nat. Bank, N. Y. City.
Assess. val., personal 62.00 Total val. 23 (60% act.) 235.00 Tax rate (per \$1.000) 1923 \$25.00 Population 1910, 2,990; 1920, 3,41 CROCKETT COUNTY. County seat is Alamo. Road Bonds.	O DYERSBURG. County 'seat of Dyer County. Town incorporated in 1993	(\$5,000 - July 1 '25-'26 7,000 - July 1 '27-'28 112,000 - July 1 '29-'21 6s '18 J-J   13,500 - July 1 '32-'34 5,500 - July 1 '93-'34 5,000 - July 1 '93-'38 12,000 - July 1 '37-'38 BOND. DEBT Nov 29 '22 _ \$62,000 INT. payable at Mtgs. Tr. Oc.,	BOND. DEBT Dec 8 '23 - \$180,000 Sinking fund 16,000
5½s'19 M-S \$1,500c_Sept 22'29-4 Funding Bonds. 5s A-O \$20,700 6s'21 J-D \$45,000_June 1'25-3 BOND. DEBT, Nov 1924_\$215.50	5s '11 J-D *30,000cJune 1 1941 5 Street Impt. Bonds. 6 6s \$16,900 \$1925 5 14 26,667 \$1936	GALLATIN.	Total assessed value 19232,610,925 State & County tax rate (per
Assess. val., personal 568.52 Other assess. property 674.84 Total assess. val. 1924 9.007.68 Co. tax rate (per \$1.000) '24.\$12.4 Population 1910, 16.076; 1920, 17.43 INT. on 6s at the Chase Nationa Bank, New York.	BOND. DEBT Sept 1923 _ \$721.187	This town is in Sumner County.  Street Improvement Bonds.  [\$5,000 Sept 1 '26-'30   5s '23 M-8 \ \{10,000 Sept 1 '36-'30 \\ 15,000 Sept 1 '36-'40   15,000 Sept 1 '36-'40   20,000 Sept 1 '41-'45   BOND. DEBT Sept 1923 \$168.500   Water and light debt \$0,500   Assessed value 1923 1,493.103   Population 1920, 2,757; 1910 2,399   INT. at Chemical National Bank, New York City.	
CUMBERLAND COUNTY. Crossville is the county seat. Road Bonds (Red. beq. in 1936) 5s '15 J-J \$100,000195 5s 25,000c BOND, DEBT Oct 18 '23 \$257.00 Assess, val., real estate3,950,89 Assess, val., personal		GIBSON COUNTY Trenton is the county seat. Highway Bonds. 55 '24 A-08500.000 Apr 1 '29-'53 Funding Bonds. 68 '21 J-J \$120.000 July 1 '25-'36 BOND. DEBT Nov 1924 \$640.000 Assessed value 1923 22.400.000	water & Light Plant Bonds. 6s '14 A-O \$24,000cApr 1 1939 BOND. DEBT Dec. 6 1924_\$55,000 Water & light dobt (a 1d') 24,000 Assess. val. (act.) 1924 \$50,000 Tax rate (per \$1,000) 1924 \$15.00 Population in 1910, 882; 1920, 1,400
Assess. val., personal 299.27 Other assess, property 535.48 Total assess. val. 1922 (act)4,785.64 Total tax rate (per \$1.000) '22 \$20.3 Pop'n 1910, 9,327; 1920 10.09  DAVIDSON COUNTY. Nashville is the county seat.	ELIZABETHTON. This city is in Carter County.	State and county tax rate (per \$1.000) 1922	HAMBLEN (COUNTY Morristown is the county seat. 58'00&'03 - \$42.000
Bridge Bonds. 4½s*07 F-A\$500.000:Aug 1 193' (Subject to call on Aug. 1 as follows \$163.000. 1922: \$146.000, 1925 and \$191.000, 1931.1 4½s*09J-J \$250.000cJuly 1 193' 4½s*16 J-D 259.000cJuly 1 193'	7 Sharing rund	This district (P. O. Gibson) is in Weakley & Carroll Counties. DRAINAGE BONDS.  (\$8,000 Apr 1 1925   9,000 Apr 1 1926   10,000 Apr 1 1927   11,000 Apr 1 1928   24,000 Apr 1 29-30	(Subject to Carl Sol., 100 after 20 yrs.) and \$100,000 after 20 yrs.) 5s '20 J-J \$50,000Jan 1 1945 (Optional \$15,000 Jan. 1 1930 and \$25,000 Jan. 1 1940.)
State Fair (Red. after Jan. 1 1926. 48 '11 J-1 \$144,000c. Jan 1 194 Normal School Bonds. 4½'11 M-N\$74,000c. May 1 1930 County Memorial Bonds. 58 '20 J-J \$364,000 Jan 1 '24-51 (For maturity see V. 112, p. 765. BOND. DT. May 31 '24-81,443,000 Sinking fund. 210,611	BOND. DEBT Nov 29 '24.\$120,000 Floating debt. 10,000 Floating debt. 10,000 Floating the seek of the se	6s '18 ann. 13,000 Apr 1 1931 14,000 Apr 1 1932 15,000 Apr 1 1932 32,000 Apr 1 1934 18,000 Apr 1 1936 38,000 Apr 1 1936 38,000 Apr 1 1936 18,000 Apr 1 1937 18,000 Apr 1 1937 18,000 Apr 1 1937	6s 21 J-J \$44,000 Apr 1 1951 (Optional April 1 1931) GEN. BD. DT. Dec 16 '24 \$553,000 Sinking fund 69,000 Assessed value real estate \$9,364,570 Assessed value personal 998,114 Total assess. val. 1924 10,362,684 State&Co.tax (per \$1.000) '24-\$17 30 Pop'n 1910, 13,650 :1920 17,056
210,010   Total assessed value 1924   (2-3 actual)	55 '24 A-O 50,000Oct 1 1949 50,000Oct 1 1954 BOND. DEBT Nov 1924_ \$210,000	GILES COUNTY. Pulaski is the county seat.	Pop'n 1910, 13,650; 1920 17.056 INT. at East Tennessee Nat. Bank, Knoxville.  HAMILTON COUNTY. County seat is Chattanooga. Funding Bonds.
ville; on County Memorial bonds a County Tru tee's office or Mechanic & Metals Nat. Bank, N. Y., a holder's option; on other bonds at the Mech. & Metals Nat. Bank, N. Y.	Assessed Valuation 1923_11,008,994 Population 192031,499 INT. at Chemical National Bank, New York City.	68 '20 J-J \$110,000Jun 1 '25-'35 68 '20 J-J \$110,000July 1 '25-'55 54's'22 J-J (60,000c_July 1 '25-'29 10 ''00cJuly 1 '25-'29 10 ''00cJuly 1 '125-'49 Court-House (Red. beg. in 1919.) 58 '09 J-J \$50,000July 1 '25-'49 Court-House (Red. beg. in 1919.) 58 '09 J-J \$50,000July 1 '25-'49 Funding Bonds. 68 '21 F-A\$125,000Aug 1 '26-'50 TOT B-L 3T. June 1922 \$749,000	08 07 Apr \$75,000cApr 1 1927 (Subject to call after April 1 1917.) 446'09 M-N150 000 Nov 1 1929
This city is in Rhea County.  Sewer Bonds.  5½s'24 J-J \$25,000Jan 1 194  BOND. DEBT Nov 1924\$208,500  Water and light debt79,000  Sinking fund	Sewer (Red. beg. May 1 1924). 5s '14 M-N\$60.000cMay 1 1934 Street Bonds. 5s '1, J-D \$30.00cJune 1 1937	Assessed value real estate 15,635,050	5s '09 M-S 10,000Sept 1 1929 4½s'11 J-D 135,000cJune 1 1941 5s '15 A-O 228,000cApr 1 1935
Population 1920 1,701 INT. at Chase National Bank New York City.  DECATUR COUNTY.  County seat is Decaturville.  Road Bonds.	Floating debt 12,000 Sinking funds 13,163 Assess. val. 1924 (about) 2,250,000 Tax rate (per \$1,000) 1924 \$13,00	Pop'n 1910. 32,629: 192030,948 INTEREST payable in Pulaski at Citizens Nat. and National People's banks and Union Bank & Trust Co.  GRAINGER COUNTY. Rutledge is the county seat Road Bonds. 5s F-A \$100.060Feb 1 1940  5s '16 F-A 200.000cFeb 1 '26-'46	Road Bonds. 4½s'09 A-O \$50.000cOct 1 1939 4½s'11 J-D 100.000cJune 1 1941 4½s'11 J-D 100.000cApr 1 1941 4½s'12 A-O 65.000cApr 1 1942 4½s'13 J-J 25.000cJuly 1 1943 5s'14 F-A 25.000cJuly 1 1943 5s'16 J-J 70.000Serial. 4½s'17 A-O 80.000Apr 1 1947 Tunnel Bds. (Red. beg. in 1917.) 5s'07 Apr\$150.000cApr 1 1927 St. Elmo Tax District Bonds. 5½s'07 A-O \$18.000Apr 1 1927 Court-House Bonds.
58 S-A \$125,000 BOND, DEBT Nov 26 '23 \$112,000 Floating debt 25,000 Sinking fund 8,000 Assess, val., real estate 3,000,000 Assess, val., personal 250,000 Other assess, property 25,000 Tot.ass, val., (90% act.) '22 3,750,000	FENTRESS COUNTY.  Jamestown is the county sear.  Roads (Red. after Jan. 3 1936).  5s '16 J-J \$150,000Jan 3 1946	6g '21 A-O (100 000 I'ne 1 '31&'41	St. Elmo 1 ax District Bonds. 5½s'07 A-O \$18,000Apr 1 1927 Court-House Bonds. ½s'12 A-O\$350,000cApr 1 1942 Jail Bonds. 4½s'12 A-O \$75,000cApr 1 1942 4½s'13 A-O 25,000cApr 1 1943 Bridge Bonds.
State and county tax rate (per \$1,000) 19°3 \$16 8' Population 1910, 10,093; 1920, 10,198  DE KALB COUNTY. County seat is Smithville. Highway Bridge Bonds	Assessed value personal	Assessed value personal 315,985 Other assess, property 689,625 Total assessed value 1924_5,770,589 State & co.tax (per \$1,000)*24_\$18.80 Popula'n 1910, 13,888; 1920, 13,369 INT. payable *t Hanover Nat Bank, New York	58 14 - \$600,000 - 1944 4½s'17 A-O 550,000 - Apr 1 1947 Pike Bonds. 58 15 A-O\$125,000c Apr 1 1945 Hospital Bonds. 58 '15 A-O\$100,000c Apr 1 1945 TOT. DEBT Nov 1924 \$4,381,000
6s '24 July 36,000July 1 '25-'26 6s '24 July 36,000July 1 '27-'32 8,000July 1 1933 BOND. DEBT Nov 1924. \$52,000 Assessed valuation 19246,048,000 Population 192015,376 INT. at Chemical National Bank	(\$2,500July 1 '25-'25   9,000July 1 '26-'28   7,000July 1 '29-'30   7,000July 1 '29-'30   8,000July 1 '31-'32	GREENE COUNTY. Greeneville is the county seat. County incorporated in 1773. i Pike Bonds. 5s '13 A-O\$200,000_10ct 15 1944 School Bonds.	Sinking rund. 140,000 Assessed val. real estate 102,000,000 Assessed value personal. 19,000,000 Other assess. property 21,000,000 Total assess. val. 1924. 142,000,000 State&Co.tax(per \$1,000) '24,\$13.60 Pon'n 1910, 89,267; 1920115,954
New York City.	9,000July 1 '33-'34 I	5s '16 \$15,0001936	INT. at Nat. City Bank, N. Y. C

100	TENNESSEE CIT	IES AND TOWNS	[ V OL. 119.
ARDEMAN COUNTY Bolivar is the county seat. Road Bonds.	HENRY COUNTY. Paris is the county seat. Road Bonds.	State & Co.tax(per\$1,000)'24 \$14.50 Popula'n 1910, 15,036; 1920, 14,955 INT. payable in N. Y. City.	KINGSPORT. This city is in Sullivan County
\$ '24 M-S \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	5s '19 ann \$\begin{pmatrix} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	JEFFERSON CITY. This town is in Jefferson County.	General Improvement Bonds 5s '17 J-J \$49,500July 2 '25 94,000July 2 '34 Improvement Bonds.
Refunding Bonds	6s '21 150,000 1936-1939 (For maturity see V. 113, p. 2333)	JEFFERSON CITY.	6s '17 M-N\$65,0001 6s '19 M-N 26,5601 6s '19 J-J 37,5001
For maturity see V. 112, p. 2000) OND. DEBT Nov 1924. \$155.000 ssessed valuation 19229.186.377 tate & co. ta. (per \$1,000) 22 \$13.90	6s '21	Water debt (incl.) 40,000 Assessed valuation 860,000 Population 1.414	6s '19 M-S 34,000
opulation 1920 (Census)22,278 INT. at St. Louis Union Trust o., St. Louis.	Assessed value nerconal 1 112 715	INT. at Chemical National Bank, New York City.	6s '24 M-S 67,000
ARDIN COUNTY.	Other assess. property 2,078,952 Total assessed value 1922_16,520,757 State & Co. tay rate (per	JEFFERSON COUNTY. County seat is Dandridge.  58 A-O 5885 000 1931	6s '18 A-O \$20,0001' 6s '19 A-O 20,0001' 6s '20 F-A 20,000 1'
Savannah is the county seat. School Bonds. 3 24 A-O \$25,000_Apr 1 '25-'49	\$1,000) 1922\$17.60 Pop'n 1910, 25,434; 192027,151	(Subject to call beginning 1921.)  5s A-Oc\$20,0001926	6s '21 M-S 20,000
Savannan is the county seat.  School Bonds.  '24 A-O \$25,000_Apr 1 '25-'49  Road Impt. Bonds  '16 JJ \$60,000c_Jan 1 '25-'36  OND. DEBT Oct 30 '24- \$144,000  loating debt (add') 1 000	Centerville is the county seat.	4½s M-S 25,000 1938 aBridge Bonds.	6s '24 A-O 20,0001' School Bonds. 6s '20 I-I \$125,000
oating debt (add'l) 1,000 nking fund 31,250 otal assessed value 1924_5,024,000	5s '17 J-J \$180,000_July 1 '25-,56 Highway Bonds.	58 13 M-N\$25,000 1936 aRoad Bonds. 1945 58 17 A-O 161,000 Apr 1 25-47, 68 20 J-J 185,000 1925-1956 58 24 J-J 75,000 180 180 180 180 180 180 180 180 180	6s '19 F-A 55.000
nking fund 31,250 otal assessed value 1924 _ 5.024,000 ate & Co. tax rate (per \$1,000) 1924 _ \$23.00 ppula'n 1910, 17,521; 1920, 17,291 INT. payable in Savannah.	os 21 A-0\$222,000 Apr 1 25-01 School Bonds. 5s 21 J-J \$15,000 (For maturity see V. 113, p. 204) TOTAL DEBT July 1921. \$494.125 Assessed value real estate. 6 278 680	6s '20 J-J 185,000 1925-1955 5s '24 J-J 75,000 524 2024	Tot.ass'd val. '23 (40 % act.) 5,911. Total tax rate in 1030.
ARRIMAN.	TOTAL DEBT July 1921 \$494,125 Assessed value parestale 6,278,680	Floating debt 50,000 Sinking fund 120.000	Population in 1920 5. INT. payable at Hanover N Bank, New York.
This city is in Roan County. In-	Assessed value real estate_6_278.680 Assessed value personal625.250 Other assess, property601.920 Total assess, value 19227505.850 State & Co. tax rate (per	Assess. val. real est	KNOX COUNTY. County seat is Knoxville. Funding School Bonds. 5s '19 Jan \$150,000cJuly 1 19
%s'24 J-D \\$5,000c*Dec 1 1934 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	D-1- 1010 10 507, 1000 10 010	State & Co. tax rate (per \$1,000) 1924\$19.00	19   Jan \$150,000cJuly 1   19   High-School Bonds   5s   11   May \$26,000cMay 1   15s   14   A=O   1,00,000cOct   1   1
%S 24 J-D \$5,000c*Dec 1 1952 Filtration Plant Bonds.	HUMBOLDT. This town is in Gibson County.	Floating debt 50,000 Sinking fund 120,000 Assessed val. personal 867,121 Assess. val. real est	5s '14 A-O 100,000cOct 11 Road Bonds. 5s '20 J-J \$150,000Jan 11 Court-House Bonds.
School Building Bonds.  18 '16 J-J (\$20,000_July 1 '25-'44' 22,000_July 1 '45-'55'	Water-Works Bonds.  4½s\$30,0001931 School Bonds.  4½s\$12,0001930 5s 17 J-J 35,000July 1 1936	Olty Bank, N. Y.; others at East Tenn. Nat. Bank, Knoxville.	Court-House Bonds. 5s '20 J-J \$125,000Jan 1 1 Bridge Bonds.
g 05 A-O \$110,000cApr 1 1928	Sewer Bonds.	This city is in Campbell County	† Pike & Bridge (\$100,000 ever 5 years).
1915 A-O \$70,000c_Oct 1 '25-'38 18 M-S 11,000_Sept 1 '25-'35 5g '21 M-S 76,000	517s'20 s-a 53,0001924-1940	School Bondss \$30,000c1943 Street Bonds.	58 '15 J-J \$400,000_May 1 '25  z Agricul. Experiment Statio 59 '15 A-O\$125,000Apr 1 1
For maturity see V. 112, p. 1541) High School Bonds. sg '21 M-S \$24,000 _ Mar 1 '26-'3' OND DEBT Nov 1924_ \$457,000	14 36 820S \$600.000 193/	1 -8 \$0.000C1925	5s '15 J.J. \$400.000 _May 1 '25
OND. DEBT Nov 1924 \$457,000 ater debt (incl.) 110,000 ssess. debt (add'l) 5,577 lnking fund 33,113	Funding Bonds. 5½:11	water & Sewer (Subject to call). s '11 J-J \$85.000July 1 1941 BOND. DEBT Nov 1 '24 \$149.000	Assessed value, personal 19,761, Other assessable property 15,779. Total assess. val. 1922_126,482,
inking fund 33,113 ssessed valuation 1924 (cheut 80% actual) 2 228 556	Water & light debt (add'1)	Water debt (incl.) 85,000 Floating debt (add'l) 14,389 Sinking fund 20,101	Tot. tax rate(per\$1,000) '22_\$16 Populat'n 1910, 94,187; 1920, 112, INT. on bonds marked (x) in N
Inking fund 33,113 ssessed valuation 1924 (about 80% actual) 2,828,556 ax rate (per \$1,000) 1924 \$20.00 op'n 1910, 3,061; 1920 4,015	Assessed valuation 19221,955,407 Tax rate (per \$1,000) 1922\$22.50 Pop'n 1910, 3,446; 19203,913	Sinking fund 20,101 Assess. val. '24 (¼ act.) 1,142,009 City tax rate (per \$1,000) '24.\$30.00 Pop'n 1910, 1,862; 1920. 1,878 INT. at Nat. Bank of Jellico.	City or Chicago: (†) Union Trust C Chicago: others in Knoxville.
INT. at Nat. Park Bank, N. Y.	Chase Nat. Bank, N. Y.	JOHNSON CITY.  This town is in Washington County.	Knoxville is county seat of K. County. In 1897 Knoxville, No. Knoxville and West Knoxville con
Rogersville is the county seat. School Bonds. 14 A-O \$15,000_Apr 1 '25-'39	HUMPHREYS COUNTY. Waverly is the county seat. Road Bonds (Red. beg. July 1 '20.)	This town is in Washington County. Inc. in 1885. Under city manager form of government since 1909. Commission government since July	Idated. In 1917 the Legislature thorized the extension of corpoi boundaries by annexing Park C Mt. View, Lonsdale and Oakwo
Road Bonds.	6s '19 M-N 100,000May 1 1939		Mt. View, Lonsdale and Oakwo V. 104, p. 1513. Commission a
3 '19 J-J \$50,000_July 1 '42-'4' 5 J-J 175,0001935-194 4s'24 M-S 75,000_Mar 1 '30-'4	BOND. DEBT Nov 26 21 \$350,000  Floating debt 8.000  Sinking fund 41,000  Assessed value real estate 5,70,890  Assessed value personal 385,860  Other assess, property 1,333,158  Tot. ass d val. 22 (abt % act) 7,289,908  Total tax rate (per \$1,000) '22 \$18,40	Paving Bonds. 5½ (08-13 _ \$120,149.07c_1928-1933 6s '17 F-A \$17.565†	V. 104, p. 1513. Commission gernment adopted Aug. 26 19 V. 93, p. 607. Tais form of government, however, was supplanted the city manager plan, the people
Jail Warrants. s ann \$25,000 OND. DEBT Sept 1924_ \$842,000	Other assess. property1,333,158 Tot.ass'd val.'22(abt %act),7,289,908	6s '18 J-J \$10,163† 1938 6s '21 J-J \$37,055† 1941 6s '21 M-N 6,720† 1941 6s '21 A-O 1,475† 1941	the city manager plan, the people ciding in favor of same at an elec held on March 3 1923 (V. 116 1089). City has purchased plan Knoxyille Water Co. City assum
Jali Warrants. s ann \$25,000	Pop'n 1910, 13,908; 192013,482 INT. payable at Harris Trust & Savings Bank, Chicago.	5½s'22 J-D 54,323† 1942 Public Improvement Bonds.	Knoxville Water Co. City assur \$639,000 bonds of water comp and in addition issued \$611,000 49
INT. at County Trustee's office.	JACKSON. This city is in Madison Co. Jack-	s \$50,000	bonds in payment for plant. This issues are direct obligations of city. Of the bonds assumed \$150.
IAYWOOD COUNTY. County seat is Brownsville. Funding Bonds.	son owns its water-works plant. Inc	Sewer Bonds.  5s '08 M-N\$20,000cMay 1 1928  514s '09 M-N 7,500cMay 1 1929	6s were refunded in June 1912 blike amount of 41/2s.  Funding Bonds.
Funding Bonds. s '14 May \$56,000 May 1 '25-'3' Road Bonds. s '22 \$113,000 Sept 1 197 '22'	Commission government adopted Mar. 16 1915. V. 100, p. 1185. Municipal Extension Bonds. 5s '24 F-A(\$105,000c.Feb 1 '29-'43 105,000c.Feb 1 '192-'43 105	53;8 19 M-N (.000cMay 1 1929 Funding Bonds. 53;8 11 F-A \$40,000*Feb 1 1931 Water-Works Bonds. 5s '10 J-D (153,000cJune 1 1940 1212,000*June 1 1940 53;8 19 M-N\$25,000†May 1 1949	Has amount of 42/8. Funding Bonds. 4s '99 J-D\$100.000cJune 1 1 5s '19 A-O   60.000cApr 1 '25
20,000c_Sept 1 '32-'36 35,000c_Sept 1 '37-'4	City Hall Bonds.  5 24 F-A \$\$120,000cFeb 1 '1944' 55 '24 F-A \$\$120,000cFeb 1 '29-'43' 5,000cFeb 1 1944' Electric Light Bonds.	5½s'19 M-N\$25,000+May 1 1940	
32,000c_Sept 1 '42-'4! 22,000c_Sept 1 '46-'4' 12,000cSept 1 194' 14,000cSept 1 194'	5,000cFeb 1 1944 Electric Light Bonds. 5s A-0 \$25,000Apr 1 1934	58 12 J-D \$50,000cDec 1 1932	6s '21 J-D \$50,000cJune 1 1 Hospital Bonds.
14.000cSept 1 1949 High-School Bonds. s '15\$12.500 OND. DEBT Feb 1924\$389,000 otal assess, value 19239,785,919 table & Co. tay rate (per	Water-Works Bonds. 4½s J-J \$45,000July 1 1929 4	5s '18 M-N 50,000*May 1 1938 5½s'19 M-N 5,000†May 1 1949 6s '21 M-N150 000† May 1 1941	4s '99 J-D \$30,000cJune 1 1 Refunding Bonds. 5s '10 M-N\$275,000cMay 1 1
	7 4s J-J 21,500 July 1 1935 5s J-J 35,000 July 1 1934 5s '24 J-J 150,000c July 1 '29-43	5½s'22 J-D 125,000†June 1 1952 5s '24 M-N †136,000Nov 1 1954	58 15 J-J 26,000cJuly 1 1 58 17 J-J 95,000cJuly 1 1 58 19 J-D 60,000June 1 25
\$1,000) 1922 \$14.3 op'n 1910, 25,910; 1920 25,38 INT. at Importers' & Traders at. Bank, N. Y.	Railroad Refunding Bonds. 5s J-J \$125,000Jan 1 1929 Fund. & Impt. (Red. beg. in 1917)	5½s'19 M-N*ss25.000_May 1 1949 5½s'18 M-N*75.000_May 1 1948 TOT. BD. DT. Nov '242,146,518 Water debt (incl.)390,000 Assessment debt (incl.)526,654 Singling find	6s '21 F-A 500,000cSept 1 5s '23 A-O 18,000Apr 2 1
ENDERSON.	A-O \$25,000 Apr 1 1934 Water-Works Bonds.  4½s J-J \$45,000 July 1 1929 4s A-O 25,000 Oct 1 1935 5s J-J 35,000 July 1 1935 5s 2 J-J 150,000c July 1 29-43 5s 24 J-J 150,000c July 1 29-43 5s 24 J-J 150,000c July 1 29-43 5s 3 J-J 1825,000 Jan 1 1929 Fund. & Impt. (Red. beg. in 1917). 4½s J-J \$125,000 Jan 1 1927 Refund. & School Impt. 5s M-S \$135,000 Sept 1 1941 B. & N. R. A. Ald Bonds. 4½s F-A \$75,000 Feb 15932 General Improvement Bonds.	Water debt (incl.) 390,000 Assessment debt (incl.) 526,654 Sinking fund 51,875	4s '99 J-D \$30.000cJune 1 1 Refunding Bonds. 5s '10 M-N\$275.000c_May 1 1 5s '15 J-J 26.000c_July 1 1 5s '17 J-J 95.000cJuly 1 1 5s '19 J-D (60.000_June 1 '25 6s '21 F-A 500.000cSept 1 2 5s '23 A-O 18.000cApr 2 1 5s '23 A-O 37.000Apr 2 1 5s '27 A-O \$20.000cApr 1 Market & School Bonds. 5s '97 A-O \$20.000cApr 1 Part due every 10 years on April
This site is in Charter County	B. & N. RR. Aid Bonds.  4½s F-A \$75,000Feb 15 1932  General Improvement Bonds.	Sinking fund 51.875  Assess. val., real estate 97.28.881  Total assess. val. 1924 \$11.587.521  Total tax rate (per \$1.000) 21.\$15.50  Pop'n 1910, 8.502. 1920 12.442  INT. on bonds marked (*) at Han-	(Part due every 10 years on April Fire Department Bonds. 5s '17 J-J \$30,000c_July 1 '25 High-School Bonds. 4½s'09 A-O\$150,000cApr 1 1
Funding Bonds.  5 '17 J-J \$12,000cJan 1 193  Water-Works Bonds.  5 '15 M-S \$23,000cSeria  Sanitary Sewer Bonds.  5 '15 M-S \$12,000cSeria  Electric Light Bonds.  5 '15 M-S \$12,000 Seria	58 '19 M-S \$76,000Sept 1 1929 1 5s '24 A-O 234,000Oct 1 '25-'34 5s '24 A-O [90,000Oct 1 '26-'43]	Pop'n 1910, 8,502: 1920 12,442 INT. on bonds marked (*) at Hanover Nat. Bank, N. Y.; (†) at Chase	4½s'09 A-O\$150,000cApr 1 1 Viaduct Bonds.
s '15 M-S \$12,000cSeria Electric Light Bonds. s '15 M-S \$12,000cSeria		Nat. Bank (c) at City Treasurer's office. Water-works bonds are maintained	6s '19 J-J 150,000 Jan 1 '25
	School Bonds.  s '17 \$1,000Past due Impt. Dist. Bds. (City's portion)	the gross earnings for the year ending June 30 1922 being \$60.925.37 and	41/4s'07 J-D\$165,000cDec 2 1 Street Bonds.
8 . \$7.600 8 '23 J-J   3.500 _ July 1 '25-'3   6.000 _ July 1 '32-'3   OND. DEBT Oct 1924 \$68.85   Yater debt (incl.) 23.00	School Bonds.  s '17	the net earnings \$28,571.21.  JOHNSON COUNTY.  Mountain City is the county seat. Road Bonds. 5s '17 J-J \$200,000c_Apr 1 1947 BOND. DEBT Dec 3 '23. \$200,000 Sinking fund	5s '09 J-J \$35,000cJuly 1 1 5s '12 J-D 15,000cJune 15 1 6s '18 58,0001925-1 6s '19 70,0001
Vater debt (incl.) 23.00 loating debt 10.00 inking fund 5.00 lot. assess. val.'24(4-5 act.) 625.00	0 OS 20 F-A 151,000Aug 1 1930 0 GEN. BD. DT. Aug 1924 \$1,719,365 0 Water debt (incl.)276,500	Mountain City is the county seat. Road Bonds. 5s 17 J-J \$200,000c Apr 1 1947	6s '21 M-N 30,000 - May 1 '27 '33, '36 & '21 J-J 24,000 Jan 1 '25
op'n 1910, 1.087; 19201,18	Water debt (incl.)	BOND. DEBT Dec 3 '23_\$200,000 Sinking fund23,000 Assessed value, real3 642.784	6s '21 A-O 64,000 1925-1 6s '21 J-D 24,000 1925-1 General Improvement Bond
Lexington is the county seat.	Pop'n 1910. 15,779: 192018.860 INT. on bonds of 1924 at Hanover National Bank, N. Y. City.	Assessed value, personal 315,785 Other assessable property 657,821	5s '17 M-S (325,000c_Sept 1 '25
Road Bonds, 1/s'19 J-J \$50,000Jan 1 193 s'20 M-N350,000 (For maturity see V. 111, p. 2348, IOND. DEBT Nov 1920_\$510,000	JACKSON COUNTY.  Gainesboro is the county seat.  Road and Bridge Bonds.	State & Co. tax rate (per \$1,000) 1923\$22.80 Pop'n 1910, 13,191; 192012.230	Sewer Bonds. 4½s'07 J-D \$15,000cDec 2 4½s'12 J-D 125,000cJune 15 1 5s'19 J-J \$60,000July 1 '25 25,000July 1 '25 6s'21 J-D 75,000
issessed value real estate0,590,24		I CONTRACTOR OF THE PROPERTY O	6s '21 J-D 75,000
ssessed value personal 315,61 other assess. property 753,21	2 5s 14 A-O \$100.000c_Apr 1 1944 6 5s 23 A-O 20.000	This town is in Obion and Gibson Counties. Re-incorp. April 1917. 6s '13 - \$8.000c - 6s '15 - 3.000c BOND. DEBT Dec 3 '23 - \$31.000 Assess. val. '23 (act. val.) - 500.000 Pop'n 1910, 815; 1920 - 804	4½s'09 J-J \$611,000cJuly 1 1 4½s'12 M-N150,0001
\$1,000) 1922\$16.9	9 BOND. DEBT Oct 24 24, \$160,000 Sinking fund 39,629 0 Assessed value real estate 3,622,575 6 Assessed value personal 361,225 t Other assess, property 457,975 Tot.ass'd val. 24(60% act.) 4,441,775	BOND. DEBT Dec 3 '23 \$31,000	(\$29,000r*Nov 1 1 4 3/8 23M-N 175,000r*Nov 1
'op'n 1910, 17,030; 192018.43	Assessed value personal 361,225	Assess. val. 25 (act. val.) - 500,000	1100 000m* Nov 1

	TENTIEROBE OIT	TES AND TOWNS	107
NOXVILLE (Concluded). Refunding Water Bonds. '21 F-A {\$420,000 - Feb. 1 25-'45	State & Co. tax(per \$1,000)'22 \$15.37 Pop'n 1910, 17,569; 1920, 23,593 INT. payable at Hanover Nat. Bank, N. Y.	LOUDON COUNTY. Loudon is the county seat. Funding Bonds.	Sinking fund
	Bank, N. Y.	runding Bonds. s '21 — \$90,000 — 1951 Common School Bonds. 6s '17 M-N \$9,000 May 15 '25-'27 Road Bonds. 5 '12 LT \$106,000c Inc. 1,1949	
Incinerator Bonds. '21 J-D \$75,000Dec 1 1951 Public Improvement Bonds. 48'23 M-N\$1,367,000	LEBANON. This town is in Wilson County.	6s '17 M-N \$9,000_May 15 '25-'27 Road Bonds.	MARYVILLE. This city is in Blount County.
(s'23 M-N\$1,367,000 c* Nov 1 '35-'45	This town is in Wilson County. Old Light & Water Bondss '07 \$4.000 1927 & 1932 3.000 1937	5s '12 J-J \$100,000cJan 1 1942 5s '13 134,900c 1925-1943	Viaduct & Street Paving Bon
c* Nov 1 '35-'45 (For maturity see V. 117, p. 2568.)	3,0001937	5s 12 J-J \$100,000cJan 1 1942 5s 13134,000c1925-1943 5s 14 A-O 48,000cOct 1 1944 5s 23 F-A 150,000cFeb 1 1953 BOND. DEBT Oct 27 '24 \$538,000 Tot.a s'd val. 19249,563,892 Total tax rate(per \$1,000) '24. \$14,30 Pop'n 1910, 13,612; 1920, 16,275 INT. payable in N. Y. City.	Street Bonds. 6s '17 F-A \$50,000 Funding Bonds. 5½'19 J-D \$80,000June 1 1
General Corporate Bonds.  [\$140.000c_Nov 1 '26-'27 75.000c_Nov 1 1928	3.000	BOND. DEBT Oct 27 '24 \$538.000 Tot a se'd val 1924	Funding Bonds.
80.000cNov 1 1929	(Due \$5,000 every 5 years.)	Total tax rate (per \$1,000) '24_\$14.30	General Impt. Bonds. 6s '17 F-A \$25,000  BOND. DEBT Nov 24 '24. \$378. Water debt (Incl.) 55
(s '23   170.000c_Nov 1 '30-'31 M-N   90.000cNov 1 1932	s' 17 \$25,000 1927-1947	INT. payable in N. Y. City.	BOND. DEBT Nov 24 '24. \$378,
95.000cNov 1 1933 100.000cNov 1 1934	(Due \$5,000 every 5 years.) BOND. DEBT Jan 5 '23 \$78,000	McKENZIE.	Sinking fund 55
(sg'24J-J 1,120,000_ July 1 '26-'48 or maturity see V. 119, p. 3108.)	Floating debt (add'l) 35.000 Assessed val'n, real estate 2.750 000	This city is in Carroll County. Sanitary Sewer Impt. Bonds.	Sinking fund 4 Total assess. value 19244,000
or maturity see V. 119, p. 3108.) Park City Bonds.	Assessed val'n, personal 250.000	Sanitary Sewer Impt. Bonds. 6s '23 J-D \$35,250c. Dec 1 '25-'28 6s '23 J-D 38.000c. Dec 1 '40-'43 BOND. DEBT Nov 29 '24 \$69,500 Assess. val. 1924 (act.)	Tax rate (per \$1,000) 1924\$1. Population 1910, 2,381; 1920, 3
Tark City Bolids. Improvement Bonds. '08 M-S\$105.000Sept 1 1938 '11 M-N 25.000May 1 1941 '15 A.O. 25.000 Apr. 1 1925	Total assess. val. '23 (abt. 60% actual) 3,000,000 Tot. tax rate(per \$1,000)'23\$11.00 Population 1910, 3,659; 1920, 4,084	BOND. DEBT Nov 29 '24 \$69,500	MAURY COUNTY.
'11 M-N 25 000 May 1 1041	Population 1910, 3,659; 1920, 4,084	Tax rate (per \$1,000) 1924_\$19.50	Columbia is the county seat.
Street Bonds.	LENOIR CITY.	Tax rate (per \$1,000) 1924_\$19.50 Population 1910, 1,322; 1920, 1,630 INT, at City Treasurer's office or	Court-House & Bridge Bond 4s_ A-0\$140,000c '24, '30, '358
'15 \$73,0001935 School Bonds.	This town is in Loudon County.	Chase National Bank, New York.	4s A-0\$140.000c '24, '30, '358 Road Bonds. 5¼s'19 s-a \$45,000_\$10,000 ye 5¼s'22 F-A [5,000Feb 1 '28 4¾s'23 J-D 71,000c
16 J-J \$25,000July 1 1936 15 J-J \$18,000July 1 1925	Refunding Bonds. 51/s'17 M-8 \$25,000Mar 1 1937 Sewer Bonds.	MC MINN COUNTY.	5¼s'22 F-A { 5,000 Feb 1 170,000 Feb 1 228
runaing Bonas.	08 22 J-J \$150,000Jan 1 1942	Athens is the county seat. §Road Bonds.	4¾s'23 J-D 71,000cJune 1 1
709 J-J \$20,000July 1 1929 Boyd School Bonds	Street Bonds. 6s 21 J-D \$37,500June 1 1941	5s 11 M-5s300,000c1941 6s '20 A-O *75,000cOct 1 1950 (Optional Oct. 1 1935.)	4¾s'23 J-D 71,000cJune 1 1 4¾s'23 J-D {1,000June 1 1 98,000June 1 '33
Boyd School Bonds. s'24 J-D(\$50,000_June 1 '27-'31 150,000_June 1 '32-'41	School Bonds. 6s '23 M-N\$40,000May 1 1953 TOT. BD. DT. May 1923 \$454,500		Funding Bonds.  4½s'17 A-O \$57,000Sept 15
Dakwood Bonds. School Building. (8'14 A-O \$45,500_Apr 1 '25-'44	TOT. BD. DT. May 1923 \$454,500 Total assessed val'n 1923 2,493 975	Bridge Bonds.	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
s'14 A-O \$45,500Apr 1 '25-'44	Tax rate (per \$1,000) 1916\$17.50 Population 1910, 3,392; 1920, 4,210	Bridge Bonds. 5s \$25.000 1931 TOTAL DEBT Nov 29 '22 \$500,000	\$33,000cJune 1
Sewer Bonds. '21 F-A \$22.000_Aug 1 '25-'46 Mt. View Bonds.	repulation 1910, 3,392, 1920, 4,210	Sinking fund 54,000 Assessed valuation 1922 10,736,657	34,000cJune 1
Mt. View Bonds. Improvement Bonds. [8'10 J-J \$20,000Jan 1 1940	LEWISBURG. This town is in Marshall County.	Sinking fund	School Bonds.  \$33,000cJune 1   6s '21 A-O
Street Bonas.	15%824 \$150 000	INT. at Hanover Nat. Bank, N	Sinking fund 107
s'11 M-N\$10,000May 1 1941	Street Bonds. 6s '14 J-J \$20,000cJuly 1 1944 (Subject to call after July 1 1925.)	zens Nat. Bank, Athens; and on others at Seaboard Nat. Bk., N. Y.	Assessed value, real21,949 Assessed value, personal 3,727
Lonsdale Bonds. Street, School and General Impts. Sci 10 M. N \$30,000 May 20, 1940	(Subject to call after July 1 1925.) BOND. DEBT Jan 1924. \$210,000	others at seaboard Nat. Bk., N. Y.	Floating debt (add 1) 37 Sinking fund 107 Assessed value, real 21,948 Assessed value, personal 3,737 Other assessable property 3,815 Total assessed value 1922 - 29,502 Total valuation 1923 24,793 State&Co. tax (per \$1,000) '24, \$1 Pop'n 1910, 40,456: 1920, 35
Funding Bonds.	Other water-works (incl.) 40,000	MADISON COUNTY.	Total valuation 192324,793
'13 M-N\$20,000 Nov 20 1943 s'15 M-N 12,000 Nov 20 1945	Special street bonds (incl.) 20,000	County seat is Jackson. Population 1910, 39.357; 1920, 43,824.	Pop'n 1910, 40,456; 1920, 35
Street Bonds. S'15 M-N\$18,000Nov 20 1945 D. DEBT Nov 1 '24\$11,316.500	Assessed valuation 19231.579.490	Road Bonds. 4s '03 A-O\$150,000c_Apr 15 1943	
DEBT Nov 1 '24\$11,316.500 ter debt (incl) 1.560.000	Population 1910, 1,830; 1920, 2,711		MEIGS COUNTY. Decatur is the county seat.
ter debt (incl)	LEWIS COUNTY. Hohenwald is the county seat.	4s 05 A-0\$150,000c_Apr 15 1945 (Subject to call after April 15 1935.) 4s '09 M-N200,000Jan 1 1949 (Subject to call after Jan. 1 1938.) 6s '21 M-S 92,000_Mar 1 '25-'46	Road Bonds. 5s '15 J-D\$100.000cDec 1
x rate (per \$1,000) 1925 \$24.40	Highway Bonds.	(Subject to call after Jan. 1 1938.) 6s '21 M-S 92.000 Mar 1 '25-'46	5s '15 J-D\$100,000cDec 1 GEN. BD. DT. Oct 23 '23_ \$92 Assessed value, real estate_1,967
NT. on fire and police bonds,	6s '21 M-N 16.000c Nov 1 '24-'30 131-'38	(For maturity see V. 112, p. 2447.)	Assessed value, personal 102
y bonds is payable at Hanover	Road and Bridge Bonds.	(For the amount due on each date,	Tot.ass'd val.'22(60% act.)_2,105
t. Bank, N. Y.; on refunding ads of 1910 and Boyd Schools of	6s '21 M-N 16.000c.Nov 1 '24-'30 6s '21 M-N 16.000c.Nov 1 '31-'38 9.000c.Nov 1 '31-'38 Road and Bridge Bonds. 5s '17 J \$63.000c.Jan 1 '25-'50 BOND. DEBT Nov. 7 1924 \$128.000 Fibeting data (additional) 2 000	see V. 113, p. 2532.) 6s '21 J-D\$100,000June 1 1932	Assessed value, rear estate-1,907 Assessed value, personal. — 102 Other assessable property — 35 Tot.ass'd val.'22(60 % act.) _2,105 Total tax rate(per \$1,000) '22 \$1 Population 1910, 6,131; 1920, 6
to bonds is payable at Hanover to Bank, N. Y.: on refunding dis of 1910 and Boyd Schools of 24 in Knoxville at City Treasury; d on funding bonds of 1920 and	Ci-l-i (additional)_ 2.000	1.000June 1 1925 6.000June 1 '26-'28	1141. at County 11 us too a office
n. Corp. bonds of 1924 at the ase Nat. Bank, N. Y.; and street	Tot.ass'd val.'24(85%act.).2,612,540	4¾s'24 J-D {18,000June 1 '29-'34 20,000 June 1 '35-'39	MEMPHIS.
nds of 1921 at Hanover Nat.	Tot.as'd val.'24(85%act.).2.612,540 Total tax rate (per \$1,000) '24.\$17.30 Population 1910, 6.033; 1920, 5,707	os 21 M-S 98,000 - Mar 1 '25-'32 (For the amount due on each date, see V. 113, p. 2532.) 6s '21 J-D\$100,000 - June 1 1925 (5.000 - June 1 '26-'28 434s'24 J-D 18.000 - June 1 '29-'34 20.000 - June 1 '35-'39 25,000 - June 1 '40-'44 30.000 - June 1 '45-'49 School Bonds.	MEMPHIS.  Memphis is the county seat Shelby County. Following a ye fever epidemic in 1879 (recurrent which the advance in the scient sanitation has, of course, rend practically impossible) comprobonds were issued (S. & C. Su Dec. 1921, p. 142). These were paid when they matured in 191
nk, New York. City's total resources Oct. 1 1923		4146'19 T. T. @195 000 Tule 1 1095	which the advance in the science
City's total resources Oct. 1 1923 re \$11,488,883 incl. \$1,663,106 lue of school buildings and \$972,695	This town is in Henderson County. Funding Bonds.	Funding Bonds.  5s '15 M-S \$55,000c_Mar 1 '25-'35  BOND. DEBT Nov 1924_\$1,437,000  Assessed value real early 1,124,200	practically impossible) compro-
lue of other public buildings.	6s '15 \$14,000c	BOND. DEBT Nov 1924_\$1,437,000	Dec. 1921, p. 142). These were
A FOLLETTE. A city in Campbell County.	Railroad Refund Bonds.		paid when they matured in 191 City now governed under com
Street Improvement Bonds.	6s '13	Assessed value, personal 2.080,465 Other assessable property. 4.563.378 Total assessed value 1922 25,778,043 Total assessed value 1923.25,692,883 State&Co.tax (per \$1,000) '22.\$15.30	sion form provided for in amer
ET BD. DT. Aug 1 '23 - \$109,000	Refunding Bonds.	Total assessed value 1923_25,692,883 State&Co.tax (per \$1,000) '22 \$15.30	ture (V. 89, p. 1297), and which
pulation 19203,056	School Bonds.	State&Co.tax (per \$1,000) '22_\$15.30 INT at People's Savings Bank, Jackson; on 6s of 1921 at the First	p. 387, and V. 91, p. 49. Various Municipal Bonds. (\$60,000c* July 1 '20 5s '23 J-J {342,000c* July 1 '20
KE COUNTY.	Street Improvement Ronds	National Bank, Jackson.	\$60,000c* July 1 '20
Tiptonville is the county seat.  Highway Bonds.  \$35,000	BOND. DEBT Oct 25 24 \$161.000	MADISON CO. DR. DIST. No. 3.	
School Bonds.	Floating debt 4,500	Drainage Bonds.	448,000c* July 1 '43 4½s'23 J-J { 52,000c* July 1 '5
24 J-D 10,000 July 1 1944 15.000 July 1 1949 ND. DEBT July 1924 245,500	Tax rate (per \$1,000) '23\$20.00 Population 1910, 1,497; 1920, 1,792	Drainage Bonds. 6s '14 ann \$75,000 Serially 6s '18 20,000 1930 BOND. DEBT Dec 9 1920 \$66,500 Tot. ass' dval. '20 (act.val.).3,000,000 Tax rate (per \$1,000 1920 \$11.60	(448,000e* July 1 '4' 41/4s'23 J-J   52,000e* July 1 '5' 121,000e* July 1 '5' 5s '24 J-J 270,000e* Jan 1 '2' 41/4s'24 J-J 165,000e*July 1 '2'
15.000 July 1 1949		Tot. ass'd val. '20 (act.val.).3,000,000	4 4 s'24 J-J 165,000c*July 1 '24 Hospital Bonds
king fund 45,000	LINCOLN COUNTY. The city of Fayetteville the	Population in 19102,381	5s '19 A-O [144,000 - Apr 1 '2
king fund 45,000 ses.val , real & pers'l '24 \$5,843.664 pula'n 1910, 8,704; 1920, 9,075	county seat.	MADISON CO. DRAIN. D. NO. 4.	434s'22 J-J \$173,000c*-Jan 1 '2
KE COUNTY LEVEE DIST.	Road Bonds. 5½s'20 M-8 \$100,000serially BOND. DEBT Oct 10 '18 \$58,000	6s '20 J-J \$82,500_Jan 1 '26-'35 BOND. DEBT Dec 6 1920_\$665,000 Assessed valuation 19203.00,000 Tax rate (per \$1,000) 1920\$11.60	35 19 A-0 144,000 Apr 1 4 4/s'22 J-J \$173,000e* Jan 1 '2: 55 '22 J-J \$8,000e* July 1 '2: 4/s'23 J-J \$100,000e* July 1 '2: 4/s'23 J-J \$150,000e* July 1 '2:
This district (P. O. Tiptonville) is Lake County.	Floating debt	Assessed valuation 19203,000,000 Tax rate (per \$1,000) 1920 \$11,60	4½s'23 J-J \$100,000c* July 1 '2 4½s'23 J-J \$150,000c* July 1 '2
No recent returns.	Assessed value, real15.373,708 Assessed value, personal1.341,365	MARION COUNTY.	New Refunding (Malone) B
UDERDALE COUNTY.	Total assessed value 1922_18.076.118	County seat is Jasper.	Refunding Bonds (General)
County seat is Ripley.	Assessed value, personal _ 1.341.365 Other assessable property _ 1.061.045 Total assessable property _ 1.061.045 Total assessed value 1922_18,076.118 State & Co.tax(per \$1,000)*22_\$12.00 Pop'n 1910, 25,908; 1920, 25,786	Turnpike & Road Impt. Bonds. 4s May \$70,000c_May 1 '29 & '34	New Refunding (Malone) B 4\s'08 J-J \$557.000cJan 1 Refunding Bonds (General). 4\s'9.5 G J-Ja\$1.247.000c_July 1 4\s'15982.000July 1 (\$40.000 1925 to 1948 and \$22,0
dighway Bonds. S'24 J-J \$200,000_July 15 '35-'54 Load Bonds.	LIVINGSTON.	5s J-J 100,000 Jan: 15 1931	
'20 \$100.0001940	This town is in Overton County.	6s 70,000 1946 6s '23 100,000 (\$25,000 every 5 years.)	5s 15 226,000 August 557,000 1924; \$58,000
Refunding Bonds. \$200,000 ND. DEBT Nov 1924 - \$670,000	S \$30,000c 1953	*Retunding Bonds	\$57,000 1926 and \$54,000 194 16 J-J \$69,000c. Aug 1 2
king fund 1924 3070,000	68 '06 M-S \$8,500c1926 (Optional after 1916.)	5s g '11 J-D/\$10,000c_June '26 & '31	(\$17,000 ill odd years and \$18,0
king fund	Street Improvement Bonds.	School Bonds. 6s '21 M-8 \$65,000 Mar 1 1921	even years) 5s '17 J-J \$368,000_Jan 1 '2 Improvement Bonds.
pulat'n 1910, 21,105; 1920, 21,494		School Bonds. 6s '21 M-8 \$65,000Mar 1 1931 6s '21 M-8 65,000Mar 1 1941 BOND. DEBT April 1923 \$461,000	Improvement Bonds. 5s '19 J-J (\$150,000_July 1 '2 50,000_July 1 '3
WRENCEBURG.	BOND. DEBT Nov 20 '24_ \$62,500 Tot. assess. val.(½act.)'24 770.000 Total tax rate (per \$1,000) '24_\$17.50	BOND. DEBT April 1923 \$461.000 Floating debt (add'1)	Street Improvement Bonds
This city is in Lawrence County. Water and Light Bonds.		Assessed val'n, personal 9,087,250	4¾s'22 J-J§\$347,000c* Jan 1 '2. 5s '22 J-J \$577,000c* July 1 '2 4½s'23 J-J \$100,000c* July 1 '2
23 J-J 80,000cJuly 1 1948 ND. DEBT Nov 19 '24_ \$225,000	INT. on bonds of 1906 at Chicago, on other bonds at New York or	Total assessed value 1922_12,522.279	14½s'23 J-J §100,000c* July 1 '2 Street, Sewer & Subway Bo
ND. DEBT Nov 19 '24_ \$225,000 gessment debt (add'1) 35,552	Livingston.	Total tax rate (per \$1,000) '22 -\$14.40 Pop'n 1910. 18.820: 1920. 17.402	(General). %s'09 F-A\$425.000Aug 1
king fund 15,948 sessed val'n, real estate 1,074,378	LOOKOUT MOUNTAIN.	*INT. at County Treasurer's office others at Hanover Nat. Bank, N. Y.	13's'10 F-A 575,000cAug 1
sessed val'n, personal 209,225	This town is in Hamilton County. BOND, DEBT Oct 1924 \$27,000		4 1/4 s'12 M-S 450.000cMar 1
tal assess, val. '24 (abt.	The sting debt (- ddil)	MARTIN. This city is in Weakley County.	Fire & Police-Station (Gene
35% actual)1,283.600 tal tax rate (per \$1,000) '24_\$10.00 pulation 1910, 1,687; 1920, 2,461		Water and Light Ref. Bonds. 6s '18 M-S \$13,000Mar 10 1943	Fire & Police-Station (Gene 4½s'10 J-J \$260.000cJuly 1 Memphis Artesian Water Bo 4s'03M-N\$2,250.000c_May 1 '2:
	Assessed value, personal 180,070 Other assessable property 200,000	6s '18 M-S \$13,000Mar 10 1943 Water and Light Impt. Bonds. 6s '21 J-J \$100,0001951	4s'03M-N\$2,250,000c_May 1 '2s (\$50,000 due each year on May
WRENCE COUNTY. County seat is Lawrenceburg.	Metal aggregated value 1000	(Optional 1941.)	4 46s'11 A-O\$250,000 Oct 1
Road Bonds.	(about 70% actual)2,521,180 Town tax rate (per \$1,000) '23\$10.00 Population 1910, 631: 1920, 623 Summer population 1923 (est.) 3,000	Street Improvement Bonds.  58 J-J \$30,000cJuly 1 1934	Water Bonds. 41/s'14 J-D\$250.000cJune 1 6s'21 J-J 200,000c* July 1'26
'16 J-D\$342,000c_June 1 '32-'56 aturity in varying amounts; see	Summer population 1923 (est.) 3,000	(Subject to call after 10 years.)	(For maturity see V. 113, p. 12)
v. 103, p. 776) '22 A-O \$60,000_Apr 1 '32.'42.'52	LOOSAHATCHIE RIVER DRAIN-		
		(Subject to call after 10 years.)	maturity.)
	and district is in Payeous and	Re F-A \$10 000 Ang 1 1049	4 3/8'22 J-J (\$408,000c* July 1 '2
sessed value, real 8,640,440 sessed value, personal 563 270	Shelby counties.	BOND DERT Oct 27 '24 \$261 000	18702 000c* Tuly 1 '20
nking fund 8,500 sessed value, real 8,640,440 sessed value, personal 563,270 her assessable property 1,952,785	Shelby counties.   6s '21	Sewer Bonds.   Sept 1 1938	\[ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

168	TENNESSEE-CIT
MEMPHIS (Concluded).	monroe county. Madisonville is the county seat.
No. Memphis Levee (Gener 5s '13 J-D\$500,000cDec 5s '14 J-J1,000,000cJuly	1 1953 Road Bonds (Part every 5 years)
Market House Bonds.	5s '16 M-N 150,000cx_'41, '46 & '51
Market House Bonds. 58 '97 J-J \$20.000Jan Market House & Auditori	
4s '01 M-S \$87,500c_Mar 1	'25-'31
Park Bonds. 4s '01 M-S \$87,500c_Mar 1 4½'s'09 A-O 500.000cApr Normal School Bonds (Ge 4½'s'11 F-A\$150,000cAug	eneral). School Bonds.
Sellooi Dollasi	
s '19 J-J \\$240,000July 1 10,000July	
10,000 July 3½'20 M-N {246,000 _ Nov 1 10,000 Nov	23-40 Floating debt (add 1) 23,000 1 1941 Sinking fund 32,000 '26-41 Assess, val., real estate 8,633,760 1 1942 Assessed val. personal 1300,580 Bonds. Other assessable property 1.4 :6.642 1 1925 Tot. ass'd val. '22 (act.) 11,400,982 1 1925 Tax rate (per \$1,000) 1922\$16 60
Front Foot Assessment I	Bonds. Other assessable property 1.4 6,642 1 1925 Tot, ass'd val. '22 (act.) 11.400.982
Front Foot Assessment I is '20 - \$17,000 Jan is '20 - \$42,000 Sept is '22 J-J \$105,000c*Jan is '22 J-J \$450,000c*Jan Amusement & Recreation	1 1925 Tok. ass d val. 22 (act.) - 11,400,982 1 1925 Tax rate (per \$1,000) 1922\$16 60 25-27 Pop'n 1910, 20,716: 1920, 22.060. 25-27 Park, Trust Co., Chicago; on remaining '96-39 bonds at the Amer. Exchange Nat.
s '22 J-J §450,000c* July 1	'25-'27 x INT. at Merchants' Loan &
Amusement & Recreation (\$42,000c* June 1 16,000c* June 1 42,000c* June 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	'26-'39 bonds at the Amer. Exchange Nat.
42,000c* June 1	40-47 Bank, New 7 Jrk.
42,000c* June 1 42,000c* June 1 142s'12 J-J 275,060July 148'22 J-J \$148,000c*_Jan 1	1 1947 MONTGOMERY COUNTY. '27-'56 Clarksville is the county seat.
Sewer Bonds. 54'21 M-N\$144,000c* May 1 5s'22 J-J \$100,000c* July 1 14s'22 J-J \$148,000c* Jan 1	Cumberland Riv. Bdge Bonds
s'22 J-J \$100,000c* July 1 3/s'22 J-J \$148,000c* Jan 1	25-48   25-49   525-4
Grade Separation Bonds.	58 14 J-J 100.000c Jan 1 1944
Grade Separation Bonds. 3/4s'21 M-N\$75,000c* May 1 12,000cJan 30,000cJan 2000cJan	1 1945 (Optional 15, 20, 25, 30 years.)
1 33,00003an	
Divar Tarminal Rande	210 700 1 1004 1000 1044 1 1046
s '18 A-O\$496,000Apr 1 45,000c* July 1 s '21 J-J { 10,000c* July 1	725-'48 6s '22 J-J 75,000 Jan 1 1952 749-'48 5s '23 J-J 75,000 Jan 1 1952
s '21 J-J { 10,000c* July 1 45,000c* July 1	,47,61 Road & Bridge Bonds.
s 21 J-J { 10,000c* July 1 45,000c* July 1 45,000c* July 1 3/4s'22 J-J \$148,000c* July 1 Library Bonds.	728-57 Funding Bonds.
Library Bonds.	(Subj. to call 1923, 1928, 1933&1938)
Binghamton (Annexed) Bonds.	Fund. Assess. val. real est14.747.965
\$2,000Feb 1 200Feb	25-26 Assess. val. personal 2.423.882 Assessed val. corporations 2.516.770
Street Impt. Ronds.	Tot.ass'dval.'22(80%act.)19.688,617
%s'11 \$15,000 July Water Wks. & Sewer Bo s '09 \$40,000 May	nds. Population 1910, 33,672; 1920, 32,265
s '09 \$40,000May Improvement Bonds s '19 \$15,000July	Ss 23 F-A\$100,000cJune 1 1953
School Ronds	MORGAN COUNTY.
%s'11 \$30,000Apr OT.BD.DT.June6'24\\$25,6 fater debt (incl.) 6,4 inking funds 8	1 1941 Wartburg is the county seat. Road Bonds. 150 000 58 '07 \$32,000
ater debt (incl.) 6.4 nking funds 8	450,000 58 '07 \$32,000
ssessed val., real, '24_157,5	58 g '14 J-J \$270,000c_July 1 '34-'54 [84 439] (Part every 10 years)
inking funds	143,865 184,439 1852,195 17 JJ 200,000_Apr 2 '37-'57 (Part every 10 years)
1000 01 1 1 1 1 100 0	200 000 Mg 21 A=0 \$75 000 Apr 1 1051 L
otal assessed val. 1924-225.0	180 499 Source Bibli Julie 21-1 4002.000
ax rate (per \$1,000) 1923 opulation in 1910 (Census)_1 opulation 19201	31.10: Assessed val. personal 314.011 Other assess property 3450.003
† Includes debt of Memph	is city Total assess. val. 19227.694,319
chools.  * There has been some cor	Bon's 1010 11 450, 1000
uring the past four years reg ne valuations placed on the ra	anroads = ===
nd public utilities by the Stat oad and Public Utilities Co	te Rail- ommis- This town is in Hamblen County.
ion. Some of the companie esisted making payments on t	s have Water & Light Plant Bonds
mount assessed but comp mount valuations have bee	School Bonds.
atively agreed upon which tated, will settle all points in	water-Extension Bonds.
ersy on approximately the	above Sefunding Bonds.
uoted valuation. § INT. at City Hall or U. S.	
Trust Co., New York City Sank of America, New York.	7. a At 5s 25.000 1935   5s 40.000 1935
EMPHIS CITY SCHOOLS	58 17,500 1937
s '02 A-O \$20,000cApr 1/2 s'03 J-J \$75.000cJuly	1 1926 68 '20 J-J \$115 500
468 05 J-J 6125 000C JULY	1 1945 6s '20 J-J \$101,000
4s'09 J-J 498.000cJuly	1 1937 1 1959 1 1961 1 1961 1 5s \$34,000 1938
250.000cJuly 2s'14 J-J 40.000cJan 15 J-J 150.000cJan 1	1 1961 5s 31,000 1936 1 1934 5s 8,000 1937
1/2s'17 J-J 150.000cJan 1 1/2s'17 J-J 277,000cJan 1	25-30 5s
1328 14 J-J 40,000cJan 1 1428 17 J-J 277,000c_Jan 1 1428 17 J-J 277,000c_Jan 1 100,000c* Sept 1 1348 21 M-S 120,000c* Sept 1 100,000c* Sept 1	1896   5
Se '91 M_N 950 000c* July 1	60 & '61   6s
For maturity see V. 113, p is '23 J-D $300.006c*$ June 1	. 318.) 5s \$40,000 1940 '29-'48 5s '17 J-J 15,000c Oct 1 1937
For maturity see V. 113, p is '23 J-D (300,000c* June 1 30,000c*_June 1 1½s'23 J-D (336,000c* June 1	1 1949 Funding Bonds. 550-160 5s '14 \$10.000 Jan 1 1934
s '24 J-J {200,000c*Jan 1 240,000c*Jan 1 60,000c*Jan 1	30-49 Water debt (incl.) 80,000 50-61 Assess. debt (add'l) 238,300 (62-63 Starting fund
Lenox Bonds (Annexed)— s '09 \$50,000c Mar	62-63 Sinking fund 78,844 Ass'd val. '23 (equal) 6,159,781 1929 Tay rate (per \$1,000) 1919 \$20.00
(000 000-4 1	1 1929 Tax rate (per \$1,000) 1919\$20.00

5½s'11 \$30,000 Apr 1 1941	Wartburg is the county seat. Road Bonds.
TOT.BD. DT. June 6'24†\$25,636,200 Water debt (incl.) 6.450,000	58 '07 \$32.000
Water debt (incl.) — 6,450,000 Sinking funds. — 878,749 Assessed val., real, '24 _ 157,543,865 Assess. val. personal, '24 15,184,439 Merchants' capital, '26 _ 14,352,195 Railroad and public utiliary of the control of	Pike Bonds.
Assessed val., real, '24_157,543,865	5s g '14 J-J \$270,000c_July 1 '34-'54   (Part every 10 years)
Merchants' capital, '26 14.352.195	(Part every 10 years)  5s '17 J-J 200,000_Apr 2 '37-'57 (Part every 10 years.)
Railroad and public utili-	
	6s '21 A-O \$75,000 Apr 1 1951
1923-24 (est.)*38,000,000 Total assessed val. 1924 225,080 499 Taxrate (per \$1,000 1923\$21,00 Population in 1910 (Census) -131,107 Population 1920	6s '21 A-O \$75,000Apr 1 1951 BOND. DEBT June '21 _ \$652,000 Assessed val. real estate 3,929,406
Tax rate (per \$1,000) 1923\$21.00	Assessed val. real estate3,929.406
Population in 1910 (Census) 131.10:	Other assess, property3.450.902
Population 1920162,351 † Includes debt of Memphis city	Total assess. val. 19227.694,319
schools	Assessed val. real estate
*There has been some confusion during the past four years regarding the valuations placed on the railroads and public utilities by the State Rail- road and Public Utilities Commis-	INT. at Hanover Nat. Bk., N.Y.
the valuations placed on the railroads	
and public utilities by the State Kall-	MORRISTOWN. This town is in Hamblen County.
sion. Some of the companies have	Water & Light Plant Ronds
resisted making payments on the full	Water & Light Plant Bonds 5½s'24M-N15\$150,000-May 15 1944
amount assessed but compromise amount valuations have been ten-	School Bonds.  5s \$30,000 Bonds.  Water-Extension Bonds.
amount valuations have been ten- tatively agreed upon which, it is	
stated, will settle all points in controversy on approximately the above	
anoted reluction	Refunding Bonds.  58
§ INT. at City Hall or U. S. Mtge. & Trust Co., New York City. a At Bank of America, New York.	58 10,000 1934
Bank of America, New York.	5s 25,000 1935 5s 40,000 1935
	5817,5001937
MEMPHIS CITY SCHOOLS. 4s '02 A-O \$20,000cApr 1 1926'	General Impt. Bonds. 6s '20 J-J \$115,500
4 468 03 J-J \$75.000cJuly 1 1928	Street Bonds.
4½'s'05 J-J \$125.000cJuly 1 1945 4s'07 J-J \$300.000cJuly 1 1937	6s '20 J-J \$101,000
4 4's'09 J-J 498 000c July 1 1959	Paving Bonds. 58 \$34,0001933
414e'11 I-I 950 000c July 1 1061	5s 31,0001936
4½s'11 J-J 250.000c July 1 1961 4½s'14 J-J 40.000c Jan 1 1934 5s'15 J-J 150.000c Jan 1 25-30 4½s'17 J-J 277.000c Jan 1 25-35	58 8,000 1937 58 62,500 1939
4½s'17 J-J 277,000c_Jan 1 '25-'35 (100,000c* Sept 1 '28-'47	5½s 183,300
100,000c* Sept 1 '28-'47 53/s'21 M-S 120,000c* Sept 1 '48-'58	5½s183,300serially 5½s121,000serially 5½s16,000
5¾s'21 M-S 120,000c* Sept 1 '48-'58 30,000c*Sept 1'60 & '61 6s '21 M-N250,000c* July 1 '27-'60	Paving Bonds. 5s
6s '21 M-N250,000c* July 1 '27-'60 (For maturity see V 113 p 318)	
6s '21 M-N250,000c* July 1 '27-'60 (For maturity see V. 113, p. 318.) 5s '23 J-D '300,000c* June 1 '29-'48 4½ '23 J-D '330,000c* June 1 '94-'94 4½ '23 J-D '330,000c* June 1 '50-'60 90,000c* June 1 '61-'62 200,000c* Jun 1 '30-'49 5s '24 J-J '240,000c* Jun 1 '50-'61 60,000c* Jun 1 '50-'61 60,000c* Jun 1 '50-'61	5s 17 J-J 15,000c Oct 1 1937
30,000c*June 1 1949	Funding Bonds.
90,006c* June 1 '61-'62	5s '14 \$10.000 Jan 1 1934 TOT. BD. DT. July 1923_\$1,112,000
200,000c*_Jan 1 '30-'49	Water debt (incl.) 90 000 l
58 24 J-J 240,000c*-Jan 1 30-61 60,000c*-Jan 1 '62-'63	Assess. debt (add'l) 238,300
I am any Dam da (Ammanad)	Ass'd val. '23 (equal)6,159,781
58 'U9 \$50,000cMar 1 1929 (200,000c* Apr 1 '28-'47	Tax rate (per \$1,000) 1919\$20.00
4½s'22 A-O 240,000c* Apr 1 '48-'95	Assess. debt (add'l) 238,300 Sinking fund 78,844 Ass'd val. '23 (equal) 6,159,781 Tax rate (per \$1.000) 1919 200.00 Pop'n 1910, 4,007; 1920, 5,875. INT. at Hanover Nat. Bk., N. Y.
Echox Bonds (Amerea)— 55 '09 \$50,000c_ Mar 1 1929 [200,000c* Apr 1 '28-47 4)2s'22 A-O\{240,000c* Apr 1 '48-95 #60,000c* Apr 1 '48-95 BOND, DEBT Dec 2 '23 \$3,583,000 Sink, fds. (cash & inv.) 356,510 Assessed valuation 1921 202 700 174	
Sink. fds. (cash & inv.) 356.510	MT. PLEASANT.
Assessed valuation 1921.202,709.174 Tax rate (per \$1,000 19 \$22.60 Population in 1915 (est.) 150,000 § INT. on bonds of 1921 at the U. S. Mige. & Tr. Co. , N. Y., or at the Bank of Commerce & Tr. Co. Mornibies of boarder 1029.1022.034	This town is in Maury County. BOND. DEBT Nov 21 '24. \$55,000 Assess. val., real estate1,090,000
Population in 1915 (est.) 150.000	Assess. val., real estate1,000,000
§ INT. on bonds of 1921 at the	
the Bank of Commerce & Tr. Co.	Tot.ass'd val. 24(80% act.)1,200,000 Tax rate (per \$1,000 1924\$15.00 Population 1910, 1,973; 19202,093
	Population 1910, 1,973; 19202,093
1924 at Chemical Nat. Bk., N. Y., or Union & Planters' Bank & Tr. Co.,	MURFREESBORO.
Memphis: on some of the others at	This city is in Rutherford County.
Memphis: on some of the others at Security Bk. & Tr. Co., Memphis.	This city is in Rutherford County. Normal School Bonds. 5s '10 A-O \$80,000cApr 1 1935
MIDDLEFORK & SPRING CREEK	
DR. & LEVEE DIST. NO. 1.	Funding Bonds. 5s '15 M-S \$15,000cMar 1 1925 6s '21 J-J 96,000r*\$2.000 y'ly
This district is in Weakley County No recent returns.	6s '21 J-J 96,000r*\$2,000 y'ly Gen. Street Impt. Bonds.
	5s '16 M-S \$15,000cSept 1 1920 5s '19 J-J 15,500r*July 1 1939
MILAN. This town is in Gibson County.	Gen. Street Impt. Bonds. 5s '16 M-S \$15,000cSept 1 1920 5s '19 J.J 15.500r*.July 1 1939 5s '22 A-O \$7.000r*.Oct 1 1942 5s '22 A-O \$4.000r*.Oct 1 '25-'28 [8.000r*.Oct 1 '29-'32 5s '23 J.J 28,000r*.July 1 1943 5s '23 J.J 56.000r*.Suly 1 1943 5s '24 J.J 56.000r*.Suly 1 1943
Improvement Ronds	5s '22 A-O § 4,000r*Oct 1 '25-'28
5½s'23 J-D \$100,000June 1 1953 BOND. DEBT June 1 1923 \$130,000	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
water and light debt 40.000	5s '23 J-J 28,000r*July 1 1943 5s '23 J-J 56,000r*\$5,000 y'ly
Sinking fund10,000 Assessed value 19221,063,889	High & Grammar School Bonds
21050560 value 19221,063,889	5s '16 A-O \$75,000cOct 1 1936
SER	
isfed.org/	
Bank of St. Louis	

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Improvement Bonds.
6s '22 J-J $14,000r*..Jan 1 1942
6s '22 J-J 22,000r*...$3,000 y'ly
Water Works Bonds
6s '22 A-O $$25,000r*...$1,000 y'ly
BOND. DEBT Nov 21'24...$461,000
Water debt (incl.).......25,000
Tot. assess. val. 1923 (act.)5,071 290
Tax rate (per $1,000 1923...$16,40
Population 1910. 4.679: 1920...5.367
§ INT. at Chemical Nat. Bank.
N. Y.: on others at Chase Nat
Bank, N. Y.

NASHVILLE.
                                                                                                                                                                                                                                                                                                             NASHVILLE.

Nashville is the capital of the State and the county seat of Davidson County. Incorp. in 1806.

Viaduct Bonds.
5s '19 M-N\200.100_May 1 '25-'44
4\28'22 J-J 59.000_July 1 '25-'52
(See "Chronicle" July 22 1922 for maturity.)

Electric-Light (Red. aft. July '16).
4s '01 J-J\$150.000c\xetar_Jan 1 1931
Funding Bonds.
4\6\s '96J-J\$110.000c\text{July} -1926
Transportation Pacilities.
       ONTGOMERY COUNTY.
Clarksville is the county seat.
Cumberland Riv. Bdge Bonds
24 A-O $100,000....Apr 1 1954
                                                                                                                                                                                                                                                                                                         Transportation Facilities.

5s '19 M-N$282.000c_May 1 '25-'49

Sewer Bonds.

4s '01 J-J $100.000c__July 1 1926

4s '02 J-J 200.000c__July 1 1927

4s '03 J-J 150.000c__July 1 1928

4s '04 J-J 50.000c__July 1 1928

4s '10 J-J 500.000c__July 1 1928

4s '10 J-J 500.000c__July 1 1928

5s '18 M-S $10.000c_Mar 1 '25-'53

(For maturity see V. 116, p. 851)

Sewer Sanitation Bonds.

5s '18 M-S $40.000c Mar 1 '27-'58

(See "Chronicle" May 13 1922 for maturity.)

Nashville & Clarksville RR. Bds.

(See "Chronicle" May 13 1922 for maturity.)

Nashville & Clarksville RR. Bds.

(see "Chronicle" May 1. 125-'64

(For maturity see V. 118, p. 1577)

Police Station Bonds.

5s '18 M-S $18.000c Mar 1 '25-'38

Light and Power-Plant Bonds.

5s '22 J-J \ $8.006c July 15 '25-'32

Fire Equipment Bonds.

5s '19 M-N \ 20.000c May 1 '25-'38

16.000c May 1 '25-'38

40.000c May 1 '25-'38

45.000c May 1 '28-'32

16.000c May 1 '28-'32

16.000c May 1 '28-'32

150.000c May 1 '25-'41

Water Works Refunding.

5s '19 J-J $127.000c July 1 '25-'49
                                                                                                                                                                                                                                                                                                             Transportation Facilities.
5s '19 M-N$282,000c_May 1 '25-'49
Clamberland Riv. Bdge Bonds 24 A-O $100.000 - Apr 1 1954 Highway Bonds. 13 - $20.000c - Jan 1 1944 15 F-A 50.000c - Jan 1 1944 15 F-A 50.000c - Jan 1 1944 15 F-A 50.000c - Jan 1 1945 16 - $50.000 - Sept 1 1947 19 M-8 50.000 - Sept 1 1947 19 M-8 50.000 - Sept 1 1947 19 M-8 50.000 - Jan 1 1952 Road & Bridge Bonds. 23 J-7 5.000 - Jan 1 1952 Road & Bridge Bonds. 13 A-O $72.000c - June 1 1953 Funding Bonds. Apr 1 1943 195 ND. DEBT Apr 1924 - $852.500 sess. val. personal - 2 423.882 sessed val. corporations 2.516.770 t. ass dval. 22 (80% act. 19.688.617 total tax rate (per $1.000) '23 $15.50 ppulation 1910. 33.672; 1920. 32.265 INT. on 1924 bridge bonds at nemical Nat. Bank, N. Y. City.
                                                                                                                                                                                                                                                                                                             Gutter Construction Bonds.
5s '19 M-N$25,000c_May 1 1949__
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[Vol. 119.
                                                                                                                                                                                                Assessed valuation 1924 136,669,618
City tax rate (per $1,000) '24-$17.00
INT. on street bonds, due 1928,
1935 and 1937, viaduct bonds
due 1925-1952, light and power plant
bonds due 1925-1952, and sewer sani-
tation bonds due 1947-1958, and
sewer bonds due 1947-1958, and
sewer bonds due 1927, 1928 and 1940,
and the 4½s and 5s of 1923 is payable
in Nashville and New York at
National Park Bank; on bonds
dated 1913 at National City Bank,
New York; on bonds of 1914 at City
Treasurer's office or National City
Bank, N. Y.; on general improvement
bonds, due 1925-1960, 1928-1942 and
1925-1927, on reservoir bonds due
1925-1961, and on $200,000 street
bonds on 1922 at Irving National
Bank, N. Y., or Nashville; other
bonds at Merchants National Bank,
New York, and in Nashville.

WATER WORKS.—The munici-
pal water-works earned a net cash
profit for the year 1921 of $121,545,
after paying $30,000 interest upon
water bonds, $236,567 for improve-
ments and extensions, and in addi-
tion furnished free water for munici-
pal purposes, the value of which is
estimated at $77,420.31.

POPULATION.—In 1920 (Cen-
sus), 118,342: 1910 (Census), 110,-
364; 1900 (Census), 80,865.
                                                                                                                                                                                           NORTH CHATTANOGA.
This town is in Hamilton County.
Sewer Bonds.
5s '15 M-S $50,000...Sept 1 1945
BOND DEBT Oct 24 1924 $50,000
sinking fund...4000
Ass'd val. '24 (80% act.)...2,500,000
Tax rate (per $1.000) 1924...$5.00
Population in 1920....2,196
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Dec., 1924.]	
OBION COUNTY. Union City is the county seat. County Bonds. 5s s-a \$15,000cserially Highway Bonds.	BOI Asse Oth Tot
5s s-a \$15.000c serially Highway Bonds. 5s M N\$95.000r* 1942 BOND DEBT Nov 1924. \$150.000 Assess. val., real estate 1,855.815 Tot. ass'd val. 24 (act'l) 20,675.335 State and County tax rate (per \$1.000) 1921	Stat Sav Nat
	5s BO
OBION RIVER DR. D. NO. 1. This district is in Oblon County, 6s '14 May \$167.500 May 1 '25-'33 6s '18 J D '[24,000 June 1 '25 '30 BOND. DEBT Oct 1918 \$250,000 INT. on 6s of 1918 payable at the Fourth-First Nat. Bank, Nashville, or may be collected through Cald-	Ass Oth Tot Sta
Well & Co., St. Louis.	Pop I
County seat is Livingston. Road Bonds. 5s '20 May \$50,000 May 1931 '40 (Optional at any time) 6s '22 JJ 100,000c Jan 1 1942 (Optional Jan. 1 1932.)	6s 'BO' Wa Ass
Pike Bonds. 6s '21	Pop I Nev BII
PARIS. This city is in Henry County. Re-	-8 68 5s BO
Incorp. 1903. Pop'n 1910, 3,881; 1920, 4,730. Public Impt. Bonds. 6s '23 FA \$35,000 Aug 1 1953 General Expense Bonds. 6s '23 FA \$25,000 1928 FiltPlant & Sch. Bldg. Bonds. 5s '17 \$40,000 1947 Elt.t. & WWks. Extension. 1909 \$40,000 1939 Sewer, School, Water & Light. 8 '13 \$65,000 Aug 1 1951 Street, School & Electric Light. 6s '21 FA\$150,000 Aug 1 1951 Refunding Water Bonds. 5s '15 A-0 \$26,000 Apr 1 '25-'50 BOND. DERT Oct. 17 1923 \$334,000.	Wa Sinl Tot Tot Pop
8 '09 \$40,000 1939 Sewer, School, Water & Light, 8 13 \$65,000 Street, School & Electric Light, 6s '21 F A\$150,000 Aug 1 1951	RO.
6s '21 F A\$150,000 Aug 1 1951  Refunding Water Bonds. 5s '15 A-0 \$26 000 Apr 1 '25-'50  BOND. DEBT Oct 17 1923 \$384.000  Water dept. (incl.) 65,354  Assess. val. '23 3,400.665  Tax rate (per \$1.000) 1922 \$6.50	6s 5s 5s
PARK CITY. See Knoxville.	8 R
PICKETT COUNTY.  Byrdstown is the county seat. 5s '23 Apr \$50,000c. Apr 1 1953 (Optional after April 1 1933.)  BOND. DEBT Apr 1 1923. \$85,000 Sinking fund. 2,909 Total assess. val. '23 (act.) 1,343,281 Total tax rate (per \$1.000) 2231 80 Pop n 1910, 5,087;1920. 25,05 INT. is payable in Chicago.	6s Sch BO Floa Sinl
Sinking fund. 2,909 Total assess. val. '23 (act.) 1,343,281 Total tax rate (per \$1.000) '22\$13.80 Pop n 1910, 5,087; 1920. ———5,205 INT. is payable in Chicago.	Tot Star Pop
POLK COUNTY.  Benton is the county seat, Highway & Bridge Bonds. 5s '11 A O \$26,000_Apr 1 '25 '30 5s '13 JJ 190,000_July 7 '25 '43 (Part every five years.)	80: R 48:
6s '13 J J \$54.300_July 1'25'43 Funding Bonds. 5½s'15 A-O \$63.000c_Apr 1'25'45 (Due \$5,000 on April 1 in odd yrs.	58 58 BO: Floa
1943 and 1945.) Road Bonds. 5s '16 A-O \$95,000Apr 1 1956 5s '24 M S \$20,0001934 & 1939	Asso Asso Oth Tot
5s '17 J-J 20,000 June 1 '27-'32 & '37	Pop II Nev
BOND. DEBT Nov 1924. \$568,000 Sinking fund. 17,000 Total valuation 1923. 16,195,000 State & co. tax (per \$1,000) '22.\$16.90 Population 1910, 14,116; 1920, 14,243 INT. at office of County Trustee or at Merchants' Nat. Bank, N. Y	So So So So So So So So So So So So So S
INT. at office of County Trustee or at Merchants' Nat. Bank, N. Y PULASKI.	6s ;

Sewer Bonds. 5½s'23 A-O \$50,0001953
51/68'23 A-O \$50 000 1053
School Bonds.
5½s'20 M-S \$50,000 Mar 1 1940
5½s'20 M-8 15,000 1940
Refunding Bonds.
6s '21 \$17.000Mar 1 1941 BOND. DEBT Nov 1924 \$410,000
BOND, DEBT Nov 1924 \$410,000
Water works debt17,000
Water works debt 17,000 Special assessment debt 152,000
Tot. ass. val. '24 (60% act.) 2,016,530
Tax rate (per \$1,000) 1923\$20.00
Pop n 1910, 3,660; 19204.652
Top ii 1910, 0,000, 19204,092
ROGERSVILLE.
This town is in Hawkins County.
Water=Works and Sewer Bonds.
6s '20 J-J \$75,000 Jan 1 '30-'44
School Bonds.
6s '22 J-J \$75.000 Jan 1 1942
BOND. DEBT Oct 27 '24_ \$215,000
Water debt (incl.) 115,000
Assess. debt (add'1) 70,000
Floating dobt (add'1) 10,000
Floating debt (add'l) 10,000
Sinking fund 4,000 Assess. val. '24 (60% act.) 1,500,000
Testel to - 1,500,000
Total tax rate (per \$1,000) '24_\$38.00
Pop n 1910, 1,242; 19201,402
RUTHERFORD COUNTY.
Murfreesboro is the county seat.
Road Bonds.
6s 20 J-J \$200,000cJuly 1 1950
Normal School Bonds
54 '11 A-08100 0000 1001
BOND DERT Oct 04 104 PAGE 000
Sinking fund
Solution   1941   1941   Normal School Bonds.   1931   Solution   1931   Solution   1931
Assessed value, real estate. 20,159,035

	TENNESSEE—CIT	<b>'I</b>
-	BOND. DEBT Nov 1924. \$319,000 Assessed val. real estate. 9,426,775 Assessed val. personal	A O T Si P
)	Nat. Bank of Commerce, N. Y. C.	8
3030	BHEA COUNTY. Dayton is the county seat. Road Bonds. 5s '15 M-8 \$250.000c_Mar 1 1935 BOND. DEBT Nov 1924_ \$250.000 Floating debt. 243 146 Sinking fund 34.332 Assessed val. real estate_ 4,943 246 Assessed val. personal 641.824 Other assess, property_ 3,327.967 Tot.ass'd val.'22(abt. ½ act) 8,913.037 State & Co. tax(per\$1,000) '23.\$16.80 Pop'n 1910. 15,410; 192013.812 INT. at Chase Nat. Bank, N. Y	5 B F A A O T T P
•		4 6
0	This town is in Lake County. Improvement Bonds. 6s '24 A-O (\$32,000_Apr 1 '25-'34 18,000_Apr 1 1944 BOND. DEBT Nov 1924_\$148,000 Water and light debt_60,000 Assessed valuation 1924 618 345	5 BF ST SP
	Population 1920 910 INT. at Chemical National Bank, New York City.  RIPLEY.	H B
2	This city is in Lauderdale Co. City Improvement Bondss - \$100,000	B
3	BIPLEY. This city is in Lauderdale Co. City Improvement Bonds\$100.000- Street Impt. Bonds\$15 A-O \$6.000-Apr 15 '25-'30 fice, Sewer & Street Impt. Bds. 5s '23 J-D\$'35.000June 1 '25-'43 BOND. DEBT May 1923 \$286.000 Water and light debt. 135.000 Sinking fund 10.000 Tot. ass' d val. '23(2-3 act.).1.569.198 Total tax (per \$1.000) 1921. \$20.00 Population 1910, 2.011: 1920, 2.070 f INT. at First Nat. Bk., Chicago.	68 B A A T T
,		8
	BOANE COUNTY.  Kingston is the county seat. Road Bonds. 4s '13 \$110.000c_Nov 3 1943  225.000c 6s '24 M-N 55.000c_May 1 '05-'35  Bridge Bonds.	66 66 B
100	68 '24 M-N 55,000c_May 1 '05-'35 Bridge Bonds. 58 '16 ann \$50,000c1936 Funding Bonds. 58 '13 May\$145,000c_May 1 1933 Funding Road & Bridge Bonds. s '11 Aug \$45,000cAug 1 1931 Refunding Bonds. 58 '17 Feb\$210,000c6 68 30,000c5 School 55\$25,000	B W A A T T P
3	5s '17 Feb\$210.000c 6s 30,000c 8chool 5s \$25,000 BOND. DEBT Nov 25 '24\$1,065,000	4:
0	Floating debt 65 000 Sinking fund 20.000 Tot. assess. val. 24(60act) 14,280.593 State & Co.tax(per\$1,000)*24.\$20.00 Pop n 1910, 22,860; 1920 24,624 INT. payable in N. Y., if desired	56 4 4
	Springfield is the county seat.	48
3	48 '11 \$109,000 Jan 2 1941 (Subject to call after 1931.) 41/48'12 M-N238,000 May 1 1942 (Subject to call after 1932.)	4
3	5s '18 J-J 100,000 - Jan 1 '28-'47 BOND. DEBT Oct 5 1922 \$472,000 Floating debt 25,000	58
1	Assessed val'n, real estate 13,569,957 Assessed val'n, personal1,607,505 Other assessable property_2,703,530 Total assessed value 1922_17,880,992 State & Co tay(per \$1,000)*29,\$14,40	4 : 5s
	Populat'n 1910, 25,466; 1920, 25,621 INT. at A. B. Leach & Co., Inc., New York.	58
0000	This town is in Roane County. School Building Bonds.  58 '14 J-J \$40,000Jan 1 1934 General Improvement Bonds.  68 '24 A-O \$24,000Apr 1 1944 Street Improvement Bonds.	58 43 T Si N A
	Sewer Bonds. 53/8*23 A-O \$50.000	TO
	68 '24 A-O \$48.000_ Apr 1 '25-'34 Sewer Bonds. 5\( \) \$23 A-O \$50.000	M Ba Sa M
	BOGERSVILLE.	53

ROGERSVILLE.
This town is in Hawkins County.
Water-Works and Sewer Bonds.
6s '20 J-J \$75,000 - Jan 1 '30-44
School Bonds.
6s '22 J-J \$75,000 - Jan 1 1942
BOND DEBT Oct 27 '24 \$215,000
Water debt (incl.) - 115,000
Assess. debt (add'l) - 70,000
Floating debt (add'l) - 10,000
Sinking fund - 4,000
Assess. val. 24 (60% act.) 1,500,000
Total tax rate (per \$1,000) '24 \$38.00
Pop n 1910, 1,242; 1920 - 1,402

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2,000 SEVIERVILLE.
This town is in Sevier County.
Street Improvement Bonds.
Is J \$75,000r ... 1942
BOND DEBT Oct 25 '24 ... \$75,000
Issess. val., real estate ... 474,075
Issess. val., personal ... 73,332
Fot. assess. val. 23(2-5 act.) 547,407
Fown tax rate(per\$1,000)'24-\$14.00
Population 1920 Census ... 776
INT. payable at Chicago. INT. payable at Chicago.

\$HARON.
This town is in Weakley County.
Water Works Bonds.
is '16 J-J \$15,000c...Jan 1 1936
Electric Light Bonds.
is '16 J-J \$10,000c...Jan 1 1936
BOND. DEBT Oct 25 '24...\$25,000
Vater debt (incl.).....15,000
Assess. val., real.....281.512
Assess. val., personal.......41,050
Cot. ass'd val. '24 (75% act.). 322,552
Cotal tax rate (per \$1,000) '24 \$11.50
Population in 1910, 608; 1920, 506 

Memphis and New York City.

SHELBYVILLE.
This town is in Bedford County.
Street Improvement Bonds.
5½\$22 M-N\$50,000c \_\_1932-1952
(Due \$10,000 every five years.)

\* School Bonds.
5'23 A-O \$20,000 \_\_\_1928-1948
(\$4,000 every five years.)

BOND. DEBT Oct 1922\_\_\_\$90,000
Sinking fund\_\_\_\_\_\_3.898
Assessed value 1921\_\_\_2.480,373
Population 1910, 2,869: 1920\_\_2.912

\* INT. at the Chemical National Bank, New York. SMITH COUNTY.

TIPTONVILLE.
This town is in Lake County
General Improvement Bonds.
6s \$17,000

TRENTON (Concluded)—	Bridge Bonds.
Assess. val. real estate1,294,150	89,000 BOND. DEBT Feb 1924_ \$291,500 Sinking fund 12,989
Assess. val. personal 343,475 Tot.ass'dval.'24(65% act)_1,637,625	Sinking fund 12,989 Net debt 278,511
Floating debt (additional) 35,017 Assess. val. real estate 1,294,150 Assess. val. personal 343,475 Tot.ass'd val. '24(65% act) 1,637,625 Total tax rate (per \$1,000) '24 \$15,00 Population 1910, 2,402; 1920 2,751	Net debt278,511 Total assessed value 1924_6,620.818 State&Co.tax(per \$1,000) '22_\$15.60
TULLAHOMA.	Pop'n 1910, 16.534; 192017,306
This town is in Coffee County. 51/28'20 A-O \$50,000c	WASHINGTON COUNTY. Jonesboro is the county seat.
School Bonds. 5s '22 J-D \$60,000c_June 1 '26-'40	Road Bonds
Street Bonds.	(Redeemable her in 1021)
s '23 J-D \$40,000c_Serially Dec 1 BOND. DEBT Oct 28 '24_\$166,000 Floating debt (add'l)4,500	5s '17 J-J \$75,000 1930 5s '19 J-J \$28,000 1931-1934 50,000 1935-1939 213,500 1940-1946
Assessment debt (add'l) 7,000	50,0001935-1934
Tot.ass'd val. '24(60% act) _1,940,000	State Normal School Bonds.  5s '09
Assessed value, personal 190,000 Tot.ass'dval. 24(60% act) 1,940,000 Total tax (per \$1,000) 1924 13.50 Population 1910, 3,049; 1920_3,479	
UNICOI COUNTY.	Assessed value, real 19.836 188 Assessed value, personal 2.132.432
County seat is Erwin. Road Bonds. 6s 16 July\$100.000July 1 1946	Total assess value 1022 26 245 545
6s 16 July\$100,000July 1 1946 (Subject to call after July 1 1926) BOND, DEBT Dec 1923\$436,000	State & Co. tax rate (per \$1,000) 1922 - \$11.11 Pop'n 1910, 29,968: 192034.052 a INT on road bonds at E. H. Rolling & Song Chleage ethers at Horizon
BOND. DEBT Dec 1923 - \$436,000 Floating debt 16,000	Pop'n 1910, 29,968; 192034,052
Acces val realectate \$2.710.211	lins & Sons, Chicago; others at Han- over Nat. Bank, N. Y. City.
Assess, val., personal	
Population 1910, 7,201; 1920, 10,120	WAYNE COUNTY. Waynesboro is the county seat.
UNION CITY. This town is in Obion County.	Road and Bridge Bonds.
Refunding Bonds.	5½s'23 A-O {\$7,000Apr 1 1928   10,000Apr 1 1933   13,000Apr 1 1938
Street Bonds.	13,000 Apr   1 1938   20,000 Apr   1 1948   20,000 Apr   1 1943   BOND. DEBT Apr   1923 \$50,000   Assessed valuation   1923 3,681,482   Aprilled in 1923 4,681,482   Aprille
Refunding Bonds.  8s g '21 M-8 \$30,000Sept 1 1941  Street Bonds.  5½s'23 J-D\$120,000c_Dec 1 '25-'48  Water, Light & Sewer Bonds.  5½s'23\$125,000cserially  BOND, DEBT Dec 1 '23 \$391,000  Water debt (included)149,000	Assessed valuation 19233,681,482 Population 192012,788
BOND. DEBT Dec 1 '23. \$391,000	INT. at Hanover National Bank, N. Y. City, or American Nat. Bank,
The control of the co	N. Y. City, or American Nat. Bank, Nashville.
Assessment debt (add'1) 100,000 Total assessed value 1923_2,909,000 Tar rate (per \$1,000) 1923\$15.00 Population 1910, 4,389; 1920, 4,412	WEAKLEY COUNTY.
Population 1910, 4,389; 1920, 4,412 INT. at First Nat. Bank, St. Louis	Dreeden is the county seat
UNION COUNTY.	Highway Bonds. 6s '20 A-O\$125,000 Oct 1 1940 BOND. DEBT Dec 1 '23 \$125,000 Assessed value real 14 979 780
Maynardville is the county seat.	Assessed value, real 14.979.780
6s 27 J-J \$50,000c1929-1949 Road and Bridge Warrants. 6s 37 J-J \$50,000cJuly 1 1927	Assessed value, real
08 10,000	\$1,000) 1923\$13.10
BOND, DEBT Dec 7 1920       \$230,000         Sinking fund       25,000         Assessed value, real       3,567,157         Assessed value, personal       98,386         25,000       367,157	——————————————————————————————————————
Assessed value, personal 98.386 Other assessable property 120,737	WHITE COUNTY. Sparta is the county seat.
Other assessable property 120.737 Total assessed value 1922 3.786 280 State&Co.tax(per \$1,000) '22-\$18.90 Pop'n 1910, 11,414; 1920 11,615	Pike Bonds.
Pop'n 1910, 11,414; 192011,615	5s '07 July \$60,000 July 1 1927 _s '13 50.000 +Funding Bridge Bonds
UPPER BEECH RIVER DRAIN-	†Funding Bridge Bonds. 5s '12 Apr \$25.000Apr 1 1927 Highway Bonds. 6s '21 J-J \$130.000c_July 1 '41-'50 51/6s'24 M-81150.000Mar 1 1954 BOND. DEBT Nov 1924_\$405.000
UPPER BEECH RIVER DRAIN- AGE DISTRICT NO. 5. This district (P. O. Lexington) is in Henderson County.	6s '21 J-J \$130,000c_July 1 '41-'50
In Henderson County. Drainage Bonds.	BOND. DEBT Nov 1924_\$405,000
Drainage Bonds. 6s '17 Apr 1 \$12,000 Apr 1 '25-'26 BOND. DEBT Oct 151923 \$30,000	Assessed value, real6.705.736
	Assessed value, personal2,066,012 Other assessable property1,027,386
McMinnville is the county seat Road Bonds.	Other assessable property 1, 1027, 386 Total assessed value 1922 9, 799, 134 Total valuation 1924 75, 504,000 State & Co. tax rate (per \$1,000) 1922 55, 40
4s '09 Apr \$140,000 54s Apr 35,0001925-1944	\$1,000) 1922\$5.40
5½s'22 A-O 100,000r*-Apr 1 '27, '32, '37 & '42	Pop'n 1910, 15,420; 192015,701
5½s'24 F-A {15,000cFeb 1 1929	Co., Chicago; † Chemical National Bank, N. Y. City; on 6s of 1921 at
and 1944	the Harris Tr. & Sav. Bank, Chicago.
Ctate of NI	Total assessed value 19229.799,134 Total valuation 19247.504,000 State & Co. tax rate (per \$1,000) 1922\$5.40 Pop'n 1910, 15.420; 192015.40   INT. payable at John Nuveen & Co., Chicago; † Chemical National Bank, N. Y. City; on 6s of 1921 at the Harris Tr. & Sav. Bank, Chicago.
State of No	rth Carolina.
	rs
	OURCES, &c.
Total and of State (aguara mi	One of Original Thirteen

## na.

Admitted as a StateOne of Original Thirteen
Total area of State (square miles)52,250
State Capital Raleigh
Governor (term expires Jan. 1929)Angus W. McLean
LieutGovernor (term expires Jan. 1929)J. Elmer Long
Secretary of State (term expires Jan. 1929) W. N. Everett
Treasurer (term expires Jan. 1929)B. R. Lacy
Auditor (term expires Jan. 1929)Baxter Durham
Att'y-General (term expires Jan. 1929)Dennis G. Brummit
Supt. Public Instruction (term exp. Jan. 1929)A. T. Allen
LEGISLATURE meets biennially in odd years on the Wednesday after

perioda for meets defining in our years on the wednesday after the first Monday in January, and there is no limit to length of sessions, but sessions are continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members "shall serve without the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the continued longer than 60 days members with the contin

If sessions are continued longer than to day.

A constitutional amendment to increase the pay of legislators from four (the present remuneration) to ten dollars a day was defeated by the electorate at the November 1926 election.

A constitutional amendment to therease the pay of legislastis from the tat the November 1926 election.

STATE DEBT.—The old debt, excepting such as is not recognized, has mostly been funded under the Funding Act (Chapter 98) of 1879. This Act was re-enacted year after year until it finally expired on July 1 1910. These laws provide for the Issuance of (1) consol. 4%, bonds due in 1910 (now replaced by refund, bonds due in 1950) to fund old ante-war bonds at 40% of ace value. "new" railroad bonds recognized as valid at 25% and bonds of 1866 and 1868 at 15%, nothing being given for overdue coupons; and (2) for new consol. 6% bonds (which fell due in 1919), for which the North Carolina RR. construction bonds were made exchangeable at par, holders of construction bonds abating \$240 of overdue interest on each \$1,000 bond The Legislature of 1913 passed an Act authorizing the State Treasurer to pay cash instead of issuing bonds to take up the small remnant of "compromise bonds" that had not yet been funded under the provisions of Chapter 98 of the Laws of 1879. The Act of 1913 was given in full in V. 98, p. 1676. In compliance with a decision of the United States Supreme Court handed down Feb. 1 1904. North Carolina on April 1 1905 paid to the State of South Dakota \$27,400, representing the Judgment obtained by the latter State on \$10,000 bonds (donated to the State of South Dakota for the express purpose of bringing suit, an individual not being able to sue a State) issued by North Carolina and secured by 100 shares of stock of the North Carolina RR. Co. and the holders of which had refused to accept the pro visions of the funding law of 1879. See V. 78, p. 594; V. 79, p. 1728; V. 80, p. 1382; and also editorials on the subject V. 78, p. 1248; V. 80, p. 1332. The State also settled with the remaining holders of this particular class of unfunded bonds, issuing the \$250,000 bonds of 1905 mentioned below to provide means of payment

A committee of bondholders has been endeavoring to enforce payment of the special tax b

DEBT OF STATE

[Vol. 119.]

| Dolders also offered to donate to the State of New York a large amount of these bonds for the purpose of bringing suit, but the offer was declined, was rejected. V. 90, p. 249. Offers to the States of Michigan (V. 92, p. 510) and Nevada (V. 92, p. 477) were also refused. The Republic of Onbards and the total of

Note.—Turnpike stock is \$10 per share, Statesville Air Line RR. \$50 and all others \$100. No. Caro. RR. stock worth not less than double par value; Atlantic & No. Caro. RR., par. The State owns a controlling intervalue; he No. Caro. and the Atlantic & No. Caro. railroads.

ASSESSED VALUATION.—Chapter 84 of the Public Laws of 1919 provides for a revaluation of all taxable properties and establishes a 100% basis of value. This accounts for the great rise in valuations in 1920. Previously property had been valued at anywhere from 25% to 80% of its value. In the following table we give valuations for the years 1913 to 1921 incl.

Railroad, Real & Personal

Personal

Telegraph, Prop. of Do- & Grand Total

		Personal	Telegraph.	Prop. of Do-	§Grand Total.
Year.	Real Estate.	Property.	Telephone.x	mestic Corps.	All Property.
1913	\$369,039,1228	209,989,9139	\$124,052,585	\$56,275,612	\$783,919,168
1914	356,057,134	214.741.927	123,799,309	75,815,979	807,672,784
1915	421,988,072	210,744,789	133,331,786	89,439,864	890,917,321
1916	416,263,252	207,758,078	131,662,280	101,448,554	889,565,943
1917	421,421,410	233,753,646	131,835,688	114,891,681	942,766,368
1918	424,532,016	292,166,814	130,797,563	128,091,658	1,029,993,778
1919	430,618,432	358,989,362	121,029,887	149,231,836	1,099,296,290
1920	1,700,989,063	644,986,221	245,660,780	508,458,435	3,156,243,202
1921	1,515,821,920	670,397,825	207,274,086	(Not divided)	2,579,772,023
1922					2,576,336,426
1923					2,654,516,994
x Incl	udes also valu	e on street ra	ailway and o	ther corporate	ions exercising

x includes also value on street railway and other corporations exercising right of eminent domain.

\* This total includes \$56,275.612 real and personal property of domestic corporations.

\$We include in these grand totals bank and building and loan stocks and corporation excess not tabulated. The valuation of these properties for a

series of years was as follows: Bank and building and loan stock: 1913, \$24,117.779; 1914, \$22.675,834: 1915, \$23,487,214; 1916, \$22,976.229; 1917, \$23,733,294: 1918, \$25,213,132; 1918, \$16,504,507; 1919, \$16,504,507; 1920, \$24,031,456; 1921, \$40,734.628. Corporation excess: 1913, \$10,444,-157: 1914, \$14,582,601: 1915, \$11,925,596; 1916, \$9,467,550: 1917, \$17,-130,649; 1918, \$29,192,595; 1919, \$22,922,266; 1920, \$49,140,854; 1921, \$36,169,506.

Valuations in previous years were:

\*\*Corporation\*\*

 
 Valuations in previous
 years were:
 Corporation

 Years.
 Real Estate.
 Personal.
 Railroads, &c.
 Excess.

 1912...
 382,775,963
 215,505,600
 140,843,948
 8,375,121

 1910...
 301,598,664
 193,109,906
 110,517,611
 12,464,205

 1905...
 226,187,110
 142,997,886
 84,059,975
 8,275,697

 1900...
 167,368,628
 94,081,227
 39,259,445
 8,275,697

 1896...
 153,858,553
 75,995,945
 29,740,638
 8.25

 1890...
 141,925,656
 74,946,718
 14,940,150
 8,275,697

 1885...
 121,618,200
 81,134,422
 8,275,697
 8,275,697
 Total. 747,500,632 617,690,386 461,520,668 300,709,300 259,595,136 231,812,52 202,752,624

TAX RATES.—The State tax on property is limited by the Constitution to 5c. per \$100 value of property, and the State income tax is limited to 6% of net incomes (Const., Art. V., sections 3 and 6). Taxes for the payment of State debts are subject to these limitations. Since 1920 no State tax has been levied on property. Poll taxes can be used only for the purpose of education and the support of the poor (Const., Art. V, sec. 2).

ment of State debts are subject to these limitations. Since 1920 no State tax has been levied on property. Poll taxes can be used only for the purpose of education and the support of the poor (Const., Art. V., sec. 2).

DEBT LIMITATION.—The State Constitution contains the following regarding public indebtedness.

Article 5, Section 4.—State Indebtedness.—Until the bonds of the State shall be at par, the General Assembly shall have no power to contract any new debt or pecuniary obligation in behalf of the State, except to supply a casual deficit, or for suppressing invasion or insurrection, unless it shall in the same bill levy a special tax to pay the interest annually. And the General Assembly shall have no power to give or lend the credit of the State in aid of any person, association, or corporation, except to aid in the completion of such railroads as may be unfinished at the time of the adoption of this constitution, or in which the State has a direct pecuniary interest, unless the subject be submitted to a direct vote of the people of the State, and be approved by a majority of those who shall vote thereon.

(A proposal to amend Section 4 of Article V so as to strike out the provision that no new bonds may be issued until the bonds of the State are at par, and substitute a provision for limiting the net bonded indebtedness of the State to 74% of the assessed valuation of taxable property, was passed in the 1923 session of the Legislature and was adopted by the voters at the November 1924 election.

Article 5, Section 6.—Taxes Levied for Counties.—The total of the State and county tax on property shall not exceed fifteen cents on the one hundred dollars value of property. every when the county property tax is levied for a special purpose and with the special approval of the General Assembly, which may be done by special or general Act: Provided, this limitation shall not apply to taxes levied for the maintenance of the public schools of the fath or loan its credit, nor shall any tax be levied or collected

cenditures, contracts and all temporary loans, as well as long-term bonds. The act contains the following provisions in regard to loans:

POWER TO ISSUE BONDS AND NOTES.—Power is given to issue bonds for (1) any purpose for which the municipality may raise or appropriate money, except for current expenses; and (2) also for funding any or refunding any indebtedness incurred before Dec. 5 1921, except serial bonds maturing as provided in the Municipal Finance Act. Power is also given to borrow money by notes in anticipation of current revenues, or in anticipation of the sale of bonds that have been authorized.

TERM OF BONDS AND NOTES.—Tax anticipation loans (including renewals thereof) must be paid not later than Oct. 10 in the next succeeding fiscal year after they are made. Temporary loans (including renewals) predicated upon bonds must be paid within three years after the ordinance authorizing the bonds took effect. Bonds must mature (a) within the probable life of the improvement or property for which they are issued, to be determined by the governing body, but not to be deemed longer than the maximum period specified in the Act for such an improvement or property (a) period ranging from 5 to 50 years; or (b) if issued to fund floating debt incurred before Dec. 5 1921, either 15 years or the unexpired life of the improvement or property for which such floating debt was incurred; or (c) if issued to refund bonds outstanding on March 7 1917, 30. 40 or 50 years, depending on the amount of all indebtedness of the municipality; or (d) if issued for more than one such purpose, within the average of the periods assigned to the several purposes, taking into consideration the amount of bonds for each purpose.

SERIAL BONDS.—All bonds must mature in annual installments befanning mathematical parts and no incomplete than three years after the date of tee belonds.

consideration the amount of bonds for each purpose.

SERIAL BONDS.—All bonds must mature in annual installments beginning not more than three years after the date of the bonds, and no installment can be more than 2½ times as great in amount as the smallest prior installment.

SALE OF BONDS.—Bonds must be sold at not less than par, and, unless the sale is made within thirty days after a public sale at which no legally acceptable bid was received, they must be sold at public sale. Temporary notes may be disposed of privately and at a discount, but not on an interest basis of more than 6% per annum.

DEBT LIMIT.—The amount of all debt other than bonds is limited.

notes may be disposed of privately and at a discount, but not on an interest basis of more than 6% per annum.

DEBT LIMIT.—The amount of all debt other than bonds is limited (1) by prohibitions against incurring any new debt unless an amount sufficient to pay it has been previously appropriated for the purpose for which the debt is to be incurred, and the appropriation is to be met by means of funds on hand, revenues of the current year, or bonds authorized but unissued, and (2) by a requirement that deficits of one year shall be provided for in the budget and appropriation ordinance of the next succeeding year. The amount of bonds is limited by a prohibition against passing a bond ordinance unless (1) it appears from a sworn debt statement filed before the passage of the ordinance that the net bonded debt outstanding outhorized or about to be authorized, plus any outstanding floating debt incurred before Dec. 6 1921, does not exceed 8% of the assessed valuation of property as last fixed for municipal taxation, or unless (2) the proposed bond issue is for water, gas, electric light or power purposes, or funding or refunding debt outstanding. In computing net debt subject to the 8% limit, the following items are to be deducted, viz.: (a) unissued bonds for funding or refunding debt outstanding (b) sinking funds or other funds held for the payment of bonds not deducted; (c) uncollected special assessments levied or to be levied, and (d) bonds in cludedin the gross debt and incurred for water, gas, electric light or power purposes.

PROCEDURE.—Permanent bonds must be authorized by an ordinance, which takes effect immediately upon its passage, or after it has been approved at an election, or after the voters have had an opportunity to demand its submission at an election—depending on the purpose of the

VALIDATION OF BONDS.—The Act limits the time for bringing suits attacking a bond ordinance to a date 30 days after the first publication of the ordinance. It is further provided that bonds reciting that they are issued under the Act shall be incontestible.

UNLIMITED TAX TO PAY BONDS.—The Act authorizes all cities and towns to levy sufficient taxes to pay the principal and interest of all bonds heretofore or hereafter issued, without regard to any tax limit.

COUNTY BONDS.—County bonds are usually issued under special laws, but there are several general laws authorizing counties to issue bonds for particular purposes such as roads and bridges (Consolidated Statutes, Sections 3767 et seq.) and court houses and jails (Public Laws 1923, Chapter 143). The bonded debt of counties is limited by a general Act of Aug. 26 1920 to 5% of the assessed valuation. (Public Laws 1920, Chapter 3, Section 6).

1920 to 5% of the assessed valuation. (Public Laws 1920, Chapter 3, Section 6).

REGISTRATION OF BONDS.—Chapter 123 of the Public Laws of 1923 requires bonds of all political subdivisions to be registered in the State Auditor's office before they are issued.

SCHOOL BONDS.—The public school laws were amended and codified by Chapter 136, Laws of 1923. Section 264 of that Act provides that no bonds snall be issued by any district which, including existing indebtedness, shall exceed 5% of the assessed valuation of taxable property. The law continues, "and no school indebtedness of any kind or nature shall be created or assumed by a county under this Act, including all school indebtedness of such county and the aggregate amount of all school indebtedness of the districts within such county, in excess of five per cent (5%) of the assessed valuation of taxable property within such county. In computing the amount of indebtedness under the district or the county limitations nereinabove fixed, school indebtedness of cities and towns lying within a school district indebtedness; but there shall not be included any indebtedness of a district, city, town or county payable from current revenues, and school bonds issued under the provisions of this Act shall not be subject to any debt limitations by any other Act."

No school bonds may be sold at less than par.

TAXATION OF STATE AND MUNICIPAL BONDS.—We were ad-

TAXATION OF STATE AND MUNICIPAL BONDS.—We were advised Jan. 16 1912 by the Attorney-General that each and every Act authorising the issue of State bonds provides that they shall be exempt from taxation. The Legislature declines to make such exemption in favor of county and city bonds, and it is thought probable that, under the constitution, they cannot do so.

cannot do so.

SAVINGS BANK INVESTMENTS.—The State of North Carolina does not provide any special regulations whereby the deposits of savings banks doing business in that State shall be invested.

INVESTMENT OF TRUST FUNDS.—Sec. 1792, Statutes of 1908.—Funds Invested by Fiduciaries.—Guardians, trustees and others acting in a fiduciary capacity, having surplus funds of their wards and cestui que trustent to loan, may invest in United States bonds, or any securities for which the United States are responsible, or in consolidated bonds of the State of North Carolina, and in settlements by guardians, trustees and others acting in a fiduciary capacity, such bonds or other security of the United States, and such bonds of the State of North Carolina, shall be deemed cash to the amount actually paid for the same, including the premium, if any, paid for such bonds or other securities, and may be paid as such by the transfer thereof to the persons entitled.

POPULATI	ON OF ST	TATE.			
1920	2.559.123	1870	1.071.361	1820	638.829
1910	2.206.287	1860	992.622	1810	555.500
1900	1.893.810	1850	869.039	1800	478.108
1890	1.617.947	1840	753.419	1790	393.751
1880	1.399.750	1830	737 087		

1880.\_\_\_\_\_\_1.399.750 | 1830 \_\_\_\_\_\_\_737.987|
The proportion of the colored population was 37.95% in 1880, 35.05% in 1890, 33.3% in 1900, 31.6% in 1910 and 29.8% in 1920. In number, blacks were 316,011 in 1850, 361,522 in 1860; 391,650 in 1870; 531,277 in 1880; 567,170 in 1890, 624,469 in 1900, 697,843 in 1910 and 763,407 in 1920.

### CITIES, COUNTIES AND TOWNS IN THE STATE OF NORTH CAROLINA. ABERDEEN. This town is in Moore County.

ABERDEEN GRADED S. D.
This district is in Moore County.  5s g '23 J-J \$75 000c* Jan 1 '25-49
5s g '23 J-J \$75,000c* Jan 1 '25-49 BOND. DEBT Nov 1924 \$87,000 Assessed valuation 19223,517,923
Assessed valuation 19223,517,923 Population (estimated) 5 000
Population (estimated)5.000 Principal and interest payable in
gold in New York.
ALAMANCE COUNTY
Graham is the county seat.
Funding Bonds. 5s '03 May \$50,000c1933
58 03 May \$0.000e - 1933 54g 23 J-J {24,000e* July 1 '25-'36 {45,000e* July 1 '45-'53 18,000e* Aug 1 '25-'33
45,000c* July 1 '45-'53 18,000c*.Aug 1 '25-'33
5½ '23 F-A {18,000c*.Aug 1 '25-'33 48,000c*.Aug 1 '34-'49
16.000c*.Aug 1 '50-'53
School Bonds. -s \$50,000
Road Bonds.
5s '09 J-J \$200,000cJan 1 1959
Court House Bonds. \$16,000c*.Aug 1 '25-'28 51/4g'23 F-A 80,000c*.Aug 1 '29-'38
5¼g'23 F-A 80,000c*.Aug 1 '29-'38 140,000c* Aug 1 '39-'53
5½g'23 F-A 80,000c* Aug 1 29-28 140,000c* Aug 1 39-53 TOT. DEBT Sept 1 23_ \$879,000
Tet esg'dwel '92/1000' net) 34 202 665
Tax rate (per \$1,000) 1921\$10.00
Popula'n 1910, 28,712; 1920, 32,718 INT, at County Treas, office and
Tax rate (per \$1.000) 1921\$10.00 Popula'n 1910, 28,712; 1920, 32,718 INT. at County Treas. office and at National Park Bank, N. Y.
ALBEMARLE.
This town is in Stanly County.
Street Improvement Bonds. (\$24,000_July 1 '27-'32
5¾g'24 J-J { 60,000_July 1 '33-'42
(16,000July 1 '43-'44 School Bonds.
6s g '24 J-J (\$80.000c*_Jan 1 '39-'48
(20,000c*_Jan 1 '49-'50) Water Bonds
5% s'22 J-I \$100 000c&r.July 1 '25-62
(See V. 115, p. 564, for maturity.) 5½sg'23 M-N20,000r*May 1 '26-45 6s g'23 M-N 18,000c*.Nov 1 '26-53 6s g'23 M-N 18,000c*.Nov 1 '54-59 16,000c*.Nov 1 '60-63
(56,000c*.Nov 1 '26-'53
6s g '23 M-N 18,000c*.Nov 1 '54-'59
Sidewalk Bonds.
6s '22 J-J (\$22,000r*July 1 '25-'35 28,000r*July 1 '36-'42
Funding Ronds (Assessment)
6s '18 F-A \$20,000Feb ,25-'28 Funding Bonds (General).
68 18 F-A \$33.600Feb 1 25-38
Sewer Bonds.

ABERDEEN.
This town is in Moore County.
Water Bonds.
6s '20 J-J |\$30,000c\_Jan 1 '25-'54
12.000c\_Jan 1 '55-'60
6s '20 A-O | 17.500\_\_Oct 1 '25-'58
2.000\_Oct 1 '59-'60
Street Bonds.
5½ '22 A-O \$60,000c\*Oct 1 '25-'34
Sewer Bonds.
6s '20 J-J \$25,000c\*Jan 1 '25-'49
BOND. DEBT Apr 1 23\_\_\$89,000
Water debt (included)\_\_\_62.50
Assessed valuation 1921\_\_1.187,070
Population 1910, 794; 1920, 853
Principal and interest payable in gold at Nat'l Park Bank, N. Y.

ABERDEEN GRADED S. D.

BOND. DEBT Mar 24 '24_ \$476.686
Water debt (incl.) 210,000
Assess. val. real estate3,493.791
Assess. val. personal1,494,876
Other assess. property 175.150
Total assess. val. 19245.093.817
Town tax rate (per \$1,000)'24_\$19.00
Population 1910, 2,116; 1920, 2,691

INT. on some of the bonds at Hanover Nat. Bank, N. Y., and on bonds of 1923 at Hanover National Bank, N. Y., and interest on registered bonds will, at the option of holder, be paid in N. Y. exchange.

ALTAMAHAW OSSIPEE CONS.
SCHOOL DISTRICT.
This district (P. O. Altamahaw) is in Alamance County.
School Building Bonds.
6s g '22 J-J | \$8.000.—Jan 1 '25-'32 | 40.000.—Jan 1 '33-'52
BOND. DEBT Apr 1 '22.— \$50.000
Assessed valuation 1921.—1,198.183
Population 1922 (estimated).—1,375

Prin. and int. payable in N. Y.

# ANDREWS. INT. at Hanover Nat. Bank, N.Y.

# ANSON COUNTY. Wadesboro is the county seat. Wadesboro is the county seat. 5s 17 -s - \$69,000 --- 1925-1947 BOND. DEBT June 1 23 \$512.500 Floating debt --- 35,000 Sinking fund --- 37,000 Total value (real & pers'l) -18,118,073 State & Co. tax (per 1,000) '21\$13.10 Popula'n 1910, 25,465; 1920, 28,334

Popula'n 1910, 25,465; 1920, 28,334
- 07 1010, 20,100, 1020, 20,001
AGTTOON
ASHEBORO
This town is in Randolph County.
Water and Sewer Bonds.
(\$40,000c*_Feb 1 '27-'46
5s g '24 F-A 30.000c* Feb 1 '47-'56
35,000c*_Feb 1 '57-'63
Street Impt. Bonds.
(\$36,000r*July 1 '25-'30
51/4s'22 J-J } 9,000r*_July 1 1931
30,000r*July 1 '32-'34
60,000r*July 1 '35-'39
*Sewer Bonds.
5s 22 J-D \$7.000_Dec 1 '25-'52
BOND. DEBT June 30 '23. \$165.350
Wester blight hands (incl.) \$100,300
Water & light bonds (incl.) 28,496
Total assess. val. 19212,541,784
Tax rate (per \$1,000) 1922\$13.20
Population 1910, 1,865; 1920, 2,559
*INT. at the Town Treas. office.
and at Seaboard Nat. Bank, New
York City.

172	NORTH CAROLINA	-CITIES & TOWNS	[VOL. 117.
ASHEBORO GRADED S. D. This district is in Randolph Co.	AVERSBORO TOWNSHIP. This township (P. O. Dunn) is in	Water Bonds.	Electric-Light Bonds,
5½g'23M-S \$30,000c*.Mar 1 '28-'42 30,000c*.Mar 1 '43-'52	This township (P. O. Dunn) is in Harnett County. Road Bonds. 6s '20 s-a \$50.0001940 BOND. DEBT Nov 1924\$50,000 Population 1910, 4,480; 1920, 6,788 Prin. and int. payable in N. Y.	BOND. DEBT Nov 21 '24_ \$95,000 Assess. val. '24 (actual)5.700.000	Electric-Light Bonds, 68 s a \$20,000
5¼s 50,000 (?)	6s '20 s-a \$50.0001940 BOND, DEBT Nov 1924\$50,000	Tax rate (per \$1,000) 1924\$5.00 Population 1910, 1,176; 1920, 2,941 INT. payable at Town Treasurer's office or at the Nat. Park Bk., N.Y.	Water debt (included) 20,000 Floating debt (add'l) 10,000
INT. at Seaboard Nat. Bank, N.Y.	Population 1910, 4,480; 1920, 6,788 Prin. and int. payable in N. Y.	INT. payable at Town Treasurer's office or at the Nat. Park Bk., N.Y.	Floating debt (add'1) 10,000 Total assess, val. '24 (act.) 1.079,000 Total tax rate (per \$1,000) '24_\$10.00 Pop'n in 1910, 612; 1920 882
County seat is Jefferson.	AVERY COUNTY.	BENSON.	Pop'n in 1910, 612; 1920882 INT. is payable at Chase Nat. Bank, New York.
Road Bonds. 51/8 19 F-A \$200,000Aug 1 1949		A town in Johnson County. Electric Light Bonds.	Bank, New York.
(Subject to call after Aug. 1 1934.) Ss '20 J-D 300,000_ Dec 1 '41-'50	6s '23 M-N \$19,500c_Nov 1 '25-'37 { 49,000c_Nov 1 '38-'51	6s '20 (\$19,500 1925-1937	BUNCOMBE COUNTY.
5 1/2 F-A 65,000c* Feb 1 '33-'37	Road Bonds.  5s '15 M-N \$\$150,000c_May 1 1955  6s '21 150,000c1941	60 000 1927-1950	Court-House Bonds. 5s '02 J-J \$50,000c_ Jan 1 1932 5s '23 M-N250,000_ Nov 1 '28-'52
80,000c*_Feb 1 '43-'47 120,000c*_Feb 1 '48-'53	6s '21 150,000c1941 Funding Bonds.	Sewerage Bonds. 6s '20 (\$14,000 1925-1938	
TOT. BD. D1. Feb 1923_\$1,216,000 Assessed value 192212,275,517	6s '17 J-D \$25,000cDec 1 1937 BOND. DEBT Nov 25 '24 \$447,000	Sewerage Bonds. 6s '20 (\$14,000 1925-1938 18,000 1939-1950 BOND. DEBT Sept 1924_ \$382,000	Funding Bonds. 4½s'09 M-S\$111.000c_Mar 1 1939 4½s'06 F-A 24.000_Feb 1 '25-'36
54s' 19 F-A \$200.000 Aug 1 1949 (Subject to call after Aug. 1 1934.) \$18' 20 J-D 300.000 - Dec 1 '41-'50 \$18' 20 J-D 300.000 - Dec 1 '41-'50 \$18' 22 M-N135.000r May 1 1924 \$15.48' 23 F-A \$10.000c* Feb 1 '33-'37 \$10.000c* Feb 1 '43-'47 \$120.000c* Feb 1 '43-'47 \$120.000c* Feb 1 '48-'53 \$10.000c* Feb 1 '48-'53	Floating debt (add'1)	Electric light debt 72,000	5s '11 M-N 50,000 Nov 1 1931 5s '13 M-N 35,000 May 1 '28-'63
INT. payable in New York.		Net debt 150,000 Tot.assess.val.'23(40%act.)2,366,213	
ASHEVILLE. County seat of Buncombe County	(about % actual)	Tot.assess.val. 23(40%act.)2,366,213 Tax rate (per \$1,000) 1923\$10.00 Population in 1910, 800: 1920, 1,123 INT. at First Nat' Bank, N. Y.	5s J-J {\$14.000 - Jan 1 '25-'31 45,000 - Jan 1 '32-'40 6s '21 A-O 150,000 - Oct 1 '32-'41
City charter amended in 1901. Commission form of government	Population in 192010,335 Int. at Hanover Nat. Bank, N.Y.	BENSON GRADED H. SCH. DIST.	Road and Bridge Bonds. 5s '13 M-N\$40,000_May 1 '28-'63
adopted March 16 1915.  Local Improvement Bonds.	AYDEN.	This district is in Johnston County. School-Building Bonds.	Road and Bridge Bonds.  58 '13 M-N\$40.000May 1 '28-'63 (\$5.000 due every 5 years.)  58 '15 J-J \$67.000July 1 '27-'49 (600Dec 1 '25-'26 58 '16 J-D '60.000Dec 1 '27-'36 90.000Dec 1 '27-'36 120.000Dec 1 '37-'46 120.000Dec 1 '47-'56 5½sg'19A-O (150.000Apr 1 '25-'49 5½sg'19A-O (150.000Apr 1 '25-'49 5½sg'19A-O (375.000Apr 1 '25-'49 5½sg'19A-O (375.000Apr 1 '25-'49 125-
Local Improvement Bonds.  8 '18 F-A \$91.000_Feb 1 '25-'37  Public Impt. Bonds.  5½g'22 F-A\$190.000_Feb 1 '25-'57	This town is in Pitt County. Funding Bonds.	s 21 J-J 20,000	5s '16 J-D 60,000 Dec 1 '27-'36
13/48 22 F-48 19000-180 1 23-30 (See "Chr." Mar 11'22 for maturity.) 4% g'22 M-S \$219,000 Sept 1 '25-'57 (See "Chr." Sept 16 '22 for maturity)	Funding Bonds, \$12,000c* July 1 '26-31 6s g '23 J-J 28,000c* July 1 '32-38 25,000c* July 1 '39-43 BOND. DEBT June 1 '23 \$331,000	68'24 A-O 15 {20,000c.Apr 15 '25-'44 } {20,000c.Apr 15 '45-'54 } BOND. DEBT Sept 1924 \$82,000	120,000 Dec 1 '47-'56 51/s'19 A-O 150,000 Apr 1 '25-'49
(See "Chr."Sept 16 '22 for maturity)	BOND. DEBT June 1 - '23 \$331,000	Sinking fund 8 050 Tot. ass'd val '23(abt. 3-5) 2 250 000	5½sg'19A-O{150,000 - Apr 1 '24-'34 375,000 - Apr 1 '35-'49
\$90,0001925-1939 \$14g'23 J-D\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Assessed valuation, real1,317,480 Assessed valuation, personal 493,944 Other assessable property43,723 Total assessed val'n 19211,855,147		6e '20 T.T (165 000 Tan 1 '25-'20
5s g '24 M-N200,000May 1 '25-'49 Water Bonds.	Pobulation in 1910, 990, 1920, 1,073	Windsor is the county seat.	68 '21 A-O 150,000 - Oct 1 '32-'41
Se Yar M-1200,000 - July 1 '25-'39 58 '15 J.J. \$33,000c. July 1 '25-'39 5 '4g' 20 F-A   12,000 - Feb 1 '25-'27	and interest on registered bonds will,	BOND. DEBT Dec 1923. \$175,000 Sinking fund	6s '21 A-O 150,000_Oct 1 '32-'41 5s 250,000
6s g '21 J-D 24,000_June 1 '25-'48 West Asheville Water Bonds.	at option of holder, be paid in New York exchange.	Assessed valuation 192315,392,041 State & co. tax (per \$1,000)'23 \$13.50	5s '23 M-N200,000 Nov 1 '28-'52 5s '24 L1 300,000 Inly 1 '29-'58
58 '14 A-O \$30,000cApr 1 1944 Refunding Water Bonds.	BEAUFORT. This town is in Carteret County.	BESSEMER CITY.	5s '23 M-N200,000 Nov 1 '28-'52 5s '24 JJ 300,000 July 1 '29-'58 Road * Pri to Funding Bd. 5s '22 A-O\$100,000 Apr 1 '33-'52
58 '14 A-O \$30,000cApr 1 1944 Refunding Water Bonds. 4½s'04 J-J \$20,000c_Jan 1 1934 55 '16 J-J 48 000c_July 1 '25-'40	Water, Sewer & Street Bonds. 5s '16 A-O \$100,000c_Oct 1 1946 (Subject to call after Oct 1 1926.)	Water and Sewer Bonds.	County House Bonds. 5s '05 J-D \$20,000cJune 1 1925
	(Subject to call after Oct 1 1926.)	6s '14 J-J. \$19,000Jan 1 1944 Sewer Bonds.	Refunding Bonds. 58 '15 J-J 98,000July 1 1935
5s '11 J-J \$100.000cJuly 1 1941 6s g '21 J-D   34.000_June 1 '25-'58   4.000_June 1 '59-'60	Se es \$20,000 1939	66 '14 J-J \$19,000Jan 1 1944 Sewer Bonds. 68 '20 J-D \$9,000June 1 '25-'33 34,000June 1 '34-'50 Public Impt. & Funding Bonds.	Jail Bonds.
West Asheville Sewer Bonds. 5s '14 A-O \$20,000cApr 1 1944 Street Bonds.	Refunding Bonds 58 s a \$10,000. 1932 Public Improvement Bonds. 5½s g '22 {\$56,000. Apr 1 '25-'52}	(\$52.000_May 1 '25-'37	05 00 5 5 400,0000111111 ==
58 '11 J - 12 \$240,000c - July 1 1941 58 '17 M-N 24,000c Mar 1 '25-'36 68 g '21 J-J   40,000 - Jan 1 '25-'28   40,000 - Jan 1 '29-'34   25,000 - June 1 '25-'29	39.000 Apr 1 '53-'58 Taylor Creek Bds.	8.000May 1 1940 40,000_May 1 '41-'44	Bridge Bonds 5s '10 - M-S \$50.000c - Mar 1 1930 6s '18 A-O 303.000 - Apr 1 '28-'37 BOND DEBT June 1 '2483.884.000 Assess. val. 1923 - 110,301,837 Tax rate (per \$1.000) '23 - \$8.00 Poo'n in 1910, 49.798; 1920 - 64,148
6s g '21 J-J {40,000Jan 1 '25-'28 90.000Jan 1 '29-'34	Taylor Creek Bds. 58 sa \$10,0001944 Street Improvement Bonds.	Water Bonds. 6s g '22 M-N \$8,000May 1 '25-'32 6g '23 M-N 25,000r*_May 1 '26-'50	Assess. val. 1923110,301,837 Tax rate (per \$1,000) '23\$8.00
	Street Improvement Bonds. 6s g '23 A-O \\$45,000 Oct 1 '25-'33 \100.000r*- Oct 1 '34-'43	6g '23 M-N 25,000r*_May 1 '26-'50   Street Improvement Bonds.	Pop'n in 1910, 49,798; 192064,148 INT. on court-house 5s at Chase
5½g'22 F-A   90,000 - Feb 1 '25-'33   50,000 - Feb 1 '25-'33	Street Impt. Bonds. 6s g '24 A-O   50,0000*-Apr 1 '25-'34   100,000c*-Apr 1 '35-'44   BD. DEBT June 30 '24 \$526,000	6s g '23	National Bank, N. Y.; on county- house and on bridge bds, at Nat. Park
	BD. DEBT June 30 '24 \$526,000		Bk., N. Y.; on funding 41/2 sat A. B. Leach & Co., N. Y., on Road & Bridge 51/2 s and 6s of 1921. 5s of 1922
5 kg '23 J-D (320,000 1925-1934   330,000 1935-1944   5s g '24 M-N400,000 - May 1 '25-'44	Floating debt (add') 7,000 Tot. assess. val. '23 2026 017 Town tax rate (per \$1.000) '22 \$15.00 Population 1910, 2,483; 1920, 2,968	Sinking fund	Bridge 5½s and 6s of 1921. 5s of 1922 and on bonds of 1923 and 1924 at Hanover Nat. Bank, N. Y.
Refunding Street Bonds.	Population 1910, 2,483; 1920, 2,968 INT. on electric light and Taylor	Population 1910, 1,529: 1920, 2,176	
4½s'04 J-J \$20,000cJan 1 1934 5s'16 J-J 2,000c 6s g'21 J-D \[ \int 15.000June 1 '25-'39 \]		BLACK RIVER TOWNSHIP. This twp. is in Cumberland Co.	Morganton is the county seat.
(22.000 - June 1 '40-'50 West Asheville Street Bonds.	Creek bonds is payable in Beaufort; on refunding bonds at Chase Nat. Bank, N. Y., and on bonds of 1916, 1922, 1923 and 1924 at Hanover Netional Bank, New York	Road Bonds. 5s '16 J-D \$25,000c	Home and Road Bonds.  5s '20 M-S \$40,000Mar 1 1960
5½s'17 Å-Ö \$132,000c Åpr 1 '25-'36 School Bonds. 5s '02 Å-Ö \$10,000cApr 1 1932 5s '07 Å-Ö 30,000cApr 1 1937 5s '13 J-J 50,000cJan 1 1943 5s '16 J-D 200,000cDec 1 1946 5s '19 J-J {90 000July 1 '25-'39 {80,000July 1 '40-'49 50 000June 1 '25-'29 6s g '21 J-D {240,000June 1 '30-'41 (250,000June 1 '42-51 West Asheville School Bonds.	National Bank, New York.  BEAUFORT COUNTY.	School Bonds.  8 \$20,000  BOND. DEBT 1919 \$45,000	Jail Bonds. 5s \$35,000 Road Bonds
5s '07 A-O \$10,000cApr 1 1932 5s '07 A-O 30,000cApr 1 1937	Washington is the county seat. Road & Bridge Bonds.	Assess. val. 19201,479,849 Population 1910, 2,242; 1920, 2,047	5s 19 J-J \$40,000c_July 1 '25-'44 Bridge Bonds. 5s 16 A-O \$100,000Oct 1 1945
5s '16 J-D 200,000cDec 1 1946 5s '19 J-J \ 90 000_July 1 '25-'39	5s \$500,000 Road Bonds.	BLADEN COUNTY.	Road, Bridge & County Home
80,000July 1 '40-'49 50,000June 1 '25-'29	8 '19 s-a \$500.0001925-1946 6s '21 J-J 500,0001an 1 '27-'51 6s '22 J-J {85,000 _July 1 '25-'11	Elizabethtown is the county seat. School Bonds. 5½s'24 M-S [\$12,500	6s '21 M-S  \$2,000Mar 1 1926   63,000_ Mar 1 '27-'47
6s g '21 J-D{240,000_June 1 '30-41 [250,000_June 1 '42-'51]	5s J-D   150,000 - July 1 29-73	Road and Bridge Bonds.	Dond & Bridge Ronds.
58 '16 A-O \$25,000cOct 1 1946	Bridge Bonds.	Road and Bridge Bonds. \$75,000 1925-1927 51/28'22 35,000 1947-1951	School Bonds. \$18,000 - Oct 1 '25-'33 51/c'22 A O 15 000 Oct 1 '34-'38
58 '13 M-S \$200,000c_Mar 1 1943 58 '15 A-O 47,000c_Apr 1 1945	6s '21 J-J 100,000 Jan 1 '27-'51 *Funding Bonds.	50,000 - 1952-1956 BOND, DEBT Dec 21 '23 \$375,000 Assessed valuation 1923_13,879,059 State & co. tax (per \$1,000' 23 \$12.00 Popula'n 1910, 18,006; 1920, 19,761	65,000 - Oct 1 '39-'51
5s '13 M-S \$200,000cMar 1 1943 5s '15 A-O 47,000cApr 1 1945 5s '17 M-N 18,000c_May 1 '25-'25 5s '17 M-S {46,000_Sept 1 '25-'26	5s J-D\$100,000_June 1 '29-'53 BOND. DEBT June 1923 \$1,237,500	State & co. tax (per \$1,000)'23 \$12.00	6s 20 M-S \$10.000 Mar 1 1945 Linville Township Bonds.
5½s'18 A-O 28,000_Oct 1 '25-'28	BOND. DEBT June 1923 \$1,237,500 Assess. val. 192231.800.555 State & Co., tax(per \$1.000):21 \$11.60 Popula'n 1910, 30,877: 1920, 31.024	BOON HILL TOWNSHIP.	5s J-D \$29,000 Dec 1 '25-'53 Lower Fork Twp. Bonds.
58 17 M-S   46,000 Sept 1 22-26   24,000 Sept 1 1927   51/4 : 18 A-O   28,000 Oct 1 '25-28   68 g '21 J-J   29,000 June 1 '25-'32   68 g '21 J-D   (28,000 June 1 '25-'32   27,000 June 1 '29-'31	INT. on 6s of 1921 and bonds marked (†) at Hanover Nat. Bank,	This township (P. O. Smithfield) is in Johnston County.	5½8 - \$30,000 - serially School Bonds.
5s '14 J-J \$10,700cJan 1 1944	New York.	Road Bonds. 5s '16 - \$40,000 1946 6s - 20,000 1949 TOTAL DEBT Nov 1924 - \$60,000	Silver Creek Township Bonds. 5s '17 J-D \$25.000June 1 1947
Market House Bonds. 5s '11 J-J \$20.000cJuly 1 194;	BEAVER ISLAND TWP. This township (P. O. Danbury)	TOTAL DEBT Nov 1924\$60,000 Pop'n, 1910, 3,453; 19203,674	6s '20 M-S 20,000 Upper Fork Township Bonds.
Market House Bonds. 5s '11 J-J \$20,000cJuly 1 194; Refunding Bonds. 5½s'18 J-J \$6000July 1 '25-'58 Refunding Water Bonds. 5½g'22F-A \$193,000_Feb 1 '25-'53 (See "Chr.")Mar 11 '22 for maturity) GEN. BD. DT. Aug 1 '23.	is in Stokes County. 6s '19 J-D \$25,000cJune 2 1949	BREVARD. This town is in Transylvania Co.	5s '17 J-D \$10,000June 1 1947 TOT. DEBT Nov 1923 \$607,000
5¼g'22F-A \$193,000 Feb 1 '25-'53 (See "Chr."Mar 11 '22 for maturity)	6s '19 J-D \$25,000cJune 2 1949 BOND. DEBT Oct 29 '24_ \$25,000 Tot.ass'd val. '24 (2-3 act.) 1,180,515 Tax rate (per \$1,000) 1924\$16.70 Population 1910, 1,923; 1920, 1,914	The town is in Transylvania Co. The limits of this town have been extended.	County \$194,000 Silver Creek Township 25,000 Upper Fork Township 10,000
GEN. BD. DT. Aug 1 '23.\$5,510,700 Water and market house	Population 1910, 1,923; 1920, 1,914	D. blis Immercance Dands	
Special assessments (add'l) 960,598	BELHAVEN.	5½s g'22 M-8 {20.000c sept 1 '25-'28 {20.000c sept 1 '29-'38 {25.000c sept 1 '39-'48 BOND. DEBT Oct 27 '24- \$125,000 Water debt. (inc.)	Assessed valuation 1922 County 15,400,000 Silver Oreek Twp 120,000 Upper Fork Twp 120,000 County assess. val. 1923 16,428,893
Sinking funds (except for	Sleeteic Light Ronds		
Assessed valuation 192372,053,208 Real value (estimated)100.000,000	6s 18 M-S \$11,600 1925-1928 6s g '22 J-J   (26,000r*_July 1 '25-'50   4,000r*_July 1 '51-'52	Floating debt 15,000 Sinking fund 4,000 Total assessed value 1924	
Value of city property 7,137,730 City tax rate (per \$1,000) '23_\$10 00 Popula'n 1910, 18,762: 1920, 28.504	Funding Bonds. 6s 18 M-S \$4,0001925-1928 Vater-Works Bonds.	(about 65% actual)2,750,000 Tax rate (per \$1,000) 1924\$11.50	INT. payable in New York.
Popula'n 1910, 18,762; 1920, 28,504 INT, on bonds of 1902 and 1904 is	6s '20 M-S (\$44,000c_Sept 1 '25-:46 12,000c_Sept 1 '47-'50	Pop'n, 1910, 919; 19201,658	This city is in Alamance County.
payable at First Nat. Bank, N. Y. on funding bonds, incinerator bonds.	Sewer Bonds.	BRUNSWICK COUNTY. Southport is the county seat.	First incorporated in 1866 as "Company Shops" and in 1903 as "City of Burlington."
	Sewer Bonds. 6s '21 M-S \\$44.000c_Sept 1 '25-'46 12.000c_Sept 1 '47-'50 BOND. DEBT Nov 7 '24- \\$176.000 Wester (debt (incl.)		Burlington." Light Bonds. 5s M-S \$28,000c1933 & 1935
school bonds of 1913 and 1915, street bonds of 1916 and 1917 and water bonds of 1915 and 1916 at U. S. Mtg. & Trust Co., New York; water bonds of 1914, sewer bonds of 1911 and 1914, street bonds of 1911 and mar- ter bonds of New Bank	Water (debt (incl.) 116,000 Floating debt (add'l) 1,500	\$10,000 - Aug 1 '28-'32	5s M-S \$28,000c1933 & 1935 Street Bonds.
of 1914, sewer bonds of 1911 and 1914, street bonds of 1911 and mar- ket bonds at National Park Bank	Sinking fund	25,000 - Aug 1 '43-'47 25,000 - Aug 1 '48-'52 200,000	5s '17 Jan 14 000c_Jan 21 '25-'27
New York; school bonds of 1894 and market house bonds of 1891 at	Tot.ass'd val. '24(60% act) 1,292,142	Refdg. & Court House Bonds.	6s g '21 J-D 8.000 - Apr 1 '25-'32 8.000 - Apr 1 1933
New York; school bonds of 1894 and market house bonds of 1891 at Mercantile Trust & Deposit Co. of Baltimore; on school bonds of 1907 at Equitable Trust Co., New York	Tot.ass'd val. 24(60% act 1,292,142 Tax rate (per \$1.000) 1924 - \$20.00 Population, 1910, 2.863; 1920, 1,816 INT. at Hanover Nat. Bk., N. Y.	5½s'23 A-O (\$10,000 every 2 yrs.) 30,000 Apr 1 '31-'40	27,000_Apr 1 '34-'36 (35,000c*_Feb 1 '25-'31
at Equitable Trust Co., New York on school bonds of 1916 at County	DET MONT	BOND. DEBT June 1 '23 \$474,000	5¾s g'22 F-A 12,000c*_Feb 1 '32-'33 8,000c*_Feb 1 '34-'37
Treasurer's office in Asheville, and	This town is in Gaston County.	Assessed value 1922\$10,013,457 Popula'n 1910, 14,432; 1920, 14,876	15,000c*_Feb 1 '38-'42' 250,000c*Apr 1 '25-'34' 51/s g'23 A-O 12,000c*Apr 1 '25 '27'
1920 and bonds of 1923 at New York.	Sewer Bonds. 5½g'17 F-A \$17,000c_Aug 1 '25-'57 Street Bonds.	5s '22 F-A 25.000 Aug 1 '38-42 25.000 Aug 1 '48-47 25.000 Aug 1 '48-52 5/600 Aug 1 '55-29 6/600 Aug 1 '35-40 15.000 Aug 1 '31-40 15.000 Aug 1 '31-40 15.000 Aug 1 '41-43 BOND DEBT June 1 '23 \$474,000 Assessed value 1922 \$10.013,457 Popula'n 1910, 14,432; 1920, 14,876 BRYSON CITY.  County seat of Swain County.  Water Bonds.  s \$20,000 Aug 1 '38-42 Fixed Aug 1 '48-54 Fixed Aug 1 '48-42 Fixed A	35,000c*Apr 1 '38-'42 (130,000c*Feb 1 '36-'35
issued up to 20% of assessed valua- tion of property.	6s '19 A-O \$8,000c_Oct 1 '25-'29 6s 50,000c	Water Bonds. 6s sa \$20,000	53/4 s g'24 F-A 16,000c*Feb 1 '36-'39 18,000c*Feb 1 '40-'42
			Annahman Committee and

	NORTH CAROLINA-		
BURLINGTON (Concluded). Water Bonds. 5s '09 A-O \$20,000cApr 1 1939 5s '08 J-D 50,000cJune 1 1938	Popula'n 1910, 13,776; 1920, 15,384 INT, on 6s of 1923 at the Hanover Nat. Bank, N. Y., and on 5½s at the Nat. Park Bank, N. Y.	Water-Sewer Bonds.  5s '99 \$300,000 1250	CLEVELAND COUNTY TOWN- SHIP NO. 6. TOT. BD. DT. June 1922 \$200,000 Assessed value 19211,367,426
Sewer bonds.	the state of the s	63,000 Feb 1 '29-'35 77,000 Feb 1 '36-'42 130,000 Feb 1 '43-'52	Assessed value 19211,367,426 Population8,409
55 '08 A-O \$50.000cApr 1 1938 City Hall Bidg. Bonds. 58 '15 M-N\$30.000cNov 1 1945 z School Building Bonds. 55 '15 J-J \$40.000cJuly 1 1945 Water and Sewer Bonds. 68 g '21 A-O \ 7.000_Apr 1 '25-31 \ 40,000_Apr 1 '32-51 \ 548 g '22 F-A \ 48.000c*Feb 1 '25-42 \ 16.000c*Feb 1 '43-58 \ 548 g '23 A-O 28.000c*Apr 1 '26-53	Yanceyville is the county seat. Road Bonds.	150.000_Feb 1 '53-'62 54,000c*Feb 15 '26-'34 72,000c*Feb 15 '26-'34 72,000c*Feb 15 '35-'43	CLINTON. This town is in Sampson County. Water Bonds.
5s '15 J-J \$40,000cJuly 1 1945 Water and Sewer Bonds. 6s '20 s-a \$195,000	Yanceyville is the county seat.  Road Bonds.  s '20 J-J { 64.000c_July 1 '125-'30   20.000c_July 1 '147-'50   68 '20 A-O { 4.000c_July 1 '25-'28   44.000c_July 1 '29-'50   68 '20 J-J *20.000	F-A 70,000c*Feb 15 '44-'50 84,000c*Feb 15 '51-'57 120,000c*Feb 15 '58-'65	water Bolds.  5s '14 J-J \$30,000Jan 1 1944  6s '24 J-J 15,000Jan 1 '26-'55  Street, Water & Sewer Bonds.  6s g '21 A-O \$14,000Apr 1 '25-'31  30,000Apr 1 '32-'41
6s g '21 A-O   7,000 Apr 1 '25-'31   40,000 Apr 1 '32-'51   132-'5	6s '20 J-J *20,000 July 1 '29-'50   *20,000 July 1 '29-'50   *20,000 July 1 '25-'20	Municipal Bldg. Bonds.  [\$96,000c*Feb 15 '26-'37	6s g '21 A-O (\$14,000Apr 1 '25-'31 \
53/4sg'22F-A 48,000c*Feb 1 '43-'58 16,000c*Feb 1 '43-'58 16,000c*Feb 1 '59-'62	6s g '22 J-J   6s g '22 J-J   25,000 - Jan 1 '30-'34   40,000 - Jan 1 '35-'39   30,000 - Jan 1 '35-'39	F-A 112,000c*Feb 15 '38-4' 112,000c*Feb 15 '48-'55 102,000c*Feb 15 '56-'61	6s '17 M-S (\$18,000Sept 1 '24-'36 2,000Sept 1 1936 6s g '19 J-J (45,000_July 1 '25-'27
$5\frac{1}{2}$ sg'23A-O $28,000$ c*Apr 1 '26-'53 (36,000c*Feb 1 '27-'44 (30,000c*Feb 1 '45-'54 (	BOND, DEBT June 1923_\$488,450		
Public Impt. & Funding Bonds. (\$12,000c*Apr 1 '25-'27	State & Co. tax (per \$1,000) '20.\$6.70 Pop'n 1910, 14,858; 1920, 15,759	4½s'23 F-A 36,000c*_Feb 1 '46-'57 24,000c*_Feb 1 '58-'63	Sewer Bonds. 6s '15 J-J \$27,000July 1 1945
34/sg'23A-O 28,000c*Apr 1 '26-'53 (36,000c*Feb 1 '27-'44 (34/sg'24F-A '30,000c*Feb 1 '45-'54 (20,000c*Feb 1 '55-'59 Public Impt. & Funding Bonds. (\$12,000c*Apr 1 '25-'27 (\$4-0 2 (4,000c*Apr 1 '32-'34 A-O 2 (4,000c*Apr 1 '32-'34 (*40,000c*Apr 1 '32-'34 (*40,000c*Apr 1 '35-'38 (*50T. BD. DT. Feb 1924. \$1,809.500 (*80F. \$1,000c*Apr 1 '35-'38 (*80F. \$1,000	6s '20 J-J *20.000_July 1 '29-'50 6s '20 J-J *20.000_Jan 1 '25-'29 35.000_Jan 1 '30-'34 6s g '22 J-J '40.000_Jan 1 '35-'39 30.000_Jan 1 '40-'42 60.000_Jan 1 '40-'42 60.000_Jan 1 '43-'47 BOND. DEBT June 1923_\$488,450 Ass'd value 19228.671.038 State & Co. tax (per \$1,000) '20.\$6.70 Pop'n 1910_14.858; 1920_15.759 INT. on bonds marked (*) at the County Treasurer's office; on 6s of	Sewer Bonds.  4½s'2 - \$150,000	6s '14 J-J \$5,500_Jan 1 '29&'34 6s '22 M-N 15,000_May 1 '38,
Vater & light debt (incl.) 389,367 pecial assessments (add'1) 353,576	CATAWBA COUNTY. Newton is the county seat.	120,000c*Mar 1 '52-'61   Floating-Debt Bonds.   4½s'03 \$100,000c1933	30,-31 & '38  Sewer Bonds. 6s '15 J-J \$27,000July 1 1945 Improvement Bonds. 6s '14 J-J \$5,500Jan 1 '29&'34 6s '22 M-N 15,000May 1 '38, 39 & '45 6s '22 M-N 31,000May 1 '32, 33 & '37 BOND, DEBT Nov 1924 \$321,000
10ating funds 38,639 10ating debt 47,000 assessed valuation 1923 9,831,730	CATAWBA COUNTY. Newton is the county seat. School Bonds.  \$20,000c*Jan 1 '25-'34  \$24 J-J	Floating-bebt Bonds. 4½s'03 — \$100,000c — 1933 4½s'05 — 140,000c — 1935 4½s'07 — 140,000c — 1937 Public Improvement Bonds. 5s g'22 F-A \$60,000c* Feb 1 '36-'38 GEN.BD.DT. Oct 10 '24-\$7.812,800 Water bonds (incl.) — 1,417,000 Special assessments (incl.) 1,689,234 Sinking fund — 291.887 Assessed valuation 1924-100.390,706 City property — 7,785.898	33 & 37 BOND. DEBT Nov 1924 _ \$321.000 Water bonds (included) _ 45,000 Assess. value, real estate _ 1,188,138 Assessed value, personal _ 730,739 Other assess. property _ 128,504 Tot. val. 1923 (½ actual) _ 2.047,381 Total tax rate (per \$1,000) '23 \$18.00 Pop'n. 1910. 1,101; 1920 _ 2.110 INT. on 6s of 1921 at the U S Mtge. & Trust Co., New York.
'ax rate (per \$1,000) '21\$9.00 'op'n, 1910, 4,808; 19205.952 INT. on bonds marked (x) at City	65,000c*Jan 1 '40-'52 Bridge Bonds. (\$6,000_July 1 '25-'26	5s g '22 F-A \$60,000c* Feb 1 '36-'38 GEN.BD.DT. Oct 10 '24-\$7,812,800 Water bonds (incl.)1,417,000	Other assess. property 128,504 Tot. val. 1923 (½ actual)2,047,381
Treas. office; others at Guaranty Trust Co., N. Y., and Cont. & Com. Tr. & Sav. Bank, Chicago, and U. S.	5s '17 J-J 16,000 July 1 '27-'30 20,000 July 1 '31-'34 24,000 July 1 '35-'38	Special assessments (incl.) 1,689,234   Sinking fund	Pop'n, 1910, 1,101; 19202,110 INT. on 6s of 1921 at the U S
Mtge. & Tr. Co., New York.  * Exclusive of sinking funds for payment of electric light and water	28,000 - July 1 '39-'42 Road Bonds.	City property 7.785.898 Tot.tax rate (per \$1,000) 1921\$10 65 INT. payable in New York and	COLUMBUS COUNTY.
oonds.	Court House Bonds. 5¼sg'23J-J \$\$30,000c*Jan 1 '29-'34	Baltimore.	Whiteville is the county seat. Road Bonds.
This district is in Alamance Co. (\$15,000c*Feb 1 '25-'29	BOND. DEBT Dec 1924_\$1,036,000 Floating debt54,000	CHARLOTTESVILLE. This city is in Albemarle County. Improvement Bonds. 5s '22 M-S \$125,000c. Sept 1 1962 Continual Sept. 1 1942.)	Court-House Bonds.
is g '23 F-A { 30,000c*Feb 1 '36-'35 36,000c*Feb 1 '42-'47 36,000c*Feb 1 '42-'47	BOND. DEBT Dec 1924-\$1,036,090 Floating debt	(Optional Sept. 1 1942.) School & Armory Bonds.	Whiteville is the county seat. Road Bonds.  \$56,820 J-J \$50.000Jan 1 1940 Court-House Bonds.  \$50.000  Road and Bridge Bonds. 68 "20 J-D \$200.000Dec 1 1950 68 "20 J-D \$200.000Dec 1 1950 Total assess. val. 192217,407,328 Tax rate (per \$1.000) 1921\$8.00 Pop'n, 1910. 28.020: 1920, 30.124
5s g '23 F-A { 30,000*Feb 1 '30-'35	INT. payable at the National Park Bank, N. Y. City, and National City	School & Armory Bonds. 5s '23 J-D \$315,000c_Dec 1 1963 BONDED DEBT(?) INT. payable in New York City.	Total assess. val. 192217,407,328 Tax rate (per \$1,000) 1921\$8.00
IN I. at U. S. Milge. & Trust Co.,	CHADDOHDNE	CHATHAM COUNTY. Pittsboro is the county seat.	ONCORD. This city is in Cabarrus County. Incorporated in 1853. Refunding Bonds.
CABARRUS COUNTY. Concord is the county seat.	This town is in Columbus County.  Street Impt. & Water Bonds.  [\$16,00c.Feb 1 '25-'32  6s g '22 F-A 24,000c.Feb 1 '33-'40  8,000c.Feb 1 '41-'42  BOND. DEBT Oct 28 '24. *48.000  Assessed value 1924	Bridge Bonds. 4½s & 5s \$44,000	Incorporated in 1853.  Refunding Bonds. 58 '17 \$27.0001947
Road Bonds. 5-5¼s \$325,000 Funding Bonds.	BOND. DEBT Oct 28 '24_ \$48,000	Center Township bonds.  s \$50,000	Incorporated in 1853. Refunding Bonds. 58 '17 \$27,000
58 14 \$92,000July 1 1941 58 14 \$92,000	Tax rate (per \$1,000) 1924\$8.00 Population 1910, 1,242; 1920, 1,121 INTEREST in N. Y. City.	Assess. val., personal 3,253,395 Other assess. property 3,500,000 Ass'd val. '22 (2-3 act.) 15,663,056	(\$28,000_Feb 1 '25-'38 6s g '21 F-A 21,000_Feb 1 '39-'45 24,000_Feb 1 '46-'51
56 '14 \$92,000	CHAPEL HILL GRADED SCH.	State & co. tax (per \$1,000) 22_\$12.00 Pop'n, 1910, 22,635; 192023,814	Sidewalk Bonds. 6s g '21 F-A \$25,000 Feb 1 '25-'37 School, Sewer & Street Bonds.
5½s'22 F-A{ 50,000_Feb 1 '33-'37   90,000_Feb 1 '38-'43   80,000_Feb 1 '44-'47	This district is in Orange County Building Bonds.	CHERRYVILLE. This city is in Gaston County.	8 '19 J-J \$16.000_ July 1 '25-'40
Floating debt 22,580 Assess. val., real estate28,169,961	6s '22 J-J 40,000 July 1 1946 BOND. Debt Oct 28 '24 _ \$75,000	School Bonds. 6s '15 J-J \$20,000July 1 1945 Sewer Bonds.	Street Impt. Bollus.
Assess. val., personal10,642,982 Tot.assess.val.'24(34 act.)38,812.943 State&Co.tax (per\$1,000)1924_\$9.50	CHAPEL HILL GRADED SCH.  DISTRICT. This district is in Orange County Building Bonds. 6s '15 J-J \$35,000. July 1 1946 6s '22 J-J 40,000. July 1 1916 BOND. DEBT Oct 28 '24. \$75,000 Floating debt (add'1). 10 0 00 Sinking fund. 8 500 Tot.assess.val.'24(3-5act.) 1,244 610 Tax rate (per \$1,000) 1924. \$7.23 Population in 1920. 1,500	6s '20 J-J \$65,000_ Jan 1 '25-'50 6s '20 M-S   44,000_ Sept 1 '25-'46   42,000_ Sept 1 '47-'60	6s '18 J-J 30.000Jan 1 '25-'30 6s '18 J-J 54.000_Jan 1 '25-'30 (230.000c*_Jan 1 '25-'42
INT. on 5 %s of 1922 at the Chase National Bank, N. Y.	Population in 19201,500	\$60,000_ Mar 1 '25-'34 6s g '22 M-S 42,000_ Mar 1 '35-'40 8,000 Mar 1 1941	51/4g'23 J-J { 30,000c*_Jan 1 '35-'37 42,000c*_Jan 1 '38-'40 48,000c*_Jan 1 '41-'43
CALDWELL COUNTY.  Lenoir is the county seat.	CHARLOTTE. County seat of Mecklenburg Co. Inc. Nov. 71768. Pop. 1910, 34,014: 1920, 46,338.	42,000	58 17 \$77,0001937  \$1 8,000
Road Bonds 5sg'24A-O \$200,000c*Apr 1 '29-'53 Road and Bridge Bonds.	Funding Ronds.	BOND. DEBT June 1 '23_ \$149,500 Total assessed value 19212,767,679	6.000c*Jan 1 1944 School Bonds. 5s g '22 F-A (209.000_Aug 1 '25-'43
Road and Bridge Bonds.  Road and Bridge Bonds.  \$25-40  \$5 '19 JJ \$250,000_Jan 1 '25-40  \$6 '19 JJ \$250,000_July 1 '34-'59  County-Home Bldg. Bonds.  \$5'45'17 JJ \$12,000c_Jan 1 '41-'46  BOND. DEBT June 1 '24_ \$605,000  Floating dayt.	53/s g '20 68,000Feb 1 '28-'29 38,000Feb 1 1930	Population 1910, 1,153; 1920, 1,884 INT. on 6s of 1922 at the Mechan- ics & Metals Nat. Bank. N. V. City.	School Bonds. 5s g '22 F-A (209,000_Aug 1 '25-'43 (16,000_Aug 1 1944 TOTAL DEBT June 1923 '3795,300 Assessment debt (incl.) 83,281
BOND. DEBT June 1 '24_ \$605,000 Floating debt 30,000	524 A-O 38,000 Feb 1 1930 40,000 Feb 1 1931 8,000 Feb 1 1931 5s g '22 F-A 30,000 Feb 1 '26-'28 52,000 Feb 1 '29-'32 60,000 Feb 1 '33-'35	CHOWAN COUNTY.	Sinling fund
rloating debt	86,000_Feb 1 '33-'35 Refunding 800005 Fully 1 '25 '25	Edenton is the county seats g '24 A-O 100,000c* Apr 1 '35-'54 Road and Bridge Bonds.	TOTAL DEBT June 1923 \$795.300 Assessment debt (incl.) \$3.281 Water debt (incl.) 75.000 El. It. plant debt (incl.) 75.000 Sinking fund 32.200 Tot.ass'd val. '21(abt.act) 12,450.637 Tax rate (per \$1,000) 1920 \$5.00 Pop In. 1910. \$.715; 1920 9,903 INT. on school bonds and 5½s of 1923 at Chase Nat. Bank, N. Y.; 5¼s of 1923 at the U. S. Mtge. & Trust Co., N. Y.; others at Cabarrus Sav. Bank, Cabarrus, and Hanover National Bank, N. Y.
	0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5½g'22 J-J {\$90,000_July 1 25-42 60,000_July 1 '43-'52 5½g'23 J-J { 90,000c* July 1 '26-'43	INT. on school bonds and 51/s of 1923 at Chase Nat. Bank, N. Y.; 51/s of 1923 at the U. S. Mtge. &
CANTON. This town is in Haywood County. Water Bonds.	4s '01 \$40,000 1931 4½s'11 100,000 1941	BOND. DEBT Oct 15 '23 \$300,000 Tot.ass'd val.'23(4-5 act.).10,225,438	Trust Co., N. Y.; others at Cabarrus Sav. Bank, Cabarrus, and Hanover National Bank, N. Y.
Water Bonds. 3s '18 M-S \$45,000		INT on 51/2 of 1022 at the Chase	CONETOE CONS. SCH. DIST.
Funding Bonds. \$\$1,000Mar 1 '33-'34 \$\$'21 M-8 {13,000Mar 1 1935}	72,000Feb 1 '35-'46 51/4sg'20M-N   12,000_Nov 1 '25-'30 24,000_Nov 1 '21''26	CLAY COUNTY.	This district is in Edgecombe County. 6s '24 J-J {\$26,000c_July 1 '27-52. 6s '24 J-J {\$4,000c_July 1 '53-54} BOND. DEBT Nov 12 '24_ \$30,000 Total assess. val. 19241,843,262 Sch. tax rate (per \$1,000) '24 \$2.00 INT_at Hanover National Bank, New York City.
5s '21 M-S \$70,000 Mar 1 '25-'51 (For maturity see V. 112, p. 1894.) School Bonds.	60,000 - Nov 1 '37-'48 (28,000 - Nov 1 '25-'31 (28,000 - Nov 1 '25-'31 (30,000 - Nov 1 '32-'38	Hayesville is the county seat. BOND. DEBT June 1923_\$191,000 Total assess. val. 19222,471,509	BOND. DEBT Nov 12 '24_ \$30,000 Total assess. val. 19241,843,262 Sch. tax rate (per \$1,000) '24_\$2.00
5s '23 F-A \$25,000cSerially BOND. DEBT Nov 23 '23_ \$409,000 Floating debt5,000	72,000Nov 1 '39-'47 72,000Nov 1 '39-'47 24,000c_Feb 1 '25-'27 1:00,000c_Feb 1 '25-'27	Total assess, val. 19222,471,509 State&Co.tax(per\$1,000) '21_\$16.00 Pop'n, 1910, 3,909; 19204,646	INT. at Hanover National Bank, New York City.
(For maturity see V. 112, p. 1894.) School Bonds.  18 23 F-A \$25.000c	72,000Feb 1 35-46 51/48g'20M-N   12,000Nov 1 25-30	CLAYTON. This town is in Johnston County. BOND. DEBT June 1923. \$71,000	A town in Catawba County. Sewer Bonds.
Tot. assess. val. 22(% act.)4,167,568 Tot. tax rate (per \$1,000) '23_\$12.50 Pop'n in 1910, 1.393; 19202.584	4½s g '24   160,000c*Mar 1 '34-'41   200,000c*Mar 1 '42-'49   240,000c*Mar 1 '50-'57	Sinking fund	6s g '24 A-O (\$19,000cApr1'26-'63 \ 1,000c_ Apr 1 1964 Street Impt. Bonds.
	280,000c*Mar 1 '58-'65 Auditorium Bonds. 4 '48'11 \$65,000 1941	CLAYTON GRADED SCH. DIST.	1.000c. Apr 1 1964 Street Impt. Bonds. 6s '22 A-O \$4,500cOct 1 '25-'33 Water & Sewer Bonds. 6s g '23 A-O \$24,000cOct 1 '25-'48 26,000cOct 1 '49-'61 BOND. DEBT Dec 1 '24\$75,000 Water debt (incl.)\$3,000
CARRBORO SCHOOL DISTRICT This district is in Orange County. School Bonds.	4 1/48'11 \$65,000 1941 Street-Improvement Bonds. 5'08 \$100,000 1938 448'09 100,000 1939	This district is in Johnston Co. 6s'24 A-O15 \$80,000cApr 15 '25-'44 50,000cApr 15 '45-'54	BOND. DEBT Dec 1 '24\$75,000 Water debt (incl.)43,000
3s 20 A-O \{\frac{11,000_Oct 1 25-35}{10,000_Oct 1 36-40}\} BOND, DEBT Jan 1921_ \\$50,000	4½'s'12 150.000 1942 6sg'21 M-8 { 3,000 Mar 1 1925 40.000 Mar 1 26-35	BONDED DEBT (?) INT. at Hanover National Bank, New York City.	BOND. DEBT Dec 1 '24 \$75,000 Water debt (incl.) 43,000 Special assessments (incl.) 1,025 Sinking fund 1,644 Assessed valuation 1923 920,302 Population 1920 681 INT. in New York.
Assessed value 19202,398,551 INT. at the U. S. Mtge. & Trust Co., New York	5½sg'21F-A (630,000_Feb 1 '25-'33	CLEVELAND COUNTY. Shelby is the county seat.	Population 1920681 INT. in New York.
CARTERET COUNTY. Beaufort is the county seet	5s 08	Bridge Bonds. 1025-1048	CRAVEN COUNTY.  New Bern is the county seat.  Bridge Bonds.
Funding Bonds. 5s '22 F-A\$190,000_Feb 1 '25-'62 Pond Impt Notes	M-S \\ \( \)	41/48'17 M-S 80,000 Mar 1 '27-'44 Refunding Court-House Eds. 58 \$3,500c 1925-1931	Bridge Bonds. 5s '08 J-J \$20,000_July 1 '37-'39 is '18 J-J 150,000Jan 1 1928 Refunding Bonds.
Road & Bridge Bonds.	Water Bonds. 4½8'05 \$210,000c 1935 4½8'07 35 000 1027	School Bonds. 6s '18 s-a \$25,000 (\$2,500 yearly hearing 1029)	5s '07 M-N \$10,000 May 1 1927 Agricultural School Bonds. 5s '12 A-O \$15,000c Oct 1 1942
5½s'23 J-J (40,000_July 1 33-42 40,000_July 1 34-62 BOND. DEBT June 1923 \$715,650 Floating debt (add'l)	Water Bonds. 1935 4½s'05 - \$210.000c 1935 4½s'07 35.000 1937 4½s'11 300.000 1941 4½s'12 50.000 1942 4½s'12 50.000 1942 4½s'23 F-A {70.000c* Feb 1 '25-'38 98.000c* Feb 1 '39-'52 60.000c* Feb 1 '53-'58 72.000c* Feb 1 '59-'64	Refunding Court-House Eds. 58	(Subject to call begin, Oct. 1 1927) 5s '13 F-A \$10,000 Aug 1 1943 Road and Bridge Roads
Sinking fund 25,000 Tot.ass'd val.'22(90%act) 12,500,000 County tax (new \$1 000) '22	4¾g'23 F-A 98,000c* Feb 1 '39-'52 60,000c* Feb 1 '53-'58 72,000c* Feb 1 '53-'58	State&Co.tax (per \$1,000) '21_\$5.80 Pop'n, 1910, 29,494; 192034.272 INT. at Chase Nat Rank N	58 '17 M-8 275,000 - Mar 1 '27-'47 6s '20 M-N 100,000 - May 1931-'50 6s '20 J-J 110,000 July 1931-'50
OURTHON NOW (DEL \$1,000) 2228.90	(12,000C* Fe0 1 39-64	ANTER WE CHASE NAV. DARK, N. I.	oo 20 0-0 110,000duly 1931- 30

174	NORTH CAI
CRAVEN COUNTY (Concluded). Funding Bonds. 5½15 M-S \$35.000_Mar 1 '32 & '47 6sg '21 M-S 260.000cMar 1 1926	The net income of the plant and the electric owned by the town for
6s g '21 M-S 260.000cMar 1 1926 School Bonds. 6s '21 J-D \$100.000June 1 1941 Funding School Bonds	repairs and maintenanthe interest upon the
5½s g '23   30,000c_Oct 15 '34-'38   A-O 15   105 000c_Oct 15 '39-'53	and lighting bonds and zation requirements un nicipal Finance Act. 1
Floating debt	DUNN GRADED SCI This district is in Hai 6s g '21 F-A \
Total assessed value 1923 (approx. 85% actual) _29,505,959 State&Co.tax (per \$1,000) 2159 00 Pop'n, 1910, 25,594; 192029 148	51/g'22 F-4 (\$16,000
Total assessed value 1923 (approx. 85% actual) _29,505,959 State&Co.tax (per \$1,000) '2159 00 Pop 'n, 1910, 25,594; 192029 148 * Included in this item is \$300,000 borrowed for the State Highway Commission and which is to be refunded by the State, INT. on refunding bonds and funding bonds at Hanover Nat. Bank.	TOTAL DEBT Nov 19 Assessed value 1921 INTEREST in N. Y
N V : on school bonds at John	DUPLIN COUNTY. Kenansville is the co
Nuveen & Co., Chicago.  CROSS ROAD TWP. SCH. DIST. This district is in Wilson County.	Road and Bridge B 6s '21 M-S\$100,000_ 6s '22 M-S 100,000_ Jail Bonds. 5s '22 A-O \$43,000_
CROSS ROAD TWP. SCH. DIST. This district is in Wilson County. 51/4s'24 M-N\$75,000c. Nov 1 '26-49 BOND. DEBT Oct 31 '24- \$75.000 Assessed valuation 1924 2.304,567 Sch. tay tay (per \$1,000) 1924 \$3.00	58 22 A-O \$43,000 BOND. DEBT June 19 Sinking fund Tot.ass'd val. '22(act.v. Tax rate (per \$1,000) 19 Pop'n. 1910. 25,442; 18 INT. at Chase Nat.
Assessed valuation 19242.304,569 Bch. tax rate (per \$1.000) 1924_\$9 00 Population (estimated)2.500 INT. at American Exchange Nat Bank, New York.	
CUMBERLAND COUNTY. Fayetteville is the county seat. Court House & Jail Bonds.	This is the county se Co. Inc. as a town Apr city May 1895.
43/48'24A-O \\$200,000c Apr 1 '29-'48 \\ 100,000c Apr 1 '49-'53	city May 1895. Water Bonds. 5s '15 J-J \$458,000c_ 5s '17 J-J 229,000_
58 '19 A-O \\$100,000cApr 15 1925	(For maturity see V. 5s '18 J-J \$80,000 (16,000 5,000
Road and Bridge Bonds. 6s g '21 J-J \$340,000July 1 1925 5s g '22 A-O 250,000Oct 15 '27-'51 5sg'23 M-S [442,000c_Mar 1 '26-'51	5s g '22 J-J {14,000
150.000cApr15'30&35 Road and Bridge Bonds. 6s g '21 J-J \$340.000July 1 1925 5s g '22 A-O 250.000Oct 15 '27-51 5sg'23 M-8 {442.000cMar 1 '26-51 13.000cMar 1 1952 Refunding School Bonds 5'48'23 A-O {6.000cOct 1 1944 7.000cOct 1 1945 70.000cOct 1 '46-52 BOND. DEBT Nov 1924.\$1.689.000 8inking fund (est) 100.000	41/4g'24 J-J 200,000 \$- 240,000 \$- 315,000 \$- 41/4g'24 J-J 200,000 \$- 240,000 \$- 315,000 \$-
7,000cOct 1 1945 70,000c_Oct 1 '46-'52 BOND. DEBT Nov 1924_\$1,689,000	D. & N. KK. BOIR
	6s '88 J-J \$87,000c_ Market Bonds. 4½'01 J-J a\$50.000c_ 5s '22 J-J 18,000 Funding Bonds. 4½'11 J-J \$140.000c_
Tot. assess. val. 192330.676,853 Tarrate (per \$1.000) 1920\$6.30 Pop'n, 1910, 35.284; 192035.064 INT. on 6s of 1921 and on 5s and 5\(\psi\) s of 1923 at the Guaranty Trust Co., New York: on 5s of 1922 at the U. S. Mtge. & Trust Co., N. Y.	Funding Bonds. 4½s'11 J-J \$140,000c 4½s'16 J-J 62,000 5s '17 F-A 24,000 5s g'22 J-J [10,000 [60,000
DAVIDSON. This town is in Mecklenburg Co	School Bonds. 4½8'01 J-J a\$50.000c. 4½8'05 J-J 50.000c. 4½8'12 J-J 25.000c.
6s g '24 J-J \$25,000c* July 1 '26-'50 Street-Improvement Bonds. 5½g'23 J-J 8,000c* Jan 1 '25-'33	4½s'05 J-J 50,000c 4½s'12 J-J 25,000c 5s'16 J-J 51,000c 6s'21 J-J 501,000 (For maturity see V.
DAVIDSON.  This town is in Mecklenburg Co Water & Light Bonds. 6s g '24 J-J \$25,000c* July 1 '26-'50 Street-Improvement Bonds. 5½g'23 J-J \$8,000c* Jun 1 '25-'33 110,000c* Jun 1 '34-'43 (5s g '24 J-J   10,000c* July 1 '26-'30 115,000c* July 1 '31-'45 Water Bonds. 2'24 \$80,000c*	Sewer Bonds. 4½s'01 J-Ja\$100.000c. 4½s'14 J-J 60.000c. 5s'15 M-N 24.000 5s'17 F-A{ 10.000
s'24 \$80.000c* Water, Light & Sewer Bonds. 5½g'23 J-J \$54.000c* -Jan 1 '25-'51 36.000c* -Jan 1 '52-'63 BOND. DEBT Dec 2 '24 \$250.000 Water & light bonds (incl.) 165.000 Special assessments (incl.) 33.500 Sinking fund \$1.044	5s '19 J-J {66,000
BOND. DEBT Dec 2 '24_ \$250.000 Water & light bonds (incl.) 165,000 Special assessments (incl.) 33,500	5½g'22 F-A (26,000- 24,000- Public Impt. Bond 5½g'20 J-J \$532,000 (For maturity see V.
Sinking fund	(For maturity see V. \$36,000 \$- \$36,000 \$- \$4,000 \$-
DAVIDSON COUNTY. Lexington is the county seat.	96,000 \$ -   120,000 \$ -
5s	42,000 § -   42,000 § -   56,000 § -
BOND. DEBT Dec 1924_ \$312.000 School debt (add')	5s '19 J-J 168,000
Sinking fund 43.000 Ass'd value '24 (¾ act.) 34.330.941 Tax rate (per \$1,000) 1924 (for county purposes) \$11.50	5s g '22 F-A \$34,000 - 36,000
county purposes \$11.50 Popula in 1910, 29,404: 1920, 35,201 INT. AT Harris, Forbes & Co., and at Guaranty Trust Co., both of New York.	Street Improvemer 51/4 g'22 F-A (405.000 - 100.000 - 100.000 - 280.000 - 200.000
DAVIE COUNTY.  Mocksville is the county seat. High School Bonds. 6s 17 \$3,000	158 g '24 J-J \ 40.000\s_
43/s'16 \$35,000	water debt (included)
5s & 6s \$\$20,000	Sinking funds Total ass'd value '24 (e Fax rate (per \$1,000) Pop'n 1910, 18,241; 1 INT, on bonds mark
DUNN.	TNT. on bonds mark Treas. office; on bonds Bank of America, N. Y U. S. Mtge. & Trust ( §Bonds of 1924 are
This town is in Harnett County. Contract to sell municipal light system voted on Dec. 14—V. 113, p. 2742.	Thut may be registered
system voted on Dec. 14—V. 113, p. 2742. Water and Sewer Bonds. (\$28,000c*.Mar 1 '27-'33 6s '24 M-8\ 42,000c*.Mar 1 '34-'40 [135,000c*.Mar 1 '41-'50 [135,000c*.Mar 1 '51-'65 Street Bonds. 6s g'17 F-A (\$7,000 Aug 1 1925)	DURHAM COUNTY Durham is the coun corporated 1881.
135,000c*.Mar 1 '1-30   135,000c*.Mar 1 '51-'65   Street Bonds.   6sg '17 F-A   \$7,000Aug 1 '26-'28   24,000_Aug 1 '26-'28	Funding Bonds. 5s g '17 J-D   \$63,000. (24,000. Road Bonds. 5s g '19 A-O \$250,000.
Funding Bonds.	43/s'15 J-D\$192.000
Torrat Debt   100   10	6s g '21 \$496,000 _
Sinking funds	Tot. assess. val. '24 (ac State&Co.tax(per \$1.0 Pop'n 1910, 35,276; 1
INT. on bonds of 1917 payable in New York.	Co., N. Y. City; on Farmers' Loan & Trus

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EAST SPENCER.
This town is in Rowan County.
School Bonds.
6s g '22 J-J  $11,000 _ July 1 '25-'35  
43,000 _ July 1 '36-'52  
6s g '22 J-J  $15,000 _ July 1 '25-'39  
Street Impt. Bonds.
6s g '22 J-J $15,000 _ July 1 '25-'39  
BOND DEBT Nov 22 '23 $100,000  
Water debt (included) _ ___ 25,000  
Sinking funds _ ___ 25  
Assess. val. 1923 (¾ act.) 1,000.000  
Tax rate (per $1,000) 1923 _ __ $22.50  
Population 1910, 1,729; 1920, 2,239  
EDENTON.
  ne water-works ic light plant to the last fiscal allowances for the exceeded town's water id the amortinder the Mu-1917.
      HOOL DIST.
  rnett County.
Feb 1 '25-'31
Feb 1 '32-'36
Feb 1 '37-'42
Feb 1 '43-'51
Feb 1 '25-'40
Feb 1 '41-'52
1922-$150,000
----4,647,208
                                                                                                                                                               Tax rate (per $1,000) 1923...$22.50
Population 1910, 1.729; 1920, 2,239
EDENTON.

This town is in Chowan County.
Improvement Bonds.

5s g '16 S-A $17,000e_June 1 '25-'41
6s '15 J-J 40,000...July 1 1945
6s '15 J-J 30,000...July 1 1945
6s '18 J-J 10,500...Jun 1 '25-'38
6s '20 s-a 77,000...July 1 1945
6s g '22 M-8 ($26,000...Mar 1 '25-'50
4,000...Mar 1 '25-'50
BOND. DEBT Dec 2 '22...$195 700
Total assess, value 1922...$195 700
Total assess, value 1922...$12.05
Population 1910, 2.789; 1920...2.777
    ounty seat.
Sonds.
Mar 1 '42-'51
Mar 1 '46-'55
      Oct 1 1952
923 $865,250
                                                                                                                                                                 813
(al.)27,083,140
(921____$6.50
(920____30.223
(Bank, N. Y.
      eat of Durham
r. 10 1869; as a
    July 1 '25-'45

Jan 1 '25-'45

105, p. 1438)

July 1 '25-'44

Jan 1 '25-'32

Jan 1 '34-'35

Jan 1 '34-'35

Jan 1 '36-'45

July 1 '26-'32

July 1 '26-'32

July 1 '40-'47

July 1 '48-'55

July 1 '56-'64

July 1 '56-'64
    ds.
___Jan 1 1928
      __July 1 1926
_Jan 1 '25-'33
    Jan 1 1941
July 1 '25-'40
Aug 1 '25-'27
Jan 1 '25-'26
Jan 1 '27-'32
  __July 1 1926
__July 1 1935
__Jan 1 1927
_Jan 1 '25-'41
_Jan 1 '25-'49
113, p. 1174)
  July 1 1941
-Jan 1 1929
Nov 1 '25-'30
-Aug 1 '27-'29
-Aug 1 '30-'39
-July 1 '25-'56
-July 1 '25-'50
-Feb 1 '25-'50
-Feb 1 '51-'62
ds.
__Jan 1 '25-'41
__Jan 1 '42-'52
Jan 1 '25-'41
Jan 1 '42-'52
nt Bonds.
-Feb 1 '25-'33
-Feb 1 '25-'34
-Jan 1 '25-'62
-Jan 1 '25-'64
-Jan 1 '25-'64
-Jan 1 '35-'39
-Jan 1 '40-'44
-Jan 1 '35-'39
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-Jan 1 '36-'39
            coupon bonds
as to prnicpal
    nty seat. In-
      May 1 '25-'33
May 1 '34-'36
  Oct 1 '25-'49
onds.
Dec 15 '25-'40
__Oct 1 '25-'33
  ...Oct 1 '25-'33
Bonds.
.....1925-1951
. 112. p. 1782)
924.$1.070.000
ct.) 83.504 476
000) '24.$10.00
1920....42.19
. Mtge, & Trust
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TOT. BD. DT. Sept '24_ $90,000 $50,000 Electric light bonds (incl.) $15,000 Net debt $1022 $602.141
                                                                                                                                                                                                                                                                               EMMA SCHOOL DISTRICT.
This district (P. O. Asheville) is in Buncombe County.
6s '19 M-N$50.000...Nov 1 1939
BOND. DEBT Oct 19 '23. $50.000
Ass'd value '923 (3-5 act.) 1,223,772
Bond tax rate(per $1,000) '23...$2.60
Population (estimated)....1,300
                                                                                                                                                                                                                                                                            | Now York. | The series of the county seat. | Road Bonds. | 1924 payable at New York. | Tarboro is the county seat. | Road Bonds. | 1909. | Jan 1 '25-'28 | Series Bonds. | 1909. | Jan 1 '25-'28 | Series Bonds. | 1909. | Jan 1 '25-'28 | Series Bonds. | 1909. | Jan 1 '25-'28 | Series Bonds. | 1909. | Jan 1 '25-'28 | Series Bonds. | 1909. | Jan 1 '25-'28 | Series Bonds. | 1909. | Jan 1 '25-'28 | Series Bonds. | 1909. | Jan 1 '25-'28 | Series Bonds. | 1909. | Jan 1 '25-'28 | Series Bonds. | 1909. | Jan 1 '25-'28 | Series Bonds. | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25-'28 | Jan 1 '25
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DEC., 1924.]	NORTH CAROLINA	-CITIES & TOWNS	179
FOREST CITY (Concluded). Sewer Supply Extension Bonds. 6s '22 J-J \$13,000July 1 '25, '50	Pop'n 1910, 37,063; 192051,242 z INT. payable in New York and bonds of 1922 at U. S. Mtge. & Trust	Fire-Department Bonds.  5s '13 M-N \$9,000cMay 1 1946  5½s'19 A-O 15,000cOct '1 25-'29	Street Bonds. 5s '01 J-J \$75,000Jan 1 1931
68 '22 J-J   \$13,000_July 1 '25-'50   2,000_July 1 '51-'52   BOND. DEBT Nov 30 '22_ \$240,000   Water & sewer debt (incl.)_ 90.000	Co., New York.	Street Railway Bonds. 5½s'15 M-N \$9,000cMay 1 1940	5s '01 J-J \$75.000Jan 1 1931 4s '04 J-J 75.000Jan 1 1954 5s '12 F-A 75.000Aug 1 1942 5s '14 J-D 100.000Dec 31 1944 5s '16 J-J 50.000Jan 1 1946 5½s '10J-J 140.000Jan 1 '25-31 6s '20 J-J 140.000May 1 '25-31 5s '22 J-J 400.000July 1 '25-32 5s '22 J-J 400.000July 1 '25-32
Water & sewer debt (incl.) _ 90,000 Sinking fund 5,000 Total assessed value 1921 _ 2,435,000	This city is in Gaston County.	Incinerator Bonds. 51/28'15 M-N \$6,000cMay 1 1940	5s '16 J-J 50,000 Jan 1 1946 5½s '19J-J 140,000 Jan 1 25-31
Tax rate (per \$1,000) 1921\$8.50 Population 1910, 1.592; 19202.312	Incorporated in 1876. Water-Works & Sewerage Bds. 5s '99 M-N\$50 000c* Nov 1 1929	4 1/4 8'02 F-A \$50,000cFeb 1 1942 5s '13 M-N 36,000cMay 1 1951	5½% 14J-J 140,000_May 1 25-31 5s g 22 J-J 400,000_Jal 1 25-32 5s g 23 J-J (750,000_Jal 1 25-34 4½s 24 F-A 500,000_Feb 1 26-35
INT. on 6s of 1922 at the National Bank of Commerce, New York.	Water-Works & Sewerage Bds. 5s '99 M-N\$50,000c*Nov 1 1929 5s '01 J-D 15,000c*June 1 1931 5s g' 07 A-O 23,000c*Oct 1 1937 6s '20 J-J 430,000c*July 1 '25-'58	5s '14 J-J 20,000cJan 1 1952 5s '18 30,000Serially 6s '20 J-D (29,000 Dec 1 '25-'53	250,000 - Jan 1 35-44 43/4s'24 F-A 500,000 - Feb 1 '26-'35 5sg'24 J-J (380,000 - Jan 1 '25-'34
FORSYTH COUNTY. Winston-Salem is the county seat	Water-Works Bonds.  5s '14 M-N\$12,500c*May 1 1944  5s '13 M_S 10,000c*Mar 1 1943	14,000 Dec 1 '54-'60 5s '22 F-A 27,000 Aug 1 '25-'51	120.000 Jan 1 '35-'44 4%g'24 F-A1,000,000 Feb 1 '26-'35
Twp. Railroad Bonds.	5s '13 M-S 10,000c*_Mar 1 1943 Street Bonds.	5½'15 M-N \$6,000cMay 1 1940 Water-Works Bonds. 4½8'02 F-A \$50,000cFeb 1 1942 5s 13 M-N 36,000cMay 1 1951 5s '14 J-J 20,000cJan 1 1952 5s '18 30,000Jan 1 1952 5s '18 30,000Serially 6s '20 J-D [29,000 Dec 1 '25-'53 14,000 Dec 1 '25-'53 14,000 May 1 25-'51 4½'8'23 M-S 60,000c-Sept 1 '25-'51 6N ND DEBT Oct 15 '23.\$1,602,500 Sinking fund (cash and investments) June 1 '23 262,305 Assess, val. 1921 (actual)— Real	5s '10 J-J \$35.000July 1 1940 5s '11 J-J 30.000July 1 1941
5s '19 J-J \$40,000_Jan 1 '26&'28 Road Bonds	Street Bonds. 5s g' '07 A-O \$30.000c*_Oct 1 1937 5s '13 M-S 35.000c*_Mar11 1943 5s '14 M-N 75.000cMay 1 1944 5s '17 J-J 150.000c*_Jan 1 1947 22.000c*_Jan 1 1947 46.000c*Feb 1 '25-'26 6c '20 FA 108.000c*Feb 1 '27-'29	Assess val 1021 (actual)—	(10 000 Jan 1 '25-'27
38 g '21 J-J \$300,000cJan 1925 1927, 1929, 1931, 1932 & 1934 5s' 22 {200,000_May 1 '35-'35} 600.000_May 1 '39-'44	58 '17 J-J 150,000c*Jan 1 1947 { 22,000c*Feb 1 1924 46,000c*Feb 1 '25-'26	Real 11,779,242 Personal 5,729,096 Total 17,508,338 Tax rate (per \$1,000) 1923,\$13.70 Population 1910, 6,107:1920,-11,296	5sg'22 J-J (10,000_Jan 1 25-27 35,000_Jan 1 28-32 (10,000_Jan 1 33-38 91,000_Jan 1 39-45 90,000_Jan 1 44-51
(600,000May 1 '39-'44 Funding Bonds. 5s'13J-J \$135,000c_Jan 1 '30-'33-'43	6s '21 F-A 108,000 c*Feb 1 '27-'29 108,000 c*Feb 1 '30-'33	Tax rate (per \$1,000) 1923_\$13.70 Population 1910, 6,107; 192011,296 INT. at Hanover Nat. Bank, New	(90,000_Jan 1 45-51 (15,000_Jan 1 '25-'27 (25,000_Jan 1 '28-'32
(Part every 10 years.) GEN. BD. DT. Oct 1 '23 \$1,285,000	6s '21 F-A 108.000c*Feb 1 20-23 45.000c*Feb 1 30-33 54.000c*Feb 1 37-39 200.000c*Aug 1 25-34 55 '22 F-A 140.000c*Aug 1 35-39 60.00ec*Aug 1 35-39 100.00ec*Aug 1 35-39	York.	ts g '22 J-J   36,000Jan 1 '33-'35   49,000Jan 1 '34-'45
Twp. railroad bds. (add'l) 53,000 Floating debt 56,000 Assessed value real estate 78,193,848	55 '22 F-A 140,000c*_Aug 1 '35-'39 60,000c*_Aug 1 '40-'41 51/4g'23 F-A 100,000c*_Feb 1 '25-'34	GOLDSBORO TOWNSHIP.  This township (P. O. Goldsboro) is in Wayne County.	60.000
		5s \$300,000serially School Bonds.	5s g '01 J-J \$100,000Jan 1 1931 4s '05 J-J 100,000Jan 1 1955 5s '19 J-J (23,000 Jan 1 '25-'47
State & Co. tax(per \$1,000)'23_\$5.50 Pop'n 1910, 47,311; 192077,269	*Sewer Bonds. 5s '14 M-N \\$6.500c\*May 1 1944 5s '13 M-8 \\$12.500c\*Mar 1 1943 6s '20145.000c\*Serially 5\\\\\'8'23 F-A \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	5s 14 J-J \$40,000Jan 1 1934 5s '18 J-D \$25,000June 1 1938 5s g '19 J-J 75,000July 1 1959	24,000_Jan 1 '48-'59 28,000_Jan 1 25-'31
	Flacteic-Light Ronds	School Bonds.  S '14 J-J \$40,000Jan 1 1934  65 '18 J-D \$25,000June 1 1938  55 2'19 J-J 75,000July 1 1959  BOND. DEBT Dec 5' 22. \$440,000  Assess. val. '22 (80%-90%  actual)	58g'23 J-J { 54,000_Jan 1 32-40   88,000_Jan 1 41-51   130,000_Jan 1 52-64
FOUR OAKS SCHOOL DIST. This district is in Johnston County.	5s '99 M-N\$15,000c*_Nov 1 1929 5s '01 J-D 10,000c*_June 1 1931 5s g '07 A-O 2,000c*_Oct 1 1937 5s '13 M-S 2,500c*_Mar 1 1943 5s '14 M-N 5,000c*_May 1 1944	Sch. tax rate (per \$1,000) 1922_\$5.50 Population 1910, 9,364; 192012,621 INT. in New York.	4¾s'24 F-A (\$3,000_Feb 1 '27-'29
School Bonds. 6s '22 J-D \$75,000cJune 1 1942 BOND. DEBT Oct 27 1924 \$75,000	58 g '07 A-O 2.000c*Oct 1 1937 58 '13 M-S 2.500c*Mar 1 1943 58 '14 M-N 5.000c*May 1 1944	GRACE SPECIAL TAX S. D.	Sewer Bonds. 5s g'01 J-J \$65.000cJan 1 1931 4s '05 J-J 75,000cJan 1 1946 5s '16 J-J 25,000cJan 1 1946 5s '19 J-J 22,000Jan 1 '25-'46 Weter and Saver Bonds.
		This district is in Buncombe Co.	48 '05 J-J 75,000cJan 1 1955 58 '16 J-J 25,000cJan 1 1946 58 '19 J-J 22,000_Jan 1 '25-'46
Scn. tax rate (per \$1,000) 24-\$15.00 Population in 1924 (est.)1,600 INT, at the National Bank of	5s '01 J-D \$15,000c*June 1 1931 5s g' 07 A-O 15,000c*Oct 1 1937 5s '13 M-S *10.000c*Mar 1 1943 5s '16 J-J 100,000c*Jan 1 1946 Funding Bonds	School-Buidling Bonds. [\$40,000Aug 1 '25-'44 51/s'23 F-A\ 35,000Aug 1 '45-'51 BONDED DEBT Oct 1923 \$75,000	Water and Sewer Bonds. 5s '12 F-A \$20.000 Aug 1 1942
Commerce, New Tork.	5s g '07 A-O \$5,000cOct 1 1937	Assessed valuation 19234,196,830 Population (estimated)3,500 INT. at Hanover Nat. Bank, N. Y.	5sg'22 J-J 49,000 July 1 '29-'34 49,000 July 1 '35-'41
This town is in Macon County.	6s '21 F-A \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	GRAHAM.	72,000_July 1 '42-'50 108,000_July 1 '51-'62 ( 4,000_July 1 '25-'28
Water, Elec. Light & Pr. Bds. (\$40,000c_Oct 1'27-'34 (100,000c_Oct 1'35-'64 (100,000c_Oct 1'55-'64 (100,000c_Oct 1'55-'64 (20),000c_Oct 1	6s '21 F-A '75.000c* Feb 1 '25-'26 108.000c* Feb 1 '27-'29 108.000c* Feb 1 '30-'33 90.000c* Feb 1 '34-'39 14.000c* Feb 1 '25-'31	This town is in Alamance County. Water Bonds. 5½g '24 M-S\$25,000c'-Mar 1 '26-'50	
BONDED DEBT(?) INT. at Hanover National Bank,		5/2g '24 M-S (60,000c*_Mar 1 '26-35' 5/2g '24 M-S (60,000c*_Mar 1 '36-39' 16,000c*_Mar 1 '36-39'	50,000_Feb 1 26-35 60,000_Feb 1 36-45 434s'24 F-A 80,000_Feb 1 46-55
New York City.  FRANKLIN COUNTY.	110.000c*Feb 1 '40-'61 5¼g'23 F-A '60.000c*Feb 1 '25-'44 140.000c*Feb 1 '45-'64 TOTAL DEBT Nov 5 '24-\$2,000.000 Water & light debt (add'l) 726.000		
Louisburg is the county seat. BOND. DEBT March 1923 \$115,000 Assessed value 1922 14,757,563		salitaty \$\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	200,000 Jan 1 '45-'54
Assessed value 192214,757,563 Tax rate (per \$1,000) 1921\$9.50 Population, 1910, 24,692; '20, 26,667	Tot.ass'd val. 24 (1/2 act) 26,094,451 Fax rate (per \$1,000) 1924\$13.50 Pop'n 1910. 5.759: 1920	School Bonds.	250,000_Jan 1 '55-'64   Funding Bonds   5s '08 J-J \$125,000Jan 1 1938   5½s'18 J-J 24,0001925-1928
FRANKLIN GRADED SCH.DIST. This district is in Macon County.	GASTONIA GRADED SCHOOL	40,000 1932-1951 5s '05 J-J 10,000 July 1935 Funding Bonds.	5½s'18 J-J 24,000 1925-1928 Refunding Bonds. 5s g '17 J-J \$52,000 - July 1 '25-'37 5sg'22 J-J [9,000 - Jan 1 '25-'33 (20,000 - Jan 1 '34-'43
School Building Bonds.  [\$7,000_Feb 1 '25-'31   28,000_Feb 1 '32-'45	DISTRICT This district (P. O. Gastonia) is in	Funding Bonds. 6s (\$7,000	5sg'22 J-J { 9,000 Jan 1 '25-'33 20,000 Jan 1 '34-'43
TOT. BD. DT. Jan 1922. \$62,000 Assessed value 19211.573.181	DISTRICT This district (P. O. Gastonia) is in Gaston County. School Bonds. 6s '21 M-S\$432,000_Sept 1 '25-'48 [12,000_Mar 1 '25-'28 [16,000_Mar 1 '29-'32	Annual manual ma	Market-House Bonds. 5s '12 F-A \$20.000Aug 1 1942 Municipal Building.
FRANKLINION	12,000 Mar 1 '25-'28 16,000 Mar 1 '29-'32 58g'22 M-S 30,000 Mar 1 '33-'38	Assess. val., real estate===1,701,940 Assess. val., personal ====1,343,049 Tot.assess.val.'24(60%act) 3,152,700 Tax rate (per \$1,000) 1921 == \$13.00	
This town is in Franklin County. 6s '13 J-D \$6,000c1933 Water and Sewer Bonds.	5sg'22 M-8 30.000_Mar 1 29-32 36.000_Mar 1 33-38 36.000_Mar 1 33-38 56.000_Mar 1 39-34 54g'23 F-A 100.000r*_Feb 1 '25-49 BOND_DEBT_Oct 24 23 \$700.000 Floating debt (3dd)	Population 1910, 2.504; 19202,366  GRANVILLE COUNTY. Oxford is the county seat.	35g 24 J-J {60,000Jan 1 35-44 100,000Jan 1 '45-'54
6s '13 J-D \$6,000c		Oxford is the county seat.  \$60.000  5s '09 s-an 100.000c1939	Public Improvement Bonds. (\$35,000Feb 1 '26-'32 5sg'23 F-A 48,000Feb 1 '33-'38 70,000Feb 1 '39-'45 72,000Feb 1 '46-'51 TOTBDDT. Nov 1924\$8,121,000 Water debt (included)1.547,000
Assessed val. real estate 714,000 Assessed val. personal 790,000 Total assessed val 1924	Assess. val. ()2 to % act.) 1923 24,000,000 Sch. tax rate (per \$1,000) 23.\$4.50 INT. at New York City.	School Bonds. 5s '23 J-J15\$29,000 July 15 '25-'53	72,000_Feb 1'46-'51 TOT. BD. DT. Nov 1924_\$8,121,000 Water debt (included) 1547,000
(about ½ actual)1,900,000  Town tax rate (per \$1,000) '24 \$15.00  Population 1910, 809; 19201,058	INT. at New York City.		Gi laine formal format form
Population 1910, 809; 19201,058 INT. payable in New York City	GIBSONVILLE. This town is in Alamance and Guilford Counties.	5s J-J 30,000July 15 1943 BOND. DEBT Oct 30 '24_ \$450,000 Floating debt (add'l) 20,000	Sinking tunds (except for water debt) 266,158  Assess, val. 1921 \$3,513,144  Value of city property \$3,420,825  City tax rate (per \$1,000) 24. \$12.40  Pop'n 1910. 15.895: 192112.840  All honds are coupon in form with
FREMONT. This town is in Wayne County	Water and Cower Dands	Floating debt (add'1) 20,000 Sinking fund 25,000 Assess. val., real estate 11,405,685	Pop'n 1910. 15.895: 192112.840 All bonds are coupon in form with
Street Impt. Bonds. sg '24 M-S  \$1,000c*_Sept 1 1927   34,000c*_Sept 1 '28-44	26,000c*July 1 '35-'47	Assess. val., personal 4, 241, 597 Other assess. property 5,799,885 Tot. assess. val. 24(65% actual) 21,447,167	privilege of registration as to principal only.  The following is taken from a
Water Bonds. 6s '20 M-S \$72,000_Mar 1 '25-'60 Sewer Bonds.	Sewer and Sidewalk Bonds. 6sg'23 M-N 23,000c*Nov 1 '26-'55 TOT. DEBT Oct 27 '24 \$137,000		Greenspord. The Census in 1920
Sewer Bonds. 6s '20 M-S \$21,000_Mar 1 '25-'48 (24,000_Mar 1 '49-'60 GROSS BD. DT. Aug '24 \$170,000	Water debt (incl.) 109,000 Assess. val. '24 (34 act.) 2,025,000 Tax rate (per \$1,000) 1924 \$7.50 Population, 1910, 1,162; 1920, 1,302	Pop'n 1910, 25,102; 192026,846 INT. at E. H Rollins & Sons Boston, Mass., and in New York.	accords Greensboro a population of but 19.801 people. In 1923 the city extended its limits, taking in its natural suburbs, and in April 1923 application was made to Bureau of
Water bonds (incl) 72,000		GREENE COUNTY. Snow Hill is the county seat.	application was made to Bureau of the Census for a recount of the population. This official U. S.
Special assessment	GOLDSBORO.	Road Bonds. 6s '21 J-J \$550,000July 1 1931 Snow Hill Twp. Road Bonds.	Concile charge a nonlightion of 43 525
Sinking funds 2,000 Special assessment 15,000 NET DEBT 71,000 Assessed value 1923 1,846,397 Population, 1910, 951; 1920, 1,294 INT, at the National Bank of	This city is in Wayne County. Sewer Bonds.	Snow Hill Twp, Road Bonds, 5s '13 s-an \$20 00 1933 Old Twp, Road Bonds, 5s '13 s-an \$20,000 1953 Ormonds Twp, Road Bonds, 5s '13 s-an \$20,000 1953 Ormonds Twp, Road Bonds, 5s '13 s-an \$20,000 1953	increased the debt of the city in any way.  The only separate school district
Odimerco, New York.	5½s'18 12,500Serially	Ormonds Twp. Road Bonds. 5s '13 s-an \$20.0001953	The only separate school district debt is a 35% share of \$530,000 of the school bonds listed above.
FREMONT GRADED SCH. DIST. This district is in Wayne County. School Bonds.	[32,000Dec 1 '25-'40	5s 13 s-an \$20.000	INT. on 4% bonds payable in New York: on 5s of 1922 and on bonds of 1923 at the Bankers Trust Co., N. Y.; others in Greensboro. The net income of the water plant
6sg '22J-D\$75,000 6sg '23J-J   13,000r*-July 1 '26-51 2,000r*-July 1 '52-53 BOND, DEBT May 1922 \$100,000	68 '20 J-D 80,000Dec 1 '41-'60 Funding Bonds. 4½''05 J-J \$18,000cJuly 1 1935 58 '13 M-N 15,000cMay 1 1950 68 '21 J-J (35,000July 1 '33-'36 (24,000Feb 1 '25-'27 68 '22 F-A 12,000Feb 1 '28-'33 4,000Feb 1 1934	Snine I wp. Donds.	owned by the city for the last figural
BOND. DEBT May 1922. \$100,000 Assessed value 19212,684,424 INT. at the National Bank of Commerce, New York.	6s '21 J-J \\ \\ \{\frac{42,000}{35,000}\] July 1 '25-'31 \\ \{\frac{35,000}{35,000}\] July 1 '33-'36	Hockerton Road Dist. Bonds. 6s '13 ann \$10,000 TOT. DEBT June 1923 \$954,000 Total assess. val. 1922 13,792,823 State & co. tax (per \$1,000) '21. \$9.00 Pop'n 1910, 13.083: 1920 16.212	year, after necessary allowances for repairs and maintenance, exceeded the interest upon the city's \$250,000
	68 '22 F-A 24.000_Feb 1 '25-'27 12.000_Feb 1 '28-'33 4.000_Feb 1 1934	Total assess. val. 192213,792,823 State & co. tax (per \$1.000) '21_\$9.00	water bonds and the amortization required under the Municipal Fi-
Gastonia is the county seat.	4,000Feb 1 1934 6,000Feb 1 '35-'36 Paving Bonds.	Pop'n 1910, 13.083: 192016.212  GREENEVILLE GRADED S. D.	nance Act, 1917.
s '08 200,000 1938 6s '21 A-O 100,000 Apr 1 1946	5½s'18 23,000 1925-1938 Street Bonds.	This district (P. O. Greenville) is in Pitt County.	GREENVILLE. This city is in Pitt County. 6s '18 J-J \$25,100c1925-1933
5s '19 A-O \$400,000_Oct 3 '25-'49 6s '22 J-J 748,000_Jan 1 '25-'46	58 '13 M-N 23,000cFeb 1 1932 58 '13 M-N 23,000cMay 1 1953 51/28 '15 M-N 5,000cMay 1 1940	True County   127-42   120,000c*July 1 '27-'42   120,000c*July 1 '43-54	\$ Sewer Bonds. 6s g '23 J-D (\$26,000r*Dec 1 '26-'51
(For maturity see V. 113, p. 2742.) Road and Bridge Bonds.	68 '20 . A-O 51,000 _ Apr 1 '25-'27 (240,000 _ Apr 1 '28-'33 ( 2000 _ Apr 1 '28-'33	Assess. val. of prop. 1923_10,038,118 Actual value (est.)15,000,000 Population (estimated)	z Street Paving Bonds (c*&r).
z Bridge Bonds. 4%17 F-A \$88,000c_Feb 1 '25-'46	6s '20 J-D 2,000 Dec 1 '29-'30 6s '20 J-D (143,000 Dec 1 '25-'35	INT. in New York.	z Street Paving Bonds (c*&r), (\$16,000r*Dec 1 '26-'33 6s g '23 J-D 18,000r*Dec 1 '34-'39 16,000r*Dec 1 '40-'43
5s '11 F-A \$30,0001941 Road & Funding Bonds.	(For maturity see V. 111, p. 2543)   $5 \times 22$ s-a   $90,000 = 1925-1933$   $80,000 = 1934-1937$	County seat of Guilford County. Incorporated 1808. Commission gov-	Water-Works & Electric Light.  5s
5s '15 J-J \$105,000_July 1 '25.'45 BOND, DEBT Apr 1 '23_\$2,188,000 Sinking funds 74 167	1934   1935   1936   1936   1936   1936   1936   1936   1937   1937   1938	ernment adopted Feb. 7 1911. City Manager form of govt. adopted Feb. 1921.	5s '19 J-J 40 000_July 1 '25-44 6s '20 J-D 60,0001925-1959 School Bonds
Total assessed value 1922_71,445,968 State & co. tax (per \$1,000) '21_\$9.90	Street & Sidewalk Bonds. 5s '10 J-J \$150.000cJan 11950	Electric Light Bonds. 5s g '01 J-J \$25,000Jan 1 1931	School Bonds.  5s

	NORTH CAROLINA	CITIES & TOWNS	[ 7 01. 110.
GREENVILLE (Concluded). Funding Bonds.	HENDERSON. This city is in Vance Co. Inc. by	Street Improvement Bonds.	HOT SPRINGS. This town is in Madison County.
5s '17 J-D '25,000 1925-1938 6s '17 J-D 28,000 1925-1939 6s '20 J-D 34,500 1944-1959	Act of Legislature in 1841 and 1913.	Street Improvement Bonds. 6s	This town is in Madison County, BOND, DEBT Dec 2 '24\$30,000 Assess. val. 1924 (est)400,000 Total tax rate (per \$1,000) '24.\$12.50
6s '20 J-D 34,500 1944-1959 \$Impt. Bonds.	Sewer Bonds. 5s '04 A-O \$25.000Apr 1 1934 5s '15 J-J 10,000_July 1 '30&'40 6s g '21 J-J 22,000_July 3 '25-'46	6s M-S 15,0001925-1927 40,0001928-1932	Pop'n 1910, 443; 1920495
5s g '14 J-J \$25.000cJuly 1 1944 TOTAL DEBT Feb '24 \$765,900 Floating debt (incl.) 75.000	5½g'23 M-S 20,000c* Mar 1 '26-'45 Fire Equipment Bonds. 5s '15 J-J \$10,000July 1 1945 6s '20 J-J 6,000Jan 1 '25-'30	(60,000 1932-1937   Municipal Building Bonds:   6s '20 A-O ( \$6,000 1925-1927	HOWELLSVILLE TOWNSHIP. A twp. in Robeson County. Road Bonds.
os '20 J-D 34,500	6s '20 J-J 6,000 Jan 1 '25-'30 Funding Bonds.	(115,000 1928-1950 Water Bonds	5¼s'19 M-S \$40,000 (\$8,000 on Sept 1 in '29, '34, '39
Total assess. val. 19238,751.426 City tax rate (per \$1,000) 1919 \$27.80 Population 1910, 4,101; 19205,772 § INTEREST in New York.	6s '20 J-J 6,000 Jan 1 '25-'30 Funding Bonds.  5s '15J-J \$7,000 July 1 1930 D& N. Ry. Bonds (Sink. Fund).  6s '88 J-I \$20,000 July 1 '25-'32 \$25 J-J \$96,000 July 1 '25-'32 \$6,000 July 1 '33-'42 \$1 \$100 Street Bonds (Special).	Water Bonds.  55 A-O \$11,500 - 1947  554g'24 JJ [18,000c*Jan 1 '27-'35  BOND. DEBT Oct 27 '24 \$1,044,000  Water debt (included) - 194,500  Floating debt . 1,500	'44 & '49.) BONDED DEBT
§ INTEREST in New York.	Street Improvement Bonds. 5s '22 J-J \ \$96,000_July 1 '25-'32	BOND. DEBT Oct 27 '24 \$1,044,000 Water debt (included) 194,500	IREDELL COUNTY.
County seat is Greensboro.	Street Bonds (Special). 5s '13 J-D\$100.000cJune 2 1953	Floating debt	Statesville is the county seat. #Road Bonds. 58 '11 J-J \$125.000c_July 1 '26&'51
Highway-Improvement Bonds. 5s '03 JJ\$300.000cJune 1 1933 5¼\$'22 M-S 21,000,000cMar 1'27-51 5½\$'22 M-S 21,000,000cSept1'25-51	5s '15 J-J 25,000_July 1 '25 '55 (\$5,000 1925,1935, 1945, 1950 & '55)	Assess. value, personal3,023,320 Tot.ass'd val.'24(70%act.) 9,960,295	5s '11 JJ \$125,000c_July 1 '26&'51 5s '12 F-A 150,000c_Aug 1 '32&'42 5s '13 M-N125,000cMay 1 1943
5½s'22 M-S a1,000,000cSept1'25-51 Hospital Bonds.	Street & Sidewalk Bonds. 5¼ g '23   \$90,000c* Mar 1 '25-'43 M-8  80,000c* Mar 1 '34-'43	Total tax rate (per \$1,000) 24 \$16.00	Funding Bonds. 5s '15 M-N \$63.000c_May 1 '25-'45 5s '17 A-O (54.000 Oct. 1 '25-'42
Hospital Bonds. 4\(\frac{4}{3}\)s'22 M-S \(\beta\)s\(\frac{6}{3}\)6,000c Sept 1 '26-'27 \(\beta\) \(\alpha\)90,000c Sept 1 '28-'57 \(\cup \) Court-House Bonds.	5½s'23 J-J 108,000c* July 1 '25-'43 80,000c* July 1 '34-'43	HIGH POINT. This city is in Guilford County. Incorp. in 1857.	58 13 M-N125,000cMay 1 1943 Funding Bonds. 58 '15 M-N \$63.000c.May 1 '25-'45 58 '17 A-O 554,000Oct 1 '25-'42 \ 4,000 Oct 1 '43-'44 58 '18 A-O 24,000c1925-1927
5s '17 J-J \$250,000c_Nov 1 '27-'51 5s '20 J-J 230,000c_Jan 1 '25-'47	Street Bonds (Special).  5s '13 J-D\$100.000cJune 2 1953  5s '15 J-J 25.000_July 1 '25 '55  (\$5,000 1925.1935, 1945. 1950 & '55)  Street & Sidewalk Bonds.  5½ g'23 \$90.000c* Mar 1 '25-43  M-S \ 80.000c* Mar 1 '34-43  5½s'23 J-J 108.000c* July 1 '25-43  80.000c* July 1 '35-43  BOND. DEBT Oct 1 '23 \$815,000  Assessment debt (incl.) 264,952  Sinking funds 28.647	Sewer Bonds. (\$55,000c*_Apr 1 '26-'36)	Road and Bridge Bonds. 6s '21 A-O (x\$35,000 Apr 15 '25-'31 (x250,000 Apr 15 '32-'56 51/4g'23 J-J (x230,000e* July 1 '25-'47 (x230,000e* July 1 '1948 (x230,000e* July 1 '19
School Bonds.  \$49,000c. May 1 '24-'28 60,000c. May 1 '29-'33 70,000c. May 1 '39-'33 100,000c. May 1 '34-'38 100,000c. May 1 '44-'48 140,000c. May 1 '49-'53 BOND, DEBT Sept 1922_\$4,019,500 Floating debt (add')	Sinking funds 28,647  Tot. assess, val. '22 \$264.892  Tax rate (per \$1,000) 1922 \$8.00  Pop'n within corp. limits, 1910, 4.503;	5½g'24 A-O 144,000c*-Apr 1 '26-'36 144,000c*-Apr 1 '37-'54 100,000c*-Apr 1 '55-'64	5¼g'23 J-J (x230,000c* July 1 '25-'47 (x60,000c*July 1 1948
5s '23 M-N 70,000c_May 1 '34-'38 80,000c_May 1 '39-'43	Pop'n within corp. limits, 1910,4.503; 19205,227 Pop n outside (township)8,321	Water Bonds. (\$24,000c*_Apr 1 '27-'34 \$5,000c*_Apr 1 '27-'34 \$1,000c*_Apr 1 '25-'51 \$1,000c*_Apr 1 '52-'64	5½g'24 J-J   50,000c* July 15 '25-34   150,000c* July 15 '35-49   BOND DEBT Aug 1 23 \$1 306 000
140,000c_May 1 '44- 48 140,000c_May 1 '49-'53 BOND, DEBT Sept 1922_\$4,019.500	Pop'n within corp. limits, present estimate.  INT. at City Treasurer's office or U.S. Mtge. & Trust Co., New York.	91,000c*-Apr 1 '52-'64 Funding Bonds.	Total assess. val. 192237,185,643 State&Co.tax (per \$1,000) 21\$6.00
Floating debt (add'1) 280,000 School bonds, special (addi-	INT. at City Treasurer's office or U.S. Mtge. & Trust Co., New York.	Funding Bonds. 55 '08 A-O \$60,000cApr 1 1938 55 g'11 A-O 20,000cApr 1 1941 55 '15 J-J 60,000cJuly 1 1945 50 '15 J-J 700Jan 1 '25-'30	State&Co.tax (pr \$1,000)'21\$6.00 Pop'n 1910, 34,315; 192037,956 INT. on bonds marked (x) at Hanover National Bank, New York.
Sinking fund 52,063 Tot, assess, val. '22 138,500,508	HENDERSON TWP. GRADED SCHOOL DISTRICT.		
Sinking fund 52,063 Tot. assess. val. 22 138,500,508 County tax (per \$1,000) 21 \$5.70 Pop'n 1910, 60,497; 1920 79,272 INT. on court-house bonds and bonds marked (z) payable at County Treasurer's office on bonds marked	This district is in Vance County. School Bonds (c*&r).	18,000 Jan 1 1932 51/s'17 A-O 18,000 Oct 1 '25-'27 6s '18 A-O 14,000	Smithfield is the county seat. Court House and Jail Bonds. 6s g '21 J-J \$500.000Jan 1 1951 BOND. DEBT Oct 18 '24 \$500.000
bonds marked (z) payable at County Treasurer's office: on bonds marked	School Bonds (c*&r).  6s '21 F-A (\$12,000r*, Aug 1 '25-'30  84,000r*, Aug 1 '31-'51  5g '23 M-S (6,000r*, Mar 1 '26-'31  44,000r*, Mar 1 '32-'53	( 20 000 Tuly 1 '95 '96	BOND. DEBT Oct 18 '24 \$500,000 Floating debt (add'l) 50,000
Treasurer's office; on bonds marked (a) at the Chemical National Bank, New York.	144,000r*-Mar 1 '32-'53 Refunding Bonds	6s g '21 A-O 10,000 _ Apr 15 '25-'26 40,000 _ Apr 15 '27-'30 11,000 _ Apr 15 1931	Assessed val. real estate _28,432,520 Assessed val. personal 8 689 671
HALIFAX COUNTY.	Refunding Bonds 5g '23 M-S (\$12,000r*_Mar 1 '26-'31	100,000 - Apr 15 '32-'36 Electric-Light Bonds.	Solution
Halifax is the county seat. 6s '21 J-J \$150,000_July 1 '31-'40 Court-House Bonds.		[100,000_Apr 15 '32-'36] Electric-Light Bonds. 5s' '03 A-O \$10,000c_Apr 1 1933; 54g' 24 A-O 30,000c*Apr 1 '26-'55; Street Bonds. 5s '03 A-O \$70,000c_Apr 1 1933;	#1 000\ 1004
6s \$36,000	New York.	58 g 11 A-O 40.000cOct 1 1941	Population in 1920 (Census) 48,998 INT. at the National Bank of Commerce, N. Y.
Court-House Bonds. 6s	HENDERSON COUNTY. County seat is Hendersonville.		
County Home & Funding Bds.	See V. 76, p. 342 and 667, for litiga-	6s '18 A-O 28 000 - Oct 1 1937 6s '18 A-O 18 000 - Oct 1 '25-'37 6s '18 A-O 18 000 - Oct 1 '25-'37 6s '17 A-O (10,000 - Oct 1 '25-'34	Trenton is the county seat. Trenton Township Bonds.
5s '24 M-N \$35,000c* Nov 1 '25-'59 Jail Bonds. 6s\$33,000 County Home Bonds. 5s '22 A-O {\$12,000Oct 1 '27-'38} 28,000Oct 1 '39-'52 TOT. BD. DT. June 1923 \$924,000 Sinking fund 25,000 Total assess val 1921 38 052' 376 Total assess val 1921 38 052' 376	A & S. RR. Bonds. 6s '95 J-J \$97,000July 1 1925 Court House Bonds.	10,000	Trenton is the county seat.  Trenton Township Bonds.  58 '16
5s '22 A-O \$12,000 Oct 1 '27-'38	6s 04 \$13.000\$2,000 yearly Road and Bridge Bonds.	5½s'22 J-J {60,000c* July 1 '25-'28 140,000c* July 1 '29-'35 175,000c* July 1 '26-'49	BOND. DEBT Jan 1 '22 \$100,000 Note debt (add'l) 425,000
TOT. BD. DT. June 1923 \$924,000 Sinking fund 25,000	6s '16 \$11,000\$2,000 yearly 6s '21 J-J 70,000-Jan 1 '25-'52 520,000-Apr 1 '25-'51	5¼g'24 A-O (90,000c* Apr 1 '25-'34 (90,000c* Apr 1 '35-'43	State & Co. tax (per\$1,000)'21_\$8.00 Population 1910, 8,721; 1920, 9,912
Sinking fund 25,000 Total assess, val. 1921 38,052,237 Co. tax rate (per \$1,000) '21-\$13.50 Population 1910, 37,646; 1920.43,766 INT. on 6s of 1921 at the Hanover		\$84,000c* Dec 1 '25-'38	KERNERSVILLE.
INT. on 6s of 1921 at the Hanover National Bank, New York.	6s '18 - \$36,000_\$2,000 yearly 6s '23 M-\$15 80,000_\$20,000 yearly 6s '23 M-\$15 80,000_\$20t 15 '29-'44 GEN, BD, DT, Dec 11 '22_\$811,000 Floating debt (add'1)202,000 Township road bonds (addi-		
National Bank, New York.  A law passed in 1919 requires that the county shall assume the payment of all road and bridge bonds issued by	Township road bonds (additional 129,500 Tot.ass'd val.'22(act.val.)17,910,058	6s '97 J-J \$10,000cJan 1 1927 5s M-S 15,000Mar 1 1932 5s A-O 10,000Oct 1 1941	Improvement Rands
townships in the County and out- standing at the time of the passage of		5s '13 J-J 50,000cJuly 1 1943	6s g '23 A-O \$25,000c* Apr 1 '26-'50
the law. There are \$260,000 such bonds.	Pop'n 1910, 16,262: 1920 18,248 INT. at Hanover Nat. Bank, N. Y., and Nat. Bk. of Commerce, N. Y., and at First Nat. Bank in	5¼s'22 J-J { 10,000c*July 1 1939   156,000c* July 1 '40-'52   Water & Sewer Bonds.	Water & light bonds (incl.) 96,000 Floating debt (add'l) 4,800 Sinking fund 3,000
This city is in Richmond County.  Municipal Building Bonds.	Hendersonville.	5s '01 M-N\$50.000cJune 1 1931 5s '02 M-N 50.000cJuly 1 1943	Finding debt (add 1) 4,300 Sinking fund 3,000 Assessed value 1923 1,119,600 Tax rate (per \$1,000) 1923 \$15.00 Population, 1910, 1,128; 1920 1,219
51/s'24 I-I \$40 000 July 1 '26-'45	HENDERSONVILLE. This city is in Henderson County.	5s 03 A-O 10.000cApr 1 1933 5s '10 JJ 30.000cJan 1 1940 5s g '10 A-O 20.000cOct 1 1941 5s g '11 A-O 30.000cOct 1 1941 5s '13 J-J 50.000cJuly 1 1943	Tax rate (per \$1,000) 1923\$15.00 Population, 1910, 1,128; 19201,219  KINGS MOUNTAIN.  This town is in Cleveland County. Local Impt. Bonds. 6sg '21 M-N \$34.000_May 1 '25-'41 6sg '22 M-N 10.000_Nay 1 '25-'41 6s '22 M-N 10.000_Nov 1 '25-'34 School Bonds.
Street Bonds, 5s 16 M-N\$50,000cNov 1 1946 6s '18 J-J \$30,000cJan 1 1928 534sg'22J-J 190,000_July 1 '25-'43	Street Bonds. 6s '21 A-0\$265,000 Apr 1 '25-'41 (For maturity see V. 112, p. 1187.) 5½s'24 20,000	5s g '11 A-O 30,000cOct 1 1941 5s '13 J-J 50,000cJuly 1 1943 (20,000 July 1 '25-'34	This town is in Cleveland County. Local Impt. Bonds.
School Improvement Bonds. 6s '22 J-J \$100,000\$2,000 y'ly	5½s'24 20,000	6s '19 J-J (72,000 July 1 '35-'58 Public Impt. & Funding Bonds.	6s g '21 M-N 34,000 May 1 '25-'41 6s '22 M-N 10,000 Nov 1 '25-'34
6s '22 J-J \$100,000\$2,000 y'ly Street & Sewer Bonds. 5½sg'22A-O \$50,000.Apr 1 '25-'34	(For maturity see V. 112, p. 1187.) 5\\\ 5\\\ 5\\ 2\ -20,000 \text{Water Bonds.} 6s '22 A-O\\\ 200,000 Apr 1 '32-51 \text{ 200,000 Apr 1 1952} \text{ Refunding Bonds.} 6s '22 A-O\\\ 212,000 Apr 1 1942	Side   Side	School Bonds. 6s '22 J-J \bigg\{ \bigg\{ \bigg\{ 10,000 \ . July 1 \ 25-'34 \\ \ \ 30,000 \ . July 1 \ '40-'49 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Funding Bonds. 51/48 22A-O \$26,000. April 1 '25-'37 GEN.BD.DT. Oct 12 '22 \$31,648 Assessment debt (add') 91,352 Total assess, val. 19244,634,932 Total ax rate (per \$1,000) '24. \$16.00	Refunding Bonds. 6s '22 A-0 \$12,000 Apr 1 1942 Funding Bonds.	250,000c* Apr 1 '44-'48 GROSS BD. DT. May'24 \$3,667,000	30,000_July 1 '40-'49 Water and Sewer Bonds.
GEN.BD.DT. Oct 12 22 \$331,648 Assessment debt (add'1) 91,352 Total assess, val. 19244,634,932 Total tax rate (per \$1,000) '24-\$16.00	68 '22 A-O \$37,000 Apr 1 1942 TOT.BD.DT.Nov21'24-\$1,236,000 Water debt (incl.) 600,000	water and elec. light 97.517	6s '23 J-J \$68,000 Jan 1 '25-'58 6s '23 [22,000 1937] 1926-1936 78,000 1937-1962 BOND DEBT Oct 21 '22 \$231,000
Total tax rate (per \$1,000) '24-\$16.00 Pop'n 1910, 2,173; 19203,808	Sinking funds 40,910 Assessed value, 1924 6,978,791	Special assessments (add'l) 1,018,487	BOND. DEBT Oct 21 '22 \$231,000 Water debt (incl.) 40,000 57,000
HAMLET PUBLIC SCH. DIST.	Sinking funds	Assessed val. 1923	Floating debt (add'l) none
\$\\$8,000c^* \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Bank, New York.	INT. at Hanover Nat. Bank, N.Y City, or at City Treasurer's office.	Sinking fund (water) 10,690 Tot.assess, val. '22(3-5 act) 3,250,000 Tax rate (per \$1,000) 1922 \$9.50 Pop'n 1910, 2,218: 1920 2.800 INT. at Nat. City Bank, N. Y.
BOND. DEBT Nov 5 '24 \$110,000 Assessed valuation 1924 4,634 932	Winton is the county seat. Road Bonds.	HILLSBORO. This town is in Orange County.	
Principal and interest payable in	BOND, DEBT Oct 27 '24 \$500,000	Street Improvement Bonds. 6s g '23 A-O \$57,000c.Apr 1 '25-'43 BOND. DEBT June 81924. \$60,000 Special assessments (incl.) 10,000	County seat of Lenoir County. Established Dec. 1762.
gold in New York.		BOND. DEBT June 81924_\$60,000 Special assessments (incl.) 10,000 Sinking fund	Refunding Bonds.  58 J-J \$25,000cJuly 1 1930
HARNETT COUNTY. Lillington is the county seat.	Sinking fund 25.000 Assess, val., real estate 7,559,889 Assess, val., personal 2,673,640 Other assessable property 1,239,766	Sinking fund 2,000 Assessed valuation 1924 800,000 Tax rate (per \$1,000) 1924 \$10.00	Electric Light Bonds. 6s '21 A-O \$108,000_Oct 15 '25-'42 180,000_Oct 15 '43-'60
Road and Bridge Bonds. \$ \$150,000 BOND. DEBT Nov 6 '24_ \$290,000		Population in 1910, 857; 1920, 1,180 INTEREST at New York.	School Bonds. 4148 J-J \$20,000c_June 30 1931 55 13 J-J 17,000c_July 1 1933 56 14 J-J 50,000c_June 1 1934
Sinking fund 6,000 Assess val real estate 20,406,122	(3-5 to % actual)1,473,295 State and County tax rate (per \$1,000) 1924\$13.60 Population 1910, 15,436; 1920, 16,294	HILLSBORO TOWNSHIP	58 '13 J-J 17,000cJuly 1 1933 58 '14 J-J 50,000cJan 1 1934
Assess. val., personal5,196,407 Tot.ass'd val.'24(80%act)25,602,529 State&Co.tax(per \$1,000) '24\$8,00 Pop'n 1910, 22,174; 192028,313	HICKORY	This township is in Orange County	58 A-O \$100,000cApr 1 1934 58 '05 J-J 50,000cJan 1 1935
Pop'n 1910, 22,174; 192028,313		Sinking fund 33,000 Assessed value 1920 3,722,705 Population in 1920 (Census) 3,500	Water- Street & Sewer Bonds. 5a A-O \$100.000cJan 1 1934 5b (35 J-J 50.000cJan 1 1935 6b (23 J-J 68.000Jan 1 25-58 Water, Street & Sewer Bonds. 5b (15 A-O \$5.000Oct 1 1925 Paving & Sewer Bonds. 6c (14 S100.000
HAYWOOD COUNTY Waynesville is the county seat.	Water and Sewer Bonds. 5s '04 J-J \$45,000	HILLSBORO TWP. SCH. DIST.	Paving & Sewer Bonds.  58 '14 \$100,0001944
\$30,000 _ July 1 '27-'29 5s '24	58 16 J-J \$45,000 1934 58 16 M-S \$10,000 1935 58 J-D 18,000 June 1 1946 68 '20 A-O 28,000 Oct 1 '25-'25 Funding Bonds. 68 A-O \$9,000 Oct 1 '25-'27 68 '22 A-O 45,000 1952	BOND. DEBT June 1 1923_\$100,000	5s '14 - \$100,000 - 1944 Water Bonds. 5s '22 F-A (\$26,000 - Aug 1 '25-'50 (24,000 - Aug 1 '51-'62
nospital Bonds.	6s A-O \$9,000Oct 1 '25-'27 6s '22 A-O 45,0001952	HOKE COUNTY. Raeford is the county seat.	
5½s'24 M-S [\$8,000_ Mar 1 '26-'33	5e '16 LD \$17 000 1025-1041	Roads, Court House & Jail Bds.	5s '22 F-A (\$8,000 - Aug 1 '25-'28 (42,000 - Aug 1 '29-'42 TOT. B. DT. June 1923 \$1,120,200 Wester & light data (figs.)
80ND. DEBT Sept 1924 \$838.000	14,000 1945-1945 14,000 1944-1950 51/4g'24 J-J \( 30,000 Jan 1 '27-'32	Road & Bridge Bonds.  5½s'23 A-O \$15,000Oct 1 1948 School Bonds.	Sinking funds for bonds
Assess. val. '23 (actual) _ 20,355.989 Tax rate (per \$1,000) '21 \$7.50 Population 1020 (Company)	Street Bonds.	5½823 A-O \$15,000 Oct 1 1948 School Bonds. 5½823 A-O \$14,500 Oct 1 '25-'53 BOND. DEBT June 1923 \$190,000	Other than water bolids 45,000 Total assess, val. 1921 11,222,795 Tax rate (per \$1,000) 1920 \$8.30 Population '10, 6,995; '20, 9,721. INT. at Hanover Nat. Bank, N.Y.,
INT. at the Chase National Bank, N. Y.	(220,000Jan 1 '33-'54 Street Bonds. 5s '11 J-J \$35,000Jan 1 1941 6s A-O 4,500Oct 1 '25-'27 (20,000Oct 1 '28-'37	Assess. val.'22 (act. val.)_10,261,384 Tax rate (per \$1,000)'21\$7.80 Population in 192011,722	Population 10. 6.995; 20. 9.721.
	(20,000-1-000 1 20-01		I HOT INST. Dunk Of OHIORS.

Dec., 1924.]	NORTH CAROLIN
KINSTON GRADED SCH. DIST. This district is in Lenoir County. School Bonds (r*).	LEXINGTON. This town is in Davidson Countno. 1823.
School Bonds (r*).  \$36,000. Apr 1 '26-'34  5s g '23 A-O '24,000. Apr 1 '39-'43  40,000. Apr 1 '39-'43  100,000. Apr 1 '44-'53	School Bonds.
40,000 Apr 1 '39-'43   100,000 Apr 1 '44-'53   18,000 Nov 1 '26-'34   51/4g23M-N   12,000 Nov 1 '35-'38   20,000 Nov 1 '39-'43   50,000 Nov 1 '44-'53   BOND. DEBT Dec 1 1923 \$370,000   Assessed valuation 1922 12,554,834   Population (est.) 1923	(72,000c*_Oct 1 '39-
BOND. DEBT Dec 1 1923 \$370,000 Assessed valuation 1922_12,554,834 Population (est.) 192314,000 INT. at Nat. Park Bank, N. Y.	00 20 00 1 00,000
KITRELL SCHOOL DISTRICT.	Street Improvement Bonds. 6s g '21 A-0 112,000 Oct 1 '25-
This district is in Vance County. 6s '24 M-S \\$9,000c_Mar 1 '26-'34 [36,000c_Mar 1 '35-'52 BOND. DEBT Mar '23\$45,000 Assess. val. 19202,534 Population (1920)2,534 INT. at the U. S. Mtge. & Trust Co New York.	(36,000c*_Jan 1 '31- 5½g'23 A-0/a60,000c*_Oct 1 '25- (a40,000c*_Oct 1 '35- (10,000c*_Oct 1 '35-
INT. at the U. S. Mtge. & Trust Co., New York.	15,000c*-Oct 1 '30- Water and Electric Light Bon 6s g '21 A-0 (\$26,000Oct 1 '25- 22,000Oct 1 '51- zStreet, Light & Water (R
LAURINBURG. This place is in Scotland County Water Extension Bonds (r*). (\$15.000Apr 1 '26-'30	zStreet, Light & Water (R after March 1927). 5s '07 M-S \$40,000c Mar 1 19
5½g'24 A-O} 25,000_Apr 1 '31-'35	25treet. Light & Water (https://doi.org/10.1006/j.pdf. 27). 5s '07 M-8 \$40.000cMar 1 15. 5½ g '22 \$120.000c*_Jan 1 '25. \$190.000c*_Jan 1 '45. \$150.000c*_Jan 1 '54. \$277.000c*_Oct 1 '25. 5½g'23 A-O \ 440.000c*_Oct 1 '24. 5s g '23 J-J \ 475.000c*_Jan 1 '25. \$475.000c*_Jan 1 '25. \$475.000c*_Jan 1 '25. \$50.00c*_Jan 1 '25. \$475.000c*_Jan 1 '25. \$475.000c*_Jan 1 '25.
60.000 Apr 1 '36-'45' 75.000 Apr 1 '46-'60  Refunding Water & Sewer Bds. 5½s'11 A-0 \$37,500 Apr 1 1931 Refunding Bonds. 5½s'15 A-0 \$50,000 Apr 1 1935 §Water and Sewer Bonds. (\$12,000c*-Oct 1 '25-'30	27,000c*_Oct 1 '25- 440,000c*_Oct 1 '34- 4105,000c*Oct 1 '44- 5s g '23 J-J (475,000c*_Jan 1 '25-
\$Water and Sewer Bonds.	aSidewalk Bonds. 5s g '23 J-J {\$42,000c*_Jan 1 '25-' 30.000c*_Jan 1 '39-'
75,0000c*-Oct 1 40-00   BOND. DEBT June 1 '23_ \$318,000   Total assessed val'n 1921_4,659,791   Tax rate (per \$1,000) '19\$16.93   Pop'n 1910. 2.322: 19202,643   §INT. in New York.	Sinking funds on hand (ov-
	cept for wat. & lt. bds.) 70.7 Total assess. val. 19227,367,7 Tax rate (per \$1,000) '20\$9 Pop'n 1910, 4,163; 19205,2
LAURINBURG GRADED SCH. D. This district (P. O. Laurinburg) is in Scotland County. School Bonds.	INT. on bonds of 1921 payable U. S. Mtge. & Trust Co., New You and on bonds marked (z) at Bank Lexington; on bonds marked (a) New York City.
6s 21 A-0\$150,000 Oct 1 1951 BOND. DEBT Oct 28 1924 \$180,000 Total assess, val. 19246,341,103 Sch. tax rate (per \$1,000) 24\$5.50	
LEAKSVILLE. This town is in Rockingham Co.	LEXINGTON HIGH SCH. DIS BOND. DEBT Apr 1 1923 \$225,0 Assessed valuation 192114,751,2
Water and Sewer Bonds.    \$6,000 - Feb 1 '25-'26     \$24,000 - Feb 1 '25-'32     \$24,000 - Feb 1 '25-'32     \$4,000 - Feb 1 '33-'39     \$66,000 - Feb 1 '36-'50     \$84,000 - Feb 1 '51-'62     \$110,000c Feb 1 '25-'35     \$68g'23 F-A   33,000c Feb 1 '36-'36     \$36,000c Feb 1 '39-'41     \$36,000c Feb 1 '30-'41     \$36,	LINCOLN COUNTY. Lincolnton is the county seat.
84,000Feb 1 '51-'62   Street Improvement Bonds.   \$110,000c_Feb 1 '25-'35   6sg'23 F-A 33,000c_Feb 1 '36-'38	Lincolnton is the county seat. 5s '13 JJ \$100,000 July 1 '43&' 5s '14 JJ 100,000Jan 1 19 5s '17 F-A 65,000Feb 1 19 Court House Bonds.
s g '24 F-A (30 000 Feb 1 '26 '35	Court House Bonds. 5s '20 M-S\$100,000 19 6s '21 M-N125,000 19 Road Bonds. 43/s23 A-O\$225,000 Apr 1 19 BOND. DEBT Nov 1 1924 \$755.0 Floating debt 130.0
TOT. BD. DT. Nov 1 24 \$475,000 Water debt (incl.) 110,700 Special assessments (add'1) 138,200 NET DEBT 275,475	Assess val. 1924 (act. val.)15,090,4 <b>Tax rate</b> (per \$1.000) '24\$15
Special assessments (add'l) = 138,200 NET DEBT	Pop'n 1910, 17,132; 192017.8 INTEREST payable in New Yor
LEE COUNTY. Sanford is the county seat.	LINCOLNTON. This town is in Lincoln Count Incorporated 1785. Electric Light Bonds.
Refunding School Bonds. 53/48'24 J-J \$26,000c_Jan 1'27-'52 4,000c_Jan 1'53-'54 Road Bonds.	5½s'22 A-O \$10,000c*_Oct 1 25-
5s '12 M-N\$100,000c May 1 1952 5s '15 J-J 100,000c 1955 Court-house and jath bonds \$40,000	Funding Bonds. [\$11,000c*_Oct 1 '25-'51/s'22 A-O   12,000c*_Oct 1 '36-'15,000c*_Oct 1 '42-' Water & Sewerage Bonds. [\$16,000c*_Oct 1 '42-'51/s'22 A-O   24,000c*_Oct 1 '41-'30,000c*_Oct 1 '53-' Street Improvement Bonds.
Funding & County Home Bds. 5s '13 F-A \$25,000c_ Aug 1 1943 TOT. BD. DT. Dec 3 '24 \$315,000 Sinking fund 30,800	\$22 A=0 21,000c*-Oct 1 253- \$23 M-8 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Sinking rund. 30,800 Ass'd val. '24 (act. val.) 12,827,990 Tax rate (per \$1,000) '23 \$10.00 Pop'n 1910, 11,376; 1920 13,400 INT. at Page Trust Co., Sanford.	Paving Bondss g '23 A-O (\$28,000c*.0ct 1 '25-' 12.000c*.0ct 1 '25-' BOND. DEBT Nov 21 '24. \$513.0 Assessment debt (add') 86.0 Sinking fund capacal 4.2
LENOIR. This town is in Caldwell County. Street Improvement Bonds.	BOND, DEBT NOV 21 24 \$513,0 Assessment debt (add'l) 86,0 Sinking fund, general 4,2 Sinking fund, water 23,9
Street Improvement Bonds. 5½s'22 M-S\$204,000¢*.Nov 1 '25-'41 Water Bonds. (\$30,000c*.July 1 '26-'40 5½g'23 J-J { 30,000c*.July 1 '41-'50	Sinking fund, general 4.2 Sinking fund, water 23.4 Tot.ass'd val. '24 (2-5 act.) -4.849.6 Tax rate (per \$1,000) 1924 - \$16. Population 1910, 2,413; 1920, 3,3
\( \frac{\\$30,000c*.July 1 '26-'40}{5\\\ 2g'23 J-J \} \frac{\\$30,000c*.July 1 '41-'50}{\\$65,000c*.July 1 '51-'63} \\ \ \frac{\\$5,000c*.July 1 '51-'63}{5\\\ 4g'24 A-O\} \\ \\$1,000	LINCOLNTON GRADED SCH. This district (P. O. Lincolnton) in Lincoln County.
Assess. val. 1921 (actual) 4,691,949 Tax rate (per \$1,000) 1924\$12.50 § Bonds of 1924 are coupon bonds but may be registered as to both principal and interest.	In Lincoin County, 6s '21 M-N   \$50,000c_May 1 '26-'   [150,000c_May 1 '36-'   E0ND. DEBT Dec 1 1923
principal and interest.  INT. at the Seaboard Nat. Bank. N. Y., and interest on the bonds (if made registerable) will, at option of holder, be paid in N. Y. exchange.	Total tax (per \$1,000) 1923 \$25. BOND. DEBT Oct 1922 \$200,00 Tax rate (per \$1,000) 1922 \$6.9
	LOUISBURG. This town is in Franklin County Water Bonds.
LENOIR COUNTY. Kinston is the county seat. Road Bonds. 5s '19 J-D{200,000_June 1 '25-'29} 250,000_June 1 '30-'34	Water Bonds. 6s g '24 F-A \$33,000c_Feb 1 '26-' 12,000c_Feb 1 '59-' Street-Improvement Bonds. 6s '17 M-8 \$72,000_Sept15 '25-'
	4,000 Sept 15 193  Refunding Bonds. 'is '17 J-J \$12,000 _ Jan 1 '25-'4
J-D (420,000June 1 47&48 Road and Bridge Bonds. 51/28 19 A-O\$100,0001939	(4,000Sept 15 18)  Refunding Bonds.  8s '17 J-J \$12,000Jan 1 '25-'4  Funding Bonds.  6s g '23 A-O \$7,000Oct 1 '25-'4  Public Impt. Bonds.  6s g '23 A-O \$35,000cOct 1 '25-'4  TOT. BD. DT. Mar 18 '24_ \$359,00  Water debt. (incl.) 163,59
Road and Bridge Bonds, 5/8's 19 A-0\$100,000	500c - Oct 1 194 TOT. BD. DT. Mar 18 '24_ \$359,00 Water debt (incl.) - 163,55 Elec. light & power (incl.) 29,56 Floating debt (add'l) - 14,00
Total accepted value 1024	Sinking funds (excl. of water
(80% actual) (est.)29,037,335 State and county tax rate (per \$1,000) 1924 Population 1910, 22,769; 1920, 29,550	Assessed valuation 1923 1,776,35 Tax rate (per \$1,000) 1920 \$12.5 Pop'n 1910, 1,775; 1920 1,95

School Bonds.	
Impt. (Red. aft. 20 yrs. from issue). 1 '05 A-O \$98,000c1945 1 '08 J-J 20,000cJuly 1 1948 4s'24 A-O [28,000c* Oct 1 '29,'38 72,000c* Oct 1 '29,'38	
(Redeemable after 1927.) 107 M-N\$10,000cMay 1 1947	
Street Improvement Bonds. 19 '21 A-0   112,000 Oct 1 '25-'32   60,000 Oct 1 '33-'36   29 '22 J-J     12,000c* Jan 1 '31-'42   36,000c* Jan 1 '31-'42	
\( \frac{1}{2} \) 23 A-0\( \begin{array}{c} \frac{a60}{0.000c*} \). Oct 1\( \frac{1}{25} \). \( \frac{1}{34} \) \( \frac{a40}{0.000c*} \). Oct 1\( \frac{1}{25} \). \( \frac{1}{34} \) \( \frac{4}{35} \). A-0\( \begin{array}{c} \begin{array}{c} \frac{1}{3} \cdot \\ \frac{1}{3} \cdot	
g '21 A-0   \$26,000 Oct 1 '25-'50   22,000 Oct 1 '51-'61   25treet, Light & Water (Red. after March 1927).	
120 JJ   96,000Jan 1   25-30     90,000Jan 1   31-36     90,000Jan 1   31-36     90,000Jan 1   31-36     60,000Oct 1   25-32     60,000Oct 1   33-36     4g 22 JJ   12,000e*.Jan 1   31-42     4g 23 A-O   a60,000e*. Oct 1   25-34     4s 24 A-O   10,000e*. Oct 1   25-34     4s 24 A-O   10,000e*. Oct 1   25-39     4s 24 A-O   32-60,000e*. Oct 1   30-44     4s 24 A-O   \$26,000Oct 1   25-50     22,000Oct 1   51-61     25-50     25-50   25-50     25-50   25-50     25-50   25-50     25-50   25-50     25-50   25-50     25-50   25-50     25-50   25-50     25-50     25-50   25-50     25-5	
427,000c*-Oct 1 '25-'33 429,'000c*-Oct 1 '34-'36 420,000c*-Oct 1 '44-'64 4275,000c*-Jan 1 '25-'49 4275,000c*-Jan 1 '50-'64	
\( \ar{a} \) \( \frac{5}{0.000c^*} \) \( \ar{a} \) \( 1 \) \( \frac{5}{0.000c^*} \) \( \ar{a} \) \( 1 \) \( \frac{5}{0.000c^*} \) \( \ar{a} \) \( 1 \) \( \frac{5}{0.000c^*} \) \( \ar{a} \) \( 1 \) \( \frac{5}{0.000c^*} \) \( \ar{a} \) \( 1 \) \( \frac{3}{0.000c^*} \) \( \frac{3}{0.000c^*} \) \( \frac{1}{0.000c^*} \) \( \frac{3}{0.000c^*} \) \	
secial assessments (incl.) 367,286 nking funds on hand (except for wat. & It. bds.) 70,753 tal assess. val. 19227,367,732	
S. Mtge. & Trust Co., New York, d on bonds marked (z) at Bank of	
ew York City.	
EXINGTON HIGH SCH. DIST. DND. DEBT Apr 1 1923 \$225,000 sessed valuation 192114,751,283	
NCOLN COUNTY. Lincolnton is the county seat.  '13 J-J \$100,000 July 1 '43&'48  '14 J-J 100,000 July 1 '1955  '17 F-A 65,000 Feb 1 1951  '20 M-S\$100,000 1950  '21 M-N125,000 1951  Road Bonds.  '23 A-O\$225,000 Apr 1 1953  NDD DEBT Nov 1 1924 \$755,000  aating debt 130,006,499	
Court House Bonds.  '20 M-\$\\$100,000 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
OND. DEBT Nov 1 1924 \$755,000 oating debt 130,000 ssess val. 1924 (act. val.)15,696,499 x rate (per \$1,000) '24 \$15 00 p'n 1910, 17,132; 192017.862	
INTEREST payable in New York.	
corporated 1785. Electric Light Bonds. 4s'22 A-O \$10,000c*_Oct 1 '25-'34	
Funding Bonds. \$11,000c* Oct 1 '25-'35 \$12,000c* Oct 1 '36-'41 15,000c* Oct 1 '42-'46 Water & Sewerage Bonds. \$16,000c* Oct 1 '25-'40 \$16,000c* Oct 1 '41-'52 30,000c* Oct 1 '41-'52 \$16,000c* Oct 1 '53-'62	
g '23 M-S 120,000c*_Mar 1 '25-'39	
Paving Bonds. g '23 A-O (\$28,000c*_Oct 1 '25-'38 12.000c*_Oct 1 '39-'42 DDD, DEBT Nov 21 '24_ \$513,000	
king fund, general 4,237 king fund, water 23,933 tt.ass'd val. '24 (2-5 act.) 4,849,642 x rate (per \$1,000) 1924 \$16.50 pulation 1910, 2,413; 1920, 3,390	
NCOLNTON GRADED SCH. D. This district (P. O. Lincolnton) is Lincoln County.  '21 M-N (\$50.000c May 1 '26-'35 1.50.000c May 1 '36-'50 ND. DEBT Dec 1 1923 - \$200.000 sessed valuation 1923 - 4,900.000 tal tax (per \$1,000) 1923\$25.76 NVD. DEBT Oct 1922\$200.000 x rate (per \$1,000) 1922\$6.90	1000000
ПІЯВПВО	37
This town is in Franklin County. Water Bonds. g '24 F-A (\$33,000c_Feb 1 '26-'58 12,000c_Feb 1 '59-'64	
Street-Improvement Bonds.  '17 M-S \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
\$17 J-J \$12,000_Jan 1 '25-'43 Funding Bonds. g '23 A-O \$7,000Oct 1 '25-'38 Public Impt. Bonds. g '23 A-O \$35,000c_Oct 1 '25-'59 500c_Oct 1 '25-'59 JT. BD. DT. Mar 18 '24_ \$359,000	1
ter debt (incl.) 163,500 ec. light & power (incl.)_ 29,500 asting debt (add'l) 14,000 king funds (excl. of water	1
and light bonds) 12,127 ecial assess. debt (add'l) 42,593	1

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NGTON.
town is in Davidson County
                                                                                                                                                                                                                                                                                                     | Assessed | Population in 1910 | 1920 | 1911 | 1920 | 1921 | 1921 | 1922 | 1923 | 1924 | 1924 | 1925 | 1924 | 1925 | 1924 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 192
                                                                                                                                                                                                                                                                                                                                                        McDOWELL COUNTY.

Marion is the county seat.
Road Bonds.
68 *20 J-J $150.000 ____ July 1 1950
68 *20 J-J $150.000 ____ Dec 1 1951
68 *21 J-D$150.000 ____ Dec 1 1951
51½8*23 J-J 260.000 ___ Jan 1 *25-36
BOND DEBT June *23 _$1,009,000
Floating debt (additional) ____ 30.000
Ass'd val. '1922 (2-3 act.) _19.585.632
Taxrate (per $1,000) 1921 ____ $7.70
Pop 'n 1910, 13,538; 1920 ____ 16.763
z INT. at Chase Nat. Bank, N. Y.

MADISON.
                                                                                                                                                                                                                                                                                                                                                | State&CO.tax | Post | Street | Post | Street | Post | Street | Post | Street | Post | Post | Street ```

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177
     MATTAMUSKEET DRAINAGE
DISTRICT.
A district in Hyde County.
Drainage Bonds.
6s J-D $50.000_$50.000 yearly
GEN. BD. DT. Dec 4 '22_$150.000
Floating debt (add')______100.000
INT. at Nat. Bk. of Comm., N. Y.
  INT. at Nat. BK. 01 CORRES. A. A.

MAXTON.

This town is in Robeson County.

-$ ... $50,000 ... ... 1938
20,000 ... ... 1944
Improvement Bonds.
-$ s '24 A-O |$90.000c.Apr 1 '26-35
6s '24 J.-J 40,000c.Apr 1 '36-45
6s '24 J.-J 40,000c.Apr 1 '36-45
BOND. DEBT Aug 1924 ... $250,000
Water debt (Incl.) ... ... 30,000
Water sinking fund ... ... 8,914
Sinking funds (excl. water) 18,813
Total assessed val'n '23 ... 1,957,589
Tax rate (per $1,000) 1923 ... ... $8.00
Population in 1910, 1,321; '20, 1,397
  MAXTON CONSOL. SCH. DIST.
This district is in Robeson County.
$20,000c.Apr 1 '27-'36
$20,000c.Apr 1 '27-'36
$16,000c.Apr 1 '40-'43
$16,000c.Apr 1 '44-'54
BOND. DEBT June '24-_$120,000
Area, 56 square miles.

INT. at Hanover National Bank,
New York City.
MEBANE SCHOOL DISTRICT.
This district is in Alamance Co.
School Building Bonds.
[288,000...Feb 1 '25-'38
5\forall g'22 F-A \ 27,000...Feb 1 '39-'47
20,000...Feb 1 '48-'52
BOND. DEBT Oct 1923... $75,000
Assessed value 1922......3,166,998
INT. payable in New York.
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| 178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MECKPENAURG COUNTY (Con.) Co. tax rate (per \$1,000) 21. \$7.20 Pop'n 1910. 67.031: 1920. 80.695 INT. on bonds marked (§) at U. S. Mtge. & Trust Co., City: on refunding bonds of 1920 at the Na- tional City Bank, N. Y.; on bonds marked (a) in N. Y. City: on others in Charlotte, N. C., at American Trust Co. and at Amer. Exchange National Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| MIDDLESEX SCH. DIST. NO. 1. This district is in Nash County.  510.505 1925-1931  6s '20 J-J { 23.000 1925-1941   35.000 1942-1951   BONDED DEB'T 1942-1951   INT at Hanover Nat. Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MINERAL SPRINGS TWP. This township is in Moore County. 6s '22 J-D \$75,000Dec 1 1943 BONDED DEBT (?) Population 1910, 1.592; 1920, 2,890 MONROE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| MONROE, This city is in Union County. Street Improvement Bonds. 6s '18 J-D15 \$28 000 1925-1931 6s '18 J-D15 28 000 1925-1931 6s '18 J-D15 35 000 1925-1931 6s g'20 M-8 \$30.000 Sept 1 '25-29 60.000 Sept 1 '30-34 6s g'21M-N \$0.000 May 1 '25-29 160.000 May 1 '25-29 Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6s 18 J-D 15\$64.0001925-1940<br>Water and light bonds\$55.000<br>Funding bonds15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| water and light funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sinking fund 10,020 Assessment debt (add') 149,995 Assessed value, real estate 2,960,540 Assessed value, personal 171,600 Other assessable property 44,036 Total assessed value 1924 (about 60% actual) 4,176,176 Total tax rate(per \$1,000) '24 \$17,50 Population 1910, 4,082: 1920, 4,084 INT. on bonds of 1920 and 1921 at the U. S. Mtge. & Trust Co., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| MONROE GRADED SCH. DIST.  \$3,000c_Oct 1 '25-'27  5\mathcal{H}s'19 A-O \ \ \{44,000c_Oct 1 '25-'27  6s '21 A-O \ \{40,000c_Oct 1 '25-'33\\ \{40,000c_Oct 1 '34-'43\\ \{40,000c_Oct 1 '44-'5\\ BOND. DEBT Oct 27 1924 \\$145,000\\ Floating debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MONTGOMERY COUNTY. Troy is the county seat. 6s '20 F-A \$85,000 Aug 1 '25-'41 Court-House and Jail Bonds. 6s '20 M-N\$160.000 Nov 1 '31-'50 Court House Bonds. 6s '22 F-A \$17,000 Feb 1 '42-'62 Road Bonds. 6s '22 F-A\$100,000 Feb 1 '42-'62 (Due \$25,000 every 5 years.) Road & Bridge Bonds. 5½'s'23 M-N 75.000 Nov 1 1953 5½'s'23 M-N 75.000 Nov 1 1953 55½'s'23 M-N 75.000 Nov 1 1953 |
| INT. at New York City, N. Y.  MOORE COUNTY. The county seat is Carthage. Highway Bonds. 6s 21 J-J \$65.000 Jan 1 31-41-51 (For maturity see V. 111, p. 2157.) Court House Bonds. \$20.000Dec 1 1931 6s '21 J-D \$30.000Dec 1 1936 100.000Dec 1 41& 51 BOND. DEBT June 1923 \$402.000 Total assessed value 1922-23,400.870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Total assessed value 1922-23,400,870 Populat'n 1910, 17,010; 1920, 21,388

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MOREHEAD CITY.

This town is in Cartaret County.
Street Improvement Bonds.
6s '21 M-N$200,000r*_Nov 1 '25-'44
Refunding Bonds.
5½s' 16 J-J $16,000c__Jan 1 1946
BOND. DEBT Sept 1924__$336.500
Tot.ass' d val. '24___2.513,314
Total tax rate(per $1.000) '22_$15.20
Population 1910, 2,039; 1920, 2,958
INT at Happorer Nat Bank N Y
   INT. at Hanover Nat. Bank, N.Y.
City.
   MOREHEAD CITY GR. SCH. D.
6s '19 Sept 1 $50,000c...Sept 1 1959
BOND.DT. Aug 1 1919... $60,000
Floating debt (add'1)... 3,504.
Sinking fund... 951
Assessed value... 988,140
  MORGANTON.
This town is in Burke County
Inc. 1784.
Street Bonds.
is 19 J-D $50,000
6s 20 J-D 25,000
  Floating Debt Bonds.
6s'95-99--- $6,000c----1925
  Sewer Bonds.
_s '05 __ $10.000c_____1945
6s '19 J-D 8.500_June 1 '25-'41
ropulation 1910, 2,712; 1920, 2,867
INT, on the floating debt bonds
electric-light bonds and refunding
bonds is payable at Bank of Morgan-
ton; on 6s of 1920, 1923 and 1924 at
the Seaboard Nat. Bank, N. Y.
other bonds at American Trust Co.,
Charlotte.
  MORGANTON GRADED SCH.
DISTRICT
This district (P. O. Morganton) is
in Burke County.
School Improvement Bonds.
($20.000_May 15 '26-'35
6s '21 M-N \ 30.000_May 15 '36-'45
BOND. DEBT Nov 26 '24_ $100.000
Sinking fund 442
Total assessed value 1924 4.386.103
    Tax rate (per $1,000) 1924...$6.00

MT. AIRY.

This town is in Surry County.
School Building Bonds.
5s 15 F-A $25,000... Aug 1 1945
5½s'23 M-N 260,000c... May 1 1953
5½s'23 M-S {48,000c. Sept 1 127-50
9,000c. Sept 1 127-50
15½s'24 F-A 17,000.. Aug 1 27-43
5½s'24 F-A 17,000.. Aug 1 27-43
aStreet Improvement Bonds.
5½s'23M-N [$35,000c.May 1 26-52
½s'23M-N [$26,000c.May 1 26-51
4,000c.May 1 52-53
BOND. DEBT Aug 1 1924. $560,000
Total assessed val'n 19.3. 6 015 442
Tax rate (per $1,000) 1920...$8 00
Population 1910. 3,844: 1920. 4,752
z Int. at the Hanover Nat. Bank.
N. Y.: on bonds marked (a) at the Chase Nat. Bank, N. Y.
MT. GILEAD.
This town is in Montgomery
County.
Street Improvement Bonds.
[$10.000_Feb 1 26-30]
6s '24 F-A 30.000_Feb 1 '31-40
15.000_Feb 1 '41-'43
Water System Bonds.
6s '24 F-A $12.000_Feb 1 '27-'38
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MT. OLIVE.
This town is in Wayne County.
Street Bonds. (c & r).
$24.000r*.June 1 '27-'32
4\(\frac{4}{2}\) 21 J-D \(\frac{60.000r*.June 1 '33-'42}{16.000r*.June 1 '33-'42}
Local Improvement Bonds.
$\(\frac{8}{3}\) 0.000r*.June 1 '25-26
5s '19 J-J \(\frac{10.000r*.Jan 12 '25-26}{10.000r*.Jan 12 '25-26}
5s '19 J-DEBT Nov 20 '24. $311.000
Water debt (included) ... 31.000
Water debt (included) ... 31.000
Tot. assess. val. 24 (act.) 2.800.000
Tax rate (per $1.000 1924 ... $10 00
Population 1910, 1,071: 1920 2.297
INT. payable at U. S. Mtge. &
Trust Co., N. Y.

MURPHY.
                  MURPHY.
This town is in Cherokee County
Street in the Bonds.
6s J-D $32,000...
ROND DEBT Oct 1924 - $301,000
ROND DEBT Oct 1924 - 1,400,000
Total issess. val. 1924 - 1,400,000
Tax rate (per $1,000) 24 - $13,500
Population in 1910, 977; 1920, 1,314
               MURPHY TOWNSHIP.

This township is in Cherokee Co.
Road Bonds.

$5'12 A-O $50.000... Apr 1 1942
$5'5'14 A-O $50.000... Apr 1 1944
55 A-O 100.000... Apr 1 1944
58 A-O 100.000... Apr 1 1942
10ND... DEBT Oct 12 '22. $200 ...

Sinking fund... 5.000
Assessed value, real estate 1.580.832
Assessed value, personal... 737.863
Other assessable property... 738.480
Total assessed value 1921
(about 75% actual)... 3.057.175
Total star rate (per $1.000)'22 $19.50
Population 1910, 4,708; 1920, 5.006
INT. at Hanover Nat. Bank N. Y
           INT. at Hanover Nat. Bank. N.Y.

NASH COUNTY.
County seat is Nashville.
Road Bonds.
5s '24 J-J $140.000c.July 1 '25-'34
County Home, Jail and Bridge
Bonds.
43/g'24 A-O ($80.000r*.Oct 1 '27-'34
[150.000r*.Oct 1 '35-'44
Court House Bonds.
5s '20 M-N 62.000._Nov 1 '25-'42
Road and Bridge Bonds.
125.000._Mar 1 '27-'28
[60.000._Mar 1 '27-'28
[60.000._Mar 1 '27-'28
[60.000._Mar 1 '29-'33
112.000._Mar 1 '34-'41
BOND. DEBT Dec 3 1924 $796.00 \
Nssessed value, personal._6.701.308
Other assessable property._3.152.478
Tot.ass'd val. '24(2-3act.).32.708.779
d.t.acct.' val. (100) '4 *$11.00
Pop'n 1910._33.727; 1920._41.061
INT. on 6s of 1920 at the Hanover
Nathonal Bank, N.Y.

NASHVILLE.
           NASHVILLE.

This town is in Nash County incorporated 1780.
Water Bonds.
%1517 s-a $15.000c__30-yr serial Sewer Bonds.
51/517 s-a $20.000c__30-yr serial Electric-Light Bonds.
51/517 s-a $10.000c__30-yr serial Electric-Light Bonds.
51/5100c__30-yr serial Street-Improvement Bonds.
520 $125.000c__30-yr serial Street-Impr
                  NASHVILLE SCHOOL DIST.

This district is in Nash County.
5\s's'23 J-J $75.000c \dots 1925-1947
BOND DEBT Nov 20 '24 $83.000
Sinking fund \dots 70010a \dots 1700.000
Tax rate (per $1,000) 1924 \dots 7.00
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[Vol. 119.
        School Bonds.

58 13 J-J $175.000c...July 1 1938

58 18 J-J 125.000c...July 1 1948

58 19 J-J 105.000c...July 1 1948

58 19 J-J 80 000c...July 1 1948

58 19 J-J 80 000c...July 1 1948

58 19 J-J 80 000c...July 1 1948

58 20 J-J 50.000c...July 1 25.38

58 20 J-J 50.000c...July 1 29.43

22.000c...July 1 44.45
  5s '20 J-J | 50.000c_Jan 1 25-38 | Road Bonds. | 122.000c_Jan 1 '44-45 | 192.002 | Jan 1 '44-45 | 192.002 | Jan 1 '50.000c_Jan 1 '1927 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 
NEWTON GRADED SCH. DIST.
BOND. DEBT Nov 1924... $111,000
Assessed valuation 1924...4,200,000
```

INT. on bonds marked (z) at the Nat. Park Bank, N. Y.; on bonds marked (a) at the Chase Nat. Bank, N. Y.; on bonds marked (b) at the Hanover Nat. Bank, N. Y.; on bonds marked (x) at the Meckanics & Metals Nat. Bank, N. Y. 

OLD FIELDS TOWNSHIP S. D.
This district is in Wilson County,
6s g '22F-A | \$70.000... Feb 1 '25-39 |
75.000... Feb 1 '40-49 |
BOND. DEBT Oct 1924... \$150.000 |
Assessed value 1924... 3.045.536 |
School tax (per \$1.000) '24... \$9.00

ONSLOW COUNTY.

Jacksonville is the county seat.

Road Bonds.
5\(\g's\)23 - \\$90,000 \text{.Aug} 1 '25-'33
Court House bonds. - 25,000
BOND DEBT Oct 18 '23 \$190,000
Floating debt (add'!) - 35,000
Floator development of the county seat.

Tot. ass' d val. '23('\(\frac{1}{2}\) act.)11,000,000
\$\(\frac{1}{2}\) 5,000
Pop'n 1910, 14,125; 1920, 14,703

5sg '22M-N { 120,000Nov 1 37-36 65,000Nov 1 37-36 65,000 Nov 1 37-36 80,000 N

| 220, 1021.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NOITH OAROLINA                                                                                                                                                                                                        | CITIES & TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OXFORD. This town is in Granville County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Twp. road bonds (add'1) \$296.000<br>Tot.ass'dval.'24(75%act.)77.000.000                                                                                                                                              | Tot.ass.val.'24 (65%act) \$43,000,000<br>Value of municipal property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sewer Bonds.<br>5s '10 J-J \$100,000cJan 1 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| The Oxford Water System is now owned by this town, which purchased same for \$76,000 (V. 117,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Twp. road bonds (add'1) \$296.000<br>Tot.ass'dval.'24(75%act.)77,000.000<br>State & Co. tax(per \$1,000)'24 \$10.00<br>Population 1910, 36,340; 1920_45.569                                                           | 1924 3,000.000<br>City tax '24 (per \$1,000) \$11.50<br>INTEREST on sewer bonds of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6s '16 A-O z10,000Apr 1 1941<br>6s '16 d5.0001937                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| p. 1155).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PITTSBORO SCH. DIST.                                                                                                                                                                                                  | 1889 and 1890 at Mercantile Trust &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | O'Connor Judgment Bonds.<br>5s '15 Sept x\$5,000May 1 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Water-Works Bonds.<br>51/4s'24 M-N\$295,000r*<br>Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This district is in Chatham Co. 5½s \$50.000 serially BOND. DEBT Nov 21 '24 \$50,000                                                                                                                                  | Deposit Co., Baltimore, street bonds<br>of 1897 & 1899, municipal bldg, bds.<br>of 1909, floating debt bonds of 1909,<br>at Farmers & Merchants Bank of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Funding bonds. bs d\$60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Refunding Bonds.  5s \$45,000 Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total assess, val. 19241.200.000                                                                                                                                                                                      | at Farmers & Merchants Bank of<br>Baltimore; water plant purchase<br>bonds of 1913, public impt. bonds of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Water debt (incl.) 459,000 Floating debt (add'l) 10,000 Sinking fund 5,000 Assess, value real estate 4,947,594 Assessed value personal 3,489,080 Tot. assess, val. '24 (3, act.) 8,438,674 Tot. tax rate (per;\$1,000) '24 \$10.56 Population 1910, 4,828; 1920, 5,333 z in'T at the importers & Traders' Nat. Bank, N. Y.; (a) at Nat. Park Bank, N. Y.; (b) at Hanover Nat. Bank, N. Y.; (x) Nat. Bank of Commerce, Baltimore; (d) at U. S. Mige. & Trust Co., N. Y., and on bonds of 1921 and 1923 in New York. |
| Sidewalk Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tax rate (per \$1,000) 1924\$30.00                                                                                                                                                                                    | bonds of 1913, public impt. bonds of 1914, street bonds of 1915 and fund-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sinking fund 5,000<br>Assess. value real estate 4,947,594                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5s \$10,000<br>Street Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PLYMOUTH.  This town is in Washington Co.                                                                                                                                                                             | 1914, street bonds of 1915 and fund-<br>ing bonds of 1917, at First Nat<br>Bank, N. Y. City; water works.<br>bonds of 1913, floating debt bonds of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed value personal $= -3,459,050$<br>Tot. assess. val. $(24 (\frac{3}{4} \text{ act.}) 8,436,674)$                                                                                                                                                                                                                                                                                                                                                                                                            |
| 58 \$94.000 July 1 1925<br>5 4 g'23 J-J (\$8,000 July 1 1925<br>72,000 July 1 196-133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electric Light & Power Bonds.<br>6s '24 M-N \$20,000_May 1 '27-'46<br>BOND. DEBT Oct 27 '24_ \$93,000                                                                                                                 | 1913, city lot bonds of 1913, at R. M. Grant & Co. N. Y. City: water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Population 1910, 4,828; 1920, 5,333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5%g'23 J-1 {\$8,000} - July 1 1925<br>72,000 - July 1 26-33<br>5%g'23J.D {20,000} July 1 26-33<br>70,000 - July 1 30-43<br>BOND. DEBT July 1 30-43<br>BOND. DEBT July 1 32-29<br>\$402,000<br>Special assessments (incl.) 120,500<br>Special assessments (incl.) 10,864                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sinking fund 1,142<br>Ass'd val., real & pers 1,24 1,133,947                                                                                                                                                          | Grant & Co., N. Y. City; water<br>works of 1914, at A. B. Leach & Co.,<br>Inc., N. Y. City; improvement<br>bonds of 1917, at Alexander Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ers' Nat. Bank, N. Y.; (a) at Nat. Park Bank, N. Y.; (b) at Hanover                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BOND. DEBT July 1 23_ \$402.000<br>Special assessments (incl.) 120.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sinking fund 1,142<br>Ass'd val., real & pers 1,24-1,133,947<br>Tax rate (per \$1,000) '24\$11.50<br>Population 1910, 2,165; 1920,1,847                                                                               | bonds of 1917, at Alexander Brown & Sons, Baltimore; and on all others                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nat. Bank, N. Y.; (x) Nat. Bank of Commerce, Baltimore; (d) at U. S.                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Acces val real estate 2 475 610                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | POLK COUNTY                                                                                                                                                                                                           | at U. S. Mtge. & Trust Co., N. Y. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Mtge. & Trust Co., N. Y., and on bonds of 1921 and 1923 in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Assess. val., personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Court House Bonds.                                                                                                                                                                                                    | This township (P. O. Raleigh) is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REIDSVILLE SCHOOL DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total ass'd val. 19224,283,873                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '24 M-N \$10,0001929-1948<br>Road Bonds.<br>5 46'13 8-2 \$100,000 1943                                                                                                                                             | in Wake County.<br>School Bonds.<br>4¾g'22J-D  \$168,000c*Dec 1 '25-'38<br>  182,000c*Dec 1 '39-'52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This district is in Rockingham Co. \$30,000c* May 1 '27-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Population 1910. 3,018; 1920. 3,606<br>\$Bonds of 1923 are coupon bonds,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Road Bollus.  83 sa \$100,000 1943  BOND. DEBT Jan 1 '22 - \$178,500  Ass' d val. '22 (act. val.) - 6,555,744  Tax rate (per \$1,000) '21 \$12.00  Population 1910, 7,640; 1920, 8,832  INT. at Bank of Tyron, Tyron. | 4¾g'22J-D  \$168.000c*Dec1 '25-'38   182.000c*Dec1 '39-'52   182.000c*Dec1 '39-'52   182.000c*Dec1 '39-'52   182.000c*Dec1 '26-'28   25.500c*Dec1 '26-'28   25.500c*Dec1 '39-'43   60.000c*Dec1 '44-'48   75.000c*Dec1 '49-'53   40.000c*Dec1 '49-'53   90.000c*Dec1 '49-'53   90.000c*Sept 1 '27-'31   90.000c*Sept 1 '27-'31   90.000c*Sept 1 '27-'31   90.000c*Sept 1 '27-'31   4½g'24 M-S   60.000c*Sept 1 '27-'31   60.000c*Sept 1 '41-'45   100.000c*Sept 1 '45-'45   80.000c*Sept 1 '45-'49   100.000c*Sept 1 '45-'45   100.00 | \$30.000c* May 1 '27-41<br>5½'24 M-N '30.000c* May 1 '42-51<br>15.000c* May 1 '52-54<br>BONDED DEB' Jan 1921\$35,000                                                                                                                                                                                                                                                                                                                                                                                               |
| but may be registered as to principal and interest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tax rate (per \$1,000) '21\$12.00<br>Population 1910, 7,640; 1920, 8,832                                                                                                                                              | 32,000c*-Oct 1 '29-'32<br>60,000c*-Oct 1 '33-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RICHMOND COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| INT. on bonds of 1923 at the National City Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                       | 55,000c*_Oct 1 '39-'43<br>60,000c*_Oct 1 '44-'48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rockingham is the county seat.<br>County Home Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| OXFORD GRADED SCH. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | POLLOKSVILLE SPECIAL TAX SCHOOL DISTRICT.                                                                                                                                                                             | (75,000c*_Oct 1 '49-'53<br>(40,000c* Sept 1 '27-'31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 43/s'17 s-a \$15,000 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Building Bonds.<br>\$ '13 \$20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | This district is in Jones County. School Bonds.                                                                                                                                                                       | 90,000c* Sept 1 '32-'40<br>50,000c* Sept 1 '27-'31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Road-Improvement Bonds.  * 15 M-N\$25,000cNov 1 1935  44(\$17 s-a 25.0001917 125-37  55 '22 J-J 26.000 .July 1 '25-37  45.00 .July 1 '38-'52  Court House Bonds  6s   13 200.000                                                                                                                                                                                                                                                                                                                                   |
| s '13 \$20,000July 1 1949<br>5½\$'20 J-J 50,000cJuly 1 1949<br>6\$ '21 JJ 75,000cJan 1 1951<br>BOND. DEBT Dec 4 '22 \$145,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | School Bonds.  School Bonds.  6s '21 M-N\$54,000c_Nov 1 '25-'51  BOND. DEBT Oct 28 '24_ \$54,000  Tot. ass'dval.'24 (65% act.) 3,000,000  INT. at the American Exchange  National Bank, N. Y.                         | 90,000c* Sept 1 32-40<br>60,000c* Sept 1 41-45<br>60,000c* Sept 1 41-45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5s 22 J-J { 26.000 July 1 '25-'37<br>45.000 July 1 '38-'52                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Floating debt (add I) 13.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tot. ass'd val. 24 (65% act.) 3,000,000<br>INT. at the American Exchange                                                                                                                                              | 100,000c* Sept 1 45-49<br>(100,000c* Sept 1 '50-'54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Court House Bonds<br>6s J-J \$200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Tax rate (per \$1.000) 1922\$1.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PRINCETON SCH DIST                                                                                                                                                                                                    | Assessed valuation 1923_44,042,983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BOND.DEBT Oct 27 1924-\$493,000<br>Floating debt (add'1) 135 000                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| INT. at National City Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | This district is in Johnston Co. 6s '24 J-J (\$5.000_Jan 1 '25-'29                                                                                                                                                    | INT. at U. S. Bond & Mtge. Co.,<br>New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Floating debt (add'l) 135 000<br>Tot. assess. val. '24 (¾ act.) 32,500,000<br>State & co. tax (per \$1,000) '24_\$14.00<br>Popula'n 1910, 19,673; 1920, 25,567<br>INT. on 5s of 1922 payable at N.Y.                                                                                                                                                                                                                                                                                                               |
| PAMLICO COUNTY. Bayboro is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This district is in Johnston Co. 6s '24 J-J (\$5,000Jan 1 '25-'29 (50,000Jan 1 '30-'54 TOT. BD. D'T. May '24 \$55,000 Assessed valuation 19221.502,763                                                                | RAMSEUR SCHOOL DISTRICT<br>This district (P. O. Ramseur) is in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | INT. on 5s of 1922 payable at N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6s\$100,000<br>Road and Bridge Bonds.<br>5½s'24 J-J \$80,0001934-1973<br>School Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assessed valuation 19221,502.763 Population3.600 INT. at National Bank of Com-                                                                                                                                        | Randolph County. School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ROANOKE RAPIDS GRAD. S. D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| School Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INT. at National Bank of Com-<br>merce, New York City.                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This district (P. O. Roanoke Rap-<br>ids) is in Halifax County.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| \$\begin{array}{c} \text{\$\sum{10.000} \cdots \text{\$\cdots \text{\$\sum{1925-1929}}\$} \\ \text{\$\sum{15,000} \cdots \text{\$\cdots \text{\$\sum{1930-1934}\$} \\ \text{\$\sum{100,000} \cdots \text{\$\cdots \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ \text{\$\sum{1935-1954}\$} \\ | QUAKER GAP TOWNSHIP.                                                                                                                                                                                                  | 6s '21 J-J \$20,000c1936-1945 25,000c1936-1945 25,000c1946-1950 BOND. DEBT Nov 1923. \$75,000 Tot. ass'd val. '22 (4 act.) 1,200,000 School tax (per \$1,000) '22\$5.00 Population in 1922 (est.) -1,350 INT. at Hanover Nat. Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6s '21 J-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Road Bonds.<br>6s '19 s-a \$100,0001949<br>5½s'23 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Is located in Stokes County. Road Bonds.                                                                                                                                                                              | Tot. ass'd val. '22 (% act.) 1,200,000<br>School tax (per \$1,000) '22\$5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Building & Equipment Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| BOND. DEBT Oct 24 '23 \$300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road Bonds.<br>6s '19 ann.\$38,000c_July 7 '25-'61<br>(\$2,000 in each odd-numbered year )<br>BOND. DEBT Oct 1924\$33,000                                                                                             | Population in 1922 (est.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 240,000c* Jan 10 41-51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Assessed value real estate_5,332,338<br>Assessed value, personal843,364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessed value 1924919,428<br>Tax rate (per \$1,000) 1924\$16.70                                                                                                                                                      | RANDOLPH COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assess. val. '24 (60% act.) 14,000,000<br>Tax rate (per \$1,000) 1924\$8.00                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Assessed value, personal 843,364<br>Other assessable property _ 631,958<br>Total assess. value 1923 6,807.660<br>State&Co.tax(per \$1,000) '23 \$15.20<br>Population 1910, 9,966; 1920, 9,060                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Population 1910, 3,901; 1920, 2,001                                                                                                                                                                                   | Ashboro is the county seat. School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Population in 1924 (est.)8,000<br>INT. on 6s of 1921 at the Hanever                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Population 1910, 9,966; 1920, 9,060                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RAEFORD. This town is in Hoke County.                                                                                                                                                                                 | 5½g 24M-N \$29,000c* May 1 '26-'54<br>County Home Bonds.<br>5s 19 J-J \$30,000cJuly 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tradional Bank, Tr. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PASQUOTANK COUNTY. County seat is Elizabeth City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street Improvement Bonds.<br>6s g '23 A-O \$40,000c*Apr 1 '25-'34<br>30,000c*Apr 1 '35-'44<br>BOND, DEBT Sept 1923 \$120,000                                                                                          | Road and Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Lumberton is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Doad Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOND. DEBT Sept 1923 - \$120,000<br>Water debt (incl.) 50,000                                                                                                                                                         | 6s '20 A-O 90.000_Oct 1 '40-'49 10.000Oct 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road & Bridge Bonds. 58 \$35,000 58 \$35,000 Oct 1 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5s '19 J-D \$500.0001925-1949<br>6s '21 M-S 250.000c_Sept 1 '27-'51<br>BOND. DEBT Nov 20 '24 \$750.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water debt (incl.) 50,000<br>Assessed value 1922 1,802,058<br>Population 1910, 580; 1920, 1,235<br>INT. at New York.                                                                                                  | Eunding Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5½g'23 A-O z10.000e*_Oct 1 1948<br>5s g'24 M-S 20.000e*_Sept 1 1944<br>5s '24 JJ 25.000e*_July 1 1944<br>BOND. DEBT Sept 1 '24_\$1,035.000                                                                                                                                                                                                                                                                                                                                                                         |
| Floating debt (add'l) 19 500<br>Sinking fund 40,3 16<br>Assess. value, real estate 12 828 294                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                       | \$18,000c*Apr 15 '26-'31 24,000c*Apr 15 '32-'37 5s '23 A-O 30,000c*Apr 15 '38-'43 30,000c*Apr 15 '38-'43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BOND. DEBT Sept 1 '24_\$1,035,000<br>Sinking fund 40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Assess. value, personal 4,802,401<br>Other assessable property 1,389,736                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RAEFORD SCHOOL DISTRICT. This district is in Hoke County.                                                                                                                                                             | 14,000c*Apr 15 '50-'51<br>14,000c*Apr 15 '50-'51<br>14,000c*Apr 15 '50-'51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tot.ass d val. 23(act.val.) 43.928.678<br>State & Co. tax (per \$1,000) '21 \$7.00                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Tot.ass'd val. 24 (90 % act) 19,020,436<br>State & Co.tax (per \$1,000) '24 \$11.00<br>Pop'n 1910, 16.693; 1920, 17,670                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s 14 \$35,000<br>BOND. DEBT Nov 28 24 \$35,000<br>Ass'd val. '24 (100 % act.) -3,054,730<br>Tax rate (per \$1,000) 1924 \$3.50                                                                                       | Tot.ass'd val. '22(act.val.) 27,084,064<br>States Co. tax (per \$1,000) '21 \$8,50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Popula'n 1910, 51,945; 1920, 54,674<br>zINT, at the Hanover National                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Pop'n 1910, 16.693; 1920, 17,670                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ass'd val. 24 (100 % act.) 3,054,730<br>Tax rate (per \$1,000) 1924 \$3.50                                                                                                                                            | 5s '23 A-O\ 30,000c*Apr 15 '32-'37<br>36,000c*Apr 15 '38-'43<br>14,000c*Apr 15 '44-'49<br>14,000c*Apr 15 '50-'51<br>BOND. DEBT June 1923 \$500,540<br>Tot.ass'd val. '22(act.val.) 2 ',084,064<br>State&Co.tax (per \$1,000) '21 \$8.50<br>Popula'n 1910, 29,491: 1920, 30,856<br>INT. on 6s of 1920 at Nat. Park<br>Bank, N. Y.; on 5s of 1923 and 5 5/s8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PERQUIMANS COUNTY Heriford is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Population in 1918 (est.)2,000 <b>RALEIGH.</b>                                                                                                                                                                        | of 1924 at Seaboard Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ROCKINGHAM.  This town is in Richmond County.  Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Road and Bridge Bonds.<br>6s '21 F-A \$300,000_Feb 1 '25-'54<br>_s '22 A-O 350,000_Apr 1 '25-'52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Raleigh is the capital of the State and the county seat of Wake County.                                                                                                                                               | others at Hanover Nat. Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 53 g'99 A O (\$129 000c* Apr 1 '95-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| BOND. DEBT Oct 1923 \$60,000 F70 15 15 15 15 15 15 15 15 15 15 15 15 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Incorporated as a city in 1709                                                                                                                                                                                        | RED SPRINGS.  This town is in Robeson County.  Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 54g 22 A-0   56,000c* Apr 1 26-42<br>54g 23 A-0   54,000c* Apr 1 25-33<br>40,000c* Apr 1 25-33<br>54g 24 J-J   42,000c* July 1 25-45                                                                                                                                                                                                                                                                                                                                                                               |
| Total assessed val. 1923 8,015,870<br>State&Co.tux(per \$1.000) '23_\$16_00<br>Population in 1920 (Census)11,137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | April 1 1913. Population 1910, 19,218; 1920, 24,418.                                                                                                                                                                  | 53/4g'23 A-O \\$27,000c*Apr 1 '25-'33<br>20,000c*Apr 1 '34-'43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PERSON COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Commission government adopted April 1 1913. Population 1910, 19,218; 1920, 24,418. Street and Sewer Bonds. 5s '19 M-8 \$26,000_Sept 1 '25-'50                                                                         | _sg '23 J-J {                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5½g'23 A-O \$25,000c*_Apr 1 '26-'50<br>Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Roxboro is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sewer Bonds.<br>5s '89 J-J \$50,000cJuly 1 1929<br>5s '90 J-J 25,000cJuly 1 1930                                                                                                                                      | [ 10,000c*July 1 '40-'44<br>Electric Light Bonds-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Funding Bonds.<br>5 <sup>3</sup> 4g'22 A-O (\$16,000c*_Apr 1 '25-32<br>5,000c*_Apr 1 '33-37<br>BOND. DEBT June 1 '23_\$502,500<br>Water debt (included)                                                                                                                                                                                                                                                                                                                                                            |
| 58 '18 J-J \$225,000cJan 1 1958 5 4 s'22 J-J 276,000Jan 1 '25-'36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '89 J-J \$50.000cJuly 1 1929<br>5s '90 J-J 25.000cJan 1 1930<br>Hospital and Sewer Bonds.<br>5s '19 M-S \$6.000c.Mar 1 '25-'30                                                                                     | Electric Light Bonds. 53/g'23 A-0*c\$6,000_Apr 1 '26-'37 BOND. DEBT Oct 27 '24_ \$202,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 58 '18 J-J \$225.000cJan 1 1958<br>5½s'22 J-J 276.000Jan 1 '25-'36<br>58 g '23 M-N 15.000c-Way 1 '29-'43<br>BOND. DEBT June 1923 \$609.000<br>Township bonds (add'l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5c '07 A-O \$50 000c Oct 1 1927                                                                                                                                                                                       | Water debt (incl.) 50.000<br>Assessed val., real estate 649,615<br>Assessed val., personal 517,904                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Special assessments (incl.) - 163,730 Total assessed value 1922 - 4,838,300 Tax rate (per \$1,000) 1920 - \$6.50 Population 1910, 2,155; 1920, 2,509 INTEREST payable in New York.                                                                                                                                                                                                                                                                                                                                 |
| Sinking fund 6,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4s '99 J-J 95,000cJuly 1 1929<br>5s '15 J-D 49,921.98_Dec 1 1935<br>5s '17 M-S 24,000_Sept 1 '25-'32                                                                                                                  | Total accepted val 1094                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tax rate (per \$1,000) 1920 \$6.50<br>Population 1910, 2,155; 1920, 2,509                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5s '17 M-S 24,000Sept 1 '25-'32 Municipal-Building Bonds. 5s '09 J-J \$125.000cJuly 1 1939                                                                                                                            | (about 2-3 actual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Other assess, property 2,392,399 Tot 1 16,297,43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Refunding Bonds. 5s '19 M-S \$12 000c Sept 1 '25-'45                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Wentworth is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Pop'n 1910, 17,356; 1920, 18,973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Refunding Bonds. 5s '19 M-8 \$12.000c_Sept 1 '25-'45 Floating Debt Bonds. 5s '09 J-J \$25.000July 1 1939 5s '13 J-J 57.000Jan 1 1943                                                                                  | RED SPRINGS GRADED S. D. This district (P. O. Red Springs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Road and Bridge Bonds.<br>5s '19 A-0\$240,000c*_Oct 1 '25-'44<br>6s '20 M-N170,000c* May 1 '25-'41                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Greenville is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       | is in Robeson County. [\$36,000c_July 1 '27-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 68 21 M-Sz300,000c*<br>5½s'22 J-J 374,000c*-Jan 1 '25-47<br>(For maturity see V. 113, p. 2534.)<br>5,000c*-Mar 1 1939<br>58 g '23 M-S {12,000c*-Mar 1 1941                                                                                                                                                                                                                                                                                                                                                         |
| Light & Power Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$32,000c_June 1 '25-'26<br>54,000c_June 1 '27'-29<br>5s '17 J-D 40,000c_June 1 '30-'31                                                                                                                               | Is in Robeson County.  \$36,000c_July 1 '27-'44  5½s'24 J-J { 3,000c_July 1 '46-'54  TOT. BD. DT. Aug 1924_ \$93,500  Assessed valuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (For maturity see V. 113, p. 2534.)<br>5.000c*Mar 1 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 21,000c_June 1 1932<br>44,000c_June 1 '33-'34                                                                                                                                                                         | Assessed valuation2,080,600<br>Population5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24.000c Mar 1 42-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5s '24 A-0 \ \begin{pmatrix} \\$20,000 \text{Oct 1 '25-'34} \\ 30,000 \text{Oct 1 '35-'44} \\ 40,000 \text{Oct 1 '45-'54} \end{pmatrix}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s '19 M-S_10,000c_Sept 1 '25-'29                                                                                                                                                                                     | INT. at Hanover National Bank,<br>New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bridge Bonds. 6s '18 s-a \$192,0001925-1948 Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s '14 J-D \$100,000Jan 1 1944<br>5s '15 A-O 57.000Apr 1 1945                                                                                                                                                         | REIDSVILLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H/s'17 J-J \$200 0001928-1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6s '20 M-N {450,000cMay 1 1930<br>50.000cMay 1 1935<br>6s '21 A-O 500.000c_Apr 1 '32-'61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Water-Plant Purch.<br>5s g '13 J-D\$350,000cJune 1 1943<br>Water-Works Impt. Bonds.                                                                                                                                   | Incorporated in 1873.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ass'd val. 1922 (act. val.) 78.263.364 Tax rate (per \$1,000) 1921\$9.70 Popula'n 1910, 36.442: 1920, 44,149 INT. on bonds marked (2) at National City Bank, N. Y.; on bonds                                                                                                                                                                                                                                                                                                                                       |
| Road & Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s '13 J-D \$50,000Dec 1 1943                                                                                                                                                                                         | Water & Sewer Bonds.<br>5½s'13M-Nb\$50,000cMay 1 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Popula'n 1910, 36,442; 1920, 44,149<br>INT. on bonds marked (z) at                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5s g'23 M-N \$400,000c1928-1963<br>(Due every 5 yrs. on May 1 except in<br>1963, when bonds fall due Apr. 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 122 0000 Mar 1 '42 '59                                                                                                                                                                                                | 5½s'13M-Nb\$50,000cMay 1 1929<br>20,000c*.Feb 1 '27-'36<br>5s g '24 F-A '36,000c*.Feb 1 '37-'48<br>44,000c*.Feb 1 '49-'59<br>25,000c*.Feb 1 '60-'64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National City Bank, N. Y.; on bonds of 1923 at New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 0 28 20 MI-S 020,000 C_Sept 1 28-03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6e '21 J-D   6 000 June 1 '22-'33                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ROCKINGHAM GRADED S. D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (Due \$40.000 every 5 years, except in 1963, when \$46,000 become due.) Township Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 28,000 June 1 34-40                                                                                                                                                                                                   | 5s '18 J-J z\$25,000July 1 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND. DEBT June 1 '23_\$100,000<br>Assessed valuation 19224,838,300                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Township Road Bonds.  J-J \$50.000cJuly 1 1944  J-J \$0.000cJuly 1 1945  J-J 50.000cJan 1 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (35,000 - July 1 '25' 33<br>4¾g'22 J-J { 88,000 - July 1 '34' 44<br>120,000 - July 1 '45' 54<br>120,000 - July 1 '55' 62                                                                                              | 6s '21 A-O 36,000c*_Apr 1 '43-'54<br>24,000c*_Apr 1 '55-'60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BOCKY MOUNT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Reidge Ronde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (120,000July 1 55- 62                                                                                                                                                                                                 | 6s '21 A-O 36,000c*Apr 1 '43-'54 24,000c*Apr 1 '55-'60 24,000c* Nov 1 '26-'55 Street Bonds. 6s '18 F-Ad\$91,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This city is in Nash and Edgecombe counties. Inc. as a town 1867; city.                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Bridge Bonds.<br>5s '08 J-J \$50,000cJuly 1 1938<br>5s '17 M-S 50,000c Mar 1 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '13 J-D \$18,000Dec 1 1943                                                                                                                                                                                         | 6s '18 F-Ad\$91,0001937<br>  150,000c* Mar 1 '25-'34<br>  18,000c* Mar 1 '35-'36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mar. 11 1907. Population in 1910, 8,051; in 1920, 12,742.  Water, Light & Fire Stat. Bds.                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5s '08 J.J \$50,000cJuly 1 1938<br>5s '17 M-S 50,000cMar 1 1947<br>5s '23 100,000cserially<br>Court-House and Jail Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6s '21 J-D 19.000 June 1 1021                                                                                                                                                                                         | 5½g'22M-S { 18,000c* Mar 1 '35-'36' 28,000c* Mar 1 '37-'38' 38,000c* Mar 1 '39-'40'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Water, Light & Fire Stat. Bds. (\$30.000r*-Apr 1 '27'-31 51/48'24 A-O 10.000r*-Apr 1 1'33'-55 (345.000r*-Apr 1 '33-'55                                                                                                                                                                                                                                                                                                                                                                                             |
| 55 12 3.0000c - Serially Court-House and Jail Bonds. 55 11 F-A \$75 000c - Feb 1 1941 Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s '21 J-D 19.000 June 1 '25-'30 6s '21 J-D 19.000 June 1 '32-'41 TOT. BD. DT. Dec 1 '24-\$2.224,921                                                                                                                  | 66,000c* Mar 1 '41-'43<br>50,000c* Mar 1 '25-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$\\ \text{Water, Light & Fire Stat. Bds.} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| CO. BD. DT. Oct 18 '24\$2.051.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sinking funds for bonds                                                                                                                                                                                               | 5½s'23 M-8 12,000c* Mar 1 '35-'38 15,000c* Mar 1 '39-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '01 J-J \$40.000cMay 1 1941<br>almprovement Bonds.<br>5s '08 A-O 135,000cJune 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Sinking funds 27607                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | other than water bonds_ 80,000                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | an us a u 125 mma 1 1020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| Ger in 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962 A. C. 1962                                                                  | 180                                                                                              | NORTH CAROLINA                                                                                               | CITIES & TOWNS                                                                                                      | [Vol. 119.                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Section   Control   Cont                                                                    | ROCKY MOUNT (Concluded). City Impt. & Funding Bonds.                                             | Street Paving Bonds.                                                                                         | BOND, DEBT Nov 20 '24_ \$724,000<br>Water debt (incl.) 105,000                                                      | SNOW HILL. A town in Greene County.                                                                      |
| Section   Control   Cont                                                                    | 5s '17 A-O \$50,000c_Apr 1 '25-'34<br>6s '20 J-J \ 60,000c_Jan 1 '25-'29                         | 60,000 1925-1943<br>-s 14,700 1925-1931                                                                      |                                                                                                                     |                                                                                                          |
| Section   Control   Cont                                                                    | Gas, Paving & Sewers.                                                                            | -s 50,000 1926-1943<br>-s 25,000                                                                             | Total tax (per \$1,000) 1924\$10.00<br>Population 1910. 2.282; 1920, 2.97                                           | Water and Sewer Bonds.<br>6s '20 J-J \$60,000Jan 1 1950                                                  |
| Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison                                                                    | 5%s'22 A-Oa130.000c Apr 1 '25-'37                                                                | Sewel Bollds.                                                                                                | 1923 at the National Park Bank,<br>New York                                                                         | 6s '22 M-S\$100,000_Sept 1 '25-'42<br>BOND, DEBT June 1 '23 \$58,500                                     |
| Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison                                                                    | Gas Supply System Bonds.<br>6s '20 J-J \\$112,000c_July 1 '25-'48                                | 6s '21 {\$2,000July 1 '25-'26 {10,000July 1 '27-'31                                                          | SCOTLAND COUNTY.                                                                                                    | Tot. assess .val.'21(60% act.)999,081<br>Total tax rate (per \$1,000) '21_\$15.00                        |
| Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison of the Comparison                                                                    | Paving, Severage and Water                                                                       | BOND. DEBT Oct 18 '23_ \$360,000<br>Water debt (incl.)70,000                                                 | County seat is Laurinburg. Road & Bridge Bonds.                                                                     |                                                                                                          |
| Secret Fig. 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and 1 and                                                                   | 5½s'22 A-O (a\$253,000cApr 1 '25-'35<br>a26,000_Apr 1 1936                                       | Assess. val. real estate1,300,000<br>Assess. val. personal975,000<br>Tot. assess. val. 224(3/act.) 2,275,000 | 21,000c*Mar 1 32-38                                                                                                 | This district (P. O. Snow Hill) is                                                                       |
| SOAD DIDIT 1007   201, 117-00.00   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100                                                                      | 54's'22 I-I a250 000c July 1 '25-'44                                                             | Tax rate (per \$1,000) 1923\$20.00<br>Populat'n in 1910, 1,062; 1920, 1,693                                  | 5sg'24 M-S { 20,000c*Mar 1 '43-'46 18,000c*Mar 1 '47-'49                                                            | 6s '21 J-J \$50,000Jan 1 1951<br>6s '20 J-J 9,000Jan 1 1940                                              |
| ## COLLAND SCI. 19. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | and Light Bonds.<br>is '23 A-O \$70,000c*-Apr 1 '25-'48                                          | ST. PAULS This town is in Robeson County.                                                                    | 14,000c*Mar 1 '50-'51<br>24,000c*Mar 1 '52-'54                                                                      | BOND. DEBT Nov 1 1924 \$59,000<br>Sinking fund                                                           |
| Secret Fund Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although Country  Although                                                                   |                                                                                                  |                                                                                                              | Population 1910, 15,363; 1920-15,600                                                                                | School tax rate(per \$1,000) '24 \$50.00<br>INT at Chase Nat Bank N V                                    |
| See See See See See See See See See See                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | gas debt (incl.)924,775<br>Assessed valuation 192419,750.000                                     | Public Improvement Bonds. 6sg'23 J-J \$500cJan 1 1925                                                        | <del></del>                                                                                                         |                                                                                                          |
| ### STATES   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   196                                                                  | INT. on bonds marked (8) at                                                                      | BOND. DEBT Nov 1924. \$133,500<br>Tot. ass'd val. '24 (50 % act.) 1.707.350                                  | This town is in Halifax County. Water and Sewer Bonds.                                                              | This town is in Moore County. School Bonds.                                                              |
| ### STATES   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   1960   196                                                                  | Hanover Nat. Bank, N. Y.                                                                         | Town tax rate (per \$1,000)'24 \$10.00<br>Population in 1920 (Census)1.147                                   | 50.000c.Dec 15 '36&'46                                                                                              | 5½s'22 J-J \$50,000c_July 1 '25-'49                                                                      |
| The state of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of the county seed of                                                                   | BOCKY MOUNT GRADED SCH. DISTRICT This district (P. O. Poeler Mount)                              | & Trust Co., N. Y. City.                                                                                     | Street Improvement Ronde                                                                                            | Refunding Bonds.<br>6s J-J \$20.000cJan 1 1930_                                                          |
| SAL BLANK, N. J. (1) Care others at 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of                                                                   | s in Edgecombe County.                                                                           | This city is the county seat of                                                                              | 6s g'21 A-O \$104,000 _ Apr 1 '25-'32<br>120,000 c Apr 1 '33-'38                                                    | Improvement Bonds.<br>6s '15 J-D \$20,000cJune 1 1945.                                                   |
| SAL BLANK, N. J. (1) Care others at 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of 1, 100 Care of                                                                   | 6s '13 J-J 35,000July 1 1953<br>6s '21 J-J 27,000_July 1 '25-'51                                 |                                                                                                              | 6sg'23 A-O \$17.000c_Apr 1 '25-'41<br>BOND. DEBT Feb 1 1922_ \$398.000                                              | 6s g '22 J-J 44,000c_July 1 '25-'29 44,000c_July 1 '30-'40                                               |
| ## OUNT NOT NOT NOT NOT NOT NOT NOT NOT NOT N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5/48'22 A-O 140,000_Apr 1 '25-'52<br>BOND. DEBT Oct 28 '24_\$217,000                             | 5 4 s'23 M-N 30,000cNov '26-'55<br>5s '24 F-A {11,000c_Aug 1 '27-'37                                         | Light & water debt (incl.) _ 118,000<br>Tot.ass'd val.'21(75%act.) 2,134,091                                        | 6s '23 F-A { 7.000c_Aug 1 '26-'35-<br>6s '23 F-A } 7.000c_Aug 1 1936                                     |
| ## OUNT NOT NOT NOT NOT NOT NOT NOT NOT NOT N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nat. Bank, N. Y. City; on others at<br>Hanover Nat. Bank, N. Y.                                  | Water and Sewer Bonds.                                                                                       | Tax rate (per \$1,000) 1920\$8.30<br>Population 1910, 1,726; 1920, 2,061                                            | (88.000c_Aug I '37-'47<br>(55,000c_Sept I '27-'37                                                        |
| ## 20 M.N.  76 0.00 N. 16 2.5 4.5 4.5 4.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ROWAN COUNTY.                                                                                    | 5s '15 A-O \$20,000cOct 1 1955                                                                               |                                                                                                                     | Water Bonds                                                                                              |
| **Server Bondes*** **24 J. P. 1950.000.** Page 1. 1950.0000.** Page 1. 1950.0000.** Page 1. 1950.0000.** Page 1. 1950.0000.**                                                                   | Road and Bridge Bonds.                                                                           | 5s '04 A-O \$9C,606cApr 1 1934                                                                               | Mtge. & Trust Co., N. Y.; on sidewalk bonds, in New York.                                                           | 5¾g'22 J-J {\$25,000_ July 1 '25-'49<br>26,000_ July 1 '50-'62                                           |
| Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.  Service Bonds.                                                                  | 38 '21 M-N 170,000 Nov 15 '32-'41 250,000 Nov 15 '42-'51                                         | 5s '10 J-J 50,000cJan 1 1960<br>5s '11 J-D 50,000cJune 1 1951                                                | This town is in Johnston County.                                                                                    | 6s Jan \$6,000cJan 1 1930                                                                                |
| No.   December   Dec                                                                    | County Home Bonds. 5s '24 J-D \ \\$30,000c*Dec 10 '30-'44                                        | 6s '20 J-J {24,000c_July 1 '25-'27<br>75,000c_July 1 '28-'32                                                 | Sewer Bonds.<br>6s '19 J-J {\$16,000July 1 '25-'40                                                                  | Water debt (included) 51,000<br>Floating debt 500                                                        |
| No.   December   Dec                                                                    | Court House Bonds.<br>5s '24 J-D \$20.000c*Dec 10'29-'48                                         | 6s '21 M-N468,000c_May 1 '25-'41 (For maturity see V 112, p. 1898)                                           | 6s '21 J-J {18,000 - July 1 '25-'42<br>40,000 - July 1 '43-'62                                                      | Sinking fund 31,865<br>Asses. val. real estate 1,995,053                                                 |
| No.   December   Dec                                                                    | BOND. DEBT June 1923 \$707,000<br>Ass'd val. 1921 (act. val.) 49,131.220                         | 5¼s'23M-N (306,000c_Nov 1 '25-'42<br>(34,000cNov 1 1943                                                      | Municipal Bldg. Bonds.<br>5½s'16 A-O \$11.000 1925-1946                                                             | Assess. val. personal 384,801<br>Other assess. property 98,295<br>Total assess. val. 1024 2,478,140      |
| 8 27 Jun 15,000 1921 1925 1925 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Population 1910, 37,521; 1920_44,062<br>INT, at Hanover Nat, Bank, N.Y.                          | 5s '24 F-A {40,000c_Aug 1 '31-'34                                                                            | 6s g '22 A-O (\$33,000 - April 1 '25-'35<br>14,000 - April 1 '36-'42                                                | Tot. tax rate (per \$1,000) '24_\$25.00<br>Pop'n 1910, 542; 1920743                                      |
| 8 27 Jun 15,000 1921 1925 1925 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | POWLAND                                                                                          | (160,000c_Aug 1 35-44                                                                                        | TOT. DEBT May 1 '23 \$212,500<br>Water & light bonds (incl.) 35,000                                                 | INT. on the sewerage and water bonds is payable in Winston-Salem;                                        |
| ## 13 A-03 25 000_APT   195-34 ## 1900 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 39 100 on Sept 1 in 39, 34, 39, 39 100 on Sept 1 in 39, 34, 34 100 on Sept 1 in 39, 34                                                                  | This town is in Robeson County. 6s '22 J-J 15,000                                                | 5s '15 A-O \$55,000Oct 1 1955                                                                                | Special assess. (Incl.) 42,398<br>S:pking fund 16,000<br>Total assessed value 1922 1 376,586                        | in New York; on others in Southern                                                                       |
| ## 13 A-03 25 000_APT   195-34 ## 1900 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 39 100 on Sept 1 in 39, 34, 39, 39 100 on Sept 1 in 39, 34, 34 100 on Sept 1 in 39, 34                                                                  | Total assessed value 19221,100,000  Fax rate (per \$1,000) 1922\$10.00                           | 120,000c_Oct 15 32-41<br>(120,000c_Oct 15 '42-'51<br>(22,000c_July 1 '26-'36                                 | Tax rate (per \$1.000) 1922 \$11.501                                                                                | This district (P. O. Southern                                                                            |
| ## 13 A-03 25 000_APT   195-34 ## 1900 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 29, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 58 100 on Sept 1 in 39, 34, 39, 39 100 on Sept 1 in 39, 34, 39, 39 100 on Sept 1 in 39, 34, 34 100 on Sept 1 in 39, 34                                                                  | Population in 1910, 787; 1920, 767                                                               | 5¼s'23 J-J {28,000c_July 1 '37-'43<br>50,000c_July 1 '44-'53                                                 | INT. on 6s of 1921 at the U.S.<br>Mtge. & Trust Co., N. Y.                                                          | Pines) is in Moore County                                                                                |
| March   1985   18   29   34   39   38   39   38   39   38   38   38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A township in Robeson County.                                                                    |                                                                                                              | SELMA GRADED S. D. No. 3. This dist, is in Johnston County                                                          | Tot .assess .val.'22(2-3act.)2,150,000 Sch. tax rate (per \$1,000)'22 \$4 16                             |
| **School Bonds** **Water and Sewer Bonds** **Water and Sewer Bonds** **Water and Sewer Bonds** **Water day 1948 1-48   250,000.000.000.000.000.000.000.000.000.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 368'19 M-S \$50 000c                                                                             | 5½s'23 M-N 35,000c_Nov 1 '26-'60<br>6s' 24 F-A \ 6,000c_Aug 1 '27-'32                                        | Building Bonds.<br>6s '21 J-J \$175,000cJan 1 1946                                                                  | INT. at the National Park Bank.                                                                          |
| **School Bonds** **Water and Sewer Bonds** **Water and Sewer Bonds** **Water and Sewer Bonds** **Water day 1948 1-48   250,000.000.000.000.000.000.000.000.000.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SONDED DEBT (7)                                                                                  | Street Funding Bonds.                                                                                        | 5s 17 A-O 12,000c_Oct 1 '25-'34<br>BOND DEBT Nov 21 '24 \$229 500                                                   | SOUTHPORT.                                                                                               |
| Street Improvement Bonds. 5   30.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2                                                                     | ROXBORO.                                                                                         | Refunding Bonds.<br>5s '08 A-O \$50.000cApr 1 1942                                                           | Floating debt (additional) 19,200<br>Sinking fund 6.194                                                             | This city is in Brunswick County,<br>Water-Works Bonds.                                                  |
| Street Improvement Bonds. 5   30.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2                                                                     | This town is in Person County.  Water and Sewer Bonds.                                           |                                                                                                              | Tot.ass'd val. 23(½ act.) _ 3,450.281<br>Tax rate (per \$1,000) 1924 _ \$10.50                                      | BOND. DEBT June 1 '23_\$110,500<br>Floating debt10.607                                                   |
| Street Improvement Bonds. 5   30.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2   32.000   32.2                                                                     | 24,000c*_Feb 1 '252-'63<br>(50,000c*_Feb 1 '26-'50                                               | 5s '24 F-A 28,000c Aug 1 '47-'53<br>5,000c Aug 1 1954                                                        | INT. on 6s of 1921 payable at the<br>Hanover National Bank, N. Y.                                                   | Sinking fund 6,998<br>Assess val., real estate 786,506                                                   |
| **Secret Programment Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the                                                                   | 5½g'24 F-A {30,000c*_Feb 1 '51-'60<br>20,000c*_Feb 1 '61-'65                                     | BD. DEBT Nov 22 '24\$2,622,000 Water debt (incl.) 335,000                                                    | SHELBY. This city is in Cleveland County                                                                            | Tot.ass'd val.'22(abt.80%) _ 978.913<br>Tax rate (per \$1.000) 1922 _ \$11.00                            |
| **Secret Programment Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the                                                                   | 5½g'23 F-A \$8,000c*_Feb 1 '25-'28<br>.s 22.500 1942                                             | Sinking fund 20,000                                                                                          | 6s '17 M-N\$9,000c_Nov 15 '25 '27                                                                                   | Population 1910, 1,484; 1920, 1,664                                                                      |
| \$\frac{\$\sqrt{3}\text{9}\text{9}\text{9}\text{9}\text{9}\text{1}\text{9}\text{1}\text{9}\text{1}\text{9}\text{1}\text{9}\text{1}\text{9}\text{1}\text{9}\text{1}\text{9}\text{1}\text{9}\text{1}\text{9}\text{1}\text{9}\text{1}\text{9}\text{1}\text{9}\text{9}\text{1}\text{9}\text{1}\text{9}\text{1}\text{9}\text{9}\text{9}\text{1}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}\text{9}                                                                      | .s 14,000 1945<br>.s 53,000 1925-1934                                                            | (about 2-3 actual) 21.005.400                                                                                | 5s 16 A-O 29,400c 1925-1945                                                                                         | This town is in Rowan County. Inc. in 1896, Pop'n 1910, 1.915:                                           |
| School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School Bonds.  School                                                                  | \$39,000c*1926-1938                                                                              | Pop'n, 1910, 7,153; 192013,884<br>Newspaper count, 192317,355                                                | [\$144.000c Feb 1 '25-'321                                                                                          |                                                                                                          |
| Sewage Bonds.  320.000. 1938  320.000. 1938  327 -A \$24.000. Feb   25-48  328 23 J-J \$25.000. 1932-1935  348 23 J-J \$25.000. 1932-1935  35 10 J-J \$25.000. 1931 11934  35 10 J-J \$25.000. 1931 11935  36 10 J-J \$25.000. 1931 11935  37 10 J-M \$25.000. 1932-1935  38 10 J-J \$25.000. 1931 11935  38 10 J-J \$25.000. 1 | 30,000c*1950-1955<br>36,000c*1956-1961                                                           | Bank, N. Y.                                                                                                  | 5,000c - Feb 1 1942<br>Street & Sidewalk Impt. Bonds.                                                               | ElecLight & Water-Wks. Bds. 5s '13 s-a \$50,000c1943                                                     |
| Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Soun                                                                    | School Bonds.<br>\$20,000 1938                                                                   | Clinton is the county seat.<br>Road and Bridge Bonds.                                                        | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                               | School Bonds. 5s '13 s-a \$10.000c1943 BOND DEBT Lune 1 22 \$120.000                                     |
| Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Soun                                                                    | 748 20 0 0 1020,00001320-1331                                                                    | 5¼s'24 J-J \$70,000 Jan 1 1943<br>4¾s'24 J-J 100,000 July 1 1944                                             | SOND. DEBT June 1 '23_ \$652,500                                                                                    | Assessed val., real estate 1,378,746<br>Assessed val., personal 247,070                                  |
| Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Sound   Soun                                                                    | Public Impt. & Reimburs. Bds.                                                                    | 5s '14 J-J \$25,000 Jan 1 1934<br>5s '15 J-J 25,000 Jan 1 1935                                               | Assessed val. personal1,790,631<br>Totlassess.val.'21(2-3act.) 5,797,634                                            | Total assessed val. 1921 1,796 549                                                                       |
| pecial assessments (incl.)   14.596   58.18   3-7   100.000   July 1   1938   1938   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939   1939                                                                  | 8,000c*1937-1938<br>BOND. DEBT Sept 8 '24_\$460,000                                              | 5s '16 J-J 25,000 Jan 1 1936<br>5s '17 J-J 20,000 Jan 1 1937                                                 | State & Co. tax (per \$1,000) '21 \$7.80<br>Population 1910, 3,127; 1920, 3,609<br>INT, on bonds of 1917 payable at | INT. at Town Treas. office.                                                                              |
| UTHERFORD COUNTY. County seat is Rutherfordton.  8cfunding Bonds. 3cg 05 Jan 345,500cJan 1 '24-'36 County Home Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 13 J-J \$242,000c_July 1 '24-'52 Stretet-Improvement Bonds. 3cg 13 J-J \$242,000c_July 1 '25-'34 In J-J \$4,000 _July 1 '25-'34 Stretet-Improvement Bonds. 3cg 13 J-J \$242,000c_July 1 '25-'34 In J-J \$4,000 _July 1 '25-'34 Stretet-Improvement Bonds. 3cg 13 J-J \$242,000c_July 1 '25-'34 In J-J \$4,000 _July 1 '25-'42 In J-J \$4,000 _July 1 '25-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 14 M-Sazsunding Bonds. 3cg 15 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 15 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 15 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 16                                             | Special assessments (incl.) 242,862<br>Special assessments (incl.) 14,596<br>Sinking fund 21,648 | 5s '18 J-J 175,000 July 1 1938<br>5s '19 J-J 100,000 July 1 1939                                             | Chase National Bank, New 10rk.                                                                                      | This town is in Rutherford Co.                                                                           |
| UTHERFORD COUNTY. County seat is Rutherfordton.  8cfunding Bonds. 3cg 05 Jan 345,500cJan 1 '24-'36 County Home Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 05 Jan 340,000 _July 1 '25-'34 Refunding Bonds. 3cg 13 J-J \$242,000c_July 1 '24-'52 Stretet-Improvement Bonds. 3cg 13 J-J \$242,000c_July 1 '25-'34 In J-J \$4,000 _July 1 '25-'34 Stretet-Improvement Bonds. 3cg 13 J-J \$242,000c_July 1 '25-'34 In J-J \$4,000 _July 1 '25-'34 Stretet-Improvement Bonds. 3cg 13 J-J \$242,000c_July 1 '25-'34 In J-J \$4,000 _July 1 '25-'42 In J-J \$4,000 _July 1 '25-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 13 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 14 M-Sazsunding Bonds. 3cg 15 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 15 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 15 J-J \$242,000c_July 1 '29-'42 In M-Sazsunding Bonds. 3cg 16                                             | Assessed valuation 19232,945,504<br>Population, 1910, 1,425; 1920_1,651                          | 6s '21 J-J 100,000Jan 1 1941 6s '22 J-J 100,000Jan 1 1942                                                    | This town is in Johnston County                                                                                     | 6sg'24 F-A<br>\$16,000c*Feb 1 '27-'34<br>12,000c*Feb 1 '35-'38<br>32,000c*Feb 1 '20'46                   |
| Refunding Bonds. 1/48 24 J-Ja   \$10,000 July 1   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34   25-34                                                                 |                                                                                                  | 5s '23 J-J 30,000July 1 1943<br>Funding Bonds.<br>6s '21 J-J \$45,000 Apr 1 1941                             | 6sg'24 J-Da\$30,000r*_Dec 1 '25-'39  * Street-Improvement Bonds.                                                    | 85,000c*Feb 1 '47-'63<br>BOND. DEBT Nov 1924 \$143,000                                                   |
| Tax rate (per \$1,000) 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ( Olinty seat is Rutherfordton                                                                   | BOND. DEBT Oct 23 '23 \$670,000<br>Sinking fund 75,000                                                       | 6s '17 M-S \$40,000 Sept 1 '25-'32 BOND, DEBT Dec 12 '23 \$172,500                                                  | Assess. val., real estate1,583,593<br>Assess. val., personal707,344                                      |
| Refunding Bonds   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Refunding Bonds.<br>1/2g'05 Jan \$45,500c_Jan 1 '24-'36                                          | Total assess. val. 192323,000,000<br>State & Co. tax (per\$1,000) '23 \$12.00                                | Tay rate (ner \$1 000) 1093 \$19 50                                                                                 | Total assess. val. 19242,290,937<br>Total tax rate (per \$1,000)'24_\$16.20<br>Population 1924 (est.)    |
| Refunding Bonds.  ½g'05 Jan \$40,000 Jan 1 '25-'36 ½g'05 Jan \$40,000 Jan 1 '25-'36 Z Court House Bonds.  ½g'08 \$40,000 J925-1947 Z Road Bonds.  ½g'08 \$40,000 J925-1947 Z Road Bonds.  ½g'08 \$13 J_\$ \$242,000c_ July 1 '24-'52 Bridge & Highway Bonds.  ½g'16 J_2 \$40,000 Jan 1 '25-'42 ½g'09 \$10,000 J929 \$5 '22 \$10,000 \$10,000 \$20,000  Yds' Bonds.  ½g'24 J_J \$10,000 July 1 '29 & 34 ½g'24 J_J \$10,000 July 1 '194 & 34 ½g'24 J_J \$10,000 July 1 '194 YOT. BD. DT. Nov 30 '24 \$902,000 Yotal assessed val \$1924 27,649,005 State&Co.tax(per \$1,000) '21 \$7,60 Youlan \$1910, 22,3855; 1920, 31,426 I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Nat. Bank, I.Y. City; (a) Hanover Na                                                                                          | County Home Bonds.<br>5½s'24 J-Ja \$10,000_ July 1 '25-'34<br>60,000 July 1 '25-'64              | INT. payable on bonds of 1924 at<br>Co. Treas. office or in N. Y. City                                       | z INT, payable at the U.S. Mtge                                                                                     | INT. payable at Bankers Trust<br>Co., New York.                                                          |
| 738 08 - \$40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Refunding Bonds.<br>2/2g'05 Jan \$40.000Jan 1 '25-'36                                            | on other at Clinton.                                                                                         | & Trust Co., N. Y. City. (a) Nat. Bank of Commerce, N. Y. City.                                                     | SPRING HOPE.                                                                                             |
| 8 13 J-J \$242,000c_July 1 24-52 Bridge & Highway Bonds. 8 '21 M-Sz\$40,000 _ Mar 1 '25-'42 1/25 10 _ J-J \$4,000 _ Jan 1 '25-'42 1/25 10 _ J-J \$4,000 _ Jan 1 '25-'42 1/25 10 _ J-J \$4,000 _ Jan 1 '25-'42 1/25 10 _ J-J \$4,000 _ Jan 1 '25-'42 1/25 10 _ J-J \$4,000 _ Jan 1 '25-'42 1/25 10 _ J-J \$4,000 _ Jan 1 '25-'42 1/25 10 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25 2 _ J-J \$4,000 _ Jan 1 '32-'31 1/25           | 1925-1947                                                                                        | This town is in Lee County. In-                                                                              | SMITHFIELD GRADED SCHOOL<br>DISTRICT                                                                                | Electric Light Bonds.                                                                                    |
| OT. BD. DT. Nov 30 '24 \$902.000 of total assessed val 1924_27 649.005 tate&CO.tax(per \$1,000) '21_\$7.60 opular 1910, 28.385; 1920, 31.426 51½s g '23 58,000c* Oct 15 '25-54 INT. on bonds marked (2) in Y. Y. City; (a) Hanover Nat. Bank, I. This town is in Rutherford Co. Water and Light Bonds.  13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | z Road Bonds.<br>is '13 J-J \$242,000c_July 1 '24-'52<br>Bridge & Highway Bonds.                 | Water Bonds.<br>6s '99 \$10,0001929                                                                          | This district (P. O. Smithfield) is                                                                                 | Water-Works Impt. Bonds.<br>6s '19 J-J \$43,000c July 1 1949                                             |
| OT. BD. DT. Nov 30 '24 \$902.000 of total assessed val 1924_27 649.005 tate&CO.tax(per \$1,000) '21_\$7.60 opular 1910, 28.385; 1920, 31.426 51½s g '23 58,000c* Oct 15 '25-54 INT. on bonds marked (2) in Y. Y. City; (a) Hanover Nat. Bank, I. This town is in Rutherford Co. Water and Light Bonds.  13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s '21 M-Sz\$40,000 Mar 1 '25-'44<br>s '16 J-J 54,000 Jan 1 '25-'42                               | 15,000                                                                                                       | 6s '21 M-S \$28,000 - Mar 1 '25-'31 36,000 - Mar 1 '32-'37                                                          | Sewerage System Bonds. 6s '19 J-J \$19,000cJuly 1 1949                                                   |
| OT. BD. DT. Nov 30 '24 \$902.000 of total assessed val 1924_27 649.005 tate&CO.tax(per \$1,000) '21_\$7.60 opular 1910, 28.385; 1920, 31.426 51½s g '23 58,000c* Oct 15 '25-54 INT. on bonds marked (2) in Y. Y. City; (a) Hanover Nat. Bank, I. This town is in Rutherford Co. Water and Light Bonds.  13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 34s'24 J-J a 10,000 July 1 '29 & '34 10,000 July 1 '39 & '44                                     | 5½s g '23 {11,000c*_Oct 15 '26-'36<br>A-O 15 (44,000c*_Oct 15 '37-'58                                        | 100,000 Mar 1 '42-'51<br>BOND, DEBT Nov 28 '24 \$221 000                                                            | 6s '19 J-J \$14,000cJuly 1 1949 Assessm't Street Impt. Bonds.                                            |
| A-O\12.000c*\Oct 1 \; 255-\58 \\ Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Banover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Han                                                                  | FOT. BD. DT. Nov 30 '24 \$902,000<br>Fotal assessed val 1924 27 649 005                          | 6s '19 A-O \$12,000                                                                                          | Accessed value 1024 (2.2 to                                                                                         | Street Improvement Pends                                                                                 |
| A-O\12.000c*\Oct 1 \; 255-\58 \\ Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Hanover Nat. Banover Nat. Bank, Y. City; (a) Hanover Nat. Bank, Y. City; (a) Han                                                                  | tate&Co.tax(per \$1,000)'21_\$7,60<br>Popula'n 1910, 28,385; 1920, 31,426                        | 68 '11 \$65,0001942 & 1951<br>51/8 g '23                                                                     | % actual)4,879,058<br>Sch. tax rate (per \$1,000) '24\$7.90<br>INT_ at the National Bank of                         | os g '23                                                                                                 |
| ## Funding Bonds.   Funding Bonds.   1925-1926   Street Bonds.                                                                  |                                                                                                  | A-O 12,000c*_Oct 15,25-38<br>5¼s'24 A-O 28,000c_Oct 1,27-'40                                                 | Commerce, N. Y.                                                                                                     | Water debt (inc.) 43,000<br>Assessment debt (add 1) 80.500                                               |
| Water and Light Bonds. Street Bonds. (\$15,000 on Sept 1 in '29, '34, '39, Other assessable property 115, '24 M-815 \$74,000. Mar 15 '27-'63 6s '13 \$10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tumerioration                                                                                    | \[ \frac{172,000c_Oct_1'41-'64}{1205} \]   Funding Bonds.                                                    | A two in Robeson County                                                                                             | Floating debt (add'l) 8 000                                                                              |
| 8'24 M-S15 \$74,000 Mar 15 '27-'63 6s '13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This town is in Duthantand Co.                                                                   | 6s '22 F-A 22,000c.Feb 1 '25-'46 Street Bonds.                                                               | 5½s'19 M-S \$75,000c<br>(\$15,000 on Sent 1 in '29 '24 '20                                                          | Assess. val., real estate 578,167<br>Assess. val., personal 392,798<br>Other assessable property 115,418 |
| 420,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S 24 M-S15 \$74,000 Mar 15 '27-'63<br>City Hall Bonds.                                           | 6s '13                                                                                                       | BONDED DEBT (?)                                                                                                     | Total assessed val. 19231,086,382<br>Total tax rate (per \$1,000) '23_\$22.50                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>940,000</b>                                                                                   | A-O 10 (00,000c*_Oct 15' 34-'43                                                                              | ropulation 1910, 2.810; 1920, 3,132                                                                                 | Population 1910, 1.246; 1920, 1,221                                                                      |

| DEC., 1924.]                                                                                                                                                                                                                                                                                                                                                                   | 1                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| SPRUCE PINE. This town is in Mitchell County.                                                                                                                                                                                                                                                                                                                                  | BO                |
| Improvement Bonds. 6s '23 [\$42.000 1926-1946 33.000 1947-1957 BOND, DEBT June 1923 - \$75.000 Population 1929                                                                                                                                                                                                                                                                 | Po                |
| BOND. DEBT June 1923_\$75,000<br>Population, 1920717                                                                                                                                                                                                                                                                                                                           | T                 |
| Population, 1920                                                                                                                                                                                                                                                                                                                                                               | Ec                |
| STANLY COUNTY.  County seat is Albemarle.  Pop'n 1910, 19,909; 1920, 27,429.                                                                                                                                                                                                                                                                                                   | 6s                |
| Refunding<br>5s '07 July \$65,000c_July 1 '25-'37                                                                                                                                                                                                                                                                                                                              | 5s                |
| Refunding 5s '07 July \$65,000c_July 1 '25-'37 Road and Bridge Bonds. 6s '20 F-A\$507,0001925-1972 6s '21 J-J 200,000Jan 1 '31-'60 Road Bonds.                                                                                                                                                                                                                                 | F-                |
| (\$20,000 Jan 1 '31-'40                                                                                                                                                                                                                                                                                                                                                        | 5s                |
| 6s '21 J-J { 30,000 - Jan 1 '41-'50<br>50,000 - Jan 1 '51-'60<br>County Home Bonds - 1 100 F0                                                                                                                                                                                                                                                                                  | 5s<br>5s          |
| County Home Bonds.<br>5½8'23 J-J \$50,000_July 1'28-'52<br>BOND DEBT Nov 2'24 \$972,000<br>Floating debt (add'!) 75,000                                                                                                                                                                                                                                                        | 5s                |
| Assess. value, real estate20,105,817<br>Assess. value, personal 7,525,694<br>Other assessable property 2,541,519                                                                                                                                                                                                                                                               | _S                |
| Assess. value, real estate _20,105,817<br>Assess. value, personal7,525,694<br>Other assessable property _2,541,519<br>Total ass'd value 192430,173,036<br>State&Co.tax(per \$1,000) '24,\$10.00<br>INT. at Hanover Nat. Bk., N. Y.                                                                                                                                             | -s<br>5s          |
| STATESVILLE                                                                                                                                                                                                                                                                                                                                                                    | 6s                |
| County seat of Iredell County.<br>Electric-Light Bonds.                                                                                                                                                                                                                                                                                                                        | 6s                |
| Blectric-Light Bonds.                                                                                                                                                                                                                                                                                                                                                          | .s                |
| 5s '14 J-J 25.000 July 1 1944<br>5½s'2 J-J 140.000 Jan 1 '25-'52                                                                                                                                                                                                                                                                                                               | .s                |
| Funding Bonds.  \$65,000c  5s '12 M-S 18 000c Sept 1 '25-42  5s '16 J.J. 20 000c Sept 1 1046                                                                                                                                                                                                                                                                                   | To<br>Ta          |
| 5s '12 M-S 18 000c_Sept 1 '25-'42<br>5s '16 J-J 30,000c_Jan 1 1946<br>6s '21 M-S 120,000c_Sept 1 1951                                                                                                                                                                                                                                                                          | Po                |
| 5s '16 J-J 30,000cJan 1 1946<br>6s '21 M-S 120,000cSept 1 1951<br>Refunding Street Bonds.<br>5½s'13 A-O \$10,000cNov 1 1938<br>5s '14 A-O 30,000cApr 1 1944                                                                                                                                                                                                                    | on<br>Cit         |
| Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                   | 'U.               |
| water builds.                                                                                                                                                                                                                                                                                                                                                                  | Inc               |
| 6s 19 J-D \$68,000 - Dec 1 '25-'58   1,000 - Dec 1 '1959   5½s'23 J-D z74,000 - Dec 1 '25-'61   Street Bonds.   6s '19 J-D \$25,000 - Dec 1 '25-'61   60,000 - Dec 1 '30-'39   6s '19 J-D 35,000 - Dec 1 '25-'31   zLocal Improvement Bonds.   \$16,000 - Jan 1 '26-'33                                                                                                        | 192               |
| Street Bonds. 6s '19 J-D \{25,000_Dec 1 '25-'29\\ 60,000_Dec 1 '30-'39\\ 6s '19 J-D 35,000_Dec 1 '25-'31                                                                                                                                                                                                                                                                       | 5s<br>5s          |
| 6s '19 J-D 35,000 Dec 1 '25-'31 zLocal Improvement Bonds.                                                                                                                                                                                                                                                                                                                      | 59<br>6s          |
| 16,000Jan 1 '34-'39<br>16,000Jan 1 '40-'43                                                                                                                                                                                                                                                                                                                                     | 5s                |
| 5½s'23 J-D { 16,000_Dec 1 '25-'26<br>126,000_Dec 1 '27-'40<br>zAssessment Bonds.                                                                                                                                                                                                                                                                                               | 68<br>51/4        |
| 548'23 J-J \$25 000 Inn 1 '26-'25                                                                                                                                                                                                                                                                                                                                              | 6s                |
| 5½s 23 J-D 6,000 - Dec 1 1925<br>63,000 - Dec 1 26-32<br>TOT. BD. DT. Nov 1924_\$1,293,000<br>Water, st. & gas dt. (Incl.) 298,000<br>Total assessed val. 1924_13,000,000<br>Tax rate (per \$1,000,1924_31,000,000                                                                                                                                                             | 68<br>5½          |
| Tax rate (per \$1,000) 1924\$13.00<br>Val. of prop. owned by city 1,950,000                                                                                                                                                                                                                                                                                                    | I                 |
| Total assessed val. 192413,000.000 Tax rate (per \$1.000) 1924\$13.00 Val. of prop. owned by city 1,950,000 Population 1910, 4,599; 1920, 7,895 INT. on 5½s of 1922 at the Hanover Nat. Bank, N. Y.; on bonds marked (z) in New York.                                                                                                                                          | 6s                |
|                                                                                                                                                                                                                                                                                                                                                                                | 53/4              |
| STOKES COUNTY. Danbury is the county seat. Road Bonds. 6s '23 J-D \$60,000c_June 5 '30-'41                                                                                                                                                                                                                                                                                     | BO<br>Wa<br>Sin   |
| 6s '23 J-D \$60,000c_June 5 '30-'41<br>6s '24 J-D 60,000c<br>Road & Bridge Bonds                                                                                                                                                                                                                                                                                               | Ass               |
| 5½s'22 J-D{ 35,000c1938-1942                                                                                                                                                                                                                                                                                                                                                   | Y.                |
| Road Bonds. 6s '23 J-D \$60,000c June 5 '30-'41 6s '24 J-D 60,000c                                                                                                                                                                                                                                                                                                             | TR                |
| Assess. val. '24 (2-3 act.)_12,979,411<br>State & Co. tax rate (per<br>\$1,000)_1924\$16.70                                                                                                                                                                                                                                                                                    | 6s BO             |
| Assess. val. 22 (2-3 act.) 12,979,411<br>State & Co. tax rate (per<br>\$1,000) 1924\$16.70<br>Population 1910, 20,151; 1920, 20,575<br>INT. at the Hanover National<br>Bank, New York.                                                                                                                                                                                         | Flo               |
| SURRY COUNTY.                                                                                                                                                                                                                                                                                                                                                                  | Sta<br>Por        |
| Dobson is the county seat. County Bonds. 5s '19 M-S \$151,000                                                                                                                                                                                                                                                                                                                  | TR                |
| 5s '19 M-S \$151,000 1949 Funding Bonds. 5s '23 J-D 105,000 June 1 1943 Road Bonds. 5s '20 \$113,000 1950 6s '21 J-D 150,000 June 1 1951 5s '23 J-D 150,000 June 1 1953 5s '23 J-D 150,000 Apr 1 1953 Refunding Bonds. 5s '19 M-S \$349,000 1949 5s 100,000 1949                                                                                                               | 7                 |
| 5s '20\$113,0001950<br>6s '21 J-D 150,000June 1 1951                                                                                                                                                                                                                                                                                                                           | US                |
| 5s '23 A-O 150,000 Apr 1 1953<br>Refunding Bonds.                                                                                                                                                                                                                                                                                                                              | 6s<br>6s<br>TO    |
| 58 19 M-S \$349,000 1949<br>58 100,000 Series Jail & Bridge.                                                                                                                                                                                                                                                                                                                   | Wa<br>Spe<br>NE   |
| Court-House, Jail & Bridge, 5s '16 A-0\$100,000 1931-1946 Bridge Bonds. 6s '18 M-N \$100,000 1933-'38-'58 Road and Bridge Bonds. 5½s'22 JJ \$75,000 Jan 1 1942 BOND DEBT June 1923 \$1,344,000 Sinking fund 15,000                                                                                                                                                             | Ass               |
| Road and Bridge Bonds.  5½s'22 J-J \$75,000Jan 1 1942                                                                                                                                                                                                                                                                                                                          | Nat               |
| Sinking fund 15,000<br>Floating debt (add'l) 50,000                                                                                                                                                                                                                                                                                                                            | TR                |
| BOND. DEBT June 1923 \$1,344,000 Sinking fund 15,000 Floating debt (add'l) 50,000 Assess. val. real estate 15,743,157 Assess. val., personal 7,446,444 Other assess. property 3,625,221 Tot. assess. val. 23(34act.)26,6414,822 State & Co.tax(per \$1,000) '23 \$12.20 Popula'n 1910, 29,705; 1920, 32,464 INT. on 5½s of 1922 payable at the National Bank of Commerce, N. Y | 6s ,              |
| Tot.assess.val.'23(%act.)26,814,822<br>State & Co.tax(per \$1,000) '23 \$12.20<br>Popula'n 1010 20 705 1023                                                                                                                                                                                                                                                                    | 6s Stre           |
| INT. on 5½s of 1922 payable at the National Bank of Commerce, N.Y                                                                                                                                                                                                                                                                                                              | TO<br>Wa          |
| SWAIN COUNTY.                                                                                                                                                                                                                                                                                                                                                                  | Tot<br>Tax<br>Pop |
| School Bonds.<br>5½sg'24F-A \$25,000r*Feb 1 '25-'49                                                                                                                                                                                                                                                                                                                            | UN                |
| SWAIN COUNTY.  Bryson City is the county seat. School Bonds. 5½8g°24F-A \$25,000r*Feb 1 '25-'49 Road District Bonds. 5s '15 s-a \$100,000c1926-1945 5s '15 M-S 100,000csept 1 26-'45 5s '16 J-D 100,000June 1 '27-'46 [20,000Sept 1 '25-'34 6s '21 M-S {15,000Sept 1 '35-'39} [18,000Sept 1 '40-'48] Road Bonds.                                                               | 5s R              |
| 5s '16 J-D 100,000 June 1 '27-'46 [20,000 Sept 1 '25-'34]                                                                                                                                                                                                                                                                                                                      | 6s '.             |
| Road Bonds.                                                                                                                                                                                                                                                                                                                                                                    | 6s '              |
| 6s \$400,000                                                                                                                                                                                                                                                                                                                                                                   |                   |

| NORTH CAROLINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1-        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| BOND. DEBT Feb 1924. \$495.500<br>Co.ass'd val.'23(act.val.) 13,299,530<br>Pop'n 1910, 10,403; 1920. 13,224<br>Population of road dist, 1910.8.079<br>INT, at Hanover Nat. Bk.N. Y.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| TARBORO. This town is the county seat of Edgecombe Co. Incorporated Nov. 30 1760. Electric Light & Power Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| Electric Light & Power Bonds.<br>6s '18 J-J { \$8,000_July 1 '25-'28<br>30,000_July 1 '29-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 5s '99 J-J \$10,000_July 1 '25-'29 5s '16 A-O 25,000c_Oct 1 1946 _s g '20 J-J [16,000_Jan 1 '25-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1         |
| Water. Sewer & Light Bonds.<br>5s '09 M-S \$10,000May 1 1930<br>5s '09 J-J 20,000July 1 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| Edgecombe Co. Incorporated Nov. 30 1760.  Electric Light & Power Bonds. 6s '18 J \ \$8,000July 1 '25-'28 Water and Sewer Bonds. 5s '99 J-J \$10,000July 1 '25-'29 St '16 A-O 25,000eOct 1 1946.sg '20 J-J {16,000Jan 1 '25-'29 St '16 A-O 25,000eOct 1 1946.sg '20 J-J {16,000Jan 1 '41-'55 St '16 A-O \$10,000Jan 1 '41-'55 St '19 M-S \$10,000May 1 1930 St '09 J-J 20,000July 1 1939 Water-Works Bonds. 5s '11 J-J \$25,000July 1 1939 Water-Works & Elec. Light. 5s '16 A-O \$30,000Apr 1 1946 Water-Works & Elec. Light. 5s '16 A-O \$30,000Apr 1 1946 Street Bonds. 2s 2'20 J-J \$108,000Jan 1 '25-'30 Paving Bonds. 5s '11 J-J \$25,000July 1 '25-'38 Paving Bonds. 5s '11 J-J \$25,000July 1 1951 zPublic Improvement Bonds. 2s '20 A-O \$8,0001925-1926 [180,0001925-1931]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| sg '20 J-J[\$108,000Jan 1 '25-'30   120,000Jan 1 '31-'36   120,000July 1 '25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'38   25-'       |           |
| Faving Bonds.<br>s'11 JJ \$25,000July 1 1951<br>zPublic Improvement Bonds.<br>∂s g '20 A-O { \$8,0001925-1926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8         |
| zRefunding Bonds.<br>3s g '20 A-O (\$3,500 1925-1931<br>\)15,000 1932-1946<br>Electric Light Bonds.<br>sg J J a\(\frac{2}{3}\)1000 - July 1 '25-'45<br>\(\frac{2}{3}\)1000 - July 1 '46-'51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| Electric Light Bonds.<br>sg $J-J(a\$21,000July 1 '25-'45)$<br>a12,000July 1 '46-'51<br>Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| Sg J-J a\$14,000_July 1 25-31<br>BOND. DEBT Mar 1923 \$845,000<br>Fotal assessed val'n 19207,402,493<br>Tax rate (per \$1,000) 1920\$10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1         |
| \$a\$\text{12.000}_{\text{-July}}\$ 1 '46'-51     Funding Bonds.   sg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ١,        |
| U. S. Mtge. & Trust Co., New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| This town is in Dayldson County. Inc. in 1852. Pop'n 1910, 3,877; 1920, 5,676.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ]         |
| is 14 15,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | i         |
| S '16 F-A \$11,000_July 1 '25-'46<br>S '22 100,0001927-1951<br>S '23 125,0001929-1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,         |
| THOMASVILLE.  This town is in Davidson County. Inc. in 1852. Pop'n 1910, 3,877; 1920, 5,676.  Is g' 12 J-D\$110,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6         |
| Street Blad. Dec 1 47-64<br>Street Bonds.<br>18 A-O \$3,000_Apr 1 '25-'27<br>19 J 110,000_July 1 '25-'37<br>10 J 100001925-1929<br>10 J 100001930-1939<br>Public Improvement Bonds<br>\$28,000_June 1 '26-'32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ]         |
| 10,0001930-1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1         |
| Public Improvement Bonds [\$28,000 _ June 1 '26-'32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6         |
| 11,000 - Nov   1353<br>  280,000 Nov   136-49<br>  30ND. DEBT Oct 17 23 \$600,000<br>  Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6         |
| Naking fund 5.877<br>Assess, val. '23 (2-5 act.) _5.003,000<br>State & co. tax (per \$1,000) '23 _\$16.00<br>INT. at U. S. Mtge, & Tr. Co., N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Chenenen  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 555       |
| RANSYLVANIA COUNTY. Brevard is the county seat. Road Bonds s'20 M-S\$100.000_Sept 1'25-'49 80 ND_DEBT_June 1923_\$55,660 Roating debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 555       |
| Otal assess. val. 19228 055,659<br>tate & Co. tax (per \$1,000)'21<br>(estimated)\$10.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5         |
| INTEREST at New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5<br>F    |
| This town is in Montgomery Co. Water Bonds. s '24 F-A \{\}30,000 \\ \text{Aug 1} '27-'56 \\ \{\}20,000 \\ \text{Aug 1} '57-'61 \\ \text{Water and Sewer Bonds.} s '22 s-a \{\}125,000 \\ \text{SO} \\ \text{SO} \\ \text{OO} \\ \text{OO} \\ \text{DD DT. Oct 1924} \\ \text{S520,000} \\ \text{SO} \\ \text{OOT. BD. DT. Oct 1924} \\ \text{S520,000} \\ \text{Vater bonds (included)} \\ \text{230,000} \\ \text{POT DEBT} \\ \text{ET DEBT} \\ \text{135,600} \\ \text{SSSSSSE Watuation} \\ \text{2,301,000} \\ \text{2,301,000} \\ \text{SSSSSSSE Watuation} \\ \text{2,301,000} \\ \text{3,301,000}  | SP        |
| water and sewer Bonds.<br>s '22 s-a \$125,000<br>s '60,000<br>OT. BD. DT. Oct 1924_ \$220,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NNSG      |
| Vater bonds (included) 230,000 pecial assessment 155,000 IET DEBT 135,000 ssessed valuation 2,301,000 ropulation 1910, 1,055; 1920 1,102 INT. on water bonds of 1924 at lational City Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ti        |
| JAMES AND STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF | a:        |
| PRYON. This town is in Polk County. Waterworks Bonds. 5 '22 M-N\$30,000c1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _1        |
| s '24 A-O 28,000 Apr 1 '27-'54 Street Impt. Bonds. s '22 M-N \$12,000 1941 treet improvement bonds. \$8,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _8        |
| This town is in Polk County.  Waterworks Bonds. s '22 M-N\$30,000c 1935 s 24 A-O 28,000 _Apr 1 '27-54 Street Impt. Bonds. s '22 M-N \$12,000 1941 treet improvement bonds. \$8,000 OT. DEBT June 30 '24 _\$144,200 'Atter bonds (included) 64,200 otal assess. val. 1924 1,071,400 ax rate (per \$1,000) 1924 \$12.50 opulation 1910, 700; 1920,667                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 65<br>TWE |
| NION COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATP       |
| Monroe is the County seat.  Road & Bridge Bonds. 5'19 F-A \$40.000. Aug 1'25-'45 5'20 M-S 130.000. Sept 1'25-'50 4'30.000. Dec 1'25-'30 5'20 J-D *70.000. Dec 1'31-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | W         |
| 3 '20 J-D{*70,000Dec 1 '31-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |

```
{*72,000_Mar 1 '25-'36

*8,000___Mar 1 1937

*110,000_Mar 1 '38-'48

*60,000_Mar 1 '49-'52
       *60.000 - Mar 1 '49-'52'
a Funding Bonds
5½8g'23A-O |$14,000cOct 1 '25-'38
5½8g'23A-O |$14,000cOct 1 '39-'53
BOND. DEBT Oct 1 '23 *995,000
Total ass'd val. 1922 - -24.823.195
State & Co. tax(per $1,000) 21 $10.40
Pop n 1910, 33,277; 1920, 36.029
INT. on bonds marked (*) at the
National Park Bank, N. Y; on bonds
marked (a) at the Mechanics &
Metals National Bank, N. Y.
           VANCE COUNTY.
Henderson is the county seat.
County Home Bonds.
5s 24 M-S $30,000c_Sept 1 '25-'54
       WAKE FOREST
This town is in Wake County.

18 '24 A-0 ($32,000c_...Oct 1 '26-'33 (30,00c_...Oct 1 '34-'44 (30,00c_...Oct 1 '34-'44 (30,000c_.Apr 1 '36-'45 (30,000c_.Apr 1 '36-'45 (30,000c_.Apr 1 '36-'45 (30,000c_.Apr 1 '36-'45 (30,000c_.Apr 1 '36-'45 (30,000c_.Apr 1 '36-'45 (30,000c_.Apr 1 '36-'55 (30,000c_.Apr 1 '36-'55 (30,000c_...) Yearly TOT. BD. DT. Nov 1924 (369,000 Water bonds (included) (47,960 (Electric light bonds (incl.) 12,000 Assessed value 1924 (193,000c_...) 1,93,688 (30,000c_...) (193,000c_...) Tax rate (per $1,000) 1924 (193,000c_...) 1,425
  WASHINGTON PUBLIC S. D.
This district is in Beauford County.
School Bonds.
5s '23 J-J ($100,000r*Jan 1 '28-'37 200,000r*Jan 1 '23-'47
BOND. DEBT Oct 28 '24 $332,000
Sinking fund 36.500
Assess. val. '24 (70%act.) 8.000,000
Sch. tax rate (per $1,000) '24-$4.00
Population 1920 6.314
INT. at Nat. City Bank, N. Y.
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181
  68 25,000c
68 25,000c
68 10,000c
8 10,000c
School Bonds
68 $22,000c
BOND. DEBT Dec 1923 $242,000
Sinking fund 25,000
Assess. val., real estate 9,520,999
Assess. val., personal 5,049,699
Total val. '23 (80% act.) 14,570,698
County tax rate (per $1,000) 24.$7.50
INT. in New York.
  WARRENTON.
This town is in Warren County.
Water & Sewerage Bonds.
55 '15 J-J $50,000.
BOND. DEBT June 1 '23. $126,550
Total assessed value 1920. 2,500,000
Tax rate (per $1,000) 1920. $10.00
Population in 1910. 807; 1920, 927
WASHINGTON COUNTY.
Plymouth is the county seat.
School Bonds.
$18,000c_Dec 1 '25-'33
$18,000c_Dec 1 '34-'43
$5\\\'23\]3-D \{ 30,000c_Dec 1 '44-'53\]
Court House & Road Bonds.
$6 \\
BOND. \(\text{DEBT}\) \] Jan 1 '24_ \(\frac{24}{59}\),000
Tot.ass'd val.'23(act.val.) \(\frac{8}{50}\),000
Tot.ass'd val.'23(act.val.) \(\frac{8}{50}\),000' 24_\(\frac{8}{11}\),70
Pop'n 1910, \(\text{11}\),662; \(\text{1920}\), \(\text{11}\),429
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| 108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOITH CAROLINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CITIES & TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [ 7 01. 110.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| WATAUGA COUNTY. Boone is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Water and Elec. Light Bonds-<br>6s '22 J-D [\$62,000 - Dec 1 '25-'55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water Bonds.<br>5s '15 A-O \$95,000cOct 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | School Bonds. 4½g'12 J-J \$\$60.000July 1 1952 5s 14 J-J 160.000July 1 1944 54 17 A-O 50.000Apr 1 1947 5½g'21 M-N ¼76.000.May 1 '25-¼1 (240.000.May 1 '25-¼1 4½g'22M-N 260.000May 15 '25-50 20.000May 15 '25-50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Road Bonds.<br>58 '18 \$48,0001925-1948<br>5 19 J-D 50,0001948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Water and Elec. Light Bonds-<br>6s '22 J-D   \$62,000Dec 1 '25-'55  <br>  35,000Dec 1 '56-'62  <br>BOND. DEBT Jan 1923 \$236,500  <br>Water and light bonds (incl.)   97,000  <br>Sinking fund on hand   6,500  <br>Assessed value 1922                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5½818 J-J 44,000c1925-1948<br>Electric-Light Bonds.<br>58 13 J-J \$80.000c1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s 14 J-J 160.000 July 1 1944<br>5s 17 A-O 50.000 Apr 1 1947<br>5 22 M-N 476.000 May 1 25-41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5½s'19 J-J 50,000c_Aug 11 25-49<br>6s'20 F-A 50,000_Feb 10'25-'50<br>Road & Bridge Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessed value 19221,537,694<br>Population 19201,664                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electric-Light Bonds. 5s '13 J-J \$80,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4¾ g'22M-N   240,000_May 1 '42-'49   260,000May 15 '25-'50   20,000_May 15 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| See 20 F-A 30,000-169 10 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 20 60 F-A 2 | INT. at the National City Bank,<br>New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,000cMar 1 1938<br>Electric-Light Funding Bonds.<br>5s '15 A-O \$55,000c_Apr 1 '25-'35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4½g'23M-N {225,0001925-1933<br>260,0001934-1943<br>162,0001944-1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total tax rate (per \$1,000) '21\$9.00<br>Pop'n 1910, 13,556; 192013,477                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WHITEVILLE SCH. DIST. NO. 1. This district is in Columbus Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fa '15 A O 875 000a Oat 1 105 155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (077,000 7.1 1.00 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| WAYNE COUNTY. Goldsboro is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | This district is in Columbus Co. 320,000. Jan 1 '25-'34 (6s '22 J-J {30,000. Jan 1 '35-'44 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49 (25,000. Jan 1 '45-'49               | 6s g '20 M-N \$56,000c_Nov 1 '25-'55<br>Water, Light & Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20.000 May 15 1951<br>  225.000 1925-1933<br>  4½g'23M-N   260,000 1934-1943<br>  162,000 1944-1949<br>  28.000 1947-1949<br>  4¾s'24 J-J   90.000July 1 '26-50<br>  4¾s'24 J-J   90.000July 1 '51-53<br>  35.000 July 1 '1954<br>  Water and Sewer Bonds<br>  5½s'20 A-O \$43,000 1925-1953<br>  6s'21 J-J 24.000c. July 15 '25-'32'<br>  General Improvement Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Bridge Bonds.<br>(\$5,000Nov 1 '25-'29<br> 10,000Nov 1 '30-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND. DEBT Oct 1924 \$75,000<br>Assessed value 19212,220,539                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (\$5,000Nov 1 '25-'29<br>10,000Nov 1 '30-'34<br>15,000Nov 1 '35-'39<br>20,000Nov 1 '40-'44<br>25,000Nov 1 '46-'49<br>5s '21 J-D [10,000Dec 1 '26-'30<br>15,000Dec 1 '31-'35<br>5s '23 A-O   8,000Apr 1 '25-'28<br>15,000Apr 1 '29-'33<br>Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WILKES COUNTY. Wilkesboro is the county seat. Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | gas debt (incl.) 784,142<br>Assessed valuation 1923_20,057,142                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 162.000 1925-1933<br>5sg'23 M-N 190,000 1934-1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5s '21 J-D {10,000Dec 1 '26-'30<br>15,000Dec 1 '31-'35<br>5s '23 A-O { 8,000Apr 1 '25-'28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s '18 M-S \$22,000cSept 1 1938<br>Highway Bonds.<br>4½s'16 M-N\$250.000c<br>-s A-O( 9,000cApr 27 1941<br>(266,000cApr 27 '42-'60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | gas debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 75.0001944-1946<br>[200.000July 1 '25-'44<br>4348'24 J-J { 12,000July 1 1945-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 15,000_Apr 1 '29-'33<br>Funding Bonds.<br>51/2'22M-8 \$200,000Mar 1 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | payable at U. S. Mtge. & Tr. Co.,<br>N. Y.; on refunding light, and water<br>bonds at Chemical Nat. Bank, N. Y.;<br>and bonds of 1915, 1916 and 1922                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 78.000_July 1 '46-'51<br>Incinerator Bonds.<br>5½g'21 M-N(\$18.000_May 1 '25-'27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Funding Bonds.<br>51/8*22M-8 \$200.000 Mar 1 1937<br>44/8*24M-N 120.000r* Nov 1 '25-'48<br>10.000r*_Nov 1 1949<br>BOND. DEBT Nov 24 '23 \$542.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | School Funding Bonds. 5½s'23 J-J (\$18,000c_July 2 '35-'33 (60,000c_July 2 '34-'53 BOND. DEBT Nov 20 '24- \$927,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and bonds of 1915, 1916 and 1922<br>in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4¾ 6°22M-N\$\\\8\0.000\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Floating debt 45,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Floating debt (add'1) 72.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WILSON COUNTY. Wilson is the county seat. Court House & Jail Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6s '15 Sept d\$1,100 1925-<br>6s '15 Oct d1 000 1925-1925<br>6s '15 Nov d3 000 1925-1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (3/4 to 4-5 actual) 49,265,000<br><b>State&amp;Co.tax(per \$1,000)</b> '23-\$9.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Tot.assess.val.'24(2-3act.)15,575,495<br>State & Co. tax (per\$1,000) '24\$15.80<br>Pop'n 1910, 30,282; 1920, 32,644                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Wilson is the county seat. Court House & Jail Bonds. \$50,000c.Dec 1 '29-'33 5s g '24 J-D 75,000c.Dec 1 '34-'38 200,000c.Dec 1 '39-'20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6s '15 Dec d1.0001925-1925<br>6s '16 Jan d2.5001925-1926<br>6s '16 June d1.053 74 1925-1926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total assessed value 1923 (% to 4-5 actual)—49,265,000 8tate&Co.tax(per \$1,000) 23.\$9,50 Pop'n 1910, 35,698; 1920, 43,640 INT. on 5s of 1921 at the U. S. Mtge. & Trust Co., N. Y.; on 5% s of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INT. payable in N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 200.000c_Dec 1 '39-'48<br>75.000c_Dec 1 '49-'53<br>Funding Bonds.<br>\$\frac{8}{2}3.000cMar 1 '25-'26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s '16 July d1.938.861925-1926<br>6s '16 Aug d2.120.141925-1926<br>6s '16 Nov d3 379.86 1025-1926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1922 at the Hanover Nat. Bank.<br>N.Y., or in N.Y. exchange; on 5s of<br>1923 and 4%s of 1924, at Bankers<br>Trust Co., N.Y., or in New York                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This town is in Martin County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$\frac{3}{3},000cMar 1 '25-'26     5\frac{4}{3}s'22 M-S   75,000cMar 1 '27-'31     80,000cMar 1 '32-'35     14,500c Mar 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '17 Mar d4.062.651925-1927<br>6s '17 April d2.979.591925-1927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Trust Co., N. Y., or in New York exchange.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6s '23 M-N 6,000_May 1 '38-'39 20.000_May 1 '40-'43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 14,500c Mar 1 1936<br>BOND. DEBT Nov 21 '24 \$619,500<br>Township road bds. (add'l) 95,000<br>Sipking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6s '17 Dec d20,000 1925-1927<br>6s '18 J-J 24,000 1925-1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| WAYNESVILLE. This town is in Haywood County. Water Shed Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BONDED DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Township road ods. (add 1) 95,000 Sinking fund 10,000 Assess. val. 1924 (actual)— Real. 31,645,834 Personal 15,281,656 Total 44,927,430 County tax (per \$1,000) '21. \$13,20 Population 1910, 28269; 1920. 36,813 INT. at the U. S. Mtge. & Trust Co., New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 % s 24 J-J 60.000 _ July 1 25-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5s g 15 J-J \$6,000cJuly 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WILMINGTON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total 15,281,656 Total 46,927,430 County tax (per \$1,000) '24 \$13,20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6s '20 F-A 89,000 July 15 '27-'32<br>6s '20 F-A 52,000 Aug 15 '25-'26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5110,000 Feb 1 '25-'34<br>58 g '22 F-A 21,000 Feb 1 '35-'37<br>8,000 Feb 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Wilmington is the county seat of<br>New Hanover County. Inc. as a city<br>Feb. 1 1866. Commission govern-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INT. at the U. S. Mtge. & Trust<br>Co., New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s g '22 M-N 352.000May15'25-'32<br>49.000_May15 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Funding Bonds.<br>6s g '22 F-A \$14,000_ Feb 1 '25-'38<br>BOND. DEBT May 2 '24_ \$440,000<br>Floating debt (add') 15.764<br>Sinking fund 11.391                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ment ratified Mar. 15 1911. V. 92<br>p. 747. New form of commission<br>government began June 1 1921.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WILSON GRADED SCH. DIST. Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s g '22 M-N {158.000May 15 '25-'31 24.000 May 15 1932 51/g '23 M-N950,0001925-1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5 '14 A-O \$30.000coct 1 '1944' 5½s'17 A-O \$30.000coct 1 '25-'44' 6s '20 A-O 25.000c_Apr 1 '35-'50' 6s '20 John 1 '25-'29' 54.000c_July 1 '36-'35' 6s g '21 J-J '66.000c_July 1 '36-'41' 78.000c_July 1 '42-'47' 60.000c_July 1 '48-'51' 5½s'23 J-J '20.000c_July 1 '48-'51'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5½g'23 M-N117.0001925-1933<br>Park Playground Bonds<br>4½g'12 J-J \$\$15 000July 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Assess, val., real estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s '18 J-J \$38,000c_July 1 '25-'43<br>Permanent Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 35,000c_July 1 '25-'29<br>54,000c_July 1 '30-'35<br>66,000c_July 1 '36-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 929 23 M-N17 100 1920-1933<br>Park Playground Bonds<br>4 4g 12 1-J \$\$15 000 July 1 1952<br>4 4g 22M-N 10,000 May 15 '25-'29<br>88,000 May 15 '30-'51<br>Fire Dept. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Population 1910, 2,008; 1920, 1.942<br>INT. on bonds of 1922 payable in<br>New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Permanent Impt. Bonds.  \$10,000r*-Apr 1 '25-'29 5s g '24 A-O 30.000r*-Apr 1 '30-'39 60,000r*-Apr 1 '40-'54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 78.000 c_July 1 '42-'47<br>  60.000 c_July 1 '48-'51<br>  51/4 s'23 J-J   30.000 c_July 1 '35-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fire Dept. Bonds.<br>5s g '22 M-N\$32.000_May 15 '25-'32<br>5½g'23 M-N 40.000_May 15 '25-'34<br>Municipal Market Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| WAYNESVILLE TWP. SPECIAL SCH. TAXING DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Refunding Bonds. 4s g '99 JJ \$148.000c July 1 1929 5s '18 J-J [107.000c158 88.000c1958 5s g '22 J-J *288.000c Jan 1 '25-52 (For maturity see V 113 n . 2643)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5\(\frac{1}{3}\) 3J. J \( \frac{30.000c_July 1}{30.000c_July 1} \) \( \frac{1}{34.50}\) 5s' 24 \( \frac{1}{3}\) J \( \frac{1}{90.000c_July 1} \) \( \frac{1}{24.745}\) 16.000c_July 1' \( \frac{27-45}{36.00c_July 1' \) 46-53 \\ BOND. DEBT Oct 27' 24 \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qqquad \qqquad \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqqq \qqqq \qqqqq  | Municipal Market Bonds.<br>\$120,000_July 1 '26-'35<br>4\[ 4\] \$'24 J-J \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| This district is in Haywood Co.  (\$20,000 - Mar 1 '26-'30  (\$20,000 - Mar 1 '31-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 88,000c1958<br>5s g '22 J-J *288,000c Jan 1 '25-'52<br>(For maturity see V. 113, p. 2643)<br>Water and Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOND. DEBT Oct 27 '24 \$464,000 Assessed val. '24 (actual) 25,199,327 Tax rate (per \$1,000) 1924\$9.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Police Alarm Bonds 53/8'20 A-O \$20.0001925-1945 All bonds are coupon in form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| This district is in Haywood Co. (\$20,000. Mar 1 '26-'30 53/28'24 M-S 50,000. Mar 1 '31-'40 35,000. Mar 1 '41-'45 72,000. Mar 1 '46-'54 TOT. BD. DT. Mar '24 \$250,000 Assess. val. 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Water and Sewer Bonds.<br>4½s'08 A-O\$400.000cOct 1 1948<br>\$Refunding & Street Impt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pop'n 1910, 8,500; '23 (est.), 15,000<br>INT, on bonds of 1923 and 1924 at<br>the National Park Bank, New York,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Police Alarm Bonds 5/8*20 A-O \$20.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Assess. val. 19236,521,039<br>INT. at Chase National Bank,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$Refunding & Street Impt.<br>5s 15 A-O\$100.000cApr 1 1955<br>Street Bonds<br>4½g'10 J-J \$100.000cApr 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WINSTON-SALEM. This city is in Forsyth County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | in 1010   Salam 5 522                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| How Tork One.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 68 '21 J-J 41,000c1955<br>5e g '22 J-J *182 000c Jan 1 '25-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Incorp. 1856. On Mar. 18 1913<br>the cities of Winston and Salem voted<br>in favor of consolidation. Debt state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INT. on bonds marked (x) payable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| This town is in Halifax County. Street-Improvement Bonds. \$33,000 1924-1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (For maturity see V. 113, p. 2643)<br>[24.000cOct 1 '25-'27<br>4½g'22 A-O 3.000cOct 1 '28-'30<br>42.000cOct 1 '31-'33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ment below is for consolidated city.  Water Bonds 5s g '04 J-J d100,000Jan 1 1934 5s g '07 M-N x35.000Nov 1 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | at Townsend Scott & Son, Balt.; (§)at<br>A B. Leach & Co., Inc., N. Y.; (†) at<br>Mechanics' & Metals Nat. Bank.<br>N. Y.; (d) Wachovia Bk. & Tr. Co.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| *Public Improvement Bonds.<br>sg '23 M-8 {\$20,000c*Sept 1 '26-45<br>16,000c*Sept 1 '46-53<br>BOND. DEBT June 1923. \$127,500<br>Water debt (incl.) 40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (85,000cOct 1 '34-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s g '07 M-N x35.000 Nov 1 1937<br>4½s z'12J-J \$50,000 July 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Trust Co.; on others at U. S. Mtge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Assessed valuation 19221.960.3651                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6s '21 J-J \$65,000c1955<br>(32,000cOct 1 '25-'32<br>4½g'22 A-O {46,000cOct 1 '33-'42<br>170,000cOct 1 '43-'52<br>90,000cOct 1 '52-'82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4½8 z*12J-J \$50,000 July 1 1952<br>5s g*06 J-J †125,000 July 1 1936<br>5s '17 A-O 125,000 Apr 1 1947<br>5s '14 J-J †50,000 July 1 1941<br>5s g*19 M-8 (247,000 Mar 1'25-54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | & Trust Co., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Fax rate (per \$1,000) '20\$9.00  Population 1910, 1.999; 1920, 1.872  * INT on coupon bonds at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Street, Water & Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 58 g '19 M-S (24').0001_Mar 1'25-'54<br>\$45,0001_Mar 1'55-'59<br>5)4g'21M-N (140,000_May 1 '25-'52<br>100,000_May 1 '53-'62<br>43g'22M-N (184,000May 15 '25-'47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YADKIN COUNTY. Yadkinville is the county seat. Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Hanover Nat. Bank, N. Y., and in-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4½s'12 J-J \$400.000cJan 1 1952<br>Bridge Bonds.<br>6s '21 J-J \$15.000c1955<br>Fire House Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1135 UUUMAV 15 '48-'621                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6s '21 \$90,000 Jan 1 1951<br>6s '22 s-an 60,000<br>BOND. DEBT Oct 28 '24 \$412,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| exchange.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5½s'18 J-J \$10,000cJ-J<br>Funding Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45,0001925-1939<br>4½sg'23M-N 64,0001940-1955<br>5,0001956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Floating debt (add'l) 35,000<br>Sinking fund 75,000<br>Tot. ass'd val. '24 (% act.) 9,203,931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| This district is in Halifax County. School Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5½s'18 A-O \$36,000c 1928<br>5s g '22 A-O 15.000c Apr 1 '25-'27<br>\ 50.000c Apr 1 '28-'32<br>BOND. DEBT Nov 1 '24 \$2.569.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ( 10 000 T-1-1 1 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State&Co.tax(per\$1,000)'24\$13.00<br>Pop'n 1910, 15,428; 1920, 16,391                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5s '22\$75.0001938-1952<br>BOND. DEBT Sept 1923\$78.000<br>Assessed value 19232.525.187<br>Population (estimated)2,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sinking fund 28,548 Assessed val'n real estate 39 237 330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 140.000_July 1 '57-'63<br>24,000July 1 1964<br>City-Hall Bonds.<br>5½g'21M-N {\$72.000_May 1 '25-'48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | YADKIN TOWNSHIP. A twp. in Stokes County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| WENDELL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessed val'n, personal 1,036,052<br>Other assessable property 2,870,310<br>Tot.ass'd val.'24(act. val.)43,104,570<br>City tax (per \$1,000) '24 810,000<br>Dec 10,000 25,000 25,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 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27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 27,000 2 | 872,000_May 1 '25-'48<br>4,000May 1 1949<br>Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Road Bonds.<br>6s '19 May \$76,000c_May 5 '25-'42<br>BOND. DEBT Oct 29 '24_ \$76,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| A town in Wake County.<br>Water Works Bonds.<br>[\$30,000_Aug 1'25-'54]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pop'n 1910, 25.748; 1920, 33.372<br>§INT. at Hander Nat. (\$\frac{1}{2}\$)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6s '17 J-D \$21,000Dec 1 '25-'27<br>Street Improvement Bonds.<br>5s g '01 J-J e\$50,000Jan 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6s '19 May \$76,000c_May 5 '25-'42<br>BOND, DEBT Oct 29 '24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Ss '19 F-A\ 10,000_Aug 1 '55-'59 Sewer Bonds.  [\$30,000_Aug 1 '25-'54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pop'n 1910, 25,748; 1920, 33,379<br>§1NT, at Hanover Nat. Bank,<br>N. Y.: on bonds marked (*) at<br>Nat. City Bank, N. Y.; on water and<br>street bonds of 1922 at the Bankers'<br>Trust Co., N. Y.; on other bonds in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4 1/6 g 12 I - I 8 100 000 Inly 1 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YANCEY COUNTY. Burnsville is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BOND. DEBT June 1 '24_ \$105.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | wilmington and New Tork.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 58 14 J-J †50.000 July 1 1944<br>5½s'21 M-N 88.000 1925-1946<br>4¾g'22M-N 96 000 May 15 '25-'72<br>[84,000 July 1 '26-'67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D - 4 - 4 D - 14 D - 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Water debt (incl.) 44,500<br>Assessed valuation 1924 950.000<br>Fax rate (per \$1,000) 24 \$12.00<br>Population in 1910, 759; 1920, 1,239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WILSON. This town is in Wilson County. Public Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 43/4s'24 J-J [84,000_July 1 '26-67<br>43/4s'24 J-J [15,000_July 1 '68-72]<br>1,000July 1 1973<br>Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BOND. DEBT Oct 1923_ \$664,000<br>Assessed val. 1922 (act.)_13,969.838                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| WESTERN WAKE CO. HIGH-<br>WAY DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s g '24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sewer Bonds.<br>5 g '07M-Nz\$30.000Nov 1 1937<br>4½g'12 JJ \$85.000July 1 1952<br>5s '14 J-J †50.000July 1 1944<br>5s '17 M-8 138.000 Sept 1 '25-47<br>4½g'22M-N   168.000 May 15 '25-52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 68 '23 F-A \$80,000 Aug 1 '38-'57   15.000 Aug 1 '38-'62   15.000 Aug 1 '58-'62   15.000 |
| P. O. Raleigh.<br>Road Bonds.<br>(\$15,000c.Jap. 1 '25-'29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (120,000c_Mar 1 '49-'54<br>Street Bonds.<br>5s '02 M-8 \$25.000cSept 23 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 58 17 M-S 138.000_Sept 1 25-47<br>4%g'22M-N [168.000May 15 25-52<br>70.000May 15 25-62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ZEBULON. A town in Wake County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Ss g '19 J-J \100.000c_Jan 1 '30-'49 RONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5s '04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Vetunding Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water Bonds.<br>6s '19 M-N \$10,000c*May 1 '25-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| WHITEVILLE. This town is in Columbus County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 1/2 g'07M-Nx\$40,000Nov 15 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 08g 20 M-N<br>80.000c Nov 1 32-35<br>54g'22 F-A 32.000c Feb 1 '25-32<br>10.000c Feb 1 '33-'37<br>5sg '24 [120,000c Mar 1 '26-29]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4½g'11 M-N \$55.000May 1 1941<br>5s g '14 J-J †250.000July 1 1944<br>4½s'17 M-S 45.0001925-1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '19 M-N \$10,000¢May 1 '25-'34<br>BOND. DEBT June 1923. \$186,000<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sidewalk Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | M-S {140,000c_Mar 1 '30-'36   90,000c_Mar 1 '37-'45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Hospital Bonds.<br>4½g'12 J-J \$\$90,000July 1 1952<br>4¾g'22M-N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Other assessable property 275,496<br>Total assess. prop., 1921 1,488,746<br>State&Co.tax(per \$1,000) 21 \$15.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3s '21 J-J (\$14,00 \Jan 1 '25-'38 \ 4,000 \ _Jan 1 '39-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ref. El. Lt. Water & Sewer Bds. 5 '12 A-O \$74,000cOct 1 1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (44,000 May 15 '29-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Population 1910, 483; 1920953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

### State of South Carolina

DEBT, RESOURCES, &c.

| Admitted as a State                  | One of Original Thirteen |
|--------------------------------------|--------------------------|
| Total area of State                  | 30,570 square miles      |
| State Capital                        | Columbia                 |
| Governor (term expires 1926)         | F. G. McLeod             |
| Secretary of State (term expires 192 | 6)W. P. Blackwell        |
| Treasurer (term expires 1926)        |                          |
| Comptroller (term expires 1926)      | A. J. Beattie            |
| Attorney-General (term expires 1926  | 3)Jno. M. Daniels        |
|                                      |                          |

LEGISLATURE formerly met annually but under an amendment to the State Constitution adopted on Nov. 4 1924, will now meet biennially. First session, under the Constitution as amended, will be held in 1925; and thereafter in every odd year. Sessions are not limited but pay of members under the further provisions of the amendment adopted in 1924, is now confined to sixty days instead of the previous forty days.

HISTORY OF DEBT.—For history of South Carolina's debt from 1794 to 1893, see the "State and City" Supplement of April, 1893, pages 163 and 164. On Dec. 19 1904 the Supreme Court of the United States affirmed the decision of the United States (Circuit Court in the case of Lee against Robinson, and declared the revenue bond scrip of this State to be void. Under the Act of March 2 1872 \$1,800,000 of this Scrip had been issued. V. 80, p. 725. Thirty South Carolina bonds 6% of \$1,000 each, issued in 1869, presented for payment Nov. 12 1914 by an attorney representing the State of New Hampshire, were rejected as void by the Comptroller-General, on the ground that they were among those repudiated by the General Assembly in 1873 as "put upon the market without any authority in law." V. 99, p. 1545. The valid State debt at present consists of the following items.

| 69. p. 1040. The      | valid Boate debt at | present cons | isos of the lottowit | is rocins. |
|-----------------------|---------------------|--------------|----------------------|------------|
|                       | When Due.           |              | icipation Notes.     |            |
| Redemp'n Brow         | n Consols 1892.     |              | (\$500,000Jan        |            |
| 4349 \$23 9           | 94 Past due         |              | 500.000Jan           | 14 1925    |
| Agricul, Col. Sc      | rip (two pieces).   | 1            | 300,000Jan           | 21 1925    |
| 6s J-J \$191.80       | Mr_Irredeemable     |              | 300,000Jan           | 28 1925    |
| Refunding Bon         | ids.                | 31/s'24      | 300.000Feb           | 4 1925     |
| 4s g '12 J-J \$4.731, | 969c&r Jan 1 1952   |              | 500.000Feb           | 11 1925    |
| (Subject to call a    |                     |              | 300.000Feb           | 18 1925    |
| Clemson Colleg        | e Stock 1891.       |              | 300.000Feb           | 25 1925    |
| 6s J-J \$58.539       | 9.39rIrredeemable   |              | 250.000 Mar          | 1 1925     |
| Blue Bonds 188        | 7.                  |              | 250,000Mar           | 8 1925     |
| A1/e I 1 \$100 00     | On* Inly 1 1098     |              |                      |            |

Blue Bonds 1887.

1918 J-J \$400.000r\*\_July 1 1928 | 250,000\_Mar 8 1925 4348 J-J \$400.000r\*\_July 1 1928 | 250,000\_Mar 8 1925 1876.

1NTEREST is payable in New York at the Hanover National Bank: in Columbia, So. Caro., at the State Treasury; and in Charleston at the Bank of Charleston, N. B. A.

TOTAL FUNDED DEBT.—The total funded bonded debt on Oct. 18 1924 was \$5.382.308.35. Past-due bonds, long over-due, are omitted the total issue of 4½ % Redemption Brown Consols under Act of 1892 was \$5.622.745.97, of which \$891.025.97 were retired by the Sinking Fund, examusting the assets of the fund, but \$4.731.969.4% gold bonds issued under an Act of 1912 were sold April 1 1916, and the remaining outstanding 4½ % Redeenption Brown Consols redeemed. The assets of the ordinary sinking fund on Oct. 1 1924 amounted to \$139.901.70. On the same date the refunding sinking fund amounted to \$279.667.70.

In 1903 the General Assembly passed an Act requiring the State Treasurer to remove from the books in his office old Blue Ridge RR. bonds amounting to \$37.000 (V. 84, p. 1134). An effort was made to restrain the Treasurer from complying with this Act. The case was taken to the State Supreme Court and dismissed by it, and later the U. S. Supreme Court sustained this decision. In 1914 the General Assembly also passed an Act requiring the State Treasurer to remove from the books all wholly invalid 6% Greene Consolidated bonds, amounting to \$224.640.

The State Supreme Court on Sept. 27 1907 handed down a decision upholding the validity of certain bonds alleged to have been stolen from the State Treasurer's office. V 85. p. 879. By this decision the bonds to refund Brown consols of 1892 were increased by \$14.500.

ASSESSED VALUATION AND TAX RATE.—

ASSESSED VALUATION AND TAX RATE.-

| Real              | Personal      |               | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | Tax per |
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| Years Estate.     | Property.     | Railroads.    | Total.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.000   |
| 1923\$218.863.652 | \$156,453,868 | \$488,698,194 | \$424,015,714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$6.00  |
| 1922 217.972.840  | 168,286,218   | 49,740,781    | 435.999.839                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7.50    |
| 1921 215.803.782  | 190.055.188   | 46.631.630    | 452.490.600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12.00   |
| 1920 212.520.421  | 189.482.338   | 46.220.027    | 448.222.786                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12 00   |
| 1919 208,139,568  | 149.335,198   | 45.385.181    | 402.859.947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9.00    |
| 1918 208,348,279  | 113,715,256   | 54,084,964    | 376,178,499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8.25    |
| 1917 166,690,449  | 106,050,055   | 46,897.468    | 319,637,972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8.25    |
| 1916 162,431,612  | 100,824,187   | 43,923,083    | 307.178.882                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6.50    |
| 1915 162.805.144  | 102,285,861   | 45.816.096    | 310,907,101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7.00    |
| 1914 162.431.612  | 100.824.187   | 43.923.083    | 307.178.882                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6.00    |
| 1912 152.052.298  | 96.119.406    | 43.359.299    | 291.531.003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.75    |
| 1910 147.051,422  | 90.474.520    | 42.229.407    | 279.755.349                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.75    |
| 1908 134.536.251  | 94.872.328    | 41.959.377    | 271.367.956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.50    |
| 1904 108.254.037  | 69,354.698    | 29.765.698    | 207.374.433                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.00    |
| 1897 102.088.325  | 47.641.516    | 24,142,341    | 173.872.182                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.00    |
| 1895 100,157,179  | 45,494,110    | 23,797.652    | 169.448.941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.50    |
| 1880 76.583.666   | 36.574.858    | 7.392.900     | 120.551.624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.75    |

1897 —— 102.088.255 47.641.516 24.142.341 173.872.182 5.00
1895 —— 100.157.179 45.494.110 23.797.652 169.448.941 4.50
1880 — 76.583.666 36.574.858 7.392.900 120.551.624 4.75
DEBT LIMITATION.—State.—The State Constitution of 1895 imposed several checks on the creation of debt by the State. all of which may be found in Article X of that instrument. Briefly, they may be described as follows:
Section 6 prohibits the lending or pledging of the State's credit for the benefit of any individual, company, association or corporation. &c., and recites the provisions under which the Legislature may authorize counties and townships to issue bonds and levy taxes. This section was amended in November 1910 so as to allow townships in Greenwood and Saluda Counties to issue bonds in aid of the Greenwood & Saluda RR., but not to exceed 8% of the assessed valuation of property, and now reads: "The credit of the State shall not be pledged or loaned for the benefit of any individual, company, association or corporation; and the State shall not be pledged or loaned for the State shall not become a joint owner of or stockholder in any company, association or corporation. The General Assembly shall not have power to authorize any county or township to levy a tax or issue bonds for any purpose except for educational purposes, to build and repair public roads, buildings and bridges, to support paupers, and pay past indebtedness. Provided, That the limitation imposed by this section shall not apply to any township in the County of Saluda, through which, in whole or in part the line of railroad of Greenwood & Saluda Railroad shall be located and constructed, nor to the County of Saluda, such said townships in Greenwood County and Saluda County and the County of Saluda such said townships in Greenwood County and Saluda County and the County of Saluda Saluda Being hereby expressly authorized to vote bonds in aid of the constitution of the taxable property of such townships."

Section 7 provides that no scrip, certificate or other evidence of

shall never exceed 8% of the assessed value of all the taxable property therein; and no such debt can be created in any city or town without submitting the question to the qualified electors. It is also provided that a sinking fund shall be established to redeem bonds at maturity. These sections have been amended from time to time so as to exempt from the 8% limit bonds issued by certain cities for water, sewer and lighting purposes. The exemption was made general in 1910 by the adoption of an amendment to Section 5 whereby such bonds are exempted when issued by carried or proration.

Provision is made in Section 5 of Article X that, "wherever there shall be several political divisions, or municipal corporations covering or extending over the territory or portions thereof, possessing a power to levy a tax or contract a debt, then each of such political divisions or municipal corporations shall so exercise its power to increase its debt under the foregoing 8% limitation that the aggregate debt over and upon any territory of this State shall never exceed 15% of the value of all taxable property in such territory as valued for taxation by the State. Provided that nothing herein shall prevent the issue of bonds for the purpose of paying or refunding any valid municipal debt heretofore contracted in excess of 8% of the assessed value of all the taxable property the following municipalities, through amendments either to Section 7 of Article VII or to Section 5 of Article X, or both, have also been authorized to exceed the 8% limit for certain specified purposes (other than water, sewer and lighting): Alken, Anderson, Bennettsville, Bishopville, Camden, Charleston School District, Cheraw, Chester, Clinton, Darlington, Edgefield, Florence, Kershaw County School District, No. 10, Florence City School District, No. 5 of Laurens County School District, No. 11 and Hunter School District, No. 5 of Laurens County, each of which is empowered to issue bonds up to 12% of its assessed valuation. The limit for all school district

TAX EXEMPTION OF STATE AND MUNICIPAL BONDS.—Under the terms of Section 294, Code of 1912, as amended by the Laws of 1919 (p. 136) bonds of the State of South Carolina are exempt from taxation. A law passed in 1912 exempts from taxation bonds of cities, counties and school districts issued after Feb. 21 1912. Prior to the enactment of this law, school district bonds issued after March 11 1908 under authority of the voters, were free from tax. All these provisions may be found in Section 342, Civil Code of 1922.

DRAINAGE LAW CONSTITUTIONAL.—State Supreme Court on Feb. 28 1916 rendered a decision declaring the drainage law of 1912 constitutional. See "Chronicle" of Mar. 4, 1916, page 906.

DIMAINAUE LAW CONSTITUTIONAL.—State Supreme Court of Feb. 28 1916 rendered a decision declaring the drainage law of 1912 constitutional. See "Chronicle" of Mar. 4, 1916, page 906.

INVESTMENT OF TRUST FUNDS AND SAVINGS BANK DEPOSITS.—See: 3969, Civil Code of 1922, referring to the powers of in corporated banks, provides, "Such corporations shall have power to vest from time to time, such part of their capital, not exceeding (with the amount of stock any such bank may hold) one-half of the amount originally subscribed to such bank, in the stock of this State or of the United States." Chapter 31 of the Laws of 1919 (now Sec. 5461, Civil Code of 1922), making Federal Farm Loan bonds legal investments for savings banks, trustees, &c., reads:

"That any savings bank, banking institution, trust company or insurance company, organized under the laws of this State, and any Judge of Probate or person acting as executor, administrator, guardian or trustee, unless it is otherwise provided in the instrument creating the trust, may invest in, or lend money on, the security of Federal Farm Loan bonds issued by any Federal Land bank or Joint Land bank organized pursuant to an Act of Congress entitled "An Act to provide capital for agricultural development, create standard forms of investment, based upon farm mortage, to equalize rates of interest upon farm loans, to furnisn a market for United States, and for other purposes," approved July 17 1916; Provided, Taat any savings bank, banking institution, trust company or insurance company, organized under the laws of this State, or any Judge of Probate or person acting as executor, administrator, guardian or trustee, saall not account for a greater rate of interest than the amount actually received on said investment.

Section 5462 of the 1922 Civil Code provides that "Any guardian, committee, trustee, executor, administrator or other person or corporation dand empowered to invest same in bonds of the United States, or to the person or corporation be, and ne or it or they are ne

| POPULATION OF STATE.— |                       |    |
|-----------------------|-----------------------|----|
| 19201.683.724 1870    | 705.606   1820502.741 |    |
| 19101.515.400   1860  | 703.708 1810415.115   | ď. |
| 19001.340.316 1850    | 668.507   1800345.591 |    |
| 18901,151,149   1840  | 594.398   1790249.073 |    |
| 1880 995.577 1830     | 581,185               |    |

The proportion of the colored population was 60.70% in 1880, 60.16% in 1890, 58.4%, in 1900, 55.2% in 1910 and 51.3% in 1920. In number, blacks were 393.944 in 1850, 412.320 in 1880, 415.814 in 1870, 604.332 in 1880, 692.503 in 1890, 782,321 in 1900, 835.843 in 1910 and 864,719 in 1920.

### CITIES, COUNTIES AND TOWNS IN THE STATE OF SOUTH CAROLINA.

ABBEVILLE.
This city is in Abbeville County.
BOND. DEBT Oct 30 '24 ..\$230,000
Floating debt (additional) ... 34,000
Water debt (included) ... 25,000
Asessment debt (add'1) ... 65,722t
Sinking fund (General ... 33,00
Water ... 18,000
Assessed value, real estate ... 958,900
Assessed value, personal ... 619,400
Tot.ass'd val. '24(40 %act.).1,578,300
Total tax rate (per \$1,000) '24,\$21.00
Population in 1920 (Census) ... 4,570
INT at Guaranty Tr. Co. N. Y. ABBEVILLE. INT. at Guaranty Tr. Co., N. Y.

ABBEVILLE COUNTY.
Abbeville is the county seat.
Highway Bonds.
6s '21 J-1 \$405,000c\_Jan 1 '25-'51
BOND. DEBT Nov 1922\_ \$450,000
Assess.val. '22(abt.25%act) 5,631 8\cdots
Actual value (est.)\_\_\_\_25,000,000
Population in 1920\_\_\_27,139
Population in 1920 (Census)\_27,139
INT, at Guaranty Tr. Co., N. Y.

ABBEVILLE CO. SCH. D. NO. 22
High School Bldg. Bonds. 1928
BOND. DEBT Oct 28 '24 \$120.000
Sinking fund. 27,800
Tot. ass'd val.'24('4' act.).1,618.755
Tax rate (per \$1.000) 1924...\$30.00

| 184                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SOUTH CAROLINA                                                                                                                                                                                                                                                                                                                                                                                | -CITIES & TOWNS                                                                                                                                                                                                                                                                    | [ VOL. 119.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AIKEN COUNTY S. D. NO. 29. School Bonds. 6s 20 J-J \$40,000 July 1 1940 BOND. DEBT Oct 29 1924 - \$48,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BEAUFORT. This city is in Beaufort County. Street-Improvement Bonds.                                                                                                                                                                                                                                                                                                                          | CAMDEN SCHOOL DIST. NO. 1. This district (P. O. Camden) is in Kershaw County.                                                                                                                                                                                                      | Bridge Bonds.<br>4½\$'17 A-O \$40,000<br>55'17 A-O 27,500<br>(The above bonds are due \$2,500<br>yearly for 19 years and \$7,500 in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BOND. DEBT Oct 29 1924 - \$48.000<br>Sinking fund 6.000<br>Assess. val. '24 (30% act.) 1.299 320<br>School tax rate (per \$1,000) '24 \$20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                               | 1 TOTAL DEBT NOV 1921 - \$178.000                                                                                                                                                                                                                                                  | 20 years.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ALLENDALE. This town is in Allendale County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Light Bonds.  5s '10 s-a \$18,000c1950  (Subject to call 1930.)                                                                                                                                                                                                                                                                                                                               | Assessed valuation 2,424,283 Real value (est.) 7,000,000 Population (est.) 8,500                                                                                                                                                                                                   | 5s 20 J-J \$60,000_Apr 1 25-30<br>5s 20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Water, Light & Sewer Bonds. 548:14 J-J \$65,000July 1 1954 (Subject to call after July 1 1934) BOND, DEBT Oct 28 '24_ \$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City Building Bonds. 5 10 s-a \$8,500                                                                                                                                                                                                                                                                                                                                                         | CHARLESTON.  Charleston is the county seat of Charleston County. Founded in 1670; incorporated 1783. In con-                                                                                                                                                                       | Poad Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Sinking fund 15 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sinking fund 3.500                                                                                                                                                                                                                                                                                                                                                                            | came overdue, prin. and int. The                                                                                                                                                                                                                                                   | yearly the next 10 years and \$10,-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Assessed valuation 1923 600,000 Total tax rate (per \$1,000) \$_\$30.00 Population in 1910, 1,453; 1920 1,893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assessed val. personal 240,240 Total assessed val. 1922 (about 1-4 actual) 1,077.872 Total tay rate (personal 1,000) 193, 817,000                                                                                                                                                                                                                                                             | tle this indebtedness.  Sewer Bonds. 4s '09 A-0 \$331.500c_Oct 1 1927 4s '23 M-S 500.000c_Mar 1 1960                                                                                                                                                                               | 5½s'18 A-O (\$16,000_Oct 1 '25-'28 30,000_Oct 1 '29-'33 37,500_Oct 1 '34-'38 (\$25,000_Dct 1 '34-'38 \$10 Dct 1 '25-'20 \$10 Dct 1 '35-'20 \$10 Dct 1 '35-'30 \$10 |
| Allendale is the county seat.<br>County established in 1919 out of<br>parts of Hampton and Barnwell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (about 1-4 actual) 1.077.872 Total tax rate (per \$1,000) '22-\$17.00 Pop'n 1910, 2,486; 1920 2,831 INT. on street bonds is payable in Charleston; on other bonds in Beau-                                                                                                                                                                                                                    | 48 25 Mrs 500,000c Mar 1 1900<br>(Optional Mar 1 1943)<br>Conversion Bonds.<br>5s A-O \$126,000 Oct 1 '25-'26<br>5s J-J 23,000c in 98 years                                                                                                                                        | 000 yearly thereafter.) (\$16,000Oct 1 '25-'28 5\(\frac{1}{2}\)s'18 A-O \(\frac{3}{2}\),000Oct 1 '29-'33 (37.500Oct 1 '34-'38 5s '19 J-J \(\frac{25}{37.500Oct 1}\) '1'25-'29 (37.500July 1 '25-'29 (37.500July 1 '35-'39 BOND. DEBT July '21 \$732,000 Ass'd val. '23 (25\(\frac{1}{2}\)s' act.)9,423,779 Pop'n 1910, 26,179: 192027.570 INT. is payable in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BEAUFORT COUNTY.                                                                                                                                                                                                                                                                                                                                                                              | 5s J-J 23,000cin 98 years<br>41/s A-O 90,000cApr 1 1928<br>41/s A-O 10,000cOct 1 1928                                                                                                                                                                                              | Ass'd val. '23 (25% act.)9,423,779<br>Pop'n 1910, 26,179; 192027,570<br>INT. is payable in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 548'23 J-J \$17.000cJuly 1 1953<br>TOT. BD. DT. July 1923\$147.000<br>Assessed valuation3,219.367<br>Population in 192016.098<br>INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Beaufort is the county seat.                                                                                                                                                                                                                                                                                                                                                                  | 4½s A-O 10,000cQr 1 1928<br>4½s A-O 10,000cQct 1 1928<br>4s '07 J-J 1.850.000cJuly 1 1937<br>4s '08 J-J 1,500.000cJuly 1 1938<br>Water Works Purchase Bonds.<br>4½s'17 A-O\$1,360,000cQct 1 1957<br>(Subject to call after Oct 1 1937)<br>4½s'17 \$50,0001936-1957<br>Paving Ronds | CHEROKEE CO. SCHOOL DIST.<br>NO. 10.<br>4s '03&'07\$55,0001927 & 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ANDERSON.  This city is in Anderson County.  Inc. in 1882; reinc. in 1908.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State Bonds.  Refdg. & Road & Bridge Bonds. State A-O \$24,000Apr 1 1936 (subject to call \$3,000 every two years, beginning Apr 1 1918)  B 150,000c                                                                                                                                                                                                                                          | (Subject to call after Oct 1 1937)<br>41/s*17 \$50,0001936-1957<br>Paying Bonds.<br>6s '22 F-A\$170,000c_Aug 1 '25-'33                                                                                                                                                             | 4s 03&07 _ \$55,000 _ 1927 & 1933<br>(Due \$25,000 1927 and \$30,000 1933)<br>5s g 23 A-O 300,000 _ Apr 1 '33-'62<br>BOND. DEBT May 1923 _ \$355,000<br>Sinking funds 39,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Funding Bonds. 6s '21 J-D \$200,000cJune 1 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -8 150,000c<br>Funding Bonds.<br>-8 \$12,000c                                                                                                                                                                                                                                                                                                                                                 | V. 115, p. 1120.) 6s '23 M-N (182 000c May 1 '25-'31                                                                                                                                                                                                                               | Total assessed value 19223,673,612<br>INT. on bonds of 1923 at Nat. Bk.<br>of Commerce. N. Y.; on others at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4½&4s'02A-0 \$50,000c1952<br>(Interest 4½% for 30 years, 4% for 20 years.)<br>Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                               | 75,000c_May 1 '32-'34<br>(25,000cAug 1 1925<br>6s '23 F-A 22,000cAug 1 1926<br>24,000c_Aug 1 1926                                                                                                                                                                                  | Nat. Park Bank, New York.  CHESTER.  This city is in Chester County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5s '03 A-0 \$25,000cApr 1 1933 5s '07 A-0 75,000cApr 1 1957 6s '15 M-N 80,000cMay 1 1945 5s '17 M-8 125,000May 1 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Pop'n 1910, 30,355; 192022,269                                                                                                                                                                                                                                                                                                                                                                | 75,000cAug 1 1925<br>6s '23 F-A 22,000cAug 1 1926<br>24,000cAug 1 1927<br>16,000cAug 1 1927<br>5s '23 M-N 185,000c.Nov 1 '25-29<br>190,000c.Nov 1 '30-34<br>6s '24 A-O 270,000c.Apr 1 '26-30                                                                                       | Refunding Bonds. 5s '12 A-O \$24,000Oct 1 1942 Street-Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5s '17 M-8 125,000Mar 1 1947<br>Refunding School Bonds.<br>5s '03 A-O \$2,5001952<br>GEN. BD. DT. Oct 28 '24- \$577,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | This district (P. O. Belton) is in Anderson County.                                                                                                                                                                                                                                                                                                                                           | 68 24 A-0/270,000c.Apr 1 '26-'30<br>(275,000c.Apr 1 '31-'35'<br>Port Utilities Bonds.<br>4½s'22 J-J \$2,500,000c.Jan 1 1962<br>(Optional Jan. 1 1942.)                                                                                                                             | 24,000 - Jan 1 '31-'36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Assessment debt (add 1) 32,563                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5½s'22 J-D 14,000c1920-1942                                                                                                                                                                                                                                                                                                                                                                   | (Optional Jan. 1 1942.)<br>BOND. DEBT June 1923 \$9,164,500<br>Water debt (incl.) 1,447,000                                                                                                                                                                                        | 21,000 Jan 1 '45-'47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Assessed value personal2.355,300 Total assessed value 19244.128,750 (Real estate assessed at 10% actual, personal at about 42% actual, Tax rate (per \$1,000) '24\$35.00 Population 1910, 9.654; 1920_10.570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BOND. DEBT Oct 1924 \$65,030<br>Assessed valuation 1924 1,598,380<br>Actual value (est.)                                                                                                                                                                                                                                                                                                      | Water debt (incl.) 1,447,000 Sinking fund, general 28,583 Sinking fund, water 21,994 Sinking fund, sewer 34,962 Assessed value, real 17,319,675 Assessed value, personal 9,813,747 Total assess, val. 1923 27,133,422 Total ax rate(per \$1,000):23,845.50                         | Improvement Bonds.<br>4½s July \$26,000July 1 1929<br>BOND, DEBT Oct. 27 '24 \$284,000<br>Assessment debt (add'l) 33,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ANDERSON COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BENNETTSVILLE.                                                                                                                                                                                                                                                                                                                                                                                | 10tal tax late(per \$1,000) 25-\$15.50                                                                                                                                                                                                                                             | Assessment debt (add'l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Anderson is the County seat.  Road Bonds.  \$12,000c.Jan 1 '25-'26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This city is in Marlboro County. Sewerage Extension Bonds. 5½s'24 J-J \$5,000_July 1 '25-'29 (30,000_July 1 '30-'49)                                                                                                                                                                                                                                                                          | Pop'n 1910, 58,833; 192067,957<br>INT. on 41/s of 1922 and 4s of 1923<br>is payable in N. Y. City or Charles-<br>ton, at option of holder; on others at                                                                                                                            | CHESTER COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5s J-J 50,000c_Jan 1 '32-'36<br>50,000c_Jan 1 '37-'41<br>60,000c_Jan 1 '42-'46<br>72,000c_Jan 1 '42-'46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Paying Certificates.                                                                                                                                                                                                                                                                                                                                                                          | ury; coupons are all tax-receivable.                                                                                                                                                                                                                                               | Chester is the county seat. Highway Bonds. 41/45'17 JJ \$391.000c.Jan 1 '25-'47' (For maturity see V. 104, p. 1928.) BOND. DEBT Oct 1924. \$31,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 68 '19 J-J {180,000c_Jan 1 '25-'26<br>140,000c_Jan 1 '25-'26<br>140,000c_Jan 1 '27-'31<br>180,000c_Jan 1 '32-'36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ds '21 J-D \$50,000_June 1 '30-'54<br>*Street Impt. Bonds.<br>5½s'23M-N \$96,000c_Nov 1 '25-'48                                                                                                                                                                                                                                                                                               | CHARLESTON COUNTY. Charleston is the county seat. Road and Bridge Bonds. 5½'24J-J \$1,100,000r* July 1 '25-'44                                                                                                                                                                     | Floating debt 60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 200,000c_Jan 1 '37-'41<br>240,000c_Jan 1 '42-'46<br>(280,000c_Jan 1 '47-'51<br>65,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s '24 A-O (\$50.000. Apr 1 '25-'34 (30.000. Apr 1 '25-'39 Public Improvement Bonds. 6s '21 J-D \$50.000. June 1 '30-'54 *Street Impt. Bonds. 1'25-'48 55/8 J-J 80.000. Nov 1 '25-'48 55/8 J-J 80.000. Nov 1 '25-'48 55/8 J-J 80.000. Nov 1 '24- \$455.000 Water debt (included) 24.450 Ass'd val. '24 (15% act.) 1.330,229 Tax rate (per \$1,000) 1924. \$45.00 Pop'n 1910, 2646: 1920 3.197 | Road Bonds.<br>6s '22 J-J \$250,000Jan 1 1937<br>6s '22 J-J 500,000Jan 1 1937<br>6s '22 J-J 500,000Jan 1 1937                                                                                                                                                                      | Sinking fund 30.000<br>Total assessed value 1924 9,309.801<br>Pop'n 1910, 29,425; 1920 33,389                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6s '21 J-J 218,000 Jan 1925-37<br>BOND. DEBT Jan 1922-\$1,700,000<br>Total assessed value 1922-20,804,905                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Floating debt (add'l) 24,450<br>Ass'd val. '24 (15% act.) 1,330,229<br>Tax rate (per \$1,000) 1924\$45.00<br>Pop'n 1910, 2,646: 19203.197<br>* INT. at Nat. City Bank, N. Y.                                                                                                                                                                                                                  | Special debt (incl.) 359,850                                                                                                                                                                                                                                                       | CHESTER COUNTY S. D. NO. 1. P. O. Chester. High School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Tax rate (per \$1,000)\$18.50<br>Pop'n 1910, 69,568; 192076,349<br>INT. at Hanover Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BERKELEY COUNTY.                                                                                                                                                                                                                                                                                                                                                                              | Assessed val. 1922— Real 23,463,703 Personal 14,468,485 Other property 2,582,801 Total 40,514,989 Popula n 1910, 88,594; 1920, 108,450 INT. payable at the Chatham & Phenix Nat. Bank, New York.                                                                                   | \$2,000c_Jan 1 '25-'25<br>18,000c_Jan 1 '26-31<br>28,000c_Jan 1 '32-'38<br>4\s'23 J-J \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ANDERSON COUNTY SCHOOL DISTRICT NO. 17. P. O. No. 9, Ligon & Ledbetter Bullding, Anderson.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Moncks Corner is the county seat. Funding Bonds. 5s '16 M-S \$30,000 Mar 1 1936 6s 100,000                                                                                                                                                                                                                                                                                                    | Popula'n 1910, 88,594; 1920, 108,450<br>INT. payable at the Chatham &<br>Phenix Nat. Bank, New York.                                                                                                                                                                               | 30,000c_Jan 1 '41-'45<br>35,000c_Jan 1 '46-'50<br>16,000c_Jan 1 '51-'52<br>0,000c_Jan 1 1 1053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| High School Building Bonds. 5s '17 J-J \$80,000July 1 1947 BOND. DEBT Oct 10 '21 \$180,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s '23 \$57.000c 192 -1943<br>BOND. DEBT Nov 30 '23 - \$190,000                                                                                                                                                                                                                                                                                                                               | CHARLESTON COUNTY SCH. DISTRICT NO. 4 6s '20 M-S \$25 000 Sept 1 1940                                                                                                                                                                                                              | BOND. DEBT July 1 1924 \$223,000<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Sinking fund 10,000 Assess, val. (real & pers'l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assess. val., personal 827,569<br>Other assess. property 1,435,884                                                                                                                                                                                                                                                                                                                            | 6s '21 J-J 100,000July 1 1941<br>5s '23 F-A 75,000Aug 1 1943<br>BOND. DEBT Oct 1 '24 \$450,000                                                                                                                                                                                     | Tax rate (per \$1,000) 1924\$25.00 INT. at County Treasurer's office.  CHESTERFIELD COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1920 (abt. 20% actual)7,546,000 Tax rate (per \$1,000) 1921\$18.00 INT. payable at Co. Treas. office.  BAMBER G.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Popula'n 1910, 23,487; 1920, 22,558  BISHOPVILLE.                                                                                                                                                                                                                                                                                                                                             | Sinking fund 19,877<br>Total assess. val. 1924 6,771,752<br>Sch.tax rate(per \$1,000) 24_\$14.00<br>INT. at Hanover Nat. Bk., N. Y.                                                                                                                                                | Cheraw is the county seat.  Bonds (For Road, Bridge & School).  [\$44,000_APr 1 '25-'28 5s g '23 A-O 65,000_APr 1 '29-'33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| This town is in Bamberg County.  Water Bonds. 6s 20\$25,0001960 (Optional 1940.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | This town is in Lee County. Street & Pacing Bonds.                                                                                                                                                                                                                                                                                                                                            | CHARLESTON SCH. DIST. School Bonds.                                                                                                                                                                                                                                                | 05,000_Apr 1 '34-'38<br>100,000_Apr 1 '39-'43<br>BOND. DEBT Mar 1923\$400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Water and Lighting Bonds.<br>6s '20\$15,0001960<br>(Ontional 1940.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 58 '17 J-J \$45,000Jan 1 1957                                                                                                                                                                                                                                                                                                                                                                 | School Bonds.  5s '19 J-J \$250,000July 15 1944  5s '22 J-J15 200,000July 15 1947  5s '23 J-J15 100,000July 15 1948  BOND. DEBT Oct 1924_ \$450,000  Sinking fund  67 770                                                                                                          | 80,000Apr 1 34-38<br>  100,000Apr 1 39-43<br>  BOND. DEBT Mar 1923 \$400.00<br>  Assessed valuation 19225,843,870<br>  Popul'n 1910, 26,301; 1920, 31,969<br>  INTEREST at New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| BOND. DEBT Dec 3 1919 \$43,000 Floating debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOTAL DEBT 1921 \$185,000<br>Water debt, included 40,000<br>Assessed valuation 1920 1.978,191                                                                                                                                                                                                                                                                                                 | BOND, DBI Oct 1924 \$400,000<br>Sinking fund 67.779<br>Assessed value 1924 25.394.504<br>Tax rate (per \$1,000) 1924 \$14.75<br>Popul. 1910, 58.833; 20 (est.).68.000<br>INT. on 5s of 1922 and 1923 at                                                                            | CLARENDON COUNTY.  Manning is the county seat. 6s '20 J-D \$300.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Tax rate (per \$1,000) 1919\$10.00<br>Population 1910, 1.937; 19202,210<br>BARNWELL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Actual value                                                                                                                                                                                                                                                                                                                                                                                  | CHEDAW                                                                                                                                                                                                                                                                             | Floating debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| This town is in Barnwell County.<br>BOND. DEBT Oct 11 1922-\$132,000<br>Tot.ass'd val.'22(15% act.) - 540,000<br>Tax rate (per \$1,000) 1922\$32.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOGANSVILLE TOWNSHIP. P. O. Buffalo, Union County. Road Bonds. 6s '24 J-J \$20,000 Jan 1 '29-'54                                                                                                                                                                                                                                                                                              | This town is in Chesterfield County<br>Inc. in 1820. Population 1910,<br>2,873; 1920, 3.150.<br>-s 19 \$25,000                                                                                                                                                                     | Other assess. property 638,230<br>Tot. ass'd val. '24 (¼ act.) _4,354,290<br>State&Co. tax rate(per M) '24_\$31.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Population, 1910, 1,324; 1920, 1,903  BARNWELL COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 08 '24 J-J \$20,000Jan 1 '29-'54<br>BOND. DEBT Dec 1923 \$119,000<br>Assessed valuation 19231,151,770<br>Population 19204,318                                                                                                                                                                                                                                                                 | Bridge Bonds.<br>6s '99 Apr \$8,000c1929<br>5s '09 Jan 20,000c1949                                                                                                                                                                                                                 | Popula'n 1910, 32,188; 1920, 34,878  CLINTON.  This town is in Laurens County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Barnwell is the county seat.<br>Funding Bonds.<br>5148'23 A-O 36,000 1925-1933<br>6s'20 M-N 50,000 June 1 1940<br>Road and Bridge Bonds 1 1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                               | Bridge Bonds. 6s '99 Apr \$8,000c1929 5s '09 Jan 20,000c1949 Electric Light Plant Bonds. 2s '03 July \$8,000c1933 Paving Bonds.                                                                                                                                                    | Street Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Road and Bridge Bonds.<br>51/4s'23 A-O (\$28,0001925-1938<br>20,0001939-1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | as a town in 1768 and as city in 1890.  § Water Works Bonds. 5s '13 M-N\$90.000cMay 1 1953 (Subject to call beg. May 1933) 5s '16 A-O \$18,000cOct 1 1956 (Subject to call begin. Oct. 1 1936.)                                                                                                                                                                                               | Water (Red. beg. 20 yrs. from iss.) 5s '12 July \$47,000c July 1 1952                                                                                                                                                                                                              | Water=Works Impt. Bonds.<br>5s '24 F-A \$70,000c.Aug 15 '30'64<br>Sewerage Extension Bonds.<br>5s '24 F-A \$30,000c.Aug 15 '30'59<br>BOND. DEBT Sept 1 1924 \$300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5\( \frac{1}{3} \) 3 A-O \( \frac{1}{3} \) 20.000 \( \triangle - \frac{1}{3} \) 1925-1938 \( \frac{1}{2} \) 20.000 \( \triangle - \frac{1}{3} \) 1939-1943 \( \triangle \text{BOND} \) DEBT Nov 1924 \( \triangle - \frac{1}{3} \) 136.000 \( \triangle \text{Assessed valuation } \) 1922 \( \triangle - \frac{1}{3} \) 6,35,220 \( \triangle \text{Populn' } \) 1910, 34,209; 1920, 23.081 \( \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \triangle \t |                                                                                                                                                                                                                                                                                                                                                                                               | 5s '12 July \$30,000cJuly 1 1952                                                                                                                                                                                                                                                   | Water debt (included) 135,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s '13 M-N\$35,000cMay 1 1953<br>(Subject to call beg. May 1 1933)<br>5s '16 A-O \$7,000cOct 1 1956<br>(Subject to call booksOct 1 1956)                                                                                                                                                                                                                                                      | Water debt (incl.) 112,000 Assessment debt (add'l) 192,000 Sinking fund 30,000 Assess. val. '24(1/4 act. est.) 1,116,000                                                                                                                                                           | Assessed value, personal - 978.140 Tot.ass'd val.'24 (30% act.)1.466.740 Tax rate (per \$1.000) 1924 - \$25.00 Population 1910, 3,727; 1920, 3,767 INT. on bonds of 1924 at Hanover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| This town is in Lexington and Saluda Counties. Sewer Bonds. 6s '20 J-D \$40,000c_June 1 '36-'45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 58 '08 J-J \$50.000                                                                                                                                                                                                                                                                                                                                                                           | Tax rate (per \$1,000) 1924\$30.00<br>INT. at Hanover Nat. Bk., N Y.<br>CHERAW SCHOOL DISTRICT.                                                                                                                                                                                    | INT. on bonds of 1924 at Hanover<br>Nat. Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Water Works Bonds.<br>6s '20 J-D \$60,000c_June 1 '46-'60<br>Paving Bonds.<br>6s '20 J-D \$30,000c_June 1 '26-'35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Optional Oct. 1 1943)<br>§Street Impt Bonds<br>5s '23 A-O \$85,000Oct 1 1963<br>(Optional Oct 1 1943)<br>BOND. DEBT July 1922\$400,000<br>Water & light bonds (fiel) 108,000                                                                                                                                                                                                                 | This district is in Chesterfield Co. 5s '23 M-S \$75,000Mar 1 1948 BOND, DEBT Nov 10 '24_ \$102,000                                                                                                                                                                                | This town is in York County. Water-Works Bonds. 5s '17 Jan \$30,000cJan 1 1947 Sewerage Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Wester dobt (included) 60 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Water & light bonds (incl.) _ 108,000                                                                                                                                                                                                                                                                                                                                                         | Assessed valuation 19241,400.000 Tax rate (per \$1,000) 1924\$21.00 Population 4.000                                                                                                                                                                                               | DOND DEPT Nov 1024 \$30 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Assessed value 1924 685,000 Total tax rate (per \$1,000) '24 \$22.00 Population in 1920 (Census) 2,848                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pop'n 1910, 3,569; 19203,930<br>INT. on bonds marked (\$) at<br>Hanover Nat. Bank, N. Y.; on others at City Treasurer's office.                                                                                                                                                                                                                                                               | CHEROKEE COUNTY. Gaffney is the county seat.                                                                                                                                                                                                                                       | Assessed value 1924650,000<br>Tax rate (per \$1,000) 1924\$15.00<br>Population 1910, 1,207; 1920, 1,608<br>INT. is payable in New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Dec., 1924.]                                                                                                                                                                                                                                                                                                                                                                    | SOUTH CAROLINA                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COLLETON COUNTY. County seat is Walterboro.                                                                                                                                                                                                                                                                                                                                     | Sewer Bonds (Red. beg. in 1932).                                                                                                                                                                                       |
| County seat is Walterboro.  Road Bonds.  [\$100,000cMay 1 '34&39 558'24M-N 100.000cMay 1 '44&49                                                                                                                                                                                                                                                                                 | Sewer Bonds (Red. beg. in 1932).<br>5s '12 J-D \$39,000cJune 1 1952<br>Water Works & Sewerage Bds.<br>5½s'22 J-D \$50,000Dec 1 1962<br>(Optional Dec. 1 1942).                                                         |
| \$100,000cMay 1 '34&39<br>5½\$'24M-N 100,000cMay 1 '44&49<br>50,000c_May 1 1953<br>(Optional May 1 1944.)<br>BONDED DEBT                                                                                                                                                                                                                                                        | TOT. BD DT. Dec 1924 \$210,000                                                                                                                                                                                         |
| Population 1910. 35,390; 1920-29,897                                                                                                                                                                                                                                                                                                                                            | water ponds (Incl.) 74.000                                                                                                                                                                                             |
| COLUMBIA.  Columbia (chartered in 1805) is the capital of the State and the county                                                                                                                                                                                                                                                                                              | Sinking fund 10.250<br>Assessed valuation 1924 935.251<br>Population in 1910, 1.757; '20.2.205<br>INT. on 51/s of 1922 at the<br>Hanover Nat. Bk., N. Y., payable<br>at People's Bank in Dillon.                       |
| seat of Richland County. Commission government adopted April 2                                                                                                                                                                                                                                                                                                                  | at People's Bank in Dillon.                                                                                                                                                                                            |
| capital of the State and the county seat of Richland County, Commission government adopted April 2 1910. V. 90, p. 1056. An issue of \$200,000 canal bonds has been as sumed by the Columbia Electric Street Ry., Light & Power Co., but interest is guaranteed by city.  Water Bonds.                                                                                          | Dillon is the county seat.                                                                                                                                                                                             |
| Street Ry., Light & Power Co., buinterest is guaranteed by city.                                                                                                                                                                                                                                                                                                                | Dillon is the county seat. Court-House and Jail Bonds. 5s '11 A-O \$80,000Apr 1 1931 Road Bonds.                                                                                                                       |
| 4½s'05 J-J \$383.000c July 1945<br>4½s'16 J-J 247.000c Jan 1 '25-'56                                                                                                                                                                                                                                                                                                            | TOT PD DT Dec 1 '22 \$180 000                                                                                                                                                                                          |
| Sewer Extension Bonds.<br>4%s'16 J-J \$165,000cJan 1 '25-'56                                                                                                                                                                                                                                                                                                                    | Total assessed value 19235.473 875 <b>Fax rate (per \$1,000)</b> 1919\$21.40  Populat n 1910, 22,615; 1920, 25,278                                                                                                     |
| Refunding Bonds. 5s '11 M-S\$850,000c_Mar 1 1941 Street Improvement Bonds. 6s '21 M S\$200 C00 Mar 1 1041                                                                                                                                                                                                                                                                       | DORCHESTER CO S D NO 18                                                                                                                                                                                                |
| Street Improvement Bonds.<br>6s '21 M-\$300.000Mar 1 1941<br>BOND. DEBT Nov 22 '24\$2.064.000<br>Water debt (add'l)234.000                                                                                                                                                                                                                                                      | P. O. Summerville. 5s '24 J-J \$73,000cJan 1 1944 6s '12 J-J 14,000c1932 BOND. DEBT Nov 1 '24. \$87,000                                                                                                                |
| Water debt (add'1) 234,000 Assessment debt (add'1) 728,000 Sinking fund (water) 70,95 Assess, val 16,500,000                                                                                                                                                                                                                                                                    | BOND. DEBT NOV 1 24. \$87,000<br>Sinking fund                                                                                                                                                                          |
| Assessment debt (add 1)                                                                                                                                                                                                                                                                                                                                                         | Population (est.)3,000                                                                                                                                                                                                 |
| Pop n 1910, 26,319; 192037,524<br>INT. at Townsend Scott & Son                                                                                                                                                                                                                                                                                                                  | EASLEY. This town is in Pickens County. Water & Sewer Bonds.                                                                                                                                                           |
| Baltimore, in Columbia and in New<br>York City.                                                                                                                                                                                                                                                                                                                                 | Water & Sewer Bonds.<br>6s '24 M-8 \$6,000Mar 1 1944<br>5s '24 J-J 150,000July 1 1964<br>(Optional July 1 1044)                                                                                                        |
| COLUMBIA SCHOOL DISTRICT This district is coterminus with                                                                                                                                                                                                                                                                                                                       | k 34 M-S \$6,000Mar 1 1944<br>5s '24 J-J 150,000July 1 1964<br>(Optional July 1 1944)<br>Water & Light Bonds.                                                                                                          |
| This district is coterminus with<br>the boundaries of the city and has<br>property valued at \$500,000.<br>5s 15 M-N \$250,000. May 1 1940                                                                                                                                                                                                                                      | Sewer Bonds  Sa '17 M.N\$20,000c1957  (Subject to call 1937.)                                                                                                                                                          |
| 5s '22 M-N 75,000cJune 1 1947<br>5s '23 J-D 150,000_June 1 '28-'57                                                                                                                                                                                                                                                                                                              | 5s '17 M.N\$20.000c 1957<br>(Subject to call 1937.)<br>Street & Sidewalk<br>5s '17 M.N\$25.000c 1957<br>(Subject to call 1937.)                                                                                        |
| BOND. DEBT Oct 30 '24 \$648,000<br>Sinking funds 103,000                                                                                                                                                                                                                                                                                                                        | 5s '17 M.N\$25.000c1957<br>(Subject to call 1937.)<br>5s '23 M-S 50,0001963<br>(Optional 1943.)<br>Funding Bonds.                                                                                                      |
| the boundaries of the city and haproperty valued at \$500.000.  5s 15 M-N \$250.000.—May 1 1940 5s '22 M-N 75.000c.—June 1 '28-57 5s '23 J-D 150.000.—June 1 '28-57 5s '24 M-S 150.000r* Sept 1 '28-57 BOND DEBT Oct 30 '24 \$648.000 Sinking funds.————— 103.000 Assess. val. '23 (42% act.) 18.553.858 Sch. tax rate (per \$1.000) '21-\$18.00 INT. at Hanover Nat. Bk., N.Y. | Funding Bonds.<br>5s '23 M-S \$30,0001963<br>(Optional 1943.)<br>BOND. DEBT Oct 28 '24_\$304.500                                                                                                                       |
| CONTRAG                                                                                                                                                                                                                                                                                                                                                                         | DOTED: DED! OC 20 24- \$004,000                                                                                                                                                                                        |
| This town is in Horry County. Water and Sewer Bonds. 5s '16 MN\$30,000cNov 1 1956. (Subject to call Nov. 1 1936.) BOND. DEBT Oct 18 '23\$40,000 Water & sewer debt (incl.) 30,000 Sloking fund (water & sewer) 9 134                                                                                                                                                            | sinking fund 25.000 Assessed value 1924 1.430 781 rotal tax rate (per \$1,000) 24 \$27.50 Pop'n 1910, 2,983; 1920 3.568                                                                                                |
| BOND. DEBT Oct 18 '23\$40,000<br>Water & sewer debt (incl.) 30,000                                                                                                                                                                                                                                                                                                              | INT. is payable at National City Sank, New York.                                                                                                                                                                       |
| Sinking fund (water & sewer) 9,134<br>Assessed valuation 1922 770,001<br>Town tax (per \$1.000) 1922 \$16.00<br>Pop'n 1910, 1,228; 1920 1,969<br>INT. is payable in New York City                                                                                                                                                                                               | EASLEY SCHOOL DIST. NO. 13. This districe (P. O. Easley) is in                                                                                                                                                         |
| Pop'n 1910, 1,228; 1920 1,969<br>INT. is payable in New York City                                                                                                                                                                                                                                                                                                               | Pickens County. School Bonds. 5s '22 A-O \$50,000c 1942                                                                                                                                                                |
| COW CASTLE DRAIN. DIST.                                                                                                                                                                                                                                                                                                                                                         | 5s J-J 5.000c 1942<br>6s J-J 20.000c 1940<br>s '24 J-J 35.000 July 1 1964                                                                                                                                              |
| This district (P.O. Orangeburg,) is in Orangeburg County.  Drainage Bonds. 6s. J.J. \$175.000c&r                                                                                                                                                                                                                                                                                | 5s J-J 5.000c 1929<br>6s J-J 20.000c 1929<br>6s '24 J-J 35.000 July 1 1964<br>(Optional July 1 1944)<br>BOND. DEBT Nov 1924 110.000<br>Tot.ass'd val. '24 (40 %act.) 2.008, 215<br>School Early (1987 110) 1923 15.500 |
| Drainage Bonds.<br>6s J-J \$175,000c&r1944<br>BOND. DEBT Dec. 1924_\$175,000<br>Assess. val. (approx.)300,000                                                                                                                                                                                                                                                                   | Tot.ass'd val.'24 (40%act.)2,008,215<br>sensor tax (per \$1,000) 1923_\$15.00<br>Population 1923 (est.)10,000                                                                                                          |
| DARLINGTON. This town is the county seat of                                                                                                                                                                                                                                                                                                                                     | INT payable in New York                                                                                                                                                                                                |
| Darlington Co. Pop'n 1910, 3,789;                                                                                                                                                                                                                                                                                                                                               | This town is in Richland County. Water Works System Bonds.                                                                                                                                                             |
| Sewer bonds 5s                                                                                                                                                                                                                                                                                                                                                                  | This town is in Richland County.  Water Works System Bonds. 6s '20 M-S \$40,000  BOND. DEBT Oct 1921\$40,000  Assessed value 1919504,027  Tax rate (per \$1,000)\$5.00  Population in 1920 (Census)2,566               |
| 6s 75,000 1925-1942<br>Refunding Town-Hall Bonds.                                                                                                                                                                                                                                                                                                                               | Tax rate (per \$1,000)\$5.00<br>Population in 1920 (Census)2,566                                                                                                                                                       |
| 5s 12 J-J \$20,000c_Jan 15 1932<br>Refunding Bonds.<br>6s '21 A-O \$50,000Apr 1 1941<br>BOND. DEBT Nov 26 '24_\$223,000                                                                                                                                                                                                                                                         | EDGEFIELD. This town is in Edgefield County.                                                                                                                                                                           |
| BOND. DEBT Nov 26 '24_\$223,000<br>Floating debt 10,000<br>Acc'd val '24(abt 30 %act.)2.150,000                                                                                                                                                                                                                                                                                 | Street Impt. Bonds.                                                                                                                                                                                                    |
| Floating debt. 10,000<br>Ass'd val. 24(abt 30 %act.)2,150,000<br>Total tax (per \$1,000) 1924\$30.00<br>INT. at Nat. Bk. of Comm., N. Y.                                                                                                                                                                                                                                        | 6s '24 \$50.000 1964<br>(Optional 1944)<br>Water-Works Bonds.<br>538'20 JJ \$67.000 Jan 1 1960<br>(Optional Jan. 1 1940.)                                                                                              |
| DARLINGTON COUNTY. Darlington is the county seat                                                                                                                                                                                                                                                                                                                                | (Optional Jan. 1 1940.)  Sewer Bonds.  5/8 \$49,000  BOND. DEBT Oct 28 '24_ \$225,000  Floating debt                                                                                                                   |
| Caurt-House Bonds.                                                                                                                                                                                                                                                                                                                                                              | BOND. DEBT Oct 28 '24_\$225,000<br>Floating debt20,000<br>Tot. ass'd val. '24 (¼ act.) _ 825,000<br>Pop'n, 1910, 1,771; 19201,865                                                                                      |
| Road & Bridge Bonds. 5s '22 J-D\$100,000June 1 1942 (Optional \$5,000 from 1924 to 1938, incl., and \$6,000 from 1939 to '42.) BOND. DEBT Dec 9 '20_\$150,000 Tot.ass'd val. '23 (1-5 act.)10,143,405 Tot.tax rate (per\$1,000)'20_\$44.50 Pop'n 1910, 36,027; 192039,126                                                                                                       | EDGEFIELD COUNTY                                                                                                                                                                                                       |
| BOND. DEBT Dec 9 '20_\$150,000<br>Tot.ass'd val.'23 (1-5 act.)10,143,405                                                                                                                                                                                                                                                                                                        | Edgefield is the county seat. 6s '21 J-J \$100,000April 1 1961                                                                                                                                                         |
| Pop'n 1910, 36,027; 192039,126                                                                                                                                                                                                                                                                                                                                                  | Highway Bonds.  51/28 - \$100,000                                                                                                                                                                                      |
| DARLINGTON SCHOOL DIST. 6s s-a \$60.000 BOND. DEBT Dec 2 '22\$135,000 Sinking fund                                                                                                                                                                                                                                                                                              | Highway Bonds. 5½s \$100.000 - Apr 1 1941.) Past Indebtedness Bonds. 6s '22 J-J \$20.000 - Apr 1 1962 (Optional April 1 1942.) BOND. DEBT Oct 1923 - \$120.000 Assessed value 1923 - 4.694.970                         |
| BOND, DEBT Dec 2 22\$135,000<br>Sinking fund                                                                                                                                                                                                                                                                                                                                    | Population in 1920 (Census)23,928                                                                                                                                                                                      |
| Tax rate (per \$1,000) '21_\$46.00  Total tax rate(per \$1,000) '21_\$46.00                                                                                                                                                                                                                                                                                                     | INTEREST in New York. FAIRFIELD COUNTY.                                                                                                                                                                                |
| DENMARK.                                                                                                                                                                                                                                                                                                                                                                        | Winnsboro is the county seat.                                                                                                                                                                                          |

| COLLETON COUNTY. County seat is Walterboro. Road Bonds.                                                                                                                                   | Sewer Bonds (Red. beg. in 1932).<br>5s '12 J-D \$39,000cJune 1 1952                                                                                                                                | Street Bonds.<br>[\$40,0001925-1932]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | | | |
|---|---|---|---|---|---|
| 516s'24M-N 100 000cMay 1 '44&40                                                                                                                                                           | 5s 12 J-D \$39,000c _June 1 1952<br>Water Works & Sewerage Bds.<br>514s 22 J-D \$50,000 Dec 1 1962<br>(Optional Dec. 1 1942)                                                                       | Street Bonds.  \$40,0001925-1932  5s '22 A-O 100,0001933-1942 200,0001943-1952  TOT. DEBT Dec 1 1923 \$1,275,000  Assessed valuation 19233,843,910 z INT. payable in New York, on bonds of 1922 and 1923 at the Mechanics & Metals Nat. Bk., N. V. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (Optional May 1 1944.)<br>BONDED DEBT(?)                                                                                                                                                  | Electric-light bonds\$23,000<br>TOT. BD DT. Dec 1924 \$210.000<br>Water bonds (incl.)74,000                                                                                                        | Assessed valuation 19233,843,910 z INT. payable in New York, on bonds of 1922 and 1923 at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Population 1910. 35,390; 1920_29,897 <b>COLUMBIA.</b>                                                                                                                                     | Sinking fund 10,250<br>Assessed valuation 1924 935,251<br>Population in 1910 1,757; 290 2,205                                                                                                      | Mechanics & Metals Nat. Bk.,<br>N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Columbia (chartered in 1805) is the capital of the State and the county seat of Richland County. Commis                                                                                   | Sinking fund. 10.250<br>Assessed valuation 1924 935.251<br>Population in 1910, 1.757; '20.2.205<br>INT. on 51/8s of 1922 at the<br>Hanover Nat. Bk., N. Y., payable<br>at People's Bank in Dillon. | FLORENCE COUNTY. Florence is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| sion government adopted April 2<br>1910. V. 90, p. 1056. An issue of<br>\$200,000 canal bonds has been as                                                                                 | DILLON COUNTY.                                                                                                                                                                                     | Funding Bonds. 68 '20 A-O \$73,000_Apr 1 '25-'50 51/8 '22 J-J 311,000Dec 1 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Street Ry., Light & Power Co., bu                                                                                                                                                         | Dillon is the county seat. Court-House and Jail Bonds. 5s '11 A-O \$80,000Apr 1 1931                                                                                                               | 6s '22 \$92,0001925-1947 Jail Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| interest is guaranteed by city.  Water Bonds. 4½s'05 J-J \$383.000cJuly 1945 4½s'16 J-J \$247,000cJan 1 '25-'56                                                                           | Dond Ronde                                                                                                                                                                                         | 4½s'16 \$32,5001925-1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sewer Extension Bonds.<br>4%s'16 J-J \$165,000cJan 1 '25-'56                                                                                                                              | 5s 11 \$100.000 1931<br>TOT. BD. DT. Dec 1 22. \$180.000<br>Total assessed value 1923 5.473 875<br>Tax rate (per \$1,000) 1919 \$21.40<br>Populat'n 1910, 22.615; 1920, 25.278                     | 6s 20 A-08241-0001-Apr 1 '25-'56<br>6s '21 A-0 {42.000_Apr 1 '25-'38<br>52.000_May 1 '39-'51<br>BOND. DEBT Nov 27 '23 \$875.000<br>Floating debt (add') 150.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5s '11 M-5\$850,000c_Mar 1 1941                                                                                                                                                           | DORCHESTER CO. S. D. NO. 18.                                                                                                                                                                       | 110001119 0000 (000 17 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6s '21 M-S\$300.00 Mar 1 1941<br>BOND. DEBT Nov 22 '24\$2.064,000<br>Water debt (add') 234,000<br>Assessment debt (add'l) 728.000                                                         | P. O. Summerville.<br>5s '24 J-J \$73,000cJan 1 1944<br>6s '12 J-J 14,000c1932<br>BOND. DEBT Nov 1 '24_ \$87,000                                                                                   | Assess. Value 1923 (1-5 act.)—  Real. 7,110,655  Personal 3,175,115  Other property 1,937,650  Total 1,223,420  State & Co. tax(per \$1.000) '22.\$22.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Agges wal real 16 500 000                                                                                                                                                                 | BOND. DEBT NOV 1 24. \$87,000<br>Sinking fund                                                                                                                                                      | State & Co. tax(per \$1,000) '22.\$22.00<br>Pop'n 1910, 35,671; 192050,406                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Assess. val., personal3,000,000 Total assess. val. 192319,500,000 City tax (per \$1,000) '24\$28.00 Pop'n 1910, 26.319; 192037,524 INT. at Townsend Scott & Son                           | Population (est.)3,000                                                                                                                                                                             | FLORENCE SCH. DIST. NO. 1. This district not only includes the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Pop'n 1910, 26,319; 1920 37,524<br>INT. at Townsend Scott & Son                                                                                                                           | This town is in Pickens County. Water & Sewer Bonds.                                                                                                                                               | city of Florence but also adjacent territory. Int. payable in N. Y. 5s '15 F.A \$52.000 Aug 1 1935 BOND. DEBT Oct 22 '23. \$545.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Baltimore, in Columbia and in New<br>York City.                                                                                                                                           | 6s '24 M-S \$6,000Mar 1 1944 5s '24 J-J 150,000July 1 1964 (Optional July 1 1944) Water & Light Bonds8 J-J \$29,500c                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| This district is coterminus with<br>the boundaries of the city and has                                                                                                                    | Water & Light Bonds.  s J-J \$29,500c  Sewer Bonds                                                                                                                                                 | Sinking fund 60.000  Tot.ass'd val. '23(20%act.).4.675.000  Total tax rate (per \$1,000) '23.\$35.00  Population in 1921 (est.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| property valued at \$500,000.  5s 15 M-N \$250,000May 1 1940 5s 22 M-N 75,000cJune 1 1947 5s 23 J-D 150,000June 1 '28-57 5s 24 M-S 150,000**Sept 1 '28-57 BOND. DEBT Oct 30 '24 \$648,000 | 58 '17 M.N\$20,000c1957<br>(Subject to call 1937.)                                                                                                                                                 | FORT MILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5s '23 J-D 150.000_June 1 '28-'57 5s '24 M-S 150.000r*Sept 1 '28-'57                                                                                                                      | Street & Sidewalk<br>5a '17 M.N\$25,000c                                                                                                                                                           | This town is in York County. Water Works Bonds. 6s '24 M-S \$10.000Sept 1 '26-'44 (\$1,000 each even year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sinking funds                                                                                                                                                                             | (Optional 1943.)                                                                                                                                                                                   | (\$1,000 each even year)  Street Bonds. 6s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| INT. at Hanover Nat. Bk., N.Y.                                                                                                                                                            | 5s '23 M-S \$30,0001963<br>(Optional 1943.)<br>BOND. DEBT Oct 28 '24 \$304,500<br>sinking fund 25 000<br>Assessed value 1924 1 430 751                                                             | 6s '23 M-S 15,0001925-1943 (Due \$1,000 every 2 years from 1925 to 1933 and \$1,000 yearly thereafter.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CONWAY. This town is in Horry County. Water and Sewer Bonds. 5s '16 M-N\$30,000cNov 1 1956                                                                                                | sinking fund 25.000 Assessed value 1924 1.430 781 rotal tax rate (per \$1,000) 24 \$27.50 Pop'n 1910, 2,983; 1920 3.568                                                                            | Paving Certificates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (Subject to call Nov. 1 1936.)<br>BOND. DEBT Oct 18 '23\$40.000                                                                                                                           | Pop'n 1910, 2,983; 1920 3.568<br>INT. is payable at National City<br>Bank, New York.                                                                                                               | Paving Asst. Bonds. 6s '23 J-D (\$6,000Dec 1 '25-'27 (15,000Dec 1 '28-'32 BOND. DEBT Oct 18 '23\$67,000 Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Water & sever debt (incl.) 30 000                                                                                                                                                         | EASLEY SCHOOL DIST. NO. 13.                                                                                                                                                                        | Water debt (incl.) 19,000 Floating debt (add'l) 10,000 Assessment debt (add'l) 50,000 Cibbin ford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Sinking fund (water & sewer) 9,134<br>Assessed valuation 1922— 770,00t<br>Town tax (per \$1,000) 1922—\$16.00<br>Pop'n 1910, 1,228; 1920— 1,969<br>INT. is payable in New York City       | This districe (P. O. Easley) is in Pickens County. School Bonds.                                                                                                                                   | Sinking fund 4.300<br>Tot.assess.val. 23(20%act.) - 670.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| COW CASTLE DRAIN. DIST.                                                                                                                                                                   | 5s '22 A-O \$50,000c1942                                                                                                                                                                           | 1921 (est.)   1921 (1921)   1921 (est.)   | This district (P.O. Orangeburg,) is in Orangeburg County.  Drainage Bonds.                                                                                                                | os J-J 20,000c - 1940<br>s'24 J-J 35,000 - July 1 1964<br>(Optional July 1 1944)<br>BOND, DEBT Nov 1924 - \$110,000<br>Tet seri 40,000 - 1950                                                      | FOUNTAIN INN. A town in Greenville County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6s J-J \$175,000c&r1944<br>BOND. DEBT Dec. 1924_ \$175,000<br>Assess. val. (approx.)300,000                                                                                               | Tot.ass'd val.'24 (40%act.)2,008,215<br>Sensor tax (per \$1,000) 1923_\$15.00<br>Population 1923 (est.)10,000                                                                                      | Sewer Bonds.<br>6s \$35,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| DARLINGTON. This town is the county seat of                                                                                                                                               | N'f payable in New York                                                                                                                                                                            | 6s \$99.000<br>BOND. DEBT Oct 1923_ \$134,000<br>Water debt (incl.)99.000<br>Pop'n 1910, 979; 19201,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Darlington Co. Pop'n 1910, 3,789;<br>1920, 4,669.<br>Sewer bonds 5s                                                                                                                       | Water Works System Bonds.                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Railroad-aid 5s                                                                                                                                                                           | 6s 20 M-S \$40,000<br>BOND. DEBT Oct 1921\$40,000<br>Assessed value 1919504.027<br>Tax rate (per \$1,000)\$5.00                                                                                    | GAFFNEY. This city is in Cherokee County. Water & Sewer (Red. aft. Oct. '29) 5s '09 J-J \$84,000Oct 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Refunding Town-Hall Bonds.<br>5s '12 J-J \$20.000c_Jan 15 1932                                                                                                                            | Population in 1920 (Census)2,566                                                                                                                                                                   | Street Improvement Bonds.<br>6s g '21 A-0\$100.000_Apr 1 '26-'35<br>GEN.BD. DT. May 1923_\$268,000<br>Water debt (included)102,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Refunding Bonds.<br>6s '21 A-O \$50.000Apr 1 1941<br>BOND, DEBT Nov 26 '24_ \$223.000                                                                                                     | This town is in Edgefield County. Street Impt. Bonds.                                                                                                                                              | Water debt (included) 102,000<br>Sinking funds 41,437<br>Assessed value 1922 2,464,540                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Floating debt 10,000 Ass'd val.'24(abt.30%act.)2,150,000 Total tax (per \$1,000) 1924\$30.00                                                                                              | 6s '24 \$50,000 1964<br>(Optional 1944)<br>Water-Works Bonds.                                                                                                                                      | Sinking funds 41.437<br>Assessed value 1922 - 2.464.540<br>Tot. tax rate (per \$1,000) '22.\$22.00<br>Population 1910. 4.767; 1920, 5,065<br>(NT: on 6s of 1921 payable in N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| INT. at Nat. Bk. of Comm., N. Y.  DARLINGTON COUNTY.                                                                                                                                      | Water-Works Bonds. 5⅓s'20 J-J \$67,000Jan 1 1960 (Optional Jan. 1 1940.) Sewer Bonds.                                                                                                              | GEORGETOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Darlington is the county seat Caurt-House Bonds.                                                                                                                                          | 5½s\$49,000<br>BOND. DEBT Oct 28 '24_\$225,000<br>Floating debt20,000                                                                                                                              | This city is the county seat of Georgetown Co. Inc. as a town in 1805 and as a city in 1891. Population 1910, 5,530: 1920, 4,579.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Road & Bridge Bonds.  5s '22 J-D\$100,000June 1 1942 (Optional \$5,000 from 1924 to 1938,                                                                                                 | Floating debt                                                                                                                                                                                      | Refunding Bonds.<br>4½s J-D \$75,000cDec 1 1932<br>Water (Red. beg. in 1923).<br>5s '03 J-D \$57,500cDec 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                           | EDGEFIELD COUNTY Edgefield is the county seat. 6s '21 J-J \$100,000April 1 1961                                                                                                                    | 5s '03 J-D \$57,500c Dec 1948<br>Electric light bonds 42,500<br>BOND. DEBT Nov 21 '24_ \$172,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| BOND. DEBT Dec 9 '20_\$150,000<br>Tot.ass'd val.'23 (1-5 act.)10,143,405<br>Tot.tax rate (per\$1,000)'20_\$44.50<br>Pop'n 1910, 36,027; 192039,126                                        | 68 '21 JJ \$100,000April 1 1961<br>(Optional April 1 1941.)<br>Highway Bonds.<br>5/5s \$100,000<br>Past Indebtedness Bonds.                                                                        | Floating debt (Incl.) \$37,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| DARLINGTON SCHOOL DIST. 6s s-a \$60.000 BOND. DEBT Dec 2 '22\$135,000                                                                                                                     | Past Indebtedness Bonds.<br>6s '22 J-J \$20,000Apr 1 1962<br>(Optional April 1 1942.)<br>BOND. DEBT Oct 1923\$120,000                                                                              | Assess, val., real estate 806 360 Assess, val., personal 1,115,042 Tot'ass' dval. 23 (40% act.) 1,921,402 Tax rate (per \$1,000) 1923 \$27.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| BOND. DEBT Dec 2 '22_\$135,000<br>Sinking fund 18,221<br>Assessed valuation 19222,341,688                                                                                                 | BOND. DEBT Oct 1923 \$120,000<br>Assessed value 19234,694,970<br>Population in 1920 (Census)23,928                                                                                                 | IN 1. at Nat. 1 atk Dalk, N. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Sinking fund                                                                                                                                                                              | INTEREST in New York.                                                                                                                                                                              | GREENVILLE. This city is the county seat of Greenville Co. Incorp. Feb. 14 1907                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DENMARK. This town is in Bamberg County.                                                                                                                                                  | Winnsboro is the county seat. Road Bonds.                                                                                                                                                          | Park Bonds.  5s \$110,000  Bridge Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sewer Bonds.<br>6s '24 J-J \$33,000July 1 1964<br>(Optional July 1 1944)                                                                                                                  | 5s \$252,000 BONDED DEBT (?)                                                                                                                                                                       | 4½s'90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Paving Bonds.<br>6s '24 J-J (\$32,000_July 1 '30-'45<br>\ 1,000_July 1 1946<br>Water-Works Bonds.                                                                                         | Popul n 1910, 29,442; 1920, 27,159                                                                                                                                                                 | Greenville & Laurens Ry. Bds. 41/8'83 \$10,500cJuly 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6s '20 A-O \$50,0001960<br>(Optional 1940.)                                                                                                                                               | This city is in Florence County Commission government approved                                                                                                                                     | Bridge Bonds 4½5'90\$8.500July 1935 A. & C. Ry, Bonds. 58 '91\$5.000July 1928 Greenville & Laurens Ry, Bds. 4½5'83\$10.500cJuly 1935 58 '10\$000cJan 1 1930 Refunding Railway Bonds. 58 '12J-J \$10,000July 1 1942 58 '15 J-J a8,500July 1 1945 Refunding & Impt. Bonds. 4½g'05 J-J \$125,000cJuly 1 1933 Fire Department Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TOT RD DT INV 24 SHX 000                                                                                                                                                                  | Commission government approved<br>Nov. 12 1912. Population 1910,<br>7,057; 1920, 10.968.<br>Sewer Bonds (Red. beg. in 1930).                                                                       | Refunding & Impt. Bonds.  1/g'05 J-J \$125,000cJuly 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Water debt (incl.) 52,000 Tot. assess, val. '21(¼act.)3,421,040 Tax rate (per \$1,000) 1921\$19.00 Pop'n, 1910, 1,075: 19201,254 INT. on bonds of 1924 at Hanover                         | 5s '10 J-J \$70,000cJan 1 1950 Water Bonds.                                                                                                                                                        | 5s '21 \$50,000Jan 1 1941 Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Nat. Bank, N. 1. City.                                                                                                                                                                    | 5s '02 \$50,000_Jan&July 1 '42<br>5s '10 J-J 30,000Jan 1 1950<br>Funding Bonds.<br>5½s'23 J-D \$350,000Dec 1 1953                                                                                  | 4½s'08 J-J x\$10,000July 1936<br>Refunding Paving Bonds.<br>5s '13 M-S \$15,000cMar 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| This town is in Dillon Co. Last charter dated April 4 1901.                                                                                                                               | 5s '08 \$48,000May 1 1948                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Water Bonds (Red. beg. in 1932). 5s '12 J-D \$38,000cJune 1 1952 Drainage & Sewer Bonds                                                                                                   | zRefunding ( <i>Red. oeg. in</i> 1935.)<br>5s '15 F-A \$140,000Aug 1 1945<br>6s '20 M-S 25.000Mar 1 1945<br>zStreet Bonds ( <i>Red. beg. in</i> 1935.)<br>4½s'15 F-A \$40,000Aug 1 1945            | Street Bonds. 4\lambda'\text{5}\text{5}\text{J} \text{125}\text{,000}\text{July 1 1933} 5\lambda'\text{s}'\text{10}\text{J}\dagger\text{1800}\text{,000c}\text{July 1 1942} 5\text{s}'\text{12}\text{J}\dagger\text{115}\text{,000c}\text{July 1 1945} 5\text{s}'\text{17}\text{J}\dagger\text{a65}\text{,000c}\text{July 1 1945} 5\text{s}'\text{17}\text{J}\dagger\text{a65}\text{,000c}\text{July 1 1945}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5½s'24M-N \\$26,000_Nov 15 '29-'41<br>\39,000_Nov 15 '42-'54                                                                                                                              | zstreet Bonds (Rea. beg. in 1935.)<br>4½s'15 F-A \$40,000Aug 1 1945                                                                                                                                | 5s '11 100,000July 1 1940<br>5s '21 J-J 100,000Jan 1 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Sewer Bonds. | 5s 10 J-J 1$40,000c__July 1 1940 | 5s 12 J-J 135,000c__July 1 1942 | 5s 15 J-J 225,000c__Jan 1 1945 | 5s 17 J J 225,000c__Jan 1 1945 | 5s 17 J J 225,000c__Jan 1 1945 | 5s 17 J J 225,000c__Jan 1 1945 | 5s 18 - *$800,000c__Aug 1 1958 | 5s 18 - *$800,000c__Aug 1 1958 | 5s 18 - 200,000c__Jan 1 1961 | 5s 23 J-J 300,000c__Jan 1 1961 | 5s 23 J-J 300,000c__Jan 1 1961 | School Bonds. | 134 08 - $18,000__Jan 1 1943 | School Bonds. | 134 08 - $18,000__Jan 1 1947 | 5s 21 - 150,000c__Jan 1 1947 | 5s 21 - 150,000c__Jan 1 1947 | 5s 21 - 150,000c__Jan 1 1941 | Paving & Sidewalk Bonds. | 5s 21 - san$100,000c__Jan 1 1941 | Paving & Sidewalk Bonds. | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194 08 | 194
                          GREENVILLE SCH. D. No. 17
          GREENVILLE SCH. D. No. 17

Building Bonds.
5s 'ld J-J $50,000 ... July 1 1936
s 'l1 ... 40.000 ... July 1 1931
s 'l6 ... 75.000 ... July 1 1931
s 'l6 ... 75.000 ... July 1 1939
5s '29 J-J 250,000 ... July 1 1940
5s '23 J-J 230,000 ... July 1 1940
5s '23 J-J 230,000 ... July 1 2-47
BOND DEBT July 1 '23 ... $25,000
Sinking fund, over ... 138 065
ASSESSED Value ... 9.322 319
INT. on 5s of 1923 at Chemical
Nat. Bank, New York.
Nat. Bank, New York.

GREENVILLE COUNTY.
County seat is Greenville.
Atlanta & Charl. Air Line RR.
5 '07 J-J $40 500... July 1 1937
Funding Bonds.
14/5'05 J-J $60.000... May 1 1936
5 '21 J-J 100.000c... July 1 1941
Greenville & Laurens RR.
14/5'05 A-O $10.500... Apr 1 1930
5 '08 J-J 5.500... Jan 1 1938
Railroad Bonds.
14/5'03 ... $30.500... July 1 1945
Railroad Bonds.
15 J-J $10.000... July 1 1945
Refunding Bonds.
15 J-J $10.000... July 1 1945
Refunding Bonds.
15 J-J $31.000... July 1 1931
Emergency-Flood Bonds.
14/5'09 J-J $25.000... Jan 1 1939
Court-House Bonds.
55 '15 J-J $60.000... July 1 1945
Jail Bonds.
56 '15 J-J $30.000... July 1 1945
Jail Bonds.
57 '15 J-J $30.000... July 1 1945
Jail Bonds.
58 '15 J-J $30.000... July 1 1945
Jail Bonds.
58 '15 J-J $30.000... July 1 1945
Jail Bonds.
58 '15 J-J $30.000... July 1 1945
Jail Bonds.
58 '15 J-J $30.000... July 1 1945
Jail Bonds.
59 '15 J-J $30.000... July 1 1945
Hys'15 J-J $30.000... July 1 194
   INT. at Hanover Nat. Bank, N. Y.
          GREENWOOD COUNTY.
County seat is Greenwood.
Highway Bonds.
5s '19 J-J $600,000...July 1 1949
5s '22 M-N 65,000 ...July 1 1949
5s '22 M-N 65,000 ...July 1 1049
5s '24 M-N 65,000 ...July 1 1049
5s '26 M-N 65,000 ...July 1 1049
5s '26 M-N 65,000 ...July 1 1049
5s '27 M-N 65,000 ...July 1 1049
5s '27 M-N 65,000 ...July 1 1049
5s '19 M-N 65,000 ...July 1 1049
5s '19 M-N 65,000 ...July 1 1049
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5s '19 M-N 65,000 ...July 1 1049
5s '19 M-N 65,000 ...July 1 1049
5s '19
                     GREENWOOD CO. S. D. NO. 18
          Population 1921 (est.) _______15,000

GREER.

This town is in Greenville County.
Electric-Light Bonds.
5s '14 J-J $15,000. __Jan 1 1954
(Subject to call after Jan. 1 1934.)
Sewerage Bonds.
5s '14 J-J $17,000. __Jan 1 1954
(Subject to call after Jan. 1 1934.)
Water-Works Bonds.
5s '14 J-J $35,000. __Jan 1 1954
(Subject to call after Jan. 1 1934.)
Stylenger Stylenge
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| HAMPTON COUNTY. Hampton is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LANCASTER COUNTY. Lancaster is the county seat.                                                                                                                                                                                                                                                                       | MARION COUNTY. Marion is the county seat.                                                                                                                                                                                                                                                      | OCONEE COUNTY. Walhalla is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Dagt-Dua Indahtadnass Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dailgood Ronds                                                                                                                                                                                                                                                                                                        | Doome Two Hospital Bonds                                                                                                                                                                                                                                                                       | Walhalla is the county seat.<br>6s '20 J-J (\$18,000July 1 '25-'27 (264,000July 1 '28-'49)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| *Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4s '01 Feb 1 \$569,000 1941  Past Due Bonds, 4½s'4 JJ *75,000c 1934  Refunding Railroad-Aid Bonds, 5s '12 July \$47,000c 1924 \$144,000  Sinking fund 55,000  Assessed value, real estate 2,503,630                                                                                                                   | BOND. DEBT July 1 '20 \$100,000<br>Total assessed value 19215.523.190                                                                                                                                                                                                                          | Road Bonds. 5s '20 J-J (\$1,000c. July 1 '28-'49' (\$25.27' (\$8,000c. July 1 '25-'27' (\$8,000c. July 1 '28-'49' (NET DEBT Jan 1921\$423,928')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5s '23 A-O \$50,000cApr 1 1953<br>BOND. DEBT Oct 1924\$115,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 58 '12 July \$47,000cJuly 1 1952<br>BOND. DEBT Oct 19, 1924 \$144,000                                                                                                                                                                                                                                                 | Tax rate (per \$1,000) 1914\$15.00<br>Popula'n 1910, 20,596; 1920, 23,721                                                                                                                                                                                                                      | NET DEBT Jan 1921 \$423,928<br>Assessed value 1923 6,444,070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Assessed valuation 19244,036,058<br>Popul 'n 1910, 25,126; 1920, 19,550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sinking fund 85.000 Assessed value, real estate 2.503 630                                                                                                                                                                                                                                                             | MARION CO. H. S. D. NO. 1.                                                                                                                                                                                                                                                                     | Assessed value 19236.444,070<br>Total tax rate (per \$1,000) '22_\$48.00<br>Popul'n 1910, 27,337; 1920, 30,117<br>INT. on 6s of 1920 at the First<br>National Bank, Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| * INTEREST at New York City.  HARTSVILLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessed value, pers'l prop. 2,841,900 Other assessable property 350,350 Total assessed value 1923 5,695,880 State&Co.tax (per \$1,000) '23\$25,75 Populat'n 1910. 26,655; 1920., 28,628                                                                                                                              | P. O. Marion.<br>High-School Bonds.                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| This town is in Darlington Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State&Co.tax (per \$1.000) '23_\$25.75<br>Populat'n 1910, 26,650; 1920, 28,628                                                                                                                                                                                                                                        | 5½s J-J \$100,000c1953<br>BOND. DEBT Oct 1924 \$120,000<br>Floating debt1,250                                                                                                                                                                                                                  | OLYMPIA SCHOOL DISTRICT. This district is in Richland County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5s \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | INT. on bonds marked (§) at Han-<br>over Nat. Bank, N. Y.; (*) in Lan-<br>caster.                                                                                                                                                                                                                                     | Sinking fund 5,612<br>Assessed valuation 1924 1,600,000                                                                                                                                                                                                                                        | 6s 20\$50,0001940<br>BOND. DEBT Oct 1920 \$60,000<br>Assess. val. '20 (1/4 act.)2.300,000<br>INT. payable in N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Sinking rund General 13.143                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LANCASTER SCHOOL DIST.                                                                                                                                                                                                                                                                                                | Population (estimated)4,800<br>INTEREST payable in New York.                                                                                                                                                                                                                                   | the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |
| Water 5,407<br>Water debt (incl.) 140,000<br>Assessed valuation 1924 1,600,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '21 J-J \$85,000July 1 1946<br>6s '21 J-J 75,000July 1 1941<br>BOND. DEBT Oct 31 '24_\$160,000                                                                                                                                                                                                                     | MARION SCH. DIST. NO. 36.                                                                                                                                                                                                                                                                      | ORANGEBURG. This city is the county seat of Orangeburg Co. Incor. Dec. 24 1883.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Water debt (incl.) 140,000<br>Assessed valuation 1924 1,600,000<br>Total tax rate (per \$1,000) '24, \$24,00<br>Population, 1910, 2,365; 1920, 3,624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BOND. DEBT Oct 31 '24 \$160,000<br>sinking fund 20,000<br>Total assess. value 1924 2,200,000                                                                                                                                                                                                                          | BOND. DEBT Oct 30 '24_ \$37,500<br>Total assess. val. 19241,346,000                                                                                                                                                                                                                            | Commission government adopted July 17 1913. Population 1910, 5,906; 1920, 7,290.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| HARTSVILLE SCH. DIS. NO. 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | School tax (per \$1,000) 1924\$21.00                                                                                                                                                                                                                                                                                  | MARLBORO BRIDGE DIST. This district (P. O. Bennettsville)                                                                                                                                                                                                                                      | t Railroad Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6s '19 F-A\$103,000Aug 1 1939<br>BOND. DEBT Nov 24 '24_\$160,000<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LATTRENS                                                                                                                                                                                                                                                                                                              | is located in Marlboro County.  \$16,000 Mar 1 '27-'30 20,000c.Mar 1 '31-'34 6s '24 M-8 { 18,000c.Mar 1 '35-'37 28,000c.Mar 1 '38-'41 32,000c.Mar 1 '42-'45 36,000c.Mar 1 '42-'45                                                                                                              | 6s Jan \$8,500c_\$500 paid yrly<br>4½'3'13 J-J 20,000cJuly 1 1933<br>Street Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Sinking fund 50,000 Total assessed value 1924 2,406,515 Total tar rate (per \$1,000) '24 \$32.0 Population 1923 (est.) 7,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Street Improvement Bonds. 5½s'22 \$35,000 Jan 1 1942                                                                                                                                                                                                                                                                  | 6s '24 M-S { 18,000c_Mar 1 '35-'37<br>28,000c_Mar 1 '38-'41                                                                                                                                                                                                                                    | 5s '20 J-J \$100,000Jan 1 1960<br>(Optional Jan. 1 1940.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5½s'22 \$35.000 Jan 1 1942<br>*2.000 Sept 1 1932<br>5½sg'22 M-8 *18.000 - Sept 1 33-'38<br>*20.000 - Sept 1 '39-'42                                                                                                                                                                                                   | 32,000c_Mar 1 '42-'45<br>36,000c_Mar 1 '46-'49                                                                                                                                                                                                                                                 | 5½s'22 M-S 250,000 Mar 1 '25-'44 (For amount due each year see V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Court House & Iail Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                       | 36,000c_Mar 1 '46-'49<br>BOND. DEBT Mar 1 '24_ \$150,000<br>Assess. val. 19232,890,509<br>Population (est.)                                                                                                                                                                                    | 114, p. 1570.) 5s '22 M-S 250,000_Mar 1 '25-'44 (For amount due each year see V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4½s \$40,0001926<br>Highway Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sewerage Extension Bonds.<br>5½s'22 \$20,000Jan 1 1952                                                                                                                                                                                                                                                                | Population (est.) 15,000<br>INT. at Hanover National Bank,<br>New York City.                                                                                                                                                                                                                   | 114, p. 2049.) Water and Light Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Conway is the county seat.  Court House & Jail Bonds.  4\fs \$40,000 1926  Highway Bonds.  5\fs \$191,000 serially  zBridge & Refunding Bonds.  4\fs 17 M. \$ \$42,000 Mar 1 '25' 46  (See V. 104, p. 1076, for maturity.)  BOND. DEBT Nov 22 '24 _ \$271,000  Assess. val. real estate 2,354,540  Assess. val. personal 1,459,835  Other assess. property 386,082                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5½5°22 — \$20,000. — Jan 1 1952<br>Water Works Bonds.<br>5 g '22 M-8 *865,000. — Sept 1 1942<br>Funding Bonds.<br>5½5°22 M-8 *865,000. — Sept 1 1942<br>BOND. DEBT Oct 27 '24. \$206,500<br>Sibiling fund                                                                                                             | MARLBORO COUNTY.                                                                                                                                                                                                                                                                               | 5s J-Dx\$40,000c 1935<br>5s '15 J-J 30,000c July 1 1955<br>(Subject to call begin. July 1 1935.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (See V. 104, p. 1076, for maturity.)<br>BOND, DEBT Nov 22 '24_ \$271,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5½sg'22 M-S**65,000Sept 1 1942<br>BOND. DEBT Oct 27 '24_ \$296,500                                                                                                                                                                                                                                                    | Bennettsville is the county seat. Road Bonds.                                                                                                                                                                                                                                                  | 5s '20 J-J 90,000Jan 1 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Assess. val. real estate2,354,540<br>Assess. val. personal1,459.835                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sinking fund 16,454 Tot.assd.val. (real&per.)'24 1,900,000 Tax rate (per \$1,000) 1924 \$25.00                                                                                                                                                                                                                        | Road and Bridge Bonds.  5s '23 J-J (\$18.000cJan 1 '25-'33                                                                                                                                                                                                                                     | a Sewer Bonds (Red. beg. in 1927).<br>4½s'07 J-J \$50,000cJan 1 1947<br>5s'20 J-J 10,000 Jan 1 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Other assess. property 386,082<br>Total assess. val. 19244,200,057<br>Populat'n 1910, 26,955; 1920, 32,077                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INT. on bonds marked (*) at the                                                                                                                                                                                                                                                                                       | 30,000c_Jan 1 '34-'53<br>5½s'20 J-J 96,000c Serially                                                                                                                                                                                                                                           | (Subject to can begin. July 1 1933.)  5s '20 JJ 90,000Jan 1 1960  (Optional Jan. 1 1940.)  a Sewer Bonds (Red. beg. in 1927).  4½s'07 JJ \$50,000cJan 1 1947  5s '20 JJ 10,000Jan 1 1960  (Optional Jan. 1 1940.)  BOND. DEBT Mar 1922. \$801,000  Water & light debt. (Incl.) 160,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| z INT. is payable in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hanover National Bank, N. Y. LAURENS COUNTY.                                                                                                                                                                                                                                                                          | Road Bonds. 5s '24 - \$350,000c Road and Bridge Bonds. 5s '23 J.J \$18,000cJan 1 '25-'33 5s '23 J.J \$18,000cJan 1 '34-'53 51/ss'20 J.J \$6,000c Serialty BOND. DEBT Oct 27 '24- \$442,000 Floating debt (add'1) 70,000 Assessed valuation, real 5,494.280 Assessed val'n nersonal. 2, 124 350 | Floating debt (add'1) 26,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| HUNTER TWP. SCH. DIS. NO. 5.<br>This district (P. O. Clinton) is in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The town of Laurens is the county seat.                                                                                                                                                                                                                                                                               | Assessed val'n, personal2,124,350<br>Other assessable property1,242,100<br>Tot.ass'd val.'23 (¼ act.) _8,860,730<br>State&Co.tax(per \$1,000) '24.\$26.00<br>Popul'n 1910, 31,189; 1920, 33,180                                                                                                | Floating debt (add 1) 26,000 Sink. fd. (except for water & and light bonds) 50,617 Assess. val., real estate 1,207,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       | Tot.ass'd val.'23 (¼ act.)_8,860,730<br>State&Co.tax(per \$1,000) '24_\$26.00<br>Popul'n 1910 31 180, 1920 33 180                                                                                                                                                                              | Total ageoge val 1001 2 925 020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 58 17 J-J \$27,500Jan 1 1937<br>5s 80,000<br>BOND DERT Nov 1924 \$125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bridge Bonds.<br>4½6'09 \$50,000 1939<br>G. & L. RR. Bonds.<br>6s '95 \$15,000 1925<br>4½6'01 15,000 1931<br>Road Bonds.                                                                                                                                                                                              | INTEREST payable in N. Y.City.                                                                                                                                                                                                                                                                 | Value of city prop. (incl. water & light plant) 1,090.405 Tax rate (per \$1,000) 1920 \$28.50 INT. on bonds marked (x) at Hanover Nat. Bank, N. Y.; (a) National Park Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5s 80,000 \$1,000 BOND. DEBT Nov 1924 \$125,000 Assessed valuation 1923 1,750,000 Tax rate (per \$1,000) 1924 \$40.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Road Bonds. \$150,000                                                                                                                                                                                                                                                                                                 | MARLBORO CO. GRADED S. D.                                                                                                                                                                                                                                                                      | INT. on bonds marked (x) at Hanover Nat. Bank, N. Y.; (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| JASPER COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | s   \$150,000                                                                                                                                                                                                                                                                                                         | BOND. DEBT Nov 22 '23 \$35,000<br>Sinking fund 21.000                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Ridgeland is the county seat. Court House & Jail Bonds. 5s '14 July \$40,000July 1 1954 (Subject to call after July 1 1934.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s J-J 50,000July 1 '36-'45<br>Road & Bridge Bonds.                                                                                                                                                                                                                                                                   | Tot.ass'd val.'23 (1-5 act.)_1.640 464<br>Total tax rate (per \$1,000) '23 \$36.50<br>Population 1923 (est.)7,500                                                                                                                                                                              | ORANGEBURG COUNTY. Orangeburg is the county seat. Bridge Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road & Bridge Bonds. 5sg'23 J-J {888,000. July 1 '25-'35 [162,000. July 1 '36-'53 G. L. & S. R.R. Bonds. 4½s'02 \$75,000 1932 Jail-Building Bonds 5s '17 ann \$35,000c                                                                                                                                                | MT. CROGHAN TOWNSHIP.                                                                                                                                                                                                                                                                          | Orangeourg is the county seat.  Bridge Bonds. 6s '21 J-J \$100.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6s 23 J-D \$109,000Jan 1 1943<br>TOTAL DEBT June 30 21 \$32.000<br>Total assessed value 19233,148.799<br>Population in 1920 (Census)9,868                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4½s'02 \$75,0001932<br>Jail-Building Bonds                                                                                                                                                                                                                                                                            | This twp. (P. O. Mt. Croghan) is                                                                                                                                                                                                                                                               | 5s '23 J-J { 9,000_Jan 1 '25-'33<br>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 58 '17 ann \$35.000c<br>BOND. DEBT Nov 1924_ \$504,500                                                                                                                                                                                                                                                                | In Chesterricia County.  Road Bonds. 6s '19 F-A \$40,000Aug 1 1949  BOND. DEBT Oct 1924 \$40,000  Assessed valuation 1924 \$52,300  Tax rate (per \$1,000) 1924\$60,00  Population in 1920 4.269                                                                                               | 53 8325.000 BOND. DEBT Dec 1922 \$625,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| JOHNSTON. This town is in Edgefield County. BONDED DEBT Dec 1924 \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Floating debt. 65,000 Assessed value, real estate 4,882,982 Assessed value, pers' prop. 4,751,354 Other assessable property. 963,530 Total assessed value 1924, 10,596,866                                                                                                                                            | Assessed valuation 1924 532.300<br>Tax rate (per \$1,000) 1924\$60.00                                                                                                                                                                                                                          | BOND. DEBT Dec 1922_ \$625,000<br>\ssessed value 19/3\$12,318,290<br>Population in 1920 (Census)_64,907                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| KERSHAW COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Other assessable property 963.530<br>Total assessed value 1924_10,596,866                                                                                                                                                                                                                                             | Population in 19204,269 NEWBERRY.                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| County seat is Camden. Pop'n<br>1910, 27,094; 1920, 29,398.<br>Court-House Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LAURENS SCHOOL DISTRICT.                                                                                                                                                                                                                                                                                              | This city is in Newberry County<br>Incorporated by an Act of Legisla                                                                                                                                                                                                                           | This district is in Orangeburg Co. 5s '22 - \$30,000 - Apr 1 1942 5s '22 - 70,000 - July 1 1942 Building Bonds. s '15 s-a \$30,000c - 1935 BOND, DEBT Dec 22 '21 \$45,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 58 05 Apr \$25,000cApr 1 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | This district (P. O. Laurens) is                                                                                                                                                                                                                                                                                      | ture approved Dec. 21 1894.                                                                                                                                                                                                                                                                    | s '15 s-a \$30,000c1935<br>BOND, DEBT Dec 22 '21_ \$45,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Bridge Bonds.  58 '09 M-N\$40,000cMay 1 1928  58 '17 M N100,000cMay 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$40,000c_Jan 1 '28-'37<br>30,000c_Jan 1 '38-'42<br>5s '24 J-J 48,000c_Jan 1 '43-'48<br>55,000c_Jan 1 '49-'53                                                                                                                                                                                                         | Funding Bonds.<br>5s '20 J-J \$40,0001940<br>Fire Equipment Bonds.<br>5s '20 J-J \$12,0001940                                                                                                                                                                                                  | Total assessed value 1921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ROND. DERT NOV 22 '23 \$260 0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                       | 5s '20 J-J \$12,0001940<br>Water and Light Bonds.<br>6s '97 Jan 1 \$6,0001937<br>Refunding Bonds.                                                                                                                                                                                              | (about 1-3 actual)3,516 060<br>Total tax rate (per \$1,000) '21 \$46.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sinking fund 100 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BONDED DEBT                                                                                                                                                                                                                                                                                                           | Refunding Bonds, 4\2\s'05 J-J 24\000 - 1930 5\s'20 J-J 22\000 - 1940 Street Improvement Bonds, 5\2\s'21 J-J \\$100\000 - Jan 1 1951 Water-Works Bonds, 4\2\s'09 M-N 5\000 - 1940 5\2\2\2\100 - Jan 1 1946 60\000c*-Feb 1 \30\30\39 5\s g'24 F-A \\ 60\000c*-Feb 1 \40\545 Sewerage Bonds,      | PARKER SCHOOL DISTRICT. This district is in Greenville Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       | Street Improvement Bonds. 51/2s'21 J-J \$100,000Jan 1 1951                                                                                                                                                                                                                                     | This district is in Greenville Co. 5s '23 \$300,000 July 1 1943 BOND DEBT Oct 24 '23 \$385,000 Assessed valuation 1923 9,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Other assessable property 100,000<br>Fotal assessed value 1923<br>(about 1-3 actual)7 659.524<br>State&Co.tax (per \$1,000) 23 \$15.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bishopville is the county seat.<br>Refunding Bonds.                                                                                                                                                                                                                                                                   | Water=Works Bonds.<br>4½s'09 M-N 5,0001949<br>5½s'21 J-1 52 000 Jan 1 1946                                                                                                                                                                                                                     | Population in 192325,000 INT. payable at National City Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| KERSHAW SCHOOL DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Funding & Highway Bonds.<br>(\$1,000Apr 1 1925                                                                                                                                                                                                                                                                        | 5s g '24 F-A {25,000c*-Feb 1 '30-'39 } {25,000c*-Feb 1 '40-'44 }                                                                                                                                                                                                                               | PICKENS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| This district is in Kershaw and Lancaster counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5850.0096  Funding & Highway Bonds. (\$1,000Apr 1 1925  5\(\frac{4}{3}\):23 A-O \ \{2,000Apr 1 1926  1,000Apr 1 1927  2,000Apr 1 1927  2,000Apr 1 1928  BOND. DEBT April 1923\$70,000  Total assess. val. 19225 953,920  State&Co.tax (per\$1,000) '15.\$19.25  Pompla'n 1910. 25 318. 1909. 26 827                   | 60,000c*_Feb 1 '45-'54<br>Sewerage Bonds.                                                                                                                                                                                                                                                      | The county seat of Pickens County 5½s'20 M-N\$55,000Nov 1 1960 (Optional Nov. 1 1940.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| BOND. DEBT Oct 27 '24_\$42,000<br>Assessed valuation 192456,968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BOND. DEBT April 1923 \$70,000<br>Total assess. val. 1922 5.953,920                                                                                                                                                                                                                                                   | 4½5'09 M-N 35,0001949<br>5½5'21 \$20,000Jan 1 1936                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Tax rate (per \$1,000)\$15.00<br>INT. at Mechanics & Metals Nat.<br>Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State&Co.tax (per\$1,000) '15_\$19.25<br>Popula'n 1910, 25,318; 1929, 26,827                                                                                                                                                                                                                                          | Electric-Light Bonds.,<br>5½s'21 \$18,000Jan 1 1931<br>BOND DERT Nov 18 '24 \$481 000                                                                                                                                                                                                          | Power Bonds.<br>5s '24 A-O \$30,000Oct 1 1944<br>BOND. DEBT Oct 20 '24\$85,000<br>Floating debt add'1 2,000<br>Sinking, fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | McCORMICK COUNTY. McCormick is the county seat.                                                                                                                                                                                                                                                                       | Assessment debt (add'1) 30 990 Roating debt                                                                                                                                                                                                                                                    | Sinking fund 2,100 Tot. ass'd val. 24 (1-3 act.) 215,000 Total tax (per \$1,000) 1924 \$30.00 Population 1910. 897; 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| This town is in Williamsburg Co. School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Highway Bonds.<br>(\$20,0001925-1929<br>5s '17 A.0]160,0001930-1934                                                                                                                                                                                                                                                   | Assess, val., real estate1.104.110                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| School Bonds. s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 58 17 A.O 160,000                                                                                                                                                                                                                                                                                                     | Assess. val., personal1,881,630<br>Total assess. val. '24 (1-3<br>actual)2,985,740<br>Tax rate (per \$1,000) 1924\$25.50                                                                                                                                                                       | PICKENS COUNTY. Pickens is the county seat. Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 525,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Court House & Jail Bonds.<br>6s '23 A-O \$40,000Apr 1 1943                                                                                                                                                                                                                                                            | Tax rate (per \$1,000) 1924\$25.50<br>Population 1910, 5,028; 1920, 5,894                                                                                                                                                                                                                      | LS '17 J.J \$250,000cJuly 2 1937<br>BOND. DEBT Nov 25 '21_ \$250,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Sewer Extension Bonds. \$15,000   TOTAL DEBT Nov 1921   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000   \$242,000 | Assessment debt (add'l) 60 000<br>Tot.ass'd val. '23 (1-3 act.) 2.706 495                                                                                                                                                                                                                                             | NEWBERRY COUNTY.                                                                                                                                                                                                                                                                               | Assessed value 1023 (about                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Assessed valuation 19211,012,710<br>Population in 19202,074                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessment debt (add'l) 60 000 Tot.ass'd val.'23 (1-3 act.) 2,706.495 Tax rate (per \$1.000 1921 \$34.00 Population in 1920 16.444 INT. on bonds of 1917 at Hanover Nat. Bank, N. Y., and on bonds of 1923 at the Nat. Park Bk., N. Y. MANNING                                                                        | Newberry is the county seat. Jail Bonds. 5s '18 e-a \$68.500                                                                                                                                                                                                                                   | 12 or 15% actual)7.110.107<br>Total tax rate (per \$1,000) '21 \$36.00<br>Popula'n 1910, 25,422; 1920, 28,329                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| LAKE CITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nat. Bank, N. Y., and on bonds of                                                                                                                                                                                                                                                                                     | Jail Bonds. 5s '18 -e-a \$88.500 Highway and Bridge Bonds. 6s '21 J-D\$370.000c June 1 '25-'61 [18.000May 1 '25-'30 [32.000May 1 '35-'30 [35.000May 1 '39-'49 [5s '22 M-N '30.000May 1 '50-'54 [35.000May 1 '60-'61 [9.000May 1 '60-'61 [9.000May 1 1 '60-'61                                  | PINCKNEY TOWNSHIP. This township (P. O. Lockhart) is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| This town is in Florence County. Water Bonds. S \$150,000 (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MANNING.  A town in Clarendon County.                                                                                                                                                                                                                                                                                 | 18,000 - May 1 '25 '30   32,000 - May 1 '31-'38   55,000 - May 1 '31-'38                                                                                                                                                                                                                       | in Union County.  Road Bonds. 68 10 1-1 860 000 \$4 000 apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| BONDED DEBT(?)<br>Population 1910, 1,074; 1920, 1,606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Paving Bondss \$45,000 BONDED DEBT 1919 \$40,000                                                                                                                                                                                                                                                                      | 5s '22 M-N 30,000 - May 1 '50-'54 35,000 - May 1 '55-'59                                                                                                                                                                                                                                       | BOND. DEBT Oct 13 22 \$150,000<br>Assessment debt (add'l) 59,022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| This town is in Darlington County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sinking rund 3.000                                                                                                                                                                                                                                                                                                    | 16,000_May 1 '60-'61<br>9,000May 1 1962<br>7,000_Mly 1 '95'21                                                                                                                                                                                                                                  | Road Bonds, 6s '19 J-J \$60,000-\$4,000 ann'ly BOND. DEBT Oct 13 '22 \$150,000 Assessment debt (add'l) 59,022 Assess val., real estate 317,750 Assess val., personal 1,104,480 Tot. ass'd val. '21 ('4 act.) 1,442.230 Total tax rate (per \$1,000) '21 \$43.00 Population in 1920 4 777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Water-Works & Sewerage Bds. [\$5,000c_Apr 1 '29-'33]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sinking fund 1,3000<br>Tot. ass. val. 19 (40% act.) 1,320,000<br>Totl tax rate (per \$1,000) 19.\$24.00<br>Population 1910. 1.854; 1920, 2,022                                                                                                                                                                        | 10.000May 1 00-01<br>9.000May 1 1962<br>[7.000July 1 '25-'31<br>16.000July 1 '32-'39<br>5s '23 J-J   27.000_July 1 '40-'48<br>32.000July 1 '49-'56<br>35.000_July 1 '57-'63<br>BOND_DEBT Nov 25 '21 \$514.000<br>Assessment_debt                                                               | Tot. ass'd val. '21 (¼ act.) = 1,442.230<br>Total tax rate (per \$1,000) '21 \$43.00<br>Population in 19204,777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 130.000cApr 1 '39-'48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MARION.                                                                                                                                                                                                                                                                                                               | 32,000 July 1 '49-'56<br>35,000 July 1 '57-'63                                                                                                                                                                                                                                                 | BICHLAND COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (20,000C_Apr 1 49- 53)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | This town is in Marion County.                                                                                                                                                                                                                                                                                        | BOND. DEBT Nov 25 '21 \$514,000   82,754   Sinking fund 15.800                                                                                                                                                                                                                                 | Columbia is the county seat. Township Bridge Bonds. 5%s'11 \$75.000 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| OND. DEBT Oct 27 '24\$69,000<br>Vater debt (included)65,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Municipal Impt. Bonds. 5s '22 F-A \$90,000_Feb 1 '25-'42 Bonds (for Sidewalk & Street Impt., Sewerage, and Drainage). 5s '23 M-8-\$100,000_Mar 1 '33-'52 BOND. DEBT July 1923_\$235,000 Water & sewer bonds (incl.) 40,000 Assessed value 19211630,000 Tax rate (per \$1,000)\$15.00 Population 1910_3 844-1920_3 892 | Assessment debt                                                                                                                                                                                                                                                                                | Township Bridge Bonds. 51/s' 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 'loating debt (additional) 1,200<br>'otal assessed val'n 1924 234,691                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s'23 M-S\$100,000_Mar 1'33-'52 BOND. DEBT July 1923_\$235,000 Water & sewer bonds (incl.)                                                                                                                                                                                                                            | Other assessable property 1,472.690<br>Tot. ass'd val.'21(1/4 act.) 10,115.940<br>Total tay rate (nor \$1,000) '21 200 70                                                                                                                                                                      | 6s '21 A-O\$1.760.000 Apr 1 '25-'46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Opulation in 1910, 592; 1920, 784<br>INT. at Mechanics & Metals Nat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed value 19211,630,000   Tax rate (per \$1,000)\$15.00                                                                                                                                                                                                                                                          | Populat'n 1910, 34,586; 1920, 35,552<br>INT. on 6s of 1921 and 5s of 1922                                                                                                                                                                                                                      | Hospital Bonds.<br>6s g '21 J-J \$278 0001925-1960<br>Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Population 1910, 3,844; 1920, 3,892                                                                                                                                                                                                                                                                                   | and 1923 at New York.                                                                                                                                                                                                                                                                          | Funding Bonds.<br>5s '23 A-O \$100,000c_Apr 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| DEC., 1021.j                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SOUTH CAROLINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OTTIES & TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| RICHLAND COUNTY (Concl.). BOND. DEBT Apr '23 _ \$2,290,000 Sinking fund 32,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tax rate (per \$1,000) 1922\$25.00<br>Population 1910, 1,313; 1920, 1,460                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | bonds marked (a) at Hanover Nat.<br>Bank, N. Y., and on bonds marked<br>(§) at Harris Trust & Savings Bank,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road Bonds.<br>\$475,000<br>Refunding Bonds.<br>5s 15 J-J \$25,000Jan 1 1935                                                                                                                                                                                                              |
| Sinking fund 32,000 Assess. val. 1923 28,655,065 Popula'n 1910, 55,143; 1920, 78,122 INT. on hospital and on funding bonds at the Hanover National Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | This district (P. O. Simpsonville)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Chicago.  SPARTANBURG SCHOOL DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s 15 J-J \$25,000Jan 1 1935<br>Court-House Bonds.<br>4\s\11 J-J \$75,000Jan 1 1931                                                                                                                                                                                                       |
| Bank, New York.  RIDGEWAY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | School Bonds. 6s '20 M-N\$38.000May 1 1940 BOND. DEBT Oct 27 '24\$42.500 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NO. 34. Building Bonds. 5½8 '97.J \$10.000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s 15 J-J \$25,000Jan 1 1935<br>Court-House Bonds.<br>4½s'11 J-J \$75,000Jan 1 1931<br>BOND. DEBT July 1 '20. \$583,900<br>Assessed value real                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4 1/4 S 12 J-J \$50.000cJan 1 1932<br>68 '21 M-8 \$300,000Mar 1 1941<br>4 3/4 S 24 J-J \$250,000cJuly 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                           |
| This town is in Fairfield County.  Water, Sewer & Elec. Light Bds. 6s '23 M-N [\$57,000c. May 1 '93-'51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SPARTANBURG. County seat of Spartanburg Co. This city was reincorp. Dec. 14 1901.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNION SCHOOL DIST. NO. 11<br>6s '22 J-J (\$3.000_Jan 1 '25-'27<br>\\ 70.000_Jan 1 '28-'62<br>5s '25 J-J 150.000c_Jan 1 '28-'62<br>BOND. DEBT Oct 1924\$105.000<br>Sloking fund                                                                                                            |
| Population in 1910, 370; 1920, 429<br>INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Paving Bonds.<br>4½s'01 J-J \$50,000cJuly 1 1931<br>4½s'05 A-O 100,000cOct 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '25 J-J 150,000c_Jan 1 '26-'55<br>BOND. DEBT Oct 1924 \$105,000<br>Sinking fund 26,486                                                                                                                                                                                                 |
| ROCK HILL. This city is in York County, Incor. in 1893.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Refunding Bonds.<br>4½s'11 J-J \$11,000cJuly 1 1931<br>4½s'12 M-S *90,000cSept 1 1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SUMMERVILLE. This town is in Dorchester Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sinking fund 26,486 Total assessed value 1924_4,000,000 INTEREST at New York.                                                                                                                                                                                                             |
| Street Impt. Bonds.<br>\$36,000Jan 1 '25-'30<br>7,000Jan 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | *Street & Sidewalk Bonds.<br>4½s'12 M-8 \$90,000cSept 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Light Bonds.  5s J-J \$35,000 1934 \$35,000  BOND. DEBT Nov 1924 \$35,000  Total assessed value 1924 \$27,779  Tax rate (per \$1,000) 1924 \$1,818,75  Population 1910, 2,355; 1920, 2,550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNION TOWNSHIP. This township (P. O. Union) is in Union County.                                                                                                                                                                                                                           |
| 6s '21 J-J 85 000 Jan 1 1932<br>9,000 Jan 1 1934<br>6s '21 J-J 85 000 Jan 1 '25- 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s '19 M-S 200,000 Sept 1 1939   5s 100.000 Sept 1 1939   5s 100.000 Street Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tax rate (per \$1,000) 1924\$18.75<br>Population 1910, 2,355; 1920, 2,550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Highway bonds.<br>5s '19 J-J \$125,000_Jan 1 '39-'58<br>BONDED DEBT                                                                                                                                                                                                                       |
| BOCK HILL.  This city is in York County. Incor. in 1893.  Street Impt. Bonds.  \[ \begin{array}{cccccccccccccccccccccccccccccccccccc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6s '20 \$100,000Dec 1 1940<br>Water-Works Bonds (assumed).<br>4s g '08 M-S 230,000cSept 1 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUMTER. This city is in Sumter County. Chartered as a city Dec. 19 1887. Com-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WALHALLA.                                                                                                                                                                                                                                                                                 |
| a35,000Jan 1 34-38<br>  a45,000Jan 1 39-43<br>  Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Subject to call after Sept 1 1928) Sewer Bonds. 5s '98 J-J \$50,000cJuly 1 1928 41/s'12 M-9 *20,000cSept 1 1942 5s '17 F-A *40,000Aug 1 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | mission government adopted June 11<br>1912. Incorporated 1883.<br>Water Works (Red. beg. in 1925).<br>4½s J-J \$116,000c1945<br>Sewer Bonds (Red. beg. in 1929).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tnis town is in Oconee County. 6s — 23,000 — 1925-1947 Water Works & Sewerage Bds. \$125,000 — 1928                                                                                                                                                                                       |
| Funding Bonds. 5s '08 J-J \$19,000July 1 1928 (a20,000c1925-1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s '17 F-A *40,000 Aug 1 1937<br>5s 50,000 5s '23 M-N 60,000c Nov 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sewer Bonds (Red. beg. in 1929).  5s J-J \$50,000c1949  Street Bonds (Red. beg. in 1931).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S   125,000   1928   1924   154,000     Assessment debt (add'1)   23,000     Assessment debt (add'1)   95,000     Sinking fund [General 8,000     Water   5,000     Assessed valuation 1924   551,740     Tax rate (per \$1,000) 1924   \$31,00     Population 1910   1,595; 1920   2,068 |
| 5sg'23 J-J { a32,000c1945-1960<br>a8,000c1961-1962<br>Water (Red.aft.20 yrs.from issue)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Park Bonds.  5s \$50,000  Street & Sidewalk Impt. Bds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sewel Boilds (Red. Sey. M. 123/94) Street Bonds (Red. Sey. In 1931). 5s '11 A-O \$25,000cApr 1 1951 5s '16 J-J *129,000Jan 15 '25-'36 5s '17 Jan 45,000Jan 18 '25-'37 City-Hall Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sinking fund General 8,000 Water 5,000 Assessed valuation 1924 551,740                                                                                                                                                                                                                    |
| 5s '11 J-J \$150,000cJan 1 1951<br>5s '13 J-J 50,000cJan 1 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s '23 M-N\$400,000c_Nov 1 1943<br>Fire Protection Bonds.<br>5s '23 M-N\$40,000c_Nov 1 1943<br>BOND DEBT Oct 20 '24 \$1 604 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '14 \$20.0001934<br>Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Population 1910, 1,595; 1920, 2,068                                                                                                                                                                                                                                                       |
| 30,000Jan 1 '41-'50<br>40,000Jan 1 '51-'60<br>§ Sewer Bonds (Red. beg. in 1931)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Floating debt 392,000<br>Sinking fund 215,320<br>Tot.assd.val.'24(25%act.)11,864,980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City-Hall Refunding Bonds. 5 '14 - \$20.000 - 1934 Paving Bonds. 5 '22 J J \$95.000 Jan 15 '25-'43 5 '23 95.000 1925-1943 BOND. DEBT June 30 '24 \$982.250 Sinking fund (General - 120,71) (Water - 37.245 Water debt (incl.) - 116.000 Assess. val. '23 (33 1-3 % 4.250.000 Tax rate (per \$1.000 1924 - \$35.00 Population, 1910, 8,109: 1920, 9,508 INT. on water bonds at Chase Nat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WALTERBORO. This town is in Colleton County. Street Impt. Bonds.                                                                                                                                                                                                                          |
| 5s '11 J-J \$100,000cJan 1 1951<br>5s '20 J-J {26,000Jan 1 '25-50<br>\( 20,000Jan 1 '51-60 \)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total tax (per \$1,000) '24\$33.00<br>Popula'n 1910. 17.517: 1920, 22.638<br>* INT. at Nat. Park Bk., N. Y.;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sinking fund   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WALTERBORO. This town is in Colleton County. Street Impt. Bonds. [\$18,000. Jan 1 '25-'42 [6s '20 J-J \ 20,000. Jan 1 '1943] Water works bonds. \$24,500 Sewerage bonds. \$24,500 BOND. DEBT Sept 1923. \$99,000 Sinking fund. Popula'n in 1910, 1,677; 1920, 1,853                       |
| 5s '11 JJ \$35,000cJan 1 1951<br>TOTAL DEBT Nov 1924 \$1,259,500<br>Water debt (incl.) 296,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Trust Co., N. Y.  SPARTANBURG COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assess. Val. 23 (33 1-3%<br>actual)4,250.000<br>Tax rate (per \$1,000) 1924\$35.00<br>Population 1910. 8.109: 1920. 9.508                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sewerage bonds                                                                                                                                                                                                                                                                            |
| Assessed value 19223,546,531<br>Tax rate (per \$1,000) 1924\$36.00<br>Pop'n 1910, 7,216; 1920 8.812                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | County seat is Spartanburg. A part of this county has been taken to help make the new county of Chero-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INT. on water bonds at Chase Nat.<br>Bank, N. Y.; on sewer bonds at Har-<br>ris. Forbes & Co., N. Y.; on street<br>bonds of 1917 and on bonds of 1922                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sinking fund 14,000<br>Popula'n in 1910, 1,677; 1920, 1,853                                                                                                                                                                                                                               |
| INT. on bonds marked (§) at A. B.<br>Leach & Co., N. Y.; (*) at Mechanics<br>& Metals Nat. Bank, N. Y.; on bonds<br>marked (a) in New York; on all others                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | kee. The new county assumed responsibility for about one-sixth of the debt outstanding against Spartan-burg County at the time of the divi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | bonds of 1917 and on bonds of 1922<br>at National Park Bank, New York.<br>*While these bonds are direct obli-<br>gations of the city, 2-3 of them are<br>naid by special assessment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                           |
| at City Treasurer's office.  ROCK HILL SCH. DIST. NO. 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 38 95 3-3 50,000c Sept 1 1942 58 17 F-A *40,000 Sept 1 1942 58 17 F-A *40,000 Aug 1 1937 58 37 F-A *40,000 Aug 1 1937 58 23 M-N 60,000c Nov 1 1943 Park Bonds. 58 23 M-N\$400,000c Nov 1 1943 Fire Protection Bonds. 55 23 M-N\$40,000c Nov 1 1943 BOND DEBT Oct 20 '24 \$1.694,000 Floating debt 215,320 Tot.assd.val. '24(25% act.)11,864,980 Tot.at. '15,000 Tot.                                                                                                                                                                                                                                                                                                                                                                                                         | naid by special assessment.  SUMTER COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed valuation 747 850                                                                                                                                                                                                                                                                |
| This district is in York County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$47,500 May 1 1925<br>48,500 May 1 1926<br>14,000 May 1 1927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sumter is the county seat.  Lee County Bonds (assumed).  \$1,248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Population 5,000 INT. at the Hanover National Bank, New York.                                                                                                                                                                                                                             |
| 5s '19 J-J 60,000 Jan 15 '25-'39 5s '24 J-J {                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 51,500 - May 1 1929<br>52,500 - May 1 1930<br>4 17 J-J a 53,500 - May 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4½s Apr \$10,000c1931<br>4½s Nov 10,000c1932<br>5s Mar 10,000c1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WESTMINSTER. This town is in Oconee County. Water Works & Sewer Bonds.                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Road and Bridge Bonds.  5½s '21J-J \$500,000_July 1 '26-'50  5s '22 J-J 500,000_July 1 '26-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WESTMINSTER. This town is in Oconee County. Water Works & Sewer Bonds. 6s '24 J-J \$200,000. July 1 '26-'64 (For maturity see V. 119, p. 611.) TOT. BD. DT. July 1926. \$221.000 Water debt. 150.000 Sinking fund 17.554 NET DEBT 53.446                                                  |
| 58 '20 s-an \$66,000c 193: 51/4s'22 F-A 40,000 _ Feb 1 '24-'25 40,000 _ Feb 1 '34-'34 60,000 _ Feb 1 '34-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 58,500May 1 1935<br>58,500May 1 1936<br>59,500May 1 1937<br>40,500_Jan 1 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '23 J-J 500,000 - Jan 1 '28-'92<br>5s '23 J-J 500,000 - Jan 1 '28-'92<br>5s '23 J-J 500,000 - Jan 1 '28-'92<br>5s '24 J-J 1,500,000c* Jan 1 '29-'92<br>TOT. BD. DT. July 1924 \$3,531,248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sinking fund       17,554         NET DEBT       53,446         Assess. val. 1923       626,360                                                                                                                                                                                           |
| BOND. DEBT July 1923 \$354,000<br>Sinking fund on hand for the<br>payment of bonds of 1913 40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 59.500 - May 1 1939<br>59.500 - May 1 1939<br>40.500 - Jan 1 1939<br>41.500 - Jan 1 1940<br>42.500 - Jan 1 1941<br>58.21 J-J a 169.000 Apr 1 '25-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT. BD. DT. July 1924 \$3,531,248 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NET DEBT 53,446<br>Assess. val. 1923 626,360<br>Population 1910, 1,576; 1920 1,847<br>INT. at Hanover National Bank,<br>New York City.                                                                                                                                                    |
| Assessed value 1922 4,477,076<br>Sch. tax (per \$1,000) 1922 \$26.00<br>Population in 1920 (est.) 14,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (For maturity see V. 113, p. 106)<br>5s '21 J-J a137,000_Apr 1 '36-'41<br>(For maturity see V. 113, p. 2336)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WHITMIRE. This town is in Newberry County. TOTAL DEBT Aug 1922 - \$130,000                                                                                                                                                                                                                |
| ST. MATTHEWS. This town is in Calhoun County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s '21 J-J a 169,000_Apr 1 '25-'36<br>  (For maturity see V. 113, p. 106)<br>  5s '21 J-J a 137,000 Apr 1 '36-'41<br>  (For maturity see V. 113, p. 2336)<br>  (\$5,000July 1 1926<br>  7,000July 1 1927<br>  8,000July 1 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUMTER SCH. DIS. NO. 17.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assessed value 19211,034,105<br>Population 1910, 1,045; 1920, 1,955                                                                                                                                                                                                                       |
| Paving Bonds.  \$30,000  TOT. BD. DT. June 1922 \$83,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9,000 July 1 1929<br>10,000 July 1 1929<br>10,000 July 1 1930<br>11,000 July 1 1931<br>12,000 July 1 1932<br>14,45*22 J-J a 13,000 July 1 1934<br>15,000 July 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |
| Assessed value 1921 800,000<br>Total tax rate (per \$1,000) '21 \$23.00<br>Population 1910, 1,377; 1920, 1,780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 41/4s'22 J-J a 13.000July 1 1933<br>14.000July 1 1934<br>15.000July 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Girls' High School Bonds.  5s J-J \$50,000cJuly 1 1935 BOND, DEBT Dec 1923\$366,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WINNSBORO. This city is the county seat of Fairfield County. Population 1910, 1.754; 1920, 1.822. Street Paving Bonds. 5½s M.N. \$46,000Nov 1 '25-'47 Water-Works Bonds. 55 15 J-J \$50.000cMay 1 1955                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 16 000 fuly 1 1036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sinking fund 58.596<br>Assessed val. 23 (1-3 act.).4.500.000<br>School tax rate (per \$1,000) '22\$15.00<br>Pop. 1910, 8,109; 1920 (est.), 9,508<br>INT. ls payable in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water-Works Bonds. 5s '15 J-J \$50,000cMay 1 1955 Sewerage Bonds.                                                                                                                                                                                                                         |
| Assessed valuation 19231,272,000 Population (estimated)3.000 INT. payable in New York City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19,000 July 1 1939<br>20,000 July 1 1940<br>21,000 July 1 1941<br>22,000 July 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INT. ls payable in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electric-Light Bonds \$10,000                                                                                                                                                                                                                                                             |
| ST. MATTHEWS S. D. NO. 8.  5 ¼s '23 J-D \$57,000c_June 1 '25-4' BOND. DEBT Sept.1923\$60,00' Assessed valuation 19221,272.00' Population (estimated)3.00. INT. payable in New York City  SALUDA COUNTY.  Saluda is the county seat. Past Indebtedness Bonds.  \$40,000  Court-House Bonds. 5s '17 M.N \$2.50 May 1 '25 '3' BOND. DEBT Oct 10 '22\$82.50' Floating debt30.00' Assess. val., real estate2.277.73 Assessed val., personal1.366 68. Total assess. value 19223,944.41. Total tax rate (per \$1.000' '22. \$21.0' Popula'n 1910, 20,943; 1920 22.08'  SANTEE BRIDGE DISTRICT. This district is in Berkeley an Williamsburg Counties. 6s '21 | 11,000 Apr 1 1925<br>11,500 Apr 1 1926<br>11,500 Apr 1 1927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | This city is the county seat of Union County. Pop'n 1910, 5,623, 1920, 6,141.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sinking runds 18,000                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12,000 Apr 1 1928<br>12,000 Apr 1 1929<br>12,500 Apr 1 1930<br>12,500 Apr 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sewer bonds_s-a\$35,000<br>Paving Bonds.<br>6s '24 M-N b\$90,000_May 1 '25-'34<br>Water-Works-Extension.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total tax rate (per \$1,000)'24_\$23.00 INT. payable in N. Y. City.                                                                                                                                                                                                                       |
| BOND. DEBT Oct 10 '22 \$82,500 Floating debt 30,000 Assess. val., real estate 2,277.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13,000 Apr 1 1932<br>4½s'23 A-Oa 13,000 Apr 1 1933<br>13,500 Apr 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Water-Works-Extension. 5s 15 A-O \$25,000 1955 (Subject to call beginning in 1935) 6s 70,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Incorp. Mar. 6 18/6.                                                                                                                                                                                                                                                                      |
| Assessed val., personal1.505.68.<br>Total assess, value 19223,644,41.<br>Total tax rate (per \$1,000)'22_\$21.00<br>Popula'n 1910_20_943: 1920_22.08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13,500Apr 1 1935<br>14,000Apr 1 1936<br>14,000Apr 1 1937<br>14,500Apr 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Water and Light Bonds.  s s-an \$40,000c  Funding Bds. (Red. beg. in 1926)  445'06 J-J \$25,000c July 1 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Water-Works and Sewer Bonds.<br>5s 14 A-O \$60,000Oct 1 1954<br>(Subject to call after Oct. 1 1934.)<br>Street Improvement Bonds.<br>5½5'20 JJ \$47,500July 1 1960<br>(Optional July 1 1940)<br>BOND. DEBT Nov 22 '24 \$107,500                                                           |
| SANTEE BRIDGE DISTRICT.  This district is in Berkeley and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14,500 — Apr 1 1939<br>15,000 — Apr 1 1940<br>15,000 — Apr 1 1941<br>15,500 — Apr 1 1942<br>16,000 — Apr 1 1942<br>16,000 — Apr 1 1943<br>54/48'23 A-Oa400,000c — Apr 1 '25-'43<br>86funding Bonds.<br>14/5'05 J-J \$24.000 — Jan 1 1925<br>Fund. & Bridge (Red. beg. in '24).<br>14/5'05 J-J \$24.000 — Jan 1 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s g '24 J-J a80,000cJuly 1 1944<br>Improvement bonds\$12,000<br>Sewerage Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5348'20 J-J \$47,500July 1 1960<br>(Optional July 1 1940)<br>BOND, DEBT Nov 22 '24 \$107,500                                                                                                                                                                                              |
| Williamsburg Counties. 6s '21 s-a \$200,000c 6s '21 J-J *225,000 Jan 3 '39-'5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15,500Apr 1 1942<br>16,000Apr 1 1943<br>4½s'23 A-Oa400,000c _Apr 1 '25-'43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s \$60,000 Lighting Bonds. 6s \$30,000 Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sinking fund 10.320                                                                                                                                                                                                                                                                       |
| ROND. DEBT Oct 16 '22 \$425,00<br>Assessed value 192249,000.00<br>District tax(per \$1,000) 1922_\$1.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Refunding Bonds.  14/s'05 J-J \$24.000Jan 1 1925 Fund. & Bridge (Red. beg. in '24).  14/s'09 J-Ja\$250.000c_Jan 1 '30 '39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '23 J-J \$\(^{9}\_{0.000c}\_{0.00c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c}\_{0.000c | Tax rate (per \$1,000) 1924\$20.00                                                                                                                                                                                                                                                        |
| Population in 1920 (Census) 169,64<br>INT. on bonds marked (*) at th<br>Bank of America, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '21A-Oa   *\$20,000_Apr 1 '25-'28<br>*78,000_Apr 1 '25-'28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.000c_Apr 1 95-80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INT. at the Hanover Nat. Bank,<br>New York.                                                                                                                                                                                                                                               |
| This town is in Oconee County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1*20,000 1022 1027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TATE on bonds moreland (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | YORK COUNTY. York is the county seat. Road and Bridge Bonds.                                                                                                                                                                                                                              |
| 6s '21 J-J \$150,000cJan 1 196                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 730,000 - 1338-1942<br>1838-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1818-1942<br>1 | (b) in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOND. DEBT Dec 1924_\$1,075,000<br>Total assessed value 1923_13,635,624                                                                                                                                                                                                                   |
| Street & Sidewalk Bonds. 5s '23 J-J \$25,000c_July 1 '28-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *30,000 - Apr 1 34-38<br>*35,000 - Apr 1 39-43<br>*35,000 - Apr 1 39-43<br>*35,000 - Apr 1 39-43<br>*35,000 - Apr 1 39-43<br>*35,000 - Apr 1 39-43<br>*30,000 - Apr 1 39-43<br>*30,000 - Apr 1 39-43<br>*30,000 - Apr 1 34-38<br>*30,000 - Apr 1 34-38<br>*30,000 - Apr 1 34-38<br>*30,000 - Apr 1 39-43<br>*30,000 - Apr 1 34-38<br>*30,000 - Apr 1 39-43<br>*30,000 - Apr 1 39-43                                                                                                                                                                                                    | County seat is Union. A portion of this county has been taken to help form the new county of Cherokee, and \$12,158 of the debt of the ald county.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | YORKVILLE SCHOOL DIST.                                                                                                                                                                                                                                                                    |
| BOND. DEBT July 19 '23\$223,00<br>Sinking fund (cash) 18,00<br>Assessed valuation 1922 611.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessed Valuation 1922_33,095 772<br>Total tax rate (per \$1,000) '22 \$23.00<br>INT. on bonds marked (*) at the<br>National Park Bank, N. Y. on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$12,158 of the debt of the old county<br>transferred to the new; of this, \$11,<br>457 is now outstanding.<br>5s\$125,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 NO. 11<br>- School Bonds.<br>  6s '21 M-S\$125,000Sept 1 1941<br>-BONDED DEBT(?)                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                |                                                                                                                                                                                                                                                                                           |

# State of Georgia.

DEBT, RESOURCES, &c.

Admitted as a State Jan. 2 1788\_\_\_One of Original Thirteen Total area of State (square miles)\_\_\_\_\_59,475 State Capitol\_\_\_\_\_ Governor (term expires July 1 1925) \_\_\_\_ Clifford Walker Sec. of State (term expires July 1 1925) \_\_\_S.G. McLendon Treasurer (term expires July 1 1925).......Wm. J. Speer Comptroller (term expires July 1 1925)......Wm. A. Wright Attorney-General (term expires 1925) \_\_\_\_\_Geo. M. Napier

Attorney-General (term expires 1925) \_\_\_\_\_Geo. M. Napier LEGISLATURE originally met annually on fourth Wednesday in June. but, under an amendment to Paragraph 3, of Section 4, Article 3, of the State Constitution, adopted by the voters on Nov. 4 1924 (see V. 119, p. 2553) will now meet biennially. The first session under the new provision will be held on the forth Wednesday in June 1925, and biennially thereafter on the same day. The amendment also changed the length of the sessions from 50 days to 60 days.

HISTORY OF DEBT.—The details of Georgia's early history in debt making will be found in the "State and City" Supplement for April 1893. pages 165 and 166.

BONDED DEBT.—The valid bonded debt of the State of Georgia and \$3,500 was past-due and non-interest bearing. In addition to the above the State pays the University trustees 7 per cent interest annually on \$90.202 of Land Scrip Fund not funded. The \$1,170,000 Western & Atlantic RR. Rental Assignment Warrants listed below are not included in this total. These warrants are issued against a special fund created from the rentals received on the road.

received on the road.

Redemption Bonds.
4s '96 JJ \$230.000c\_July 1 1926
Refunding Bonds.
3½s'90J-J \$1,000,000r\*.Jan '25-34
33,000r\*.Jan 1 1935
Refunding Bonds (Con.).
\$138,000r\*.July 1 1935
(\$138,000r\*.July 1 1935
1,525.000r\*.July 1 1945
4¼s'15 J-J \$1,850.000r\*.July 1 1945
1,525.000r\*.July 1 1945

State University 7% bonds fall due as follows: \$3,000 July 1932; \$61,000
April 1933: \$1,000 May 1933; \$96,000 April 1934: \$86,000 June 1935; \$6,000 July 1935; \$1,000 February 1939; \$3,000 Cotober 1940; \$2,500 July 1942 and \$7,000 in July 1941 to 1875.

INTEREST on university bonds payable at State Treasury in Atlanta on all others 2) Atlanta, Ga., and at National Park Bank, New York.

ASSESSED VALUATION.—The State's assessed valuation (which is not over 50 p. c. of actual value) and tax rate have been as follows:

Real Personal Railroads,

Tax per

| Years.   | Estate.        | Property.     | &c.            | Total.          |        |
|----------|----------------|---------------|----------------|-----------------|--------|
| 1923     | \$1.02         | 4.645.571     | \$166,274,968  | \$1,190,920,539 | \$5.00 |
|          |                | 27,794,721    |                | 1,192,770,082   | 5.00   |
| 1921     | 1.10           | 2,210,966     | 165,701,724    | 1,267,912,690   | 5.00   |
|          |                | 1,473,058     | 165,409,623    | 1,346,882,681   | 5.00   |
| 1919     |                | 2.800.863     | 163,016,189    | 1,145,817,052   | 5.00   |
| 1918     |                | 8.982.478     | 160,278,855    | 1,079,261,333   | 5.00   |
| 1917     |                | 3,962,010     | 157,699,606    | 991,661,616     | 5.00   |
| 1916     |                | 1,488,262     | 152,653,482    | 954,141,744     | 5.00   |
| 1915     |                | 0.435.892     | 151,327,580    | 951,763,472     | 4.80   |
| 1914     |                | 3,390,196     | 150,152,686    | 953,542,882     | 4.50   |
| 1912     | <del> 70</del> | 4.337.228     | 138,021,114    | 842,358,342     | 5.00   |
| 1910     |                | 2,550,122     | 124,237,017    | 766,787,139     | 5.00   |
| 1908     |                | 4.199.197     | 121,183,228    | 705,382,425     | 5.00   |
| 1906     | <b>——</b> 53   | 6.699.352     | 90,832,187     | 627,532,231     | 4.80   |
| 1905     | 49             | 4,820,288     | 83,019,994     | 577,840,282     | 4.90   |
| 1900     | 237,547,88     | 3 150,606,530 | 45,169,278     | 433,323,691     | 5.20   |
| 1890     | 225,054,91     | 5 152,311,869 | 38,462,161     | 415,828,945     | 3.90   |
|          |                | 0 99,276,876  | 12,490,525     | 251,424,651     | 3.50   |
|          |                | 6,119,519     |                | 226,119,519     |        |
| STATEDDA | ODEDTV         | _The State ow | ng the Western | & Atlantic R. 1 | R. ex- |

STATE PROPERTY.—The State owns the Western & Atlantic R. R., extending from Atlanta, Ga. to Chattanooga, Tenn., 138 miles, and has leased it for 50 years from December 27 1919 to the Nashville Chattanooga & St. Louis RR. Co. at a rental of \$540,000 per annum and payment of all taxes, which, under the former lease, they were not required to pay. Also owns two pieces of property in the heart of Chattanooga formerly included as part of the Western & Atlantic RR. lease, but now leased independently for 50 years at an average rental of \$12,000 per annum. It also holds 186 shares of the Georgia RR. & Banking Co. and 440 shares of the Southern & Atlantic Telegraph Co.

as part of the Western & Atlantic RR. lease, but now leased independently for 50 years at an average rental of \$12,000 per annum. It also holds 186 shares of the Georgia RR. & Banking Co. and 440 shares of the Southern & Atlantic Telegraph Co.

CONSTITUTIONAL AMENDMENT—LIMITING TAX LEVY.—An amendment to the constitution was adopted Oct. 5, 1904 limiting the State tax levy in any one year to 5 mills on the dollar, except for the purpose of repelling invasion, &c. See V. 79, p. 746.

DEBT LIMITATION.—Section 3. No debt shall be contracted by or on behalf of the State except to supply such temporary deficit as may exist in the Treasury in any year from necessary delay in collecting the taxes of that year, to repel invasion, suppress insurrection and defend the State in time of war, or to pay the existing public debt; but the debt created to supply deficiencies in revenue shall not exceed, in the aggregate, five hundred thousand dollars (amount raised by constitutional amendment in Oct. 1912 from \$200,000 to \$500,000 and any loan made for this purpose shall be repaid out of the taxes levied for the year in which the loan is made. The 1921 Legislature passed an Act authorizing the Governor to set apart the rental of the Western & Atlantic RR., for limited periods, as a special fund, against which the Governor is authorized to draw and discount warrants and to place the proceeds in the treasury for the purpose of meeting the State's obligations. In a test suit, the constitutionality of this law was upheld by the State Supreme Court on Dec. 3 1921. (V. 113, p. 2526.)

COUNTIES, CITIES, &c.—The State Constitution of 1877, Article VII. Section VII, Paragraph 1, limits the indebtedness of counties and cities to 7% of the assessed valuation. Amendments were made to Paragraph 1 in 1920 and 1924 by which additional indebtedness is allowed in certain cases in excess of the 7% limit. The amendment in 1920 empowers cities having a population of 150,000 or more to issue street improvement bonds without regard to the amount of o

adoption of this Constitution may be authorized by law to increase at any time the amount of said debt three per centum upon such assessed valuation; for the purpose of protection against floods, may incur a bonded indebtedness upon its power producing canal and municinal water works in addition to the debts hereinscore in this paragraph allowed to be incurred to an value of such properties, the valuation of such properties to be fixed as may be prescribed by law, but said valuation not to exceed a figure five per cent was a contracted to the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract

under the provisions of this constitution shall, at or before the time of so doing, provide for the assessment and collection of an annual tax sufficient in amount to pay the principal and interest of said debt within thirty years from the date of the incurring of said indebtedness.

MUNICIPAL BOND ISSUES.—In December 1897 a very importan law governing issues of bonds by counties, municipalities and other civi divisions in Georgia was passed. This law provides for having the Superior Court determine the validity of proposed bond issues, and judgment in the affirmative having been given the bonds thereafter can never be called in question. See "Chronicle" of Jan. 15 1898. The constitutionality of this Act was upheld by the State Supreme Court in an opinion handed down on Dec. 1 1908 regarding a suit brought to restrain the issuance of certain bonds by the City of Albany, Ga. See V. 88, p. 319. Also see editorial in "State and City Supplement" of May 29 1909.

BONDS TAX FREE.—The State Supreme Court on Aug. 9 1907 handed down a decision holding that bonds issued by any municipal corporation within the State of Georgia are not taxable by that State or any County thereof. V. 85, p. 676.

INVESTMENTS OF TRUST FUNDS.—The following sections of the Code of 1911 relate to this subject:

SEC. 3763.—Investments.—Any trustee holding trust funds may invest the same in stocks, bonds, or other securities issued by this State, making a true return of the price paid and time of purchase. Such investments shall be free from taxation so long as held for the trust estate. Any other investments of trust funds must be made under an order of the Superior Court, either in term or granted by the Judge in vacation, or else at the risk of the trustee.

SEC. 3764.—May Invest in State Securities at Less Than Seven Per Cent.—Executors, administrators, guardians and trustees may invest trust funds in stocks, bonds and other securities issued by this State, bearing a lower rate of interest then received from the State; Provided, that such exe

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | drondin oili                                                                                                                            | EN TIND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                 |
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| ## POPULATION.—The population 1920.  ## 1910.  ## 2815.832   1870.  ## 1910.  ## 2815.832   1870.  ## 1900.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800.  ## 1800 |                                                                                                                                         | same being direct obligations of the city, the term of said bonds not to exceed ten years. Borrowing ability within the constitutional limit Dec. 31 x52.00.00.30.30.30. —The otal ten and tax rate have been as follows:  ASSESSES 20.300.301.30. —The otal tax rate have been as follows:  ASSESSES 20.300.301.30. —The otal tax rate (per \$1,000) for 1923 was \$31.00, being made up of the State and county tax, \$16.00. and city tax proper, \$16.00. POPULATION in 1920 (Census), 200.616; 1910 (Census), 154.839; in 1900 (Census), 8372; in 1890, 65.533; in 1880, 37.309.  AUGUSTA.  Augusta is the county seat of Richmond Oo. Inc. as a city Jan. 31 1798. Summerville annexed Jan. 1. 1912. Pop'n 1910, 41.040; 1920, 62.548. This city suffered loss by fire on Mar. 22 1916 est. at between \$5.000.000 and \$7,000.000. V. 102. p. 1553. A proposition calling for the adoption of the commission form of government by Augusta was rejected by the voters on Nov. 7 1922 (V. 115, p. 2290).  Hospital Bonds.  4/4s'85 A-O \$80.00cApr 1 1925 4/4s'86 A-O \$6.000cApr 1 1927 4/4s'86 A-O \$6.000cApr 1 1927 3/4s'88 M-S 100.000cMar 1 1928 3/4s'89 M-O \$6.000cApr 1 1927 3/4s'89 M-O \$6.000cApr 1 1927 3/4s'89 M-O \$6.000cApr 1 1927 3/4s'89 M-O \$6.000cApr 1 1927 3/4s'89 M-O \$6.000cApr 1 1927 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'89 M-O \$6.000cApr 1 1928 3/4s'80 M-O \$6.000cApr 1 1928 3/4s'80 M-O | 5½s'21 J-J \$ 14.000                                                                                                                                            |
| 5ewer bonds.<br>4 '00 J-J \$6 000c_July 1 '25-'30<br>4 '4 '908 J-J \$40,000cJuly 1 1938<br>5s '22 J-D 30,000May 1 1952<br>School Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | assessment street impt. on Dec. 31 1923. City owns its water works, valued at \$9,169,375.                                              | s \$36,000. City-Hall Bonds. 5s '12 J-J \$15,000. Jan 1 '28-'42 Water-Works Bonds. 5s '12 J-J \$13,000. Part yearly 5s '12 J-J 10,000. Jan 1 '33-'42 Paying Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Koad Bonds. 5s '20 J - J \$448.000 - Jan 1 '25-'48 BOND. DEBT Oct 1923 - \$480.000 Total assessed value 1923 - 8.640.978 State & Co.tax/ne~\$1.000' '23 \$12.50 |
| School Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEBT LIMITATION.—The State constitution forbids increase of city debt beyond 7% of real and personal value, except where amended by Act | 5s '12 J-J \$13.000Part yearly<br>5s '12 J-J 10.000Jan 1 '33-'42<br>Paving Bonds.<br>5s '12 J-J \$18.000Jan 1 '25-'42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State & Co.tax/ner \$1.000) '23 \$12.50<br>Population in 192024,538<br>INT. payable in gold in N. Y. City<br>or in Quitman                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                 |

| 190                                                                                                                                                                                                                               | GEORGIA-CITTE                                                                                                                                                                                                                                                                                                                                                     | AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [ vol. 119.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| BRUNSWICK. County seat of Glynn County. Inc                                                                                                                                                                                       | CHARLTON COUNTY. Folkston is the county seat.                                                                                                                                                                                                                                                                                                                     | Paving Bonds.<br>5s '14 J-J \$8,000cJan 1 1944<br>School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Feb. 22 1856. Pop'n 1910, 10,182;                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                   | School Bonds.<br>5s J-J \$3,000c1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | is '06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Street Paving Bonds.<br>5s g '19 J-J \$150,000r*_July 1 '25-'49<br>Fire Department Bonds.                                                                                                                                         | BOND. DEBT Oct 11 '20\$50,000<br>Sinking fund 2,500<br>Total assessed value 1921 1 996 684                                                                                                                                                                                                                                                                        | School Bonds.  s J-J \$3,000c1944  Electric-Light Bonds.  s '16 J-J \$4,650125-37  s '18 J-J 12,0001925-1948  BOND DEBT Oct 12 '22 \$66,000  Water & sewer debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5s '20 J-J 5,000July 1930<br>5s '20 J-J 5,000July 1935<br>5s '20 J-J 10,000July 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                   | Population 1910, 4,722; 19204,536                                                                                                                                                                                                                                                                                                                                 | BOND. DEBT Oct 12 '22 \$66,000 Water & sewer debt (incl.) 35,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s '20 J-J 15,000July 1945<br>5s '20 J-J 15,000July 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sewer Bonds.<br>5s '14 A-O \$16,500r*_Oct 1 1944<br>5s g '22 A-O 50,000r*_Oct 1 '28-'52                                                                                                                                           | CHAINAM COUNTY.                                                                                                                                                                                                                                                                                                                                                   | Water & sewer debt (incl.) 35,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,  | 5s '23 J-J 5,000July 1928<br>5s '23 J-J 5,000July 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 58 g 22 A-O 50,0007*-Oct 1 25-52<br>Refunding Bonds.<br>58 g '21 J-J \$62,0007*-Jan 1 1951<br>Bridge and Road Bonds.<br>58 g '22 A-O\$175,0007*-Oct 7 '28-'52<br>BOND, DEBT Oct 27 '24 \$542,860<br>Pleating debt (add') 14 332   | School Bonds.<br>4½s'19 J-D \$425,000_Dec 1 '25e'49<br>Road Bonds.                                                                                                                                                                                                                                                                                                | Assess. val., real estate 929,741<br>Assess val., personal 873.204<br>Tot assess val. 22(1-22ct )1 802.045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s '23 J-J 5,000July 1938<br>5s '23 J-J 10,000July 1943<br>5s '23 J-J 10,000July 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5s g '22 A-O\$175,000r*-Oct 7 '28-'52<br>BOND, DEBT Oct 27 '24 \$542,860                                                                                                                                                          | 4½s'19F-A\$1.875,000_Aug 1 '25-'49<br>4½s'22 F-A 228,0001933-1951<br>22,0001952                                                                                                                                                                                                                                                                                   | Tax rate (per \$1,000) 1922\$15.00<br>Popula'n 1910, 2,238; '202,459                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '23 J-J 15,000July 1953<br>School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Floating debt (add'l) 14,332<br>Sinking fund 49,456                                                                                                                                                                               | \ 22,000 1952   Bridge Bonds. 4½s'22 F-A [228,000 1933-1951]                                                                                                                                                                                                                                                                                                      | INT. is payable in Commerce.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | School Bonds.  5 c19 J-J \$15,000 Jan 1930 55 12 J-J 30,000 July 1942 55 15 J-J 25,000 July 1945 55 12 J-J 10,000 July 1945 55 120 J-J 10,000 July 1935 55 120 J-J 20,000 July 1935 55 120 J-J 25,000 July 1945 55 120 J-J 25,000 July 1945 55 120 J-J 25,000 July 1945 55 120 J-J 30,000 July 1950 55 120 J-J 15,000 July 1950 55 120 J-J 15,000 July 1933 55 120 J-J 15,000 July 1933 55 120 J-J 15,000 July 1933 55 120 J-J 15,000 July 1943 55 120 J-J 20,000 July 1943 55 120 J-J 20,000 July 1943 55 120 J-J 15,000 July 1945 65 120 J-J 15,000 July 1945 65 120 J-J 15,000 July 1945 |
| Thotal gubt (add 1) 49,456  Assess. val. real estate 9,240,862  Assess. val. personal 2,943,659  Total val. (80% act.) 24 12,184,521  City tax (per \$1,000) 1924 20.00                                                           | 22,0001952<br>22,0001952<br>ROND DERT Dec 1924 \$2.583.000                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s '20 J-J 10,000July 1930<br>5s '20 J-J 15,000July 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| City tax (per \$1,000) 1924\$20.00 INT. payable in Brunswick.                                                                                                                                                                     | BOND. DEBT Dec 1924 _\$2,583,000<br>Total assessed value 1924_72,912,078<br>Tax rate (per \$1,000) 1924\$17.50                                                                                                                                                                                                                                                    | 5s g'19 M-S \$236,000c_Sept 1 '25-'49 (See V. 109, p. 1291 for maturity.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s '20 J-J 20,000 July 1940<br>5s '20 J-J 25,000 July 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                   | Tax rate (per \$1,000) 1924\$17.50<br>Pop'n 1910, 79,690; 1920100,022<br>INT. on bonds of 1922 at County                                                                                                                                                                                                                                                          | Road Bonds.  **sg'19 M-8 \$236,000c_Sept 1 '25-'49 (See V. 109, p. 1291 for maturity.)  BOND DEBT Oct 29 '24_\$236,000  Total assess. value 19243,150,000  State&Co.tax (per \$1,000) '24_\$28.50  Population in 192011,180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s '20 J-J 30,000July 1950<br>5s '23 J-J 10,000July 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Jackson is the county seat. Road Bonds.                                                                                                                                                                                           | Treasurer's office, Hanover National Bank, N. Y., or the National Park Bank, N. Y.; on others at County                                                                                                                                                                                                                                                           | Population in 192011,180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '23 J-J 15,000July 1938<br>5s '23 J-J 20,000 July 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5s '23 M-S\$150,000Mar 1 1953                                                                                                                                                                                                     | Treasurer's office.                                                                                                                                                                                                                                                                                                                                               | CORDELE.<br>County seat of Crisp Co. Inc.1888.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '23 J-J 20,000 July 1943<br>5s '23 J-J 20,000 July 1948<br>5s '23 J-J 20,000 July 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Popula'n 1910, 13,264; 1920, 12,327                                                                                                                                                                                               | Summerville is the county seat.                                                                                                                                                                                                                                                                                                                                   | School Bonds. 55 '10 M-N \$10,000cNov 5 1940 55 '20 J-J (20,000Jan 1 '30-'39) (30,000Jan 1 '40-'49)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| This city is in Grady County.                                                                                                                                                                                                     | BOND. DEBT Oct 12 '22_ \$31,000   Floating debt                                                                                                                                                                                                                                                                                                                   | 30,000Jan 1 '40-'49<br>Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s '12 A-O \$7,000 Oct 1932<br>5s '12 A-O 7,000 Oct 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5s '19 J-J \$14,000Jan 1 '44-'48 * Sewer Bonds.                                                                                                                                                                                   | Floating debt 40,000 Total assess. val. '22 (75% actual) 4.297.857 State & Co. tax (per \$1,000) '22 \$23.00 Population in 1920 14.312                                                                                                                                                                                                                            | 58 20 J-J [20,000Jan 1 30-39] [30,000Jan 1 40-49] [30,000July 1 1931] [50 Aug 10,000Aug 1 1934] [50 J-J \$45,000Nov 1 30-38] [50 J-J \$45,000Nov 1 30-38]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | School.<br>6s '11 J-J \$4,0001936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>5s g '17 Jan \$28,000c1930 1946</b><br>BOND. DEBT Nov 20 '24  \$64,600<br>Assess. val. real estate 657,748                                                                                                                     | OF A PUTE COTTAINS                                                                                                                                                                                                                                                                                                                                                | Sewer & Water Works Bonds.<br>5s '07 J-J \$45,000c_Nov 1 '30-'38<br>Water-Works Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessed valuation 19247,800,000 Population, 1910, 2,466; 1920, 6,150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Assess. val. personal                                                                                                                                                                                                             | County seat is Athens. Road Impt. Bonds.                                                                                                                                                                                                                                                                                                                          | 58 '12 Oct \$40,000cOct 1 1942<br>5s '23 F-A 10,000_Aug 1 '41-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INT. at Bank of America and Hanover Nat. Bank in N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Tot.ass'd val.'24(60% act)_1.194,788<br>City tax rate (per \$1,000) '24_\$14.00                                                                                                                                                   | 4s g '04 J-J \$36,000r*July 1 '25-'34<br>5s g J-J \$56,000r*Jan 1 '30-'34<br>5s g J-J \$5,000r*Jan 1 '35-'39<br>75,000r*Jan 1 '40-'44                                                                                                                                                                                                                             | 56 12 Oct \$40,000cOct 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <del> </del>                                                                                                                                                                                                                      | 5s g J-J { 50,000r*_Jan 1 '35-'39   75,000r*_Jan 1 '40-'44   100,000r*_Jan 1 '45-'49                                                                                                                                                                                                                                                                              | 58 12Oct \$5,000cOct 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| A town in Gordon County.                                                                                                                                                                                                          | Hospital Bonds.<br>(\$75,000 Jan 1 '26-'40<br>5s '25 J-J {100,000 Jan 1 '41-'50                                                                                                                                                                                                                                                                                   | Water debt (included) 90,000<br>Sinking fund 78.898                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 58 '20 J-J {\frac{\$50,000Jan 1 '25-'29}{100,000Jan 1 '30-'34}{90,000Jan 1 '35-'37}{100,000Jan 1 '35-'37}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Street Impt. Bonds. 5s '19 J-J \$20,0001925-1944 Sewer Bonds.                                                                                                                                                                     | 60 000 Jan 1 51-54                                                                                                                                                                                                                                                                                                                                                | Assess. val. 24 (50% act.) 4,500,000<br>City tax (per \$1,000) 24 \$16.66<br>Pop. 1910, 5,883; 1920 6,538<br>INT. at Hanover Nat. Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [ 10,000Jan 1 1938<br>6s '20 J-J 250,000Jan 1 '38-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Sewer Bonds. 5s '19 J-J \$6,2001925-1944 Water Works Bonds.                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10,000 Jan 1 1938<br>6s '20 J-J 250,000 Jan 1 '38-'44<br>(For maturity see V. 112, p. 765)<br>Total assessed value 1921_20,716,291<br>Population in 1920 44,051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5s '19 J-J \$4,1691925-1944<br>BOND DEBT Dec 10 '24 \$51,000                                                                                                                                                                      | Ss g '14 J-J \$186,000r*                                                                                                                                                                                                                                                                                                                                          | This city is in Newton County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DODGE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Water & light debt (incl.) 12,000<br>Floating debt (add'l) 4,000<br>Assessed value, real estate 676,000                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                   | BOND. DEBT (water) Nov 6 1924 \$60,000 Floating debt 25,365                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Eastman is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Assessed value, personal 346,045<br>Tot.ass'd val.'24(40% act.)1.022.545                                                                                                                                                          | Tot. assess. val. 192418,406 855<br>Tax rate (per \$1,000) 1924\$13.00                                                                                                                                                                                                                                                                                            | Sinking fund 60,000<br>Total assessed val'n 1924 1,999,000<br>Tax rate (per \$1,000) 1924 \$15.75<br>Pop'n 1910, 2,697; 1920 3,203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Court-House & Road Bonds.<br>5s '06 M-8 \$65 000c_Sept 1 '25-36<br>BOND. DEBT Oct 28 '24_ \$73,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| City tax rate (per \$1,000) '24-\$17.50 Population 1910, 1,652; 1920, 1,956                                                                                                                                                       | Population in 1920 26,111 INT. payable at Nat. Bank of Athens and at Nat. Park Bank. N Y. Metals & Mechanics Bank, N. Y.                                                                                                                                                                                                                                          | Tax rate (per \$1,000) 1924\$15.75<br>Pop'n 1910, 2,697; 19203,203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Floating debt 30,000<br>Sinking funds 13,000<br>Total assessed value 1924 5,686,653                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CANTON. This town is in Cherokee County                                                                                                                                                                                           | Metals & Mechanics Bank, N. Y.,<br>and the Hanover Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                               | COWETA COUNTY.  Newnan is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tax rate (per \$1,000) 1924\$15.00<br>Pop'n 1910, 20,127; 192022,450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Municipal Building Bonds. 5s '15 ann \$4,0001929                                                                                                                                                                                  | COLLEGE PARK.                                                                                                                                                                                                                                                                                                                                                     | Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INT. payable in N.Y. at Columbia<br>Trust Co. and U.S. Mtge. & Tr. Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| School Bonds.<br>\$5,0001934<br>58 '15 ann 6,0001939                                                                                                                                                                              | This town is in Fulton County. Water-Works, Sewer & Fire. 5s '24 M-N\$73 000 May 1 '25-'49                                                                                                                                                                                                                                                                        | Road Bonds. 4½s 19July \$400,000  BOND. DEBT Nov 1924. \$400,000  Ass'd val. '24 (40-50 %act.) 11,000,000  State & Co.tax(per \$1,000) '24 \$17.50  Population in 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DOERUM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1944<br>BOND. DEBT Oct 27 '24_ \$148,500                                                                                                                                                                                          | Water-Works, Sewer & Fire.<br>5s '24 M-N\$73,000_May 1 '25-'49<br>4 (For maturity see V. 118, p. 2988.)<br>1 TOTAL DEBT May 1924_\$116,000                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This town is in Colquitt County. Water and Light Bonds. 51/8 12 J-D \$15.000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                   | Water debt (included)                                                                                                                                                                                                                                                                                                                                             | CRISP COUNTY.  Cordele is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Water and School Bonds.<br>6s '12 Mar \$8,500cFeb 1 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Tax rate (per \$1,000) 1924\$11.00<br>Population 1910, 2,002; 1920, 2,679                                                                                                                                                         | Pop'n 1910. 2.173; 19203.622<br>INT. at Citizens & Southern Bank                                                                                                                                                                                                                                                                                                  | Court House & Jail.<br>4s '06 Dec \$30,000c1936<br>BOND. DEBT Oct 29 '24 \$38,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                   | of Atlanta.                                                                                                                                                                                                                                                                                                                                                       | Floating debt (add'1) 15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Water debt (incl.) 20.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CARROLLTON. This city is in Carroll County Population 1910 3,297; 1920, 4,363                                                                                                                                                     | COLQUITT COUNTY.  Moultrie is the county seat.  Road & Bridge Bonds.                                                                                                                                                                                                                                                                                              | Assessed value personal _ 1,250,000 Other assess. property _ 500,000 Tot.as'd val.'24(40%act.)_7.300,000 State&Co.tax(per\$1,000) 1924 \$22.00 Pop'n 1910, 16,423; '2018,914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Town tax rate (per \$1,000) '24 \$14.00<br>Pop'n 1910, 630; 1920919                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| School Bonds.  5s July \$1,000cJuly 1926                                                                                                                                                                                          | Road & Bridge Bonds. 100,000c_Jan 1 '28-'35 5s '19 J-J 200,000c_Jan 1 '36-'45 100,000c_Jan 1 '46-'49                                                                                                                                                                                                                                                              | State&Co.tax(per\$1,000) 1924 \$22.00<br>Pop'n 1910, 16,423; '2018,914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INT. payable at the Mechanics' & Metals Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| School Bonds.  5s July \$1.000cJuly 192  5s '12 J-J 25,000Jan 16 '40-'4  Water-Works Bonds.  5s J-J \$45,000c  5s '12 J-J 4,000Jan 10 193                                                                                         | 58 100,000C                                                                                                                                                                                                                                                                                                                                                       | CROSS KEYS SCH. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOUGHERTY COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5s '12 J-J 4,000 Jan 10 193<br>Street Bonds.                                                                                                                                                                                      | ROAD BOILS.  \$\\$100,000  S\$\\$100,000  BOND. DEBT Nov 1924\\$400,000  Total assessed value 1924\\$402,000  Total tax rate (per \\$1,000) '24\\$16.00  Pop'n 1910, 19,789; 192029,332                                                                                                                                                                           | 5½'24 J-J (\$20,000c_Jan 1 '25-'44 (20,000c_Jan 1 '45-'54 (20,000c_Ja | Albany is the county seat,<br>§ High School Bonds (c*&r).<br>5s 24 M-8\$100,000r*_Mar 1 '25-'49<br>Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 58 '12 J-J 10,000Jan 10 194                                                                                                                                                                                                       | Total assessed value 19247,674,821<br>Total tax rate (per \$1,000) '24_\$16.00                                                                                                                                                                                                                                                                                    | BOND. DEBT Apr 1924 \$40,000<br>Assess. val. 1923 (31% act.) 621,692                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bridge Bonds.<br>4½s'19 J-J {\$40,000c* July 1 '25-'34<br>90,000c* July 1 '35-'49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sewer Bonds.  5s g '06 J-J \$11,000 Jan 1 '25-'3  5s '12 J-J 3,000 Jan 10 193                                                                                                                                                     | COLUMBUS.                                                                                                                                                                                                                                                                                                                                                         | Population (est.)3,000<br>INT. payable in Atlanta.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 80,000c* July 1 '35-'49 Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ka '19 I. I #19 000 lan 10 '27-'2                                                                                                                                                                                                 | ncorporated 1828.                                                                                                                                                                                                                                                                                                                                                 | DADE COUNTY. Trenton is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Road Bonds.<br>4½s'19 J-J  \$66,000c* July 1 '25-'35<br>(154,000c* July 1 '36-'49<br>TOT. BD. DT. Nov 20 '24_\$490,000<br>Sinking freed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Improvement Bonds. 6s J-J \$140,000 Jan 193 BOND. DEBT Oct 27 '24 - \$277,000                                                                                                                                                     | 9 5s '24 F-A\$240,000 Aug 1 '25-'54                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total assessed value 1924_16.042.018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total assessed value 19243,850,00                                                                                                                                                                                                 | 45,000_Aug 15 '40-'54                                                                                                                                                                                                                                                                                                                                             | Sinking fund 12,000<br>Total assessed value 1921_1,726.575                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State & Co.tax(per \$1,000) '24 \$10.50<br>Popul. 1910, 16,035; '20 20,063                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| City tax (per \$1,000) 1924\$17.0<br>INT. at Hanover Nat. Bk., N. Y                                                                                                                                                               | 5s 19 J-D \$16,000 Dec 1 1939                                                                                                                                                                                                                                                                                                                                     | Pop'n 1910, 4,139; 19203,918                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | § INT. at Chatham & Phenix<br>Nat. Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| CARTERSVILLE.                                                                                                                                                                                                                     | 5s '24 F-A (0,000_Aug 1 '25-'54<br>Redemption Bonds.<br>4½s'97 J-J \$55,000_Jan 1 1927<br>4½s'98 J-J 50,000_Jan 1 1928<br>3½g'01 J-J 49,000_Jan 1 1931<br>4½g'09 J-J 250,000_Jan 1 1939<br>4½g'09 J-J 250,000_Jan 1 1939<br>Street-Paving Bonds.<br>5 sg '19 J-D \$68,000_Dec 1 '25-'49<br>2 5s '20 M-N 130,000_Nov 1 '25-'56<br>9 Bridge Bonds.<br>Bridge Bonds. | Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DOUGLAS. This city is in Coffee County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| This city is in Bartow County.  Water, Light and Gas Bonds.  52 000 32 000 \$2 000 yri                                                                                                                                            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                             | This city is in Whitfield County.<br>Incorp. in 1910. Pop'n 1910, 5,324.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | School Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Water, Light and Gas Bonds.  5e '06 J-J \$9,000\$2,000 yrl  Sewer Bonds.  5s '19 J-J \$90,000\$2,000  El. Lt., Gas, Water & School  5g '12 J-J \$49,000cJuly 1 194  BOND. DEBT Sept 30 '23 _\$135.00  Floating debt (add') 107 52 | 48g 05 J-J 38,500Jan 1 1933<br>43g 09 J-J 250,000Jan 1 1939<br>Street-Paying Bonds.                                                                                                                                                                                                                                                                               | 1920, 5,222.<br>Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -s '03 20,000 1933<br>-s '06 17,500 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| El. Lt., Clas, Water & School<br>5s g '12 J-J \$49,000cJuly 1 194                                                                                                                                                                 | 5s g '19 J-D \$68,000Dec 1 '25-'49<br>5s '20 M-N 130,000Nov 1 '25-'50                                                                                                                                                                                                                                                                                             | Water Bonds.  5s JJ \$7,500July 1 1925  School Bonds.  5s JJ \$12,500July 1 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s '12 Feb 25,000Feb 1 1942<br>Elec. Light & Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                   | 55 '24 F-A 45,000 Aug 1 '25-'54 Bridge Bonds                                                                                                                                                                                                                                                                                                                      | 5s J-J \$12,500July 1 1925<br>Sewer Bonds.<br>5s J-J \$10,000July 1 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s 12 Feb \$15,000Feb 1 1942<br>Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   | Sewer Bonds.  5 JJ \$10,000July 1 1930  Electric-Light Bonds.  5 JJ \$20,000 July 1 '30 & '35  Street-Paying Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sewer Bonds. 5s '12 Feb \$10,000Feb 1 1942 BOND. DEBT Jan 1919\$120,450 Floating debt3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Assessed val'n, personal \$30,57<br>Other assessable property. 778.35<br>Total assessed val'n 19234,111.67<br>Tax rate (per \$1,000 1923\$20.0<br>Popula'n 1910. 4,067: 1920. 4,36<br>INT. at Hanover Nat. Bank, N. Y.            | Hospital Bonds.<br>5s g '19 J-D 26,000 Dec 1'25-'37                                                                                                                                                                                                                                                                                                               | Street-Paving Bonds. 5s J-J \$25,000 July 1 '35 & '40 BOND. DEBTOct 29 '19 \$115,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Floating debt 3,000<br>Sinking fund 6,643<br>Tot.assess.val.'18(45%act.)1,916,524                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Popula'n 1910, 4,067; 1920, 4,35<br>INT. at Hanover Nat. Bank.N.Y                                                                                                                                                                 | Water-Works Bonds.                                                                                                                                                                                                                                                                                                                                                | BOND. DEBTOct 29 '19_\$115,000<br>Floating debt 25,686<br>Sinking funds 30.801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| and Guaranty Trust Co., or at Cit<br>Treasurer's office.                                                                                                                                                                          | Bonds.  5g '19 J-D 26,000Dec 1'25-'37  44/g'14 J-J \$40,000Jan 1 '25-'44  Water-Works Bonds.  5e g '14 J-J \$3  0,000July 1 '25-'44  School Bonds.  5s '20 M-N \$130,000_Nov 1 '25-'56  5s '24 F-A 450,000_Aug 1 '25-'56  BOND. DEBT Jan 1 '24-\$1,477,500  Water debt (included) 315,000                                                                         | Sinking funds 20,801 Assessed valuation 1919 3,089,033 Tax rate (per \$1,000) 1918 \$\frac{1}{2}\$14.00 INT. at Chase Nat. Bk., N. Y. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NT. in N. Y. City and Dublin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CEDARTOWN.                                                                                                                                                                                                                        | 5s '24 F-A 450,000 Aug 1 '25-'54<br>BOND. DEBT Jan 1 '24-\$1,477,500                                                                                                                                                                                                                                                                                              | INT. at Chase Nat. Bk., N. Y. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | This city is in Laurens Co. New                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| This city is in Polk County.  School Bonds. 5s '15 J-J \$50,000Jan 1 194 6s '22 J-J 50,000Jan 1 '27-'5                                                                                                                            | Water debt (included) 315,000<br>Sinking fund 38,000                                                                                                                                                                                                                                                                                                              | DAWSON. This city is in Terrell County. Paying & Water Works Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | charter August 1910. Population 1910. 5,795; 1920. 7,707.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6s '22 J-J 50,000 Jan 1 '27-'5                                                                                                                                                                                                    | Water afor (included) 33,900 Sinking fund 38,000  £ Assessed value, real 24,015,975 Assess, val., public corp. 2,356,216 Tot.ass'd val. 24(60%,act.)37,404,588 1 City tax (per \$1,000) 1924 \$18.00  All bods bear courons but may be                                                                                                                            | Paving & Water Works Bonds 5s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1910. 5.795; 1920. 7.707.  68 '96 A-O \$25.000 Oct 1 1926 68 '97 A-O 12.000 Oct 1 1927 158 '02 JJ 25.000 Jan 1 1932 158 '04 JJ 45.000 Jan 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sewer Bonds.<br>6s '22 J-J (\$40,000Jan 1 '27-'4<br>\ 15,000Jan 1 '47-'8                                                                                                                                                          | 6 Tot.ass'd val. 24(60% act.) 37,404,598<br>61 City tax (per \$1,000) 1924 \$18.00                                                                                                                                                                                                                                                                                | Water debt (included) 94,000<br>Ass'd val. '24 (50% act.) 2,225,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '04 J-J 45,000 Jan 1 1934<br>5s '08 M-N 65,000 Jan 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Street Improvement Bonds.<br>6s '22 J-J \\$24,000 Jan 1 '27-'3                                                                                                                                                                    | Pop'n 1910, 20,554; 192031,125<br>All bonds bear coupons but may be                                                                                                                                                                                                                                                                                               | Tax rate (per \$1,000) 1924\$20.00<br>Pop. 1910, 3,827; 19203,504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 08 10 M-N 30,000May 1 1940<br>4 58 '17 J-J 75,000Jan 1 1933<br>58 '19 J-J 50 000 Jan 1 1047                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TOT. BD. DT. Dec 1924 - \$275.50<br>Assessed valuation 1924 - 4.005.82                                                                                                                                                            | registered as to principal and interest<br>INT. payable at City Treasurer's<br>office or at fiscal agency in New York                                                                                                                                                                                                                                             | DECATUR. This city is in De Kalb County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6s A-O {42,000Jan 1 '36-'49<br>13,000Jan 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 522 3-3 \$24,000 3an 1 35-2 TOT. BD. DT. Dec 1924 \$275.5 Assessed valuation 1924 \$4,005.8 Tax rate (per \$1,000) 1924 \$17.6 Population 1910. 3,551: 1920. 404 INT. on 6s of 1922 at the Cit                                    | COMMERCE.                                                                                                                                                                                                                                                                                                                                                         | Incorporated as city August 1922<br>All bonds bear coupons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s '04 J.J 45.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   | Sewer Bonds. 5s '06 J-J \$5,000 Jan 1930 5s '12 J-J 5,000 July 1940 5s '15 J-J 18,000 July 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed valuation 19207,788,609 Total tax rate (per \$1,000)'21_\$15.00 INT. at Nat. Park Bank N V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Park Bank, New York; on others National Park Bank, New York.                                                                                                                                                                      | Water and Sewer Bonds. 58 I-J \$35,000c1932                                                                                                                                                                                                                                                                                                                       | 2 5s 15 J-J 18,000 July 194                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | others at Hanover Nat. Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| DEC., 1924.]                                                                                                                                                                                       | GEORGIA—CITI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ES AND TOWNS                                                                                                                                                                                                                                                                                                                     | 191                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| DULUTH SCHOOL DISTRICT. This district (P. O. Duluth) is in                                                                                                                                         | Tot.ass'd val. '24(½ act.)_1,728,795<br>City tax rate (per \$1,000)'24_\$9.10<br>Pop'n 1910, 2,208; 19202,241                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HARALSON COUNTY Buchanan is the county seat.                                                                                                                                                                                                                                                                                     | Assess. val., real estate689,090<br>Assess. val., personal390,354                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Gwinnett County. Building Bonds. 68'110 ann \$25,000 Tan 1'25-'45                                                                                                                                  | Pop'n 1910, 2,208; 19202,241                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road Bonds.<br>6s '22 Jan \$200,000 Jin 1 '27-51<br>TOTAL DEBT July 1922 \$292,000                                                                                                                                                                                                                                               | Assess. val., personal 390.354<br>Other assess prop 38.216<br>Tot.assess.val. 20(60%act) 1,117.660<br>Tot.assess.val. 20(4%actual) 1,400,000<br>Tax rate (per \$1,000) 1920 - \$17.00<br>Population 1910, 1,590; 1920 - 2,104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Gwinnett County.  Building Bonds.  58 '19 ann.\$25,000_Jan 1 '25-'45  BOND. DEBT Oct 12 '22\$25,000  ASSESS. val. '21 (50% act.)_628,500  Sch. tax rate (per \$1,000) '22.\$10.00  Population 1922 | This city is in Houston County. Water-Works Bonds. 5s '11 J-D \$5,000June 15 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assessed value, real and personal, 1921 4.661.870                                                                                                                                                                                                                                                                                | Tax rate (per \$1,000) 1920\$17.00<br>Population 1910, 1.590; 19202.104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Assess. val. '21 (50% act.)628,500<br>Sch. tax rate (per \$1,000) '22_\$10.00                                                                                                                      | 5s '11 J-D \$5,000June 15 1941<br>Light-Plant Bonds.<br>5s '05 J-D \$12,000June 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessed value, real and personal, 1921 — 4,661.870 Popul'n 1910, 13.514; 1920, 14.440 INT. at New York or Chicago.                                                                                                                                                                                                              | LA FAYETTE SCHOOL DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| INT. at Duluth, or at Hanover                                                                                                                                                                      | School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                  | I Ilis district (F. O. La Fayette) is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Nat. Bank, N. Y.                                                                                                                                                                                   | 5s '11 J-D \$20,000June 15 1941<br>5s '19 J-J 15,000July 1 1939<br>Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Hamilton is the county seat.  BOND. DEBT Oct 14 '22 \$35,000 Floating debt (add'l) 15,000                                                                                                                                                                                                                                        | \$4,000r*_July 1 '25-'26<br>6s '21 J-J {15,000r*_July 1 '27-'31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| This town is in Da Kalh County                                                                                                                                                                     | 5s'11 J-D \$15,000June 15 1941<br>Street Paving.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Floating debt (add'1) 15,000 Tot. ass'd val. '22 (½ act.) 2,800,000 Tax rate (per \$1,000) 1922 \$21,000 Pop'n 1910, 17,886; 1920 15,776                                                                                                                                                                                         | 60,000r*_July 1 '32-'45<br>  BOND. DEBT Nov 24 '23_ \$81,000<br>  Tot assess val '23/ (4agt) 1 236,653                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| School Bonds.<br>1/2 15 J-J \$8,000July 1 1945<br>Water-Works Bonds.<br>1/2 15 J-J \$3,000July 1 1945                                                                                              | 5s '19 J-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HARTWELL.                                                                                                                                                                                                                                                                                                                        | In Walker County. Building Bonds (3*&r). [\$4,000r*_July 1 '25-'26 [\$6 '21 J_J   15,000r*_July 1 '27-'31 [\$6,000r*_July 1 '27-'31 [\$6,000r*_July 1 '32-'45 [\$6,000r*_July 1 '32-'45 [\$6,000r*_July 1 '32-'45 [\$7,000r*_July 1 |
| Sewer Bonds.  3's'15 J-J \$15,000July 1 1945 School and Water Works Bonds.                                                                                                                         | Sinking fund (general) 37,560<br>Sinking fund (water) 21,785                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | This city is in Hart County. Electric-light bonds \$10,000 School bonds 18,000                                                                                                                                                                                                                                                   | INT. payable in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| School and Water Works Bonds.                                                                                                                                                                      | Total assessed val. 19191,743,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water bonds.                                                                                                                                                                                                                                                                                                                     | LA GRANGE. This city is in Troup County. Inc. 1827. Population 1910, 5,587; 1920.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| \$11,000Oct 1 1930<br>\$12,000Oct 1 1940<br>12,000Oct 1 1940<br>OND. DEBT Oct 29 '24_ \$65,000                                                                                                     | FRANKLIN COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sewer Bonds,                                                                                                                                                                                                                                                                                                                     | 1827. Population 1910, 5,587; 1920, 17,038.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | School Bonds.<br>6s '21 M-8 \$40,000 Mar 1 '31-'50<br>-s 13,000                                                                                                                                                                                                                                                                  | 4½s'13 J-J \$40,000c_Jan 1 '36-'43<br>  5s '19 J-J 50,000c_Jan 1 '39-'45<br>  5s '21 J-J 200,000c_Jan 1 '36-'45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Assess. val. 1924 (70% act.)—<br>Real1,400,000                                                                                                                                                     | Carnesville is the county seat. 4½'s'06 J-D \$30,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | os 21 M-s \$40,000 Mar 1 31-50<br>-8 13,000 —<br>Electric Light Bonds.<br>-8 \$7,500 —<br>BOND DEBT Oct 12 '21 \$106,500<br>Water debt (ne) 33,000                                                                                                                                                                               | School & Paving Bonds:<br>41/48 J-J 20,0000-Jan 1 '25-'28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| inking fund 8,500 ssess, val. 1924 (70% act.) 1,400,000 Personal 40,000 Total 1,444,000 Pax rate (per \$1,000) 1924 \$15.00 Population in 1910, 73; in 1920, 611                                   | Total assessed value 19243,464,892<br>State&Co.tax(per \$1,000) '24 \$20,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Water debt (incl.) 33,000 Floating debt (add'l) 4,000                                                                                                                                                                                                                                                                            | Water-Works Bonds.<br>4½s'13 J-J \$150,000c_Jan 1 '29-'43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Population in 1910, 73; in 1920, 611                                                                                                                                                               | Assessed value personal1,094,930 Total assessed value 19243,464,892 State&Co.tax(per \$1.000) '24 \$20.00 Pop'n 1910, 17.894; 192019.957 INT. payable in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sinking fund 8,000 Assessed value 1921 (about                                                                                                                                                                                                                                                                                    | School Bonds. 4½s'13 J-J \$40,000c.Jan 1 '36-'43 5s'19 J-J 50,000c.Jan 1 '39-'45 5s'21 J-J 200,000c.Jan 1 '39-'45 5s'21 J-J 200,000c.Jan 1 '36-'45 School & Paving Bonds. 4½s' J-J 20,0002.Jan 1 '25-'28 Water-Works Bonds. 4½s'13 J-J \$150.000c.Jan 1 '29-'43 5s'19 J-J {8,000cJan 1 '29-'43 5s'21 J-J 75,000c.Jan 1 '1930 5s'21 J-J 75,000c.Jan 1 '49-'50 Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| This town is in Fulton County.                                                                                                                                                                     | GAINESVILLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 40% actual) (est.)1,425,000<br>Total tax rate (per \$1,000) '21 \$20.00<br>Pop'n 1910, 2,007; 19202.323                                                                                                                                                                                                                          | 5s '21 J-J '75,000c_Jan 1 '49-'50<br>Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| *Water Works Bonds.<br>s '23 July1 \$22,500July 1 '25-'33                                                                                                                                          | County seat of Hall County. Inc. 1870. Commission form of government became effective July 1 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HAWKINSVILLE.                                                                                                                                                                                                                                                                                                                    | 58 19 J-J \$63,000cJan 1 31-39<br>58 21 J-J \$0,000c1925-1936<br>Flectric Light Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| *Water Works Bonds.<br>s '23 July1 \$22,500_July 1 '25-'33<br>School-Building Bonds.<br>s '15 J-J \$21,000c_July 1 '25-'45<br>SOND. DEBT Dec 1923 \$259,000                                        | ment became effective July 1 1923.<br>Refunding RR. Bonds.<br>4½'00-'01J-J\$50,000c_July 1'30&31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This city is in Pulaski County. Water and Sewer Bonds.  58 15 M-Nr 20 000 May 1 1044                                                                                                                                                                                                                                             | 5s '19 J-J \$63,000cJan 1 '31-'39 5s '21 J-J \$0,000c1925-1936 Electric Light Bonds. 5s '19 J-J \$25,000c_Jan 1 '45-'48 5s '21 J-J 20,000c_Jan 1 '45-'48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | School-Building Bonds. 5s '15 M-N\$15,000May 1 1944                                                                                                                                                                                                                                                                              | Paving Bonds.  58 '21 J-J \$200,000c_Jan 1 '45-'49  Street Impt Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| inking funds 50.000<br>cot. ass'd val. '23(% act.) 4,100,000<br>car rate (per \$1,000) 1923 \$16.50                                                                                                | s '10 J-J \$20,000c1940<br>Water, Light, Sewer & School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOND. DEBT Oct 1924_ \$105,000<br>Water debt (included) 60,000                                                                                                                                                                                                                                                                   | Street Impt. Bonds.<br>\$2,000cJan 1 1948<br>5s_'19 J-J \ 8,000cJan 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| * Int. at Hanover Nat. Bk., N. Y.                                                                                                                                                                  | 4 16g'10 J-J \$100 000c July 111940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | This city is in Pulaski County. Water and Sewer Bonds. 5s '15 M-Nx\$20,000May 1 1944 School-Building Bonds. 5s '15 M-N\$15,000May 1 1944 BOND. DEBT Oct 1924\$105,000 Water debt (included)60,000 Assessed valuation 19241,562,733 Pop'n 1910, 3,420; 19203,070 INT. payable in N. Y. City. 2 Optional right of city after 5 yrs | 5s '19 J-J \ 8,000cJan 1 1949<br>Clas Bonds.<br>4½s'13 J-J \$40.000cJan 1 '28-'35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ATONTON. This city is in Putnam County.                                                                                                                                                            | Total assess, val. '24(% act)6,030,552<br>City tax rate (per \$1,000) '24_\$13.50<br>Pop'n 1910, 5 925; 1920 6.272                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | z Optional right of city after 5 yrs<br>to redeem same, or any part thereof                                                                                                                                                                                                                                                      | 5s '21 J-J \$10,000cJan 1 1951<br>BOND, DEBT Oct 1 '24_ \$1,030,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| This city is in Putnam County. OND. DEBT Sept 1 '23                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | to redeem same, or any part thereof upon the payment of not exceeding 6% premium.                                                                                                                                                                                                                                                | Assess. val. 1924 (about 65% actual)16,284,827                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| loating debt                                                                                                                                                                                       | GLYNN COUNTY.  Brunswick is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | This town is in Troup County.                                                                                                                                                                                                                                                                                                    | 14/s 13 J-J \$40.000cJan 1 28-30<br>Hospital Bonds.<br>5s '21 J-J \$10.000cJan 1 1951<br>BOND DEBT Oct 1 '24_\$1,030,000<br>Assess. val. 1924 (about<br>65% actual)16,284,827<br>Town tax rate (per \$1,000) '24 \$12.50<br>INT. in N. Y. at Chase Na+<br>Bank, and at City Treas. office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| inking fund 3,389<br>inking fund 1,223<br>ssessed valuation 1923 1,000,000<br>Population 1910, 2,036; 1920 2,519                                                                                   | Brunswick is the county seat.  5s g '95 J-J \$55,000c1925  School Bldg. Bonds.  5sg'20 J-J \$20,000Jan 1 '25 26  5s '20 J-J 40,000Jan 1 '27-'30  5s '20 J-J {13,5001935  1,0001935  Post Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Water-Works Bonds. 5s '16 J-J \$24,000cSerial Sewerage Bonds.                                                                                                                                                                                                                                                                    | LAURENS COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LBERTON.                                                                                                                                                                                           | 58 '20 J-J 40,000Jan 1 '27-'30 5001935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 58 16 J-J     \$24,000c     Serial       Sewerage Bonds.     5s '16 J-J     \$10,000c     Serial       BOND. DEBT oct 8 '23     \$66,000       Water debt (incl.)     24,000       Sinking fund     7,500                                                                                                                        | Dublin is the county sea <sub>t</sub> .  Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| This city is in Elbert County. Improvement Bonds. s '24 A-0 \$45,000Jan 1 '35-'54 Electric-Light Bonds. s '09 J-J 5,000                                                                            | 5s '20 J-J { 13,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Water debt (incl.) 24,000<br>Sinking fund 7,500<br>Assess, val. '23 (75% act.) 2,000,000                                                                                                                                                                                                                                         | 5s g '19 June \$200.000 June 1 1949<br>5s '19 J-D 300.000 June 1 1949<br>BOND. DEBT Nov 16 '22 \$500.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Electric-Light Bonds.                                                                                                                                                                              | 5s '19 J-J \$60,000c\$13,500 y'ly<br>{ 7,500cJan 1 1927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assess. val. '23 (75% act.) _2,000,000 Town tax rate (per \$1,000) '23 \$10.00 Population 1910, 1,230; 19201,591                                                                                                                                                                                                                 | Floating debt. 50.000 Ass'd val. '22 (1-3 act.) 11,541,660 Tax rate (per \$1.000) 1922 \$20.00 Popul. 1910, 35,545; 1920 39.601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| s 15.000<br>Ref. Electric-Light Bonds.<br>s '15 \$10.000July 1 1935                                                                                                                                | 5s '19 J-J \$60,000c. \$13,500 y'ly (7,500c. Jan 1 1927 55 '19 J-J {40,500c. Jan 1 1931 (11,500c. Jan 1 1931 (12,500c. Jan 1 1931 (12,500c. Jan 1 1931 (13,500c. Jan 1 1931 (13,500c. Jan 1 1931 (13,500c. Jan 1 1931 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500c. Jan 1 1932 (13,500 | INGLESIDE SCH. DIST.                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ref. Electric-Light Bonds.<br>s '15 - \$10.000 - July 1 1935<br>Subject to call \$2.000 yearly July 1<br>1929 to 1933 incl.)                                                                       | 5s '19 J-J {40,500Jan 1 '32-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$25,000c_Jan 1 '29&'34<br>5¼s'24 J-J { 25,000c_Jan 1 '39&'44                                                                                                                                                                                                                                                                    | LAWRENCEVILLE. This town is in Gwinnett County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| s '95 M-N\$26.000May 1 '26-'33                                                                                                                                                                     | 38 19 J-3 (40,500Jan 1 '32-34 (13,000Jan 1 1935 58g'22 J-J 175,000r*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BOND. DEBT Jan 1924 - \$75,000                                                                                                                                                                                                                                                                                                   | Water Bonds. 5s '12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| s 35,000                                                                                                                                                                                           | State and Co. tax (per \$1.000) 1920 \$13.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Population3,500<br>INT. at Hanover National Bank,                                                                                                                                                                                                                                                                                | 5s '12 \$15,000c 1942<br>BOND. DEBT Dec 20 '21 \$51,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Water Light & Sewer Bonds.  19 \$15,000                                                                                                                                                            | Pop'n 1910, 15,720; 192019,370<br>INT. at Chemical Nat. Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | New York City.  JACKSON COUNTY.                                                                                                                                                                                                                                                                                                  | Assessed value, real estate 819,477 Assessed value personal 455.585                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Paving Bonds.<br>1/4s'09 J-J \$20,0001934-1937<br>School Bonds.                                                                                                                                    | GORDON COUNTY Calhoun is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | County seat is Jefferson. Road Bonds.                                                                                                                                                                                                                                                                                            | Assessed value, personal 455,585 Total assessed value 1921 1,275,062 Total tax rate (per \$1,000)'21_\$19.00 Pop'n 1910, 1,518; 1920 2,059                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| \$20,000 1934-1937<br>\$chool Bonds.<br>\$'09 J-J \\$15,000 1929-1931<br>20,000 1938-1939<br>\$'19 \$30,000                                                                                        | Road Bonds. 6s '21 J-J \$280,000 \$10,000 yearly BOND. DEBT Oct 8 '24_ \$280,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Road Bonds.  s\$100,000                                                                                                                                                                                                                                                                                                          | Pop'n 1910, 1,518; 19202,059                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                    | BOND. DEBT Oct 8 24 _ \$280,000<br>Sinking fund 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10,0001940<br>15,000<br>OTAL DEBT April 1924 - \$258,000                                                                                                                                           | Sinking fund 10,000 Tot.ass'd val.'24(1-5act.) 5,004.482 State&Co.tax(per \$1,000 '24.\$26.50 Population in 1920 (Census).17.736 INT. at the Chase Nat. Bk., N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JEFFERSON COUNTY. Louisville is the county seat.                                                                                                                                                                                                                                                                                 | 5s g '16 J-J \$50,000<br>Bridge Bonds (Part yrly. 30 yrs.)<br>5s g '16 J-J \$5,000<br>Road Bonds (Part yrly. 30 yrs.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ssessed valuation 19243,750,976 op'n 1910, 6,483; 19206,475                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BOND. DEBT Oct 28 '24_ \$50,000<br>Assess. val. 19245,235,878                                                                                                                                                                                                                                                                    | Road Bonds (Part yrly, 30 yrs.)  5s g '16 J-J \$25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ITZGERALD.                                                                                                                                                                                         | GRANTVILLE. A town in Coweta County. Water Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assess, val. 1924                                                                                                                                                                                                                                                                                                                | TOTAL DEBT Oct 10 '21_ \$80,000<br>Tot.assess.val.'21(65%act.)2,946,057                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| This city is in Ben Hill County<br>acorp. Dec. 2 1896.<br>City-Hall and Funding Bonds                                                                                                              | 6s s-a \$32,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JEFFERSON COUNTY SCHOOL<br>DISTRICT NO. 1                                                                                                                                                                                                                                                                                        | Total tax rate (per \$1,000) 21_\$21.00<br>Pop'n 1910, 11,679; 192010,904<br>INT payable in N V City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| '02 J-D \$18,000c1932                                                                                                                                                                              | BOND DERT Oct 18 '23 \$50 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P. O. Louisville.                                                                                                                                                                                                                                                                                                                | LINCOLN COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                    | Tot. ass'd val. '23 (2-3 act.)1,000,000<br>Town tax rate (per \$1,000) '23 \$10.00<br>Population 1910, 1,132; 1920_1,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6s g '21 J-J \$97,000c_ Jan 1 '25-'53<br>BOND. DEBT Oct 27 '24_ \$100,000<br>Sinking fund 20,000                                                                                                                                                                                                                                 | Lincolnton is the county seat.<br>BOND. DEBT Oct 14 '19- \$30,000<br>Tot.assess.val.'21(30%act) 2.142,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| g '08 M-S \$25,000c_Sept 15 1938                                                                                                                                                                   | GRIFFIN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sinking fund 20,000<br>Tot. ass'd val. 21(30% act.)1,500,000<br>School tax (per \$1,000) 24 \$13.00<br>Population in 1924 (est.) 3,200                                                                                                                                                                                           | \$1,000) 1919\$25.00<br>Pop'n 1910, 8.174; 19209,739                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| g '08 M-S \$30,000cSept 15 1938                                                                                                                                                                    | Situated in Spalding County. Inc<br>Dec. 1843. Population 1910, 7,478:<br>1920, 8,240.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JESUP.                                                                                                                                                                                                                                                                                                                           | Pop'n 1910, 8.174: 19209,739<br>LITHONIA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Paving Bonds. '12 J-J \$40,000July 1 1942 OND. DEBT Oct 27 1924 \$244,000 oating debt.                                                                                                             | Light, Water & Sewer<br>5s '04 J-J \$42,0001925-1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This town is in Wayne County.                                                                                                                                                                                                                                                                                                    | This town is in De Kalb County. Water-Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 0ating debt 200 nking fund 127,540 ssessed value real estate3,024,208 ssessed value personal 1,261,092                                                                                             | Street Bonds<br>1½g'09 J-D \$25,000c_June 1 '25-'39<br>4½g'17 M-N 45,000c_May 1 '29-'47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOND. DEBT NOV 1 24. \$54,500 Water debt (incl.) 8,600 Assess. val. real est 971,150 Assess. val. personal 297,909 Other assessable property 149,642 Tot. assess. val. '24 (¾ act.) .1,418,701 Tax rate (per \$1,000) 1924. \$12.50 Populat'n in 1910, 1,415; 1920, 1,941                                                        | 50 '17 Ion \$20 0000 Ion 1 1047                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                    | City-Hall Bonds<br>4½g'09 J-D \$30,000c_June 1 '25-'39<br>School Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Other assessable property 149,642<br>Tot assess val. 24(34 act.) 1,418.701                                                                                                                                                                                                                                                       | Sewer Bonds.  58 '17 Jan \$15.000cJan 1 1947  58 '17 Jan \$15.000cJan 1 1947  BOND. DEBT Dec 1 1921\$35.000  Assessment debt (add'1) 50.000  Roating debt (add'1) 3 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| otalassess val 1094/aht                                                                                                                                                                            | 4½g'09J-D \$30,000c_June 1 25-39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tax rate (per \$1,000) 1924\$12.50<br>Populat'n in 1910, 1,415; 1920, 1,941                                                                                                                                                                                                                                                      | Floating debt (add'l) 3,000<br>Sinking funds 1,140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 65% actual) 4.552.447<br>ity tax rate (per \$1,000) '24_\$15.70<br>opulation 1910, 5,795; 1920, 6.870                                                                                              | DOND DEDT Nov. 92 192 6926 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | KIRKWOOD. This place is in De Kalb County                                                                                                                                                                                                                                                                                        | Sinking funds. 1,140 Assessed val., real estate. 400,000 Assessed val., personal. 100,000 Total assessed val. 1921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| § INT. at City Treas. office; (*)<br>. Y. City.                                                                                                                                                    | Water debt (incl.) 8.500<br>Assessed val., real 2,081,683<br>Total assessed val., 1923<br>(60% actual) 5 703,617                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Inc. under present charter in 1910<br>Pop'n 1910, 1,226; 19202,934                                                                                                                                                                                                                                                               | (about 2-3 actual)500,000<br>Total tax rate (per \$1,000)'21_\$25.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| LOYD COUNTY. Rome is the county seat.                                                                                                                                                              | (60% actual)5,793.617<br>Town tax (per \$1,000) 1923 - \$18.50<br>INT. on street bonds at Trust Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | School Bonds.  \$4,000Jan 1 1937  5s g '14 J-J 5,000cJan 1 1944  6s g '21 J-J 500,000_ Jan 1 '27-'51                                                                                                                                                                                                                             | Total assessed val. 1921<br>(about 2-3 actual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Poad Ronds                                                                                                                                                                                         | of Georgia, Atlanta; other bonds at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6s g '21 J-J 500,000 Jan 1 '27-'51<br>Sewer Bonds.                                                                                                                                                                                                                                                                               | LOWNDES COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3 '21 M-S 260,000 Sept 1 '25-'50                                                                                                                                                                   | U. S. Mtge. & Tr. Co., New York.  HALL COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5 g 14 J-J 5.000cJan 1 25-41 5 g 14 J-J 5.000cJan 1 1944                                                                                                                                                                                                                                                                         | Valdosta is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Bridge Bonds.  1/8'15 J-J \$168,000c_Jan 1 '25-'45'  OND. DEBT Nov 1 '24 \$840,000'  otal assessed value 1924.                                                                                     | Gainesville is the county seat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | water-works Bonds. 5s g '11 J-J \$25.000cJan 1 '25-'41' Street Bonds. 5s g '14 J-J \$25.000cJan 1 1944 BOND. DEBT Jan 1921\$139.500 Floating debt (additional)\$15.000                                                                                                                                                           | Koad Bonds,<br>5s g '19 J-J \$85 000July 1 25-'50<br>5s '19 J-J †350,000July 1 '34-'49<br>(For maturity see V. 114, p. 329.)<br>BOND. DEBT Jan 1922_ \$486,000<br>Total assess, val. 192112,629,038                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| otal assessed value 1924<br>(about 60% actual)21,535 287                                                                                                                                           | Road Bonds. 5s '20 J-J \$320,000c* \$20,000 y'ly BOND. DEBT Nov 1 '24_ \$320,000 Tot. ass'd val. '21(1/2 act.)10,845,451 State&Co.tax(per \$1,000) '24_\$17.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 58 g '14 J-J \$25,000cJan 1 1944<br>BOND. DEBT Jan 1921 \$139,500                                                                                                                                                                                                                                                                | BOND. DEBT Jan 1922 \$486,000<br>Total assess, val. 1921 12.629.038                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| otal tax rate (per \$1,000) 24 \$15.00<br>pp'n 1910, 36,736; 192039,841<br>INT. payable in N. Y. or Rome.                                                                                          | Tot. ass'd val. '24(½ act.)10,845,451   State&Co.tax(per \$1,000) '24_\$17.50   Population in 1920 (Census)26,822                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,000                                                                                                                                                                                                                                                                                                                           | Population in 192026,521                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ORSYTH.                                                                                                                                                                                            | HAPEVILLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total tax rate (per \$1,000) 20_\$15.00 INT. at Fourth Nat. Bk Atlanta.                                                                                                                                                                                                                                                          | Valdosta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| This city is in Monroe County. Street Bonds.                                                                                                                                                       | This town is in Fulton County. Water-Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LA FAYETTE.                                                                                                                                                                                                                                                                                                                      | LUMPKIN COUNTY. County seat is Dahlonega. Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                    | 5s '15 J-J \$29,000Jan 1 1945   Sewer Bonds. 5s '15 J-J \$14,000Jan 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This city is in Walker County. Sewer Bonds. 5s '15 J-J \$19.000 Jan 1 1944                                                                                                                                                                                                                                                       | Koad Bonds.<br>4s '19 ann.\$72,000c1949<br>BOND, DEBT Oct 27 '24 \$72,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| OND. DEBT Nov 21 '24_ \$107,000 inking fund 1,000                                                                                                                                                  | Sewer Bonds. 5s '15 J-J \$14,000Jan 1 1945 BOND. DEBT Oct 1 1923\$33,000 Floating debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sewer Bonds.  5s '15 J-J \$19,000Jan 1 1944 BOND. DEBT Oct 14 '22_\$83,000 Water debt (Incl.)                                                                                                                                                                                                                                    | Tot.ass'd val.'24(67% act.)1,400,000<br>State & Co. tax rate (per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Assess. val., real estate 978,650<br>Assess. val., personal 750,145                                                                                                                                | Assessed valuation 19231,000,000 Population in 1910, 864; 1920, 1,631                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Floating debt                                                                                                                                                                                                                                                                                                                    | \$1,000) 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

NEWNAN.

| 192                                                                                                                                                                                                              | GEORGIA-CITIE                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| McDONOUGH.                                                                                                                                                                                                       | Sinking funds                                                                                                                                                                              |
| McDONOUGH. This city is in Henry County. Sewer bonds.c                                                                                                                                                           | Assess, val., real estate3.028.322                                                                                                                                                         |
| Water bonds_c 11,000<br>Water bonds_r 1,000                                                                                                                                                                      | Assess. val., personal1,147,701                                                                                                                                                            |
| Deen well honds c 5 000                                                                                                                                                                                          | Total ass'd val., 19214,252,593                                                                                                                                                            |
| BOND. DEBT Nov 1 '24- \$29,500                                                                                                                                                                                   | Pop'n 1910, 5.949; 19206.190                                                                                                                                                               |
| School bonds c                                                                                                                                                                                                   | INT. at Marletta Tr. & Bk Co.                                                                                                                                                              |
| Population 1910, 882; 19201,263                                                                                                                                                                                  | or at First Nat. Bank, New York.                                                                                                                                                           |
| McINTOSH COUNTY.                                                                                                                                                                                                 | MILLEDGEVILLE. This city is in Baldwin County.                                                                                                                                             |
| Darien is the county seat. Road & Bridge Bonds.                                                                                                                                                                  | This city is in Baldwin County. Redemption Bonds                                                                                                                                           |
| 6s '18 M-N\$36,000_Nov 1 '25-'42<br>BOND DEBT Nov 21 '24 \$64,500                                                                                                                                                | -\$ \$19,100                                                                                                                                                                               |
| Tot.ass'd val. 24(60% act.) 1,300,000                                                                                                                                                                            | School Bonds.                                                                                                                                                                              |
| Brain is the county seat.  Road & Bridge Bonds. 6s '18 M-N\\$36.000Nov 1 '25-'42  ROND. DEBT Nov 21 '24_ \$64,500  Total tax rate (per \$1,000) '24_\$30.00  Population in 19205.119                             | 5s 19 \$35,500 School Bonds 5s 19 \$39,500 Sewer Bonds 5s 19 \$39,500 Sewer Bonds 5s 19 \$5000                                                                                             |
| McRAE.                                                                                                                                                                                                           | 5s '19 \$5,000                                                                                                                                                                             |
| This city is in Telfair County. BOND. DEBT Oct 29 '24. \$71,000                                                                                                                                                  | s 1,500 1,500 1,500 Ass'd val. '24 (65% act.) -2,785,340 Tax rate (per \$1,000) 1924 - \$16.50 Pop'n 1910, 4,385; 19204,619                                                                |
|                                                                                                                                                                                                                  | Tax rate (per \$1,000) 1924\$16.50                                                                                                                                                         |
| Assess. val., personal 371,999                                                                                                                                                                                   | La 4 La 1                                                                                                                                                                                  |
| Assess, val., real estate 542,072<br>Assess, val., personal 371,999<br>Total val'n 1924 (60% act.) 914,071<br>City tax rate(per \$1.000)'24.810.00<br>Population 1910, 1,160; 1920_1,273                         | County seat is Camilla.                                                                                                                                                                    |
| Population 1910, 1,160; 1920_1,273                                                                                                                                                                               | Road Bonds.                                                                                                                                                                                |
| MACON.  Incorp. 1823. Macon is the county seet of Pibb County. City was tem-                                                                                                                                     | 5s '24 F-A \$100,000Aug 1 1939<br>5s '24 F-A 100,000Aug 1 1944                                                                                                                             |
| seat of Bibb County. City was temporarily embarrassed in 1878. Entire                                                                                                                                            | BONDED DEBT(?)<br>Population '10, 22,114; '2025,588                                                                                                                                        |
| porarily embarrassed in 1878. Entire debt converted into 6s in 1880. and                                                                                                                                         | MILLEN                                                                                                                                                                                     |
| debt converted into 6s in 1880, and<br>these bonds were all paid off in 1910.<br>In July 1924 the New York State                                                                                                 | No recent return.                                                                                                                                                                          |
| In July 1924 the New York State Banking Department ruled that Macon bonds are legal investments for savings banks in New York State.                                                                             | MONROE.                                                                                                                                                                                    |
| for savings banks in New York State.                                                                                                                                                                             | This city is in Walton County. Water-Works Bonds. 5s '05 Dec1\$30,000c_Dec 1 '25&'35                                                                                                       |
| for savings banks in New York State. Stadium Bonds. 4½g'24 J-J \$100,000_June 1 '29-'48 Fire Bonds.                                                                                                              | 5s '05 Dec1\$30,000c Dec 1 '25&'35 School Bonds.                                                                                                                                           |
| Fire Bonds. 4½g'24 J-J \$19,000 June 1 '29-'47                                                                                                                                                                   | School Bonds. 6s                                                                                                                                                                           |
| 6,000 June 1 1948                                                                                                                                                                                                | Paving Bonds.<br>5s '19 ann \$35,000Nov 1 1949                                                                                                                                             |
| 6,000 June 1 1948 Bridge Bonds. 4½g'24 J-D   133,000 June 1 '29-'47   17,000 June 1 1948 Paving Bonds                                                                                                            |                                                                                                                                                                                            |
| Paving Bonds. 41/8'96 J-J \$130,000Jan 1 1926 41/g'99 J-J {15,000July 1 '25-'29} 41/g'99 J-J {20,000July 1 '35-'39} 41/g'15 J-D 81,000July 1 '35-'34 41/g'15 J-D 000July 1 '25-'46 41/g'15 J-D 000July 1 '29-'48 | Sewer Bonds. 5s '08 Jan \$30,000c_Jan 1 '28 & '38 Electric-Light Bonds. 5s '05 June \$15,000c_June 1 '25&35 BOND, DEBT Bov 25 '24_ \$134,000                                               |
| 4½g'96 J-J \$130,000Jan 1 1926<br>(15,000_July 1 '25-'29                                                                                                                                                         | 5s '05 June \$15.000c June 1 '25&35 ROND DEBT Boy 25 '24 \$134.000                                                                                                                         |
| 4½g'09 J-J {20,000 July 1 '30-'34                                                                                                                                                                                | Water debt (incl.) 30,000   Floating debt (add'l) 7,000                                                                                                                                    |
| 4½8'15 J-D 81.000 June 1 25 45<br>4½8'24 J-D 100,000 June 1 '29-'48                                                                                                                                              | Sinking funds                                                                                                                                                                              |
| 25 21 0 D 100,000 Louis 1 20 10                                                                                                                                                                                  | Sinking funds Assess, val. '24 (60% act.) 2.642.219 Tax rate (per \$1,000) 1924\$11.00 Population 1910, 3,029; 19203.211                                                                   |
| \$15,000c_July 1 '25-'29<br>4s g '09 J-J { 20,000c_July 1 '30-'34<br>30,000c_July 1 '35-'34<br>4l/g '15 J-D 21,000_June 1 '25-'45<br>4l/g '15 J-D 21,000_June 1 '25-'45                                          | Population 1910, 3,029; 19203,211                                                                                                                                                          |
| 4½g'15 J-D 21,000_July 1 '35-'39<br>21,000_June 1 '25-'45                                                                                                                                                        | INT. on water-works, eleclight<br>bonds and school 5s at U. S. Mtge. &<br>Tr. Co., N. Y.; on school 6s at Balti-<br>more Tr. Co., Balt., Md., and on<br>sewer bonds at City Treas. office. |
| 4½s g'18_ (36,000_ Sept 2'25'42'<br>15,000_ Sept 2'43-'47'<br>4½g'24 J-D 209,000_ June 1 '29-'47'<br>1,000_ Lyne 1 '148'                                                                                         | more Tr. Co., Balt., Md., and on                                                                                                                                                           |
| 4½g'24 J-D 209,000 - June 1 '29-'47                                                                                                                                                                              | sewer bonds at City Treas. office.                                                                                                                                                         |
| 16,000June 1 1948 Deficiency Bonds. 4½g'97 Q-J \$40,000Jan 1 1927                                                                                                                                                | MONTEZUMA. This town is in Macon County.                                                                                                                                                   |
|                                                                                                                                                                                                                  | This town is in Macon County.  Street Paving Bonds. 41/8*17 J-D \$25.000June 1 1937 BOND. DEBT Nov 1924 \$31.000                                                                           |
| 4½g'18 /36,000 Aug 31 '25-'45<br>4½g'18 /36,000 Sept 2'25-'42                                                                                                                                                    | BOND. DEBT Nov 1924 - \$31.000                                                                                                                                                             |
| 4½g' 16 M-S \$84 000 Aug 31 '25-'45<br>4½g' 18 36.000 Sept 2'25-'42<br>15.000 Sept 2'43-'47<br>Sewer and Town-Hall Bonds.<br>45 '04 quar \$25.000 Jan 1 '25-'34                                                  | Water dent (incl.)                                                                                                                                                                         |
| 4s '04 quar \$25.000Jan 1 '25-'34                                                                                                                                                                                | Sinking fund 5 /0 / Assess. valuation 1924 1 250 000 / City tax rate (per \$1.000) 24 \$10 00 / Population 1910, 1.630; 1920, 1.827                                                        |
| Water-Works Bonds.<br>4½g'11 J-J \$620.000July 1 '25-'39<br>4½g'11 J-J 50.000Jan 1 1940                                                                                                                          | Population 1910, 1,630; 1920, 1,827                                                                                                                                                        |
| nospital bonds.                                                                                                                                                                                                  | MONTEZUMA SCHOOL DIST.                                                                                                                                                                     |
| 48 g '15 J-D 105.000 June 1 '25-'45<br>41 g '16 M-8 84,000 Aug 31 '25-'45                                                                                                                                        | This district is in Macon County. School Bonds.                                                                                                                                            |
| Park Ruilding Ronds                                                                                                                                                                                              | (\$4,000c_Jan 1 '25 26   3,000c_Jan 1 1927                                                                                                                                                 |
| 4½g'18 M-S \$9,000_ Sept 2 '25-'27<br>TOT. BD. DT. Dec 31 '23\$1,617,000                                                                                                                                         | 2.000cJan 1 1928<br>1 9.000c_Jan 1 '29-'31                                                                                                                                                 |
| Water bonds (included) 710,000 Assess. val., real estate 30,850,575                                                                                                                                              | 1 4.000cJ n 1 1932 l                                                                                                                                                                       |
|                                                                                                                                                                                                                  | 3.000cJan 1 1933<br>12,000cJan 1 '34-'36<br>5.000c                                                                                                                                         |
| Assessed val., utility 5,4×2,391 Total assess. val. 192447,248.916 Cliv tax rate per \$1,000\cdot 24 \$15.00 Pop n 1910, 40,665; 192052,995 All bonus bear coupons with privi-                                   | 6s '21 Jan 4,000cJan 1 1938                                                                                                                                                                |
| City tax rate (per \$1,000) 24 \$15 00<br>Pon'n 1010 40 665: 1020 52 005                                                                                                                                         | 5,000cJan 1 1939<br>6,000cJan 1 1940                                                                                                                                                       |
| All bonus bear coupons with privi-                                                                                                                                                                               | 5,000cJan 1 1941<br>6,000cJan 1 1942                                                                                                                                                       |
| interest.                                                                                                                                                                                                        | 7,000cJan 1 1943                                                                                                                                                                           |
| INT. at City Treasurer's office.                                                                                                                                                                                 | 6,000cJan 1 1944<br>7,000cJan 1 1945                                                                                                                                                       |
| MACON COUNTY. Oglethorpe is the county seat.                                                                                                                                                                     | 7,000cJan 1 1945<br>8,000cJan 1 1946<br>BOND. DEBT Oct 29 1924 \$94,000                                                                                                                    |
| Bridge Ronds                                                                                                                                                                                                     | Sinking fund 4 2 0 1                                                                                                                                                                       |
| 5s A-0 \$85,000 - Oct 1,25-50<br>44817 A.0 175 000 - Apr 1 25 47<br>BOND, DEBT Nov 22 24 \$188,000<br>Assessed value, real estate 2,692,376                                                                      | School tax (per \$1,000) 1924\$15.00                                                                                                                                                       |
| Assessed value, real estate_2,692,376                                                                                                                                                                            | Population in 1924 (est.)3,500                                                                                                                                                             |
| Assessed value, personal11.550.450                                                                                                                                                                               | MONTICELLO. This city is in Jasper County.                                                                                                                                                 |
| Ass'd val. '24(abt. 40% act.) 4,012,826<br>State & Co. tax (per \$1,000) '24\$30.00<br>Pop'n 1910, 15,016; 192017,667<br>INT. payable at Nat. Park Bank.                                                         | Water Bonds.<br>s '19 \$39,000                                                                                                                                                             |
| INT. payable at Nat. Park Bank.                                                                                                                                                                                  | BOND. DEBT Dec 5 '24- \$39,000 Floating debt (add'l) 4,788                                                                                                                                 |
| MADISON.                                                                                                                                                                                                         | Sinking funds                                                                                                                                                                              |
| This city is in Morgan County.<br>Street Bonds.                                                                                                                                                                  | Assess. val., personal 331 053                                                                                                                                                             |
| \$45,000                                                                                                                                                                                                         | Other assess. property 44,255 Total assess. val. '24 (abt.                                                                                                                                 |
| School Bonds.                                                                                                                                                                                                    | 40% actual) 965 378<br>City tax (per \$1,000) '24 \$8.00                                                                                                                                   |
| BOND, DEBT NOV 28 19 \$135,000                                                                                                                                                                                   | Population 1910, 1,508; 1920, 1,823                                                                                                                                                        |
| Assess. val. 1919 (½ act.) 2,058,498<br>Tax rate (per \$1,000) 1919\$15.00<br>Population in 1910 2,412; 1920, 2,348                                                                                              | MOULTRIE.                                                                                                                                                                                  |
| MANCHESTER.                                                                                                                                                                                                      | This city is in Colquitt County. School Bonds. 5s '04 J-D \$25.000 June 1 1934                                                                                                             |
| This town is in Meriwether Co.                                                                                                                                                                                   | 5s '04 J-D \$25.000June 1 1934<br>5s g '14 J-J 20.000cApr 1 1944                                                                                                                           |

| 1155c55. val. 1919 (/2 acc.)-2,000,496 | •                                       |  |  |  |
|----------------------------------------|-----------------------------------------|--|--|--|
| Tax rate (per \$1,000) 1919 \$15.00    | *************************************** |  |  |  |
| Population in 1910 2,412; 1920, 2,348  | MOULTRIE.                               |  |  |  |
| 2 opulation in 1010 2,112, 1020, 2,010 | This city is in Colquitt County.        |  |  |  |
| WANGEPER                               | School Bonds.                           |  |  |  |
| MANCHESTER.                            | 5s '04 J-D \$25.000 June 1 1934         |  |  |  |
| This town is in Meriwether Co.         |                                         |  |  |  |
| BOND. DEBT Nov 4 '24_ \$132,000        | 5 g '14 J-J 20,000c Apr 1 1944          |  |  |  |
| Water debt (incl.) 75,000              | 5sg'20 J-J 35,000cApr 1 1939            |  |  |  |
| Sinking fund 8,856                     | Water and Light Bonds.                  |  |  |  |
| Assess. val., real estate1,654,610     | 5s '01 \$9,000Oct 1931                  |  |  |  |
|                                        | 5s '09 J-J 50,000July 1 1939            |  |  |  |
| Assess. val., personal 225,770         | Sewer Bonds.                            |  |  |  |
| Other assessable property 208,485      | 56 g 14 J-J \$4,000cApr 1 1944          |  |  |  |
| Tot.ass'd val.'24(85% act)_2,088,865   |                                         |  |  |  |
| Tax rate (per \$1,000) 1924\$10.00     | 5sg'20 J-J 10,000cApr 1 1930            |  |  |  |
| Population in 1910, 922; 1920, 2,776   | Paving Bonds.                           |  |  |  |
|                                        | 58 g '14 J-J \$35,000cApr 1 1944        |  |  |  |
| MARIETTA.                              | 5sg'20 J-J 65.000c_Apr 1 '25-'29        |  |  |  |
| This city is in Cobb County.           | GEN. BD. DT. Dec 1 1923 \$248,000       |  |  |  |
|                                        | Floating debt 20.000                    |  |  |  |
| Water-Works Bonds.                     | Ass'd val'n '23 (2-3 act.) 4.000.000    |  |  |  |
| 5s g '09 F-A \$80.000cFeb 1 1939       | Tax rate (per \$1,000) 1923\$20 0       |  |  |  |
| Sewer Bonds.                           |                                         |  |  |  |
| 5s g '09 F-A \$30.000cFeb 1 1939       | Population 1910, 3.349; 1920, 6.789     |  |  |  |
| 5s 11 F-A 15.000cAug 1 1941            | INT. at Nat. Bk. of Comm. N.Y.          |  |  |  |
| Electric-Light Bonds.                  | and Atlanta Nat. Bk., Atlanta.          |  |  |  |
| 5s '11 F-A \$20,000c Aug 1 1941        |                                         |  |  |  |
| Public-School-Building Bonds.          | NASHVILLE.                              |  |  |  |
| 5s '12 F-A \$20,000cAug 1 1932         | This city is in Berrien County.         |  |  |  |
| 50 12 F-A 321, MACAUS 1 1902           | DOND DEDE Nov. 01 104 240 000           |  |  |  |
| 5s '24 F-A 90,000cFeb 1 1954           |                                         |  |  |  |
| Street Impt. Bonds.                    | Assess. val. '24 (40% act val.)630 793  |  |  |  |
| 5s '21 \$60,000Aug 1 1951              | Tax rate (per \$1,000) 1924\$22 50      |  |  |  |
| BOND. DEBT Oct 1 1922 \$225,000        | Population 1910, 990; 19202.025         |  |  |  |
|                                        |                                         |  |  |  |
|                                        |                                         |  |  |  |

|   | NASHVILLE.                                                            |
|---|-----------------------------------------------------------------------|
| ı | This city is in Berrien County. BOND. DEBT Nov 21 '24_\$42,000        |
| ı | BOND. DEBT Nov 21 '24_\$42,000                                        |
|   | Assess, val. '24 (40% act val.)630 793                                |
| ١ | Tax rate (per \$1,000) 1924\$22 50<br>Population 1910, 990; 19202,025 |
|   | Population 1910, 990; 19202,025                                       |

| This city is in Coweta County.                                     |
|--------------------------------------------------------------------|
| Incorporated 1825.                                                 |
| Water, Sewer and Light Bonds                                       |
| 4 1/4 8'07 J-J \$25.000c_July 1 '34-'37                            |
| Sewer Bonds.                                                       |
| 4s '00 J-J \$15.000c 1925-1929                                     |
| School Bds. (\$2.000 in even yrs.)                                 |
| 5s '09 J-J \$5,800 July 1 '25-'36                                  |
| 5s '16 J- 35,000c_July 1 '26-'46                                   |
| (\$10,000 every 5 years)                                           |
| Electric Light Bonds.                                              |
| 5s g '04/\$4.340cJan 1 1925 & '27                                  |
| J-J \15,000cJan 1 '29-'35                                          |
| Street Bonds.                                                      |
| 5s '11 J-J \$50,000 July 1 '30-'40                                 |
| BOND. DEBT Nov 19 '17. \$204,000                                   |
| Sinking funds8,250<br>Assess. val., real estate2,272,000           |
| Assess. val., real estate2,272,000                                 |
| Assess. val., personal2,198,000                                    |
| Total assess. val. '174,470,000 Total tax (per \$1,000) 1917\$9.00 |
| Pop'n 1910, 5,548; 19207.037                                       |
|                                                                    |
| INT. payable in New York City                                      |
| and at Treasurer's office.                                         |
| OCILLA.                                                            |
| This city is in Irwin County.                                      |
| DOND DEDT Dog 1 '99 \$62 000                                       |

| BOND. DEBT Dec 1 '22 \$63.000       |
|-------------------------------------|
| Floating debt 4,000                 |
| Assess. val. '22 (60% act.) 900,000 |
| Tax rate (per \$1.000)1922\$23.00   |
| Population 1910, 2.017; 19202,180   |
|                                     |
| PELHAM.                             |
| This town is in Mitchell County     |
| School-Building Bonds.              |
| 5s '14 J-J \$16,000cJune 1 1944     |
| Paving Bonds.                       |
| 5s '14 J-J \$4.000cJune 1 1944      |
| Inil and Fire Dent Ronds            |

| This town is in Mitchell County   |
|-----------------------------------|
| School-Building Bonds.            |
| 5s '14 J-J \$16,000cJune 1 1944   |
| Paving Bonds.                     |
| 5s '14 J-J \$4.000cJune 1 1944    |
| Jail and Fire Dept. Bonds.        |
| 58 '14 J-J \$5,000cJune 1 1944    |
| Water and Light-Exten. Bonds      |
| 5s '14 J-J \$4,000cJune 1 1944    |
| Sower Bonds.                      |
| 58 '14 J-J \$1.000cJune 1 1944    |
| BOND. DEBT Oct 27 '24_ \$94.000   |
| Sinking funds 30,35               |
| Total assess. val. 1924           |
| _ (60% act.)1,772,000             |
| Tax rate (per \$1,000) '24\$13.00 |
| Tax rate (per \$1,000) 24\$15.00  |
| Pop'n 1910, 1,880; 19202.640      |
| INT. payable in New York City     |

| PIERCE CO     |               |     |         |
|---------------|---------------|-----|---------|
|               | is the county | se  | au.     |
| Road Bon      | ds.           |     |         |
|               | (\$5.000_Jan  |     | '30-'34 |
| 5s g '20 J-D  | 20.000_Jan    | 1   | '35-'44 |
|               | 15,000Jan     |     | '45-'49 |
| 6s g '20 J-J  | 10,000Jan     |     | ,30-,38 |
|               | 120.000_Jan   |     | '40-'49 |
|               | EBT           |     |         |
| Assessed valu | e 1992\$      | 3.7 | 65 885  |
| Population in | 1920 (Census  | )   | .11.934 |

| This d   | listrict (P.  | O. Plair  | s) is in  |
|----------|---------------|-----------|-----------|
| Sumter ( | County.       |           |           |
|          | (\$4,000      | Jan 1     | 26-'29    |
| 5s J     | J-J {34.000   | Jan 1     | '30-'46   |
|          | 12,000        | Jan       | 1 '47-'50 |
| BOND.    | DEBT Oct      | 19 '23    | \$50,000  |
| Total as | sess val. 19  | 23        | 900,000   |
| Sch. tax | rate (per \$1 | .000) '23 | \$\$9.50  |
| Donulati | on estimat    | ho        | 3 000     |

PLAINS HIGH SCHOOL DIST

| POLK COUNTY                                 |
|---------------------------------------------|
| Cedartown is the county seat.               |
| Road Bonds                                  |
| 51/sg'21J-J \$90.000Jan 1 1951              |
| 5 ks'22 J-J 100.000cJan 1 1947              |
| 5 \( g' \) 23 J-J \( \$100.00 \) Jan 1 1931 |
| 5½sg'23 J-J 100,000Jan 1 1939               |
| 5½s'24 J-J 90,000 Jan 1 1939                |
| BOND. DEBT Dec 1923 \$387,000               |
| Total assess, val. 1923 8,887,368           |
| Total tax rate (per \$1,000) '22-\$16.00    |
| Population in 1920 (Census)20.357           |
| INT. at the National Bank of                |
| Commerce, N. Y.                             |

| PUTNAM COUNTY.                  |         |
|---------------------------------|---------|
| Eatonton is the county se       | at.     |
| BOND. DEBT Dec 9 1920           | \$2.080 |
| Assess. debt (add'l)            | 49,616  |
| Total assessed val'n 1921 3.    | 304,002 |
| Co. tax rate (per \$1,000) '20- | \$9.00  |
| Pop'n 1910, 13,876; 1920        | _15,151 |
|                                 |         |

| QUITMAN.                              |
|---------------------------------------|
| This place is in Brooks County.       |
| Water and Light Plant.                |
| 58 '15 J-J \$40,000 Jan 1 1940        |
| Paving and Sidewalk Bonds.            |
| 58 15 J-J \$35,000Jan 1 1940          |
| BOND. DEBT Oct 28 '24. \$237,000      |
| Sinking fund 18.8.2                   |
| Assessed val'n, real estate_1,637.320 |
| Assessed val'n, personal 168 627      |
| Other assessable property1,330.425    |
| Tot. ass'd val'n '24(% act.)3,138 37  |
| State&Co.tax(per \$1,000) '24_\$18.00 |
| Pop'n 1910, 3,915; 19204,393          |
|                                       |

| REYNO    | LDS        |                        |         |       |
|----------|------------|------------------------|---------|-------|
| This e   | city is in | Taylor                 | Count   | LV.   |
|          |            | ctric Lis              |         |       |
| 5s '20   | July (\$3  | 1.500cJul              | y 1 '2  | 5-'45 |
|          | - {        | 1.500cJul<br>2,500cJul | v 1 '4  | 6-'50 |
| 6s       | Sept *9    | .00c\$500              | vrly Se | ept.1 |
| BOND.    | DEBT       | lov 7 192              | 1\$50   | 0.000 |
| Water d  | ebt (incl. | )                      | 38      | 5.000 |
|          |            | ater)                  |         |       |
| Tot. ass | ess. val.  | 1921 (ab               | out     |       |
| 60%      | actual)    |                        | 813     | 3.000 |
| Total ta | x rate (pe | er \$1,000)            | '21_\$3 | 35.00 |
| Pop'n 1  | 921 (est   | ), 1,000;              | 1920    |       |
| (Cens    |            |                        | -5-0    | 026   |

INT. on bonds marked (\*) in N. Y., on other bonds in Reynolds.

8 22 J-J \$100,000c\_Jan 28-52
BOND. DEBT Nov 10 24\_\$100,000
P. O. Augusta
High-School-Building Bonds.
41/\$17 J-J \$30,000c\_Jan 1 25-27
BOND. DEBT Oct 1 24\_\$30,000
Not of viri [1924 (60% vcl.) 45.6(3.110)
School tax rate (per \$1,000) 24\$12.00
Population 1920
Population 1920
This town became a part of La
Grange on Jan. 1 1920, according to
Act of Legislature at time of incorporation.

ROCKMART.
This town is in Polk County.
Paving Bonds.
6s '24 J-J \$13,000.\_\_Jan 1 1935
BOND. DEBT Nov 21 '24. \$55,945
Floating debt (add'l)... 16,136
Total val. 1924 (60% act)...731,921
Tax rate (per \$1,000 1924...\$12.50
Population 1910, 1,034; 1920.1,400

&OYSTON.
This city is in Franklin, Hart and Madison Counties.
Water & Sewer Bonds.

\$8,000.\_\_Jan 1 1929

is '19 J-J {42,500.\_Jan 1 30-46}

| 1,500.\_\_Jan 1 1947

BOND. DEBT Dec 21 '21. \$70,000

Assess val 1921 (43 actual) 1.202,000

Tax rate (per \$1,000) 1921.\_\_\$17.50

Population 1910, 1,422; 1920, 1,681

SANDERSVILLE.

This city is in Washington County. Incorp. 1784 Pop'n 1910, 2,641: 1920, 2,695.

Water, Light and Sewer Bonds. 5s '07 J-J \$12.000r\_Jan 1 '27-32 (\$6,000 every 5 years.)

Water and Light Bonds. 5s A-O \$25.000r\_Apr 1 1933

School Bonds. 5s J-J \$12.000r\_Jan 1 1927 5s '17 July \$20.000r\_July 1 1947 BOND. DEBT Oct 1920\_\$75.000 Floating debt\_5.000

Assessed valuation 1920\_1.643.736 INT. at Fourth Nat. Bank, N. Y.

assessed valuation 1920.-.1.643,736-INT, at Fourth Nat. Bank, N. Y.

SAVANNAH.

Savannah is the county seat of Chatham Co. Incorporated 1789. Prior to 1879 the city's bonds were all 7s, but, through a compromise, they were exchanged for 5s bearing 5% tax-receivable coupons.

Refunding Bonds.

14/8 g 09 F-A \$2.219.00c Feb 1 '59-14/8 '13 J-J '202.500c July 1 '43.

Drainage and Sewer Bonds.

14/8 g 14 A-O\$500 000c.-.25. and so, increasing each year \$1.000, the last payment, which will be made April 15-1944, being \$34.500.)

Storm Sewer System Bonds.

14/8 [16 M-8\$310 000c. Mar 1 '25-41 (Due \$5.500 Mar. 1 1925 and \$1.700 additional each year until final payment of \$28.000 Mar. 1 1925 and \$1.700 additional each year until final payment of \$28.000 Mar. 1 1941.)

Auditorium-Constr. Bonds.

14/8 [14 A-O\$164 000c. 1 1925 and soncreasing each year \$500, the last payment, which will be made Oct. 15 1944, being \$14,000.)

Deptford Wharf Notes.

S. J. J. \$125.000. Jan 1 '25-'29-BOND. DEBT Sept 30' 24\$3.550.500-Assessment debt (add'1) \_\_\_\_\_\_ 230.502.

Bond. DEBT Sept 30' 24\$3.550.500-Sassessed valuation, real.-52 305 732.

1880-8898 valuation, real.-52 305 732.

1880-8898 valuation, real.-52 305 732.

1880-8898 valuation, real.-52 305 732.

1880-8898 valuation, real.-52 305 732.

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1880-8898 valuation, real.-52 305 732.

1880-8898 valuation, real.-52 305 732.

1880-8898 valuation, real.-52 305 732.

1890-8988 valuation, real.-52 305 732.

1890-8988 valuation, real.-52 305 732.

SEMINOLE COUNTY.

Donalsonville is the county seat.

Road, Court-House & Jail.
6s '22 J-\$100,000c\_Jan '28-'52

BOND, DEBT Nov 10 '24\_\$100,000

Tot.ass'd val. '24 (1-3 act.) 1,992,418State & co.tax (per \$1,000) '24\_\$25.00

Population 1924 (estimated) \_\_\_9,000

VALDOSTA.
This city is in Lowndes County
Incorporated 1860.

Street Bonds. 4s '04 Aug \$12,500\_\_\_Aug 15 1934 Fire Department Bonds.

18 '04 Aug \$5 000 Aug 15 1034

58 '24 J-D {11.000\_Dec 20 '29-'50 }

4.000\_Dec 20 '51-'52

Water-Main Bonds (Part yearly) 5s '13 Jan \$12 000\_\_\_\_Jan 1 1943

| DEC., 1924.]                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPALDING COUNTY. Griffin is the county seat. Road Bonds.                                                                                                                                                                                     |
| Road Bonds.  Road Bonds.  \$100.000_Jan 1 '25-'34  5s '19 J-J 75.000_Jan 1 '35-'39  [175.000_Jan 1 '40-'49  Court-House Bonds.                                                                                                               |
| Court-House Bonds. 5s g '10 J-D :\$44.000c. Dec 1925-'35 BOND. DEBT Oct 31 '24. \$398.000 Assessed val. real                                                                                                                                 |
| Total assessed value 1924<br>(65% actual)                                                                                                                                                                                                    |
| STATESBORO.                                                                                                                                                                                                                                  |
| 5s '17 ann \$25,000c_Apr 2 '27-'47 (Due \$5,000 every 5 years.)                                                                                                                                                                              |
| 58 17 ann 25.000c_Apr 2 27-471                                                                                                                                                                                                               |
| sewer Bondss \$36.000_Jan 1 '28-'43                                                                                                                                                                                                          |
| (\$9.000 due every 5 years.) School Bonds. 5s '21 J-J \$75.000_Jan 1 '26-'51 (Due \$12.500 each five years.) TOTAL DEBT Nov 1921_\$195.000 Floating debt Dec 1920                                                                            |
| Sinking fund Dec 1920                                                                                                                                                                                                                        |
| Total assessed val. 1920<br>(60 act.)2.964.676<br>Tax rate (per \$1.000) 1920\$15.00<br>Population 1910, 2.529; 1920, 3,807                                                                                                                  |
| SUMTER COUNTY.  County seat is Americus.  Road Bonds.  \$384,000,\$16,000, yearly.                                                                                                                                                           |
| Road Bonds.  Road Bonds.  BOND. 58384.000.\$16,000 yearly BOND. 58384.001.\$14. *381.))  Ass'd val. '24 (30% act.). 8,821,040  Tax rate (per \$1,000) 1924\$12.00  Pop'n 1910, 29,092: 192029,640                                            |
| SWAINSBORO. A town in Emanuel County. No recent return.                                                                                                                                                                                      |
| SYLVANIA.  This city is in Screven County.  BOND. DEBT Dec 9 1922. \$35.000  Water debt (included)                                                                                                                                           |
| Sinking fund 500 Ass'd value 1922 (60% act.) Real 644 648                                                                                                                                                                                    |
| Personal 311.979<br>Total 755 A27<br>Total tax (per \$1,000) 1922\$10.00<br>Population 1910, 1,400; 1920, 1,413                                                                                                                              |
| SYLVESTER.  This city is in Worth County Paving Bonds. 5s'20 - \$40,000                                                                                                                                                                      |
| Bonds 6s. Light and water (coupon)\$30,000                                                                                                                                                                                                   |
| School (coupon) 15.000 BOND. DEBT Oct 27 '24 \$82,000 Sinking fund 5.000 Total assessed value 19 '4 1.516.283 City tax rate (n r \$1.000) '24.\$12.00 Pop'n 1910, 1.447; 1920 1.547 INT. payable in N. Y.                                    |
| TALBOT COUNTY.                                                                                                                                                                                                                               |
| Talbotton is the county seat.  Road Bonds.  5s '20 J-D \$40,000_Dec 1 '25-'44  BOND DEBT OF 14 '22 \$11,000                                                                                                                                  |
| Road Bonds.  5s '20 J-D \$40,000 _ Dec 1 '25-'44 BOND D 0637' D 14 '22 \$11,04  Assessed value, personal _ 289,686 Other assessable property Total assessed value 1922 (about 66% actual) 2 015/8701                                         |
| (about 66% actual) 2,015;870;<br>State & Co.tax(per\$1,000) 22,\$19.00<br>TALLAPOOSA.<br>This city is in Haralson County.                                                                                                                    |
| School Bonds.                                                                                                                                                                                                                                |
| 5s 16 Jan \$25,000c<br>Sewerage Bonds.<br>5s 16 Jan \$5,000c<br>Water-Works Bonds.<br>5s 16 Jan \$35,000c<br>BOND. DEBT Nov 1924 \$65,000<br>Water debt (incl.) 35,000                                                                       |
| Water debt (incl.) 35,000 Ass'd val. real estate 11,81,000 Ass'd valuation personal 27,000 Other assessable property 82,000 Tot.ass'd val '24(70% act.)1,690,000 City tax rate (ner \$1,000) '24,814,000 Population 1910, 2,117; 1920, 2,719 |
| TENNILLE.                                                                                                                                                                                                                                    |
| This city is in Washington County. Water and Sewer Bonds. 5s '17 J-J \$25,000 1937-1947 BOND DEBT be 30 1924 \$53,000                                                                                                                        |
| Water debt (incl.) 5,000 Floating debt (add'l) 7,000 Sinking fund 14,000 Assd. val. '24 (60% act.) 1,100,000                                                                                                                                 |
| BOND DERT Det 30 1924 \$53.000 Water debt (incl.)                                                                                                                                                                                            |
| THOMAS COUNTY. County seat is Thomasville.                                                                                                                                                                                                   |
| Road Bonds s J-D \$50,000c. June 1 '39-'48 BOND DEB'! Nov 29 '22 \$201011 Sinking fund                                                                                                                                                       |
| Assessed value, personal - 0,793.072 Total assessed value 1922.12,458,277 State & Co.tax(per \$1,000) '22 \$6.00 Pop'n 1910, 29,071; 192033.04                                                                                               |
| Prin. and int. payable at Mechanics & Metals Nat. Bank, N. Y                                                                                                                                                                                 |

|   | GEORGIA—CITII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Electric-Light Bonds.<br>5s '01 J-J \$4,000c_Part yrly 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | 5s '01 J-J \$4.000c Partyrly 1925<br>School Bonds.<br>5s '10 J-J \$10.000c 1925-1934<br>5s g'14 J-J 5.000c 1941-1942<br>Water & Sewer<br>5s 11 J-J \$45.000c 1928-1942<br>BOND. DEBT Oct 18 '23 \$100.000<br>Sinking fund 30.000<br>Tot.assess.val. '23(60% act.) 1,600.000<br>Tax rate (per \$1,000) 1923 \$17.50<br>Pop'n 1910. 1,645: 1920 2,502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | 5s g '14 J-J 5.000c1941-1942<br>Water & Sewer<br>5s '11 J-J \$45.000 Jan 1 '28-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | 5s g '14 J-J 15,000c1928-1942<br>BOND. DEBT Oct 18 '23_\$100.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | Sinking fund 30,000<br>Tot.assess.val.'23(60%act.)1,600,000<br>Tax rate (per \$1,000) 1923 \$17.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | Pop'n 1910, 1,645; 19202,502<br>INT. on electric-light, school bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | INT. on electric-light, school bonds of 1910 in Thomaston; on water and sewer bonds at Hanover Nat. Bank, N. Y., and school bonds of 1914 at Bank of Commerce, N. Y., or in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | Bank of Commerce, N. Y., or in Thomaston.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | THOMASVILLE. This town is in Thomas County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | Sewerage. 41/25'06 J-J \$18.000cJuly 2 1935 (Subject to call \$2.000 yearly after July 2 1923) Water and Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | July 2 1923) Water and Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | Water-Main Impt. & Ext. Bds. 4½s 17 J-J \$15.000 July 1 '33-'35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Water-Plant Impt. Bonds.<br>41/s:17 J-J \$10.000 July 1 '36-'37<br>Fire-Alarm-System Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | 4 %s 17 J-J \$5,000 July 1 1937<br>Sidewalk, St. Impt. & Paving.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | 10.000 July 1 1947<br>Electric-Light Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | July 2 1923) Water and Sewer Bonds. 6s '97 J-J \$35,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | 10.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | Street Bonds.<br>6s '18 A-O \$1,000 1925-1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | Funding Bonds.<br>6s '18 A-O \$72 0001925-1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | 4 1/4 s'24 J-J \$15.000 Jan 1 '25-'27<br>BOND. DEBT Nov 1924 - \$439 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | BOND. DEBT Nov 1924. \$439 500 si king fund. 45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   45 '\dots   41 '\dots   41 '\dots   45 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots   41 '\dots |
|   | Other assess. prop1.733.182 Total assessed val. 19246.123.236 City tay (per \$1,000) 1924 \$16.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| • | TIFTON. This city is in Tift County. School Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | School Bonds.  s '08 \$.5.000 Serial  5s '16 Jan 22.000c Jan 1 '25-'46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | 5s '16 Jan 22,000c_Jan 1 '25-'46 Water Bonds. s '07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | Pavement Bonds.  58 '16 Jan \$7,000cJan 1 '25-'31  BOND DEBT Dec 7 1922 \$117,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | Flusting debt (additional) 27 000<br>Sinking fund 25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | Tax rate (per \$1,000) 1922\$16.00<br>Population 1910, 2.381: 1920 3.005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ) | TIFT COUNTY. Tifton is the county seat. Road Bonds. 5s 19 ann\$250.000Oct 1 '25-'49 BOND. DEBT Nov 2 '21 \$346.000 Assess val real estate_3 3 0 996 Assess val personal1 978 '36 Other assessable property_1.102.998 Tot_ass'd val. '21 (1-3 act.)6.384.130 Tax rate (per \$1.000) '21\$28.00 Popula n 1910, 11.487: 1920, 14.493                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | 58 19 ann\$250.000Oct 1 '25-'49<br>BOND. DEBT Nov 2 '21 \$346.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | Assess val personal 1978 36<br>Other assessable property 1,102.998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | Tot. ass'd val. '21 (1-3 act.)6,384,130<br>Tax rate (per \$1,000) '21\$28.00<br>Popular 1910 11 487: 1920, 14,493                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | TOCCOA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | This is in Stephens County.<br>Electric Light Bonds.<br>5s '16 Jan (\$12,000c Jan 1 '25-'36<br>16,000c Jan 1 '37-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | Street Paving Bonds. 6s \$30,000 Sewerage & Water Works Impt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | School Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | BOND. DEBT Dec 5 '21 _ \$152.000<br>Sinking fund 18.142<br>Assess, val. real est1.657.504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | Assess. val. personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | 68 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | TROUP COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | Court-House Bonds.<br>4s Jan \$15.000cEvery 5 yrs<br>Highway Bonds.<br>5s '19 F-A\$500.000 Feb I'29-'39-'49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ) | 5s '19 F-A\$500,000 Feb1'29-'39-'49 Road & Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | Road & Bridge Bonds. 5s 11 Jan \$200.000c 1931 & 1941 BOND, DEBT Oct 12 23 \$715 000 Floating debt (add") 20 000 Sinking fund 100 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ; | Sinking fund 100 000<br>Ass'd val'n, real est.&per.\$12,000,000<br>Assessed val'n, other prop. 2,000,000<br>Tot.assess.val. '23(1-3act) 14,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | Tot.assess.val. 23(1-3act )14.000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

§ INT. at National Bank of Com-merce, New York.

VIDALIA
This town is in Toombs County. Sanitary Sewer Bonds.

ds '21 J-J \$54,000\_July 1 '25-'51
BONDED DEBT June 21 \$129.000
Water & light debt (incl.) 47,000
Sinking fund 9,000
Assessed value 1920 \_\_\_\_\_248.816
Population in 1920 (Census) \_\_2.860 INT. at New York. VIENNA. No recent return. WALKER COUNTY La Fayette is the county seat. La Fayette is the county seat.

Road Bonds.

\$20,000\_Aug 7 '25-'26
5%s'21 F-A | 90.000\_Aug 7 '27-'32
270,000\_Aug 7 '33-'47
BOND\_DEBT\_Oct 1922\_\_\$400.000
Assessed value 1921\_\_\_\_7.379.417
Population in 1920 (Census)\_\_23,370
INT. at New York. WALTON COUNTY.
Monroe is the county seat. Monroe is the county seat.

Road Bonds.

Seg 13 M N\$150.000\_May 1 '25-'39

BOND. DEBT Nov 24 '24\_ \$160.000

Ass'd val. '24 (% act.)\_\_4.669 163

Tax rate (per \$1.000) 1924\_\_\$18 50

Population in 1920\_\_\_\_\_24.216

Prin and int. payable at Mechanics & Metals Nat. Bank, N. Y WARE COUNTY.
Waycross is the county seat.
Road and School Bonds.
5s 19 J-J \$700,000\_Jan 1 '25-'49
(Due \$4,000 in 1925, \$6,000 1926.
Increasing \$2,000 each year to 1949.)
BONDED DEBT\_\_\_\_\_\_\$500,000
Total assessed value 1921\_\_9,17') 9-3
Population in 1920\_\_\_\_\_28,361 WASHINGTON.
This city is in Wilkes County. Paving Bonds.
5s '13 J-J \$30.000c\_\_\_July 1 1942
5s '19 M-N 25.000\_\_\_Nov 1 1949 Street-Improvement Bonds.
53 '19 J-J \$28,000...July 1 1949 Water and Sewerage Bonds. 58 '19 J-J \$7,000\_\_\_\_July 1 1949 School Bonds. 68 96 J-J \$1.500c...\$500 yearly 68 97 A-O 3.000c...1925-1927 58 '04 M-N 8.000c...Nov 1 1934 58 '19 J-J 20.000...July 1 1949 Water Bonds.

58 '99 J-J \$6,000c...\$1,000 y'rly
58 '07 M-N 30,000c...Nov 1 1934
Electric-Light Bonds.
58 '12 J-J \$30,000c....1941
S8 '19 M-N 10,000 Nov 1 1949
BOND. DEBT Nov 1924...\$191 000
Floating debt......30,000 UNADILLA.
This town is in Dooly County
Water-Works & Sew. Bonds.
5s '15 Jan. \$12,000. Jan 1 1939
BOND. DEBT Nov 20'24.\$4 5,000

Sinking fund 2.200 Tot. assess. val. '24 (60% actual) Total tax rate (per \$1.000) 24.\$25.00 Population 1910, 1,003; 1920, 1,103 Population 1910, 3.065; 1920, 4,208 UPSON COUNTY
Thomaston is the county seat.
Road Bonds.
6s '21 Jan \$150.000. Jan 1 '32-'41
BOND. DEBT Nov 1924. \$150.000
Assessed value 1924....\$4.558,061
Population in 1920 (Census)...14.786

WAYCROSS.
This city is the county seat of Ware County. Incorporated 1890.
School, Street & Sewer Bonds.
5s g'06 A-O\$100.000c\_\_Oct 1 1936
Sewer & Refunding Bonds.
5s '00 J-J \$50.000\_\_Jan 1 1930
Paving, Water & Sewer Bonds.
5s '08 J-J \$70.000\_\_July 1 '25-'42
Water and Sewer Bonds. Water and Sewer Bonds. 5s '12 J-J \$27,000\_July 1 '25-'42 Street Bonds. 5s '12 J-J \$30,000\_July 1 '28-'42 5s '12 J-J \$30,000\_July 1 '28-'42 Fire-Department Bonds. 5s '12 J-J \$3,000\_Jan 1 '25-'27 BOND. DEBT Jan 1 '23\_ \$328,000 Floating debt. 137,823 Sinking funds. 120,110 Assessed val. '23 (3-5 act.) -8,000,000 City tax (per \$1,000) 1923 ... \$20.00 Pop'n 1910, 14,485; 1920, 18.068

Paving Bonds (Part yearly).

5s '13 Jan \$'8.0 0 \_ Jan 1 1043

5s '24 J-D \[
\begin{array}{c}
60.000 \text{.Dec 20 '29-'38} \\
40.000 \text{.Dec 20 '49-'52}
\end{array} High-School Bonds-5s '20 M-S\$13 ',000 5s '24 J-D 10,000 Dec 20 '33-'52

WEST POINT.
This city is in Troup County.
Street-Improvement Bonds.
5s '17 M-S \$20,000\_Oct 11 '25-'35
Auditorium Bonds.
5s '14 A-O \$5 500\_Oct. 11 '25-'35
BOND. DEBT Nov 1924\_\$101.000
Floating debt.\_\_\_\_\_\_\_ 32,000
Ass'd val'n '24 (50 % act.)\_2\_300,000
Tax rate (per \$1,000) 1924\_\_\_\$15.00
Population 1910\_1,906; 1920\_2,138

INT. at the American Exchange National Bank, New York.

WINDER.

This city is in Barrow County.
Paving Bonds.
58 '20 s-a \$35.000\_\_\_\_\_\_1940
Sewer Bonds.
58 20 s-a \$17,000\_\_\_\_\_\_1940
School Building Bonds,
58 '15 J-J \$13,000\_\_\_\_\_July 1 1945
TOT. BD. DT. Feb '24\_\_\$162,000
Water debt (incl.)\_\_\_\_\_\_\_45,000
Net debt\_\_\_\_\_\_17,000
Not debt\_\_\_\_\_\_\_17,000
Total assessed val. 1913\_\_2.544,921
Tax rate (per \$1,000) 1918\_\_\_\$15.00
Population 1910, 2,443; 1920, 3,335

THOMASTON.

This city is in Upson Co. Incorp. as a town Mch. 19 1869 and as a city Dec. 2 1897.

## State of Florida.

DEBT, RESOURCES, &c.

Organized as a Territory (Act March 30 1822)\_March 30 1822 Admitted as a State (Act March 3 1845)\_\_\_\_\_March 3 1845 Total area of State (square miles)\_\_\_\_\_58,680 State Capital Tallahassee
Governor (term expires Jan. 1925) Cary A. Hardee
Sec'y of State (term expires Jan. 1925) H. Clay Crawford Comptroller (term expires Jan. 1925)\_\_\_\_\_Ernest Amos Attorney-General (term exp. Jan. 1925) \_\_Rivers H. Buford

LEGISLATURE meets biennially in odd years on the Tuesday after the first Monday in April, and sessions are limited to 60 days.

OUTSTANDING LOANS.—The following loans are outstanding against the State of Florida:

TOTAL DEBT. &c.—The total bonded debt on Dec 31 1923 was \$601,567. All securities are in the form of registered manuscript bonds and carry 3% interest; they are all held in State Educational funds. Investments (including the two issues given above) of the various State funds amounted to \$2,719,567 on Dec. 31 1923. The balance in various State funds on Dec. 31 1923 was \$2,990,711.28. Outstanding against that total on the same date were \$293,716.04 warrants, leaving a net balance of \$2,618,858.76.

ASSESSED VALUATION.—The tax valuation of real estate (including railroads and telegraphs), personal property, total valuation and State tax rate per \$1,000, are given below for the years indicated:

Real Estate Personal State Tax

|        | Real Estate,  | Personal     |               | State Tax   |
|--------|---------------|--------------|---------------|-------------|
| Years. | RR. & Tel'gh. | Property.    | Total.        | per \$1,000 |
| 1923   | \$360.531.484 | \$84.571.697 | \$445.103.181 | \$11.50     |
| 1922   |               | 79.571.126   | 421.448.514   | 10.62       |
| 1921   | 327,379,231   | 96,527,487   | 423,906,718   | 10.62       |
| 1920   |               | 104,664,992  | 409,588,938   | 11.00       |
| 1919   | 285.151.297   | 91.568.748   | 376,709,676   | 12.00       |
| 1918   | 233,750,566   | 118,288,282  | 352,038,848   | 8.00        |
| 1917   |               | 59.264.012   | 322,216,072   | 9.00        |
| 1916   |               | 52.419.248   | 304.944.175   | 6.50        |
| 1915   |               | 47.022.648   | 292.563.254   | 6.00        |
| 1914   |               | 48.812.019   | 285,860,875   | 5.50        |
| 1912   |               | 38.407.759   | 212,887,518   | 7.50        |
| 1910   | 144,034,907   | 33.689.074   | 177,723,981   | 7.50        |
| 1908   |               | 31,299,129   | 159,390,230   | 7.50        |
| 1905   |               | 24.348.615   | 131.436.593   | 6.00        |
| 1901   | 79,706,370    | 17.844.822   | 97,551,192    | 5.00        |
| 1894   | 86,775,659    | 17,484,969   | 104.260.629   | 3.25        |
| 1890   | 75,651,823    | 16,152,122   | 91,803,945    |             |

DEBT LIMITATION.—State.—Section 6 of Article IX of the constitution reads: "The Legislature shall have power to provide for issuing State bonds only for the purpose of repelling invasion or suppressing insurrection, or for the purpose of redeeming or refunding bonds already issued, at a lower rate of interest." Section 10 of this article states the credit of the State shall not be pledged or loaned to any individual, company, corporation or association, nor shall the State become a joint owner or stockholder in any company, association or corporation.

Cities and Towns.—Chapter 5645, Laws of Florida, Acts of 1905, provides "that cities and towns may issue bonds for the purpose of building or repairing public buildings, or water-works of the city or town, widening or extending streets or parks, purchasing or establishing gas or electric-light plants for the city or town, or for any other municipal purpose, to an amount not exceeding ten per cent (10%) of the assessed value of the real and personal property within its incorporated limits. But this limitation shall not operate to prevent the issue by any city or town of additional bonds which, with the existing bonded indebtedness, shall not exceed ten per cent (10%) of the assessed value of the real and personal property within its corporate limits: Provided, That no bonds shall be issued by any city or town until the question of issuing same shall have been decided in favor of such bond issue by an election held for that purpose in the manner now provided by law: Provided, This Act shall not apply to cities and towns which have special charters from the Legislature."

which have special charters from the Legislature.

\*\*\*EXEMPTIONS IN DETERMINING DEBT LIMITATION.—City Light Plant bonds and Special Improvement bonds based on certificates or lens for the cost of such improvements are excluded in determining the bonded indebtedness which a city may incur whether the limitation be the 10% restriction provided by general law or that imposed by special charters. Special improvement bonds based on certificates or liens for the cost of such improvements are general obligations of the issuing municipality (Section 11, Chapter 9298, Laws of 1923).

\*\*Counties.\*\*—Title IX. Section 786 (First Division), Revised Statutes 1906, states that counties may issue bonds for highways, buildings and for funding purposes, provided the proposition to issue such bonds is authorized by a majority of the voters. A sum sufficient to pay the interest and to raise the amount annually required as a sinking fund to pay the bonds at maturity is required.

\*\*Special Tax School Districts (Limitation 20%).—Section 17 of Article 12

the amount annually required as a sinking fund to pay the bonds at maturity is required.

Special Tax School Districts (Limitation 20%).—Section 17 of Article 12 of the State Constitution, as amended in 1924, provides:

"The Legislature may provide for special tax school districts to issue bonds for the exclusive use of public free schools within any such special tax school district, whenever a majority of the qualified electors thereof who are free-holders shall vote in favor of the issuance of such bonds, but no bonds shall be issued hereunder which shall exceed, together with the existing indebtedness of such special tax school district, 20% of the assessed value of the taxable property of such district according to the last assessment for State and county purposes prior to the issuing of such bonds. Any bonds issued hereunder shall become payable within thirty years from the date of issuance in annual installments which shall commence not more than three years after the date of issue. Each annual installment shall be not less than 3% of the total amount of the issue. Whenever any such special tax for the payment of the interest on said bonds and the principal thereof as the same shall become due and payable shall be levied on the taxable property within the district voting for their issuance in accordance with law, providing for the levy of taxes, and such tax shall not be applied to any purpose other than the payment of the principal and interest of said bonds."

TAXATION OF MUNICIPAL BONDS.—Under Chapter 5596, Laws of

than the payment of the principal and interest of said bonds."

TAXATION OF MUNICIPAL BONDS.—Under Chapter 5596. Laws of 1907, relating to tax assessments and collection of revenue, "all debts due or to become due from solvent debtors, whether on account, contract, note or otherwise, all public stocks or shares in all incorporated or unincorporated companies." are taxable as personal property when held by residents.

INCOMES AND LEGACIES EXEMPTED FROM STATE TAX.—Under the provisions of an amendment to the State Constitution (Section 11, Article IX.), adopted by the voters on Nov. 4 1924 by a vote of 60,640 to 14.386, incomes and legacies are exempted from State taxation. Section 11 reads:

"Not tax upon inheritance and contract of the state constitution of the state constitution of the state constitution of the state of the state constitution of the state of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the state constitution of the s

to 14,386, incomes and legacies are exempted from State taxation. Section 11 reads:
"No tax upon inheritances or upon the income of residents or citizens of this State shall be levied by the State of Florida, or under its authority, snd there shall be exempt from taxation to the head of a family residing in this State household goods and personal effects to the value of five hundred (\$500) dollars."

SAVINGS BANK INVESTMENTS.—The provisions regulating invest ments by savings banks in Florida are contained in Section 4179 of the Banking and Trust Laws, 1921, which are as follows:

\*Investment of Funds.—The capital and deposits and the income derived therefrom shall be invested only as follows:

1. On the first mortgages of real estate situated in this State to an amount not to exceed 60% of the valuation of such real estate, but not exceeding 75% of the whole amount of deposits shall be so invested; and no loan on mortgage shall be made except upon the report of not less than two members of the board of investment, who shall certify to the value of the premises to be mortgaged, according to their best judgment, and such report shall be filed and preserved with the records of the corporation.

2. In the public funds of the United States, or bonds of any of the United States, or in the bonds or notes of any city, county or town of the United States, or in the property therein for the assessment of taxes, or in the notes of any citizen of this State with a pledge of any of the Asoresaid securities at no more than the par value thereof.

3. In the first mortgage bonds of any railroad company incorporated under authority of any of the United States, and whose road is located wholly in the same, and which is in possession of and operating its own road, and has earned and paid regular dividends for the two years next preceding such investment. Or in the first mortgage bonds guaranteed by any such railroad company or any railroad company so incorporated whose road is thus located; or in the bonds or notes of any railroad company incorporated under the laws of this State, which is unencumbered by mortgage, and which has paid a dividend of not less than 5% per annum for the two years next preceding such investment; or in the notes of any citizen of this State, with a pledge as collateral of any of the aforesald securities at no more than 80% of the par value thereof.

4. In the stock of any bank incorporated under the authority of the United States, or in the notes of any citizen of this State, with a pledge as collateral of any of the aforesald securities at no more than 80% of the market value and not exceeding 30% of the amount of their deposits on all in such banks, banking associations or in any trust comp

of investment.

Chapter 9327, Laws of 1923, authorizes banks and trust companies incorporated under the laws of Florida to invest to a limited extent in the stock of joint stock land banks chartered by Act of Congress to do business in Florida. The statute provides: "That hereafter it shall be lawful for any bank or trust company organized under the laws of this State to invest in the aggregate not exceeding ten (10) per centum of its capital stock in the capital stock of any joint stock land bank chartered to do business in this State under Act of Congress entitled 'An Act to provide capital for agricultural development, to create standard forms of investment based upon farm mortgages, to equalize rates of interest upon farm loans, to furnish a market for United States bonds, to create Government depositories and financial agents for the United States, and for other purposes. Approved July 17

1916."

POPULATION OF STATE.—

1920 —— 968,470 | 1880 —— 269,403 | 1850 —— 87,445
1910 —— 752,619 | 1870 —— 187,748 | 1840 —— 54,477
1900 —— 528,542 | 1860 —— 140,424 | 1830 —— 391,422 |

CITIES. COUNTIES AND TOWNS IN THE STATE OF FLORIDA.

ROAD & BRIDGE DIST. NO. 1
51½; 20¼-J \$310,000 \_ Jan 1 '25-50
68'21 \_\_- 500.000 \_ \_-1925-1935
(For amount due each year see v. 114, p. 216.)
68 g '23 J-J 562,000 \_ July 1 '25-51
(For maturity see V. 117, p. 463)
BOND DEBT Oct 23'23 \*81,372,000
Assessed value 1923 (about 25% actual) \_\_\_\_ 6.100.000
Dist. tax rate (per \$1,000) '23 \*\$69.50
Population 1923 (estimated) \_ 35,000
INT. at the U. S. Mtge. & Trust Co., N. Y.

ALACHUA CO. SPEC. TAX S. D.
NO. 26.
(P. O. Gainesville.)
School Impt Roads.

BARTOW.
This city is the county seat of Polk
County. Inc. May 30 1893 and
May 5 1909. Commission form of
government adopted Mar. 8 1922. | BARTOW | This city is the county seat of De Soto County | Street Impt. Bonds | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '16 M-N\$10,000c | Nov 1 1946 | So '15 J-J \$66,000 | July 1 1945 | So '22 M-N\$60,000c | 1934 | So '15 J-J \$66,000 | July 1 1945 | So '22 M-N\$60,000c | 1935 | So '23 F-A \$90,000 | May 1 1944 | November 1 1946 | So '22 M-N\$60,000c | 1935 | So '23 F-A \$90,000 | May 1 1944 | So '23 F-A \$90,000 | May 1 1944 | So '23 F-A \$90,000 | May 1 1945 | So '23 F-A \$90,000 | May 1 1945 | So '23 F-A \$90,000 | May 1 1945 | So '23 F-A \$90,000 | May 1 1945 | So '23 F-A \$90,000 | May 1 1945 | So '23 F-A \$90,000 | May 1 1945 | So '23 F-A \$90,000 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1945 | May 1 1946 | May 5 1909 | Commission form of government adopted Mar. 8 1922. | City Hall Bonds | May 5 1909 | Commission form of government adopted Mar. 8 1922. | City Hall Bonds | May 5 1909 | Commission form of government adopted Mar. 8 1922. | City Hall Bonds | May 5 1909 | Commission form of government adopted Mar. 8 1922. | City Hall Bonds | May 5 1909 | Commission form of government adopted Mar. 8 1922. | City Hall Bonds | May 5 1909 | Commission form of government adopted Mar. 8 1922. | City Hall Bonds | May 5 1909 | Commission form of government adopted Mar. 8 1922. | City Hall Bonds | May 5 1909 | Commission form of government adopted Mar. 8 1922. | City Hall Bonds | May 5 1909 | Commission form of government adopted Mar. 8 1922. | City Hall

| APTOW (Constuded)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District tox (no. 21 000) 1002 211 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ES AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DADE COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| ARTOW (Concluded).<br>sessed value personal1,498,607<br>otal valuation 19235,871,021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | District tax (per \$1,000) 1923 \$11.00<br>Population (est.), 19233,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CLEARWATER. This city is in Pinellas County. 6s '24 \$48.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Miami is the county seat. A jiton of this county was taken treate new counties known as Pa                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| pulation 1910, 2,662: 1920, 4,203<br>NT. at New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BREVARD CO. SPEC. ROAD & BRIDGE DIST. NO. 10. P. O. Titusville.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5½s'24M-N\$150,000cMay 1 1954<br>Water Works Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Beach County and Broward Counthe secounties assuming \$153.798                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Y COUNTY.<br>Panama City is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '24 J-J (\$60,000c_Jan 1 '39&'44<br>60,000c_Jan 1 '49&'54<br>BOND. DEBT Nov 1924 \$120,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '10 A-O \$25,000Apr 1 1940<br>5s '14 M-N 8,000Nov 1 1944<br>6s '22 A-O 40,000Apr 15 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | the debt of Dade County. Po<br>1910, 11,933; 1920, 42,731.<br>z Jail Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| County Bonds.<br>\$375,000<br>ND. DEBT Dec 1 1920_ \$375,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total assessed value 593,649                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sewer Bonds.  5s '10 A-O \$15,000 Apr 1 1940 5s '14 M-N 18,000 Nov 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This town is in Hernando County<br>Water-Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s '10 A-O \$15,000 Apr 1 1940<br>5s '14 M-N 18,000 Nov 1 1944<br>5s '19 M-N 13,000 Nov 1 1949<br>6s '22 A-O 25,000 Apr 13 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 58 6 1J-J \$25,000_July 1 33-<br>###################################                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 31,000) 1922\$55.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BOND DERT Oct 31 '24 \$28 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Street Bonds. 5s '12 A-O \$30,000Oct 1 1942 5s '14 M-N 15,000Nov 1 1944 5s '19 M-N 32,000Nov 1 1949 6s '22 A-O 85,000Apr 15 1952 5½s24,000 Concrete Pier Bonds. 5s '12 A-O \$8,000Oct 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '23 A-O 24,000 Oct 1 '37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| pulation in 192011,407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Floating debt (add'l) 4.800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '19 M-N 32,000Nov 1 1949<br>6s '22 A-O 85,000Apr 15 1952<br>5 1/8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 26,000Oct 1 40<br>204,000Oct 1 '42<br>21,000Oct 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| This town is in Pinellas County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total tax rate (per \$1,000)'24 \$16.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | En 100 A On 04 000 Ont 1 197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| "24 J-J \$300,000July 1 1954 ND. DEBT Sept 1924_\$300,000 sessed valuation2,758,480 NT. at Harriman National Bank, wy York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Chase National Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s '12 A-O \$2,000 Oct 1 1942<br>5s '14 M-N 3,000 Nov 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '22 A-Oz 36,000 Oct 1 '37' 28,000 Oct 1 '40' 204,000 Oct 1 '42' 20,000 Oct 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| INT. at Harriman National Bank,<br>w York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Fort Landerdale is the county seat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Park Bonds.  5s '12 A-O \$2,000 Oct 1 1942 5s '14 M-N 3,000 Nov 1 1944 5s '17 J-J 10,000 Jan 1 1947 6s '20 M-N 30,000 May 1 1950 6s '21 M-S *45,000 Mar 1 1951 6s '22 J-D 25,000 Dec 1 1952 6s '23 J-D 20,000 June 1 1953 Drainage Bonds. 5s '14 M-N \$5,000 Nov 1 1944 Funding Bonds. 5s '14 M-N\$11,000 Nov 1 1946 6s '22 A-O 40,000 Apr 1 1946 6s '24 A-O 15,000 Nov 1 1944 City Hall Bonds. 6s '22 A-O \$50,000 Nov 1 1944 6s '22 A-O \$50,000 Nov 1 1946 6s '25 A-O \$50,000 Nov 1 1946 6s '25 A-O \$50,000 Nov 1 1946 6s '25 A-O \$50,000 Nov 1 1946 6s '25 A-O \$50,000 Nov 1 1946 6s '25 A-O \$50,000 Nov 1 1946 | 20,000Oct 1 1<br>x Bridge Bonds.<br>5s '16 J-J \$35.000July 1 '33                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| OYNTON.<br>A town in Palm Beach County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Spec. Road & Bridge Dist. No. 1<br>6s '16 J-J \$66.50 _ Jan 1 '25-'35<br>Spec. Road & Bdge. Dist. No. 2.<br>6s '16 M-N\$131,000c_May 1 '25-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '22 J-D 25,000 Dec 1 1952<br>6s '23 J-D 20,000 June 1 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Road & Refund. Bds.  41/28'10 A-0\$150,000cApr 1 1  (Subject to call after April 1 10                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Refunding, Water & Street Bds. 23 A-0 \$85,000 NND. DEBT Dec 1 23 \$85,000 Sess. val. 1923 1,066,649 NTT. payable at Seaboard Nat. nk, N. Y., or at Town Treasurer's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6s '16 M-N\$131,000c_May 1 '25-'39<br>Highway Bonds.<br>(\$75,000 Jan 1 '32-'36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s '14 M-N \$5,000 Nov 1 1944<br>Funding Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Road (Red.beg.aft.10 yrs.fr.iss<br>5s '14 J-J \$125.000Jan 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| sess. val. 19231,066,649<br>INT. payable at Seaboard Nat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6s g J-J \begin{pmatrix} \begin{pmatrix} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s '14 M-N\$11,000Nov 1 1944<br>5s '16 A-O 15,000Apr 1 1946<br>6s '22 A-O 40,000 Apr 15 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x Road & Bridge Dist. No. 1<br>6s '15 J-J \$78.000July 1 '25<br>64s'21 J-J 75.000Jan 1 '25                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 08 g 3-3   123,000 - Jan 1   37-41   200,000 - Jan 1   32-36   25,000 - Jan 1   32-36   6sg'22   J-J   75,000 - Jan 1   342-46   6s '24   J-J   50,000c - Jan 1   34-43   50,000c - Jan 1   34-38   50,0 | Water Front Bonds. 5s '14 M-N\$15,000Nov 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (For maturity see V. 112, p. 4:<br>x Road & Bridge Dist. No. 2<br>55, 16, 1-1, 200, 000, 100, 100, 125                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| AADENTOWN. This city is in Manatee County. The city was first incorporated in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6s '24 J-J   50,000c_Jan 1 '34-'43   50,000c_Jan 1 '44-'48   50,000c_Jan 1 '44-'48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6s '22 A-O \$50,000Apr 15 1952<br>GEN. BD. DT. Nov 23 '23 \$620,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Road & Bridge Dist. No. 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 13 and again in 1909.  '20 31,500Aug 1 1950  Street, Sewer and Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -s '24 J-J 50,000c_Jan 1 '39-'43 75,000c_Jan 1 '44-'48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessment notes (add'1) 113,000<br>Sinking fund 53,000<br>Water debt (incl.) 73,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road & Bridge Dist. No. 3. 6s\$140,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| '24 M-S { 26,000c Mar 1 '34 & 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 75,000c. Jan 1 '44-'48<br>Navigation Port & Harbor Bds.<br>\$20,000. Jan 1 '32-'36<br>6s g '22 J-J 30,000. Jan 1 '37-'41<br>50,000. Jan 1 '42-'46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Water debt (incl.) 73,000<br>Total assessed val. 1923 5,531,057<br>Pop'n 1910, 1,171; 1920 2,427                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5e J-J \$175,000 Jan 1 1 (Subject to call begin. Jan 1 1928 BOND DEBT Sept 1024 \$2 202                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12,000cMar 1 1954<br>  1954   1954   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955   1955 | s '24 J-J 15 000c Jan 1 '39-'43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bank of Clearwater, Clearwater:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | from Droward County 06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Subject to call March 1 1927.) 11 \$45,000cJuly 1 1941 Subject to call July 1 1921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10,000c Jan 1 '44'48<br>TOT.CO.BD.DT.Oct'24*\$1,056,000<br>Rd.&Bridge Dist.debt(add'1) 221,500<br>Sinking fund 24.898                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bank of Clearwater, Clearwater:<br>(§) at Mechanics & Metals Nat.<br>Bank, N. Y. City; on others at<br>Hanover Nat. Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| '13 F-A \$75,000cFeb 1 1943  <br>Subject to call Feb. 1 1933.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This city is in Brevard County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | z INT. at U.S. Mtg. & Tr., N. and on 6½s of 1920 and 1921 at Hanover National Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14 #30,000cAug 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total valuation 1924 6,250,000<br>State & Co. tax rate (per<br>\$1,000) 1922 \$40.62<br>INT. on 6s of 1922 at N. Y. City;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Indian River Bridge Bonds. 68 '16 M-N\$28,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DADE COUNTY SPECIAL T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Subject to call Aug. 1 1934.) \$12,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on some of the others at U. S. Mtge.<br>& Trust Co., New York.<br>*\$150,000 of the above total is<br>Broward County's pro rata share of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1936 and 1941.)  *Funding Bonds. 5s '23 M-N\$58.000 May 1 '28.'58 (Due \$3.000 1928, \$5,000 1933 and \$10,000 every 5 years thereafter.) BOND DEBT Nov 1 '23 \$86,000 Floating debt                                                                                                                                                                                                                                                                                                                                                                                                                                     | P. O. Miami.<br>6s '24 F-A\$350,000Jan 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Funding Bonds.  14 \$15,000c Aug 1 1944  Subject to call Aug. 1 1934.)  16 F-A \$35,000c Aug 1 1946  Subject to call Aug. 1 1936.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Broward County's pro rata share of Dade & Palm Beach County bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 58 23 M-N\$58,000_May 1 28-58 (Due \$3,000 1928, \$5,000 1933 and \$10.000 every 5 years thereafter.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6s '24 A-O 200,000Oct 1 1<br>BOND. DEBT Feb 1924_\$1,150,<br>Total assessed value 1923 24,657                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Subject to call Aug. 1 1936.) Park Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BUNNEL DRAINAGE DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BOND. DEBT Nov 1 '23 - \$86,000 Floating debt 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INT. at Chase National Ba<br>New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Park Bonds.<br>16 J-J \$20,000July 1 1946<br>Subject to call July 1 1936.)<br>Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This district (P. O. Bunnel) is in Flagler County.  8s '18 J-J \$224,0001925-1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Floating debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DADE COUNTY SPECIAL T<br>SCHOOL DISTRICT NO. 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| '18 J-D \$45,000June 1 1948<br>(Subject to call after 1937.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Flagler County.  3s '18 J-J \$224,000 1925-1938  BOND. DEBT Dec. 1922_ \$255,000  Assessed benefits1,590,385  INT. at Hanover Nat. Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | *INT. at City Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 23 M-5 \$70,000Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CALHOUN COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tional Bank of Commerce, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessed value 1924 1 806                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| and Park Bonds '23 M-S \$10,000Serially N. BD.DT. Oct 1 1923_ \$534.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | County seat is Blountstown. Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COCOA BEACH SPECIAL ROAD<br>AND BRIDGE DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tax rate (per \$1,000) 1924\$15<br>Population in 1922 (est.)2,<br>INT. at Chase Nat .Bank, N.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ter debt (included) 86,000 king fund (general) 60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOND DEPT Nov 20 '24 @112 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | This district is in Brevard County. Road and Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DAVENPORT DRAINAGE DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Floating debt (add'1) 41,500<br>Sinking fund 7,858<br>Assessed value real estate 1,676,160<br>Assessed value personal 405,535                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DOND DEPT Nov 1 1044 \$500 0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | in Polk County.  Drainage Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Redeemable after 20 years from te of same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assessed value personal — 403,335<br>Other assess, property — 135,836<br>Total value 1924 (25% act.)2,217,531<br>State & County tax rate (per<br>\$1,000) 1924 — \$40.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessed value '24 (¼ act.).2,236,830 Dist. tax rate(per \$1,000) '24.\$19.00 Population 1920 (Census)8,505 INT. at Nat. Bank of Commerce,                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | in Polk County. Drainage Bonds. 6s '16 M-N\$60,000c.Nov 15 '25 BOND. DT. Dec. 5 '19 \$75, INT. payable at Seaboard N Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                    |
| JIDILLIOI NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$1,000) 1924\$40.75<br>Population 1910, 7,465; 1920, 8.775                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DAVTONA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| This district is in Manatee County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INT. payable at Bank of Blounts-<br>town.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G I I I I I I I I I I I I I I I I I I I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | This town is in Volusia Coun<br>Incorporated July 1876.<br>6s '19 M-N*\$445,000c_Nov 1 '25                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 21 J-J \$105,000 July 1 1951<br>ND. DEBT July 1921 \$105,000<br>lessed value 1921 1,560,000<br>NT. at Seaboard Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CANE CREEK DRAINAGE DIST.<br>P. O. Melbourne.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Highway Bonds.<br>(\$8,000July 1 1926<br>27,000_July 1 '27-'29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (For maturity see V. 113, p. 149<br>Water Bonds.<br>5s M-N\$50,000Nov 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ADFORD COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6s M-N\$155,000_<br>BOND. DEBT Oct 1923\$155,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Highway Bonds.  (\$8.000July 1 1926) 27.000July 1 '27-'29) 22.000July 1 '30-'31) 24.000July 1 '32-'33) 24.000July 1 '32-'33) 30.000July 1 '36-'37) 34.000July 1 '36-'37) 34.000July 1 '40-'41) 42.000July 1 '42-'43) 22.000July 1 '42-'43) 22.000July 1 '42-'43)  Refunding Bonds.                                                                                                                                                                                                                                                                                                                                       | Street Impt. Bonds.<br>6s '19 J-J \$60,000Jan 1 1'<br>Sewer & Drainage Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| tarke is the county seat.  Coad Bonds.  22 JJ \$513,700Jan 1 '25-'52  ND.DEBT Jan 1 1923_ \$550,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INT. at Hanover Nat. Bank,<br>N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s '24 J-J {28,000_ July 1 '34-'35<br>  30,000_ July 1 '36-'37<br>  34,000_ July 1 '38-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (For maturity see V. 113, p. 149 Water Bonds.  58 M-N\$50,000 — Nov 1 1 Street Impt. Bonds. 68:19 J-J \$60,000 — Jan 1 1: Sewer & Drainage Bonds. 58 g '14 J-J \$175,000c — July 1 1: Various Municipal Impt. Bon 58:23 M-N\$670,000 Nov 1 '25: (For maturities see V. 117, p. 27' BOND. DEBT Oct 31 '24. \$1,345. Sinking fund (cash) — 40. Tot. assess. val. 1924 — 9.456. Tax rate (per \$1.000) 1924 — \$25 Pop'n 1910, 3.082: 1920 — 5. INT. in Dayton or at U. 8. Mt & Trust Co., N. Y. and on bo marked (*) at the National Bank |
| essed valuation2.138.7311                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHARLOTTE COUNTY. Punta Gorda is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 38,000_July 1 '40-'41  42,000_July 1 '42-'43  22,000_July 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (For maturities see V. 117, p. 279<br>BOND. DEBT Oct 31 '24.\$1,345,                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6s g '23 J-J \$200,000c or r_Jan 1 '53 (Red. \$8,000 yearly Jan. 1 '29 to '52)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Refunding Bonds.<br>(\$2,000July 1 1926<br>15,000_July 1 '97-'31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sinking fund $(cash)_{}$ 40, <b>Tot. assess. val.</b> 19249,456, <b>Tax rate</b> (per \$1.000) 1924\$25                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| coad & Bridge Dist. No. 2 Bds 16 J-J \$32,000c_July 1 26-41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Highway Bonds. 6s g '23 J-J \$200,000c or .Jan 1 '53 (Red. \$8,000 yearly Jan. 1 '29 to '52) BOND. DEBT July 1 1923 \$200,000 Road & Bridge Dist. debt. 194,459 Slinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Refunding Bonds.  \$\begin{array}{c} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pop'n 1910, 3,082; 19205,<br>INT. in Dayton or at U. S. Mt                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| \$8,000 payable every 5 years.)  spec. Rd. & Bridge Dist. No. 6  F-A \$156.000 Feb 1 '25-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sinking fund 15,664 Assessed valuation 1923 1,843,144 Population 1920 (Census) 2,615                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOND. DEBT Aug 1924. \$350,000<br>Sinking fund. 23,112<br>Assessed valuation 1923. 1,748,480                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | marked (*) at the National Bank<br>Commerce, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| EVARD COUNTY.  (tuswille is the county seat.  (coad & Bridge Dist. No. 2 Bds.  16 JJ \$32,000c. July 1 26-41  §5,000 payable every 5 years.)  (spec. Rd. & Bridge Dist. No. 6  F-A \$156,000Feb 1 25-50  or maturity see V. 112, p. 2110)  (coad & Bridge Dist. No. 3 Bds.  15 JJ \$127.000July 1 25-40  BD. DT. Nov 1 1924 \$300.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | INT. at New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IMP poyable in New York                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DAYTONA BEACH. This town is in Volusia County 6s '24 J-J \$174.000July 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| BD. DT. Nov 1 1924 \$300,000<br>District No. 2 \$32,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHARLOTTE HARBOR SPEC.<br>ROAD AND BRIDGE.<br>A district (P. O. Punta Garda) in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lake City is the County seat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6s '24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| istrict No. 2 \$32,000 istrict No. 3 252 000 istrict No. 6 156,000 a.assess. val. '24 (¼ act.) 6,738,530 te and County tax rate (per 1000) 103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Charlotte County, is '19 M-8 \\$33,000_sept 1 '34-'44 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DE FUNIAK SPRINGS. This town is the county seat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| te and County tax rate (per 1,000) 1924\$46.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Tet egg'd wel '90 (1/ egt ) 1 000 410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Walton Counts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| wilation 1910, 4,717; 1920, 8,505<br>NT. at Chicago Title & Tr. Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sinking fund 5.641  Tot.ass'd val.'20 (1/4 act.) 1,260,418  Tax rate (per \$1,000) 1920 - \$15.00  Prin. and int. payable at Séaboard National Bank of N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Water debt. (inc.)  Water debt. (inc.)  Water debt. (inc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| CHOOL DISTRICT NO. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHIPLEY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Population 1910, 17,689; '20, 14,290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BOND. DEBT Nov 23 '23-\$111, Water debt (incl.) 46, Floating debt (add'l) 16                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| chool Impt Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A town in Washington County.<br>Water & Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DADE CITY. This city is the county seat of Pasco County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Water debt (incl.) 46, Floating debt (add'1) 16, Sinking fund 23, Assess. val. real est 391, Assess. val. personal 210, Total assess. val. '23(¼ act) 602, Tax rate (per \$1,000) 1923 \$33                                                                                                                                                                                                                                                                                                                                             |
| ND. DT. Nov 1 1924 \$140,000 essed val. 1924 1,131,590                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Water & Sewer Bonds.  58 '19 J-J \$60,000July 11949 BD. DT. (water) Dec 11 '20.\$60,000 Floating debt (add'1)5.000 Sinking fund3.000 Assess, val. 1920455,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Paving Bonds.<br>5s '18 M-S \$5,000c Mar 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total assess. val. 23(1/4 act) 602,<br>Tax rate (per \$1,000) 1923\$33                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| t. tax rate (per \$1,000) '24_\$13.00  EVARD COUNTY SPECIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sinking fund 3,000 Assess. val. 1920 455,000 Total tax (per \$1,000, 1920 \$30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6s '18 M-S \$10,000Sept 1 1948 (Optional Sept. 1 1928.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DELAND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| EVARD COUNTY SPECIAL CH. TAX DIST. NO. 4.  O. Titusville. 18. \$75,000 1943  ND. DEBT Oct 18 '23. \$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pop'n 1910. 1.099: 19201.806                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Water-Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This city is in Volusia County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ND. DEBT Oct 18 '23 \$75.000 king fund 8,282                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CLAY COUNTY. Green Cove Springs is the county                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '14 F-A \$6,500cAug 1 1944<br>BOND. DEBT Nov 19 '21_\$56,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Municipal Improvement Bon<br>6s '23 J-J \$314,000Jan 1 '34-<br>(For maturity see V. 116, p. 279<br>6s '24 J-J 200,000cJan 1 '25-<br>BOND. DEBT June 1923\$341.0                                                                                                                                                                                                                                                                                                                                                                         |
| king fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road & Bridge Dist. No. 1 Bds. 5 1/8 15 F-A \$124,000c Aug 1 '25-'42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Water debt (incl.) 26,500 Assessment debt (add'l) 7,000 Floating debt (add'l) 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BOND. DEBT June 1923. \$341,6<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| EVARD CO. SPECIAL ROAD E BRIDGE DISTRICT NO. 8. 23 J-J \$140,000c1927-1943 ND. DEBT Oct 22 23 - \$140,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road & Bridge Dist. No. 1 Bds. 5%*15 F-A \$124.000c Aug 1 '25-'42 TOTAL DEBT Nov1919 \$150,000 Total assess. val. 19232.311.707 State & County tax rate (per \$1,000) 1922\$33.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s '14 F-A \$20,000cAug 1 1944 Sewer Bonds. 5s '14 F-A \$6,500cAug 1 1944 BOND. DEBT Nov 19 '21\$56,500 Water debt (incl.)26,500 Assessment debt (add'1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Population 1910, 2,812; 1920, 3,<br>INT. at Nat. Bank of Commen                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 24 I-1 STAD DODG 1097-10431                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | beare & County tax rate (per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | To - ass u val. 21 (1/2 act.) 490.075                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Doland or at First Nat Bar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| 196                                                                                                                                                                      | FLORIDA—CITIF                                                                                                                                                                                                                                                                                                                    | ES AND TOWNS                                                                                                                                                                                      | [VOL. 119.                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ELRAY. This town is in Palm Beach Co. Electric & Street Impt. Bonds. '20 J-J \$62.500Jan 1 1950                                                                          | 5s '19 F-A\$325,000Aug 1 1949<br>6s '22 A-O 1,000,000Apr 1 1952<br>Building Bonds.                                                                                                                                                                                                                                               | Funding Bonds.<br>6s '14 J-J \$12,000cJan 1 1934<br>6s g '15 A-O 13,000Oct 1 1935<br>6s '19 J-D 8,500June1 1939                                                                                   | 6s '19 M-N {\$6,000cMay 31 '25-<br>12,000cMay 31 '28-<br>32,000cMay 31 '32-'                                                                                                                                                              |
| OND. DEBT Nov 1 '24 \$132.500                                                                                                                                            | Building Bonds.<br>5s '15 A-O \$1,000,000_Apr 1 1945<br>BOND, DEBT Nov 1 '24_\$2,108,000                                                                                                                                                                                                                                         | 6s '19 J-D 8,500June 1 1939<br>6s '19 J-D 400June 1 1939<br>City-Hall Bonds.                                                                                                                      | 6s '23 s-a 220,000c1925-19                                                                                                                                                                                                                |
| ater debt (incl.)       42,000         ssess. debt (add'l)       40,500         nking fund       18,000                                                                  | Total access' val 1094 65 013 895 l                                                                                                                                                                                                                                                                                              | City-Hall Bonds.<br>6s '14 J-J \$4,000cNov 1 1934<br>6s '20 A-O 15.000Oct 1 1940<br>6s '21 M-N 15,000Nov 1 1941                                                                                   | 6s '23 s-a 220,000c 1925-19<br>BOND, DEBT Sept 1 '23 \$297.0<br>Assess, val. 1922 2,782.8<br>Population, estimated 6.0<br>PRIN, and INT, payable at U.<br>Mtge. & Trust Co., N. Y                                                         |
| ot. ass'd val. '24 (½ act.)_1,600,000<br>ax rate (per \$1.000) 1924\$23.00                                                                                               | Sch. tax rate (per \$1,000) '24-\$15.00<br>INT. in N. Y. or Jacksonville.                                                                                                                                                                                                                                                        | 6s '21 M-N 15,000 Nov 1 1941<br>Bridge Bonds.<br>6s g '15 A-O \$10,000 Oct 1 1935                                                                                                                 | PRIN. and INT. payable at U.<br>Mtge. & Trust Co., N. Y                                                                                                                                                                                   |
| bpulation in 19201,051                                                                                                                                                   | EAST LAKE SPECIAL ROAD &                                                                                                                                                                                                                                                                                                         | Fire-Dept. Bonds.                                                                                                                                                                                 | GADSDEN COUNTY.                                                                                                                                                                                                                           |
| E SOTO COUNTY.  Arcadia is the county seat.  At the 1921 Session of the State                                                                                            | BRIDGE DISTRICT.  Yais district is in Lake County.                                                                                                                                                                                                                                                                               | 6s g '15 A-O \$2,000 Oct 1 1935<br>6s '19 J-D 2,500 June 1 1939<br>6s '22 J-D 4,000 June 1 1942                                                                                                   | Quincy is the county seat. Court-House Bonds. 5s \$45.000c19                                                                                                                                                                              |
| egislature the counties of Glades,<br>harlotte, Hardee and Highlands                                                                                                     | 5g '21 J-J\$300,000 July 1 '31,'41,'51<br>BOND, DEBT Jan 31 1922 \$300,000<br>Assessed value 19226,500,000<br>Population (estimated)10,000                                                                                                                                                                                       | Golf Links Bonds.                                                                                                                                                                                 | Bridge Bonds. 1925-19<br>5s \$20 000c 1925-19<br>BOND, DEBT Nov 22 '24 \$61,5<br>Total assess, val. 1924                                                                                                                                  |
| ere created from parts of De Soto<br>ounty.<br>County Warrants.                                                                                                          |                                                                                                                                                                                                                                                                                                                                  | 6s '19 M-S \$30,000Sept 1 1939<br>6s '23 M-N 2,500May 1 1943<br>Electric Light Impt. Bonds.                                                                                                       | BOND, DEBT Nov 22 '24_ \$61,5<br>Total assess, val. 1924                                                                                                                                                                                  |
| (\$2,500July 2 1925                                                                                                                                                      | ESCAMBIA COUNTY. Pensacola is the county seat. Road Bonds.                                                                                                                                                                                                                                                                       | Electric Light Impt. Bonds.<br>6s '20 A-O \$5,000Oct 1 1940<br>Sanitary Equipment Bonds.                                                                                                          | (about ½ actual) 5,000,0<br>Total tax rate (per \$1.000 '24 \$36<br>Population 1910, 22,198; '20, 23,5                                                                                                                                    |
| 5 '23 J-J { 1,000July 2 1932<br>15,000July 2 '33-'35<br>6,000July 2 1936                                                                                                 | 6&6 \( \frac{1}{3} \) s'18s-a \$50,000 May 15 1938  <br>(Subject to call after 1919)                                                                                                                                                                                                                                             | Park Ronds                                                                                                                                                                                        | GAINESVILLE.                                                                                                                                                                                                                              |
| County Road Bonds.                                                                                                                                                       | 6s '21 F-A \$1,000,000 Aug 15 1951<br>(For option see V. 113, p. 2742.)<br>School Building.                                                                                                                                                                                                                                      | 6s '21 M-N \$5,000 Nov 1 1941<br>6s '23 M-N 15,000 May 1 1943<br>TOT. BD. DT. Dec 1924 \$778,000<br>Water debt (incl.) 195,500<br>Total assess. val., 1924 11,082 611                             | This city is in Alachua Count Inc. Jan. 15 1869. Pop'n '10, 6,18 1920, 6.860.                                                                                                                                                             |
| Vs'24\$1,000.000<br>County Jail Bonds.<br>Vs'24 \$60,000                                                                                                                 | 151/e'10 1-1 \$195 000 July 1 '25-'49 1                                                                                                                                                                                                                                                                                          | Total assess. val., 192411 082 611 Actual value (est.)15,000,000                                                                                                                                  | Educational (part every 10 year 5s '05 \$17.500_Sept 1 25-<br>Gen. Utility (Light and Sewe                                                                                                                                                |
| Special Rd. & Bridge Dist.No. 4. 118 s-a \$216.0001925-1947                                                                                                              | Refunding Court House & Jail. 4\(\frac{1}{9}\) 10 ct \$\frac{1}{2}\) 20,000c_Oct 1 1941 (Sub. to call serially 1925-33 incl.) NET BD. DT. Jan 1922-\$\frac{1}{2}\) 3,087,500 Sink, fund (appl. to above                                                                                                                          | Total tax rate (per \$1000) 24_\$13.00<br>Pop'n 1910, 336; 19202,065<br>INT. on 6s of 1912 at Chase Nat.                                                                                          | 58 06 \$104.500Jan 1 20-                                                                                                                                                                                                                  |
| (Subject to call after 1923)<br>Special Road & Bridge D. No. 7.<br>3 '18\$20.9001925-1947                                                                                | Sink. fund (appl. to above<br>\$1,000,000 issue) 37,923<br>Tot. assess. val. 192314,915.933                                                                                                                                                                                                                                      | John Nuveen & Co. Chicago: on                                                                                                                                                                     | s '21 30.0001942-19                                                                                                                                                                                                                       |
| Arcadia Drain. Dist. Bonds.<br>115 \$11,000 1935<br>OND. DEBT Nov 1 1924—                                                                                                |                                                                                                                                                                                                                                                                                                                                  | 6s of 1919 at Metropolitan Trust<br>Co., N. Y.; on otners at Hanover<br>National Bank, N. Y.                                                                                                      | Paving Bonds.<br>s'21 - \$110,000 - 1948-19<br>15,000 - 19<br>Water Bonds.                                                                                                                                                                |
| OND. DEBT Nov 1 1924—<br>County debt                                                                                                                                     | Pop'n 1910, 38,029: 1920.—. 49,386 INT. on 6s of 1921 at Guaranty Trust Co., N. Y.; on others at Am. Nat. Bank, Pensacola.                                                                                                                                                                                                       | FORT MEADE.                                                                                                                                                                                       |                                                                                                                                                                                                                                           |
| Arcadia Drain Dist. 11.000                                                                                                                                               | PROPER                                                                                                                                                                                                                                                                                                                           | This town is in Polk County.  § Street Improvement Bonds.                                                                                                                                         | 58 12 \$41,000c_Jan 1 27  Street Bonds (Part every 10 year 58 12 \$35,000c_Jan 1 27  Paving and Sewer Bonds. 58 g 16 J-J \$21,000c_Jan 1 1  Adjustment bonds. \$52,000c_Jan 2  ROND, DEBT Nov 23 '23 \$413,000c_Jan 2  Water debt (incl.) |
| sessed value of county 1923 (4 actual) 3,500,000 oo. tax rate (per \$1,000) 1923 \$26.50 opulation of county 1910, 14,206                                                | This town is in Lake County. Park Bonds.                                                                                                                                                                                                                                                                                         | 5s g 24 J-D \$23,000 June 1 1954<br>Water-Works Bonds.<br>5s '12 J-J \$19,000 _July 1 '27-32<br>BOND. DEBT Apr 29 '24_ \$127,000                                                                  | Adjustment bonds \$52.0<br>BOND. DEBT Nov 23 '23 - \$413.0                                                                                                                                                                                |
| 1920 20,404                                                                                                                                                              | 5½s'24 J-J \$25,000cJuly 1 1939<br>Street Paving Bonds.<br>5½s'24 J-J \$75,000cJuly 1 1934                                                                                                                                                                                                                                       | BOND. DEBT Apr 29 '24_ \$127,000<br>Floating debt (add'l) 12 364                                                                                                                                  | Assessment debt (add'l) 15.0<br>Sinking fund 16.0                                                                                                                                                                                         |
| INT. in Arcadia and N. Y. City.                                                                                                                                          | 5½s'24 J-J \$75,000cJuly 1 1934<br>Paving & Sewerage Bonds.<br>6s '16 J-J \$60,000c.Jan 1'26, 36&'46                                                                                                                                                                                                                             | Total assess, val. '23 (act.) 1.277.315                                                                                                                                                           | Sinking fund 16 ( Assess. val. (real est.) 3.734.4 Assess. val. personal 1.028.4                                                                                                                                                          |
| DE SOTO CO. SPECIAL ROAD<br>& BRIDGE DISTRICT NO. 2.<br>S 23 J_\$165,000c_Jan 25-25<br>(For maturity see V. 116, p. 434)                                                 | 6s '22 J-J<br>10,000July 1 1927<br>20,000July 1 1932<br>20,000July 1 1937                                                                                                                                                                                                                                                        | Tax rate (per \$1,000) 1924\$17.00<br>Pop'n 1910, 1,165: 19202.029                                                                                                                                | Other assess. property 417<br>Tot. ass. val. 23 (50% act.) 5.180<br>Tot. tax rate (per \$1,000) 23\$13                                                                                                                                    |
| OND. DEBT NOV 24 '24. \$105.000                                                                                                                                          | 20 000 1017 1 1047                                                                                                                                                                                                                                                                                                               | § INT. at American Exchange<br>Nat. Bank, N. Y. City.                                                                                                                                             | INT. payable at City Treas. offi                                                                                                                                                                                                          |
| inking fund<br>ot. ass'd val. '24(¼ act'l) 800,000<br>'ax rate (per \$1,000) 1924 \$83.25<br>'opulation 1923 (est.) 2,503                                                | Sewerage Bonds.<br>6s '22 J-J \$5,000 July 1 1937                                                                                                                                                                                                                                                                                | FORT MYERS. This city is in Lee County.                                                                                                                                                           | GLADES COUNTY. County seat is Moore Haven.                                                                                                                                                                                                |
| opulation 1923 (est.) 2,503<br>INT. at Chase Nat. Bank, N. Y                                                                                                             | Floating debt 6,127                                                                                                                                                                                                                                                                                                              | Water Bonds. 5s '11 J-J \$15,000cJan 2 1931 5s '13 J-J 7,000cJuly 2 1933 5s '19 A-O 24,500cOct 1 1949                                                                                             | County seat is Moore Haven.  Highway Bonds.  \$130.000June 2 '39- 6s'24 J-D2 { 70.000June 1 !4 77.000June 2 !4 BONDED DEBT                                                                                                                |
| DISTON ISLAND BRIDGE DIST. This district (P. O. Moore Haven)                                                                                                             | Sinking fund 50,628<br>Total assess. val. '23 5,238,400<br>Tot. tax rate (per \$1,000) '18_\$43.50                                                                                                                                                                                                                               |                                                                                                                                                                                                   | BONDED DEBTINTat Chase National Ba                                                                                                                                                                                                        |
| s in Glades County.                                                                                                                                                      | Pon'n 1910 910: 1920 1 193                                                                                                                                                                                                                                                                                                       | 5s '11 J-J \$35,000cJan 2 1931<br>5s '19 A-O 4,500cOct 1 1949                                                                                                                                     |                                                                                                                                                                                                                                           |
| ONDED DEBT(?)                                                                                                                                                            | National Park Bank, New York.  EVERGLADES DRAIN. DIST.                                                                                                                                                                                                                                                                           | 5s '19 A-O 4,500cOct 1 1949<br>Street Bonds.<br>5s '13 JJ \$47,000cJuly 2 1933<br>5s '19 A-O 43,000cOct 1 1949<br>5½s'24 M-S 152,000cMar 15 1944<br>-8 75,000                                     | GLADES COUNTY SPECIAL R<br>& BRIDGE DIST. NO. 10                                                                                                                                                                                          |
| Cross City is the county seat.  Dixie Highway Special Road &                                                                                                             | This district (P. O. Tallahasse) is in Leon County.                                                                                                                                                                                                                                                                              | 5½s'24 M-S 15 2,000c_Mar 15 1944<br>-s 75,000                                                                                                                                                     | P. O. Moore Haven.<br>Indian Prairie Rd. & Bdge. B                                                                                                                                                                                        |
| Bridge Pistrict.<br>s'19 J-J \$208,000_July 1'25-'29<br>BONDED DEBT Dixie                                                                                                | Oralnage Bonds.  6s g '20 J-J 1,500,000_ July 1 '26-'40 6s g '21 J-J 1,000,000 July 1 '25-'40                                                                                                                                                                                                                                    | 5s '11 J-J \$10,000c Jan 2 1931                                                                                                                                                                   | 6s '24 A-O { 25,000Apr 1 1                                                                                                                                                                                                                |
| Highway Dist. Nov 1922 \$250,000 assess. val. of county '22 (14 actual) 3,397,363                                                                                        |                                                                                                                                                                                                                                                                                                                                  | Storm Sewer Bonds.<br>5½8'24 M-8 15\$23,000c_Mar 15 1944<br>Sanitary Sewer Bonds.<br>5½8'24 M-8 15\$25,000c_Mar 15 1944                                                                           | BONDED DEBT INT. at Chase National Ba New York City.                                                                                                                                                                                      |
| Total assess, val. 1923 - 2,050,608                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                  | water main bonds.                                                                                                                                                                                 | COTT D CDEC DD ATN DIGT M                                                                                                                                                                                                                 |
| \$1,000) 1922\$36.62<br>Population 1910, 6,710; 1920, 6,242<br>Prin. and int. payable at Mayo                                                                            | 3 6sg'22 J-J 500.000c_July 1 '37-'41<br>5½s'24 J-J 800.000132-1949<br>(For maturity see V. 119, p. 2788)<br>BOND. DEB'T Nov 1924_\$3,000,000                                                                                                                                                                                     | 5/85 24 M-S 15320,000c. Mar 15 1944 Gas Plant Bonds. 5/85'24 M-S 15\$106,000cMar 15 1944 BOND. DEBT Nov 24 '24_\$362.000 Assessment debt (add'l)                                                  | This district (P. O. Miami) is Dade Co.                                                                                                                                                                                                   |
| acksonville or New York.                                                                                                                                                 | This place is in St. Lucie County.                                                                                                                                                                                                                                                                                               | Assessment debt (add'l) 18,000<br>Floating debt (add'l) 104.166                                                                                                                                   | BOND. DEBT Nov 28 '23 - \$46.                                                                                                                                                                                                             |
| This town is in Pinellas County.                                                                                                                                         | General Impt. Bonds. 6s '16  \$44.000   Street Paving Bonds. 8  \$15,500   Electric Light Bonds.                                                                                                                                                                                                                                 | Floating debt (add 1)                                                                                                                                                                             | GREEN COVE SPRINGS.  This town is in Clay County.  6s Jan (\$30,000 Jan 1 1                                                                                                                                                               |
| Street Improvement Bonds.                                                                                                                                                | s = \$15,500 Electric Light Bonds.                                                                                                                                                                                                                                                                                               | Total assess. val. 1924<br>(about ¾ actual)9,326,670                                                                                                                                              | 6s Jan (\$30.000Jan 1 1 120.000Jan 1 1 33<br>BONDED DEBT(?)<br>Population 1910, 1.319; 1920, 2,                                                                                                                                           |
| Improvement Bonds.<br>\$39.0001945<br>Improvement Certificates.                                                                                                          | 6s '17 J-J \$30.000July 15 1937<br>BOND DEBT Oct 25 '23_ \$99.500                                                                                                                                                                                                                                                                | Population 1910, 2,463; 1920, 3,678                                                                                                                                                               | Population 1910, 1,319; 1920, 2,                                                                                                                                                                                                          |
| \$ \$70.000c\$0ND. DEBT Nov 1 '24\$83,000                                                                                                                                | Electric Light Bonds. 68 17 JJ \$33.000 - July 15 1937 BOND. DEBT Oct 25 '23. \$99.500 Assess. value '23 (abt.act.)1,137.761 Tax rate (per \$1,000) 1923 \$20.00 Population in 1920 333  FERNANDINA. This city is in Nassau County. Funding & Impt. Bonds. 68 '22 J-D\$150,000 - June 1 '27-'52 (Due \$25,000 every five years.) | FORT PIERCE. This city is in Saint Lucie County                                                                                                                                                   | GULF SPEC. ROAD & BRID<br>DISTRICT.<br>This district (P. O. Dade City                                                                                                                                                                     |
| Name                                                                                                                                                                     | FERNANDINA.                                                                                                                                                                                                                                                                                                                      | Street Improvement Bonds. 6s '24 A-O \$27,000Oct 1 1934                                                                                                                                           | in Pasco County.<br>6s '24 J-J \$275,000Jan 11                                                                                                                                                                                            |
| Fax rate (per \$1,000) 1924\$11.50<br>Population 1910, 256; 1920, 64                                                                                                     | Funding & Impt. Bonds. 6s '22 J-D\$150,000_ June 1 '27-'52                                                                                                                                                                                                                                                                       | 6s '24 A-O \$27,000Oct 1 1934<br>Electric Light Bonds.<br>6s '18 F-A \$4,000 _ Feb 1 '25-'28                                                                                                      | INT. at National Park Ba<br>New York City.                                                                                                                                                                                                |
| This town is in Marion County.                                                                                                                                           | 1DOMD DEDT Nov 94 '94 @919 COO                                                                                                                                                                                                                                                                                                   | 1 6e '19 T T \$00 000a Ian 1 1049                                                                                                                                                                 |                                                                                                                                                                                                                                           |
| $f BOND.\ DEBT\ Nov\ 22\ 24\_\$50.000$ Fotal assessed value $1924\_\_\_400.000$                                                                                          | Tor moto (non \$1 000) 1094 \$25 00                                                                                                                                                                                                                                                                                              | \$30,000c_July 1 '25-'29<br>50,000c_July 1 '30-'34                                                                                                                                                | This district is in Manatee Cour                                                                                                                                                                                                          |
| Fax rate (per \$1,000) 1924\$20.00<br>Pop'n 1910, 1,227; 19201,18                                                                                                        | Population 1910, 3,482; 1920, 5,457<br>INT. at City Treasurer's office or<br>at National Bank of Commerce, N.Y.                                                                                                                                                                                                                  | 1 110,000c_July 1 45-49                                                                                                                                                                           | 6s '21 s-a \$160,000Jan 1 '31<br>(Due \$32,000 every 5 years.)<br>BONDED DEBT(?)                                                                                                                                                          |
| OUVAL COUNTY. County seat is Jacksonville. ARefunding Bonds.                                                                                                             |                                                                                                                                                                                                                                                                                                                                  | Refunding & Street Impt.                                                                                                                                                                          | HAINES CITY.                                                                                                                                                                                                                              |
| aRefunding Bonds. ss '20 J-J*\$289,000c Jan 1 195 St. Johns River Imp't Bonds. ss g '21 J-J \$250,000July 1 193 Court-House (Red. beg. in 1917).                         | This city is the county seat of Broward County. Inc. on Mar. 27 1911.                                                                                                                                                                                                                                                            | 6s '15 J-D \$16.000c. Dec 15 '25.'40 Public Utility Bonds. 6s '12 J-J \$10.00cJan 1 1942  2.0001924-1926 16.0001927-1931 6s '21 A-O 15.0001932-1936 20.0001937-1941 BOND. DEBT Oct 1922\$159.000  | This town is in Poli County. Refunding Bonds. 6s g '24 J-J \$23,000_June 1 '27 Water Works Bonds. 6s g '24 J-J \$26,000_July 1 '27 4,000_July 1 '53 "White Way" Bonds. 6s g '24 J-J \$12,000_July 1 '40                                   |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                  | 2,000 1924-1926<br>16,000 1927-1931                                                                                                                                                               | Water Works Bonds. 6s g '24 J-J   \$26,060July 1 '27                                                                                                                                                                                      |
| Road Bonds.<br>g g 09 J-D \$ 74,000cDec 1 193                                                                                                                            | Water-Works Bonds. 68 '12 M-N\$20.000Nov 1 1932                                                                                                                                                                                                                                                                                  | 08 21 A-0( 15,000 1932-1936<br>20,000 1937-1941<br>25,000 1942-1947                                                                                                                               | "White Way" Bonds.<br>6s g '24 J-J \$12,000_July 1 '40                                                                                                                                                                                    |
| Road Bonds. 74,000c_Dec 1 193; g 29 J-J*1,050,000c_July 1 '28-5; For maturity see V. 117, p. 1578. s '23 J-J 1,500,000c_July 1 '28-5; (For maturity see V. 118, p. 2732) | ** 68 24 J-J 200,000 June 1 1944<br>**Water-Works Bonds.**  68 12 M-N\$20,000 Nov 1 1932<br>68 215 A-O 4,000 Oct 1 1935<br>68 19 J-D 35,000 June 1 1939<br>68 21 M-N 27,500 Nov 1 1941<br>68 23 M-N 37,000 May 1 1943<br>68 24 J-J 45,000 Jan 1 1944<br>Saver Ronds.**                                                           | BOND. DEBT Oct 1922. \$159,000<br>Sinking fund 67 000                                                                                                                                             |                                                                                                                                                                                                                                           |
| (For maturity see V. 118, p. 2732) Armory Bonds. 5s g 14 J-J \$150.000cJan 1 194                                                                                         | 68 '20 A-O 20,000 Oct 1 1940<br>68 '21 M-N 27,500 Nov 1 1941<br>68 '23 M-N 37,000 May 1 1942                                                                                                                                                                                                                                     | Sinking fund 67 ''' Tot. assess, val. '22(50% act) 1,210,000 Total tax rate (per \$1,000) '22 \$41.0 Pop'n 1910, 1,333: 1920 2.11 NT. at U. S. Mtge. & Tr. Oo. N. Y., and at Bank of Fort Pierce. | Water debt (incl.) 15                                                                                                                                                                                                                     |
| 58 g 14 J-J \$150.000cJan 1 194<br>Bridge Bonds.<br>58 18 J-J \$045 000 Jan 1 104                                                                                        | 6s '24 J-J 45,000 Jan 1 1944<br>Sewer Bonds.                                                                                                                                                                                                                                                                                     | NT. at U. S. Mtge. & Tr. Co.<br>N. Y., and at Bank of Fort Pierce.                                                                                                                                | Sinking fund                                                                                                                                                                                                                              |
| Bridge Bonds.  Bridge Bonds.  18 J-J \$945,000 Jan 1 194  5 '23 J-J *\$450,000 July 1 '28-'5  (For maturity see V. 117, p. 1578.                                         | Sewer Bonds.<br>6s '12 M-N\$10.000 Nov 1 1932<br>6s '15 A-O 1.000 Oct 1 1935<br>6s '23 M-N 3.000 May 1 1943                                                                                                                                                                                                                      | FORT PIERCE SPECIAL TAX                                                                                                                                                                           | Aggorg vol porconal 145                                                                                                                                                                                                                   |
| 5s 16 J.J \$299 380.56. Jan 1 194                                                                                                                                        | Blee' 10 I-D \$5,000 June 1,1030                                                                                                                                                                                                                                                                                                 | is in St. Lucie County                                                                                                                                                                            | Tot. assess. val. 1923 (60% act.) 1.591                                                                                                                                                                                                   |
| Assess. val., real estate44,947,60<br>Assess. val., personal13.482.50                                                                                                    | Drainage Bonds.  6 8s 19 J-D \$5,000 June 1 1942  6 6s 23 J-D 20,000 June 1 1942  7                                                                                                                                                                                                                                              | 6s '23 J-D   \$6,000 \_ Dec 1 1928   7,000 \_ Dec 1 1938   10,000 \_ Dec 1 1938                                                                                                                   | Population 1920                                                                                                                                                                                                                           |
| Other assess property 7,483,72<br>Tot.ass'd val.'24(4-5 act) _65,913,82                                                                                                  | 68 '19 J-D \$12,600June 1 1939 68 '22 J-D 15,000June 1 1942                                                                                                                                                                                                                                                                      | 5,000Dec 1 1940<br>8,000Dec 1 1940                                                                                                                                                                |                                                                                                                                                                                                                                           |
| Pop'n 1910, 75,163: 1920113,54                                                                                                                                           | 0 68 '23 M-N 5,000 May 1 1943<br>68 '24 J-J 12,000 Jan 1 1944                                                                                                                                                                                                                                                                    | 7,000 Dec 1 1945                                                                                                                                                                                  | New York City.  HAINES CITY SPECIAL TAX SCHOOL DIST. NO. 2.                                                                                                                                                                               |
| to mature 1932 but called for har                                                                                                                                        | - C44 D4-                                                                                                                                                                                                                                                                                                                        | 13,000Dec 1 1951<br>16,000Dec 1 1954<br>18,000Dec 1 1957                                                                                                                                          |                                                                                                                                                                                                                                           |
| ment last year (see V. 116, p. 848).  INT. on bonds marked (*) at the                                                                                                    | Genetery impt. Bonds. 6s 19 J-D \$1,000June 1 1939  Street Bonds. 6s 12 M-N\$10.000Nov 1 1932 6 6s 19 J-D 5,000June 1 1939 6s 19 J-D 5,000June 1 1939 6s 19 J-D 6,000June 1 1939                                                                                                                                                 | BONDED DEBT (?)                                                                                                                                                                                   | 6s '17 A-O \$10,000c<br>6s '21 J-J 16,000c                                                                                                                                                                                                |
| at the U.S. Mtge. & Tr. Co., N. Y                                                                                                                                        | F Re '10 I_D 10 000 Tune 1 1030                                                                                                                                                                                                                                                                                                  | INT at Fort Pierce Bank &                                                                                                                                                                         | 68 '23 M-S 15,000cSept 1 1 BOND, DEBT Nov 21 '24\$41 Floating debt (add'l)                                                                                                                                                                |
| DUVAL CO. SPEC. TAX S. D. NO.1 This district includes City of                                                                                                            | 1. 68 '21 M-N 10,000Nov 1 1941<br>1. 68 '21 M-N 2.500Nov 1 1941                                                                                                                                                                                                                                                                  | FORT PIERCE INLET DIST.                                                                                                                                                                           | Tot. ass'd val. '24 (1/4 act.) _ 887                                                                                                                                                                                                      |
| Jacksonville and also adjacent ter                                                                                                                                       | - 6s '22 J-D 36,000 June 1 1942                                                                                                                                                                                                                                                                                                  | This district (P. O. Fort Pierce) is in St. Lucie County.                                                                                                                                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                     |

| DEC., 1021.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FLORIDA CITI                                                                                                                                                                                                                                                                                                                                      | ES AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101                                                                                                                                                                                                        |
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| HAMILTON COUNTY.  Jasper is the County seat.  Road and Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INT. on bonds marked (†) at U. S. Mtge. & Tr. Co., N. Y.; (§) at County Treas. office.                                                                                                                                                                                                                                                            | Electric Plant Bonds.  (\$270,000cAug 1 1926  5s F-A 300,000cAug 1 192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | General Improvement Bonds.<br>s g '05 M-8 \$135,000c. Sept 1 1935<br>Subject to call after Sept 1 1915.)                                                                                                   |
| Jasper is the County seat,<br>Road and Bridge Bonds,<br>50 '18 F-A \$390,000Feb 7 1948<br>(Subject to call in 6 years at 102: in<br>12 years at 101 \<br>BOND, DEBT Nov 7 '24\$390,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HOLMES COUNTY.  Bonifay is the county seat.                                                                                                                                                                                                                                                                                                       | 5s F-A 300,000cAug 1 1920<br>5s F-A 300,000cAug 1 1920<br>350,000cAug 1 1924<br>GEN.BD.DT.Nov 15 '24-\$7,299.00'<br>Water debt (included)650.00'<br>Assess. debt (add'1)854.00'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 56 13 A-O \$79,000cOct 1 1943<br>BOND, DEBT Nov 5 1924 \$184,000                                                                                                                                           |
| BOND. DEBT Nov 7 '24\$390.000 Assess. val. real estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6s '19 M-N \$70,000serial<br>Warrants.<br>6s '21 ann \$25.0001925-1932                                                                                                                                                                                                                                                                            | Floating debt (add'l) 449.00°<br>Sinking fund 786.00°<br>Assessed value, real estate 65.000.00°<br>Assessed value, personal 12.000.00°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water deb' (incl ided) 35,000 Floating debt (add'l) 57,000 Sin ing fund 2,000 Assess, val. '24 (act.) 2,972,173 Tax rate (per \$1,000) 1921. \$14.50 INT. at 1st Nat. Bk., Lake City,                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Road Dist. No. 1 Bonds.<br>is '13 M-N\$40,000cNov 1 1943<br>Spec. Road & Bridge Dist. No. 2                                                                                                                                                                                                                                                       | Total assessed value 1924<br>(50% actual) 87,000,000<br>(City tax rate (per \$1,000) 24,\$21,90<br>Pop'n 1910, 57,699; 1920, 91,558                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INT. at 1st Nat. Bk., Lake City,                                                                                                                                                                           |
| ### HARDEE COUNTY.  Wauchula is the county seat.  Court House & Jail Bonds.    \$2,000c_July 2 '25-'26   12,090c_July 2 '27-'32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Special Road & Bridge Dist.                                                                                                                                                                                                                                                                                                                       | Pop'n 1910, 57,699; 1920, 91,558<br>*INT at U. S. Mtge. & Tr. Co.<br>N. Y., and Jacksonville; others at<br>Am. Ex. Nat. Bk., N. Y., and in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tavares is the county seat. Road Bonds. is g '14 J-J/\$300.000c Jan 1 '29-34-39'                                                                                                                           |
| 3.000cJuly 2 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s '19 J-J 4 \$60,000serial<br>BOND. DEBT Nov 1 '24—<br>Road Dist. No. 1\$40,000                                                                                                                                                                                                                                                                  | Jacksonville.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Court House Bonds. 5s '22 A-0\$259,000 Oct 1 1952' CO. BD. DT. Oct 1922 \$750,000                                                                                                                          |
| 5s '23 J-J 2 2.000cJuly 2 1934<br>15.000c_July 2 '35-'39<br>4.000c_July 2 1940<br>3.000c_July 2 1941<br>8.000c_July 2 '42-'43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Special Rd. & Bridge Dist.  No. 2                                                                                                                                                                                                                                                                                                                 | JASPER.  This city is the county seat of Hamilton County.  37,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total assessed value 1923 11.891.465                                                                                                                                                                       |
| \$Road Bonds.<br>6s '24 J-J \$850,000Jan 1 '28-'57<br>(For maturity see V. 118, p. 819)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rd. & Br. Dist. No. 3                                                                                                                                                                                                                                                                                                                             | 8 37 000<br>BOND. DEBT Dec 6 1921 - \$37.000<br>Assessed valuarion 1921 367 551<br>Population 1910, 1,730; 1920, 1,260                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total tax rate (per \$1.000) 22 \$38.62<br>Population 1910, 9,509; 1920, 12.744<br>INT. at Amer. Exch. Nat. Bank.<br>New York.                                                                             |
| Funding Bonds. \$24,000c. BOND. DEBT Nov 1924 \$924,000 Assessed valuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed value 572.502<br>Pop'n 1910, 11,557; 1920, 12,850                                                                                                                                                                                                                                                                                        | JEFFERSON COUNTY. Monvicello is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LAKELAND. This city is in Polk County. Inc.                                                                                                                                                                |
| Assessed variation 4,000,000<br>State&Co.tax(per \$1,000) '23 \$27.75<br>Population 10,500<br>INT. on bonds marked § at County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HOMESTEAD. This town is in Dade County. Electric-Light Bonds.                                                                                                                                                                                                                                                                                     | Funding Bonds.<br>6s 14 M-N\$12.000<br>Spec. Road & Bridge Dist. No. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1885. Population 1910, 3,719; 1920, 7,062. Light and water bonds, 6s\$24 000 Paying bonds, 6s\$2400                                                                                                        |
| depository or Chase Nat. Bank,<br>N. Y. City: on others at Hanover<br>Nat. Bank, N. Y. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | is g '16 J-J (\$1,000cJuly 1 1925<br>10,000c_July 1 '26-'30<br>6s '20 J-D 15,000                                                                                                                                                                                                                                                                  | (\$11.500 lan 1.109"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Paving bonds, 6s 500 (ity-hall bonds, 6s 2,500 (The above issues amounting to \$27,000, are payable \$2,000 yearly                                                                                         |
| HASTINGS DRAINAGE DIST. This district (P. O. Hastings) is left. Johns County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street Bonds. ds g '16 J-J \$6 000c_July 1 '25-'26 Fire-Station Bonds.                                                                                                                                                                                                                                                                            | 5s '17 J-J { 14.500 - Jan 1 1932<br>16.500 - Jan 1 1932<br>16.500 - Jan 1 1932<br>BOND. DEBT Oct 1 1919 \$59,000<br>Assessed value. real estate 1.856 510<br>Assessed value. pers'l prop. 536 440<br>Other assessable property - 447 232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on Feb 1.) Street Improvement Bon 1s. 6s '24 J-J \$539.0991925-1934 Municipal Bonds.                                                                                                                       |
| 6s 8-a \$184 000 c<br>BOND. DEBT Dec 16 '24_ \$145,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | "ss g 16 J-J \$5,000c. July 1 '27-'31<br>Town-Hall Bonds.<br>"ss g 16 J-J \$2,500c. July 1 '27-'31                                                                                                                                                                                                                                                | Other assessable property 447 232<br>Total assessed value 19°3 2 840 182<br>Stite&Co.tax(per \$1,000) 22 \$37.38<br>Populat'n 1910, 17.210; 1920, 14.502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s '22 s-an \$9 .000_Feb 1 '25-'41 Improvement Bonds. 6s '19 J-J \$75,000 _Jan 1 25-'29                                                                                                                    |
| BERNANDO COUNTY.  Brooksville is the county seat Ss 23 J-D 450,000cDec 1 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | bs g '16 J-J \$2.500c. July 1 '27-'31                                                                                                                                                                                                                                                                                                             | JUPITER INLET DRAIN. DIST. This district is in Palm Beach Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s 18 F-A \$80.000 1925-1928<br>6s 18 J-J 30.000                                                                                                                                                           |
| Funding and Highway Bonds.<br>5s '14 J-J \$300,000July 1 1944<br>Road Bonds.<br>5s '23 J-J \$100,000July 1 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$2.000 - Aug 1 '27-'30<br>6s g '20 ann                                                                                                                                                                                                                                                                                                           | 7s '22 J-J {\$1.000 . July 1 '25-'26   15.000 . July 1 '27-'31   15.000 . July 1 '27-'31   24.000 . July 1 '38-'42   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000   25.000 | Library Bonds.<br>6s \$25,000_Sept 1 '43-'52<br>(Due \$3,000 in each odd year and<br>\$2,000 in each even year.)                                                                                           |
| Ss '22 \$54,000c1925-1942<br>FOT. BD. DT. March '24_ \$850,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assess val real est 1.166.320                                                                                                                                                                                                                                                                                                                     | 30,000_July 1 '43-'47<br>  BONDED DEBT (?)<br>  INT. at the Nat. City Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City Hall Bonds.<br>5½s'24 J-J \$100.000 - July 1 '44-'53<br>5½s'24 J-J {200.000 - July 1 '44-'53                                                                                                          |
| Sinking fund 25 000.  Potal assess. val., 1923 2.352,507.  Potal tax rate (per \$1,000) 23 \$47 25.  Pop'n 1910, 4,997 1920 4,549.  INT. at Chase Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assess. val. personal 84, 4<br>Tot. ass'd val. '22(% act.) 1,451,062<br>Tot. tax rate (per \$1,000) '22.\$2 50<br>Total population in 1920 1.307                                                                                                                                                                                                  | KEY WEST.  County seat of Monroe County Inc. 1834. Population 1910, 19,945;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Park Bonds.<br>5½s'24 J-J \$87.000July 1 1943<br>5½s'24 J-J 17.000July 1 1943                                                                                                                              |
| INT. at Chase Nat. Bank, N. Y. HIGHLANDS COUNTY. Sebring is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INT. is payable in New York.  INDIAN RIVER FARMS DR. DIS. P. O. Vero.                                                                                                                                                                                                                                                                             | 1920, 18,749.  Refunding Bonds. 5s 05 A-0\$115,000cOct 1 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 1/5 24 J-J 17 1005 July 1 1957<br>Building Bonds.<br>5 1/5 24 J-J \$25,090 July 1 1941<br>5 1/5 24 J-J 20.00C July 1 1939<br>5 1/5 24 J-J 20.00C July 1 1939<br>5 1/5 24 J-J 20.00C July 1 1938          |
| County Bonds.<br>\$25,000Jan 1 1934<br>3s '24 J-J { 25,000Jan 1 1936}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P. O. Vero.<br>6s g '21 M-N \$600.000c1926-1946<br>BOND. DEBT Nov 1924 \$600.000<br>Assessed benefits2.878.605<br>Population 1924 (est.)1.500                                                                                                                                                                                                     | 0- 1 0.1.1.00111110 1.1011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5 1/8 s'24 J-J \$15,000 July 1 1938                                                                                                                                                                        |
| 25,060Jan 1 1938  Road Bonds  (\$45,000June 1 '25-'33  \$5'23 J_J { 50,000_June 1 '35\cdots 37    325,000June 1 '39-'51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Population 1924 (est.)                                                                                                                                                                                                                                                                                                                            | Paving & Sewer<br>5s'10 A-0\$192.000cOct 1 1940<br>Judgment (Red. beg. in 1919).<br>6s'99 June\$148,000cJune I 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Incinerator Bonds.<br>5½:24 J-J \$20,000July 1 1937<br>Light and Water Bonds.<br>5s \$34,000                                                                                                               |
| 355.000 - June 1 39-51<br>325.000 - June 1 39-51<br>100.000 - June 1 '52-'53<br>BOND. DEBT Mar 1923 - \$525.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INVERNESS. This town is in Citrus County. Water and Sewer Bonds.                                                                                                                                                                                                                                                                                  | Park Bonds,<br>5s '11 M-N\$50,000cNov 1 1941<br>5s '19 J-J 60.000Jan 1 1949<br>50,000June 1 '33-'42<br>6s '23 J-D 50,000June 1 '43-'47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                            |
| Floating debt 9,000<br>Assessed valuation 1923 3,069,815<br>Tax rate (per \$1,000) 1922 \$40.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | This town is in Citrus County.  Water and Sewer Bonds. 614s - \$75.000 - Jan 1 1943 BOND. DEBT Nov 1 1924 - \$75.000 Assessed value (actual) 24 - 705.000 Tax rate (per \$1.000) 1924 - \$18.00                                                                                                                                                   | 6s '23 J-D<br>50,000June 1 '43-'47<br>75,000June 1 '48-'52<br>Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s 15 J-J 30.000Jan 1 25-34<br>100 000 Jan 1 41-80<br>6s 440,000Sept 1 31-50<br>10.000Sept 1 1951<br>6s '24 M-N100,000May 1 1949                                                                           |
| INT. at the Nat. City Bank, N. Y.  HIGHLANDS CO. SPECIAL TAX  SCHOOL DISTRICT NO. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Population 19201,132                                                                                                                                                                                                                                                                                                                              | 5s '19 J-J \$60,000Jan 1 1949<br>6s '24 J-J 60.000July 1 '34-'53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fire-Department Bonds.<br>5s 15 J-J \$20,000 Jan 1 32-41<br>Public Works Bonds.<br>5½s'24 J-J \$40,000July 1 1941                                                                                          |
| 5s '23 J-J { \$20,000July 1 '28&'33 } 15,000July 1 1938 }                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | This district is in Lee County.<br>6s '20 J-D \$450,000c_June 1 '26-'42<br>(For maturity see V. 115, p. 1236)<br>BOND. DEBT Dec 1 1924_\$450.000                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                            |
| (*), (*), (*), (*), (*), (*), (*), (*),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Acreage tax\$1.80                                                                                                                                                                                                                                                                                                                                 | Assessment debt (add'1) 267,000 Sinking fund 86,566 Assess. val., real estate 6,555,000 Assess. val., personal 9,8,350 Tot.ass 'd val. 21(65%act.) 7,523,350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City-Hospital Bonds. 5s 15 J±J \$15,000Jan l '32-'41 Paving, Sewer and Building. 5s '12 M - S \$150 000 Mar l 42-56 BOND. DEBT Nov l '24_ \$494,494 Light & water bds. (add'l) 576,333 Sinking fund 94,337 |
| ther assessable property 383,276<br>otal ass'd val. 1922 2.876,456<br>tate&Co.tax(per \$1,000) '23,237.50<br>INT. at the American Exchange<br>value of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of |                                                                                                                                                                                                                                                                                                                                                   | Tot.ass'd val. 21(65%act.) 7,523,350 Total tax (per \$1.000) 1924\$28.50 INT. at U. S. Mtge. & Tr. Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assess val real estate 20.103.063                                                                                                                                                                          |
| National Bank, New York.  HIGHLANDS GLADES DR. DIST.  This district is in Palm Beach Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JACKSON COUNTY.  Marianna is the county seat.  Court-House (Int. at Treas. office)  1936 May \$50,000                                                                                                                                                                                                                                             | N Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assess. val., personal 2,8 8,000<br>Tot. assess. val. 1924(act) 23,007,063<br>Total tax rate (per \$1,000) 24. \$11.00<br>INT. at Nat. Park Bank, N. Y. C.                                                 |
| 3196,000 (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ts '06 May \$50,0001936<br>Road (Int. at Treasurer's office).<br>5s '11 Oct \$300,000cOct 1 1951<br>BOND, DEBT, Dec 1924 \$350,000                                                                                                                                                                                                                | This city is the county seat of Osceola County.  Municipal Improvement Bonds. 51/28 g \$172,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LAKE LARGO-CROSS BAYOU<br>DRAINAGE DISTRICT.                                                                                                                                                               |
| HIGHLANDS SPECIAL ROAD & BRIDGE DISTRICT. This district is in Pasco County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assess, val. real est2,904.147                                                                                                                                                                                                                                                                                                                    | Lake Front Impt. Bonds. \$90,000 May 1,29-'37 6s '19 M-N 7,500 May 1 1938 Drainage Notes. 6s s-a \$10,0001925-1926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | bs g J-J \$120.000                                                                                                                                                                                         |
| s \$175,000<br>For maturity see V. 115, p. 211<br>SOND, DEBT Dec 7 '23 - \$915,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total assess. val. 1924 (50% actual) 4.860,901 State&Co.tax(per \$1,000) 24.\$39.75 Pop'n 1910, 29,821; 1920, 31,224                                                                                                                                                                                                                              | Drainage Notes. 6s s-a \$10,000 1925-1926 Paving Notes. 6s s-a \$30,000 1927-1932 Paving & Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LIMESTONE DRAIN DIST. TOTAL DEBT Oct 30 '22 - \$120,000 Sinking fund 7000 INT. at Cent. Trust Co., Chicago.                                                                                                |
| Oist. tax rate (per \$1,000) '23_\$16.00<br>Population in 1923 (est.)11.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JACKSONVILLE. This is the county seat of Duval Co. Inc. 1832.                                                                                                                                                                                                                                                                                     | 08 15 M-8 32,5000 Sept 25 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LAKE WALES.  This town is in Polk County.  Refunding Bonds.  Ref. 141 \$50,000 July 1 '29-'33                                                                                                              |
| INT. at any bank in Dade City or<br>to the National Park Bank, N. Y.,<br>to option of holder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Refunding Improvement Bonds.                                                                                                                                                                                                                                                                                                                      | NET BD. DT. Dec 17 '24_ \$426,000<br>Total assess. val. 19263.214,984<br>Population 1910, 2,157; 1920, 2,722                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                            |
| HIGH SPRINGS. This city is in Alachua County Water & Light Bonds. is '13 J-J \$25,000July 1 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sidewalk Bonds.<br>5s '22 M-S \$22.000                                                                                                                                                                                                                                                                                                            | LAKE ALFRED. This town is in Polk County. Water Bonds. 6s '24 F-A \$40,000c_Feb 1 '28-'47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Park Bonds.<br>6s '24 J-J (\$20,600July 1 '47-'48<br>5,000July 1 1949<br>Street Impt. Bonds.<br>6s '22 J-J \$200,000Jan 1 '42-'61<br>TOTAL DEBT Oct 22 '23- \$200,000                                      |
| 5s '13 J-J \$25,000July 1 1925<br>33 & '43<br>BONDED DEBT\$44,000<br>Assessed valuation298,989                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s g '06 J-J \$400,000cJan 1 1936<br>5s g '10 A-0 100,000cApr 1 1936<br>4 ½g'11 M-N245,000cMay 1 1936<br>4 ½g'12 F-A 250,000cFeb 1 1937                                                                                                                                                                                                           | Street Bonds.<br>6s '18 M-N\$35,000May 11 1938<br>BOND. DEBT Nov 1 1924 \$54.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOTAL DEBT Oct 22 '23 \$200,000<br>Assessed value 1923                                                                                                                                                     |
| HILLSBOROUGH COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4½g'16 F-A*248,000c - Feb 1 1946                                                                                                                                                                                                                                                                                                                  | Water debt (incl.) 40,000 Assess. debt 16,000 Sinking fund 6 043 Assess. val. (real est.) 1,020,974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LAKE WORTH                                                                                                                                                                                                 |
| County seat is Tampa.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5sg'21A-O 1,000,000cApr 1 1931                                                                                                                                                                                                                                                                                                                    | Assess. val. personal 73.155 Tot. ass'd val.'24(70%act.)1,094,129 Total tax rate (per \$1,000) '24_\$9.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | This place is in Palm Beach Co.<br>General Improvement Bonds.<br>8 '19 M-8 (\$6 000Mar 1 '29-'34<br>18 000Mar 1 '35-'43                                                                                    |
| 4s g J-J \$159,000 _ July 1 1933<br>5s g 13 A-O+1,000,000c _ Oct 1 1943<br>5s '18 J-J 720,0000 _ Jan 1 '25-'48<br>5s g' 22 J-J 2,975,000 _ July 1 '25-'52<br>(For maturity see V 115 _ p 2 81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5s '23 M-S 15.000cSept 1 1928<br>5s '23 M-S 15.000cSept 1 1929<br>25.000cSept 1 1930<br>100.000c_Sept 1 '33&'38<br>200.000c_Sept 1 '43&'48                                                                                                                                                                                                        | Population in 1920317 INT. on water bonds payable at Empire Trust Co., New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Water Bonds.                                                                                                                                                                                               |
| For maturity see V. 115, p. 2181)<br>s '22 J-J 1,475,000_July 1 '25-'52<br>(For maturity see V. 117, p. 2349)<br>Bayshore Spec. Road & Bridge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 200,000c_Sept 1 '43&'48<br>5sg'24 M-N 400,000cMay 1 1954<br>*Dock and Terminal Bonds.                                                                                                                                                                                                                                                             | LAKE BUTLER. This town is in Bradford County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electric-Light Bonds8 \$20,000                                                                                                                                                                             |
| Bs '17 s-a \$25,0001947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5sg'24 M-N 400,000cMay 1 1954 *Dock and Terminal Bonds. 4½s'13 M-S \$1 354 000c Mar 1 1943 5sg'21 A-O 1,000,000cApr 1 1931 Street Improvement Bonds.                                                                                                                                                                                              | Electric Light Bonds.<br>6s '21 J-J \$10,000Jan 1 1951<br>Water Bonds.<br>6s '21 J-J \$10,000Jan 1 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Water and Light Bonds.<br>6s '19 M-8 \$11 000 Mar 1 '28-'38<br>Seawall Bonds.<br>6s '17 Jan (\$5.000 Jan 1 '27-'31                                                                                         |
| \$Special Tax Sch. Dist. Bonds.<br>\$10,000c_Feb 1 '25-'25'<br>\$14 F-A 2,000c_Feb 1 1927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5s '20 M-N 40,000c_Nov 1 '25&'30<br>5s '20 M-N 73,000c_Nov 1 '25&'30<br>5s '20 M-N 73,000c_Nov 1 1935                                                                                                                                                                                                                                             | 68 21 J-J \$10,0003an 1 1951<br>Ice & Cold Storage Plant Bds.<br>68 21 J-J \$10,000Jan 1 1951<br>BONDED DEBT (?)<br>Population 1920 (Census)756                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Seawill Bonds. 6s '17 Jan (\$5.000Jan 1 '27-'31 (20.000Jan 1 '32-'41 BOND. DEBT Oct 22 '23 * \$371.000 Water debt (incl.) 45.000 Assessment debt (add') 186,230                                            |
| West Tampa Spec. Tax S. D. is 14 F-A \$285,000-July 1 '25-'35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street Improvement Bonds. 5s '23 M-N [\$115.000May 1 1928 200.000May 1 '33&38 5s '20 M-N '40.000c.Nov 1 '25&'30 5s '20 M-N '73.000cNov 1 1935 5s '21 F-A 66.000c.Aug 1 '31-'36 5s '22 M-S [84.000c.Sept 1 '27&'32 42.000cSept 1 1937 5s '24 F-A [74.000c*Aug 1 1929 140.000c*Aug 1 '34 & '39 5s '24 F-A [20.000c*Aug 1 '26-'29 12.000c*Aug 1 1930 | Population 1920 (Census)756                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assessment debt (add'l) 186,230<br>Ass'd val. (80-100%) 1923—<br>Real estate4,086,205<br>Personal 32,005<br>Total 4,118,210                                                                                |
| TOT. BD. DT. Nov 23 '23\$5,383,767<br>Total assess. val. 1923 _38,114,189<br>State&Co.tax(per \$1,000) '23_\$46.75<br>Populat'n 1910 78 274 - 1990 88 987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5s '24 F-A) 74,000c*Aug 1 1929<br>[140,000c*Aug 1'34 & '39]<br>5s '24 F-A [20,000c*Aug 1'26-'29]<br>12,000c*Aug 1 1020                                                                                                                                                                                                                            | This city is in Columbia County<br>Incorp. 1857. Pop'n 1910, 5,032;<br>1920, 3,341.<br>Street bonds 1900 5s \$7,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Personal 32,005 Total 4,118,210 Tax rate (per \$1,000) '23 \$24.00 Population in 1920 1,106                                                                                                                |
| r opaias ii 1910, 18,314 ; 1920, 88,251                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (12,000c*Aug 1 1930                                                                                                                                                                                                                                                                                                                               | DALGO DOTTOR 1800 98\$€.*900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . 1 opulation in 1020                                                                                                                                                                                      |

| 198                                                                                                                                                                                                                                           | FLORIDA—CITI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ES AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [ V OL. 119.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| LAKE WORTH DRAIN. DIST. This district (P. O Lake Worth in Palm Beach County. Orainage-System Bonds.                                                                                                                                           | LEVY COUNTY SPECIAL ROAD  & BRIDGE DIST. NO. 1.  6s '20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MARION COUNTY. Ocala is the county seat. 5s'20J-J\$560,000_July 1'25,'30&35 (For maturity see V. 112, p. 182.)                                                                                                                                                                                                                                                                                                                                                                                        | Net assessed value 87,661,714<br>City tax rate (per \$1,000) '23.\$22.50<br>Population in 1910 (Census) 5.471<br>Population 1920 Census 29.571<br>\$1NT. at U. S. Mtge. & Tr. Co.,<br>N. Y.; on bonds of 1922 in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Drainage-System Bonds. [\$\frac{33}{3000} \]_Jan 1 '25-'2 [\$\frac{125}{300} \]_Jan 1 '27-'3 [\$\frac{1}{3000} \]_Jan 1 '32-'3 [\$\frac{300}{300} \]_Jan 1 '37-'4                                                                             | LEVY COUNTY SPECIAL ROAD  BRIDGE DISTRICT NO. 3.  \$\( \begin{array}{c} \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road Bonds.<br>5s '24 J-J \$1,500,000_July 1 '29-'44<br>(Due \$375,000 every 5 years.)                                                                                                                                                                                                                                                                                                                                                                                                                | MIAMI BEACH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 210,000                                                                                                                                                                                                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dunnellon Special Road and<br>Bridge District Bonds.<br>6s '17 s-a \$50,000 1927 & 1932<br>County debt Nov 1924 \$2,060,000<br>District debt.                                                                                                                                                                                                                                                                                                                                                         | 5½s'24 A-O {\$9,000c*_Apr 1 '25-'33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                               | LIMESTONE DRAIN. DIST. This district (P. O. Arcadia) is in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assess. val. of county 1924_9,004,021<br>State & co. tax (per \$1,000) 24_\$58.75                                                                                                                                                                                                                                                                                                                                                                                                                     | Waterway, Bulkhead Bonds. 5½s g 24 \$12,000c* Apr 1 25-36 A-O 6,000c* Apr 1 37-39 General Municipal Bonds. 5s \$35,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| This district (P. O. West Palm<br>Beach) is in Palm Beach County.<br>Inlet Construction Bonds.                                                                                                                                                | De Soto Co. Establ. Nov. 1 1916. Drainage Bonds. 6s '17 J- 3 45,000_July 1 '25-'42 TOTAL DEBT Dec 1922\$54,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MELHOURNE. This city is in Brevard County. Public Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6s g '20 M-S 56,000_Sept 1 '25-'31 534 s 10,000 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5½s'16 J-J<br>30,0001927-1931<br>35,0001937-1946<br>40,0001937-1946<br>50,0001947-1946                                                                                                                                                        | LIVE OAK. This city is the county seat of Suwanee County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s '14 J-J \$7,000c 1944<br>6s '23 F-A 28,000c 1925-1928<br>6s '24 J-J 165,000c July 1 '34-'54<br>Street Paying Bonds.                                                                                                                                                                                                                                                                                                                                                                                | 5½s g '24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 25,000r*July 1 '28-'32<br>  40,000r*July 1 '33-'37<br>  45,000r*July 1 '38-'37<br>  70,000r*July 1 '43-'47<br>  70,000r*July 1 '43-'47                                                                                                        | De Soto Co. Establ. Nov. 1 1916. Drainage Bonds. 6s '17 J-J \$45,000_July 1 '25-'42 TOTAL DEBT Dec 1922\$54,000  LIVE OAK. This city is the county seat of Suwanee County. 5 TOTAL DEBT Nov 1 '24_ \$200,000 Sinking fund50,000 Assessed val. real estate1,220,751 Assessed val. real estate1,220,751 Assessed val. real estate1,220,751 Assessed val. resl estate1,220,751 Ass' avair 1924 (75%act)_2,039,609 Total tax rate (per \$1 000) '24_\$15.50 Population 1910, 3,450; 1920, 3,103  LYNN HAVEN. This city is in Bay County. 6s_110_\$15,0001038_1038                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 08 24 3-5 155,000c. July 1 34-54 Street Paving Bonds. 68 '22 M-8 \$70,000c 1935-1952 BOND. DEBT Nov 1 '24-\$242,000 Water debt (incl.) 75,000 Assessment debt (add'1) 28,000 Floating debt (add'1) 500                                                                                                                                                                                                                                                                                                | 120,0000411 1 36-41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 53/8'24 J-J \$410.000<br>30ND. DEBT Dec 6 1922 \$325.000<br>Assessed valuation 1922 6.58 200<br>Γax rate (per \$1.000) 1922 \$10.00<br>Population in 1922 (est.) 15.000<br>INT. payable at Seaboard Nat.<br>Bank, New York.                   | Total tax rate (per \$1 000) '24_\$15.50 Population 1910, 3,450; 1920, 3,103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5½s g '24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Population in 1922 (est.)15.000<br>INT. payable at Seaboard Nat.<br>Bank, New York.                                                                                                                                                           | This city is in Bay County.  6s '19 \$15,000 1935-1939  Street Improvement Bonds. 6s'24 F A 15 \$13 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assess. val., real estate2,218,840 Assess. val., personal126,317 Tot.ass'd val.'24(60% act.)2,345,157 City tax rate (per \$1,000) '24_\$16.50 Population 1910, 157; 1920533 INT. on 1914 bonds in Melbourne; others in New York City.                                                                                                                                                                                                                                                                 | 24,000C*_ADF 1 30-41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| LARGO. This city is in Pinellas County. BOND. DEBT Nov 3 '24. \$70,000 Water debt (incl.)                                                                                                                                                     | Street Improvement Bonds.<br>68 '24 F-A15 \$13,000Aug 15 1934<br>Internal Improvement Bonds.<br>68 '16 J-D \$10,000cDec 1 1946<br>68 '15 J-D 25,000c1945<br>BOND. DEBT Oct 24 '23 _ \$62,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MTAMI. This city is in Dade Co. Inc. 1896 Storm & Sanitary Sewer Bonds. 5s '24 J-J {\$120,000cJan 1 '26-'33                                                                                                                                                                                                                                                                                                                                                                                           | 5 %s 7.000 14.000c* Apr 1 '95 '29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Assess. debt (add'l) 6,000<br>3inking fund 5,500<br>Tot. ass'd val. '24 (60%act.)1.200,000<br>Fax rate (per \$1,000) 1924 \$9.00<br>Population in 1910, 291; 1920, 599                                                                        | Ginling fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sanitary Bonds. 58'14 J.J. \$14 000 July 1925-144                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 18,000   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   19,100   1 |
| LEE COUNTY. Fort Myers is the county seat.                                                                                                                                                                                                    | MADISON COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Municipal Building Bonds. 5s '06 J-J \$20.000July 2 1936 5s '17 J-J 4,000Jan 1 '31-32 Municipal Docks & Warehouse. 5s g '17 J-J \$50.000c 1an 1926-1932                                                                                                                                                                                                                                                                                                                                               | 5¾ sg'23A-O 220,0001925-1935<br>(For maturity see V. 116. p. 2802.)<br>5¾ sg'23A-O 220,0001925-1943<br>(For maturity see V. 116. p. 2802.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| County Bonds.                                                                                                                                                                                                                                 | 150 '99 T T \$77 0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Municipal Docks & Warehouse, 5s g '17 J-J \$50,000c Jan 1926-1932 (For maturity see V. 104, p. 2475) 5s '14 J-J 176.000July 1 '25-44 6s '20 J-J 100.000July 1 '34-36 General Improvement Bonds. 5s '14 J-J \$33.000July 1 '25-'44                                                                                                                                                                                                                                                                     | 5½s'24 A-O<br>6,000c_Apr 1 '36-'32<br>6,000c_Apr 1 '36-'32<br>6,000c_Apr 1 '36-'40<br>55,000c_Apr 1 '36-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Road & Bridge Dist.  7 J-J [\$495,000c_July 1 '25-'47' 8,000cJuly 1 1948 Spec. Road & Bridge Dist. No. 1. 8 '15 J-J \$177,500cJuly 1 1945 Redeemable_serially on or after                                                                     | Assessed value, real estate_2,190.155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s '14 J-J \$33.000 _ July 1 '25-'44<br>Fire Department Bonds.<br>5s '06 J-J \$15.000 July 2 1936<br>5s '14 J-J 25.000 _ July 1 '25-'44<br>5s '17 J-J 40.000 _ Jan 1 '26-'32                                                                                                                                                                                                                                                                                                                          | 10.000 July 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| July 1 1918)  8 '15 J-J {\$6.500 every 2 years.}  \$52,000c_July 1 '25-'30  \$52,000c_July 1 '32-'39                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '20 J-J 5.000July 1 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6s g '22 J-J \$65,000_July 1 '25-'37 (26,000_July 1 '25-'37 {21,000_July 1 '38-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| \$ '16 s-a \$125,000<br>Spec. Rd. & Bridge Dist. No. 2.                                                                                                                                                                                       | This city is in Manatee County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Special Improvement Bonds.<br>5s 20 J-J \$15.000 Jan 1 26-30<br>6s 20 J-J1.000.000 July 1 25-50<br>Improvement Bonds.<br>5s '06 J-J \$20.000 July 2 1936                                                                                                                                                                                                                                                                                                                                              | (6,000July 1 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| OND. {Dist. No. 1 (?) OND. {Dist. No. 2 \$164.000 Caloosa Valley (?) Ossessed Dist. No. 1 (?)                                                                                                                                                 | 988; 1920, 1.076s = \$15.000c 1929 Street Bonds (Red. beg. in 1935). 5s '14 \$40.000c 1945 Water Works (Red. beg. in 1935).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6s '18 JJ 40.000 July 1 1928<br>5s g '22 J-D 670.000 - June 1 '25-52<br>(For maturity see V. 114, p. 2627.)<br>5sg'23 J-D 2.730.000 - July 1 '29-'53                                                                                                                                                                                                                                                                                                                                                  | 548 - 65,000<br>Sanitary Sewer Bonds:<br>5½sg 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ssessed Dist. No. 1 (?)           value / Caloosa Val. '17.1,500,000           lounty assessed valuation—           Real estate (7,140,930)           Personal (867,440)           Other assess, property (421,301)                           | 988; 1920, 1.076.  - 151.000c - 1929 - 151.000c - 1945 - 14 - 40.000c - 1945 - 14 - 335.000c - 1945 - 14 - 335.000c - 1945 - 14 - 36.000c - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1945 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 1946 - 19 | 6s '20 J-J1.000.000July 1 '25-'50<br>Improvement Bonds. 5s '06 J-J \$20.000July 2 1936<br>6s '18 J-40.000July 1 1928<br>5s g '22 J-D 670.000July 1 '25-'52<br>(For maturity see V. 114, p. 2627.)<br>5sg'23 J-D 2,730.000July 1 '29-'53<br>(For maturity see V. 116, p. 2552.)<br>5s '23 J-J \$90.000July 1 '29-'53<br>4½s g '24 (600.000June 1 '26-'33<br>J-D 125.000July 1 '35-'54<br>(For maturity see V. 119, p. 607)<br>4¾s g '24 J-J 950.000July 1 '35-'54<br>(For maturity see V. 119, p. 607) | Storm Sewer Bonds. 5½sg '24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| op. 10, 12,111, 20 (county), 0,010                                                                                                                                                                                                            | Sinking fund 10.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4½s'24 A-O{ 82,000 Oct 1 1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tax rate (per \$1,000) 1924 \$29.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| EE CO. SPEC. TAX S. D. NO. 1.  [\$51,000 - Apr 1 '25-41 s '20 A-O\ 40,000 - Apr 1 '45-51 s '23 J-J (20,000c July 1 '33-'42 40,000c July 1 '43-'52                                                                                             | Assessed value, personal 195.363<br>Tot.ass'd val. 24(75% act.)1,965.733<br>Total tax rate (per \$1,000) '24_\$12.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Hospital Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ÎNT. payable in N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| OND. DEBT Oct 1923 - \$179,000 inking fund 20,000 ssess, val. '22 (14 act.) 3,186,189                                                                                                                                                         | MANATEE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 58 14 J-J 9.250July 1 25-34<br>58 16 J-J 20.000Jan 1 29-30<br>58 20 J-J 15.000Jan 1 26-27<br>68 20 J-J 25.000Jan 1 26-27<br>68 20 J-J 25.000Jan 1 27-28<br>§ Municipal Railway Bonds.<br>58 g 16 J-J \$40.000cJan 1 27-28<br>(Due equal installments 11 and 12                                                                                                                                                                                                                                        | MIAMI SPEC. TAX S. D. NO. 2.<br>6s '14 A -0\$150.000cApr 1 1934<br>6s '17 J.J 150.000cJuly 1 1937<br>6s '20 J-D 250.000Jan 1 1940<br>6s '22 M-N 200.000May 1 1942<br>BOND. DEBT Nov 3 '24-\$1,350.000<br>Sinking fund161 731                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| EESBURG. This town is in Lake County. Paying Bonds.                                                                                                                                                                                           | County Warrants. 6s '20 \$10.500_Apr 1 '25-'25 Englewood Spec. Rd. & Bridge District. (\$25.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Due equal installments 11 and 12 years from date.) 5s g '17 J-J \$30.000c_Jan 1 '26-'31 5s g '17 J-J {15.000c_Jan 1 '28-'30 }  (2.000c_Jan 1 1931)                                                                                                                                                                                                                                                                                                                                                   | Sinking fund 161,731<br>Assessed valuation 1924 - 28,541,330<br>Tax rate (per \$1,000) '24 - \$15.00<br>Pop'n, 1915, 15,431; '20 (est.) 40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Paving Bonds. ½s'24 F-A [\$45,000Feb 1 '25-'29                                                                                                                                                                                                | Englewood Spec. Rd. & Bridge District.    \$25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6s '18 J-J 30,000July 1 1928 Bridge Bonds. 5s g '16 J-J \$150,000July 1 29-45                                                                                                                                                                                                                                                                                                                                                                                                                         | MILTON.  This town is the county seat of Santa Rosa County.  Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Impt. & Extension Bonds.<br>3 '23 J-J \$97,000c<br>OND. DEBT Nov 24 '24- \$373,000                                                                                                                                                            | (\$23,000 in 1929, '34, '39, '44 '49.)  Road Bonds. 5s g '09 Nov \$246,000cSept 1 1939 Sarasota-VeniceSpec. Rd. & Bdg.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6s 18 J-J 30,000July 1 1928 Bridge Bonds. 5s g 16 J-J \$150,000Jun 1 29-45 5 5s g '17 J-J 10,000July 1 1928 6s '18 J-J 40,000July 1 1928 6s '18 J-J 40,000July 1 1928 5s 20 J-J 70,000July 1 31-40 5municipal Ship-Canal Bonds 5s g '16 J-J \$360,000cJuly 1929-46 (Due \$5,000 in 13 and 14 yrs\$10.                                                                                                                                                                                                 | 5s '14 M-S \$15,000cMar 1 1944<br>Water-Works Bonds.<br>5s '14 M-S \$5,000cMar 1 1944<br>BOND DEBT New 1018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ater debt (incl.) 190,000 27,320 ssess. val., real estate 2,387,375 ssess. val., personal 898,500 ther assessable property 83,000 ot. ass'd val. '24 (80 %act.) 3,368,875 ax rate (per \$1,000) 1924 \$18,00 opulation 1910, 991; 1920, 1,835 | 6s '15 J-J \$50,000July 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 000 in 15 and 16 yrs., \$20,000 yrly from 17 to 20 yrs. incl. and \$25,000 yrly. from 21 to 30 yrs. from date                                                                                                                                                                                                                                                                                                                                                                                         | Floating debt 4.500<br>Assess. val. '18 (50% act.) 4.4000<br>Total tax rate (per \$1,000) \$20.00<br>Pop'n 1910, 831; 1920 1,594                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                               | 6s 19 J-J {\$5,000Jan 1 1925   12,000Jan 1 27& 29   Carr Drainage Dist. Bonds. 6s\$30.0001925   Clue in 2, 4, 6, 8 and 10 years   Little Pittsburgh Canal Drain-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5s '20 J-J \$20,000c_Jan 1928-'37   5s '20 J-J 40,000_Jan 1 '29-'36   High Pressure & Fire Alarm                                                                                                                                                                                                                                                                                                                                                                                                      | MONROE COUNTY.  Key West is the county seat.  Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| BRIDGE DISTRICT.                                                                                                                                                                                                                              | Little Pittsburgh Canal Drain-<br>age Dist.<br>6s '17 M-N \$4,500<br>(Due \$1,500 '25 and \$2,000 May 1<br>1927.)<br>East Palmetto & RR. Drainage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s '06 J-J \$30,000July 2 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (\$20.000Feb 1 1929<br>6s '24 F-A 120.000Feb 1 '30-'53<br>11.000Feb 1 1954<br>Road Bonds.<br>(\$20.000Feb 1 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| g '23 JJ \$750,000Jan 1 1953<br>OND. DEBT April 1923_\$750,000<br>ssessed valuation3,000,000<br>INT. at the Nat. City Bank, N. Y.                                                                                                             | East Palmetto & RR. Drainage District. 6s '17 M-N \$6.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s g '17 I-I \$2 000 Ion 1 1006                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$20,000Feb 1 1929<br>\$5'24 F-A 120,000.Feb 1 '30-'53<br>\$9,000.Feb 1 1954<br>School Building Bonds.<br>\$5'07 J-D \$39,000c1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Tallahassee is the county seat.                                                                                                                                                                                                               | Pearce Sawgrass Drain. Dist.  \$6,000 Jan 1 1925 6s '19 J-J { 7,000 Jan 1 1927 8,000 Jan 1 1929 Palmette Road & Bridge Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6s '20 J-J 40,000Jan 1 '30-'31   6s '20 J-J 40,000July 1 '31-'37   4                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3s 07 J-D \$39,000c 1937<br>ss 18 J-J 100,000 Jan 1 1948<br>BOND DEBT Oct 26 1921 \$185,000<br>Assessment debt (add'l) 137,000<br>Floating debt (add'l) 48,000<br>Assess val. real estate 2,797,185<br>Assess val. personal 500,005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ssessed value, real estate_3,490,810                                                                                                                                                                                                          | Palmette Road & Bridge Dist.<br>6s '18 J-J \$200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D-11 A1 D-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Accord vol., poisonal 002,220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 58 '20 J-J \$15,000Jan 1 '27-'29 Cemetery Pavilion Bonds. 58 '20 J-J \$3,000Jan 1 '30-'32 Destructor Plant Bonds. 58 '20 J-J \$10,000Jan 1 '30-'34 \$Funding Bonds.                                                                                                                                                                                                                                                                                                                                   | Assess, val., rairoaus, etele-<br>graph and pullman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| EON COUNTY SPECIAL TAX<br>SCH. DIST. NO. 1.                                                                                                                                                                                                   | Population 1910, 9.550; 1920, 18.712 I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$Funding Bonds. 5%g*15 J-J \$10,000July 1 1925 1 Dock & Harbor Bonds. 6sg '22 J-J \\$75,000Jan 1 '36-'50 225,000Jan 1 1951 ( Street Pailway Ronds                                                                                                                                                                                                                                                                                                                                                    | rater works bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| r. O. Tallahassee. '23 J-D \$150,000_Dec 1 '28-'53 (Due \$25,000 every 5 years.) DND DEBT Dec 1923 - \$150,000                                                                                                                                | This district is in Manatee County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Street Railway Bonds.<br>6s g' 22 J-J \$100.000 - Jan 1 '27-'36 (<br>BOND. DEBT Oct 1924 \$11,309,000<br>Water debt - 750,000                                                                                                                                                                                                                                                                                                                                                                         | Sewage Bonds. School Bonds. S'10 M-S \$12,500 Mar 1 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| pulation 1923                                                                                                                                                                                                                                 | BOND. DEBT Feb 1922 \$350,000   Assessed value 1,276,000   Population (est.) 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Special assessment (incl) 1,843,552 1,552 Total assessed value 1924 96,697,844 Exemptions allowed 9,036,130                                                                                                                                                                                                                                                                                                                                                                                           | Water debt (incl.) 27,000 Sinking funds 6,000 Assess. val., real estate 322,775                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| DEC., 1924.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FLORIDA—CITI                                                                                                                                                                                                                                                     | ES AND TOWNS                                                                                                                                                                                                                                                                                                                                        | 199                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| MUPBERRY (Concluded). Assess. val., personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOND. DEBT Nov 1 '24. \$670.000<br>Sinking fund. 48.684<br>Total assess. value 1924. 1142.690<br>School tax (per \$1,000) 1924. \$5.00<br>Population in 1924 (est.) 22,000<br>INT. in New York.                                                                  | BOND. DEBT Nov 17 '24_\$100.000 Tot. assess. val. '24 (1/4 act) 1.431_227 Sch. tax rate (per \$1,000) '24_\$5.00 Population (est.)_4.000 INT. at Hanover National Bank, New York City.                                                                                                                                                              | PALM BEACH COUNTY SPEC.  ROAD & BRIDGE DIST.NO.12. 78 2'14 M-8 \$75,000c 1931-1955 (Due \$3,000 yly: in ea. of above yrs.) 68 22 M-8 11.000_sept 1 43-53 BOND. DEBT Dec 1 23 \$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| MYAKKA         SPECIAL BOAD & BRIDGE DISTRICT.           This district is in Manatee County.         6s '23 M-S \$150,000           BONDED DEBT         (?)           Assessed value         \$843,117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ORANGE CO. SPEC. TAX S. D. NO. 3. P. O. Orlando. School Bonds. 6s '18 J-D\$11,250c_June 15 '25-'33 6s '24 J-J 25,000cJune 1 1954 BOND. DEBT Nov 1 '24\$36,250 Sinking fund. 3.445                                                                                | PALATKA: in Putnam County. Improvement Bonds. 51/2s' 24 F-A\$335,000 Sewer Bonds. 55 '02 - 2 * 25,000 May 1 1942                                                                                                                                                                                                                                    | ROAD & BRIDGE DIST.NO.12. 78 g '21 M-8 \$75.000c1931-1955 (Due \$3.000 yly. in ea. of above yrs.) 6s '22 M-8 11.000 _Sept 1 '43-'53 BOND. DEBT Dec 1 '23 \$75.000 Tot. assess. val. 1923 300.000 District tax rate (per \$1.000) '23 \$4.00 Population in 1923 (est.) 1,200 INT. payable at County Depository at West Palm Beach, or at the Seaboard Nat. Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Road Bonds.  5s '13 J-J \$180.000 1943  BOND. DEBT Nov 22 '24 \$180.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND. DEBT Nov 1 '24 \$36,250 Sinking fund 3,445 Total valuation 1924 599,337 Sch. tax rate (per \$1,000) '24.\$5.00 Population 1924 (est.) 2.500 INT. on bonds of 1918 at State Bank of Orlando; on others at Hanover Nat. Bank, N. Y. City.                    |                                                                                                                                                                                                                                                                                                                                                     | PALM       BEACH       CO.       SPEC.       RD.         & BRIDGE DIST.       NO.       15.         6s '23 J-J2   \$54,000.       July 2 '33-'59         3,000.       July 2 1960         BOND.       DEBT Dec 1 1923.       \$150,000         Sinking fund.       \$1.11         Assessed value 1923.       \$25,000         Tax rate (per \$1,000) '23.       \$25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Assess. val., personal \$07.855 Assess. val. other prop 1,377.869 Tot. ass'd val. '24 (½ act.) 3,608.614 State & co. tax (per \$1,000)'24_\$38.50 Popula'n 1910, 10,525; 1920, 11,340 NEW SMYRNA. This city is in Volusia County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ORANGE COUNTY SPEC. TAX<br>SCHOOL DIST. NO. 7.<br>Winter Garden is the post office                                                                                                                                                                               | 6s '21 J-D \$30,000<br>BOND. DEBT Nov 24 '24_\$640,000<br>Water debt (incl.) 225,000<br>Sinking fund                                                                                                                                                                                                                                                | Population, estimated 2,000 INT. at the county depository or West Palm Beach or at the Seaboard Nat. Bank, New York.  PALM BEACH CO. SPEC. RD. & BRIDGE DIST. NO. 17.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Electric Light Bonds. 1930 BOND. DEBT Jan 1 '24. \$153,000 Water debt (incl.) 57,000 Assessment debt (incl.) 12,500 Float. debt (add'l) 2,000 Sinking funds 48,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | for this district.  Oakland Winter Garden Bonds. 6s '24 M-N\$35,000cMay 1 1954 Building Bonds. 6s '17 M-8 \\$14,500c1925-1941 10.000c1942-1946 BOND. DEBT Nov 1 '24\$59.500 Sinking funds                                                                        | Total ass'd val. 1924 (act.) 7,451,531 Tax rate (per \$1,000) 1924\$14.50 Population 1910, 3,779; 1920, 5,102 INT. payable at East Florida Sav. & Trust Co., Palatka.  PALM BEACH.                                                                                                                                                                  | & BRIDGE DIST. NO. 17. 6s '23 g M-S \$5,000c.Sept 1 '25-'29 6s '22 g J-J 78,000c. BOND. DEBT Oct 1 1923\$83,000 INT. at Seaboard Nat. Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Sinking funds 48,000 Assessed value real estate 4811,463 Personal property 419,570 Total ass'd val. 1924 (act.) 5,231,033 Tax rate (per \$1,000) 1924 \$13.00 Pop'n '10 (Census), 1,121; '20, 2,007 NO. ST. LUCIE RIVER DRAIN D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ORANGE CO SPEC TAY S D.                                                                                                                                                                                                                                          | This tewn is in Palm Beach Co.  -8                                                                                                                                                                                                                                                                                                                  | PALM BEACH CO. ROAD & BRIDGE DISTRICT NO. 18. BOND. DEBT Dec 1 '23. 249,000 Sinking fund. 2745 Assessed valuation 1923 675,000 Tax rate (per \$1,000) 1923 \$48.00 Papulation estimated 3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| This district (P. O. Fort Pierce) is in St. Lucle County, 6s '20M-N \$1.100.000cMay 1 '25-'45 6s '22 M-N 500.000c1927-1947 BOND. DEBT Nov 1924. \$1,600.000 Ass'd ben. '24 (60% act.). 6,334,165 Tax rate (per \$1.000) 1924\$18.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO. 4 (P. O. Winter Park.) Building Bonds. 6s '16 J-D [\$16,000c_June 1 '25-'40 10,000c_June 1 '41-'45 6s '22 F-A 25,0001931-1949 BOND. DEBT Nov 1 '24 _ \$51,000 Sinking fund                                                                                   | ** \$44,500 *** Street & Sewer Bonds. 5½8'20 J-J \$85,000 *** BOND DEBT Dec 1923 - \$144,000 ** Assessed value real estate . 8,393,658 ** Assessed value personal . 949,829 ** Tot. ass'd val. '23 (1-2 act.)9,343,487 ** Taxrate (per \$1,000) 1921 - \$11.00 ** Population in 1920 - 1,130 ** PALM BEACH COUNTY .  West Palm Reach is county seat | Population, estimated3,000  PALM BEACH CO. SPEC. RD. & BRIDGE DIST. NO. 19. (\$10,000Sept 1 '25-'29 (6s '22 M-S { 12,000Sept 1 '30-'33 { 40,000Sept 1 '36-'43 { 40,000Sept 1 '36-'43 { 8,000Sept 1 '36-'43 { 8,000Sept 1 '36-'43 { 40,000Sept 1 '36-'43 { 4 |
| OCALA. This city is in Marion County. Street Improvement Bonds. 5s\$200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assessed value 1924 1.176, 470<br>Sch. tax rate (per \$1,000, 24 \$5.00<br>Population in 1922 (est.) 5.000<br>NT. on 1916 issue payable at the<br>Bank of Winter Park, and 1922<br>bonds at Hanover Hat. Bank, N. Y.<br>City.                                    | West Palm Beach is county seat. County created July 1 1909. Road Bonds.  1½s M-S\$200.000cMar I 1940 Ctfs. of Indebtedness. (\$24,000Sept 1 '33-'40 5½s'23 M-S   55,000Sept 1 '41-'51                                                                                                                                                               | BOND. DEBT Aug 1923 \$70,000 Assessed value 1923 450,000 INT. at the county depositary at West Palm Beach or at the Seaboard National Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 875.000 Water Main Bonds. 58 \$40,000 \$40,000 \$5 \$5,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000                                                                                                                                                                                                                                                                                                                                                                                                              | ORLANDO. This city is in Orange County. Refunding Bonds. 5s '03 \$25,000 1933 5s '11 15,000 1931                                                                                                                                                                 | Ctfs. of Indebtedness.                                                                                                                                                                                                                                                                                                                              | PALM BEACH COUNTY SPEC. TAX SCH DIST. NO. 1. Building & Equip. 6s '16 J-D \$22,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Population 1910, 4,370; 19204,914 <b>OKEECHOBEE</b> .  County seat of Okeanholes County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (\$35,000 payable every 10 yrs.)<br>50,000c _May 15 1932<br>5½g'22M-N 70,000c _May 15 1942<br>100,000c _May 15 1942                                                                                                                                              | Total assessed value '24 12 000.007<br>State & Co. tax (per \$1.000') 23 - 58.65<br>Pop'n in Co. '10. 5.577; '2018.654<br>INT. on bonds marked (3) at Sea-<br>board Nat. Bank, N. Y.; on ctfs. of<br>1923 at county depository at West<br>Palm Beach or at Seaboard Nat. Bk.,<br>N. Y.; on others at Hanover Nat.<br>Bank, N. Y.                    | BOND. DEBT Nov 1 '24 \$351,500 sinking fund 13,629 Ass'd value 1924 (50% act.)7,232.118 School tax rate (ner \$1.000) '24 \$5.00 Pop'n 1910, 2.500; 1920 12,410 INT. payable at the Seaboard Nat. Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Paving Bonds. 6s '20 A-0 \$80,000_Apr 1 '40-'49 Water Works Bonds. 6s '20 A-0 \$40,000_Apr 1 '40-'49 Sewerage Bonds. 6s '20 A-0 \$5,000_Apr 1 '40-'49 Water & Sewer Time Warrants. 7s '21\$24,000_Apr 1 '25-'32 BOND. DEBT May 29 '20 \$125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Street Bonds.  5                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                     | PALM BEACH COUNTY SPEC. TAX SCHOOL DIST. NO. 4. 6s '14 A-O 25.000 - 1934 6s '20 J-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| OKEECHOBEE COUNTY. Okeechobee is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Public Library Bonds.                                                                                                                                                                                                                                            | Assessed valuation 19233,000,000 Tax rate (per \$1,000) 1923\$5.00 Population, estimated3,000 PALM BEACH CO. ROAD & BRIDGE DISTRICT NO. 2.                                                                                                                                                                                                          | 6s '23 M-8 20,000 Sept 1 '26-'47 BOND. DEBT Nov 1 '24-' \$82,500 Sinking fund 17,438 Tot. assess. val. '24(½ act.) 1,239,516 Tax rate (per \$1,000) 1924 \$5.00 Population in 1924 (est.) \$-5,000 INT. at the Seaboard Nat'l Bank,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Jail Warrants.  \$5,000 1925 6s 20,000 1930 & 1935 15,000 1940 Road Bonds. 6s s-a \$300,000 1925-1944 BOND DEBT Oct 1 '19 \$300,000 Assumed St. Lucie Co. debt 120,856 Warrant debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Incinerator Bonds. 5½g 22 M-N\$25,000 - May 15 1932 BOND. DEBT Oct31 '24 \$2,320,000 Water & light debt (add'l) 1,500,000 Floating debt                                                                                                                          | 55 12 M-S \$60,000Sept 1 1942 BOND. DEBT Dec 1 '23\$60,000 Sinking fund 21,965 Assessed valuation 1923 575,000 Tax rate (per \$1,000) 1923 \$14,00 Population, estimated 1,000 INT. payable at Seaboard Nat. Bank, New York.                                                                                                                        | N. Y.  PALMETTO.  This town is in Manatee County. Incorporated 1893.  Recreation Park Bonds. 6s '24 F-A \$12,000Feb 1 1954  (Optional Feb. 1 1944)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Assessed value real estate 1,802.131 Assessed value personal 323.175 Other assessable property 255.568 Total assessed value 1923 2,380.874 State & Co. tax (per \$1.000)*29 \$51.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tax rate (per \$1,000) '24-'25\$21.00 Pop'n 1910, 3,894; 19209.282 INT. at Hanover Nat. Bank, N.Y.  ORMOND.  This town is in Voluele County                                                                                                                      | PALM BEACH CO. ROAD & BRIDGE DISTRICT NO. 4. 6s '16 J-J \$70,000 1925-1936 BOND. DEBT Dec 1 23 \$75,000                                                                                                                                                                                                                                             | Bridge Bonds.<br>6s '18 J-D \$15,000June 1 1948<br>(Subject to call after June 1 1938.)<br>Municipal Impt. Bonds.<br>6s '08 \$25,000Oct 1 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Population in 1920 2.132 INT. at Okeechobee and N. Y.  ORANGE COUNTY.  Orlando is the county seat.  Spec.Road & Bdge.Dist No. 1. 6s '17 J-J \$40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Street & Wharf Bonds. 6s '16 JJ \$35,000cJuly 1 1946 BOND. DEBT Nov 28 '19 \$35,000 Assessment debt (additional). 2,250 Sinking fund.                                                                                                                            | Sinking fund                                                                                                                                                                                                                                                                                                                                        | 6s '20 _ \$20,000Nov 1 1950<br>(Optional after Nov 1 1940)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 118,000 Sept 15 1942<br>127,000 Sept 15 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assessed valuation, pers'l. 105,000 Total ass'd val. 19 (1-3act.) 780,000 Total ass'd val. 19 (1-3act.) 780,000 Total tax rate (per \$1,000) '19,\$12.00 Population in 1910, 780; 1920, 1,292 INT. is payable at Chase National Bank, New York.  OSCEOLA COUNTY. | (See V. 103, p. 2250, for maturity)<br>6s '17 J-D \$22,000 _Dec I '25-'45<br>BOND. DEBT Dec I '23 \$77,000<br>Sinking fund 20,662<br>Assessed valuation 1923 600,000<br>Tax rate (per \$1,000) '23 \$30.00<br>Population, estimated 3500                                                                                                            | Street Bonds. 5/\$5'19 A-O \$16,000Oct 1 1949 (Optional after Oct. 1 1939.) Water-Works Bonds. 6s'14 M-N\$18,000May 1 1944 Sewer Bonds. 6s'14 M-N\$17,000May 1 1944 5/\$6'19 A-O 4,000Oct 1 1949 (Optional after Oct. 1 1939.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| M-8 19 137,000 Sept 15 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Kissimmee is the county seat. Warrants. 8s '21 M-S \\$8.000\Sept 1 '25-'28 Spec. Rd. & Br. Dist. No. 1 Bds. 6s '17\\$70.000\\$5,000 yrly Spec. Rd. & Br. Dist. No. 2 Bds. 6s '17\\$22,000                                                                        | PALM BEACH CO. ROAD & BRIDGE DISTRICT NO. 6. BOND. DEBT Dec 1 '23. \$284,500 \$50nking fund 21,593 Assessed valuation 1923. 3,450,000 Tax rate (per \$1,000) 1923\$13.00 Population, estimated 11,000                                                                                                                                               | (Optional after Nov. 1 1940)<br>Refunding Bonds.<br>6s '15 A-O \$16,000cOct 1 1945<br>GEN. BD. DT. Oct 1 '23\$208,500<br>Assessment debt. (edd'!)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Court House Enlargement Bds. 5s '21 M-S \$150.000_Sept 15 '31-51 (For maturity see V. 117, p. 240) TOT. BD. DT. Aug 1923_\$2.616.000 Total assess. value 1923_16,465.392 State & co. tax (per \$1.000)'22_\$43.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 68 17 \$221.000 \$5 pec. Rd. & Br. Dist. No. 3 Bds. 68 '17 \$34.500 \$5 pec. Rd. & Br. Dist. No. 4 Bds. 68 '17 \$an \$65.000 \$5,000 y'ly BOND. DEBT Nov 1 1924 \$70.000 District No. 1 \$221.000 District No. 3 \$4.500                                         | PALM BEACH COUNTY SPEC. BOAD & BRIDGE DIST. NO. 8. 6s g '20 J-1 \$675,000c_July 1 '25 '39 6s '22 M-S 20,000_Sept 1 '33 '52 BOND. DEBT Dec 1 '23 _ \$74,000 Total assessed value 1923 _ 370,000                                                                                                                                                      | Sinking fund 18,000 Tot.assess.val. 23(80% act.) 1,650,000 Tax rate (per \$1,000) 1923 \$25.50 Pop'n 1910, 773; 1920 2,046  PASCO COUNTY. Dade City is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Pop'n 1910, 19,107; 1920 19,890<br>INT. at Hanover Nat. Bank. N.Y.<br>ORANGE COUNTY SPEC. TAX<br>SCH. DIST. NO. 1.<br>P. O. is Orlando.<br>Building Bonds.<br>5146'14 1-1 320,000c 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District No. 4 70,000 Assessed value real estate 4,078,650 Assessed value personal 58,685 Other assessed value 1924 5,363,100 Total tax rate (per \$1,000) 24 \$41,20 Pop'n 1910, 5,507; 1920 7,195                                                              | Population in 1923 (est.)800                                                                                                                                                                                                                                                                                                                        | Road Bonds.  5½s - 500,000  Funding Warrants.  6s '17 J-J { 6,000. July 1 '26-'27   12,000. July 1 '26-'27   20,000. July 1 '28-'30   BOND. DEBT Dec 7 '23 _ \$530,000   Assess. val., real estate _ 3,842,490                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 53/28'14 J-J \$30,000c 1934<br>55 '20 M-N { 55,000 c1940-1946<br>55,000 c1940-1946<br>20,000 c -1948 & '49<br>25,000 c1950<br>58 '17 A-O 40,000 c Apr 1 1937<br>53/28'22 J-J { 60,000 c July 1 1931<br>60,000 c July 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OSCEOLA CO. SPEC. TAX S. D. NO. 4. P. O. Kissimee. \$6,000cMay 1 1929 \$0,000cMay 1 1934                                                                                                                                                                         | 6s '21 J-J \$338.000July 1 '25-'52<br>(For maturity see V. 113, p. 2216)<br>6s '23 J-J 2 75,000July 2 '33-'57<br>BOND. DEBT Decl '23\$342,000<br>Assessed valuation 19237250.000                                                                                                                                                                    | Assess. val., real estate3,842,490 Assess. val., personal 439,070 Other assessable property. 976,381 Total assessed value 1923 (about 1-3 actual)5,257,941 Total tax rate (per \$1,000) 23 _\$44.75 Population in 10, 7,502;1920, 8,802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5s '23 F-A 50,000cJuly 1 1951<br>5s '23 F-A 50,000cFeb 15 1953<br>\[ \begin{array}{ll} \text{100,000c} & \text{.001} & \text{.001} & \text{1941} & \text{.001} & \text{.001} & \text{.001} & \text{.000} & \text{.001} & \text{.000} & .0 | 5½s'24 M-N   13,000c May 1 1939<br>13,000c May 1 1944<br>16,000c May 1 1949<br>  20,000c May 1 1954<br>  27,000c May 1 1959                                                                                                                                      | District tax rate(per\$1,000)'23\$10.00<br>Population 1922 (est.)18.000<br>INT. at the county depository at<br>West Palm Beach or at the Seaboard<br>Nat. Bank, New York.                                                                                                                                                                           | PASCO CO. SPECIAL ROAD & BRIDGE DISTRICT NO. 1. BOND. DEBT Dec 7 '23 \$170,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| PASCO COUNTY SPECIAL TAX<br>SCHOOL DISTRICT NO. 32.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | I  |
| SCHOOL DISTRICT NO. 32.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  |
| BOND. DEBT NOV 1 24 .\$60 07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E  |
| (about 40% actual) 936,440<br>Sch. bax rate (p351,550) '24\$2.5<br>Population in 19:3 (e t.) 30.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |
| Population in 19:3 (e t.)3 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e  |
| PEACE CREEK DRAINAGE DIST This district is in Polk County In 1922 we gave notice that this district failed to cash the interest coupons which had failen due on Apr. 10 and Oct. 10 1922. This year under date of Dec. 17 we learned, through official sources, that all in terest, together with principal, up to and including Apr. 10 1922 had been met and that the interest coupons which fell due Oct. 10 1922 and Apr. 10 and Oct. 10 1923 were still unpaid, as were the bonds which became due April 10 1923. 6s A-0\$ 32.000 Apr 10 '23-'32, 6s '18 A-0 40,000. Apr 10 '26-'37 BD. DT. Apr 10 '23 (est.). \$272.000 Assessed benefits 1921 2.250,000 INT p tyable in New York City | E  |
| In 1922 we gave notice that this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1  |
| coupons which had fallen due on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
| Apr. 10 and Oct. 10 1922. This year under date of Dec. 17 we learned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ١, |
| through official sources, that all in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ľ  |
| and including Apr. 10 1922, had been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1  |
| met and that the inte est coupons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ľ  |
| 10 and Oct. 10 1923 were still unpaid,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  |
| as were the bonds which became due April 10 1923.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1  |
| 6s A-O\$ 32.000 Apr 10 '23-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1  |
| BD. DT. Apr 10 '23 (est.) \$272.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1  |
| Assessed benefits 19212,250,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1  |
| INT physical New Tork City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ŀ  |
| PENSACOLA. This city is in Escambia County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1  |
| First incorp. in 1832, reinc. in 1895                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |
| Commission govt. adopted May 3 13<br>Sewer & Drainage Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1  |
| 4½g'06 J-J \$250.000cJan 1 193                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | l, |
| (Subject to call after Jan. 1 1931.)<br>City-Hall & Jail (Red. beg. in 31.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ľ  |
| 4½g'06 J-J \$100,000cJan 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | L  |
| 4½s'06 J-J \$250,000cJan 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ľ  |
| Water-Works & City-Bldg.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1  |
| Refunding bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ľ  |
| 4½s'11 A-0\$250,000cJan 1 1941<br>Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ľ  |
| 6s '15 JJ \$14,000cJuly 1 1925<br>Refunding bonds.<br>4½s'11 A-08250,000cJan 1 1941<br>Sewer Bonds.<br>4½s'11 JJ \$100,000cJan 1 1941<br>Paving Bonds.<br>(Subject to cal beginning in 1936.)<br>4½s'11 J-1 \$150,000cJan 1 1936.)<br>4½s'11 J-1 \$150,000cJan 1 1936<br>bg'18 A-0\$120,000Oct 1 1948<br>5sg'18 A-0\$120,000Oct 1 1948<br>(Optional after Oct. 1 1938.)<br>6sg'21 A-0 125,000Oct 1 1951<br>Certificates.                                                                                                                                                                                                                                                                     | 1  |
| (Subject to call beginning in 1936.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | L  |
| 4½s'11 J-J \$150,000cJan 1 1941<br>4½s g'06 J-J150,000cJan 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (  |
| Improvement Bonds.<br>5s g '18 A-O\$120,000Oct 1 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1  |
| 5s g '18 A-O \$120,000 Oct 1 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1  |
| (Optional after Oct. 1 1938.)<br>6s g 21 A-O 125,000Oct 1 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1  |
| osg 21 A-0 125,000 Oct 1 1951<br>Certificates.<br>6s '23 M-N 20,000 May 1 1927<br>6s '23 J-J 37,500 July 1 1927<br>6s '23 M-S 50,000 Mar 1 1926<br>Dock & Public Belt R. Impt.<br>4½g'20 s-ans400 000 Jan 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ι. |
| 6s '23 J-J 37.500July 1 1927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1  |
| 6s '23 M-S 50,000 Mar 1 1926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ١  |
| 4½g'20 s-an\$400.000Jan 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1  |
| Funding Bonds. 7s '21 A-0\$114,500 - Oct 1 '25-'31 BOND. DEBT Nov 1 '24-\$2,113,500 Floating debt (add'l) - 101.500 Sinking funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ľ  |
| BOND. DEBT Nov 1 '24-\$2,113,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ١  |
| Sinking funds 211,759                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |
| Assess. val., real estate12,021,010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ľ  |
| Sinking funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ١  |
| (70% actual) 17,289,203<br>City tax rate (per \$1,000) 24 \$21.00<br>Popula 11,035<br>INT. at U. S. Mtge.&Tr. Co., N.Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  |
| Popula'n 1910, 22.982 1920, 31,035                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1  |
| IN1. at U. S. Mige. at 11. Co., N. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | l  |
| PERRY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | L  |
| This town is in Taylor County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | l. |
| Sewer Bonds<br>5s '09 M-N15 \$15,0001939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ı  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1  |
| Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1  |
| 5s '09 M-N15 \$15,000 1939<br>5s '17 J-J 25,000 1947<br>6s '20 J-J 22,000 serial<br>6s '22 J-J 24,000 serial<br>6s '22 F-A 24,000 serial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1  |
| 6s '20 J-J 22,000serial 6s '22 J-J 24,000serial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1  |
| 6s '22 F-A 29,000 serial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1  |
| 6s '22 A-O 44,000serial Sewerage and Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1  |
| 58 17 J J 515.000 1947  58 '20 J-J 22.000 serial  68 '22 J-J 24.000 serial  68 '22 F-A 29.000 serial  68 '22 F-A 29.000 serial  68 '22 A-O 44.000 serial  Sewerage and Water Bonds.  58 '17 J-J \$20.000 July 1 1947  66 '20 J-J 22.000 serial  Drainage Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                              | 1  |
| Orainage Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1  |
| 6s '20 J-J \$12,000serial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. |
| 6s '20 J-J 22,000 serial Drainage Bonds. 6s '20 J-J \$12,000 serial BOND. DEBT Aug 1'24 \$239,000 Water debt (included) 15,000 Assessment debt (add'l) 78,741                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1  |
| Assessment debt (add'l) 78.741<br>Floating debt (add'l) 26.254                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1  |
| BOND. DEBT Aug 1 24 - \$259,000 Water debt (included)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | L  |
| Total assessed value 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1  |
| (about 65% actual)1,407,887<br>Total tax rate (per \$1,000) '24_\$22.00<br>Population 1910, 1,012; 1920, 1,956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1  |
| Population 1910, 1,012; 1920, 1,956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |
| PINELLAS COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1  |
| Clearwater is the county seat.<br>This county was formed from a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1  |
| portion of Hillsborough County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1  |
| 5s '12 F-A \$84.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ľ  |
| 6s \$22,000 Road and Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1  |
| 5½s\$100,0001938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |
| 5s '12 F-A \$84.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1  |
| 8 10 JD \$100,000c_June 1 1940<br>Road Bonds.<br>6s '13 A-O \$32,000Oct 1 '25-'33<br>5s '13 May 370,000cMay 1 1943<br>(Subject to call after May 1 1938.)<br>5s '16 JJ 715,000cJan 1 1946<br>6s '17 24,000Sept 1 '25-'32<br>5/458' 23J_J 2.597.000July 1 '29-'54<br>(For maturity see V. 117, p. 2136.)                                                                                                                                                                                                                                                                                                                                                                                      | -  |
| 5s '13 May 370,000c May 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1  |
| (Subject to call after May 1 1938.) 5s '16 J-J 715.000cJan 1 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -  |
| 6s '17 24,000_ Sept 1 '25-'32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1  |
| (For maturity see V. 117, p. 2136.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1  |
| Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1  |
| Bridge Bonds. 5½sg'23J-J [\$86,000July 1 1954 [180,000July 1 1955 TOT. DEBT Nov 1923\$4,143,846 Sinking fund134,440 Assessed value real estate. 12,100,080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -  |
| TOT. DEBT Nov 1923\$4,143,846<br>Sinking fund 134 440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1  |
| Assessed value real estate_12,100,080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1  |
| Assessed value personal 2,429,080<br>Other assessable property_ 707.942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  |
| Total assessed value 1922_15,237,102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1  |
| State & Co. t ix (p = \$1,000) 22 38.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  |
| INT. on 5s at Clearwater: on 6s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1  |
| Assessed value real estate. 12,100,080 Assessed value personal. 2,429,080 Other assessable property. 707,942 Total assessed value 1922. 15,237,102 Assessed value 1923. 17,352,300 State & Co. t.x(p = \$1,000) 22 38,62 Population in 1920. 28,265 INT. on 5s at Clearwater: on 6at Fourth Nat. Bank, N. Y.; on bonds of 1923 in New York.                                                                                                                                                                                                                                                                                                                                                  | -  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -  |
| DINETTAGOO GDEC TAY G D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  |

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BOND. DEBT Nov 28 '21. $250.250
Assessed value real estate...4,771.810
Assessed value personal...1.493.040
Total assessed value 1921...6,174.850
Population 1921 (est.).....23.000
*INT. at New York.
  PINELLAS PARK DRAIN. DIST.
This district is in Pinellas County
of J. $100,000 July 1 '25-'35
BOND. DEBT Nov 1919...$100.000
Assessed valuation 1919...$75,000
Population in 1919 (est.)....600
INT. at Central Trust Co., Chic
  PLANT CITY.
This town is in Hillsborough Co.
Paving & Sewer Bonds.
6s '23 J-D $45,000 ... Dec 1 1943
Public Works Bonds.
6s 14 ... $40,000 ... 1934
  6s '14 $40,000 1934
Police Department Bonds-
6s '06 $7,000 1926
Water Supply Bonds-
6s '07 $30,000 1927
Paying Bonds-
  bs U0
Water Supply Bonds.
6s '07 $30.000 1927
Paving Bonds.
6s '19 $70.000 1939
6s '20 20.000 1940
Special Paving Bonds.
6s '13 $75.000 1933
General Muni 12al conds.
5: '22 $-$150.010
BOND. DEBT Oct 1923 $392.000
V terd-sbt (i+1+x) 65:00
Ass'd val. '22 (50 % act.) 2, 884,540
Total tax rate (per $1,000) '22 $15.00
Pop n 1910, 2,481, 1920 3,729
1NT. on 6 1922 t the Nation 1
Olity Bank, New York.
  POLK CO. SPEC. RD. & BRIDGE DIST. NO. 8.
P. O. Bartow.
6s '24 J-J $550.000___July 1 1954
BONDED DEBT____(?)
INT. at National Bank of Commerce or State Bank of Bartow, Bartow.
  Clearwater is the county seat.
This county was formed from a bortion of Hillsborough County.
School Building (Part yearly).
Is 12 F-A $84.000.

Road and Bridge Bonds.
Sig = $100.000 - 1938
Court House Jail & Funding.
Is 16 J-D $160,000c June 1 1946
Road Bonds.
Is 13 A-O $32.000 Oct 1 '25-33.
Is 13 AA-O $32.000 Oct 1 '25-33.
Is 13 A-O $32.000 Oct 1 '25-33.
Is 16 J-J 715.000c Jan 1 1945
Is 17 - 24.000 Sept 1 '25-32.
Is 18 J-J 715.000c July 1 1954
Is 18 J-J 715.000c July 1 1954
Is 19 - 3 $146.000 July 1 1954
Is 19 - 3 $146.000 July 1 1954
Is 19 - 3 $146.000 July 1 1954
Is 19 - 3 $146.000 July 1 1954
Is 19 - 3 $150.000 July 1 1955
Is 10 - 4 $150.000 July 1 1954
Is 19 - 4 $150.000 July 1 1954
Is 19 - 4 $150.000 July 1 1954
Is 19 - 4 $150.000 July 1 1955
Is 10 - 5 $150.000 July 1 1956
Is 10 - 5 $150.000 July 1 1956
Is 10 - 5 $150.000 July 1 1956
Is 10 - 5 $150.000 July 1 1956
Is 10 - 5 $150.000 July 1 1956
Is 10 - 5 $150.000 July 1 1956
Is 10 - 5 $150.000 July 1 1956
Is 10 - 5 $150.000 July 1 1956
PINELLAS CO. SPEC. TAX S. D.
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| DEC., 1924.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FLORIDA—CITII                                                                                                                                                                                                      | ES AND LOWNS                                                                                                                                                               | ~~~~                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ST. PETERSBURG (Concluded)— Real value (est.) \$100,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Street Improvement Bonds.<br>6s '17 J-D (\$4,000_Dec 1 '25-'26                                                                                                                                                     | Assess. val. 1923 (½ act.)\$385,000<br>Sch. tax rate (per \$1,000) '23_\$2.50                                                                                              | Street and Parkway Bonds. 5s '17 \$7.500c Apr 1 1947 City-Hall and Jail Bonds. 6s '14 JJ \$12,000 July 1 1949 (Subject to call after July 1 1924.)                                   |
| Real value (est.)\$100.000.000 City tax rate (per \$1.000) 24.\$11.00 Pop'n 1910, 4.127; 192014.237 Population 19.4, corporate limits extended35.00 INT. payable at Seaboard Nat. Bank, N. Y. City, or at the American Bank & Trust Co., Central Nat. Bank or the First Nat Bank of St. Petersburg.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street Improvement Bonds.<br>6s '17 J-D   \$4.000Dec 1 '25-'26   15.000Dec 1 '27-'31   7s '22 J-D   50.000June 3 '30-'39   5s   J-D   15.000June 3 '27-'40   15.000Dec 1 '25-'24   15.000Dec 1 '25-'24   15.000Dec | INT. at Hanover National Bank,<br>New York City.                                                                                                                           | City-Hall and Jail Bonds.  68 14 J-J \$12,000July 1 1949                                                                                                                             |
| Population 1924, corporate limits extended 35.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6s J-D 15,000_June 30 '27-'40   5s '24 J-D \( \begin{array}{c} 90,000_Dec 1 '25-'33 \\ 16,000_Dec 1 1034 \end{array} \end{array}                                                                                   |                                                                                                                                                                            | Fire lepartment Bonds. 6s 14 -J \$3,000July 1 1949 (Subject to call after July 1 1924.)                                                                                              |
| Bank, N. Y. City, or at the American<br>Bank & Trust Co Central Nat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 58 24 J-D   90,000-1-Det 1   1934   Water, Plant and Light Bonds. 7s '21 J-D   \$50,000June 1 '25-'34   50,000June 1 '35-'39   51&2'24 A-D   135-000   Cet 1   1954                                                | NO. 1.<br>P. O. Live Oak.                                                                                                                                                  |                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 50,000 June 1 '35-'39<br>51/g'24 A-O 135,000 Oct 1 1954<br>BOND. DEBT Nov 1924 \$494,000                                                                                                                           | Building Bonds.                                                                                                                                                            | 6s '21 {40,000 _July 1 '25-'31                                                                                                                                                       |
| * Not presented for payment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOND. DEBT Nov 1924 \$494,000<br>Assess. debt (add') 78,000                                                                                                                                                        | Building Bonds.<br>5s J-J \$70,000Jan 1 1944<br>TOTAL DEBT Dec 1921 \$70.000<br>Assessed valuation 19211,600,000                                                           | 6s '21 {40,000 - July 1 '37-'41   45,000 - July 1 '42-'46   60,000   July 1 '47-'51                                                                                                  |
| SARASOTA-FRUITVILLE<br>DRAINAGE DISTRICT.<br>This district is in Sarasota County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assess. debt (add'l) 78.00%<br>Assessed val. 1924 (act.) 3.0 3 102<br>Tax rate (per \$1.000) 1924 \$16.00<br>Population 1920 812                                                                                   | Population in 1918 (est.)4,000                                                                                                                                             | 60,000 - July 1 47-51<br>60,000 - July 1 47-51<br>14,000 - July 1 1951<br>GEN. BD. DT. Oct 23 23 - \$382,500                                                                         |
| 5½s'24 M-N\$600,000c*June 1'29-'38<br>(For maturity see V. 119, p. 2676.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SEMINOLE COUNTY.                                                                                                                                                                                                   | INT. payable at Co. Treas. office.                                                                                                                                         | Assess. debt (add'l) 68,000                                                                                                                                                          |
| BONDED DEBT(?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sanford is the county seat.                                                                                                                                                                                        | TALLAHASSEE                                                                                                                                                                | Floating debt (add'l) 2,000<br>Sinking fund 35,700<br>Assessed val'n, real estate 2,944,652                                                                                          |
| SANFORD. This city is in Seminole County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Refunding & Highway Bonds.  \$200,000  5½s'15 J-J \$250,000c  July 1 1945                                                                                                                                          | This city, the capital of the State is in Leon Co. Population in 1910, 5,018; in 1920, 5.637.                                                                              | Assessed val'n, personal 750.000<br>Total assessed val'n 1923_3.694.652                                                                                                              |
| Incorporated about 1876.<br>City purchases gas plant; see V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Subject to call \$8,000 yearly from                                                                                                                                                                               | Water Bonds.  5s g '08 J-J \$75,0001938 Electric Light Ext. Bonds.                                                                                                         | Assessed val'n, personal — 750.000<br>Total assessed val'u 1923 — 3,694.652<br>Tax rate (per \$1.000) 1923 — \$20.00<br>Population in 1910,2.212; 1920, 2,105                        |
| 119, p. 1088.  Public Utility Bonds.  510'24 L 1(\$375.000 Jan 1.1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1917 to 1936, incl., and \$10,000 yearly from 1937 to 1944, incl.) Road Bonds. 51x519 12J \$300,000July 1 1949 BOND. DEBT Feb 1924 \$607,072 Sinking fund                                                          | 4s '04 \$10,000 June 1 1954                                                                                                                                                | <del></del>                                                                                                                                                                          |
| 160,000July 1 1954<br>Cemetery Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOND. DEBT Feb 1924_ \$607,072<br>Sinking fund 23,000                                                                                                                                                              | Public Utility Impt. Bonds.<br>5s '20 \$175,000 serially                                                                                                                   | TAYLOR COUNTY.  Perry is the county seat.                                                                                                                                            |
| 5½s'24 J-J \$10,000July 1 1954<br>Street Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sinking fund 23,000<br>Assessed value real estate 3.26 260<br>Assessed value personal 1.124 810                                                                                                                    | Public Utility Impl. Bolids.  S '20                                                                                                                                        | Highway Bonds.<br>5s '16 J-J \$500,000July 1 '27-'47                                                                                                                                 |
| 6s '10 J-J \$80,000cJan 1 1930 5½s'23 J-J {120,000_July 1 25-32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed value personal1 124 810<br>Other assessable property799.692<br>Tot. assess.v l                                                                                                                            | 5s '10 M-N\$15.000May 1 1960<br>Street Bonds (Red. beg. in 1922)                                                                                                           | (\$100,000 payable every five years.)<br>BOND. DEBT Dec 15 1923 \$500,000<br>Tot.ass'd val. '23(75% act.) 3.694,452                                                                  |
| 6s '23 J-J 100.000Jan 1 '25-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Population in 192010,986                                                                                                                                                                                           | 58 16 J-D 15.000June 1 1946                                                                                                                                                | Assessed val. real2,701,520                                                                                                                                                          |
| 5½s'24 J-J 100,000 July 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tax rate (per \$1.000) 1922\$49 625 Population in 192010,986 INT. at Chase Nat. Bank, N. Y.  SEMINOLE COUNTY SPECIAL ROAD & BDGE. DIST. NO. 2. 68 22 J-J \$90,000Jan 1 1952 BONDED DEBT(?)                         | 5s '15 34,000Feb 1 1945<br>5s '16 4,000Feb 1 1936                                                                                                                          | Other assessable property _ 495,932<br>Assess. val. '23 (½ act.) _ 4.581 916<br>State&Co.t.x(ner\$1,000) ' 3.257.50<br>Popula'n, 1910, 7.103; 1920, 11,219                           |
| 6s '24 J-J \$\ \begin{array}{ll} 22,000 Jan 1 1935 \\ 25,000 Jan 1 '36-'40 \end{array}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SEMINOLE COUNTY SPECIAL<br>ROAD & BDGE. DIST. NO. 2.<br>88 22 - 3J \$90,100 Jan 1 195.<br>BONDED DEBT(?)                                                                                                           | 5s '16 - 4,000 - Feb 1 1936<br>5s '20 - 10,000 - Mar 1 1940<br>5s '23 F-A 35,000 Feb 1 '28-'37<br>40,000 Feb 1 '43-'47                                                     | Popula'n, 1910, 7.103; 1920, 11,219                                                                                                                                                  |
| 6s '24 J-J \$ 70,000_July 1 '25-'38 2,000July 1 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BONDED DEBT (?) INT. payable in N. Y. City.                                                                                                                                                                        | water & Light (Red. oeg. in 20)                                                                                                                                            | TURNBULL SPEC. RD. & BR. D.                                                                                                                                                          |
| Park & Sewerage Bonds.<br>5½s'24 J-J \$160,000Jan 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SEMINOLE CO. SPEC. TAX S.D.                                                                                                                                                                                        | 5s 10 M-N\$15,000cMay 1 1960                                                                                                                                               | TURNBULL SPEC. RD. & BR. D.<br>This district is in Volusia County.<br>(\$10.000cJan 1 '29-'31                                                                                        |
| School Bonds.<br>6s '10 J-J \$20,000cJan 1 1930<br>Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NO. 1.                                                                                                                                                                                                             | Sewer System Ext. Bonds.<br>4s '04 \$50.000 June 1 1954<br>5s '20 10.000 Mar 1 1940<br>5s '23 F-A 12.000 Feb 1 1938<br>Septic Tank Bonds.<br>5e '23 F-A \$8.000 Feb 1 1938 | 15,000c_Jan 1 '32-'33<br>20,000c_Jan 1 1934                                                                                                                                          |
| 6s 10 J-J \$20.000cJan 1 1930 51/4s 14 J-J 48.000c_July 1 25-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5½s'16 J-J \$75,000cJan 1 1946<br>5½s'20 J-J 25,000Jan 1 1950<br>BOND. DEBT Nov 1 '24\$160,000                                                                                                                     | Septic Tank Bonds.<br>5s '23 F-A \$8.000Feb 1 1938                                                                                                                         | 6s '23 J-J { 25,000cJan 1 1935                                                                                                                                                       |
| (Part every (1) years.)<br>5½s'16 J-J \$45,000July 1 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sinking lund 35.112                                                                                                                                                                                                | Improvement Bonds.<br>6s '16 \$5.7101925-1926                                                                                                                              | 40,000c_Jan 1 40-41<br>  45,000c_Jan 1 42-47<br>  BOND. DEBT July 1,1923 \$600,000                                                                                                   |
| Improvement Bonds.<br>5½s'22 J-J \$325,000July 1 1952<br>5½s'24 J-J 75,000July 1 1954<br>5½s'24 J-J 50,000July 1 1954<br>Sewerage System Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tot. ssess.v.1.'24(35%act)3.797.875<br>School tax (per \$1,000) 1924_\$26.00<br>Population in 19248,945                                                                                                            | Refunding Bonds.<br>5s '20 - \$2.500 - Mar 1 1935<br>BOND. DEBT Mar 1 '23 \$461,060                                                                                        | BOND. DEBT July 1 1923 \$600,000<br>Total assessed value 1922—                                                                                                                       |
| 5/4s'24 J-J 50,000 July 1 1954<br>Sewerage System Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SHELL BLUFF SPEC. ROAD &                                                                                                                                                                                           | Sinking fund 21 935                                                                                                                                                        | Total assessed value 1922—2.830,000 (40 to 50% actual) 2.830,000 District tax (per \$1.000) 1922 \$25.00 Population 1923 (est.) 5,000                                                |
| BOND. DEBT Oct 20 '24.\$1,662,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A district in Flagler County.                                                                                                                                                                                      | Assessed val. real estate 3.719.000                                                                                                                                        |                                                                                                                                                                                      |
| Assess, dept (add'1) \$\frac{3}{3} \cdot 0 \text{ 0 } \text{ 0 } \text{ 0 } \text{ 187} \\ \text{Sinking fund} \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqq \qqqq qqqq qqqq qqqq qqqq qqqq qqqq qqqq qqqq qqqq qqqq qqqq  Road Bonds.<br>6s J-J \$99,500<br>BOND. DEBT Nov 1924\$99,500                                                                                                                                                      | Assessed val. personal1,581,700<br>Tot.assess.v.l.'_3_2-3 act.) 5.300,700<br>Tot.tax rate(per \$1,000) '23\$10.00                                                          | VERO.                                                                                                                                                                                |
| Sinking fund 38 , 187 Total assessed val. 1924 445,014 Total tax (per \$1,000   1924 \$18.00 Population 1910, 3.570; 1920 5.588                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SILVER PALM SPEC. TAX 8. D.                                                                                                                                                                                        | INT. at Chemical Nat. Bk., N. Y.                                                                                                                                           | This city is in S. Lucie County,  \$5.000c_Nov 1 '29-'33  10.000c_Nov 1 '34-'38  6s'24 M-N z 15.000c_Nov 1 '39-'43                                                                   |
| INT. on bonds marked § at Chase<br>Nat. Bank, N. Y. City; on others at<br>National Park Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This district is in Dade County.                                                                                                                                                                                   | TAMPA. Tampa is the county seat of Hills                                                                                                                                   | 30,000C_NOV 1 44- 48                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '20 J-J 15,000_Jan 1 '25-'39                                                                                                                                                                                    | borough Co. Incorporated July 15<br>1887. By two Acts of the 1923 Legis-                                                                                                   | 35,000c_Nov 1 '49-'53<br>5,000_Mar 1 '25-'29                                                                                                                                         |
| SANTA ROSA CO. SPEC. ROAD<br>& BRIDGE DIST. NO. 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOTAL DEBT Nov 3 1924_\$35.000<br>Assessed valuation 1924757.412<br>Sch. tax rate (per \$1,000) 1924\$15,00                                                                                                        | lature there were annexed to the city<br>unincorporated territory with a popu-<br>lation of about 10,000 and an assessed                                                   | 55,000 - Mar 1 25-29<br>10,000 - Mar 1 30-34<br>6s '20 M-8 15,000 - Mar 1 '35-'39<br>30,000 - Mar 1 '40-'44<br>40,000 - Mar 1 '45-'49                                                |
| (P. O. Bagdad.)<br>6s '19 M-S\$110,000Sept 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                    | valuation of about \$3,000,000 (imme-                                                                                                                                      | 6s '22 M-S 40,000 Sept 1 '25-'64                                                                                                                                                     |
| 6s '19 M-S 50,000 Sept 1 1949<br>BOND. DEBT Nov 22 '24 \$ 6 0,000<br>Sinking fund 27,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                    | diately effective) and also incor-<br>porated territory (West Tampa) with<br>a population of about 12,000 and an                                                           | Street Impt. Bonds.<br>6s '22 A-O \$14.000_Oct 1 '25-'32                                                                                                                             |
| Total assess. value 19231,231,480<br>Dist. tax (per \$1,000) '23\$10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6s '19 F-A\$320,000Oct 1 '25-'44<br>BOND. DEBT Dec 1921 \$320,000                                                                                                                                                  | assessed valuation of about \$4,200,000 (effective Jan. 1 1925).  Drainage District Bonds.                                                                                 | 6s 22 A-O \$14.600Oct 1 '25-'32 (Due \$2.000 every odd year and \$1.500 every even year.) 6s '23 M-S 35.000Sept 1 '25-'36                                                            |
| SARASOTA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessed benefits 19212,544,385                                                                                                                                                                                    | 6s '24 A-O\$189,0001929-1954                                                                                                                                               | 7 000 Sept 1 20- 20                                                                                                                                                                  |
| This town is in Sarasota County<br>Incorporated 1902.<br>Water and Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SOUTH JACKSONVILLE. This city is in Duval County.                                                                                                                                                                  | 5g'24M-S \$1,000,000c* Sept 1 '26-'74<br>(For maturity see V. 119, p. 1767.)                                                                                               | 8,000Sept 11928<br>7,000Sept 1 1929                                                                                                                                                  |
| 6s '11 M-N\$20,000cMar 1 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                    | Street & Sewer Red. beg in 2<br>5s g '05 J-D\$300,000cJune 1 1955                                                                                                          |                                                                                                                                                                                      |
| 5s '13 J-J 55,000cJan 1 194;<br>5s '19 M-S 45,000cMar 1 195;<br>Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C- 102 T T 100 000 Tuly 1 1052                                                                                                                                                                                     | Park Bonds (Red beg. in 1925) 5s g '05 J-D\$140,000cJune 1 1955                                                                                                            | 8.000 Sept 1 1932<br>8.000 Sept 1 1933<br>6s '23 M-S 48.000 Sept 1 25-31<br>12.000 Sept 1 32-33<br>6s '23 M-S 44.000 Sept 1 25-32<br>3.000 Sept 1 35-32<br>Municipal Building Boat 1 |
| 6s '13 J-J \$15,000cJuly 1 1933<br>Pier-Construction Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed value real estate_4.340 000                                                                                                                                                                               | 1 5s 21 J-J 300,0001951                                                                                                                                                    | 12,000_Sept 1 '32-'33<br>6s '23 M-S \\ 40,000_Sept 1 '25-'32                                                                                                                         |
| 5s '16 A-O \$18 000cOct 1 1946<br>5s '22 J-D 75,000c<br>(Due yearly beginning 1927.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                    | Municipal Improvement.<br>5s g 12 J-D1,700,000cDec 1 1962                                                                                                                  | Municipal Building Bonds.                                                                                                                                                            |
| Electric Light Bonds.<br>5s '19 M-S \$80,000cMar 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessed value 19214.654.130 Total assessed value 19214.654.130 Total tax rate (per \$1,000) '21\$10.50 Population, 1910, 1,147; 1920, 2.775                                                                       | (Subject to call beg. Dec. 1 1932.) Bridge Bonds (Red. beg. in 1941.) 5s '11 J-D\$190,000Dec 1 1961                                                                        | BOND, DEBT Nov 1 '24 \$335,450                                                                                                                                                       |
| Oock & Municipal Bldg. Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SOUTH LAKE COUNTY SPE-                                                                                                                                                                                             | Sewer & Internal Impt. Bonds.                                                                                                                                              | Assessment debt (add 1) 186.000 Floating debt (add 1) 000 Assess. value real estate 1,877,442                                                                                        |
| 5s '17 M-Na\$40,000c May 1 194'<br>BOND. DEBT Nov 26 '24 \$683,000<br>Water & elec. lt. debt (incl.) 360,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | This districe i in Lake County.                                                                                                                                                                                    | I (Subject to call beg Tune 1 1025)                                                                                                                                        | Assess. value personal 181,115<br>Tot. ass'd val. '24(¾ act.)_2,058,557                                                                                                              |
| Water & elec. lt. debt (incl.) 360,000<br>Assessment debt (included) 321,000<br>Ass'd val. '24 (80% act.) 12,466,14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6s '23 J-J 100,000July 1 1953                                                                                                                                                                                      | 8s '21 M-N\$10,000_May 14 '25-'26 (Option 1 after 1 year.)                                                                                                                 | City tax rate (per \$1,000) 1924 \$20.50<br>Population in 1920793                                                                                                                    |
| Tax rate (per \$1,000) 1924\$12.0<br>Population 1910, 840; 19202,14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Population in 1923 (est.)5.000                                                                                                                                                                                     | 5s g 22 J-J \$570,000_July 1 25-62                                                                                                                                         | Z INT. at U. S. Mtge. & Trust<br>Co., New York City.                                                                                                                                 |
| a INT. payable at the Hanove<br>Nat. Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INT. at the American Exchange<br>National Bank, New York.                                                                                                                                                          | 5sg'23F-A (\$1 343 000 Aug 1 '25-'7'                                                                                                                                       |                                                                                                                                                                                      |
| SARASOTA COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STARKE.                                                                                                                                                                                                            | 5s g '23 F-A 24,000Aug 1 197'  water Works Extension Bonds 5s g '24 F-A (\$6,000                                                                                           | This district (P. O. Vero) is in St. Lucie County.                                                                                                                                   |
| County seat is Sarasota.  Road Bonds.  [\$17,000r*Aug 1 192]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | This town is the county seat of Bradford County.                                                                                                                                                                   | 1 494 000 4110 1 '30-'49                                                                                                                                                   | St. Lucie County.  Electric Light Bonds. 68 '20 M-8 \$30.000.  BOND. DEBT Dec 1 '24 \$31.000                                                                                         |
| 6s '24 F-A 45,000r*Aug 1 193 62,000r*Aug 1 193 62,000r*Aug 1 194 74,000r*Aug 1 194 76,000r*Aug 1 195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sewer & Paving Bonds. 6s '16 J-J \$42,000cJan 1 1946 Street Bonds.                                                                                                                                                 | Assessed val. (% act.) 1921—                                                                                                                                               | Tot. assess. val. '24 (act.)_1,000.000 Tax rate (per \$1,000) 1924\$20.00 Population in 1920 (Census)793                                                                             |
| 62,000r*_Aug 1 194<br>74,000r*_Aug 1 194                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6s g '17 J-J \$6.000c1925-1927<br>(Subj to call any intpaying period.)                                                                                                                                             |                                                                                                                                                                            |                                                                                                                                                                                      |
| 76,000r*_Aug 1 195<br>BONDED DEBT(?<br>Population 1910, 6,696; 1920_7,85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 716s '22 J-1 \$36,000 1925-1942                                                                                                                                                                                    | Total assessed val n -1-33,269,111<br>Total assessed val n '24_48,526,722<br>Tax rate (per \$1,000) 1924—                                                                  | Deland is the county seat. School Warrants.                                                                                                                                          |
| INT. at Hanover National Bank<br>New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Aggreed value real estate 612 030                                                                                                                                                                                  | A territory\$26.50<br>B territory\$24.50                                                                                                                                   | 2  -8 '19 J-J \$35,000July 1 '25-'31                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                    | Population 1910, 37,782; 1920, 51,600<br>INT. on bonds at U. S. Mtge. &                                                                                                    | Spec. Road & Bridge Dist. Bds.                                                                                                                                                       |
| SARASOTA CO. SPECIAL TAX<br>SCHOOL DISTRICT NO. 1.<br>5½s'23 M-S \$100,000c_ Sept 1 195<br>BOND. DEBT Nov 1 1924 \$175,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9   Pobiliation 1910, 1,735; 19201.023                                                                                                                                                                             |                                                                                                                                                                            | 6s 16 J-J 297.000c_July 1 25-42<br>6s 16 J-J 227.000c_Jan 1 25-40                                                                                                                    |
| District debt (additional) 112,00<br>Floating debt (additional) 2.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 SUMTER COUNTY. 0 Sumterville is the county seat.                                                                                                                                                                 | TAMPA SPECIAL TAX S. D. NO.4<br>5s 14 J-J \$144,000c July 1 25-4                                                                                                           | County has no bonded debt<br>Road and Bridge District                                                                                                                                |
| Sinking fund 2,00<br>Tot.ass'd val. '24 (½ act.) -6,200,00<br>Dist. tax rate (per \$1,000) '24-\$10.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Doad Bonds                                                                                                                                                                                                         | TAMPA SPECIAL TAX S. D. NO.4 5s '14 J-J \$144,000c_July 1 '25-'4 5s '19 J-J 77,000_July 1 '25-'4 5s '21 J-D 305,000_June 1 '24-'4                                          | debt Oct 24 1922\$1,110,000<br>Assessed value real estate_12,981,830                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Accessed value real estate 2 131 600                                                                                                                                                                               | Sinking fund 80.00                                                                                                                                                         | Assessed value personal 2,712,900                                                                                                                                                    |
| This district is in St. Lucie Chanty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assessed value, personal 498.890 Other assessable property 639.443                                                                                                                                                 | Assess. val. '24 (1/4 act.) _ 24,000.00<br>Sch. tax rate (per \$1,000) '24\$3.0                                                                                            | I State and county tax rate (per                                                                                                                                                     |
| BOND. DEBT Jan 4 1924_ \$100,00<br>Total assess, value 193 2 031 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assessed value, personal. 498.896<br>Other assessable property 639 445<br>O Total assessed value 1922. 3.270 025<br>O Total assessed value 1923. 3.350.000<br>State and county tax rate (per                       | TARPON SPRINGS. This city is in Pinellas County.                                                                                                                           | \$1,000) 1922<br>Pop'n 1910, 16,510; 192033.374                                                                                                                                      |
| District tax rate(per \$1,000'23 _ 3 0<br>Population in 1923 (est.) 4.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1,000) 1922 \$29 37<br>0 Population, 1910, 6,696; 1920, 7,851                                                                                                                                                    |                                                                                                                                                                            | VOLUSIA CO. SPEC. TAX S. D.                                                                                                                                                          |
| District tax rate (per \$1,000 23 - 3 0 Population in 1923 (est.) 4.50 INT. at the U. S. Mortgage of Trust Co., New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUMTER CO. SPEC. TAX S. D.                                                                                                                                                                                         | (Subject to call after July 1 1924. Sewer Bonds.                                                                                                                           | P. O. De Land.<br>[\$10,000cJuly 1 '28&'32                                                                                                                                           |
| SEBRING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P. O. Bushnell.                                                                                                                                                                                                    | 6s '14 J-J \$15,000July 1 194<br>6s '07 10,000June 1 193                                                                                                                   | 7 10,000cJuly 1 '44&'48                                                                                                                                                              |
| This town is in Highlands County<br>Municipal Improvement Bonds<br>(\$70,000Oct 1 '34 &'3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . 20.000c_Sept 1 '34-'58                                                                                                                                                                                           | 3   5s '17 15,000cApr 1 194<br>8   Water=Works Bonds.<br>9   6s '14 J-J \$15,000July 1 194                                                                                 |                                                                                                                                                                                      |
| 5½g'24 A-O 70,000_Oct 1 '44 &'4<br>35,000Oct 1 195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9 BOND. DEBT June 30 '24\$28,000<br>9 Floating debt (add'l) 1,000<br>4 Sinking fund 498                                                                                                                            | 6s '07 10,000 June 1 193<br>5 5s '17 15,000c Apr 1 194                                                                                                                     | BOND. DEBT Oct 1924\$40,000<br>97 Sch. tax rate (per \$1,000) '23.\$5.00<br>78 Population (est.)2,000                                                                                |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100                                                                                                                                                                                                                |                                                                                                                                                                            |                                                                                                                                                                                      |

Amount of

| <del>202</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ALABAMA—DE                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INT. at Merchants Bank & Trust<br>Co. of Daytona, or National Park<br>Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOT. DEBT Oct 23 '23 \$35,000   Sinking fund 2,500   Assess. val. '23 (30 % act.). 550,000   Sch. tax rate(per \$1,000)'23. \$5.00   Population in 1923 (est.) 3,000    |
| VOLUSIA CO. SPEC. TAX S. D. NO. 9. P. O. Deland. (\$1,000cJuly 1 1928)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WAUCHULA.                                                                                                                                                               |
| (\$1,000cJuly 1 1928<br>3,000cJuly 1 1932<br>4,000cJuly 1 1936<br>5,000cJuly 1 1940<br>6,000cJuly 1 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This city is in De Soto County                                                                                                                                          |
| 6,000cJuly 1 1944<br>10,000cJuly 1 1950<br>BOND. DEBT Nov 1924\$30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sewer Bonds.  88 '14 J-J \$15,000Jan 1 1944                                                                                                                             |
| VOLUSIA COUNTY SPEC. TAX<br>NO. 23.<br>P. O. De Land.<br>6s '19 J-J \$19,500cJuly '25-'41<br>6s9,500c1925-1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Water-Works Bonds.  ds '14 JJ \$22,000Jan 1 1944  TOTAL DEBT(?)  Population 1910, 1,099: 19202,081                                                                      |
| 6s DEBT Nov 25 '24. 228.000<br>Tot.assess.val.'24(1-3 act.) 1.173 8.0<br>Sch. tax rate (per \$1,000) '24. \$5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WAUCHULASP. TAXS. D. NO. 5.<br>This district (P. O. Wauchula) is<br>in Hardee County.<br>6s'20 F-A \$ 5,000c. Feb 1 '25-'30-'50                                         |
| VOLUSIA CO. SPEC. TAX S. D. NO. 6. P. O. Daytona. 5s '09 A-O \$8,000cOct 1 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s'20 F-A \$ 5,000c. Feb 1 '25-'30-'50<br>6s'24                                                                                                                         |
| 5s '09 A-O \$8,000cOct 1 1929<br>6s '15 A-O 75,000cApr 1 1935<br>6s '21 J-J 60,000c.July 1 '36-50<br>5½s'24 J-J 5,000cJuly 1 '36-52<br>120,000c.July 1 '41-52<br>BOND. DEBT Nov 25 '24. \$268,000<br>Tot. ass'd val. '24(1-3act.) 4,341.893<br>Sch. tax rate (per \$1,000) '24\$5 00<br>Population in 1922                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WEST PALM BEACH.                                                                                                                                                        |
| BOND. DEBT Nov 25 '24_ \$268.000 Tot. ass'd val. '24(1-3act.) 4,341.893 Sch. tax rate (per \$1,000) '24_ \$5 00 Population in 192215,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This city is the county seat of Palm Beach Co. Population 1910, 1,743;1920,8.659.                                                                                       |
| VOLUSIA CO. SPEC. TAX S. D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sewer Bonds.<br>5½s'24 J-J \$75,000c_Jan 1 '29-'53<br>Sewer, St., Fire-Dep. & Dock Bds.<br>'8 '12 J-J \$40,000Jan 1 1940                                                |
| P. O. New Smyrna.  Building Bonds.  \$10,000cJuly 1 1925 6s '15 J.J { 10,000cJuly 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Park Impt. Bonds. 54's'19 M-8 \$35,000 Street, Sewer and Sea Wall. 5½s'15 J J \$100,000Jan 1 1940                                                                       |
| 5,000c===5diy 1 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sewer Bonds.<br>\$500Nov 1 1928<br>1,000Nov 1 1929<br>1,000Nov 1 1931                                                                                                   |
| TOT. DEBT Nov 25 '24_ \$120,000<br>Assess. val. '24 (1-3 act.) _ 1,403,963<br>Sch. tax rate (per \$1,000) '24_ \$5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,000Nov 1 1933<br>500Nov 1 1933<br>500Nov 1 1935<br>1,000Nov 1 1935<br>1,000Nov 1 1935                                                                                 |
| VOLUSIA CO. SPEC. TAX S. D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,000 Nov 1 1937<br>  500 Nov 1 1938<br>  4,000 Nov 1 '39'-42<br>  3,000 Nov 1 '43'-44<br>  -s 115,000                                                                  |
| NO. 12.  Building Bonds. 6s '16 J-J \$48,000c_July 1 '25-'40 6s '20 J-J \$40,000c_July 1 '1940 (30,000c_July 1 '41-'45 5½s'24 J-J \$40,000c_July 1 '46-'50 BOND. DEBT Nov 25'24 \$201,000 Total val. 1924 (1-3 act.) -2,711.183 Sch. tax rate (per \$1,000) '24\$5.00 Population in 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Street Bonds.<br>5½s'16 M-N/\$4.500Nov 1 '25-'27<br>13,000Nov 1 '30-'42<br>5½s'19 M-S 100,000                                                                           |
| 5½s'24 J-J {40,000c_July 1 '46-'50<br>50,000c_July 1 '51-'55<br>BOND DEPT Nov 25 '24 \$201,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Refunding Bonds.<br>6s '18 s-a \$52,000                                                                                                                                 |
| Total val. 1924 (1-3 act.) - 2,711,183<br>Sch. tax rate (per \$1,000) '24 - \$5.00<br>Population in 1923 5.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Canal Bonds. 6s '18 s-a \$16,000                                                                                                                                        |
| VOLUSIA CO. SPEC. TAX S. D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City Hall Bondss \$25,000 City Jail Bonds.                                                                                                                              |
| NO. 41. P. O. Seabreeze. Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 121/2 210 000                                                                                                                                                           |
| P. O. Searceze.  Building Bonds.  6 '15 J-J [\$15,000cJuly 1 1925]  15,000cJuly 1 1945  20,000cJuly 1 1945  5½s'23 J-J 15,000cJuly 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,000 Nov 1 1929<br>500 Nov 1 1930<br>1,000 Nov 1 1932<br>1,000 Nov 1 1934<br>1,000 Nov 1 1934                                                                        |
| 5½\$23 J-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 000 Nov 1 1036                                                                                                                                                        |
| the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | 5½s'24 J-J \$100,000c_Jan 1 '29-'53                                                                                                                                     |
| WAKULLA COUNTY. Crawfordsville is the county seat. Highway Bonds. 6s '23 F-A \$100,000cFeb_1 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Improvement Bonds. 5½s'23 J-J (\$44,000_July 1 '25-'28 (60,000_July 1 '29-'33 5½s'23 J-J (25,000_July 1 '28-'32 (10,000_July 1 '33-'5)                                  |
| BOND. DEBT Oct 25 23 \$215,000<br>Sinking fund 12,000<br>Assess. value, real estate 1,170.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 60,000_July 1 '29-'33<br>  5½s'23 J-J   25,000_July 1 '28-'32  <br>  120,000_July 1 '33-'52  <br>  6s   93,358<br>  BOND. DEBT Oct J '23-\$1,728.555<br>  Sinking funds |
| Crawfordsyllie is the county seat.  Highway Bonds. 6s '23 F-A \$100,000cFeb 1 1953 BOND. DEBT Oct 25 23 \$215,000 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sinking runds 55.471<br>Total assess, value 1923 21.202.955<br>(Real estate assess, at 80% actual:<br>personal at 60% actual.)<br>Tax rate (per \$1.000) 1923 \$18.50   |
| WALKILL STUMP AND LAND<br>CLEARING DISTRICT.<br>This district is in Clay County.<br>Under date of Oct. 22 R. Fife<br>advises us that this district has been<br>declared illegal and Act invalid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INT. on bonds marked § at Hanover Nat. Bank, N. Y. City; on others at Seaboard Nat. Bank, N.Y.                                                                          |
| thereby terminating that ice a cause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEST TAMPA.<br>See Tampa.                                                                                                                                               |
| ence.<br>6s g '20 A-O\$400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WINTER HAVEN. This town is in Polk County.                                                                                                                              |
| NO 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16s '22 M-N \$275.000 May 1 1952                                                                                                                                        |
| Building Bonds.<br>6s 16 J-J \$40,000Feb 1 1956<br>BOND. DEBT Nov 1921_\$50.000<br>Assessed valuation 1920750,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                         |
| WALTON CO. ROAD & BRIDGE<br>DIST. NO. 1.<br>De Funiak Springs is the county<br>seat.<br>6s '11 J-D \$60,000cNov 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City Hall, Jail & Pav. Bonds.                                                                                                                                           |
| 8eat. 6s '11 J-D \$60,000cNov 1 1931 BOND. DEBT Oct 1 '24 \$34,000 Ass'd val. '23 (20% act.)3,510,574 Total tax rate (per \$1,000) '24.\$3 00 Population 1920 (est.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street Bonds.                                                                                                                                                           |
| Population 1920 (est.)2,100<br>INT. at County Treasurer's office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Drainage & Paving Bonds.                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 128,000c 1926-1939                                                                                                                                                      |
| WASHINGTON CO. SPECIAL ROAD & BRIDGE D. NO. 1. 6s '21 J. \$100.000July 1 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 128,000c 1926-1939                                                                                                                                                      |
| Assess. val. 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28,000c1226-1939<br>  Municipal Impt. Bonds.<br>  6s '23                                                                                                                |
| Assess. val. 1924 750.000 Dist. tax rate (per \$1,000)*24.\$10.00 Population 1924 (est.) 4.500 INT. at Nat. City Bank, N. Y.  WASHINGTON CO. SPEC. TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 28,000c1226-1939<br>  Municipal Impt. Bonds.<br>  6s '23                                                                                                                |
| Assess. val. 1924 750.000 Dist. tax rate (per \$1,000)*24.\$10.00 Population 1924 (est.) 4.500 INT. at Nat. City Bank, N. Y.  WASHINGTON CO. SPEC. TAX SCH. DIST. NO. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 28,000c1226-1939<br>  Municipal Impt. Bonds.<br>  6s '23                                                                                                                |

## State of Alabama

DEBT, RESOURCES, &c.

Organized as a Territory (Act March 3 1817) a Aug. 15 1817 Admitted as a State (Act March 2 1819)\_\_\_\_\_Dec. 14 1819 Total area of State (square miles)\_\_\_\_\_51,998 State Capital.....Montgomery Governor (term expires Jan. 1927)\_\_William W. Brandon

Lieut.-Gov. (term expires Jan. 1927)\_\_Chas. S. McDowell Secretary of State (term expires Jan. 1927) \_\_\_\_S. H. Blan

Attorney-General (term expires Jan. 1927) Harwell G. Davis

Attorney-General (term expires Jan. 1927)—Harwell G. Davis a This is the date when the Mississippi Constitutional Convention completed its labors, the Act establishing the Territorial Government of Alabama having provided that the Act was to commence and go into force when the Constitutional Convention of Mississippi had "formed a Constitution and State Government for that part of the Mississippi Territory lring west of the territory herein described."

LEGISLATURE.—Under the new Constitution the Legislature meets quadriennially on the second Tuesday in January or on such other day as may be prescribed by law. Session limited to 50 working days. The last regular session was held in 1923.

regular session was held in 1923.

HISTORY OF DEBT.—For the early history of Alabama's State debt see "State and City Supplement" of April 1894, page 168. Under an Act of the State Legislature approved Feb. 18 1895, all bonds authorized to be exchanged under the Act approved Feb. 23 1876 were barred if not exchanged by July 1 1896. The amount thus barred was \$185,400. By another Act also approved Feb. 18 1895 and amended Feb. 16 1899, the Governor refunded the bonds issued under the Act of Feb. 23 1876 (Series A, "B" and "C") with new securities.

TOTAL DEBT.—Total bonded debt Nov. 1924, \$21.862,000. Renewal Bonds Class "C" 1906. Sign 1966,000c.—Jan 1 1956, 496 J.J\$7,137,000c.—July 1 1956, 496 J.J\$7,137,000c.—July 1 1956 Harbor Impt. Bonds (r\*). 41/4582/3J.J 2,750.00. June 1 '30-'35 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'23J.J 2,750.00. June 1 '49-'48 41/45'24J.J 2,750.00. June 1 '49-'48 41/45'24J.J 2,750.00. June 1 '4

1428 240-3 7,000,000-3 une 1 49-62 INTEREST.—Interest on road bonds is payable at the National Park Bank, New York City, and in Montgomery, and on other bonds at the Chemical National Bank, New York, and in Montgomery.

## ASSESSED VALUATION, TAX RATE, &c.-Valuation of

| Year— | Property.        | Tax Rate. | Taxes.         |
|-------|------------------|-----------|----------------|
| 1924  | \$997,156,701.00 | \$2.50    | \$2,492.891.75 |
| 1923  | 975,188,249.00   | 2.50      | 2,437,970.62   |
| 1922  | 948,792,986.00   | 2.50      | 2,371.981.46   |
|       | 952,602,224.00   | 2.50      | 2.381.505.56   |
|       | 912.628.446.00   | 2.50      | 2.281.571.15   |
|       | 730,071,788.00   | 2.50      | 1.867.133.49   |
|       | 699,732,030.00   | 2.50      | 1.688.722.20   |
|       | 670.167.632.00   | 2.50      | 1.673.440.98   |
| 1916  |                  | 2.50      | 1.690.877.95   |
| 1915  |                  | 2.50      | 1.565.397.00   |
| 1914  | 615,380,500.00   | 2.50      | 1.538.450.40   |
| 1912  |                  | 2.50      | 1.417.010.00   |
| 1910  |                  | 2.50      | 1.271.421.53   |
| 1905  |                  | 2.50      | 868.151.21     |
| 1900  |                  | 5.50      | 2.028.063.24   |
|       | 242,537,176.00   | 5.50      | 1,335,759.80   |
|       | 258,979,575.41   | 4.00      | 1.042.618.03   |
| 1885  | 172,528,933.32   | 6.00      | 1.041.897.74   |
|       | 135.535,792.00   | 7.50      | 1,016,518.44   |
|       |                  |           |                |

1890 — 242.53,110.09 5.50 1,335,769.80 1885 — 172.528,933.32 6.00 1,041.897.81 1876 — 135.535,792.00 7.50 1,016.518.44 1876 — 135.535,792.00 7.50 1,016.518.44 1876 — 135.535,792.00 7.50 1,016.518.44 DEBT AND TAX LIMITATIONS. — A revised Constitution was adopted at the election held Nov. 11 1901 and became effective Nov. 28 1901. The instrument made radical changes in relation to debt and taration an outline of which was furnished in an editorial in our "State and City Supplement" of October 1901.

STATE DEBT. — Under Section 213 (Article XI) the State is prohibited from creating any new debt except to repel invasion or suppress insurrection. This prohibition, however, does not apply in the case of bonds to refund old issues or temporary loans to meet deficiencies, the latter. Hough, being limited to \$300,000. Section 214 limits taxation for State purposes to sixty-five one hundredths of one per cent.

Section 93 (Article IV). prohibits the State from engaging in any works of internal improvement and from lending money or its credit in aid of such work, except as authorized by the Constitution and amendments. The lending or giving of the State's money or credit to any individual, association, or corporation is also prohibited. By an amendment of 1908 the State Legislature may appropriate funds for highway and bridges. An additional amendment was adopted by the voters in 1922, so that the State, at a cost of \$10,000,000, may engage in the work of developing and improving seaports. The section, as amended, reads:

"The State shall not engage in works of internal improvement, nor lend money or its credit in aid of such, except as may be authorized by the Constitution of Alabama or amendments thereto; nor shall the State be interested in any private or corporate enterprise, or lend money or its credit to any individual, association, or corporation, except as may be expressly authorized by the Constitution of Alabama, or amendment thereto, but when authorized by laws passed by the Legislature, the State may appropria

Fund purchase. The new section, known as XX, created by this amendment, reads:
"Article XX, Section 1. The State is authorized to engage in the construction, improvement, repair, and maintenance of public roads, highways, and bridges in the State of Alabama. To this end, and for this purpose, the State is authorized to appropriate funds; and also to issue and sell interest-bearing negotiable State bonds, in an amount not to exceed the sum of twenty-five millions of dollars (\$25,000,000.00), to be issued in such denominations, numbers, and series, and maturing at such time, as may be provided for by law; but such bonds shall bear a rate of interest not greater than six per centum per annum, payable semi-annually, and shall be sold a price not less than the par value thereof. Provided, that no bonds shall be issued or sold under this provision to such an amount that the interest thereon will exceed the net amount of vehicle license tax collected for the year preceding the issuance of same, and which is set apart for the payment of interest on said bonds. The State Highway Commission or Highway Department shall locate, construct, and maintain highways and State

trunk roads so as to connect each county seat with the county seat of the adjoining county by the most direct or most feasible route by a permanent road, having due regard to the public welfare, and to connect the county seats of the several border counties at or near the State line with a public road in the border States. Provided, that in counties which are divided into two or more judicial divisions in each of which regular terms of circuit court are held, the places where said terms of court are held shall likewise be connected with each other. It shall be the duty of said highway commission or highway department to equitably apportion among the several counties the expenditure of both money and labor and the time or times of making such investments. Not less than one-quarter of a million dollars of these bonds shall be set aside and expended by the State Highway Commission in each county in the State. To create a sinking fund for the prompt and faithful payment of the principal and interest on these bonds and for the construction, maintenance and improvement of such public highways, roads, and bridges, the Legislature shall levy a special annual license or privilege tax on all automobiles, and on all motor-driven wehicles which may be used on the public roads and highways of this State. Such bonds when issued shall be a direct obligation of the State and for the prompt and faithful payment of the principal and interest thereon the full fath and credit of the State is hereby irrevocably pledged, and such bonds shall be exempt forever from all taxes of every kind.

The sections relating to taxation of counties and municipalities are also given in Article XI, being numbered 215, 216 and 219. They are very lengthy and will be found in full in the editorial above referred to.

LIMIT OF INDEBTEDNESS.—The debt-incurring power of counties and municipalities in the new Constitution is set out in Sections 222 to 226 to be issued under general laws must first be authorized by a majority Aote of the qualified voters o

sub-division desiring to issue such securities. There are exceptions to this, however. See the Section in full in the above-mentioned editorial.

COUNTIES are limited by Section 224 to 3½ per cent of the assessed valuation of property. This limitation does not affect any debt existing at the time of the adoption of the Constitution in excess of 3½, per cent are aready indebted in excess of 3½ per cent are permitted to incur an additional debt of 1½ per cent of the assessed valuation. Counties are allowed to fund or refund any existing indebtedness.

Under the amendment adopted on Nov. 4 1924 Mobile County may become indebted and issue bonds for the construction or improvement of concrete or better than concrete surfaced public roads, and concrete or better than concrete surfaced public roads, and concrete or better than concrete surfaced public road for the construction of bridges and roadway necessary to provide a public road for vehicular travel between the highlands of Mobile and Baldwin Counties, in an amount not to exceed 6½% of the assessed valuation of the property situated in Mobile County. The amendment also provides that to pay the indebtedness and interest thereon the county may levy and collect an annual tax not to exceed ½ of 1%. It is further provided by the amendment that the bonds or tax therefor are subject to being voted on favorably by the voters of the county. Naring a population of less than 6,000 are limited

by the voters of the county.

OITIES, TOWNS, &c., having a population of less than 6,000 are limited to 5 per cent of the assessed value of property, with an additional 3 per cent for water works, gas or electric-light plants or sewerage. This limitation does not affect any debt now authorized by law to be created or any temporary loans to be paid within one year made in anticipation of the collection of taxes, not exceeding one-fourth of the annual revenues of such city or town.

to 5 per cent of the assessed value of property, with an additional 3 per cent for water works, gas or electric-light paints or severage. This limitation porary loans to be paid within one year made in anticipation of the colection of taxes, not exceeding one-fourth of the annual revenues of such city or town.

CITIES AND TOWNS of 6.000 or over inhabitants, also GADSDEN BASLEY, DECATUR and NEW DECASUR, are limited in their debit described classes of indebtedness are not to be considered in figuring the described classes of indebtedness are not to be considered in figuring the described classes of indebtedness are not to be considered in figuring the described classes of indebtedness are not to be considered in figuring the described classes of indebtedness are not to be considered in figuring the described classes of indebtedness are not to be considered in figuring the described classes of the control of the exceeding one-fourth of the general exceeding the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control

direct, and the funds arising from the special school tax lovied: n any direct.

Another amendment adopted on Nov. 7 1916 provides that the city of Selma shall be expended for the exclusive benefit of the district, as the law may direct.

Another amendment adopted on Nov. 7 1916 provides that the city of Selma shall be empowered to levy and collect annually an additional tax of two-tents of 1% upon the value of property therein as fixed for State taxation, to be applied exclusively to the maintenance of public schools tenth of 1% upon the value of the property therein as fixed for State taxation, to be applied exclusively to public school buildings therein and improvements and repairs thereon, or to the payment of indebtedness contracted for the same by the city of Selma; provided that these taxes shall be city of Selma for the support of schools or for school purposes.

An amendment to the Constitution authorizing 42 cities and towns in Alabama to increase their tax rates was adopted Dec. 29 1919. Under it the municipalities of Tuscambia. Sheffield, Hurtsboro, Ruselville, Lanett, Demopolis Pedl City, Hein. Columbiana, Carrollton, Opelika, Flomaton, Atmore. Inglenook, Tuskegee, Aliceville, Gordo. Reform, Livingston, Camden, Monroeville, Phoenix and Girard, Birmingham. Ressener. Florence, Huntsville and Selma, Anniston, Atmore, Inglenook, Tuskegee, Aliceville, Gordo. Reform, Itylingston, Camden, Monroeville, Phoenix and Girard, Birmingham. Ressener. Florence, Huntsville and Selma, Anniston, Athens, Auburn. Carbon Hill, Jacksonville, Fairfield and LaFayette have the power to levy and collect a tax in any one year for any special purpose which are allowed the collar tax to be levied by any municipal corporations shall not exceed in the total tax to be levied by any municipal corporations shall not exceed 114% in any one year.

By an amendment adopted in 1922 (V. 115, p. 2498), Jasper, Cordova, Dora, Oxford, Talladega, Ciltronelle, Girard. Albany and Tuscalosas may levy a tax not exceeding the summary of these corp

SAVINGS BANK INVESTMENTS.—The Superintendent of Banks writes us that "there is no law in Alabama regulating the way in which savings institutions of this State are permitted to invest their funds. The same is not in any manner controlled by law."

INVESTMENT OF TRUST FUNDS.—Sections 6078 and 6077 of the Code of 1907 provide as follows:

SEC. 6076.—Trustees May Innest in State or United States Securities.—A trustee, having moneys to invest or lend, may invest them in the purchase of the interest-bearing securities of the State, or of the United States; but for such investment his liability is governed by the general rules of the law.

SEC. 6077.—Investment Outside the State.—If the certain que trust on

SEC. 6077.—Investment on lability is governed by the general rules of the law.

SEC. 6077.—Investment Outside the State.—If the cestats que trust, or any of them, reside without the State, and the trustee has funds to lend or invest, the loan or investment whereof in the State of their residence is desirable, the trustee may there lend and invest them, under the authority of a decree of the Court of Chancery.

BONDS TAX-FREE.—By Section 13 of an Act approved March 31 1911, entitled "To further provide for the revenues of the State of Alabama," as amended, the following securities are exempted from taxation: "All bonds of the United States and of this State, and all county and municipal bonds issued by counties or municipalities of this State."

## POPULATION OF STATE.-

| 1920 | 2.348.174 | 18801 | .262.505 | 1840 | 590.756 |
|------|-----------|-------|----------|------|---------|
| 1910 | 2.138.093 | 1870  | 996,992  | 1830 | 309.527 |
| 1900 | 1,828,697 | 1860  | 964,201  | 1820 | 127,901 |
| 1890 | 1,513,017 | 1850  | 771,623  |      |         |

The proportion of the colored population was 47.53% in 1880, 45.04% in 1890, 45.3% in 1900, 42.5% in 1910 and 38.3% in 1920. In number, blacks were 345,109 in 1850, 437.770 in 1860, 475.510 in 1870, 600,103 in 1880, 681,431 in 1890, 827,307 in 1900, 908,275 in 1910 and 900,652 in 1920.

## CITIES, COUNTIES AND TOWNS IN THE STATE OF ALABAMA.

# 

| ١ | AL   | lity | (for | merly<br>County<br>\$50,0 | New | Deca | tur | •) | is |
|---|------|------|------|---------------------------|-----|------|-----|----|----|
| ١ | 7s : | 21   | A-O  | \$50,0                    | 00  |      | 1   | 19 | 31 |
| • | 6s , | 23   | J-J  | \$96,0                    | 00  | July | 1 1 | 9  | 33 |

|        | LCCC III  |                  |           |         |
|--------|-----------|------------------|-----------|---------|
| 16s '2 | 3 M-S     | <b>\$125.000</b> | Mai       | 1 1933  |
| BON    | D DE      | RT NOW           | 1 '21_ \$ | 271 000 |
| DOL    | D. DE     | 100 (00 00       | 1 41- 0   | 271,000 |
|        |           |                  | act.) _5, |         |
| Tota   | l tax rat | e (per \$        | 1,000)'23 | \$8.00  |
| Pont   | lation 1  | 010 6            | 118: 1920 | 7 650   |
|        |           |                  |           |         |
|        |           |                  | anover N  | ational |
| Bank   | . New     | York.            |           |         |
|        | .,        |                  | _         |         |
| ABTE   | AT TOT    |                  | _         |         |
|        | ALUSI     |                  |           |         |
| Th     | is city   | is the           | county    | seat of |
| Corri  | ngton C   | ountre           |           | 5000    |
|        |           |                  |           |         |
| FL     | inding    | bonds.           |           |         |
| 6s     |           | \$12,500         |           | 1932    |
| Se     | hool Bo   | nde              |           |         |
| - 30   | ուսում եր | mus.             |           |         |
| os g   | J-J       | \$4,500          | c         |         |
| 58 g   |           | 50.000           | c         |         |
| 68     |           | 50,000           |           | 1022    |
|        |           |                  |           | 1904    |
| _ Se   | wer Bo    | nas.             |           |         |
| 58 g   |           | \$15,000         | c         |         |
| RON    | D DEI     | RT Dec           | c         | 132 000 |
| Agga   | D. DLI    | labt /- d        | dil       | 152,000 |
|        |           |                  |           |         |

Street Impt. Bonds

Assessment debt (add'l) ... 177,000 Sinking fund ... 6,000 Assess. val. real estate ... 1,43,860 Assess. val. personal prop. 1,172,775 Tot. assess. val. 22(3-5 act) . 2,516,635 Total tax rate (per \$1,000) '22,827.00 Population 1910, 2,480, 1920, 4,023 INT. payable in Andalusia and New York.

| 204                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| ANNISTON.  Anniston is in Calhoun County. Incorp. Feb. 23 1889. Oxanna has been annexed. For reference to debt arrangement of 1900 see State and City Supplement for Dec. 1919.                                                                                                                                                                                                                                                                         | A A T S A         |
| Park Bonds.  s \$40,000  Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
| 5½g'19 J-D\$353,000Dec 1 1939<br>School Bonds.<br>5s '10 J-J \$25 300July 1 1946<br>5s g '16 J-J 35,000cJan 1 1930                                                                                                                                                                                                                                                                                                                                      | 1 8 1             |
| 5s '10 J-J \$35,000July 1 1950<br>5s g'21 F-A 229,000c_Feb 1 '25-'41<br>(For maturity see V. 112, p. 1780.)<br>5s '23 A-O 100,000Oct 1 1943                                                                                                                                                                                                                                                                                                             | 0                 |
| Storm & Sanitary Sewer Bonds.<br>6s '22 A-O \$56,000Oct 1 1932<br>(Optional one-tenth yearly.)<br>Street Impt. Bonds.                                                                                                                                                                                                                                                                                                                                   | t                 |
| Refunding Bonds.  -8                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 8               |
| 51/s 23 J-D \$10,060 1938<br>Public Improvement Bonds<br>6s '22 J-D \$80,000 1932<br>51/s '24 J-D 258,000c June 1 1934                                                                                                                                                                                                                                                                                                                                  | 1                 |
| Public Improvement Bonds. 68 '22 J-D \$80,000 1932 53/8'24 J-D 258,000c 1934 (Optional \$25,800 1925 to 1934) BOND. DEBT Nov 1924_\$1,499,300 Floating debt (add'l) 12,000 Assessed val'n, real estate7.318,120 Assessed val'n, personal 387 631 Tot_ass' dval.'2/460%act_111,175.721 Total tax rate (per \$1,000) '24_\$13,00 Pop'n 1910, 12,794: 1920 17,734 INT. at Nat. Park Bank, N. Y., Hanover Nat. Bank, N. Y., and First Nat. Bank, N. Y., and | 000               |
| Tot.ass'dval. 24(60%act.)11,175.721 Total tax rate (per \$1.000) '24.\$13.00 Pop'n 1910, 12.794: 1920                                                                                                                                                                                                                                                                                                                                                   | 1                 |
| ATHENS.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100               |
| This town is in Limestone Co. School Bonds.  5s '23 J-J \$20.000Jan 1 1953 BOND. DEBT Oct 1 '24 \$123,900 Ass'd val. 1924 (60% act). 2.547,000 Tax rate (per \$1.000) 1923\$0.00 Pop'n 1910, 1,715; 19203,323                                                                                                                                                                                                                                           | -                 |
| Ass'd val. 1924 (60% act.) -2,547,000<br>Tax rate (per \$1,000) 1923 \$10.00<br>Pop'n 1910, 1,715; 1920 3,323                                                                                                                                                                                                                                                                                                                                           | 1                 |
| ATMORE. This town is in Escambia County Water-Works Bonds. 5 '14 J.J \$20,000 _ Jan 2 1939 BOND, DEBT Nov 26 '24 _ \$33,000                                                                                                                                                                                                                                                                                                                             | de to de de de de |
| Water debt (incl.) 20,000  Assessment debt (add'l) 5,000  Floating debt (add'l) 2,500  Assess yel real estate 516,100                                                                                                                                                                                                                                                                                                                                   |                   |
| BOND. DEBT Nov 26 '24. \$33,000 Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                      |                   |
| AUTAUGA COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                 |
| Ref. Court-House. 4½g'09 s-a \$55.000c 1939 Refunding Jail. 4½g'09 s-a \$20.000c 1939                                                                                                                                                                                                                                                                                                                                                                   |                   |
| Prattville is the county seat. Population 1910.20.038: 1920, 18,908. Ref. Court-House.  4)/g 09 s-a \$55.000c                                                                                                                                                                                                                                                                                                                                           |                   |
| Tax rate (per \$1,000) '22\$17.00<br>INT. at Hanover Nat. Bank, N.Y                                                                                                                                                                                                                                                                                                                                                                                     |                   |
| BALDWIN COUNTY.  Bay Minette is the county seat. Road and Bridge Bonds. 5s '17 s a \$75,0001947                                                                                                                                                                                                                                                                                                                                                         | 1                 |
| 5s '17 s a \$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                 |
| Hoating debt. 20,000 Assess. val. (real est and personal property 1922.11,952.766 Pop'n 1910, 18,178: 192020,730 BARBOUR COUNTY.                                                                                                                                                                                                                                                                                                                        |                   |
| Clayton is the county seat.  Road Bonds.  6s                                                                                                                                                                                                                                                                                                                                                                                                            | 1                 |
| Sonal) 1922                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                 |
| BESSEMER Situated in Jefferson County. Inc. In 1887. Jonesboro was annexed in April 1912. Debtic Improvement Ponds                                                                                                                                                                                                                                                                                                                                      |                   |
| In 1887. Jonesboro was annexed in<br>April 1912.<br>Public Improvement Bonds.<br>6s g J-J \$28.000cJuly 1 1939<br>Impt. Bonds (Assessment).<br>7s '20 J-J \$268.000July 1 1930<br>8s '21 J-J 36.000_Jan 1 1931                                                                                                                                                                                                                                          |                   |
| 7s 20 J-J \$268,000 July 1 1930<br>8s 21 J-J 36,000 Jan 1 1931<br>7s 21 F-A 105,000 Aug 1 1931<br>7s 21 M-S 60,000 Sept 1 1931<br>Sewer Bonds<br>5s F-A \$70,000c Feb 1 1932                                                                                                                                                                                                                                                                            |                   |
| Sewer Bonds  5s F-A \$70,000cFeb 1 1931  5s F-A \$70,000cFeb 1 1932  5s g M-S 25,000cMar 1 1952  School Bonds  5s F-A \$15,000Feb 1 1932                                                                                                                                                                                                                                                                                                                |                   |
| School Bonds  5s F-A \$15,000 Feb 1 1932  5s M-S 50,000c Sept 1 1937  5s J-J 12,000c July 1 1939  5s '14 J-D 30,000c June 1 1944  5s '22 J-J 200,000 July 1 1942  5s '23 J-J 150,000 July 1 1942  5s '23 J-J 50,000 July 1 1943  Fire Department Bonds,  5g '07 M-S \$7,500c Sept 1 1937  Funding Bonds                                                                                                                                                 |                   |
| 5s '22 J-J 200,000 July 1 1942<br>5s '23 J-J 150,000 July 1 1943<br>Fire Department Bonds.<br>5s g '07 M-S \$7,500c Sept 1 1937                                                                                                                                                                                                                                                                                                                         |                   |
| 5s g '11 M-S \$75.000cMar 1 1931<br>5s '17 M-N 80,000Nov 1 1947<br>GEN. BD. DT. Dec 1 '24\$1,361,500                                                                                                                                                                                                                                                                                                                                                    |                   |
| Ass't bonds assumed by city Floating debt (add'1) 40.541 Assess. val. '24 (60% act.) = 8.289,089 City tax (per \$1,000, 1924 \$16.00                                                                                                                                                                                                                                                                                                                    |                   |
| Assess. debt (add 1) 469,000 Ass't bonds assumed by city 224,002 Floating debt (add 1) 40,541 Assess. val. '24 (60% act.) -8,289,089 City tax (per \$1,000) 1924 - \$16.00 Pop'n 1910. 10.864: 1923 - 10.674 Of the assessment debt of \$491,000 the city has assumed \$208,936.36. INT. in N. Y. City at First Nat. Bank, the Citizens Central Nat. Bank and Hanover Nat. Bank.                                                                        |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| BIBB COUNTY. Centerville is the county seat. Refunding Bonds. 5s '18 F-A \$185,000Feb 1 1948 BOND. DEBT Nov 1 '23\$185,000 Floating debt (add') 115,000                                                                                                                                                                                                                                                                                                 | 1                 |
| Floating debt (add'l) 115,000                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                 |

| ALABAMA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -CITII                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Assess. val., real 2<br>Assess. val., personal 3<br>Total assess. val. 1923 5<br>State & Co. tax(per \$1,000) 2<br>Pop'n 1910, 22.791: 1920 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,544,558<br>1,072,234<br>1,626,792<br>3_\$18.00<br>23,144 |
| BIRMINGHAM. Birmingham is in Jefferson Incorp. 1871. The new Stat tution, which went into effect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |
| Incorp. 1871. The new State tution, which went into effect 1901, provides that this city and collect a tax not to eye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | t Nov.28                                                   |
| and collect a tax not to execute in a collect a tax not to execute in a collect a tax not to execute in the 1889 am to the old constitution. (a) acclusively to the payment est on bonds of this city is to Nov. 28 1901 (or which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | % of 1%<br>endment<br>e applied                            |
| exclusively to the payment<br>est on bonds of this city iss<br>to Nov. 28 1901 (or which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | of Inter-<br>ued prior<br>at that                          |
| and for a sinking fund to<br>said bonds at maturity. An<br>ment allowing the city of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | pay off<br>n amend-<br>Birming-                            |
| ham, among others, to<br>additional ½% for any pur<br>people may vote was voted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | levy an pose the                                           |
| est on bonds of this city as to Nov. 28 1901 (or which time were authorized to be and for a sinking fund to said bonds at maturity. At ment allowing the city of ham, among others, to additional ½% for any purpeople may vote was voteve people on Dec. 29 1919—see p. 483, and also Debt & Tations under "State of Alabthis issue.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Limita-<br>cama" in                                        |
| Greater Birmingham Act<br>constitutional by State<br>Court in 1910 (V. 90, p.<br>644) In 1911 Legislatur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | declared<br>Supreme<br>249 and                             |
| ment for this city. V. 92,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | p. 1049.                                                   |
| Public Improvement Bo<br>5½g'24 M-S\$156,C60_Mar<br>5½g'24 A-O 200,000_Oct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 '25-'34<br>1 '25-'34                                     |
| City-Hall and School-B<br>5s g '00 J-D\$250,000 De<br>Refunding and Improve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ement.                                                     |
| Auditorium Bonds.<br>5s g'19 J-D \$5,000,000_De<br>Fire Department Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | c 1 1929                                                   |
| 5s g '20 A-O\$500.000Ar<br>School Bonds.<br>5s g '09 J-J 350.000Ju                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ly 1 1939                                                  |
| 5s g '00 J-D\$250.000 De Refunding and Improve 5s g '19 J-D \$33.000 De Auditorium Bonds. 5s g'19 J-D \$5.000.000. De Fire Department Bond: 5s g '20 A-O\$500.000 Ju 5s g '15 J-J 550.000 Ju 5s g '15 J-J 550.000 Ju 5s g '15 J-J 500.000 De 5s g '20 A-O1.000.000 De 5s g '20 A-O1.000.000 De 5s g '24 A-O 2 (210.000 De Sewer Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ne 1 1945<br>ec 1 1947<br>r 1 1950                         |
| 5s g'24 A-O   210,000Oct   810,000Oct   Sewer Bonds.   5s g '08 J-J \$400,000Ju                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 '25-'27<br>1 '28-'54                                     |
| 5s g '08 J-J \$400.000Ju<br>Funding Bonds.<br>5s g '00 J-J \$269.000Ju<br>5s g '10 J-D 400.000Ju<br>5s g '11 M-\$1,000.000Sep<br>Refunding Bonds.<br>5s g '00 A-O \$30.000Oc<br>5s g '01 J-J 20 000Fe<br>5½g'20 F-A \$5,000Fe<br>5½g'20 M-\$ 122,000Se<br>Municipal Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ly 2 1930<br>ne 1 1940                                     |
| 5s g '11 M-S1,000,000_Sep<br>Refunding Bonds.<br>5s g '00 A-O \$30,000_OO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | t 30 1941<br>t 1 1930                                      |
| 5 g '01 J-J 20 000 Ju<br>5 g '20 F-A 85.000 Feb<br>5 g '20 M-S 122.000 Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15 1930<br>pt 1 1930                                       |
| 6s g '15 J-J \$750.000Ju<br>Library Bonds.<br>[\$130,000Oct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ly 1 1945<br>1 '25-'34                                     |
| 5sg'24 A-O   80,000Oct   110,000Oct   145,000Oct   175,000Oct   17 | 1 '35-'39<br>1 '40-'44<br>1 '45-'49                        |
| 5342 20 M-S 122,000 Se   Municipal Bonds   51 J-J \$750.000 Ju   Library Bonds   \$80.000 Oct   \$80.000 Oct   175.000 Oct   175.000 Oct   175.000 Oct   1.250                                                                                                                    | 1 '35-'39<br>1 '40-'44<br>1 '45-'49                        |
| 1 100 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10351                                                      |
| Town of Avondale (Ann                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nexed)                                                     |
| 6s g '01 J-J f \$15,000Ju Improvement Bonds. 6s g '02 M-S f \$10,000_Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ly 1 1931<br>r 15 1932                                     |
| Sewer Bonds   Sex   Sex   Sex   O6   JD   \$25,000 Ju   School Bonds   Sex   O1   J   F   F   Sex   Sex   O2   M - Sex   F   F   Sex   O3   M - Sex   Sex   O3   M - Sex   Sex   O4   Sex   O5   Sex   O5   Sex   O5   O5   Sex   O5   O5   O5   O5   O5   O5   O5   O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15 1931                                                    |
| 6s g '02 M-S \$2,000Sep<br>School Bonds<br>5s g '08 F-A \$15,000Au<br>Elyton (Annexed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ig 1 1928                                                  |
| School Bonds. 5s g '08 J-D \$55.000Ju                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ne 1 1938                                                  |
| 5s g '09 M-N\$12.000 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | v 22 1939                                                  |
| 5 g '09 J-D   \$55,000_Ju Seg '09 J-D   \$65,000_Ju Sever Bonds. 5 g '09 J-D   \$55,000_Ju Sever Bonds. 5 g '09 J-D   \$55,000_Ju                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ne 1 1937<br>ne 1 1939                                     |
| 5s g '09 J-D 65.000. Ju                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ne 1 1937<br>ne 1 1939                                     |
| Jun Donus.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |
| Ss g '09 J-D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | g 1 1928<br>ar 1 1929                                      |
| Sewer Bonds 5s g '08 F-A \$10.000Au 5s g '09 M-S 10.000M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | g 1 1928<br>ar 1 1929                                      |
| North Birmingham (An:<br>Improvement Bonds.<br>5s g '03 A-O \$60,000Ap<br>Street-Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nexea).<br>or 1 1933                                       |
| 5s g '04 F-A \$35.000Au Water-Works Bonas. 5s g '06 J-J \$40.000Ju                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | lg 1 1934<br>ly 1 1936                                     |
| Ss g '04 F-A \$35.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ly 1 1937<br>ly 1 1936<br>ay 1 1937                        |
| Sewer Bonds.  5s g '06 J-J \$50,000Ju School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ly 1 1936                                                  |
| 5s g '07 M-N \$35.000 Me<br>5s g '09 M-N 42.000 No<br>Floating Debt Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | y 1 1937<br>v 1 1939                                       |
| 58 g '09 M-N \$33,000_No<br>Floating Debt Bonds.<br>58 g '09 M-N \$30,000_No<br>Deficiency Bonds.<br>58 g '09 J-D \$40,000_De<br>Pratt City (annexed).<br>Water-Works Bonds.<br>58 g '09 F-A \$15,000A<br>Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ov 1 1939<br>oc 1 1939                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | g 1 1939                                                   |
| 5s g '09 F-A \$20,000Au<br>School Bonds.<br>5s g '09 F-A \$30,000Au                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ıg 1 1939                                                  |

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Sewer Bonds.

5s g '09 F-A $45,000....Aug 1 1939
Street Bonds.
5s g '09 F-A $15,000....Aug 2 1939
West End (annexed).
School Bonds.

5s g '05 J-J $15.000...July 1 1925
5s g '09 J-D 6.000...Dec 1 1929
Sewer Bonds.
5s g '06 M-N$15.000...May 1 1936
5s g '06 M-N$10.000...Nov 1 1928
i Fire-Department Bonds.
5s g '08 M-N$10.000...Nov 1 1928
Bridge Bonds.
5s g '09 J-D $6.500...Dec 1 1929
Woodlawn (annexed).
5s g '07 A-O 6.000...Oct 1 1927
School Bonds.

5s g '07 A-O 6.000... Oct 1 1927

5s g '09 J-J 15.000... Jan 1 1929

5s g '07 J-D $30,000... June 1 1927

5s g '07 J-D $30,000... June 1 1927

5s g '07 J-J $15.000... Jan 1 1929

Cily-Hall Bonds.

5s g '07 A-O $12.000... Oct 1 1927

Fire Bonds.

5s g '08 A-O $15.000... Apr 1 1928

Jail Bonds.

5s g '08 A-O $5.000... Apr 1 1928
BLOUNT COUNTY.
Oneonta is the county seat.
Road Bonds.
5s g 13 J-J $100.000c _______1943
BOND. DEBT Oct 1914 __$100.000
Assess.val '22/real&pers'l) 6.444.066
Population 1910, 21,456; 1920-25,538
INT. payable in New York City.
   BULLOCK COUNTY.
Union Springs is the county seat
Road Bonds
5s J-J $160.000c ______1928
BOND. DEBT Oct 30 '23_$160.000
    Floating debt. 72, 00
Assess. value, real estate. 3,485,994
Assessed value, personal. 2,244 248
Tot.ass'd val. 23(60%act.)5,730,242
Total tax rate (per $1,000) 23 $17.00
Pop'n 1910, 30,196: 1920. 25,333
INT. at Nat. City Bk., N. Y.
     CALHOUN COUNTY.
   CALHOUN COUNTY.

Anniston is the county seat. Pop'n 10 39,115: 1920, 47,882.

Refunding Bonds.
5s '17 JD $75,000....Jan 1 1947
BOND DEBT Dec 2 '22...$175,000
Floating debt (add')...... 200,000
Assess. val '22(60%act.).24,58×.869
State&Co.tax(per $1,000) '21.$20.00 $1NT. at Chase Nat. Bank,
Guarantee Tr. Co., New York.
     CHEROKEE COUNTY.
    Center is the county seat.
Funding Bonds.
5½s'23 M-N$100,000c_May 1 1953
BONDED DEBT Oct 1924 $100,000
Total assess. val. 1924....4,826,434
State & Co. tax (per $1,000)'24$17.00
Population 1910, 20,226; 1920...20,862
INT. at New York.
   CHILTON COUNTY.
Clanton is the county seat.
Road Bonds.
58 18 $100.000 1922 197.000
Floating debt 48.000
Assess. val. '22 (60% act.) 7.179,966
Total tax rate (per $1,000) '22.$17.00
Pop'n 1910, 23.187: 1920 ----22,770
  COLBERT COUNTY
Tuscr mbia is the county seat.
Pop'n'1, 24,802.
Road Bonds.
5s & 6s - $200,000 - July 1 1941
BOND. DEBT Nov 1 '24 - $450,000
Floating debt (add'l) - 10,000
Tot.ass' dval. '24(60% act) 15,500,000
State&Co.tax(per $1,000) '24.$17.00
Population in 1920 - 31,997
   CONECUH COUNTY.

Evergreen is the county seat.

z Road Bonds.

5s '16 J-J $180.000c...Jan 1946
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CRENSHAW COUNTY.
        CRENSHAW COUNTY.
Luverne is the county seat.
Road & Bridge Bonds.
5s '13 J-D $75,000c...Dec 1 1953
5s '14 50,000c...Dec 1 1954
TOTAL DEBT Nov 1924...$125,000
Assessed value 1924....$239 800
Pop'n 1910, 23,313: 1920....23,017
  Populat'n 1910. 28.321; 1920, 33,034

DALLAS COUNTY
County seat is Selma
Refunding Bridge Bonds.
5s '19 J-J $60,000. Jan 1 1949
Refunding Court House Bonds.
6s '22 J-J $40,000. July 1 1941
5s '22 J-J $40,000. July 1 1942
BOND. DEBT Nov 21 '24 $450,000
Assessed val. real ostate. 13,701,930
Assessed val bersonal prop 7,672.125
Other assessable property 1,000,000
Total assessed value 1924
(60% actual) 22.374.055
State&Co. tax(per $1,000) '24.$17.00
Pop. '10 (Censis) 53.401: '20.54.697
INT. at City Nat. Bank, Selma,
Ala., and in N. Y. City.
        Ala., and in N. Y. City.

DECATUR.
This city is the county seat of Morgan County. Inc. 1833.
Street Paving Bonds.
6s '24 A-O$300,000... Apr 1 1934
Refunding Bonds.
5s '08 J-J $60.000c._July 1 1928-Public Building Bonds.
5s '11 A-O 25,000c... Apr 1 1941
School Bonds.
6s '22 J-J $125.000c... Apr 1 1942
5\( \frac{1}{2} \) \( \frac{1}{2} 
Pop'n 1910. 4.228: 1920. ... 4.752: INT. payable in New York.

DOTHAN.

This city is the county seat of Houston Co. Incorporated Nov. 10 1885. Population 1910, 7.016: 1920, 10.034.

Water-Works Bonds. 78 '016: 1920, 10.034.

Water-Works Bonds. 78 '05 J.-J 14.000. ... July 1 1935 55: 20 M-8 30.000. ... Mar 1 1940 66: 22 A-O 70.000. ... Apr 1 1941 68: 24 M-8 750.000. ... Apr 1 1944 Sewer Bonds. 58: 09 J.-J $8.000. ... Jan 1 1929 55: 20 M-8 40.000 ... Mar 1 1940 Sewer Bonds. 68: 22 J.-J $20.600 ... Jan 1 1929 55: 20 M-8 40.000 ... Mar 1 1940 Sewer & Refunding Bonds. 68: 22 J.-J $20.600 ... July 1 1925 58: 11 A-O 70.000. ... Oct 1 1931 Water and Fire Bonds. 68: 97 M-8 $20.000. ... Mar 1 1927 School Bonds. 58: 09 J.-J $35.000. ... Mar 1 1929 55: 19 M-8 15.000. ... Mar 1 1939 68: 21 A-O 100.000 ... Mar 1 1939 68: 21 A-O 100.000 ... July 1 1933 BOND. DEBT Feb 1923.$1.315.600 Water & light det (incl.). 972.000 Assessed valuation 1922. ... 4,796.449 Tax rate (per $1.000) 1922. ... $5.000 INT. at Hanover Nat. Bank, N.Y.
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| DEC., 1924.]                                                                                                                                                                                                                                                                                                       | ALABAMA—CITI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ES AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 205                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ELMORE COUNTY (Concluded)—<br>Assessed val. '22 (3-5 act.) - 6.890,896<br>State&Co.tax(per \$1,000) '16.\$15.00<br>Pop'n 1910, 28.245: 1920.—28.085<br>INT. at Am. Nat. Ex. Bank, N. Y                                                                                                                             | Sewer Bonds.<br>5s M-N\$30,000cNov 1 1936<br>5s J-J *30,000c Jan *1 1945<br>School Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND. DEBT Oct 21 '24 \$5,092,000<br>Warrant debt (add'l) 1,158,760<br>Assess. value real estate 182,763,959<br>Assess. value personal 68,450,695<br>Tot.ass'd val. '24(3-5act) 251,214,654<br>Total assess. val 1923 240,968,512<br>State & Co. tox (per \$1,000) 24518,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | School Bonds.<br>6s '20 July \$10,000_July 1 '25-'28<br>6s '22 J-J 5.0001942<br>BOND, DEBT Oct 31 '24 \$44,000                                                                                                                                                                                                                                              |
| ESCAMBIA COUNTY.                                                                                                                                                                                                                                                                                                   | 5s '10 J-D x50,000cJan 1 1937<br>5s '10 J-D x50,000cJune 1 1940<br>5s J-J 15,000cJan 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tot.ass'd val. 24 (3-5act) 251,214,654<br>Total assess. val 1923 240,968,612<br>State & Co. tax (per \$1,000) '24\$18.00<br>INT. on all road bonds payable at<br>Central Union Trust Co. N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessment debt (add'l) 10,000<br>Assess. value real estate 514,548<br>Assess. value personal 382,498<br>Total assess. value 1923 897,046<br>Tax rate (per \$1,000 1924 \$5.00<br>Population 1910, 1,834; 1920, 2,035                                                                                                                                       |
| Brewton is the county: 3, Refunding Bonds. 5s '23 - \$75.000 - Jan 1 1943 Bridge bonds. 6s - \$88.006 Court house bonds, 6s - 59.000 Refunding road bonds, 5s - 75.000 BOND. DEBT Dec 15 '22 \$178.000 Assessed valuation 1922 - \$,897.600 Tax rate (per \$1.000) 1922 - \$,750 Pon'n 1910. 18.889: 1920 - 22.464 | S J-3 13,000c Jan 1 1931<br>S Water Plant Bonds.<br>5s '08 A-O*\$58,000c Oct 1 1938<br>5s '10 J-D z60,000c June 1 1940<br>5s '11 J-D *50,000c June 1 1941<br>5s J-J 15,000c Jan 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total assess. val 1923 240,968,612 State & Co. tax (per \$1.000) '24\$18.00 INT. on all road bonds payable at Central Union Trust Co., N. Y. City; refunding 5s of 1919, at First Nat. Bank, N. Y. City; sewer bonds maturing 1931 at Hanover National Bank, N. Y. City; road 5s due 1949 at First Nat. Bank, N. Y. City, hospital bonds at Chase Nat. Bank. N. Y. City; and court house refund-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Population 1910, 1,834; 1920, 2,035  MARION COUNTY.  Hamilton is the county seat.                                                                                                                                                                                                                                                                           |
| Retaining road bonds, 58 75,000<br>BOND. DEBT Dec 15 '22. \$178,000<br>Assessed valuation 1922 8,897,600<br>Tax rate (per \$1,000) 1922 \$7.50                                                                                                                                                                     | Street Bonds.  5s J-J x\$20,000cJan 1 1937  ns '21 M-N182,000May 1 1931  (Optional any paying date.)  6s '22 F-A 80,000Aug 1 1932  Optional 1-10th yearly.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | at First Nat. Bank, N. Y. City,<br>hospital bonds at Chase Nat. Bank,<br>N. Y. City; and court house refund-<br>ing bonds at Nat. Park Bank, N.Y.C,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Hamilton is the county seat.  Road Bonds. 5s '14 F-A\$100.000Feb 1 1944  BOND. DEBT Oct 31 '24_\$100.000  Floating debt43 084  Assessed val. real estate4.040.247  Assessed val. personal2.386.095  Tot. ass'd val. '24(60% act.)6.426 842  Total tax rate(per\$1,000)'24_\$18.00  Pop n 1910. 17.495: 1920. 22.008  INT. at Hanover Nat. Bk., N. Y.        |
| ETOWAH COUNTY. Gadsden is the county seat.                                                                                                                                                                                                                                                                         | (Optional 1-10th yearly.) Funding Bonds 5s M-N*\$50,000c_Nov 1 1939 City-Hall Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LAFAYETTE.  This city is the county seat of Chambers County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assessed val. real estate4,040,247 Assessed val. personal2,386,095 Tot.ass'd val.'24(60% act.)6,426 842 Total tax rate(per 1,000)'24 \$18.00                                                                                                                                                                                                                |
| Road Bonds. 5s '15 A-0\$200.000Apr 1 1945 BOND. DEBT Nov 23 '22_\$310.000 Assess. val. '22(real&per') 20,141,765                                                                                                                                                                                                   | 5s M-N\$25,000cNov 1 1934<br>Refunding Sewer Bonds.<br>5s '09 M-S x\$40,000c_Sept 1 1939<br>GEN. BD. DT. Oct 2 1922_\$798,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BOND. DEBT Oct 1 1923\$40,000 Floating debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INT. at Hanover Nat. Bk., N. Y.  MARSHALL COUNTY.                                                                                                                                                                                                                                                                                                           |
| Pop'n 1910, 39,109; 192047,275<br>EUFAULA.<br>This city is in Barbour Co. Inc<br>about 1848. Population 1910, 4,259.                                                                                                                                                                                               | Water debt (included)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Floating debt. 10,000 Assessed val., real estate. 486,065 Assessed val., personal. 372,921 Other assessable property. 44,734 Tot. assess. val. 23 (60% act)903,720 Tax rate (per \$1,000) 1923. \$8,00 Population 1910. 1,632; 1920, 1,911                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Guntersville is the county seat.  Road (Int. at Treasurer's office).  5s '13 J-J \$130.000 July 1 1943  BOND. DEBT Nov 25 '24 \$130,000  Floating debt                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LAMAR COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assessed val. real estate6.772,362                                                                                                                                                                                                                                                                                                                          |
| 920, 4.939.  School Bonds.  s '17                                                                                                                                                                                                                                                                                  | Fifth-Third Nat. Bank, Cincinnati. On issues marked (*) at Hanover Nat. Bank; (t) Nat. Park Bank. City- hall bonds at Amer. Exch. Nat. Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Vernon is the county seat.  Road Bonds.  5s A-O\$100.00.\$5,000 yly Aprl BOND, DEBT Oct 1924\$100,000  Tot.ass'd val. '24(60% act.)4.943,617  Tota lax rate (per \$1,000) '24 \$18.00  Pop'n 1910, 17.487; 1920, 18.149                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MOBILE.                                                                                                                                                                                                                                                                                                                                                     |
| Refunding bonds 6s       57,000         Electric-light bonds 6s       30 00 0         30 ND, DEBT Dec 1922       \$162,000         Assessed va.ue 1922       2,42,966         Cax rate (per \$1.000) 1922       \$10.00                                                                                            | GENEVA. This town is in Geneva County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pop'n 1910, 17,487; 1920, 18,149<br>INT. at Hanover Nat. Bank,<br>N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mobile is the county seat of Mobile Co. Inc. 1812. Commission government adopted Aug. 14 1911. City has paid its interest regularly since compromise with bondholders in 1881. In Jan. 1907 city purchased the plants of the Bienville Water Supply Co. for \$350.000, payments to be made in 30 annual installments, deferred in auxments captring. 3% int |
| Nat. Bank, New York.                                                                                                                                                                                                                                                                                               | Funding Ronde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Florence is the country seat. Road Bonds. s \$86,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1881. In Jan. 1907 city purchased<br>the plants of the Bienville Water Sup-<br>ply Co. for \$350.000, payments to be<br>made in 30 annual installments, de-                                                                                                                                                                                                 |
| FAIRFIELD.  This city is in Jefferson County.  School Bonds. 1348'22 M-S \$73,000Sept 1 1952                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assessed value 1922\$12,851,591<br>Populat'n 1910, 30,936; 1920, 39,556                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ferred payments carrying 3% int. V. 83, p. 175. Up to Oct. 31 1922 \$172,000 of this amount had been paid. Entire water supply is now controlled by city.                                                                                                                                                                                                   |
| s '20 M-N 12,000Nov 1 1930<br>Park Bonds.<br>s '23 J-D \$50,000r*June 1 '43<br>Street Bonds.                                                                                                                                                                                                                       | HALE COUNTY. Greensboro is the county seat. Court-House & Jail Bonds. 41/25 = \$30.000 - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c - \$5.000c | LAWRENCE COUNTY. Moulton is the county seat. Road Bonds. 5s 12 M-N\$123.000cMay 1 1942 BOND. DEBT Nov 1924_\$123.000 Tot.assess.val. '22(3-5act.)5,893,845 Total tax, (ner \$1.000). '18.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                             |
| s '23 F-A \$5,500Aug 24 1933<br>s '24 F-A 60,000Aug 1 1934<br>30ND. DEBT Nov 6 '24 \$198,5 00<br>Assessment debt (add'l)60                                                                                                                                                                                         | 6s Road Bonds. 5s 12 J. \$75,000c July 1 1942 BOND. DEBT Nov 22 24 \$90,000 Floating debt 15,000 Sinking fund 3,465 Assessed val., real 4.064,700 Assessed val., personal 2300,532 Tot.ass'd val 24(60%act.) 6,365,322 State & co. tax (per \$1,000) '24 \$16.50 Pop n 1910. 27,883. 1920. 24,289 INT. at County Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tot. assess. val. '22(3-5act.)5,893,845<br>Total tax (per \$1,000) '18\$15.50<br>Pop'n 1910, 21,984; 1920, 24,307                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Park Bonds.<br>5s '24 A -0 \$21,000cOct 1 1934<br>Police & Fire System Bonds.<br>6s '24 M-N \$200,000Nov 1 1954<br>Fire Station Bonds.<br>6s '24 M-N \$175,000Nov 1 1954<br>Hospital Impt. Bonds.<br>6s '24 M-N \$75,000Nov 1 1954<br>Dock Impt. Bonds.                                                                                                     |
| Floating debt (add'l) 25.000 Sinking fund 40.000 Assess. val. '24 (60% act.) _3,273.000 Total tax rate (per \$1,000) 24 \$18.00                                                                                                                                                                                    | Assessed val., real 4.064,700<br>Assessed val., personal 2300,532<br>Tot.ass'd val.'24(60%act.) 6,365,322<br>State & co. tax (per \$1,000) '24 \$16.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LIMESTONE COUNTY. Athens is the county seat. Road Bonds. 4 % 07 M-N8135.000c1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dock Impt. Bonds.<br>6s '24 M-N \$35,000Nov 1 1954<br>Water and Sewer Bonds.<br>4½5'99 J-J \$745,000cJan 2 1929<br>5s '23 M-N350,000cNov 1 1953                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                    | Pop n 1910. 27.883 1920. 21.289<br>INT. at County Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | # 300 No. 133.30 133 135 135 135 135 135 135 135 135 135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                |
| FLORALA.  This city is in Covington County. School Bonds. 5½8'22 J-J \$25,000July 1 1942                                                                                                                                                                                                                           | This is the courty seat of Madison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tot. assess. val. 1924 (abt. 60% act.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 58 12 M-1N8100,000 Dock and Railway Impt. Bonds. 58 '17 M-N\$600,000cNov 1 1947 Water-Works Impt. Bonds. 48 '01 M-8 \$2,000cMar 1 1931 Bienville Water-Wsk-Pur.Bds. 38 '07 J-J \$178,000                                                                                                                                                                    |
| School Bonds. 5/8/22 J-J \$25,000July 1 1942 Refunding Bonds. 5/8/22 J-J \$10,000July 1 1942 BOND. DEBT Nov 5 23 \$85,000 Assessment debt (add'l) 30,000 Floating debt.                                                                                                                                            | 6s F-A \$33,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INT. at Hanover Nat. Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                             |
| Total aggregat val 1023                                                                                                                                                                                                                                                                                            | (Subject to call at any interest date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Crenshaw County. Electric-Light Bonds. 5s g J-D \$10,000c1925 Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds (part yearly).  5s '13 F-A \$19,000                                                                                                                                                                                                                                                                                                            |
| Total assessed val. 1923<br>(60% actual)1,146,659<br>Fax rate (per \$1,000) 1923\$5.00<br>Population 1910, 2,439; 19202,633<br>INT. at the Seaboard Nat. Bank,<br>New York.                                                                                                                                        | 1-8 9-D \$515,000June 1 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s g J-D \$10,000c 1925<br>Water Bonds,<br>5s g J-D \$20,000c 1928<br>6s g M-N 10,000c 1926<br>6s 18 M-S 8,000 Sept 1 1928<br>BOND. DEBT Sept 1 1923 \$48,000<br>Floating debt 2 4977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s '13 J-D\$150 000 Dec 1 1957<br>5s '24 M-S 350,000c Mar 1 1954<br>Public Improvement Bonds.                                                                                                                                                                                                                                                               |
| PLORENCE.  County seat of Lauderdale County.  neorporated Jan. 27 1826.                                                                                                                                                                                                                                            | 5s '20 \$20,000 1930<br>Water Bonds (1st Mort.).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BOND. DEBT sept 11923 _\$48,000 Floating debt 24,277 Assessed val'n, real estate235,294 Assessed val'n, personal341,915 Tot.ass'd val.'19(35% act.) _577,209 Tax rate (per \$1,000) 1919\$5.00 Population 1910 . 1,384: 1920, 1,464 INT. payable in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '22 M-N\$92,000 Nov 1 1952<br>5s '23 J-D 75,000c June 1 1933<br>(Bonds are optional—see V. 116,<br>p. 2676)                                                                                                                                                                                                                                              |
| Refunding Bonds.<br>19 s-a \$140,000Jan 1 1929<br>Funding Bonds.<br>15 000c1929<br>Street Impt Bonds                                                                                                                                                                                                               | 5s g J-J \$40,000c; Jan 1 1932<br>School (Red beg in 1935)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tax rate (per \$1,000) 1919\$5.00 Population 1910. 1.384; 1920, 1.464 INT. payable in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s '24 A-O 280,000cApr 1 1934<br>(Bonds are opt.: see V. 118, p. 1577)<br>5s '24 M-N 112,000c or rNov 1 1934<br>(Bonds are opt.: see V. 119, p. 1657)                                                                                                                                                                                                       |
| Street Impt. Bonds. ls '18 J-J \$175,000July 1 1928 (Optional) ls                                                                                                                                                                                                                                                  | 58 15 M-N40 100 May 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INT. payable in New York.  MACON COUNTY.  Tuskegee is the county seat. BOND. DEBT Nov 6 24. \$50,000 Assess. val., real estate. 3,912.665 Assess. val., personal. 2,586.696 Tot asset val '24.60%act, b 499.381                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOND. DEBT Oct 31 '22.\$3,222.500<br>Water debt (included) 741,000<br>Ass'd val. 1921 (60% act.)<br>Real 13,409.590                                                                                                                                                                                                                                         |
| s '16 50,0001946<br>s '17 M-S 40,000Mar 1 1947<br>Water-Works Bonds.                                                                                                                                                                                                                                               | Assessed value, real & pers. 6, 142 858 Other assessable property _ 278, 689 Tot.ass'd val. '21/60% act.). 6, 421.547 City tax rate (per \$1,000) 1921_\$6.25 INTEREST payable at Mechanics & Metals Nat. Bank, N. Y. City. Coupons are all tax-receivable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assess. val. personal2,586,696 Tot. assd. val. '24(60% act.). 6,499,361 Total tax rate (per \$1,000'24_\$17.00 Pop n 1910, 26,049; 1920, 23,561                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Personal 15.45.052<br>Total 25.854,622<br>City tax (per \$1,000) 1921\$11.00<br>Pop'n 1910, 51.251: 1920, 60.777<br>INT. at Am. Ex. Nat. Bk., N. Y.                                                                                                                                                                                                         |
| is '15 s-an\$210.000 1935<br>is '18 M-8 175,000 Sept 1 1938<br>Improvement Bonds.<br>is '23 \$124,000 June 1 1933                                                                                                                                                                                                  | Coupons are all tax-receivable  HURTSBORO. This town is in Russell County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MADISON COUNTY.  County seat is Huntsville. Population 1910, 47.041; 1920, 51,268.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MOBILE COUNTY.                                                                                                                                                                                                                                                                                                                                              |
| Improvement Bonds.  18 23 124,000 June 1 1933  (Optional \$12,400 yearly on June 1 from 1924 to 1933, incl.)  18 23 124,000 June 1 1924 to 1933                                                                                                                                                                    | School Bonds.  5s '17 M-8 \$10.000Mar 1 1937  Water and Light Bonds.  5s '16 J-J \$8.000Jan 1 1936  BOND. DEBT Oct 1922\$39.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Road Bonds.  5s J-J \$50.000Jan 1 1929  (Subject to call after Jan 1 1919)  5s M-N \$25.000c1925  (Subject to call after 1915)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Refunding<br>\$\text{N-S} & 143.000c_Mar 1 1928<br>5s '11 J-D 169.000c_June 1 1931<br>Court-House & Jail<br>\$\text{s} '06 J-J \$\text{\$\text{200}},000c_July 1 1926                                                                                                                                                                                       |
| 1933, incl.) 58 '24                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Subject to call after 1915)  Swiper to call after 1925)  Refunding (Red. beg. in 1929)  4\(\frac{1}{2}\)s \(\frac{1}{2}\)s \(\frac{1}\)s \(\frac{1}{2}\)s \(\frac{1}{2}\)s \(\frac{1}{2}\)s \(\frac{1}{2}\)s \(\frac{1}{2}\)s \(\frac{1}{2}\)s \(\frac{1}{2}\)s \(\f | Road Bonds 5s '12 F-A \$50.000cFeb 1 1932 5s '13 F-A 150.000cAug 1 1933 5s '14 F-A 200.000cFeb 1 1934 5s '21 M-S 50.000cSept 1 1941 5s '22 F-A 50.000cFeb 1 1942                                                                                                                                                                                            |
| Optional 1-10 yearly at a premium equivalent to ½ of the annual int.)  GEN. BD. DT. Sept 1918. \$861.050  Assessment debt (incl.)                                                                                                                                                                                  | Population 1910. 764; 1920, 868  JEFFERSON COUNTY. County seat is Birmingham. Pop-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s g '15 J-J \$70.000cJan 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 58 22 F-A 50,000cFeb 1 1942<br>SchoolBonds.<br>5s '26 J-D \$150,000cNov 1 1936<br>5s '23 _A-O 100,000cApr 1 1943                                                                                                                                                                                                                                            |
| Sch. tax rate (per \$1,000) '18\$3.00 Population 1910, 6.689: 1920, 10.529 INT. at Nat. Park Bank, N. Y. O                                                                                                                                                                                                         | ulation 1910, 226,476; 1920, 310,054.<br>• Refunding Bonds.<br>s '24 A-O\$250,000cApr 1 1954<br>Refunding Court House Bonds.<br>5s '17 J-D \$130,000\$10,000 yrly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 58 g '15 J-J \$15,000c Jan 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Funding Bonds.<br>5s '23 A-O\$330,000cApr 1 1943<br>BOND, DEBT Oct 31 '24 \$1,585,000                                                                                                                                                                                                                                                                       |
| FRANKLIN COUNTY. Russellville is the county seat. Funding Bonds. 5½s'24 J-D\$100,000June 1 1944                                                                                                                                                                                                                    | 4 ½g'13 J-J \$100.000c1963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessed value, real estate.16,018,625<br>Assessed value, personal. 7,972,455<br>Other assess. property 700,000<br>Tot.ass'dval. 24(60%act.)24,691.083<br>State&Co.tax(per \$1.000) '24.\$17.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assess.val. '24(real&pers'l)67 476 508<br>State & Co. tax (per\$1.000) '24 \$23.00<br>Population 1910, 80,854: '20, 100,117<br>INT. on 4s is payable at People's                                                                                                                                                                                            |
| Road & Bridge<br>5s '15 M-S \$112,000Sept 1 1945<br>Refunding Bonds.<br>5s g '15 M-S \$25,000Sept 1 1945                                                                                                                                                                                                           | 68 '22 A-O1,000,000c_Apr 1 '33-'37<br>68 '22 A-O1,000,000c_Apr 1 '43-'47<br>55 '23 A-O1,000,000c_Apr 1 '38-'42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State&Co.tax(per \$1,000) '24.\$17.00<br>INT payable at Mechanics' &<br>Metals' Nat Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MONROE COUNTY.                                                                                                                                                                                                                                                                                                                                              |
| BOND DEBT Oct 23 1922 \$137.000<br>Floating debt                                                                                                                                                                                                                                                                   | Sewer Bonds.<br>41/48 g JJ \$451.000cJuly 1 1931<br>Ref. Court-House & Jail Bonds.<br>5s '19 M-S\$198.000c1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MARENGO COUNTY. Linden is the county seat. BOND. DEBT Dec 19 '22 \$140,000 Floating debt (add'1) 151,180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Monroeville is the county seat.<br>Refunding Bonds.<br>5s '22 F-A\$250.000Feb 1 1952<br>FOTAL DEBT\$85,043<br>Assessed valuation 19227,008.839<br>Pop'n 1910, 27,155; 1920, 28,884                                                                                                                                                                          |
| rop'n 1910, 19.369; 1920, 22.010 INT. payable in New York City.                                                                                                                                                                                                                                                    | 5s '20 A-O 115,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cash in treasury 39,510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assessed valuation 19227,008.839<br>Pop'n 1910, 27,155; 1920, 28,884<br>MONTGOMERY.<br>Montgomery is the county seat of                                                                                                                                                                                                                                     |
| This city is the county seat of Etowah County. New city charter Jan. 27 1883. Population 1910, 10,557: 1920. 14.737.                                                                                                                                                                                               | 4½s x J-7 \$451.000cJuly 1 1931 Ref. Court-House & Jail Bonds. 5s '19 M-S\$198,000c1925 [200.000c1925 5s '20 A-0 115.000c1926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assessed value, real estate 3,075,797 Assessed value, personal _ 3,949 827 Totals ax rate (per \$1,000) '22.\$18.00 Populat'n 1910, 39,923; 1920, 36,065  MARION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Montgomery is the county seat of Montgomery County. Incorp. Dec. 23 1837. Commission government formally inaugurated Apr. 10 1911. 92.p. 1049. Pop'n '10, 38,136; 1920. 43,464.                                                                                                                                                                             |
| Public Impt. Bonds.<br>5s '24 M-S \$19,000Sept 1 1934<br>(Optional one-tenth yearly)                                                                                                                                                                                                                               | 4s '01 J-J \$20.000cJuly 1 1931<br>41/4s'03 J-J 100.000cJuly 1 1931<br>41/4s'04 J-J 380,000cJuly 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | This town is the county seat of Perry County. 6s '24 J-J 17,000 July 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1920. 43,464.<br>Public Impt. Bonds.<br>6s '24 J-J \$100,000Jan 1 1934                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                             |

| 206                                                                                                                                                                                                                                                                                                                                                                                                         | MISSISSIPPI-D                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MONTGOMERY (Concluded)— Street Bonds.                                                                                                                                                                                                                                                                                                                                                                       | Road Bonds.<br>4½s J-J\$100.000c 1933                                                                                                                                                                                                                                                                                                                                                         |
| sanitary Sewer Bonds. 4)4s'99 J-J \$20,000cJan 1 1929 4)4s'04 J-J 50,000cJan 1 1944 5s'09 J-J 25,000cJan 1 1939 Sanitary and Storm Sewer Bds. 5s'20 M-N\$50,000Nov 1 1950 Hospital Bonds. 5s'19 J-J \$50,000cJuly 1 1949 Paving Bonds. 5s'97 M-N\$150,000cMay 1 1927                                                                                                                                        | Funding Bonds. 6s '23 J-J \$148.000. Jan 1 1953 6S '23 J-J \$148.000. Jan 1 1953 6N D.D. B BT Oct 23 '22 \$200.000 Floating debt, additional. 94.000 Assess. val., real estate                                                                                                                                                                                                                |
| School Bonds. 4)4s'99 J-J \$35,000cJan 1 1929 4)4s'04 J-J 100,000cJan 1 1944 5s'09 J-J 140,000cJuly 1 1939 5s'22 J-J 250,000July 1 1952 5sg'23 J-J 250,000July 1 1953 Funding Bonds. 5sg'10 J-J \$100,000cJan 1 1940                                                                                                                                                                                        | City, and in Troy, Ala.  PRATTYILLE. This city is the county seat of Autauga County. BOND. DEBT July 1 '24_\$150,000 Floating debt                                                                                                                                                                                                                                                            |
| 5s '20 M-N250.000Nov 1 1950 Refunding Bonds. 4348'07 J-J \$544.000cJan 1 1937 5s '18 J-J 150.000May 1 1948 6s g' 21 J-J 95.000cJan 1 1951 Park, Warehouse & Wharf Bds. 4148'99 J-J \$30.00cJan 2 1929 4148'90 J-J \$50.00cJan 1 1942 5s '09 J-J 10.000cJan 1 1939 Water-Works Bonds. 4148'98 A-0\$600.000cJan 1 1928 4148'04 J-J 200.000cJan 1 1939 5s '20 M-N150.000Nov 1 1950 General Indebtedness Bonds. | BOANOKE. This city is in Randolph County. Municipal Impt. Bonds. 7s g '21 J-D \$115,000Aug 1 1951 Water Bonds. 5s\$25,0001943 Sewerage System Bonds. 5s '14 M-N\$20,000May 1 1943 BOND. DEBT Nov 1924\$160,000 Water debt (incl.)50,000                                                                                                                                                       |
| ### 10 A-0 \$300,000C                                                                                                                                                                                                                                                                                                                                                                                       | Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                            |
| Sanitary & storm sewer   50,000     Street impt., 20-year   127,828     Street impt., 10-year   813,000     Total                                                                                                                                                                                                                                                                                           | Building Bonds.  5s g '11 M-\$ \$20.000cMar 1 1941 BOND. DEBT Sept 28 '16-\$120.000 Floating debt                                                                                                                                                                                                                                                                                             |
| Boston.                                                                                                                                                                                                                                                                                                                                                                                                     | Water and Light Bonds. 5s 19                                                                                                                                                                                                                                                                                                                                                                  |
| County seat is Montgomery.  Road Bonds. 4½s'07 JJ \$250.000cJuly 1 1957 4½s'09 M-N150.000cJuly 1 1959 6s '21 J-J 200.000July 1 1951 Road & Bridge Bonds. 5s A-O \$425.000c1935 School Bonds. 6s '21 J-J \$300.000July 1 1951                                                                                                                                                                                | Assessed val'n, real estate690,000<br>Assessed val'n, personal449,558<br>Tot.ass'd val.'21(60% act.) 1.139,558<br>City tax rate (per \$1,000) 1921\$5.00<br>Population 1910. 2.046: 1920. 2.269<br>INT. at National Bank of Commerce, New York.                                                                                                                                               |
| Bridge Bonds.  5s                                                                                                                                                                                                                                                                                                                                                                                           | 8T. CLAIR COUNTY. Ashville is the county seat. BOND. DEBT Oct 31 '23 - \$85,000 Floating debt 100,000 Assess. val. 1922 - 9.436 932 Total tax rate (per \$1,000)'22 - \$2.10 Popula in 1910, 20.715; 1920, 23.383  SELMA. Selma is in Dallas Co. Incorp. Apr. 30 1830.                                                                                                                        |
| MORGAN COUNTY.  Decatur is the county seat. Pop'n 1910, 33,781; 1920, 40,196.  Road Bonds. 5s '08 J-J \$260,000cJuly 1 1938 5s '22 F-A 400,0001952  BOND. DEBT Nov 21 '24 \$660,000 Assess value real seatat 19 215 896                                                                                                                                                                                     | Public Building Bonds.  4s - \$7.500c - 1927  Paving Bonds. 6s - \$61.000 - 68 '23 M-N 15.500 (Due in 10 years; optional on any interest-paying date.)  - \$9.000 - Water Bonds (ked. beq. in 1910)                                                                                                                                                                                           |
| Assess. value, personal                                                                                                                                                                                                                                                                                                                                                                                     | 5s g '12 \$30,800c July 1 1937<br>5s g '17 F A 37,000 July 9 1942<br>(Subject to call \$1,000 yearly at the                                                                                                                                                                                                                                                                                   |
| OPELIKA. This city is in Lee County. Street Paving Bonds. 6s Jan \$8,500c                                                                                                                                                                                                                                                                                                                                   | Giscretion of the Mayor.)  (35,000                                                                                                                                                                                                                                                                                                                                                            |
| M-N\$80,000c                                                                                                                                                                                                                                                                                                                                                                                                | SUMTER COUNTY. Livingston is the county seat. Road Bonds. 5s\$120,000c1934 Road and Bridge Bonds. Ss g'21 F-A \$75,000Feb 1 1950 BOND. DEBT Nov 1 '24 \$225,000 Floating debt 72,225 Tot ass'd yal '24(696 act b 900 000                                                                                                                                                                      |
| Road Bonds. 5s '12 J-J \$110,000c_Jan 1 1942 BOND. DEBT July 1 1923 \$126,000 Floating debt                                                                                                                                                                                                                                                                                                                 | Floating debt. 72,225,000 Floating debt. 72,225 Tot. ass'd val. 24(60%act.)8,000,000 Tax rate (per \$1,000) 1924. \$16.50 Population 1910. 28,699; '20, 25,569 INT. at Chemical Nat. Bk., N. Y.  TALLADEGA. Talladega is the county seat of Talladega County. Incorp. in 1850. Commission government adopted                                                                                  |
| Carrollton is the county seat. Road Bonds. 6s '21 M-S \$100,000Sept 1 1951 BONDED DEBT                                                                                                                                                                                                                                                                                                                      | Commission government adopted 1911: V. 93, p. 423. Population 1910 5.854; 1920, 6.546. Gas System Impt. Bonds. 5½s g' 24 - \$75,000 - July 1 1954 School Bonds. 6s J-J \$122,000c Jan 1 1934 Sewer Ref. Bonds \$35,000 - Water-Works Bonds. 5s '17 A O\$145,000 - Apr 1 1947 5s g' 17 JJ 35,000 - July 1 1947 5s g' 17 JJ 35,000 - July 1 1947 5s 17 J-J 239,000 - Jan 1 1947 Water and Light |
| Troy is the county seat.  5s '11 J-J \$27,000s J-J 15,000 4s 08 J-J 50,000                                                                                                                                                                                                                                                                                                                                  | 5s g 17 J J 35.000 July 1 1947<br>5s 17 J-J 239.000 Jan 1 1947<br>Water and Light.<br>6½s g J-J \$5.000c 1930<br>Improvt. Bonds.<br>5s '08 J-J \$10.000c July 1 19 8                                                                                                                                                                                                                          |

| Stant Banda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Defunding Ponds                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Street Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Refunding Bonds.<br>5s g '02 J-J \$123,000cJuly 1 1932                                                                                    |
| 5s g '12 s-a \$25.000c 1942<br>BOND. DEBT Dec 2 '24_ \$588,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 58 g 02 J-J \$123,000cJuly 1 1932                                                                                                         |
| BOND. DEBT Dec 2 24 \$588,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Judgment Bonds.                                                                                                                           |
| Water debt (included) 61,000<br>Floating debt (additional) 10,000<br>Tot. ass'd val. '24(60% act.) 4,269,055<br>Total tax (per \$1,000) 1922 \$13.00<br>INT. at Nat. Park Bk., N. Y. City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s J-J \$800July 1 1931                                                                                                                   |
| Floating debt (additional) 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Park Bonds.                                                                                                                               |
| Tot.ass'd val. 24(60% act.) 4,269,055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '19 M-N\$25,0001949                                                                                                                    |
| Total tax (per \$1,000) 1922\$13.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Water-Works Bonds. 5s '09 J-J \$75.000cApr 1 1939 5s J-J 50.000cJan 1 1942 Water-Works Inst. Bonds                                        |
| INT. at Nat. Park Bk., N. Y. City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '09 J-J \$75.000cApr 1 1939                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s J-J 50.000cJan 1 1942                                                                                                                  |
| TALLAPOOSA COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s '14\$100,0001944<br>Garbage-Crematory Bonds.                                                                                           |
| Dadenville is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Garbage-Crematory Bonds                                                                                                                   |
| Funding Bonds. 5s '17 J-J \$245,000July 1 1947 BOND. DEBT Dec 12 '22_ \$237,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s '14 \$5,0001944                                                                                                                        |
| 58 17 J-J \$245.000July 1 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | School Rands                                                                                                                              |
| BOND. DEBT Dec 12 '22. \$237,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '10 J-J \$15,000cJan 1 1930<br>5s '12 F-A 35,000c_Aug 15 1942                                                                          |
| Floating debt (additional) 40 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 50 10 5-5 \$15,000c5an 1 1950                                                                                                             |
| Sinking fund 9,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 08 12 F-A 55,000C_Aug 15 1942                                                                                                             |
| Sinking fund 79,000 Assess, val., real estate 5,048,810 Assess, val., personal 3,269,310 Tot.ass'd val. 22(60% act.)8,318,120 State & Co. tay rate (per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 31,000                                                                                                                                    |
| Assess, val., personal3,269,310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _s                                                                                                                                        |
| Tot.ass'd val.'22(60%act.)8.318.120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 58 150,000                                                                                                                                |
| State & Co. tax rate (per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sewer Bonds.                                                                                                                              |
| \$1,000) 1922\$17.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 58 10 J-J \$25,000cJan 1 1930                                                                                                             |
| State & Co. tax rate (per<br>\$1,000) 1922\$17.00<br>Popula'n 1910, 31,034; 1920, 29,744                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 58 12 F-A 35,000c_Aug 15 1942 -s 51,000                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hospital Dollas.                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _s \$100,000                                                                                                                              |
| TROY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fire Station Bonds. 5s - \$18,000 - 5s - 25,000 GEN. BD. DT. Dec 15 '2481,832,800 Tot.ass'dval.'2560%act.)10,697,528                      |
| County seat of Pike County. Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s \$18,000                                                                                                                               |
| Feb. 4 1843. For details concerning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s 25.000                                                                                                                                 |
| settlement of certain bond int., see<br>S. & C. Supp. for May 25 1912.<br>Municipal Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GEN. BD. DT. Dec 15'24\$1,832,800                                                                                                         |
| S. & C. Supp. for May 25 1912.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tot.ass'dval. 25(60%act.) 10.697.528                                                                                                      |
| Municipal Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Population 1910, 8,407; 1920, 11,996                                                                                                      |
| 68 22 J-J \$150.000Jan 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INTEREST is payable at Im-                                                                                                                |
| Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Population 1910, 8,407; 1920, 11,996<br>INTEREST is payable at Im-<br>porters' & Traders' Nat. Bank, N. Y.                                |
| 1 4e '00 A_0 @5 000 Oct 9 1090                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and at Nat. Bk. of Commerce, N. Y.                                                                                                        |
| 4s '04 M-S 6,300Jan 1 1930<br>4s '04 M-S 6,300Jan 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | and at Mat. Dk. of Commerce, M. 1.                                                                                                        |
| 4s '04 M-S 6,300Jan 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TUSCALOOSA COUNTY.                                                                                                                        |
| s 06 20,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tuscaloosa is the county seat.                                                                                                            |
| 6s 50.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |
| Improvement Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bridge Bonds.                                                                                                                             |
| Improvement Bonds.<br>6s '95 J-J \$30,000Jan 1 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s May \$20,000c1925-1926<br>6s '21 s-a 75,0001941                                                                                        |
| School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 68 21 S-a 75,0001941                                                                                                                      |
| School Donds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road Bonds.<br>6s '21 s-a \$75,0001941                                                                                                    |
| 6s g '05 M-N\$18,000Apr 1 1925<br>5s '17 A-O 50,000Aug 1 1947<br>GEN. BD. DT. Oct 1 '19 \$209,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6s 21 s-a \$75,0001941                                                                                                                    |
| OF 17 A-U 50,000 Aug 1 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Refunding Bonds.                                                                                                                          |
| GEN. BD. DT. OCt 1 19 \$209,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s J-J \$20.0001926                                                                                                                       |
| Assessment debt (add'l) 52,436                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Court-House Bonds.                                                                                                                        |
| Seessified to   State   Stat | 5s J-J \$75,000c1932<br>BOND. DEBT Dec 16 '22 \$308,000                                                                                   |
| Water debt (incl.) 74,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOND. DEBT Dec 16 '22 \$308,000                                                                                                           |
| Assess. val., real estate1,314,140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ass'd val. '22 (60% act.)—                                                                                                                |
| Assess. val., personal1,115,572                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ass'd val. '22 (60% act.)—  Real 14,779,309  Personal 9,658,373  Total 24,437,682  State&Co.tax (per \$1,000) '22,\$17,00                 |
| Tot.assess.val.'19(50%act) 2,429,712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Personal 9.658,373                                                                                                                        |
| Total tax rate (per \$1,000) '19-\$5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total 24.437.682                                                                                                                          |
| Population 1910, 4,961; 1920, 5,696                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State&Co.tax (per \$1.000)'22_\$17.00                                                                                                     |
| The city owns the electric-light,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Popula'n 1910, 47,559; 1920, 53,680                                                                                                       |
| bath and water plants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 opala il 1810, 11,000, 1020, 001000                                                                                                     |
| bath and water plante.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WALKER COUNTY.                                                                                                                            |
| TUSCALOOSA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Jasper is the county seat.                                                                                                                |
| County seat of Tuscaloosa County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Highway Bonds.                                                                                                                            |
| Incorp. Dec. 13 1819. Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '15 \$50,000Jan 1 1945                                                                                                                 |
| government adopted June 26 1911                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BOND. DEBT Nov 22 '24 \$250,000                                                                                                           |
| V. 93, p. 64.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Floating debt (add'l) 245,000                                                                                                             |
| Dublic Impt Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '15 \$50,000 Jan 1 1945<br>BOND. DEBT Nov 22 '24 \$250,000<br>Floating debt (add'l) 245,000<br>Tot.assess.val. '24(60% act) 25,000,000 |
| 6s \$109,000 \$10,900 yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State & Co. tax rate (per                                                                                                                 |
| Wharf Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$1,000) 1924 \$1.50                                                                                                                      |
| 5e '18 M-8 \$50 000 Mar 1 1048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State & Co. tax rate (per \$1,000) 1924\$1.50<br>Popula'n 1910, 37.013; 1920, 50.593                                                      |
| 08 16 MI-D 000,000Mai I 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 opula 11 1010, 01,010, 1020, 00,000                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |

# State of Mississippi.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act Apr. 7 1798)\_\_\_\_aApr. 7 1798 Admitted as a State (Act March 1 1817) \_\_\_\_\_ Dec. 10 1817 Total area of State (square miles)\_\_\_\_\_46,810 State Capital\_\_\_\_\_Jackson Governor (term expires Jan. 1928) \_\_\_ Henry L. Whitfield Lieut.-Governor (term expires Jan. 1928)\_Dennis Murphee Secretary of State (term expires Jan. 1928)\_\_\_\_J. W. Power Treasurer (term expires Jan. 1928) \_\_\_\_\_Ben S. Lowry Auditor (term expires Jan. 1928) ......... Geo. D. Riley Attorney-General (term expires Jan. 1928) \_\_Rush H. Knox a This is the date of the organization of the old Mississippi Territory, which was divided into two parts when the State was created.

LEGISLATURE meets in regular session (unlimited as to duration) blennially in even years on the first Tuesday after the first Monday in January. Constitutional amendment to this effect adopted by the voters in November 1910. V. 91, p. 599.

HISTORY OF DEBT.—For early history of the State debt of Mississippi see "State and City Supplement" of April 1894, page 170.

stppl see "State and City Supplement" of April 1894, page 170.

State Bonds.
3/46'04 JJ \$500,000c.\_\_July 1 1934
(Subject to call after July 1 1914.)
3/46'07 JJ 137,000c.\_\_Jan 1 1927
5/45'10 JJ 264,000.\_\_July 1 1930
5/45'20 J-D 210,000.\_Supt 1 '25-'45
4/45'14 JJ 5520 000c.\_July 1 1930
5/45'20 M-8 210,000.\_Sept 1 '25-'45
5/312,500c.\_\_July 1 1934
5/45'20 M-8 210,000.\_Sept 1 '25-'45
5/312,500c.\_\_July 1 1934
5/45'21 M-8 440,000.\_Mar 1 '25-'46
5/316,500c.\_\_May 1 '39-'49
5/45'21 J-J 880,000\_\_July 1 '25-'47
5/45'21 J-J 880,000\_\_July 1 '25-'47
4/45'24-02,400,000c.\_Oct 1 '35-'38

INTEREST is payable on refunding bonds of 1924 at Equitable Trust
Co., N. Y.; on others at office of State Treasurer and at the National
Bank of Commerce in New York City.

TOTAL DEBT.—Mississippl's bonded debt on Oct. 1 1924 amounted to

Bank of Commerce in New York City.

TOTAL DEBT.—Mississippi's bonded debt on Oct. 1 1924 amounted to \$14,836,500, On Oct. 1 1924 the various trust funds of the State aggregated \$2,044,989,93. These funds were moneys taken over by the State, and only the interest is paid on them. Cash on hand and in depositaries Oct. 1 1924, \$3,510,719. The net revenues of the State amount annually to about \$8,850,000.

The constitution of the State interdicts the payment of the so-called 'Union Bank' and "Planters' Bank" bonds. For readjustment movement ee V. 93, p. 1803.

ee V. 93, p. 1803.

BOND ISSUE OF 1910—FACTS CONCERNING.—The State Supreme Court on May 29 1911 decided the suit started by former State Treasurer Edwards, who refused to pay the interest due Jan. 1 1911 on \$600,000 bonds sold in July 1910, on the ground that should the bond holders receive interest that accrued prior to the date on which they paid their purchase money, the sale would be below par, in violation of the statutes. The State Supreme Court held this view was correct. V. 92, p. 1511. Holders of the issue of 1910 were then given the privilege of exchanging their holdings for new bonds or accepting cash for the same the total of \$600,000 bonds, \$336,000 were redeemed between Jan. 1 and Jan. 15 1912, while the remaining \$264,000 were exchanged for new bonds.

ASSESSED VALUATION.—The State's assessed valuation and tax rate

|        | *Real         | Personal      | Railroads.      | Total Assessed | Taz    |
|--------|---------------|---------------|-----------------|----------------|--------|
| Years. | Estate.       | Property. 7   | Telegraphs, &c. | Valuation.     | per M. |
| 1923   | \$459,102,623 | \$140,688,843 | \$102,930,076   | \$702,721,542  | \$8.00 |
| 1922   | 463,883,607   | 142,067,034   | 102,445,116     | 708,395,575    | 9.00   |
| 1921   | 463,883,607   | 162,322,102   | 102,885,948     | 729,091,657    | 9.00   |
| 1920   | 462,355,492   | 199,770,656   | 104,157,965     | 766,284,113    | 9.00   |
| 1919   | 458,825,477   | 151.995.737   | 91,762,435      | 702,583,649    | 5.50   |
| 1918   | 416,695,951   | 141,200,611   | 91,279,436      | 649,175,998    | 5.50   |
|        | 417,164,293   | 117,551,983   | 91,580,335      | 626,296,611    | 4.00   |
| 1916   | 256,265,231   | 104,370,761   | 68,560,728      | 429,196,720    | 6.00   |
| 1915   | 253,708,655   | 98,508,063    | 68,499,108      | 420,715,826    | 6.00   |
| 1914   | 269,422,222   | 101.939.210   | 70.136.130      | 441,497,562    | 6.00   |
| 1912   | 240,104,986   | 111,344,966   | 60,101,052      | 411,551,004    | 6.00   |
| 1910   | 231,889,588   | 110,713,772   | 51,002,284      | 393,605.644    | 6.00   |
| 1908   | 222,624,868   | 112,539,367   | 48,659,504      | 383,823,739    | 6.00   |
| 1906   | 222,386,593   | 101,663,396   | 44,493,920      | 368,543,909    | 6.00   |
| 1905   | 151,506,047   | 95.086.585    | 37,750,505      | 284.343.137    | 6.00   |
| 1900   | 131,315,821   | 57,400,338    | 27,049,788      | 215,765,947    | 6.00   |
| 1899   | 113,579,916   | 48.358.640    | 26.337.353      | 188,275,909    | 6.50   |
| 1893   | 113,409,358   | 47,540,169    |                 | 160.949.527    | 5.00   |

\* Real estate is assessed every two years. This accounts for the similarity of the totals for 1921 and 1922 and for previous biennial periods.

\*\*Real estate is assessed every two years. This accounts for the similarity of the totals for 1921 and 1922 and for previous biennial periods.

STATE DEBT.—Section 258 of Article 14 of State Constitution adopted Nov. 1 1890, provides that the credit of the State shall not be pledged or loaned in aid of any person, association, or corporation; and the State shall not become a stockholder in any corporation or association nor assume, redeem, secure, or pay any indebtedness or pretended indebtedness alleged to be due by the State to any person, association, or corporation whatsoever, claiming the same as owners, holders, or assignees of any bond or bonds, now generally known as "Union Bank" bonds and "Planters Bank" bonds.

The 1920 Legislature passed an Act (Chapter 112, Laws of 1920) creating the State Bond Commission, with power to issue in 20 series \$5,000,000 25-year serial coupon bonds, to bear interest at a rate not in excess of \$1/\%, for the purpose of erecting buildings, making permanent improvements, additions and repairs to the State University at Oxford, the A. & M. College at Starkville, the Mississippl State College for Women at Columbus, the Mississipply at the Normal College at Hattiesburg, the Alcorn A. & M., College at Rodney, the State Insane Hospitals at Jackson and Merdian, the State Charity Hospitals at Jackson and Laurel, the State Tuberculosis Sanitorium at Magee, the Mississippl Industrial School at Columbus, the Deaf and Dumb Institution at Jackson at Laurel, the State Tuberculosis Sanitorium at Magee, the Mississippl Industrial School at Columbus, the Deaf and Dumb Institution at Jackson and Laurel, the State Tuberculosis Sanitorium at Magee, the delitional power to issue notes of the State, to run for no more than 2 years and to bear interest at a rate not to exceed \$\frac{1}{2}\$, in a total amount not to exceed the difference between the appropriations made by the 1920 and 1922 Legislatures and the total estimated revenues to be received by the State during 1922 and 1923, the funds to

At the 1924 session of the Legislature two bond issues were authorized and have since been sold. One issue, \$5.816,500 in amount, was authorized for the purpose of retiring short term notes and certain State bonds. The other, \$2,400,000 in amount, was used to refund an issue in the same amount issued under the provisions of Chapter 108, Laws of 1918. (See details of debt above for other particulars of these bond issues.)

other, \$2,400,000 in amount, was used to refund an issue in the same amount issued under the provisions of Chapter 108, Laws of 1918. (See details of debt above for other particulars of these bond issues.)

MUNICIPAL BORROWING POWERS.—Prior to 1920 municipal indebtedness was regulated by Chapter 147, Laws of 1914. Under this Act municipal indebtedness was restricted to 7% of the assessed valuation of taxable property, but the provision was made that, through the vote of the people, the limit might be raised to 10%. The provision was also made that bonds issued by cities of 10,000 or more inhabitants might issue bonds for the purpose of improving or paving street or sidewalks, or constructing or otherwise acquiring water works, gas, electric plants, and for the improvement, repair and extension thereof, in excess of 10%, but in no case to exceed 15% of the assessed value. These limits did not apply to bonds, the proceeds of which were invested in enterprises producing or having sufficient revenue over and above their operating expenses to pay the interest on the bonds.

In 1920, however, another Act (Chapter 206), acting as a repealer of the 1914 law was passed. This Act limits the amount of bonds that may be issued by any municipality to 15% of the assessed valuation of taxable property. The exception is made that bonds issued to pay outstanding legal obligations or for refunding outstanding bonds, or for constructing, improving, enlarging or extending any public utility owned by the municipality producing sufficient to pay expense of operation, and interest and principal on the bends. Bonds are to bear interest at no more than 6% and are to mature annually for no more than 25 years. All bonds, except refunding, must be approved by a majority vote of the electors, but in cities of less than 12,000 inhabitants, bond issues of no more than 830,000 may be authorized by the Mayor and aldermen without a vote, unless the people, by filing a petition signed by 20% of the qualified electors, protest against the issuanc

against the debt limit.

An Act (Chapter 194) providing a supplemental, additional and alternative method of making local improvements in municipalities, authorizing and providing for special assessments for the cost thereof was passed at the 1924 session of the Legislature. Under the provisions of the law any municipality may issue notes, certificates, purposes of indebtedness or special improvement bonds for various local improvements, which obligations are not to be included in any limitation fixed by law upon the indebtedness of any municipality, and are to be payable from special assessments.

special improvement bonds for various local improvements, which obligations are not to be included in any limitation fixed by law upon the indebtedness of any municipality, and are to be payable from special assessments.

The local improvements which are authorized by the Act are set out in Section 2 and are as follows:

(a) Streets, highways, boulevards, avenues, squares, lanes, alleys and parks, or any part thereof may be opened, reopened, widened, graded, regraded, paved, repaved, surfaced, resurfaced, and curbs and gutters may be constructed or reconstructed therein.

(b) Sidewalks may be graded, regraded and levelled, laid, relaid, paved, repaved, surfaced or resurfaced.

(c) Water connection, sanitary sewers, storm sewers and other drains or sewers may be laid or relaid, and constructed or reconstructed, in any street, highway, boulevard, avenue, square, land, alley or park.

(d) Street lighting system, together with the cost and the expense of furnishing energy to said street lighting system (for a period not longer than ten years) or street lighting system commonly known as white ways, or other local improvement whatsoever to be constructed, reconstructed, repaired or renewed.

By Chapter 198, Laws of 1924, the corporate authorities of any municipality, whether operating under Chapter 99 of the Code of 1906, or under special charter, or under the commission government laws, which have or may hereafter have a population of more than 20,000, according to the last preceding United States Census, are authorized to issue, outside the debt limit, bonds not exceeding \$400,000 for the purchase of lands for school purposes and for the rection, maintenance, improvement, equipment, and repair of school buildings.

Legislation also enacted by the 1924 Legislature empowers municipalities and counties to issue bonds for agricultural high school purposes. Debt incurred by counties for this purpose added to other indebtedness is excluded with reference to the limitation of any municipality.

ACT PASSED VALIDATING ALL M

made by public officials in the sale of bonds, or any transfer, misuse, unlawful expenditure, or illegal handling of any funds derived from the sale of bonds validated in this Act, or any warrants or other obligations issued in violation of Chapter 326 of the Laws of 1920, which prohibits the issuance of warrants, when there is not sufficient money in the particular fund from which the allowance is to be made to pay the warrants, unless petitioned for by a majority of the voters.

A similar Act (Chapter 225) to that passed by the 1922 Legislature above cited was passed at the 1924 session and validates all bonds, notes, certificates, loan warrants, or other obligations of any county, road district, school district or subdivision or district thereof of any municipality, separate school and district or drainage district, but, in this case, which have been sold or contracted to be sold at no less than par and accrued interest, exceptions, however, being made as in the case of 1922 law. Under the present enactment all bonds or other obligations must be delivered and paid for two years from April 9 1924.

TAX EXEMPT STATE AND MUNICIPAL BONDS—Under a State

paid for two years from April 9 1924.

TAX EXEMPT STATE AND MUNICIPAL BONDS —Under a State law, last amended by Chapter 183, Laws of 1918, "All State, county and municipal, levee or school bonds or other Government obligations issued after the first day of April 1906. . . shall be exempt from taxes of any character whatever."

DRAINAGE DISTRICT BONDS EXEMPT FROM TAXATION.—During the 1908 session of the Legislature an Act was passed (Chapter 141, laws of 1908), and approved Feb. 20 1908, providing that "in addition to the property already exempt from taxation, the bonds of the drainage districts of the State of Mississippi shall be exempt from taxes of any character whatever." V. 87, p. 1254.

stree." V. 87, p. 1254.

STATE INCOME LAW.—At the 1924 session of the Legislature an Act, modeled after the Federal Income Tax Law, to levy an income tax ax on individuals, partnerships, corporations, associations, trusts and estates, for the benefit of the general fund of the State, was passed, and at the general election on Nov. 4 1924 the voters defeated by a vote of 9,865 for to 83,689 against a proposed amendment to Section 112 of the State Constitution which would have provided that "taxes also may be imposed on privileges, excises, occupations, income, legacies or inheritances, which taxes may be graduated and progressive. The State Tax Commission advises us that the proposed amendment was for the purpose of providing a classified property tax, though there was included in it the other features noted, and that the defeat of the amendment does not affect in any way the validity of the State income tax law of 1924. The Mississippi Supreme Court has held in the case of Hattlesburg Grocery Co. vs. Robertson, 126 Miss. 34, that a State income tax is not unconstitutional, and this decision was affirmed by the U. S. Supreme Court, the case being dismissed for lack of jurisdiction.

SAVINGS BANK INVESTMENTS,—The Banking Department under date of Sept. 26 1917 informed us that "Mississippi has no law regulating the way in which savings institutions are permitted to invest their funds. Savings banks can invest their funds in the same manner as any other State bank, no separate law governing them."

### POPULATION OF STATE.

| 1920 | 1.790.618 | 1870 | 827.922   1830 | 136,621 |
|------|-----------|------|----------------|---------|
|      |           |      | 791,305 1820   | 75,448  |
| 1900 | 1.551.270 | 1850 | 606.526 1810   | 40,352  |
| 1890 | 1,289,600 | 1840 | 375.651 1800   | 8,850   |
| 1880 | 1.131.597 |      |                |         |

The proportion of colored population was 57.47% in 1880, 57.98% in 1880, 58.6% in 1900. 56.2% in 1910 and 52.0% in 1920. In number, blacks were 310.808 in 1850, 437,404 in 1860, 444.201 in 1870, 650.291 in 1880, 747,720 in 1890, 905.930 in 1900, 1,009.487 in 1910 and 935,184 in 1920.

### CITIES, COUNTIES AND TOWNS IN THE

| STATE OF I                         | MISSISSIPPI.                                                                     |
|------------------------------------|----------------------------------------------------------------------------------|
| ABERDEEN.                          | ALCORN COUNTY.                                                                   |
| This city is the county seat of    | Corinth is the county seat.                                                      |
| Monroe County. Population 1910,    | Corinth-to-GulfRoad Dist.Bds.                                                    |
| 3,708; 1920, 4,071.                | 6s '17 M-N\$60,000Nov 1 1942                                                     |
| Refunding Bonds.                   | Road Bonds.                                                                      |
| .8 \$41,000                        | 6s '17 M-N\$60,000Nov 1 1942<br>Road Bonds.<br>5½s'16 J-J \$65,000July 1 '26-'41 |
| 58 25.000                          | 08 18 M-S 00.0001928-1942                                                        |
| Water and Sewer (Part yearly).     | 6s '18 M-S 40,000 1928-1937<br>6s '17 J-J 30,000 1927-1941                       |
| 58 '05 A-O \$63,119cApr 1 1925     | 6s '17 J-J 30,0001927-1941                                                       |
| Electric Light & Sewer Bonds.      | 6s '18 15,0001933                                                                |
| 58 '05 \$19,800                    |                                                                                  |
| City-Hall Bonds.                   | '1 9 J-D \$22,500                                                                |
|                                    | BCND. DEBT Jan 1 '21 \$156,500                                                   |
|                                    | Warrant debt (add'1) 17,670                                                      |
| .a '11 J-J \$3,900cJuly 1 1931     | Road district debt (add'l) 260,500                                               |
| Frisco RR. bonds\$4,000            | Assess. val., real estate3,320,775                                               |
| Funding bonds10.000                | Assess. val., personal1,452.776                                                  |
| BOND. DEBT Jan 1 '21 \$163,700     | Other assessable property1.829.390                                               |
| Assess. val. 1921 (est.)3,000,000  | Total assess. val. 1922 6,602,941                                                |
|                                    | Popula'n 1910, 18,159; 1920, 21,369.                                             |
| ABERDEEN GRADED SCH. DIST          |                                                                                  |
| This district is in Monroe County. |                                                                                  |

# AMITE COUNTY. Liberty is the county seat. Road Improvement Bonds.

| 1 | 5 48'17 \$40,0001932 & 1942          |
|---|--------------------------------------|
|   | 6s '17 70.0001932 & 1942             |
|   | 51/4s'17 A-O 50,0001927-1941         |
|   | 6s '17 J-D 50,000 1928-1942          |
| ١ | 6s '20 52,000_'28,'37,'42&'43        |
|   | BOND. DEBT Jan 1 '21 \$314,000       |
|   | Floating debt (add'1) 143,600        |
| Ì | Assess.val., real estate3,995,984    |
|   | Assess. val., personal 870.850       |
| ı | Other assessable property 621.209    |
|   | Total assess. val. 19225,488.043     |
| ı | Populat'n 1910, 22,954; 1920, 18,960 |
|   |                                      |

Populat'n 1910, 22,954; 1920, 18,960

AMORY.

This city is in Monroe Co. Population in 1910, 2,122; 1920, 2,861.

School Building Bonds.

5&68 - \$5.100. 1927

Electric-light bonds 5s ... \$9,000

Water and Sewer Bonds.

5½8'11 J'ne \$67,100. ... 1931

Water Plant & Municipal Office

Building Bonds.

6s '23 A-O \$16,000. Apr 1 '25-'40

BOND. DEBT Nov 22 '24. \$158,300

Assess. val. personal ... 507,170

Tot. ass. val. '24 (7-10 act) 1,914,851

Tax rate (per \$1.000) 1924 ... \$28.90

INT. at Merchants' & Farmers'

Bank in Amory, city depository, or

any other bank in Amory, and at the

National City Bank, New York.

ANGUILLA CONS. SCH. DIST.
A district in Sharkey County.
[\$6,000\_June 15'25-'28'65'23 J-D 15\{37,500\_June 15'29-43} \]
[15,000\_June 15'44-'48]
[TOT. BD. DT. June 1923\_\$82,500]
Assessed valuation 1922\_\_\_2,100,000
[Population (estimated)\_\_\_5,000
INT. at Hanover Nat. Bank, N.Y.

Assess val. '22 (3-5 act.) 11,469,401 INT. at County Treas. office.

AIR LINE DELTA HIGHWAY TAXING DISTRICT.
This district is in De Soto County.
58 '18 M-N \$56,000 May 1 '25-'38 BOND. DT. Jan 1919...\$80,000 BOND. DT. Jan 1919...\$80,000 Total assessed value 1917....1,342,537 Total tax rate (per \$1,000) '24.\$3.50 Population 1918 (est.)...6,500

|     | Negro-School (Part yearly).                                                                                                                                                                                                                                                  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | a'11 J-J \$3.900cJuly 1 1931                                                                                                                                                                                                                                                 |
|     | s '11 J-J \$3,900cJuly 1 1931<br>Frisco RR. bonds\$4,000                                                                                                                                                                                                                     |
| 1   | Funding bonds10,000                                                                                                                                                                                                                                                          |
|     | Funding bonds 10,000<br>BOND. DEBT Jan 1 '21 \$163,700<br>Assess. val. 1921 (est.) 3,000,000                                                                                                                                                                                 |
|     | Assess. val. 1921 (est.)3,000,000                                                                                                                                                                                                                                            |
|     | ABERDEEN GRADED SCH. DIST                                                                                                                                                                                                                                                    |
|     |                                                                                                                                                                                                                                                                              |
|     | (\$10,000_Apr 1 '25-'28                                                                                                                                                                                                                                                      |
|     | 51/4s'23 A-O 50,000 _Apr 1 '29-'38                                                                                                                                                                                                                                           |
|     | 67,500_Apr 1 39-47                                                                                                                                                                                                                                                           |
| ,   | POND DEPT Dec 1 '24 \$121 500                                                                                                                                                                                                                                                |
|     | Assess val. '24 (40% act.) 3 500 000                                                                                                                                                                                                                                         |
|     | This district is in Monroe County.  [\$10,000Apr 1 '29-'28 51/8'23 A-O\ 50,000Apr 1 '29-'38 67,500Apr 1 '39-'47 4,000Apr 1 1948 BOND. DEBT Dec 1 '24\$131.500 Assess. val. '24 (40% act.). 3,500,000 Sch. tax rate (per \$1,000) '24.\$10.00 INT. at Hanover Nat. Bank N. Y. |
|     |                                                                                                                                                                                                                                                                              |
| 1   | or First Nat. Bank, Aberdeen.                                                                                                                                                                                                                                                |
|     | ABIACA DRAINAGE DISTRICT.                                                                                                                                                                                                                                                    |
|     | This district is in Le Flore, Holmes                                                                                                                                                                                                                                         |
|     | and Comell counties                                                                                                                                                                                                                                                          |
|     | \$200Mar 1 '25-'26                                                                                                                                                                                                                                                           |
|     | 6s '22 M-S {42,000_Mar 1 '27-'32                                                                                                                                                                                                                                             |
| ı   | POND DEPT 1-21 1 1022 \$110 000                                                                                                                                                                                                                                              |
|     | and Carroli counties. 68 '22 M-8 (\$200Mar 1 '25-'26 68 '22 M-8 (42,000Mar 1 '27-'32 67.500Mar 1 '33-'41 BOND. DEBT Jan 1 1922\$110,000 Assessed benefits                                                                                                                    |
|     | INT. at the Liberty Central Trust                                                                                                                                                                                                                                            |
| •   | Co., St. Louis.                                                                                                                                                                                                                                                              |
|     | ACKERMAN.                                                                                                                                                                                                                                                                    |
| 1   | This town is the county seat of                                                                                                                                                                                                                                              |
|     | Choctaw County. BOND. DEBT Dec 1 '22\$62,500                                                                                                                                                                                                                                 |
| •   | Water debt (incl.) 45,000<br>Floating debt (add 1) 5,000<br>Assess. val. '22 (¾ act.) 500.000<br>Tax rate (per \$1,000) 1922 \$26.00                                                                                                                                         |
|     | Floating debt (add'l) 5,000                                                                                                                                                                                                                                                  |
|     | Assess. val. '22 (34 act.)500.000                                                                                                                                                                                                                                            |
|     | Tax rate (per \$1,000) 1922\$26.00<br>Population 1910, 1,398; 1920, 1,264                                                                                                                                                                                                    |
|     |                                                                                                                                                                                                                                                                              |
|     | ADAMS COUNTY.                                                                                                                                                                                                                                                                |
|     | County seat is Natchez. Population 1910,25,265; 1920, 22,183. Bonds (Issued to take care of over-                                                                                                                                                                            |
|     | Ronds (Issued to take care of oner-                                                                                                                                                                                                                                          |
|     | draft in general fund).                                                                                                                                                                                                                                                      |
|     | s === \$108.000                                                                                                                                                                                                                                                              |
|     | School Bonds.                                                                                                                                                                                                                                                                |
|     | 5¼s \$75,000                                                                                                                                                                                                                                                                 |
|     | Road Bonds.<br>58 '12 Dec \$150.000cDec 2 1952                                                                                                                                                                                                                               |
|     | 58 12 Dec \$150.000cDec 2 1952<br>58 19 167,000 1925-1940<br>58 J-D 40.000c Serially                                                                                                                                                                                         |
|     | 5s J-D 40,000cSerially                                                                                                                                                                                                                                                       |
|     | 5s 12 Dec \$150.000c _ Dec 2 1952<br>5s 19                                                                                                                                                                                                                                   |
|     | Refunding RR. Bonds.<br>4½g'06 Jan \$42,000cJan 1'25-'30                                                                                                                                                                                                                     |
|     | 49'01 July 175 000c July 1 1095                                                                                                                                                                                                                                              |
|     | 4s '01 July 175,000c July 1 1925<br>BOND. DEBT Jan 1 '21  \$498,500<br>Assess. val. '22 (3-5 act.) 11,469,401                                                                                                                                                                |
| - 1 |                                                                                                                                                                                                                                                                              |
|     | Assess. val. '22 (3-5 act.)_11,469,401                                                                                                                                                                                                                                       |

| 208                                                                                                                                                                                   | MISSISSIPPI—CIT                                                                                                                                             | IES AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [Vol. 119.                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ATCHAFALAYA DR. & LEV.DIS. P. O. Silver City. Canal Construction Bonds.                                                                                                               | 6s '21 J-J {31,000_July 15 '25-'27                                                                                                                          | CANTON. This city is in Madison County. Incorp. about 1830. Population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOND. DEBT Nov 1923 \$70,00 Val. of prop. in district (est.) 691,85 Assessed benefits                                                                                                   |
| \$4,000 1925-1928<br>10,000 1929-1933<br>38 '15 May 3,000 1935-1938<br>16,000 1935-1938<br>30,000 1935-1938                                                                           | BOND, DERT Oct 23 '23 \$807.500                                                                                                                             | Incorp. about 1830. Population 1910, 3,929; 1920, 3,252. **  *Street Paving Bonds. 5½§24 J.J \$100,000Jan 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CLAIBORNE COUNTY. Port Gibson is the county seat.                                                                                                                                       |
| 30.000 1939-1944<br>6,000 1945<br>BOND. DEBT Dec 1 1919 \$78,000                                                                                                                      |                                                                                                                                                             | (Optional one-tenth yearly) *Water & Light Bonds.  10,000 — Jan 1 '25-'29  -s '24 J-J {45,000 — Jan 1 '30-'44  20,000 — Jan 1 '45-'49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Road and Bridge Bonds.<br>5s '09 \$25,000192<br>Road Bonds.                                                                                                                             |
| ATTALA COUNTY.  Kosciusko is the county seat.  Road Bonds.  5/48'-9 J-1/2130.0001930-1943                                                                                             | Assessed benefits\$1,501,399                                                                                                                                | (20.000 - Jan 1 '45-'49<br>Refunding Bonds.<br>51/4s' 18 s-a \$12.000 - Aug 6 '25-'36<br>School Improvement Bonds.<br>5s 16 M-N\$12.000c - May 15 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s 13\$10,000195 Road and Bridge Bonds, 5s '17 Apr \$40,000Apr 3 193 § Funding Bonds.                                                                                                   |
| Funding & Gen'l Rev. Bonds.<br>Is '14 A-O 50,0000Apr 7 1939.<br>Subject to call after Apr 7 1919.<br>30 BD DT Nov 3 '22' \$61,000                                                     | INT. payable in New York.  BLACK CREEK DRAIN. DIST.  This district is in Holmes County                                                                      | 5s '16 M-N\$12,000c_May 15 1936<br>Street Improvement Bonds.<br>5s '16 M-N\$40,000c_May 15 1936<br>BOND. DEBT Oct 19 1923:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s ann \$40,000195<br>Road District No. 1 Bonds.<br>5¼5'19\$60,000Seriall<br>6s'2075,000Seriall                                                                                         |
| Assessed val., real estate2,800,135 Assessed val., personal1,470,810 Other assessable property 902,200 Fotal assess, val. 19225 173,145                                               | Population in 1921 (est.)                                                                                                                                   | Water and light bonds \$24,000<br>Sewer bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road District No. 2 Bonds.<br>5\%\s'23 M-N\\$25,000 1926-194<br>Road District No. 4 Bonds.<br>5\%\s'19 \\$50,000 Seriall                                                                |
| Fotal tax rate (per \$1,000) '22 \$8.00<br>Popula'n 1910, 28.851; 1920, 24,831.<br>ATTALA CO. ROAD DIST. NO. 1.                                                                       |                                                                                                                                                             | Separate District school<br>bonds\$125,000<br>Est. part of city in Sepa-<br>rate Dist. bonds (½)<br>TOTAL BONDED DEBT \$174.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Road District No. 5 Bonds.<br>5348'19 \$50.000Seriall<br>BOND. DEBT Jan 1 1921 - \$155,00                                                                                               |
| Kosciusko is the county seat.<br>is '13 \$50.000 100 100 100 100 100 100 100 100 10                                                                                                   | INT. at Hanover Nat. Bank, N.Y.  BLUE LAKE DRAINAGE DIST. This district is in Tallahatchie and                                                              | TOTAL BONDED DEBT \$174,500 Floating debt (add'l) 192,390 Total debt \$366,890 Total assessed value 1924, 10,842,986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Road dist. debt Jan 1 1921:  No 1 135,00  No. 2 (Sept. 1923) 100,00  No. 4 50,00  No. 5 50,00  Floating debt 44,21  Assessed val. real estate 2,807,44  Assessed val. presonal 1 056,77 |
| BOND. DEBT Nov 1917- \$150.000<br>Ass'd val. '15 (real & pers'l)1.713.369<br>Population of county 191028.851<br>Population of district (est.)8,000                                    | Sunflower counties.<br>6s '20 A-0\$127,000_Apr 1 '25-'40<br>BONDED DEBT                                                                                     | * These bonds were issued after Oct. 19 1923 and are not included in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No. 5                                                                                                                                                                                   |
| INT. payable in Chicago and<br>Kosciusko.                                                                                                                                             |                                                                                                                                                             | canton separate sch. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assessed val., personal1.056.7  Otto: Sessil                                                                                                                                            |
| BALDWYN. This town is in Lee & Prentiss Counties. Electric Light & Water Bonds.                                                                                                       | IN'1. at Cont. & Comm. Nat.                                                                                                                                 | This district is in Madison County. \$10,0001925-1928 51/4s'23 s-a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CLARKE COUNTY. Quitman is the county seat.                                                                                                                                              |
| 5s 16 May \$9,600cMay 2 1936<br>BOND. DEBT Nov 1 '24\$44.250<br>Floating debt (add'l)\$44.250<br>Assessed val., real estate45,000                                                     | BOLIVAR COUNTY. County seat is Cleveland.                                                                                                                   | 32,500 1944-1948<br>-s 20,000 20,000<br>Bonds ourst'd'g Oct 19 '23 - \$125,000<br>Assessed value 1922 4,300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Road Bonds.<br>6s\$165,000<br>School Bonds.<br>6s 15\$15,300c19                                                                                                                         |
| assessed val., personal275,000<br>Cot. assess. val. 21(70% act.) 725,000<br>Cotaltax rate (per \$1.000) '24.\$20.00<br>Population in 1910, 787; in 1920, 922                          | Court Hous: bonds.                                                                                                                                          | Actual value (estimated) 12,000,000 INT. at City Clerk's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
| ATESVILLE. This city is the county seat of Panola County. Incorporated under                                                                                                          | 6th Separate Road Dist.<br>  \$1.000 Apr 1 1925<br>  15.000 Apr 1 26-30<br>  6s '20 A-O   30.000 Apr 1 31-35                                                | CARROLL COUNTY. Carrollton is the county seat. Road Bonds. 68 17 F-A \$50.000_Feb 1 '28-'42 BOND. DEBT Dec I 1921. \$41.000 Floating debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sinking fund 5,0<br>Assessed val'n, real estate 3,854,8<br>Assessed val'n, per on 1, 1,712,4<br>Other assessable or p: tv 1,955,6                                                       |
| Oode in 1892.<br>Sewerage Bonds.<br>Seg'16 J-J \$5.500cJuly 1 1936<br>Waterworks Bonds.                                                                                               | 140,000                                                                                                                                                     | Floating debt 25.000  Assess val real estate 2,308.610  Assess val personal 615.585  Other assessable property 785,812                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total assessed val'u 1922 - 7,573.0<br>State&Co.tax(per \$1,000) '21_\$30.<br>Popula'n 1910, 21,630; 1920, 17,9                                                                         |
| \$23,000 \$23,000 \$5 \$23,000 \$5 \$23,000 \$5 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6                                                                                   | 30ND. DBBT Nov 1922. \$5530,077<br>Assessival. (1-3 act.) '22. \$2,641,070<br>Total tax rate (per \$1,000) .\$23.00<br>Populat'n 1910, 48,905; 1920, 57,669 | Total assessed value 1922<br>(about ½ actual)3,710,007<br>State&Co. tax(per \$1,000)*21.\$40 00<br>Popula'n 1910, 23,139; 1920, 20,324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | This city is in Coahoma Coun<br>This city owns its water, light a                                                                                                                       |
| BOND. DEBT Nov 23 23 \$45,000<br>Binking funds                                                                                                                                        | INT. at Citizens' Bank, Shelby.  BOLIVAR COUNTY DRAINAGE DISTRICT NO. 10.                                                                                   | CENTRAL DRAINAGE DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | General bonds \$29.7                                                                                                                                                                    |
| Population in 1916, 774; 1920, 1,056<br>BELZONI.  This town is now the county sea                                                                                                     | 68 '20 J-J {100.000_July 1 '26-35                                                                                                                           | This district is in Bolivar County.<br>6s '21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Leves Ronds                                                                                                                                                                             |
| of Humphreys County.  Street Bonds.  \$15,000Feb 1 '25-'29                                                                                                                            | INT. at American Trust Co., St<br>Louis.                                                                                                                    | Total benefits assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .8 15 \$110,000 Oct 1 25-                                                                                                                                                               |
| 75.000_Feb 1 '40-'44  Water Works & Electric Light Bs '04 \$17.200Annually Bridge Improvement Bonds.                                                                                  | This district (P. O. Booneville) it                                                                                                                         | CHARLESTON.  This city (formerly a town) is the county seat of Tallahatchie County.  Proclaimed a city by the Governor in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s '20 M-N{200,000_May 1 '26-<br>250,000_May 1 '36-                                                                                                                                     |
| 8s '06 \$10.800Annually<br>School Bonds.<br>8s '10 \$15.000Apr 5 1930<br>Electric Light Bonds.                                                                                        | (75% actual) (est.)1,000,000                                                                                                                                | a proclamation dated June 18 1921.<br>Commission form of government.<br>Water. sewer & light bonds \$99.500<br>Refunding bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | School Bonds.  18 J-J \$9,000  TOT. BD. DT. Dec 3 '24-\$1,000,5                                                                                                                         |
| 8s '24 M-N\$20,000 Nov 1 '26-'4' Water Works Impt. Bonds. s \$5.000 July 1 193- Sewer & Water Works Bonds. s \$20,000 July 1 193- Colored Public School Bonds.                        |                                                                                                                                                             | RR. right-of-way bonds 5,000<br>Separate dist. school bonds 90,000<br>Outstdg. bonds Nov 1 '24-<br>City assessed valuations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assess, val. personal 3,000.5  Total assessed val. 1924  (30% actual)11,350,5  Total tax (per \$1,000) 1924 \$17                                                                        |
| 8s \$20,000July 1 193<br>Colored Public School Bonds.<br>15 '17 \$5,000May 1 193<br>FOT. BD. DT. Oct 25 '18_ \$73,000                                                                 | (\$1.000 Mar 1 1925<br>15.000 - Mar 1 26-30<br>7 6s '20 M-S   30.000 - Mar 1 31-35<br>45.000 - Mar 1 36-40<br>1 55.000 - Mar 1 41-45                        | Real estate 902.625 Personal 341,958 Total city 1924 1.247,583 Sep. school dist. val'n '24 784.887                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                         |
| Bs 17 - \$5,000 - May 1 193'<br>FOT. BD. DT. Oct 25 '18 - \$73,00<br>Assessed valuation 1918 - 914,000<br>Fax rate (per \$1,000) 1918 - \$15.00<br>Population 1910, 1,059; 1920, 2,27 | 55.000Mar 1 41-45<br>  BOND. DEBT May 1 1920 \$250,000<br>  Assessed value 19201,536,341<br>  Population 1920 (est.)3,500                                   | Total city 1924 - 1.24, 383<br>Sep. school dist. val'n 24. 784.887<br>Tot. val. '24 (75% act.) - 2.032 47C<br>City tax rate (per \$1.000) '24.\$37.00<br>Sch. dist. tax (per \$1.000) '24.\$22.00<br>Popula'n 1910, 1.834; '20 - 3.007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Highway Bonds.  5s\$40,0001925-19  Road Bonds (General).                                                                                                                                |
| BELZONI DRAINAGE DIST. This district is in Washington Co ss 13 M-N\$259 000c1925-193 FOTAL DEBT Jan 1916\$400.00                                                                      | This city is in Lincoln County.  Sewer Bonds.                                                                                                               | CHICKASAW COUNTY. Houston is the county seat. Court House Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 58 \$20.0001<br>Road and Bridge (General).<br>58\$40.0001<br>Refunding Bonds.                                                                                                           |
| Assessed benefits1,690.88  Real value (est.)5,00000  Population (est.)8,00  INT. at Cont. & Comm. Nat                                                                                 | 51.000                                                                                                                                                      | Houst in is the county seat.  Court House Bonds.  5s '07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                         |
| Bank, Chicago<br>BENTON COUNTY.<br>Ashland is the county seat.                                                                                                                        | School Bondss '12 \$10,0001932 Refunding Rondss '12 A-O \$15,000Oct 1 '25-'32                                                                               | 58 14 \$50,000 1 Road Bonds<br>5 2 16 F-A 33,000 Aug 1 26-39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 68 \$32 500 1925-1<br>Road Dist. No. 2.<br>68 \$980,500 1925-1<br>Road Dist. No. 3 Bonds.<br>68 \$32 500 1925-1<br>GEN. CO. DT. Dec 17 '24. \$189.                                      |
| Road Bonds.<br>5½s'19 J-D\$165,0001925-193<br>BOND. DEBT Oct 30 '24_\$165,00<br>Assess. val. real estate1,762-36                                                                      | 51 (13,17763an 2 39- 40                                                                                                                                     | Supere Diet No 3 Pond Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sinking fund 4,                                                                                                                                                                         |
| Assessed val. personal 460 02 Other assess. property 675.00 Fot.ass'd val. '24(70%act.) 2,897.39 State & Co.tax(per \$1,000) '24 \$27.0 Population 1910. 10.245; 1920, 9,85           | 0 BOND. DEBT May 1923. \$ 380,000<br>4 Water & light debt (incl.) 135,000<br>0 Assessed valuation 19223.006,000<br>1 Population 1910, 5,293; 1920, 4,706    | 6s 17 M-S \$50,000 - Sept 1 '29-38 Supers. Dist. No. 4 Road Bonds 6s '16 F-A \$7.000 - Aug 1 '26-38 (6s '19 - \$35.000 - 193' Supers. Dist. No. 5 Road Bonds 6s '19 J-D \$75,000 - June 1 '30-38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1923 (¾ actual)                                                                                                                                                                         |
| BILOXI. This city is in Harrison County                                                                                                                                               | BROOKHAVEN SEPARATE S. D. This district is in Lincoln County.                                                                                               | BONDED DEBT (Jan 1 '21)—<br>County\$159.000<br>District No. 1 133.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Population 1910, 20,303; 1920-17,                                                                                                                                                       |
| Incorp 1896. Commission government adopted, see V. 106, p. 411.  School Bonds 5s '12 \$44.5791925-193 51/4s100,000                                                                    | BOND. DEBT Oct 1 '24 \$147,000<br>Assessed valuation 19243,528,115<br>Population in 19204,706                                                               | District No. 3 200.000 District No. 4 92.00' District No. 5 75.000 Assess.val., real estate 4,448 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and Hanover Nat. Bank, New Yo                                                                                                                                                           |
| 5½s'24 J-J 110,000_ Jan 1 '25-'4                                                                                                                                                      | merce, St. Louis.                                                                                                                                           | Assess.val., personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CLEVELAND. This town is the county seat Bolivar County BOND. DEBT Oct 31 '24_ \$221                                                                                                     |
| 5¼s - \$350,000 - 1925-192<br>5s '18 - 2.000 - 1925-192<br>5½s'24 J-J 90,000 Jan 1 '25-'4<br>Park, Playeround & Pier Bds.<br>5¼s - \$80,000 - 1925-192<br>Library Bonds.              | 9 Pittsboro is the county seat.<br>Road Bonds.<br>68 '19 \$298.000 1943                                                                                     | CHRISTMAS DRAINAGE DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Water debt (incl) 39<br>Sinking fund 8<br>Assess. val., real estate 1,434                                                                                                               |
| NET BD. DT. July 1 '23 \$602,50<br>Total assess. val. 19226,006,00                                                                                                                    | 6s '19                                                                                                                                                      | \$\left(\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmathsquare}\frac{\pmathsquare}{\pmath | 5 Assess. Val., personal prop. 590. Other assess. property 83. Tot.assess. val. 24(60% act) 2.108. Tax rate (per \$1,000) 1924\$1 Population 1910, 1,001; 1920, 1                       |
| BLACK BAYOU DRAIN. DIST.                                                                                                                                                              | Population 1920 (Census)16,823<br>INT. on bonds marked (*) at the<br>Hanover Nat. Bank. New York.                                                           | CHIWAPPA TOWN CREEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COAHOMA COUNTY. Friar Point s the county seat.                                                                                                                                          |
| in Washington County. [\$105.000Mar 1 '25-'2                                                                                                                                          | CALHOUN CO. RD. DIS. NO. 1                                                                                                                                  | This district is in Lee and Monro counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e s \$40,000                                                                                                                                                                            |
| 168,000 Mar 1 '33-'3<br>126,000 Mar 1 '36-'3                                                                                                                                          | 22 Floating debt (additional) 27.0005<br>5 Sinking fund 18.854<br>7 Tot.ass'd val. 23(45% act.) 3,449.545                                                   | 65 '22 M-N (5 500_ May 1 '25-3 (6,000_ May 1 '36-'4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5 <sub>1</sub> -s '23 A-O {\$4,000 1925-1<br>30,000 1929-1                                                                                                                              |

| COAHOMA COUNTY (Concluded).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District No. 1 Bonds.<br>6s '12 J-D \$61,000c_June 1 '25-'37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed value, real estate_5,123,381                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Road and Bridge Bonds.  4½s \$100,000c 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District No. 2 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed value, real estate_5,123,381<br>Assessed value, personal 907,830<br>Other assessable property 319,885<br>Total valuation 19226,351,096<br>Population 1910. 6,050; 192010,430                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6s '18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4½s -\$100,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District No. 2 Bonds.<br>6s '12 J-D \$41,000c. June 1 '25-'37<br>District No. 3 Bonds.<br>6s '12 J-D \$41,000 June 1 '25-'37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Population 1910. 6,050; 192010,430                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road Bonds.  5s '12 Sept \$15,000c Sept 1 1932 5s '17 100.000 1928-1935 6s '18 35,000 1928-1935 TOT. BD. DT. Jan 1 '21 \$215,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5s '19 J-J 490,000c&rJuly1'27-'36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District No. 5 Bonds. 6s '12 J-D \$41,000_June 1 '25-'37 Good Road District Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GREENVILLE. This city is in Washington County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5s '17 100,000 1937<br>6s '18 35,000 1928-1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| BOND. DEBT Jan 1924_\$1,795,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Good Road District Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Incorp. as a town 1870 and as a city                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOT. BD. DT. Jan 1 '21 \$215,000<br>Floating debt58,608                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Popula'n 1910, 34,217; 1920, 41,511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6s'16-20\$361,0001936-1940<br>Lake Cormorant Drainage Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1886. Pop'n 1910, 9,610; 1920, 11,560. Int. at Bank of America, N. Y., and on 6s of 1920 and 1921 at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Floating debt. 58,608 Tot. ass'd val.'22 (½ act.) 5,532,958 State & co. tax(per\$1,000) '19_\$18.00 Popula'n 1910, 15,727; 1920, 13,607 INT. at Hanover Nat. Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| John Nuveen & Co., Chicago; on bonds of 1916 at Nat. City Bank, N. Y., or Hibernia Bank & Trust Co., New Orleans, and on bonds marked (*) at the Hanover National Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6s '19\$292,0001926-1940<br>BONDED DEBT Jan 1 1921—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | the American Trust Co., St. Louis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Popula'n 1910, 15,727; 1920, 13,607<br>INT, at Hanover Nat. Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| N. Y., or Hibernia Bank & Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District No. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Refunding School Bonds.  5s '24 M-S \$30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GULFPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| marked (*) at the Hanover National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | District No. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | This city is in Harrison County.<br>Inc. 1898. Commission government<br>adopted Dec. 12 1911. V. 93. p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| COLUMBIA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BONDED DEBT Jan 1 1921—<br>  County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,000 May 1 1936<br>2,000 May 1 1937<br>3,000 May 1 1937<br>3,000 May 1 1939<br>5¼s'24 M-N { 2,000 May 1 1939<br>2,000 May 1 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11736                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| This city is the county seat of Marion County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | County's ass'd value '22-8,298,248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5¼s'24 M-N 2,000May 1 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 534s 45,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BOND, DERT Dec 1 '22 \$96,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nat. Bank of Chicago, or Bank of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,000 May 1 1940<br>2,000 May 1 1941<br>2,000 May 1 1941<br>3,000 May 1 1942<br>2,000 May 1 1943<br>2,000 May 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5½s \$44,000<br>Park Bonds.<br>5½s 16 A-O \$125,000Apr 1 1936<br>Wharf Bonds.<br>6s '20 J-J \$20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Tot. ass'd val. 22 (34 act.) 1,775,000 Tax rate (per \$1,000) 1922\$25.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2,000May 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 51/s 16 A-O \$125,000Apr 1 1936<br>Wharf Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Population, 1910, 2,029; 1920, 2,826                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | This town is in Sunflower County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s '20 J-J \$20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| County seat of Lowndes County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | General Improvement Bonds.<br>6s '16 \$14,000July 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Paving Bondss 200,000 Paving Notes. 6s '21 M-8 \$180,000 Mar 1 '25-'26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '20 J-J \$20,000<br>School Bonds.<br>6s '20 J-J \$60,000<br>51/s'23 F-A 168,000_Feb 1 '25-'48<br>Street bonds, 6s\$4,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Inc. 1821.<br>†Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6s '16 - \$14,000 - July 1 1936<br>Light Plant Bonds.<br>6s '18 - \$13,000 - Serially<br>6s '23 J-J   13,500 - Jan 1 '25-'33<br>10,000 - Jan 1 '34-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Defunding Dailroad Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Street bonds, 6s \$4,000<br>Street bonds, 5 \( \frac{1}{2} \) 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| †Improvement Bonds.<br>5s g '06 M-S \$60.000cSept 1 1926<br>54s'22 J-D 46,000_June 1 '25-'47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '23 J-J {13,500Jan 1 '25-'33<br>10,000Jan 1 '34-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '15 F-A \$32.000_Feb 10 '25-'35 (Due \$8,000 every 5 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Street bonds, 5½s 42,300<br>School & street bonds, 6s 2,000<br>School bonds, 6s 3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Water and Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sewer Bollus.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Refunding Water Bonds.  5s \$65,000c City Hall Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | General bonds, 51/48 31.700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Paying Bonds.<br>51/4s'19 s-a_ \$37,500c1925-1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessed value 1923879,486                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | High-School Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Central School bonds, 51/28 19,000<br>Soria City bonds, 68 4,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| School Building. 5s 16 s-an \$50,000c1936 5s 17 J-D 25,000June 1 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Population in 1920721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (\$43,000_July 1 '25-'44<br>5s '14 J-J ((\$9,000 every 5 years)<br>11,000July 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jail bonds, 6s 1,000<br>Sewer and water bonds, 6s_ 30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ss '17 J-D 25,000June 1 1937 Refunding RR. Aid Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DUNCAN ROAD DISTRICT. This district is in Bolivar County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11.000 July 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | School and fail bonds 6s 22,000<br>Water-works bonds, 5 \( \frac{1}{2} \) 88,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5½s'22 A-O {\$1,000Apr 1 '25-'26<br>30,000Apr 1 '27-'32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6s '22 F-A \$12,000 Feb 1 '25-'27 80,000 Feb 1 '28-'37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | River-Front Bonds.<br>5s '07 M-8 \$47,500cSept 1 1927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Fire Department bonds 22,500 BOND. DEBT Feb 1 '23 \$804,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| [60,000Apr 1 '33-'47<br>BOND. DEBT Sept 30 '23_ \$375,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOT. DEBT March 1922 \$200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sewer Bondss \$75,000 BOND. DEBT Sept 30 '24 \$994.500 Water debt. 102.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Water debt (inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Befunding RR, Aid Bonds, [\$1,000Apr   25-26   51/s 22 A-0   30,000Apr   25-26   60,000Apr   23-34   BOND, DEBT Sept 30   23. \$375,000   Assess, val.   23   (3-5 act.) = 5,700,000   Tax rate (per \$1,000) 1923\$20.00   Population 1910. \$988 1999. 10,501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This district is in Bollvar County  \$12,000_Feb 1 '25-27 6s '22 F-A 80,000_Feb 1 '28-37 100,000_Feb 1 '38-47  TOT. DEBT March 1922_\$200,000 Assessed value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Water debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sinking fund 88.000<br>Totalass'd val.'22(80% act) 7,300,000<br>Population 1910, 6,386; 1920_8,157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Tax rate (per \$1,000) 1923\$20.00<br>Population 1910, 8.988, 1920, 10,501<br>† INT. at Nat. Bank of Commerce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sinking fund 519<br>Assess. val., real estate 7,926,652<br>Assess val. persona 3,854,442                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| f INT. at Nat. Bank of Commerce<br>N. Y.; on bonds of 1922 at the Han-<br>over National Bank, N. Y.; others at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DUNDEE ROAD DISTRICT. This district is in Tunica County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total assess. value 192411.781,094                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bay St. Louis is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| over National Bank, N. Y.; others at Columbus.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total tax rate (per \$1,000) '24_\$23.00  GREENWOOD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s 3,000 Jan 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| COPIAH COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 54,000 1936-1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | This city is the county seat of Le-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 08 400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Hazlehurst is the county seat Population of county in 1910, 35,914;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessed value1,245,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | flore County. Pop'n 1910, 5,836; 1920, 7,793.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sinking fund 5 000 Assessed val'n real estate \$3 558 207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1920 28 672                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed value1,245,000 Population (est.)3,000 INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Improvement Bonds. 5s '06 \$28,300 June 1 1926 Ref. School Bonds. 5s '06 \$18,300 Jan 1 1926 School Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assessed val'n, personal1113 451<br>Other assessable property 796 723                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Court House & Jail. s' J-J \$50,000cJan 1 1926 Road and Bridge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FLORENCE SCHOOL DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s '06 \$18,300Jan 1 1926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BOND. DEBT Nov 1923. \$400.000 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4½s'05 J-D \$50,000cDec 1 1930<br>5s'09 J-D 30.000cJune 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rankin County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '11 \$40,000Nov 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Pop'n 1910, 11,207; 192010,380<br>INT, at County Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | School Building Bonds. 5s '11 \$40,000 Nov 1 1931 School Bonds. 5s '15 \$10,000 Nov 1 1935 30,000 June 1 '25-'29 5½s'24 J-D \ 100,000 June 1 '30-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HARRIS BAYOU DRAIN. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Road Dist. No. 1.<br>5s&6s'11-19 \$297,000c1925-1944<br>Road Dist. No. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6s '19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5¼s'24 J-D 100,000 - June 1 '30-'39 70.000 - June 1 '40-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A district in Coahoma County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6s 13-16 \$128,0001925-1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed val. 1923 (est.)400,000<br>Tax rate (per \$1,000) 1923\$22.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hospital Bonds (Part Yearly).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Drainage Bonds.<br>6s '13 M-N \$63,000 May 1 '25-'33<br>Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6s 19 \$70,0001931-1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FORREST COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Re g '16 M-N\$10 0000 May 1 '25-'28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6s '19 \$149.000c1925-1947<br>Road District No. 5 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hattiesburg is the county seat. Road Improvement Bonds. 5s '17 M-S \$100.0001942 (Subject to call Mar 1 1937)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '15 7,500 Nov 1 1935<br>5s '16 20 000 Dec 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOND. DEBT Oct 1924 \$73.000<br>Assessed benefits 252,700<br>INT. at Cont. & Comm. Nat.<br>Bank, Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6s 19\$149.000c1925-1947<br>Road District No. 5 Bonds.<br>6s'15-18_\$265.000c1924-1943<br>BOND. DEBT Sept 30'24—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 58 '17 M-S \$100,000 1942   (Subject to call Mar 1 1937)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s 15 7,500 Nov 1 1935<br>5s 16 20,000 Dec 1 1936<br>5s 19 75,000 Oct 1 '25-'39<br>2,000 Aug 2 '25-'25<br>6s '20 F-A 40,000 Aug 2 '36-'40<br>50,000 Aug 2 '36-'40<br>2,500 June 1 '25-'29<br>4,600 June 1 '30-'33<br>1,500 June 1 '30-'33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bank, Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| County. \$180,000 District No. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -s '25 250,000_\$10,000 yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6s '20 F-A \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HARRISON COUNTY. Gulfport is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| District No. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950 | 5½s'24 J-D 4,600 June 1 '25-'29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Court-House and Jail Bonds.<br>5s \$33.000 \$1.000 yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| District No. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s '09 \$20,0001929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10.000 Apr 1'25-'20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | White Agricul. Hgh. Sch. Bds. s 12,000 \$1,000 y'ly Convict Farm Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 135 00 \$40,0001920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5½s'24 A-O<br>40,000 - Apr 1 '30-'39<br>36,000 - Apr 1 '40-'43<br>10,000 - Apr 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Convict Farm Bondss \$10.000Feb 1 1934 Funding Bonds. 514g \$2.000 \$2.000 yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| District No. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sinking fund 40,000<br>Tot.ass'd val.'24(3-5 act.) 17.283,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Drainage Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5½s \$82.000_\$2,000 yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| District No. 4 1,064,370<br>District No. 5 3,287,195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sinking fund 40,000<br>Tot.ass'd val. 21(3-5 act.) 17,283,000<br>Tax rate (per \$1,000) 1924\$18.75<br>Population of county in 1910.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s '10 F-A \$20,000cFeb 1 1930<br>Funding Bonds.<br>5s '10 F-A \$10,000cFeb 1 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5½s \$82,000_\$2,000 yearly<br>Road and Bridge Bonds.<br>5s 16 JJ \$160,000_\$10,000 yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| District No. 2 1,609,515 District No. 3 741,059 District No. 4 1,064,370 District No. 5 3,287,195 Ass'd val'n, county, 1924 9,910,855 INT. at County Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20,722; 192021,238                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '10 F-A \$10.000cFeb 1 1930<br>Sewerage Bonds (Part Yearly).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Exposition Bonds.<br>5s 16 J-J \$105,000<br>BOND. DEBT Oct 10 '24 \$472.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CORINTH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FRANKLIN COUNTY. Meadville is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '10 F-A \$10.009cFeb 1 1930 Sewerage Bonds (Part Vearly). 6s '21 M-N\$47,500_Nov 1 '25-'41 River Embankment Bonds. 534's'24 F-A \$14.0001940 General Impt. Bonds. (\$16.000_Sept 1 '25-'28 5½s'23 M-S 80.000_Sept 1 '29-'38 52.000_Sept 1 '39-'42 16.000_Sept 1 1943 BOND. DEBT Aug 1923_\$741.800 Water & light debt (incl.)_121.200                                                                                                                                                                                                                                                                                                                                                                                               | Ass'd val.'24 (40% act.)_17.900 0 00 State&Co. tax rate (per M) '24320 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| This city is in Alcorn County. Last charter established in 1884.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Road Bonds.<br>54s'19 J-D\$310,000 Serially to 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5½s'24 F-A \$14.0001940<br>General Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pop'n, 1910, 34,658; 1920, 32,855                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Water Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BOND. DEBT Oct 31 '24_ \$445,000<br>Floating debt (add'l) 30,000<br>School debt (add'l) \$519,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5½s'23 M-S} 80,000 - Sept 1 '25-'28<br>5½s'23 M-S} 80,000 - Sept 1 '29-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HATTIESBURG.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5½s \$ 53,000 Bonds.  Water-Works & Sewer Bonds.  5s '04 \$24,700 Oct 15 1927  Light, Water & Sewer Bonds.  5½s'22 M-S \$70,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | School debt (add'l) \$510,000<br>Sinking fund \$15,000<br>Assessed valuation, real \$2,579,189                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 52,8 25 M-5  80,000 - Sept 1 29-36   52,000 - Sept 1 39-42   16,000 - Sept 1 1943   BOND. DEBT Aug 1923 - \$741,800   Water & light deb (incl.) - 121,200   Indebtedness existing in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | rest Co. Commission government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Light, Water & Sewer Bonds.<br>5½s'22 M-S \$70,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assessed valuation, real_\$2,579,189<br>Assessed val'n, personal_\$928,920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water & light debt (incl.) 121,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1920, 13,270.<br>8,708 \$70,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Paying Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assessed valuation, real. \$2,779,169<br>928,920<br>Other assessable property _1.035,463<br>Tot.ass'd val.'24(50%act.) 4,571,572<br>Total tax rate(per \$1.000) '24 *\$13.75<br>Pop'n 1910, 15,193; 192014.156                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water, Sewer & Bldg. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5½s'19 F-A \$21,500 Serially to 1939 Various Improvements. 58,5½s,6s&7s\$34,000 Various                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pop'n 1910, 15,193; 192014.156                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assessment debt (add'l) 54,000 Cash value of water and light sinking fund 183,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s '19 J-D 19 500_June 1 '25-'39 Municipal Impt. (Part yearly).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| School Bonds.<br>51/8'11 \$7.000 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GEORGE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| School Bonds.<br>51/4s'11 \$7,0001931<br>51/4s'19 F-A 8,900 Serially to 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GEORGE COUNTY.  Lucedale is the county seat.  Court House Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and personal, 19237,860,000<br>City tax (per \$1,000) 1922\$17.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Paving Bonds.<br>6s '19 J-D \$15,000_June 1 '25-'39<br>Street Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| School Bonds.<br>5½s'1 - \$7,000 - 1931<br>5½s'19 F-A 8,900 Serially to 1939<br>68 '20 - {6,000 - 1926-1935<br>6,000 - 1926-1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 19237,860,000<br>City tax (per \$1,000) 1922\$17.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Paving Bonds.<br>6s '19 J-D \$15,000_June 1 '25-'39<br>Street Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| School Bonds.<br>5½s'1 - \$7,000 - 1931<br>5½s'19 F-A 8,900 Serially to 1939<br>68 '20 - {6,000 - 1926-1935<br>6,000 - 1926-1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 1923. — 7,860,000 City tax (per \$1.000) 1922. — \$17.00 INT. at City Treasurer's office and at the Nat. Bank of Commerce, New York.  GREER DRAINAGE DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Paving Bonds.<br>6s '19 J-D \$15.000_June 1 '25-'39<br>Street Bonds.<br>5s '07\$170.000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| School Bonds.<br>5½s'1 - \$7,000 - 1931<br>5½s'19 F-A 8,900 Serially to 1939<br>68 '20 - {6,000 - 1926-1935<br>6,000 - 1926-1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 1923. — 7,860,000 City tax (per \$1,000) 1922. — \$17.00 INT. at City Treasurer's office and at the Nat. Bank of Commerce, New York.  GREER DRAINAGE DISTRICT. This district (P. O. Oxford) is In Marshall and Lafayette Counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Paving Bonds. 6s '19 J-D \$15.000_June 1 '25-'39 Street Bonds. 5s '07\$170,000c City-Hall Bonds. 6s '19 J-D 6,000_June 1 '25-'39 School Bonds. 5s '10 J-D\$150,000 Dec 1 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| School Bonds.<br>5½s'11 \$7,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000 1940 Road Bonds. 5s '12 J-J \$18,000 1942 Road and Bridge Bonds. 5s '16 A-O \$90,000 Oct 2 1936 BOND. DEBT Nov 8 '24 \$129,000 Tot.ass'd val '24(1-3 act.) 2,650,619 Population 1910 6 599 1920, 5 584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and personal, 1923. — 7,860,000 City tax (per \$1.000) 1922. — \$17.00 INT. at City Treasurer's office and at the Nat. Bank of Commerce, New York.  GREER DRAINAGE DISTRICT. This district (P. O. Oxford) is In Marshall and Lafayette Counties. Drainage Bonds. (\$104.000c_May 1 '25-'40                                                                                                                                                                                                                                                                                                                                                                                                                                             | Paving Bonds. 6s '19 J-D \$15.000_June 1 '25-'39 Street Bonds. 5s '07 _ \$170.000c City-Hall Bonds. 6s '19 J-D 6.000_June 1 '25-'39 School Bonds. 5s '10 J-D\$150.000Dec 1 1940 6s '11 _ 40.000_June 1 '25-'39 General Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| School Bonds. 5½s'19 F-A 8,90°. Serially to 1939 5½s'19 F-A 8,90°. Serially to 1939 6s'20 {6,000 1926-1935} BOND. DEBT Dec 1922 \$409,000 8inking fund 20,000 Assessed valuation 1921 3,050,000 Total tax (per \$1,000) 1923 \$22,00 Population, 1910, 5,020; 1920 5,498 INT. at City Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000 1940 Road Bonds. 5s '12 J-J \$18,000 1942 Road and Bridge Bonds. 5s '16 A-O \$90,000 Oct 2 1936 BOND. DEBT Nov 8 '24 \$129,000 Tot.ass'd val '24(1-3 act.) 2,650,619 Population 1910 6 599 1920, 5 584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds.  8 '19 J-D \$15.000_June 1 '25-'39 Street Bonds.  58 '07 _ \$170.000c City-Hall Bonds.  68 '19 J-D 6.000_June 1 '25-'39 School Bonds.  55 '10 J-D\$150,000Dec 1 1940  68 '11 40.000_June 1 '25-'39 General Improvement Bonds.  68 s-a \$365,000 BOND. DEBT May 15 '19, \$778,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| School Bonds. 5½s'19 F-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds. 6s 19 J-D \$15.000_June 1 '25-'39 Street Bonds. 5s '07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| School Bonds. 5½s'19 F-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds. 6s 19 J-D \$15.000_June 1 '25-'39 Street Bonds. 5s '07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| School Bonds. 5½s'19 F-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000 - 1940 Road Bonds. 5s '12 J-J \$18,000 - 1942 Road and Bridge Bonds. 5s '16 A-O \$90,000 - Oct 2 1936 BOND. DEBT Nov 8 '24 - \$129,000 Tot.ass'd val '24(1-3 act.) 2,650,619 Population 1910. 6,599: 1920 _ 5,564 INT. payable at Hibernia Bank & Trust Co., New Orleans or Nat. City Co., N. Y. City.  GLENDORA SEP. ROAD DIST. This district is in Tallahatchie County. 6s '24 J-J \$100,000 _ July 2 '25' '44 BOND. DEBT Aug 1924 _ \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds. 6s 19 J-D \$15.000_June 1 '25-'39 Street Bonds. 5s '07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| School Bonds. 5½s'19 F-A 8,90'. Serially to 1939 5½s'19 F-A 8,90'. Serially to 1939 6s'20 - {6,000 - 1926-1935} 17,500 - 1936-1945 BOND. DEBT Dec 1922 \$409,000 8inking fund - 20,000 Assessed valuation 1921 3,050,000 Total tax (per \$1,000) 1923 \$22,00 Population, 1910, 5,020; 1920, 5,498 INT. at City Treasurer's office.  COVINGTON COUNTY. County seat is Collins. Court-House and Jail Bonds. 5s'06 - \$36,000 - 1925-1936 6s'07 - \$20,000 - 1925-1936 8c 09 \$10,000 - 1929 8c 09 \$10,000 - 1929                                                                                                                                                                                                                                                                                                                                                            | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bolds.  8 '19 J-D \$15.000_June 1 '25-'39 Street Bonds.  55 '07 \$170.000c City-Hall Bonds.  65 '19 J-D 6.000_June 1 '25-'39 School Bonds.  55 '10 J-D\$150.000Dec 1 1940  65 '11 40.000_June 1 '25-'39 General Improvement Bonds.  65 BOND DEBT May 15 '19. \$778.000 Water debt (included) 132.500 Sinking fund 125.000 Sinking fund 125.000 Sinking fund 125.000 HAZLEHURST. This city is in Coplah County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| School Bonds. 5½s'19 F-A 8,90'. Serially to 1939 5½s'19 F-A 8,90'. Serially to 1939 6s'20 - {6,000 - 1926-1935} 17,500 - 1936-1945 BOND. DEBT Dec 1922 \$409,000 8inking fund - 20,000 Assessed valuation 1921 3,050,000 Total tax (per \$1,000) 1923 \$22,00 Population, 1910, 5,020; 1920, 5,498 INT. at City Treasurer's office.  COVINGTON COUNTY. County seat is Collins. Court-House and Jail Bonds. 5s'06 - \$36,000 - 1925-1936 6s'07 - \$20,000 - 1925-1936 8c 09 \$10,000 - 1929 8c 09 \$10,000 - 1929                                                                                                                                                                                                                                                                                                                                                            | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000 - 1940 Road Bonds. 5s '12 J-J \$18,000 - 1942 Road and Bridge Bonds. 5s '16 A-O \$90,000 - Oct 2 1936 BOND. DEBT Nov 8 '24 - \$129,000 Tot.ass'd val '24(1-3 act.) 2,650,619 Population 1910. 6,599: 1920 _ 5,564 INT. payable at Hibernia Bank & Trust Co., New Orleans or Nat. City Co., N. Y. City.  GLENDORA SEP. ROAD DIST. This district is in Tallahatchie County. 6s '24 J-J \$100,000 _ July 2 '25' '44 BOND. DEBT Aug 1924 _ \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds.  Paving Bonds.  \$19 J-D \$15.000_June 1 '25-'39  Street Bonds.  50 '07 \$170.000c  City-Hall Bonds.  6s '19 J-D 6.000_June 1 '25-'39  School Bonds.  5s '10 J-D\$150.000Dec 1 1940  6s '11 J-D 4 5 10_June '25-'39  General Improvement Bonds.  6s '19 J-D 4 5 10_June '25-'39  General Improvement Bonds.  80 S-3 \$365.00012778.000  BOND. DEBT May 15 '19. \$778.000  Water debt (included)122.500  Sinking fund6.152  Assessed valuation 19188.213.135  Total tax rate (per \$1,000)\$13.00  HAZLEHURST.  This city is in Coplah County.  Improvement Bonds.  51/s'24 J-J \$10.000c.July 1 '25-'34  BOND. DEBT '07 31 1924 \$107.000                                                                                                                                                                                                                                                                                                                                               |
| School Bonds. 5½s'19 F-A 8,90'. Serially to 1939 5½s'19 F-A 8,90'. Serially to 1939 6s'20 - {6,0001926-1935} 7,5001936-1945 BOND. DEBT Dec 1922 \$409.000 Sinking fund 20,000 Assessed valuation 1921 3,050.000 Total tax (per \$1,000) 1923 \$22.00 Population, 1910, 5,020; 1920, 5,498 INT. at Clty Treasurer's office.  COVINGTON COUNTY. County seat is Collins. Court-flouse and Jail Bonds. 5s'06 \$36,000 1925-1936 6s'07 20,000 1935 Road and Bridge Bonds. 5s'09 \$10,000 1935 Road Bonds. 6s'22 M-8 \$50,000 1947                                                                                                                                                                                                                                                                                                                                                | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000 1940 Road Bonds. 5s '12 J-J \$18,000 1942 Road and Bridge Bonds. 5s '16 A-O \$90,000 Oct 2 1936 BOND. DEBT Nov 8 '24 \$129,000 Tot.ass'd val. '24(1-3 act.) 2,650,619 Population 1910. 6,599: 1920 5,564 INT. payable at Hibernia Bank & Trust Co. New Orleans or Nat. City Co., N. Y. City.  GLENDORA SEP. ROAD DIST. This district is in Tallahatchic County. 6s '24 J-J \$100,000 July 2 '25-'44 BOND. DEBT Aug 1924 \$100,000 Assessed valuation 1923 1,053,700 Population 4,000 INT. at Chemical National Bank, New York City.  GLOSTER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds.  8 '19 'J-D '\$15.000_June 1 '25-'39 Street Bonds.  50 '07 \$170.000c City-Hall Bonds.  6s '19 J-D 6.000_June 1 '25-'39 School Bonds.  5s '10 J-D\$150.000Dec 1 1940 6s '11 40.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| School Bonds. 5½s'19 F-A 8,90'. Serially to 1939 5½s'19 F-A 8,90'. Serially to 1939 6s'20 - {6,0001926-1935} 7,5001936-1945 BOND. DEBT Dec 1922 - \$409,000 Sinking fund - 20,000 Assessed valuation 1921 - 3,050,000 Total tax (per \$1,000) 1923 - \$22,00 Population, 1910, 5,020: 1920, 5,498 INT. at Clty Treasurer's office.  COVINGTON COUNTY. County seat is Collins. Court-House and Jail Bonds. 5s'06 - \$36,0001925-1936 6s'07 - 20,0001937 Road and Bridge Bonds. 5s'09 - \$10,0001925 6s'159,0001935 Road Bonds. 6s'22 M-S \$50,0001947 O. BD. DT. Jan 1921 - \$84,000 Road district debt (add'l)141,000 Rosessed valuation 192231,09,180                                                                                                                                                                                                                      | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bords.  8 '19 J-D \$15.000_June 1 '25-'39 Street Bonds. 55 '07 \$170.000c City-Hall Bonds. 65 '19 J-D 6.000_June 1 '25-'39 School Bonds. 55 '10 J-D\$150.000Dec 1 1940 65 '11 40.000Dec 1 1940 65 '11 40.000Dec 1 1940 65 '19 J-D 4 5 10_June 1 '25-'39 General Improvement Bonds. 65 BOND DEBT May 15 '19. \$778.000 Water debt (included) 132.500 Sinking fund 1918 8.213.135 Total tax rate (per \$1,000)\$13.00  HAZLEHURST. This city is in Coplah County. Improvement Bonds. 5/\$6'24 J-J \$10.000c_July 1 '25-'34 BOND DEBT '07' 31 1924 \$107 000 Water debt (included) 48,000 Assessed value, personal. 783 050 Assessed value, personal. 783 050 Ass'd value 1924 (75'% act.) 1.462 040                                                                                                                                                                                                                                                                                              |
| School Bonds. 5½s'19 F-A 8,90'. Serially to 1939 5½s'19 F-A 8,90'. Serially to 1939 6s'20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds.  8 '19 'J-D '\$15.000_June 1 '25-'39 Street Bonds.  50 '07 \$170.000c City-Hall Bonds.  6s '19 J-D 6.000_June 1 '25-'39 School Bonds.  5s '10 J-D\$150.000Dec 1 1940 6s '11 40.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| School Bonds. 5½s'19 F-A 8,90'. Serially to 1939 5½s'19 F-A 8,90'. Serially to 1939 6s'20 - {6,0001926-1935} 7,5001936-1935 BOND. DEBT Dec 1922 \$409,000 8inking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Ronds.  8 '19 J-D \$15.000_June 1 '25-'39 Street Bonds.  50 07\$170.000c City-Hall Bonds.  8 '19 J-D 6.000_June 1 '25-'39 School Bonds.  55 '10 J-D\$150.000Dec 1 1940 68 '1140.000Dec 1 1940 68 '12 J-D 4 5 '10_June 1 '25-'39 General Improvement Bonds. 68sa \$365.000 BOND. DEBT May 15 '19. \$778.000 Water debt (included)122.500 Sinking fund6152 Assessed valuation 19188.213.135 Total tax rate (per \$1,000)\$13.00 HAZLEHURST. This city is in Coplah County. Improvement Bonds. 15/8'24 J-J \$10.000c _July 1 '25-'34 BOND DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| School Bonds. 5½s'19 F-A 8,90'. Serially to 1939 5½s'19 F-A 8,90'. Serially to 1939 6s'20 - {6,0001926-1935} 17,5001936-1945 BOND. DEBT Dec 1922 \$409,000 8inking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 1923. — 7,860,000 City tax (per \$1.000) 1922\$17.00 INT. at City Treasurer's office and at the Nat. Bank of Commerce, New York.  GREER DRAINAGE DISTRICT. This district (P. O. Oxford) is In Marshall and Lafayette Counties. Drainage Bonds. (\$104.000c.May 1 '25-'40 6s'16 May   12.500c. May 1 1941 BOND. DEBT Dec 1924. \$136,000 Assessed benefits315.837 INT. payable at Nat. City Bank, New York.  GRENADA. This city is in Grenada County. Street Bonds. 5s'13 J.J \$25.000c. July 1 1933 BOND. DEBT Dec 4 '21. \$119.000 Floating debt8000 Sinking fund5000 Total assessed value 1921 (60% actual) (est.)2200 Oppulation, 1910, 2,814; 1920, 3,1)2 INT. at Hanover Nat. Bank and Nat. Bank of Commerce, N. Y. | Paving Bonds. 6s '19 J-D \$15.000_June 1 '25-'39 Street Bonds. 5s '07\$170.000e City-Hall Bonds. 6s '19 J-D 6.0000_June 1 '25-'39 School Bonds. 5s '10 J-D\$150.000Dec 1 1940 6s '11 40.000_June 1 '25-'39 General Improvement Bonds. 6s S-a \$365.000Bert 1 '25-'39 General Improvement Bonds. 6s S-a \$365.000Bert 1 '25-'39 General Improvement Bonds. 6s S-a \$365.000Bert 1 '25-'30 Water debt (included) 132.500 Sinking fund 6.152 Assessed valuation 19188.213.135 Total tax rate (per \$1,000)\$13.00  HAZLEHURST. This city is in Copiah County. Improvement Bonds. 54's'24' J-J \$10.000c_July 1 '25-'34 HONID DEBT' 0" 31 1924 \$107 000 Water debt (included) 48.000 Assessed value, personal 78.050 Assessed value 1924 (75%act.) 1.462 010 Tax rate (per \$1,000) 1924\$20 00 Population 1910_ 2.056: 19201.762                                                                                                                                                                        |
| School Bonds. 5½s'19 F-A 8,90'. Serially to 1939 5½s'19 F-A 8,90'. Serially to 1939 6s '20 - {6.0001926-1935} 7.5001936-1945 BOND. DEBT Dec 1922 \$409.000 Sinking fund 20.000 Assessed valuation 1921 3,050.000 Total tax (per \$1,000) 1923 \$22.00 Population, 1910, 5,020; 1920, 5,498 INT. at City Treasurer's office.  COVINGTON COUNTY. County seat is Collins. Court-House and Jail Bonds. 5s '06 \$36,000 1925-1936 6s '07 20,000 1923-1936 6s '07 20,000 1925-1936 6s '07 9,000 1925-1936 6s '22 M-8 \$50,000 1925-1936 6s '22 M-8 \$50,000 1947 CO. BD. DT. Jan 1 1921 \$84,000 Road district debt (add'l) 141,000 Assessed valuation 1922 3,109,186 Population in 1920 14,869  DELTA CITY DRAINAGE DIST. This district is in Sharkey County. 6s '21 M-\$ \$162,000 Mar 1 '25-42                                                                                 | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000 1940 Road Bonds. 5s '12 J-J \$18,000 1942 Road and Bridge Bonds. 5s '16 A-O \$90,000 Oct 2 1936 BOND. DEBT Nov 8 '24 \$129,000 Tot.ass'd val '24(1-3 act.) 2,650,619 Population 1910. 6,599: 1920 5,564 INT. payable at Hibernia Bank & Trust Co., New Orleans or Nat. City Co., N. Y. City.  GLENDORA SEP. ROAD DIST. This district is in Tallahatchie County. 6s '24 J-J \$100,000 _July 2 '25' '44 BOND. DEBT Aug 1924 \$100,000 Assessed valuation 1923 1,053,700 Population 4,000 INT. at Chemical National Bank, New York City.  GLOSTER. This town is in Amite County. BOND. DEBT Dec 1 1924 \$51,000 Assess. 41. 1924 ('25' act') \$30,318 Tax rate (per \$1,000) 1924 \$21.00 Population 1910. 1,486; 1920, 1,079 GREENE COUNTY. Leakesville is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds.  8 '19 J-D \$15.000_June 1 '25-'39 Street Bonds.  50 07\$170.000c City-Hall Bonds.  68 '19 J-D 6.000_June 1 '25-'39 School Bonds.  55 '10 J-D\$150.000Dec 1 1940 68 '11 40.000_June 1 '25-'39 General Improvement Bonds.  68 s-a \$365.000 BOND. DEBT May 15 '19. \$778.000 Water debt (included) 132.500 Sinking fund 6.152 Assessed valuation 1918 8.213.135 Total tax rate (per \$1,000)\$13.00 HAZLEHURST.  This city is in Copiah County. Improvement Bonds.  15/8 '24 J-J \$10.000c July 1 '25-'34 BOND DEBT May 31 1924 \$107 000 Water debt (included) 48.000 Assessed value, personal 78.050 Asse'd value 1924 (75%act.) 1.462 040 Tax rate (per \$1,000) 1924 \$20 00 Population 1910. 2.056; 19201762  HICKAHALA CREEK DR. DIST.  This district (P. O. Sanotobia) is in Tate County.  Drainage Bonds.  15/45'16 s-an \$80.000                                                                                                                                                |
| School Bonds. 5½s'19 F-A 8,90'. Serially to 1939 5½s'19 F-A 8,90'. Serially to 1939 6s'20 - {6,0001926-1935} 7,5001936-1945 BOND. DEBT Dec 1922 \$409,000 Sinking fund 20,000 Assessed valuation 1921 3,050,000 Total tax (per \$1,000) 1923 \$22.00 Population, 1910, 5,020: 1920, 5,498 INT. at Clty Treasurer's office.  COVINGTON COUNTY. County seat is Collins. Court-House and Jail Bonds. 5s'06 \$36,000 1925-1936 6s'07 20,000 1925-1936 6s'07 20,000 1925-1936 6s'07 8000 1925-1936 6s'22 M-\$\$50,000 1925-1936 6s'22 M-\$\$50,000 1947 CO. BD. DT. Jan 1921 \$84,000 Road district debt (add'l) 141,000 Assessed valuation 1922 3,109,180 Population in 1920 14,869  DELTA CITY DRAINAGE DIST. This district is in Sharkey County. 6s'21 M-\$ \$162,000 Mar 1 '25-42 BOND. DEBT Nov 1921 \$200,000 INT. payable at Merchants'-Laclede Nat. Bank, St. Louis, Mo. | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds. 6s '19 J-D \$15.000_June 1 '25-'39 Street Bonds. 5s '07\$170.000e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| School Bonds. 5½s'19 F-A 8,90'. Serially to 1939 5½s'19 F-A 8,90'. Serially to 1939 6s'20 - {6,0001926-1935} 17,5001936-1945 BOND. DEBT Dec 1922 \$409,000 8inking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GEORGE COUNTY. Lucedale is the county seat. Court House Bonds. 5s '10 J-D \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and personal, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds. 6s '19 J-D \$15.000_June 1 '25-'39 Street Bonds. 5s '07\$170.000c City-Hall Bonds, 6s '19 J-D 6.000c_June 1 '25-'39 School Bonds. 5s '10 J-D\$150.000Dec 1 1940 6s '1140.000Dec 1 1940 6s '1240.000Dec 1 1940 6s '1340.000Dec 1 1940 6s '1440.000_June 1 '25-'39 General Improvement Bonds. 6ss-a \$365.000 BOND. DEBT May 15 '19. \$778.000 Water debt (included) 132.500 Sinking fund 6.152 Assessed valuation 1918 8.213.135 Total tax rate (per \$1,000)\$13.00  HAZLEHURST. This city is in Copiah County. Improvement Bonds. 5\('s\) 24 J-J \('s\) \$10.000c_July 1 '25-'34 BOND. DEBT '0'3 31 1924 \$107 000 Water debt (included) 48.000 Assessed value, real estate 678.990 Assessed value, personal 783 055 Ass' d value 1924 (75\('s\) act.) 1.462 010 Tax rate (per \$1,000) 1924\$20 00 Population 1910. 2.056; 19201762  HICKAHALA CREEK DR. DIST. This district (P. O. Sanotobia) is in Tate County. Drainage Bonds. (Subject to call 1921) Total tax rate (per \$1,000) |

| 210                                                                                                                                                                                                                                                                                                                                                                                                                                             | MISSISSIPPI-CIT                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [Vol. 119.                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HINDS COUNTY.  Jackson is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                      | GEN. BD. DT. Nov 24 '24. \$86,000                                                                                                                                                                                                                                                                                                                                                                                                                                  | †Districts Nos. 2 & 3. 5¼*19 J-J \$62.500_July 1 '25-'49 Supers. Dists. Nos. 3 & 4 Bonds. 5¼*16 F-A \$28.000_Aug 15 '26-'41 Supervisors' Dist. No. 4 Bonds. 6s '12 F-A \$27.500_Aug 31 '25-'32 6s '13 40.500Oct 1 '25-'3. 6s '21 J-J *8.000_July 1 '27-'46 Bridge and Trestle Bonds. 5s '16 F-A \$45.000_Aug 15 '26-'41 Van Cleve Cons. Sch. Dist. Bds. 6s '13 J-D \$3.000_Dec 2 '28-'32 6s '14 M-8 500_Sept 1 '25-'29 CO. BD. DEBT Nov '24_ \$60.000 Road district debt (add') 613.500 School district debt (add') 613.500 Warrant debt (additional) 2550 | Refunding Bonds.                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GEN. BD. DT. Nov 24 '24 \$86,000<br>Assessment debt (add'1) 117,500<br>Assessed val. real estate 1,360,000<br>Assessed val. personal 710,000                                                                                                                                                                                                                                                                                                                       | Supers. Dists. Nos. 3 & 4 Bonds. 5 1/8 16 F-A \$28.000_Aug 15_'26-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BOND. DEBT Jan 1 '2\$159,000<br>BOND. DEBT Nov 12 '24_\$177,000                                                                                                                                                                                                                                   |
| 6s '21 J-J<br>9,000Jan 1 '25-'26<br>80,000Jan 1 '27-'36<br>100,000Jan 1 '37-'46                                                                                                                                                                                                                                                                                                                                                                 | Assessed val. personal 710.000 Other assess. property 40,000 Total assessed value 1924 (about 14 actual) 2 110.000                                                                                                                                                                                                                                                                                                                                                 | Supervisors' Dist. No. 4 Bonds. 6s '12 F-A \$27,500 Aug 31 '25-'32 6s '13 40 500 Oct 1 '25-'35                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assess. value real estate 661,254<br>Assess. value personal 730,180                                                                                                                                                                                                                               |
| **Syse Solution                                                                                                                                                                                                                                                                                                                                                                                                                                 | (about ½ actual)2,110,000  Tax rate (per \$1,000) 1924\$24.50  Population 1910, 1,098; 1920, 2,112                                                                                                                                                                                                                                                                                                                                                                 | 6s '21 J-J *8.000_ July 1 '25-'26 (*160,000_ July 1 '27-'46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total valuation 19241,453,134<br>Tax rate (per \$1,000) '24\$29.00                                                                                                                                                                                                                                |
| 5s '24 J-D 100,000_June 1 '25-'44<br>Supervisor's Dists. Nos. 1 & 5.                                                                                                                                                                                                                                                                                                                                                                            | INVERNESS SCHOOL DIST. This district is in Sunflower Co.                                                                                                                                                                                                                                                                                                                                                                                                           | 5s '16 F-A \$45,000_Aug 15 '26-'41 Van Cleve Cons. Sch. Dist. Bds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LABAN-BAYOU DRAINAGE D.                                                                                                                                                                                                                                                                           |
| (Due part yearly beg. in 1926.)                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '22 M-N \$58,000 serially May1<br>NET DEBT Nov 1924 \$58,000                                                                                                                                                                                                                                                                                                                                                                                                    | 6s '13 J-D \$3,000_Dec 2 '28-'32<br>6s '14 M-S 500_Sept 1 '25-'29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | This district is in Bolivar County.  s '20 A-O 215.000Oct 1 '25-'45  (For maturity see V. 111 p. 2348)                                                                                                                                                                                            |
| 5s '01 \$10,000 1926<br>5s '02 25,000 1927                                                                                                                                                                                                                                                                                                                                                                                                      | INVERNESS SCHOOL DIST. This district is in Sunflower Co. 6s '22 M-N \$58,000 .serially May1 NET DEBT Nov 1924 \$58,000 Assessed value 1921 1,232,270 INT. at Hanover Nat. Bank, N.Y.  ISSAQUENA COUNTY. Mayersville is the county seat. TOT. BD. DT. Nov 28'24 \$494,500 Sinking fund 58,186 Assess. val. real estate 3,303,689 Assess. val. personal 360,286 Total val'n '24 (60% act).,3,663,975 State & co.tax (per \$1,000)'24_\$4.50 Population in 1920 7,618 | Road district debt (add'l) 613,500<br>School district debt (add'l) 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BONDED DEBT                                                                                                                                                                                                                                                                                       |
| 5s '02 46,5001927<br>Refunding Bonds.<br>416s'03 \$108,0001928                                                                                                                                                                                                                                                                                                                                                                                  | ISSAQUENA COUNTY.  Mayersville is the county seat.  TOT. BD. DT. Nov 28'24 \$494.500                                                                                                                                                                                                                                                                                                                                                                               | Warrant debt (additional). 1,250<br>Assessed value county 1924.7,333.738<br>Pop'n 1910. 15,451; 1920. 19,208<br>† INT. at Chase Nat. Bank, N. Y.,                                                                                                                                                                                                                                                                                                                                                                                                          | CAFAYETTE COUNTY. Oxford is the county seat.                                                                                                                                                                                                                                                      |
| 4½s'05 39,000 1930<br>Agricultural High School Bds.                                                                                                                                                                                                                                                                                                                                                                                             | Sinking fund 58,186<br>Assess. val. real estate 3,303,689                                                                                                                                                                                                                                                                                                                                                                                                          | f INT. at Chase Nat. Bank, N. Y.,<br>on bonds marked (*) at the Pasca-<br>goula Nat. Bank, Pascagoula, or at                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road District Bonds.<br>6s '12 \$50.000 1933<br>6s '13 130.000c 1933                                                                                                                                                                                                                              |
| 5s '17 \$30,000                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total val'n '24 (60% act.) _3,663,975<br>State & co.tax (per \$1,000) '24_\$4.50                                                                                                                                                                                                                                                                                                                                                                                   | of holder: x Hanover National Bank,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Agricultural High School Bds. 6s '14 \$10,000 TOTAL DEBT Dec 1'22 \$223,000                                                                                                                                                                                                                       |
| 5s '17                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N. Y. City; on other at Chancery<br>Clerk's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Acces val real estate 2 UA5 UZH                                                                                                                                                                                                                                                                   |
| Assessed val'n, real estate 17,488,430<br>Assessed val'n, personal 9,143,345                                                                                                                                                                                                                                                                                                                                                                    | CO. BD. DT. Oct 30 '24 \$320,000<br>School debt (add'l) 153,000                                                                                                                                                                                                                                                                                                                                                                                                    | JEFFERSON COUNTY. Fayette the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assess. val., personal,018,930<br>Otner assessable property 940,662<br>Total assessed value 19224,995,512<br>Pop'n 1910. 21,883 1920, 19,243<br>INT. at Nat. Olty Bank, N. Y.                                                                                                                     |
| Total assessed val'n 1922.31,785 279                                                                                                                                                                                                                                                                                                                                                                                                            | State & co.tax (per \$1,000)'24_\$16.00<br>Population in 1920                                                                                                                                                                                                                                                                                                                                                                                                      | Road Bonds. 6s '18 M-N\$205,0001925-1443 6s 37,0001925-1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                   |
| dist. debt (add'l) est 1,000,000<br>Pop'n 1910, 63,726; 192057.110                                                                                                                                                                                                                                                                                                                                                                              | ITTABENA.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 88 37,000 1925-1942  * Bridge Bonds. 58 '17 \$12,000cJuly 2 1947 (Subject to call July 2 1922.) BOND. DEBT Jan 1 '21_ \$55,000 Road debt (add'1) 259,000 To al assess. val. 19224.642,227 Sta e&co.taxrate(per\$1,000) \$24.00 Po n 1910, 18.221; 1920, 15,946  *INT. payable at Jefferson County Bank, Fayette.                                                                                                                                                                                                                                           | LAKE CORMORANT DRAIN. D. This district is in De Soto and Tunica Counties.                                                                                                                                                                                                                         |
| HOLLY SPRINGS. This city is in Marshall County.                                                                                                                                                                                                                                                                                                                                                                                                 | This town is in Leflore County.<br>Light Plant Bonds.<br>6s '15 J-D \$20,000cDec 7 1935<br>BOND. DEBT May 1916_ \$59,000<br>Sinking fund.                                                                                                                                                                                                                                                                                                                          | BOND. DEBT Jan 1 '21. \$55,000<br>Road debt (add'1) 259,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tunica Counties. 6s '23 M-S\$150,000 Mar 1 '41-'50 BOND. DEBT Apr 1 1923 \$150,000 Assessed benefits 1.794,436 INT at Liberty Central Trust                                                                                                                                                       |
| Street Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | To at assess. val. 19224,642,227<br>Sta e&co.taxrate(per\$1,000).\$24.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assessed benefits1,794,436 INT. at Liberty Central Trust Co., St. Louis.                                                                                                                                                                                                                          |
| Subject to call after May 1 1925.)                                                                                                                                                                                                                                                                                                                                                                                                              | Sinking fund 3,250<br>Assessed valuation 750,000<br>Tax rate (per \$1,000) \$11.00<br>Population 1910, 1,427; 1920 1,620                                                                                                                                                                                                                                                                                                                                           | *INT. payable at Jefferson County<br>Bank, Fayette.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                   |
| 08 15 M-N\$10,000cMay 1 1945<br>Other Bonds.<br>. \$ \$75.900<br>(Subject to call after May 1 1925.)<br>BOND. DEBT Nov 1924. \$140,000<br>Ass'd val. 23(abt.50%act.).1,909.343<br>Tax rate (per \$1.000) 1923 \$15.00<br>Population 1910, 2,192; 1920 2.113                                                                                                                                                                                     | JACKSON. County seat of Hinds County and                                                                                                                                                                                                                                                                                                                                                                                                                           | JEFFERSON DAVIS COUNTY. County seat is Prentiss.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Agricultual High School Bds. 5s '17 \$20,000                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State Capital. Incorp. Dec. 1833.<br>Commission government adopted<br>Sept. 24 1912.<br>Street Bonds.                                                                                                                                                                                                                                                                                                                                                              | Road and Bridge Bonds.<br>6s '24 F-A\$250,000_Aug 4 '25-'29<br>BONDED DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO. BD. DT. Nov 23 '23 - \$35,000<br>Road Dist. bonds (add'l) - 251,500<br>School bonds (add'l) 40,100                                                                                                                                                                                            |
| Lexington is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                   | Street Bonds.<br>5¼s'23 J-D\$181,000Dec 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                     | Population 1910, 12,860; 1920-12,755<br>INT. at National Bank of Com-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assess. val. real estate\$3,676,363<br>Assess. val. personal1,332,667                                                                                                                                                                                                                             |
| 5½s'17 25,0001942<br>6s'17 J-J 15,0001928-1941                                                                                                                                                                                                                                                                                                                                                                                                  | Improvement Bonds. \$26,000 Jan 1 '25-'29 \$30,000 Jan 1 '30-'39 \$100,000 Jan 1 '40-'49                                                                                                                                                                                                                                                                                                                                                                           | merce, New York City.  JONES COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LAMAR COUNTY. Purvis is the county seat. Agricultual High School Bds. 5s '17 \$20,000                                                                                                                                                                                                             |
| Lexington is the county seat. Pickens-Richland Road Dist. 5½8'17                                                                                                                                                                                                                                                                                                                                                                                | Building Bonds. 5½8 13 J-J \$15,000cJuly 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pop'n 1910, 11,741; 1920, 12,869  LANE BAYOU DRAINAGE DIST.                                                                                                                                                                                                                                       |
| 5s '16 J-J \$200,000July 1 1946<br>Dist. No. 2 Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                      | School Bonds.<br>5s '06 M-N\$63,200cMay 1 1926                                                                                                                                                                                                                                                                                                                                                                                                                     | Court-House Bonds.<br>6s '13 J-J \$51,000c_Jan 1 '25-'32<br>5s '09 J-J 25,000c_Jan 1 '33-'37<br>Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                | This district is in Bolivar County.                                                                                                                                                                                                                                                               |
| 6s '17 J-J 25,000 Part yearly District No. 4 Bonds.                                                                                                                                                                                                                                                                                                                                                                                             | 58 11 F-A 65,000cAug 1 1931<br>58 15 M-N 10,000c_May 1 '25-'34<br>46,000cMay 1 1935                                                                                                                                                                                                                                                                                                                                                                                | Road Bonds.  5s '16 A-O 200,000Oct 15 1936  Road Dist. No. 2 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6s '21 M-N \$203,000_May 2 '25-'41<br>BOND, DEBT Nov 1921 \$225,000<br>INT at Hanover Nat. Bk., N. Y.                                                                                                                                                                                             |
| Dist. No. 5 Road Bonds. 58 '16 J-J \$100,000July 1 1946                                                                                                                                                                                                                                                                                                                                                                                         | 5 1/4 s'22 M-N119,0001925-1939<br>6s                                                                                                                                                                                                                                                                                                                                                                                                                               | 58 16 A-O 200,000 Oct 15 1936<br>Road Dist. No. 2 Bonds.<br>68 14 A-O \$10,000c Apr 1 1934<br>68 16 s-a 75,000 1925-1939<br>Agricultural High School Bds.<br>58 12 \$2,000 1925-1926                                                                                                                                                                                                                                                                                                                                                                       | LAUDERDALE COUNTY.  Meridian is the county seat. Pop'n                                                                                                                                                                                                                                            |
| District No. 4 Bonds. 51/8 16 - \$90,000 - 1926-1946 Dist. No. 5 Road Bonds. 58 16 J-J \$100,000 - July 1 1946 68 19 - 68,000 - 1925 1940 Agricultural High-School Bds. 68 16 Feb \$25,000 - Feb 1 1941 (Subject to call after Feb 1 1921) General County Bonds. 58 14 - \$75,000 - 1939 BOND DEBT Jan 1 '21 - 200,000 District No. 1 - 200,000 District No. 2 - 200,000 District No. 3 - 4,000 District No. 3 - 4,000 District No. 4 - 190,000 | Sys   13 J. J. Si   5,000c July 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s 12 \$2,000 1925-1926<br>Hospital Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LAUDERDALE COUNTY.  Meridian is the county seat. Pop'n 1910, 46, 919: 1920, 45,897.  Road Dist. No. 5 Bonds. 51/8*12 A-G \$30,000. Apr 1 '25-'27  Road District No. 1 Bonds. 51/8*10                                                                                                              |
| General County Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                           | 1s '21 \$44,000 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                             | Gen. Co. debt May 1922 - \$614,000<br>Sinking fund May 1922 - 39,896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Road District No. 1 Bonds.  51/28'10 43 400 1925-1936                                                                                                                                                                                                                                             |
| BOND. DEBT Jan 1 '21—<br>County \$100,000                                                                                                                                                                                                                                                                                                                                                                                                       | 58 17 F-A \$10,000c_Aug 1 25-37 (\$500 payable in even years and \$1,000 in odd years.)                                                                                                                                                                                                                                                                                                                                                                            | Rd. D. No. 2 debt Jan 1 '21 117,522<br>Rd. D. No. 2 debt Jan 1 '21 140,000<br>Assess val real estate 8.737,676                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '13 58.000 Mar 1 '25-'38 58.000 Mar 1 '25-'38 9,300 1925-1938                                                                                                                                                                                                                                  |
| District No. 1 200,000<br>District No. 2 200,000<br>District No. 3 4,000                                                                                                                                                                                                                                                                                                                                                                        | ls '21 \$44,000 Refunding School Bonds. 5s '17 F-A \$10,000c.Aug 1 '25-'37 (\$500 payable in even years and \$1,000 in odd years.) Refunding Bonds. 5s '19 F-A  \$14,000.Feb 1 '25-'38   3,000.Feb 1  939   54s'19 M-N 82,5001925-1939   54s'22108,6005treet and Sewer Bonds.                                                                                                                                                                                      | Assess. val., personal 4.191,175<br>Other property 2.065,318                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5½s'15 M-S 50,000_Mar 1 '26-'40<br>5½s'19 Apr 120,000_Apr 1 '29-'43<br>Pond Dist. No. 2 Bonds                                                                                                                                                                                                     |
| District No. 4 190,000<br>Black Creek Drain. Dist.<br>debt (additional) 30,600                                                                                                                                                                                                                                                                                                                                                                  | 5¼s'22 108,600                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State & Co. tax(per \$1,000)'14 \$17.25<br>Pop'n 1910, 29,885; 1920, 32,919                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '18 Apr 1 \$18,000 _ Apr 1 '25-'42<br>1,000 _ Oct 1 1925                                                                                                                                                                                                                                       |
| Other district debt (add'l) 220,000<br>Pickens-Richland Dist 100,000                                                                                                                                                                                                                                                                                                                                                                            | 5s '08 F-A \$35,000cAug 1 1928                                                                                                                                                                                                                                                                                                                                                                                                                                     | state Bank & Trust Co., New Orleans:<br>other bonds at Nat. Bank of Comm.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (15,000 Oct 1 36- 45<br>Road District No. 3 Londs.                                                                                                                                                                                                                                                |
| Top it 1910, 09,000, 1920-1-101,010                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '12 J-D 30,000cJune 1 1932<br>Municipal Bldg. & Impt.<br>5s '07 J'ne \$50,000cJune 1 1927<br>5s '10 F-A 158,000cFeb 1930                                                                                                                                                                                                                                                                                                                                        | N. Y., and Guaranty Tr. Co., N. Y. JONES-WALTON DRAIN. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6s '20 A-O (20,000 - Oct 1 26-35<br>Road District No. 3 Londs. 6s 20 Apr (865,000 - Mar 1 31-43<br>10,000 - Mar 1 944<br>Road District No. 4 Bonds.                                                                                                                                               |
| HOUSTON.  This town is the county seat of Chickasaw County.                                                                                                                                                                                                                                                                                                                                                                                     | Street Impt. & Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                       | This district is in Le Flore Co. [\$15,000_Mar 15 '30-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13795 19 \$33,0001330 1304                                                                                                                                                                                                                                                                        |
| BOND. DEBT Oct 11 '20 \$59,000 Floating debt 25,000 Water debt (incl.) 51,000 Assessed val. real estate 500,000                                                                                                                                                                                                                                                                                                                                 | 5 13 J-J 60.000c July 1 1933<br>5 13 J-J 82,000 Serially                                                                                                                                                                                                                                                                                                                                                                                                           | 20,000 Mar 15 40-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Road Dist. debt No. 2 - 20,000<br>Jan 1 1921 No. 3 - 75,000<br>No. 4 - 100,000                                                                                                                                                                                                                    |
| Assessed val. real estate 500,000 Assessed val. personal 300,000                                                                                                                                                                                                                                                                                                                                                                                | Sewer and Bridge Bonds.<br>5\(\frac{1}{2}\)s'19 M-N\\$13,0001925-1939<br>Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                            | BOND. DEBT April 1922 \$62,250<br>Total benefits assessed 117,050<br>Estimated value 800,000                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No. 4 100,000<br>No. 5 50,000                                                                                                                                                                                                                                                                     |
| Assessed val. personal 300,000<br>Tot. ass d val. 20(65% act.) 800,000<br>Tax rate (per \$1,000)1920 \$23.00<br>Population 1910, 1,400; 1920, 1,408                                                                                                                                                                                                                                                                                             | Sewer and Bridge Bonds. 51/s19 M-N\$13,0001925-1939 Funding Bonds. 5s '12 J-D \$60,000cJune 1 1932 51/s13 J-J 75.000July 1 1933 51/s18100,000Serially 51/s15 J-D '20,000c.June 1 '25-'34 Water Bonds.                                                                                                                                                                                                                                                              | Estimated value 800,000 INT. at First Nat. Bk., St. Louis.  KEMPER COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed valuation 1922_24,421,799 INT. on bonds of 1910 at Continental-Commercial Nat. Bank, Chicago.                                                                                                                                                                                            |
| HUMPHREYS COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                               | State Fair Bonds. 51/8 15 J-D {20.000c_June 1 '25-'34                                                                                                                                                                                                                                                                                                                                                                                                              | De Kalb is the county seat. Supervisors Dist. No. 1 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LAUREL.                                                                                                                                                                                                                                                                                           |
| County sear is Denom.  Road & Bridge Bonds.  5½8'19 A-9 \$132,000_April 1 '25-'44'  6s '20 160,0001925-1940'  Court House Bonds.  6s8300,000  BOND. DEBT Jun 1 '21 \$650,000'  Assessed value 19229,491,994  Parallelton in 192019 19 19                                                                                                                                                                                                        | Water Bonds. 68 '15 JJ\$196,000cJan 1 1928 58 '08 F-A 145,000cAug 1 1928 58 '10 F-A 95,000cFeb 1 1930 54'813 J-J 100,000cJuly 1 1933 54'819 M-N 11.7001925-1939 554'8'22 10,000                                                                                                                                                                                                                                                                                    | 514s'17 \$35,000 Apr 6 '28-'42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | slon government adopted Dec. 19                                                                                                                                                                                                                                                                   |
| Court House Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s '08 F-A 145,000cAug 1 1928<br>5s '10 F-A 95,000cFeb 1 1930<br>5 5 5 13 J-J 100,000cJuly 1 1933                                                                                                                                                                                                                                                                                                                                                                  | Refunding Bonds.<br>6s '18 J-D \$12.0001925-1936<br>Supervisors Dist. No. 5 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sewer Bonds.  5s '13 J-D 30,000cApr 1 1933  5s '16 M-N 5,000May 1 1936                                                                                                                                                                                                                            |
| Assessed value 19229,491,994 Population in 192019,193                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5½s'16 J-J \$20,000_July 1 '27-'41<br>Building bonds\$10,000<br>Court-house bonds 68 60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | School Bonds.    5s '05                                                                                                                                                                                                                                                                           |
| HUMPHREYS COUNTY SUPER<br>VISORS' DISTRICT NO. 2.                                                                                                                                                                                                                                                                                                                                                                                               | Dark Deanarty Durchasa Rands                                                                                                                                                                                                                                                                                                                                                                                                                                       | Road bonds, 6s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sewer Bonds. 5s '13 J-D 30.000c Apr 1 1933 5s '16 M-N 5.000 May 1 1936 School Bonds. 5s '07 F-A \$18,200 Aug 5 1925 5s '07 F-A 15,000 Feb 1 1927 5s '09 J-D 10,000 June 1 1939 5s '12 J-D 30,000 June 1 1939 5s '12 J-D 30,000 Apr 1 1933                                                         |
| VISORS' DISTRICT NO. 2. 68 '23 F-A\$175,000 BONDED DEBT (?) Assessed valuation \$1,379,000                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A d lug most opto to 2 220 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 E- '12 T D 95 0000 Apr 1 1033                                                                                                                                                                                                                                                                   |
| HUMPHREYS COUNTY SUPER<br>VISORS' DISTRICT NO. 3.                                                                                                                                                                                                                                                                                                                                                                                               | Warrant debt (add'l) 17 098                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total assessed value 1922 - 5,326,697<br>State & Co. tax per (\$1,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s 15 J-D 25,000 June 1 1935<br>5s 16 M-N 7,000 May 1 1936<br>6s '21 F-A 84,000 Feb 1 '25-'36<br>Hospital Bonds                                                                                                                                                                                   |
| VISORS' DISTRICT NO. 3. [\$6,000_Dec 15 '25-'2' 6s '22 J-D15{40,000_Dec 15 '28-'3'                                                                                                                                                                                                                                                                                                                                                              | Tax rate (per \$1,000) 1921\$22.50<br>Pop'n 1910, 21,262; 192022,817<br>These bonds bear no interest.                                                                                                                                                                                                                                                                                                                                                              | 1921-22 \$28.00<br>Popula'n 1910, 20,348; 1920, 19,619<br>INT. at John Nuveen & Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Street Bonds.                                                                                                                                                                                                                                                                                     |
| 50,000 Dec 15 '38-'4' BOND. DEBT Jan 1923 - \$100,000 Assessed valuation 1922 - 1,773,00                                                                                                                                                                                                                                                                                                                                                        | They were taken in payment of                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 150 '14 TA 5 000 Tob 1 1034                                                                                                                                                                                                                                                                       |
| Population (estimated)4,000<br>INT. at National City Bank, N. Y                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | KEWANEE-TOOMSUBA SEPAR ATE ROAD DISTRICT. This district is in Lauderdale Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15s '16 J-J 10,000July 1 1936                                                                                                                                                                                                                                                                     |
| INDIAN CREEK DRAIN, DIST. Sledge is the post-office for this                                                                                                                                                                                                                                                                                                                                                                                    | bonds marked x is payable at Nat. Park Bank, N. Y. City; on 6% water                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7 Fair Building Bollds.<br>5 5s '16 J-J \$15,000July 1 1936                                                                                                                                                                                                                                       |
| district.<br>548'16 M-N\$218.500 May 1 '25-'3'                                                                                                                                                                                                                                                                                                                                                                                                  | Hanover Nat. Bank, N. Y., and on refunding school bonds at Cont. &                                                                                                                                                                                                                                                                                                                                                                                                 | BONDED DEBT Oct 1922_\$40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Waterworks. Streets & Sewers.<br>5s.19 M-S \$30.000Sept 1 1939<br>6s'20 F-A 47,000Aug 1 1935                                                                                                                                                                                                      |
| (For maturity see V. 104, p. 281. 6s '21 M-S 125.000 May 1 '26-'4 (For maturity see V. 112, p. 868.                                                                                                                                                                                                                                                                                                                                             | Com'l Nat. Bank, Chicago.  JACKSON COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                         | KOSCIUSKO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '21 F-A \$23,500_Feb 1 '25-'41                                                                                                                                                                                                                                                                 |
| Total assessed valuation                                                                                                                                                                                                                                                                                                                                                                                                                        | Pascagoula is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                     | This city is the county seat of Attala County. Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water Bonds.    5s '09                                                                                                                                                                                                                                                                            |
| (about 40% actual) 18. 780,00<br>Population in 1918 (est.) 3,50<br>INT. on 6s of 1921 at the Nationa<br>Bank of Commerce, St. Louis.                                                                                                                                                                                                                                                                                                            | O Service Road Bonds.  1 5s '09 M-S \$15,000_Sept 1 '25-'39  1 6s '12 A-O \$7,000_Ot 1 '25-'31  6s '20 J-J 13,000_Jan 15 '25-'50  6s '21 J-J *6,000_July 1 '25-'26  6s '21 J-J *6,000_July 1 '27-'46  6s '24 J-J *25,000_July 1 '27-'46                                                                                                                                                                                                                            | s'23 \$5,000 serially<br>School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 5s '15 J-D 15,000 June 1 1935<br>Municipal Bldg. Bonds.                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '21 J-J (*6,000_July 1 '25-'26<br>(*80,000_July 1 '27-'46                                                                                                                                                                                                                                                                                                                                                                                                       | 5s '05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Municipal Bldg. Bonds. 5 i 14 F-A \$35,000cFeb 1 1934 8 BOND. DEBT Nov 1923\$617,400 Water bonds (included) 100,167 Water bonds (included) 107,093                                                                                                                                                |
| This town is the county seat of Sunflower County. Street Bonds.                                                                                                                                                                                                                                                                                                                                                                                 | os 24 J-J x30,000_July 1 '25-'44<br>Supervisors' Dist. No. 3 Bonds<br>6s '12 A-O \$23,500_Oct 1 '25-'32                                                                                                                                                                                                                                                                                                                                                            | s '24 seriall<br>Electric Light and Water Bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Floating debt                                                                                                                                                                                                                                                                                     |
| 51/s\$100,000<br>School Bonds.<br>\$ \$20,000                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5½s'19 J-D \$30,000 seriall<br>6s'20 10,000 seriall<br>Sidewalk Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | y   Assessed val'n, personal3,378,383<br>V   Other assessable property 410,000<br>  Tot.ass'd val '23(75% act.)8,008 203                                                                                                                                                                          |
| Street and Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                        | 6s '21 J-J   *95,000_July 1 '27-'45<br>*2.000July 1 1946                                                                                                                                                                                                                                                                                                                                                                                                           | 5s '12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Water bonds (included) 100,167  Floating debt 17,993  Sinking fund 1,056  Assessed val'n, real estate 2,19,820  Assessed val'n, personal 3,378,383  Other assessable property 410,000  Tot.as'd val.'23(75% act.)8,008,203  Tax rate (per \$1,000) 1922 \$2\$25.00  INT. at Chase Nat. Bk., N. Y. |

| DEC., 1924.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M1881881PP1—C11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TES AND TOWNS                                                                                                                                                                                                                                    | 211                                                                                                                                                                                                                                                                                                                                    |
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| LAWRENCE COUNTY. Monticello is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Funding Notes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MADISON COUNTY. Canton is the county seat.                                                                                                                                                                                                       | Street Equip. & Bridge Bonds-                                                                                                                                                                                                                                                                                                          |
| Bridge Bonds. 5s '12 J-J \$25,000c1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Funding Notes.  \$19,000 May 1 1925 6s '24 M-N   18,000 May 1 1926   18,000 May 1 1926   18,000 May 1 1926   19,000 May 1 1926   19,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1925-1936   10,000 1 | Road Bonds.                                                                                                                                                                                                                                      | Street Equip. & Bridge Bonds-<br>5s '13                                                                                                                                                                                                                                                                                                |
| Road Bonds.<br>6s \$24,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road District No. 1 Bonds.<br>5s '1 Feb\$120,0001925-1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Road Bonds.  \$\begin{array}{c} \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$                                                                                                                                                              | 58 17                                                                                                                                                                                                                                                                                                                                  |
| Court-House Bonds. 5s '12 J-J \$50.000c. 1942 \$Supervisors' Dist. No. 1 Bds. 5½s'17 Feb \$30.000c. Feb 1 '27-'36 (20.000c. Feb 1 '37-'41 Supervisors' Dists. Nos. 3, 4 & 5. 5s - \$15.000c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 536 12 F-A 44,000_Feb 9 25-37 Road Dist. No. 4 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 35,000 May 1 35-39<br>5 3/4 s'24 M-N 20,000 May 1 25-44<br>Supervisors Dist No. 1 Bonds                                                                                                                                                          | 5s '23 \$25,000serially                                                                                                                                                                                                                                                                                                                |
| 5½s'17 Feb(\$30,000c_Feb 1 '27-'36<br>20,000c_Feb 1 '37-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 51/38 15 - \$135,000 - 1940<br>58 16 M-N 75,000 - Nov 1 '27-'41                                                                                                                                                                                  | Street Intersection Bonds. 6s '23                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s '21 J-J (160,000 - Jan 1 '25-'26<br>6s '21 J-J (160,000 - Jan 1 '27-'36<br>200,000 - Jan 1 '37-'46<br>TOTAL DEBT Mar '21 - \$435,000<br>50 binding ford 30 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | s '24 M-S \\ \\ 30,000 \_ Mar 1 \'25-'29 \\ 1 \\ 30,000 \_ Mar 1 \'30-'49 \\                                                                                                                                                                     | GEN. BD. DT Sept 30'23\$1,073,323<br>Water debt (add'1)415,000                                                                                                                                                                                                                                                                         |
| (\$5,000 for each district)<br>(County\$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sinking fund. 10,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '16 \$30,000_Dec 1 '27-'41                                                                                                                                                                                                                    | Assess. val. 192317,509,000                                                                                                                                                                                                                                                                                                            |
| DEBT   Dist. No. 3 5,000   Dist. No. 4 98,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOTAL DEBT Mar 21- \$433,000 Sinking fund 10.500 Assess, val., real estate 4.248,535 Assess, val., personal 2.208,190 Other property 1,972,970 Total assess. val. 1922 8,429,695 Population 1910, 28,597;1920, 24,652 INT. at Cont. & Comm. Nat. Bank Chicago: on & of 1921 at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Supervisors District No. 5.  6s '18 s-a (\$10,000 1929-1933 30,000 1934-1943 CO. BD. DT. Jan 1 '21 \$249,000 Road dist. debt (add'1) 759,500                                                                                                     | Total tax )per \$1,000) '23\$22.00<br>§ INT. payable at City Clerk and                                                                                                                                                                                                                                                                 |
| Dist. No. 5 75,000<br>Assess. val. Co. '23(approx)3,602,247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total assess. val. 19228,429,695<br>Population 1910, 28,597; 1920_24,652                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CO. BD. DT. Jan 1 '21 \$249,000<br>Road dist. debt (add'l) 759,500                                                                                                                                                                               | Treasurer's office; on some of the other bonds at Seaboard Nat.                                                                                                                                                                                                                                                                        |
| (\$5,000 for each district)  BONDED County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Bank, Chicago; on 6s of 1921 at the<br>Nat. Park Bank, N. Y.; and on otnes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ass'd val., county, 1922_10,552,744<br>Popula'n 1910, 33,505; 1920, 29,292                                                                                                                                                                       | Bank, New York.  DEBT LIMIT.—On Sept. 19 1913                                                                                                                                                                                                                                                                                          |
| office; on other bonds at Bank of Monticello.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MADISON COUNTY SUPERVIS-<br>ORS' DISTRICT NO. 2.                                                                                                                                                                                                 | a charter amendment was adopted<br>limiting the city's indebtedness to                                                                                                                                                                                                                                                                 |
| LEAKE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LONG BEACH DRAIN. DIST.  This district (P. O. Gulfport) is in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                  | 10% of the assessed valuation and providing that bonds may be issued                                                                                                                                                                                                                                                                   |
| Carthage is the county seat.<br>Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Harrison County. Ditch Impt. Bonds. 6s '19 F-A \$56,0001925-1939 BONDED DEBT Oct 12'21_\$56,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s (2,000 - Jan 2 '25-'26<br>(15,000 - Jan 2 '25-'26<br>(15,000 - Jan 2 '25-'26<br>(15,000 - Jan 2 '27-'36<br>(30,000 - Mar 1 '25-'39<br>(30,000 - Mar 1 '40-'49<br>BOND. DEBT Feb 1 '23 - \$128,000<br>Assessed value 102'                      | for certain purposes of improvement<br>on a majority vote. V. 97, p. 901.                                                                                                                                                                                                                                                              |
| s \$150,000<br>BOND. DEBT Jan 1 '21 \$150,000<br>Assessed value 1922                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BONDED DEBT Oct 12 21 \$56,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | s '24 M-S \\ \begin{array}{l} \begin{array}{l} \30,000 \cdot \text{Mar 1 '25-'39} \\ 30,000 \cdot \text{Mar 1 '40-'49} \end{array}                                                                                                               | MERIDIAN SEPARATE SCH. D.                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOST LAKE DRAINAGE DIST. This district is in Quitman Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BOND. DEBT Feb 1 '23 \$128.000<br>Assessed value 19221.480.998<br>INT. at St. Louis Union Trust<br>Co., 'St. Louis.                                                                                                                              | (For maturity see V. 118, p. 1703.)<br>BOND, DEBT Nov 1'24 \$711,000                                                                                                                                                                                                                                                                   |
| LEE COUNTY. Tupelo is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This district is in Quitman Co.  \[ \begin{array}{cccccccccccccccccccccccccccccccccccc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                  | MERIDIAN SEPARATE SCH. D. 5½s'24 M-N\$500,000 May 1 '25-'49 (For maturity see V. 118, p. 1703.) BOND. DEBT Nov 1 '24 \$711,000 Assessed value 1924                                                                                                                                                                                     |
| Tupelo is the county seat.  Road Dist. No. 1 Bonds. 5½8'12 - \$50.000 - 1937 68'13 A-O 40.000 - Sept 1 1938 5½8'19 - 60.000 - 1950 Road Dist No. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16,000 - Apr 1 '37-'40<br>10,000 - Apr 1 '40-'42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MADISON COUNTY SUPERVIS-<br>ORS' DISTRICT NO. 3.<br>5s '16 M-N\$50.000 Nov 1 '27-'41                                                                                                                                                             | New York City.                                                                                                                                                                                                                                                                                                                         |
| 5½s'19 60,0001950<br>Road Dist. No. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BOND. DEBT Oct 1924\$50,000<br>Assessed benefits 152,220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '16 M-N\$50,000_Nov 1 '27-'41<br>6,000 1925-1927                                                                                                                                                                                              | MISSISSIPPI LEVEE DISTRICT.                                                                                                                                                                                                                                                                                                            |
| 6s '13 \$40,000 1937<br>5s '16 F-A 24,000 Feb 11 '27-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INT. payable at the Bank of Commerce & Trust Co., Memphis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 45,0001938-1946<br>1,0001947                                                                                                                                                                                                                     | P. O. Greenville. Int. at office of Treasurer.                                                                                                                                                                                                                                                                                         |
| Road Dist. No. 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LOUISVILLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s '16 M-N\$50,000Nov 1 '2'-41<br>(6,0001925-1927<br>51/4s'22 s-an 40,0001928-1937<br>45,0001938-1946<br>1,0001938-1946<br>s'24 M-S (30,000Mar 1 '25-'39<br>30,000Mar 1 '43-'49<br>BOND, DEBT Sept 1922\$218,500<br>Assessed value 19212,382,686 | 5s MN-1,000,000cMay 2 1944<br>5s '13 J-J 1,000,000c_July 1 1953                                                                                                                                                                                                                                                                        |
| 5½s'10 100,000 1935<br>5½s'15 40,000 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | This town is the county seat of Winston County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed value 19212,382,686                                                                                                                                                                                                                     | Refdg. (red.aft.10 yrs.from issue).<br>4½s'09 M-S \$450,000cSept 1 1934                                                                                                                                                                                                                                                                |
| 68 13 A-O 40.000 Sept 1 1938 51/8*19 60.000 1950 68 13 \$-\$40.000 \$-\$1950 68 13 \$-\$40.000 \$-\$1950 68 13 \$-\$40.000 \$-\$1950 68 13 \$-\$40.000 \$-\$1940 \$-\$1951 \$-\$19 \$-\$10.000 \$-\$1949 \$-\$1951 \$-\$10.000 \$-\$1937 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$10.000 \$-\$1935 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$10.000 \$-\$1935 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$1951 \$-\$10.000 \$-\$1955 \$-\$10.000 \$-\$1955 \$-\$10.000 \$-\$1955 \$-\$10.000 \$-\$1955 \$-\$10.000 \$-\$1955 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.000 \$-\$10.0 | Light and Plant Bonds.<br>6s '20 A-O \$36,000Oct 1 1945<br>Electric Light Bonds.<br>6s '23 \$30,000<br>Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MARION COUNTY.                                                                                                                                                                                                                                   | Treasurer.  Levee Construction Bonds. 5s MN-1,000,000cMay 2 1944 5s '13 J-J 1,000,000c_July 1 1953 Refdg, (red.aft.10 yrs.from issue). 4½s'09 M-S \$450,000cSept 1 1934 4½s'11 J-J 500,000cApr 1 1936 BOND. DEBT Oct 1 '23 \$2,963,000 Certificate debt (add'l)600,000 Assessed valuation 1923_52,000,000 Real value (est.)200,000,000 |
| Road Dist. No. 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electric Light Bonds. 6s '23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Road Bonds. 5½s'19 J-J \$40,000July 1 1925                                                                                                                                                                                                       | Assessed valuation 1923_52,000,000<br>Real value (est.)200.000.000                                                                                                                                                                                                                                                                     |
| 5½s'16 9,0001941<br><b>zHighway Bonds</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6s '15 s. an. \$6.6001925-1935<br>School Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5/8*19 J.J. \$40,000 July 1 1925<br>BOND. DEBT Oct 31 '24. \$146,000<br>Floating debt (add')                                                                                                                                                     | The valuation given above is on<br>property behind public levee and<br>does not include anything in front                                                                                                                                                                                                                              |
| 5s '14 M-S \$200,000_May 7 '25-'39 51/s'15 M-N105,000May 6 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOT. BD. DT. Nov 1924 - \$120,000<br>Tot. assess, val. '24 (est.) - 1.000.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State & co.tax (per \$1,000) 24 \$50.00<br>Population 1910, 15.599; 1920 17,144                                                                                                                                                                  | does not include anything in front<br>on river side.                                                                                                                                                                                                                                                                                   |
| CO. BD. DT. Jan 1 '21 355,000<br>Sinking fund 15 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total tax rate (per \$1,000) '24_\$25.00 Population 1910, 1,181; 19201,777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MARSHALL COUNTY.                                                                                                                                                                                                                                 | per bale, and an "ad valorem" tax                                                                                                                                                                                                                                                                                                      |
| Sinking fund 15,000  Road Dist. debt 913,000  Assessed valuation 1922 10,331,610                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | High-School Ronds                                                                                                                                                                                                                                | of \$10 (per \$1.000).                                                                                                                                                                                                                                                                                                                 |
| Assessed valuation 1922_10,331.610 Tax rate (per \$1,000) 1918\$16.00 Pop'n 1910, 28,894; 1920, 29.618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '13 \$7,000 1933-1936<br>Mt. Pleasant Dist. Road Bonds.<br>5 4s'16 s-a \$60.000 1926-1940                                                                                                                                                     | MONROE COUNTY. Aberdeen is the county seat.                                                                                                                                                                                                                                                                                            |
| zINT. at County Treasurer's office,<br>or Hanover Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5\(\frac{1}{2}\)s'16 s-a \$60,000 \( \) 1926-1940<br>Holly Springs Dist. Road Bds.<br>5\(\frac{1}{2}\)s'16 M-8 \$200,000 \( \)Sept 1 '26-'41                                                                                                     | 6s '11 \$315,0001936                                                                                                                                                                                                                                                                                                                   |
| This district is in Tishomingo Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Zion Road Dist., 68. 25,000<br>Artesia Rd. Dist., 5½8, 68. 94,000<br>Bent Oak Road Dist., 68. 8,000<br>Mayhew Road Dist., 68. 20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Marianna Road Bonds.                                                                                                                                                                                                                             | 6s '17 90,000 1942<br>6s '18 132,000 1942                                                                                                                                                                                                                                                                                              |
| 5¾s'23 J-J \$96,000 Part yearly<br>BOND. DEBT Jan 1924 \$250,000<br>Assessed valuation 1923 1,761,625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Macon & Gilmer Road Dist.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s '16 J-D \$20.000_June 1 '26-'40                                                                                                                                                                                                               | 68 '12 90.000                                                                                                                                                                                                                                                                                                                          |
| LEFLORE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOWNDES COUNTY ROAD DIS-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Road Bonds. 68 '16 J-D \$20.000_June 1 '26-'40 6s                                                                                                                                                                                                | Aberdeen is the county seat.  Road Bonds. 6s '11                                                                                                                                                                                                                                                                                       |
| Greenwood is the county seat.  Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TRICT NO 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Waterford Road District Dollds.                                                                                                                                                                                                                  | Seaboard Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                              |
| 5s '10 J-J 100.000 Jan 3 1940<br>Hospital Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5½8&6s\$140,000<br>5¼s100,000<br>BONDED DEBT(?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Potts Camp Road Dist. Bonds.                                                                                                                                                                                                                     | ORS' DISTRICT NO 4                                                                                                                                                                                                                                                                                                                     |
| 58 17 \$8,0001925-1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | McCOMB CITY. This city is in Pike County. Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6s 16 J-D \$24,000_1935 and 1941<br>Cayce Road District Bonds.<br>_s 19 A-O \$17,0001943                                                                                                                                                         | 51/s'23M-S 1110 000 Mar 1 '29-'59                                                                                                                                                                                                                                                                                                      |
| 5s '13 J-D 90,000July 1 '25-'33<br>5s '16 Ann 85,0001925-1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | This city is in Pike County. Inc. April 5 1872. Refunding School Bonds. 5s '05 \$8,2001925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Red Banks School District.<br>6s '16 J-D \$5,0001936                                                                                                                                                                                             | (137,500_Mar 1 '39-'4'<br>BOND. DEBT Mar 1 1923 \$609,50'<br>Sinking fund19,65.                                                                                                                                                                                                                                                        |
| Road Bonds. 5sg '07 A-O \$40,000cOct 7 1932 5s '13 J-D 90,000July 1 '25-'33 5s '16 Ann 85.0001925-1941 5s '19 ann 75.000July 1 '25-'39 5s '20 ann 100,000Feb 1 '25-'45 (12,000Jan 1 '25-'26 6s '21 J-J {120,000Jan 1 '27-'36 5s '24 M-N 200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s '05 \$8,200 1925<br>Refunding Water Works Bonds.<br>5s .05 \$31,000 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Red Banks School District. 6s '16 J-D \$5.000 1936 Potts Camp School District. 6s '16 \$7.500 1927 and 1937 CO.BD.DT.Jan 1 '21 \$27.000 Road dist. debt (add'l) 404.500 School dist. debt (add'l) 13 256                                         | Assessed valuation 19225,204,79<br>Tax rate (per \$1,000) 1922\$28.0                                                                                                                                                                                                                                                                   |
| 6s '21 J-J { 12,000_ Jan 1 '25-'26<br>120,000_ Jan 1 '27-'36<br>150,000 Jan 1 '27-'46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Water Bonds.<br>5s '06 \$13,4001926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Road dist. debt (add'l) 404,500<br>School dist. debt (add'l) 13,250                                                                                                                                                                              | New York.                                                                                                                                                                                                                                                                                                                              |
| 5s '24 M-N 200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | School Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tot.Co.ass'd val. 22(½act)7.285.372<br>Tax rate (per \$1,000) 1920\$28.87<br>Population 1910. 26.796; 1920_26,105                                                                                                                                | MONROE COUNTY SUPERVISORS' DISTRICT NO. 5.                                                                                                                                                                                                                                                                                             |
| Court-House Bonds.<br>4s '04 J-D\$100,000c Dec 5 1929<br>BOND. DEBT May 1 '26.\$1,251,760<br>Cash on hand 169.90<br>Assessed valuation 192419.573.760<br>Total tax (per \$1.000) 1920 \$37.56<br>Popula'n 1910, 36,290; 1920, 37.256<br>TNT. on bridge bonds of 1910 at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '09 \$10.000 1929<br>5s '16 27.000 1936<br>Cuty Hall Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MERIDIAN.                                                                                                                                                                                                                                        | 516s'23M-S 35.000 Mar 1 '29-'3                                                                                                                                                                                                                                                                                                         |
| Assessed valuation 1924_19,573.760 Total tax (per \$1,000) 1920 \$37.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '14 \$18,4001934<br>Sewerage Bonds<br>5s '16 M-N\$87,000May 16 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | This is the county seat of Lauder-                                                                                                                                                                                                               | BOND. DEBT Mar 1 1923. \$273,000                                                                                                                                                                                                                                                                                                       |
| Popula'n 1910, 36,290; 1920, 37,256<br>INT. on bridge bonds of 1910 at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 vi6 M-N\$87,000May 16 1936 Water & Sewerage Bonds. 5 1/8 vi9 \$48,5001939 Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | sion government adopted May 9 '12.<br>Pop'n 1910, 23.285; 1920, 23,399.<br>Water-Works Bonds.                                                                                                                                                    | Sinking fund 9,51<br>Assessed valuation 1922 1,821,97<br>Tax rate (per \$1,000) 1922 \$28.00                                                                                                                                                                                                                                           |
| First Nat. Bank, Greenwood; on 5s<br>1924 at Chemical Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bridge Bonds.<br>6s '20 \$28,0001945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Water-Works Bonds. 5s '08 \$50,000c 1928 41/48'09 210,000c 1935 5s '13 60,000c \$4,000 yearly                                                                                                                                                    | INT. at Seaboard Nat. Bank, N.Y                                                                                                                                                                                                                                                                                                        |
| and on 6s of 1921 at the Continental<br>& Commercial Nat. Bank, Chicago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6s '20 \$28,000 1945<br>Street Improvement Bonds.<br>6s '20 \$28,000 1945<br>School Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 55 '13 60.000c_\$4.000 yearly<br>51/4s'18 J-J 95.000Jan 1 1928                                                                                                                                                                                   | Dond Diet Bonde                                                                                                                                                                                                                                                                                                                        |
| This town is in Washington Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street Improvement Bonds. 6s '20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 51/2s 30,000 Street Bonds. 5s '09 J-D \$50,000c Dec 1 1939 5s '13 A-O14,000c 1,000 yrly April                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                        |
| \$5,000Nov 1 1929<br>5½s'23 M-N {40,000_Nov 1 '30-'33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5½s'23 M-N 60,000 May 15 '29-'38 (75,000 May 15 '39-'48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5s '13 A-014.000c_1,000 yrly. Apr 1<br>6s '24 82,000\$2,000 yearly<br>5½s 166,000                                                                                                                                                                | 5½5'13 \$40.000 193 Supervisors Dist. No. 1 Bonds. 5½5'16 \$65.000 194 Supervisors Dist. No. 2 Bonds. 5½5'16 \$40.000 194 Total rd. bd. debt Jan 1 '21 \$145.00                                                                                                                                                                        |
| 35,000 _ Nov 1 '34-'38<br>40,000 _ Nov 1 '39-'43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 5 5 5 5 5 6 5 7 5 7 5 6 5 7 5 7 6 7 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Concrete Bridge Bonds.                                                                                                                                                                                                                           | Total rd. bd. debt Jan 1 '21 \$145,00<br>Assess. val., real estate2,230,36                                                                                                                                                                                                                                                             |
| 8s '19 M-S \$5.0001925-1929<br>Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (75,000. May 15 '39-'48   Special Street Impt. Bonds. 68 '22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5728<br>Concrete Bridge Bonds.<br>68 '20 - \$548.000 - \$2,000 yearly<br>Funding Bonds.<br>4½8'99 M-N\$15.000c.May 1 '25-'29<br>4½8'05 F-A 25.000cFeb 1 1935<br>58'13 A-O 84,000c.\$6,000 yrly Apr 1                                             | Assess, val., personal 856.59<br>Other property 1,019.00<br>Total assess, val. 1922 4,105.90<br>Pop'n 1910, 17,706; 1920 13,80                                                                                                                                                                                                         |
| 6s '17 J-D \$26,000_June 1 '25-'37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City tax rate (per \$1,000) '22_\$28.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4½s'05 F-A 25.000cFeb 1 1935<br>5s'13 A-O 84,000c.\$6,000 yrly Apr 1                                                                                                                                                                             | Pop'n 1910, 17,706; 192013,80                                                                                                                                                                                                                                                                                                          |
| 5½s'22 s-a \$12,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 50'11 I-I 10.000c 1041                                                                                                                                                                                                                           | MOSS POINT.                                                                                                                                                                                                                                                                                                                            |
| School bonds 8,000<br>BOND. DEBT Oct 12 '20 \$57,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | McIVOR CREEK DRAIN. DIST.  This district is in Panola County. \$2,000cpec 1 '25-'26 2,000cpec 1 1927 12,000cpec 1 '28-'30 68 '21 LD 1 5,000c.Dec 1 '28-'30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5/s = 91,750                                                                                                                                                                                                                                     | Ferry BondsS                                                                                                                                                                                                                                                                                                                           |
| Ass'd val. '20 $(60\% \text{ act.})_{-1}$ , $619.276$<br>Tax rate (per \$1,000) $1920_{}$ \$20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$2,000c_Dec 1 '25-'26<br>2,000cDec 1 1927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4½s'07 J-J \$35,000cJan 1 1937<br>5s '11 J-J 100,000cJan 1 1941                                                                                                                                                                                  | School Bonds.<br>51/4s '24                                                                                                                                                                                                                                                                                                             |
| LEXINGTON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12,000c Dec 1 '34&'35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 58 14 J-J 48,000cduy 1 1938<br>58 '17 J-D \$5,000c_June 1 '25-'29<br>Pefunding School Bonds                                                                                                                                                      | M-N { 33,000c_Nov 1 '30-'4<br>32,000c_Nov 1 '41-'4<br>Street Bonds.                                                                                                                                                                                                                                                                    |
| This city is in Holmes County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 27 000c Dec 1 '37-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Refunding School Bonds.<br>4 ½s'09 - \$15,000c.\$1,000 yrly Apr 1<br>5s'14 - \$5,905.79c\$1,000 y'ly<br>5s'23 - \$29,811.45 - serially                                                                                                           | Street Bonds. 6s '19 JJ \$35.000                                                                                                                                                                                                                                                                                                       |
| 5s Dec \$36,000c1956<br>Sewer & Water (Red. \$2,000 yrly.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20,000c_Dec 1 '40&'41<br>BOND. DEBT Nov 15 '22_ \$100,000<br>Ass'd val. taxable prop. '21_\$141,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Drainage bonds.                                                                                                                                                                                                                                  | Refunding Bonds.                                                                                                                                                                                                                                                                                                                       |
| Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lest, actual val. of property_ 300.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s '10 A-O \$50,000cOct 1 1940<br>Sewer, Bridge & Drain. Bonds<br>5s '15 F-A \$16,000c_Aug 1 '25-'40                                                                                                                                             | MOMAT DEDM 4 4 110 - 040 00                                                                                                                                                                                                                                                                                                            |
| Electric-Light Bondss \$46,000\$3,000 yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assessed benefits 291,000<br>INT. at American Tr. Co., St. L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Park Bonds.<br>5s'11 J-J \$15.000cJan 1 1941                                                                                                                                                                                                     | Assess. val. real estate703,26<br>Assess. val personal535.90                                                                                                                                                                                                                                                                           |
| _s \$46,000\$3.000 yearly<br>BOND. DEBT Dec 18 '26_ \$157,500<br>Water debt (incl.) 35.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | This city is in Noxubee County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Incinerator Bonds. 6s '20 s-a \$11,000\$1,000 yearly                                                                                                                                                                                             | Assess. val. RR 19,74                                                                                                                                                                                                                                                                                                                  |
| Mosting dobt (sddil) 10 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Street Impt Dands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fire Dept. Bonds.  5s '11 J-J \$15,000cJan 1 1941  City-Hall Bonds                                                                                                                                                                               | Pop'n 1910, 3,054; 19203,34                                                                                                                                                                                                                                                                                                            |
| Population 1910, 2,428; 1920, 1,792<br>INT. at Bank of Lexington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6s '19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City-Hall Bonds.<br>11/2s'11 J-J \$75,000cJan 1 1941<br>City Hall & Jail Bonds.                                                                                                                                                                  | MURPHY BAYOU DRAIN. DIST<br>This district (P. O. Greenville)                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4½s11 J-J \$75,000cJan 1 1941<br>City Hall & Jail Bonds.<br>5s 15 F-A 32,000c.Aug 1 '25-'40<br>Railroad Terminal Bonds.                                                                                                                          | This district (P. O. Greenville) in Washington County.  Drainage Bonds.                                                                                                                                                                                                                                                                |
| Road Dist. No. 2 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '06 - \$13,500 - 1926<br>5s '09 18,900 1929<br>BOND. DEBT Jan 1 '21 - \$102,450<br>Population 1920 - 2,051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s '13 A-O \$30,000c_\$2,000 yearly<br>Sanitary Bonds.                                                                                                                                                                                           | Drainage Bonds. 6s '18 'M-\$ \$300,000_Ser. beg. '2 BOND. DEBT Nov 1923_\$300,00 Assess. value 19223,235,00                                                                                                                                                                                                                            |
| us 10 A-O \$50,000serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11 opulation 19202,051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 09 10 Seriany                                                                                                                                                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                      |

| NATCHEZ. Natchez is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 512                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| NATCHEZ.  Natchez is the county seat of Adams County. Population, 1910, 11,791; 1920; 12,608.  School Bonds.  5s July \$25,000cJuly 1 1931  Pefunding Ronds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 51335                  |
| Defunding Ponds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s                     |
| 5s '09 Sept \$47,500cSept 15 '29 5s M-N 294,000cSl.000 yrly 6s '21 M-N 10.000Sl.000 yrly Refunding Sewerage & Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6s<br>CO<br>Dis<br>Sch |
| Refunding Sewerage & Water Works Bonds.  (\$9,000c_May 7 '25-'27   5s M-N 7   24,000c_May 7 '28-'33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Po                     |
| 20,000c_May 7 '34-'37<br>30,000c_May 7 '38-'42<br>7,000c_May 7 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Bai<br>1,<br>Ch        |
| BOND. DEBT Oct 23 '23 \$442,000<br>Sinking fund 22,851<br>Assess. val. real est. 5,269,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | bor<br>Dis             |
| Assess. val. personal2,877,000<br>Other assessable property240,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bk<br>and<br>N.        |
| (about 3-5 actual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | cha<br>Ly<br>of        |
| neshoba county.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OF                     |
| County seat is Philadelphia.  Road Bonds.  \$\sum_{\text{sol}}^{\\$25,000} \text{-July 1 '25-'29} \]  5s \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s                     |
| 5s J-J{100,000July 1 '30-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ass<br>Ass<br>To       |
| Kentain Drain Dist. debt55,000<br>"BB" Drainage Dist. debt 33,000<br>Assess. value county. 1924_3,717,930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ta:<br>Poj             |
| NEW ALBANY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OB                     |
| This city is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5½<br>5½               |
| Union County. School Building Bonds. 5s '16 Jan \$7 500\$500 yrly BOND. DEBT Dec 31 '21 _\$114,600 Water debt (incl.)43.000 Assess, val. real estate 742 265                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 51/2                   |
| Assess. val. real estate742.265<br>Assess. val. per. property_560.525<br>Other assessable property_118.719                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 51/2<br>51/2<br>TO     |
| Water debt (incl.) 43 000<br>Assess. val. real estate 742 265<br>Assess. val. per. property 560 525<br>Other assessable property 118 719<br>Tot.assess.val. 21(50%act.)1.421.509<br>Tax rate (per \$1,000) 1921 \$27.00<br>Population 1910 2.031; 1920 2,531                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pop<br>Pop             |
| NEWSON LAKE DRAIN. DIST. This district (P. O. Marks) is in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ŗo                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sh                     |
| Uniman County.  Drainage Bonds. 6s '19 M-N\$112 500c_Mar 1 '25-'39 6s '20 M-8 184.000_Mar 1 '25-'40 (For maturity see V. 112, p. 490.) BOND. DEBT Nov 1924\$328.000 Assessed value (est.)2.876.00' Total tax rate(per \$1,000) '23.\$40.00 INT. on 6s of 1920 at the Hanover National Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6s                     |
| Assessed value (est.)2.876.00° Total tax rate(per \$1,000) '23.\$40.00 INT. on 6s of 1920 at the Hanover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BC                     |
| NEWTON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ba                     |
| NEWTON.  This city is in Newton County. School Bonds. 6s J-D \$25,000cJune 6 1931 Water Works Bonds. 6s M-N\$17,000c.May 1 '25-'28 6s M-D\$17,000c.May 1 '25-'28 6s J-J \$29,400July 1 1928 Water & Electric Bonds. 6s Z-O J-J \$29,400July 6 '25-'45 Electric Light Bonds. 6s A-O \$11,000Apr 4 1931 Sewerage Bonds. 6s June \$4,500Aug 1 1928 Street Improvement Bonds. 5s June 4,500June 1 1925 BOND. DEBT Oct 23 '23_\$10,800 Sinking fund3,056 Assessed valuation 1923900 000 (Assessment about 60% actual) Total tax rate (per \$1,000)'23_\$30 00 Pop'n 1910, 1,878: 19201,604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OX                     |
| 6s M-N\$17,000c_May 1 '25-'28<br>6s J-J 4,000cJuly 1 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | La<br>514<br>BC        |
| 6s '20 J-J \$29,400_July 6 '25-'45 Electric Light Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ass                    |
| Sewerage Bonds. 6s June \$4,500cAug 1 1928 Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | To<br>Ta<br>Po         |
| 5s June 4,500June 1 1925<br>BOND. DEBT Oct 23 '23_\$100,800<br>Sinking fund 3.056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PA                     |
| Assessed valuation 1923900 000<br>(Assessment about 60% actual)<br>Total tax rate (per \$1.000)'23_\$30 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Во                     |
| Pop'n 1910, 1,878: 19201,604<br>NEWTON COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BC<br>As<br>Sci        |
| NEWTON COUNTY.  Decatur is the county seat.  School Bonds. 6s \$2,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Po                     |
| School Bonds. 6s \$2.500 CO. BD. DT. Jan 1 '21 \$17.500 Road dist. debt (add'1) 295.300 Assrss val., real estate 3.681.105 Assess. val., personal 1.284 465 Other property 1.173.841 Total assess. val. 1922 6.139 411 Population 1910, 23.085; 1926. 20,727                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Co                     |
| Assess. val., personal 1.284.465 Other property 1.173.841 Total assess. val. 1922 6.159 411 Population 1010 23 085 1026 20 727                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5 GC<br>Sin            |
| NORTHERN DRAINAGE DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ro<br>Asi              |
| \$3.000Sept 1 '25-'26<br>\$6.000Sept 1 '27-'34<br>\$6.000Sept 1 '27-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Otl<br>To<br>Sta       |
| NORTHERN DRAINAGE DIST. This district is in Bolivar County. [\$3.000_Sept 1 '25-'26' [6.000_Sept 1 '27-'34'] 6s '21 M-S { 3.000_Sept 1 '36-'39' [16.000_Sept 1 '36-'39'] [10.000_Sept 1 '40-'41'] [10.000_Sept 1 '36-'39'] [10 | of<br>Jol              |
| INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0.                   |
| NORTHERN SEP. ROAD DIST. This district is in Humphrevs Co. \$10,000c.May 15 '25-'28 6s '23 M-N 75,000cMay 15 '29-'43 27,500c May 15 '44-'48 TOT. BD. DT. Apr 1923 \$115,000 Total assessed val'n 1922 918,724                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | an                     |
| 27,500c May 15'44-'48 TOT. BD. DT. Apr 1923\$115,000 Total assessed val'n 1922 918,724                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s'                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tr                     |
| Jail Bonds.<br>41/18'07 Jan \$20,000Jan 2 1927<br>Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PA                     |
| 6s '19 s-a \$50,000<br>6s '20 s-a 87,000<br>Court-House-Repair Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Jac<br>5s              |
| Supervisors' Dist. No. 1 Bonds. 5148-13 F-A \$94.000_Aug 1 '25-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6s                     |
| MOXUBEE COUNTY.  Macon is the county seat.  Jail Bonds.  1½s'07 Jan \$20,000Jan 2 1927  Road Bonds. 6s '19 s-a \$50,000 6s '20 s-a \$7,000July 1 1930  Court-House-Repair Bonds. 5½ '13 F-A \$94,000Aug 1 '25-'38  5½ '13 F-A \$94,000Aug 1 '25-'38  5½ '13 F-A \$94,000Sept 1 25-'37  Supervisors' Dist. No. 2 Bonds.  5½ '12 M-S \$45.500Sept 1 25-'37  Supervisors' Dist. No. 3 Bonds.  5½ '12 J-J {\$12,000July 1 '25-'36  \$111.000July 1 '927  5½ '13 F-A \$13.500Aug 1 '25-'34  (111.000Aug 1 '34-'38  6s '21 F-A 14.000Aug 1 '28-'41  Supervisors Dist. No. 4 Bonds  5½ '19 J-D \$50,000  6s '20 J-D 50,000.June 13 '25-'44  6s '21 M-S 9,850Sept 1 '25-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6s                     |
| Supervisors' Dist. No. 3 Bonds.<br>51/4s'12 J-J (\$12,000_July 1 '25'36<br>111,000_July 1 '27'36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s                     |
| 5½s'13 F-A 13.500Aug 1 '25-'33 10.000Aug 1 '34-'38 6s '21 F-A 14.000Aug 1 '28-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6s                     |
| Supervisors Dist. No. 4 Bonds<br>51/4s'19 J-D \$50,000<br>6s '20 J-D 50,000 June 13 '25-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6                      |
| 6s '21 M-8 9,850Sept 1 '25-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |

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Supervisors' Dist. No. 5 Bonds.
1/3s'12 M-8 $65.000. Sept 2 '25-'37
1/3s'13 J-D 15.000. Dec 1 '25-'37
1/3s'13 J-D 22.500. Dec 1 '26-'38
Salem Cons. Sch. Dist. Bonds
s' 14 F-A $640. Aug 3 '25-'28
Lynn Creek Cons. School Dist
s' 14 F-A $1,200. Aug 3 '25-'27
0. BD. DT. Jan 1 '21....$32.500
District bonded debt..... 648.500
chool dist. bonds...... 27.700
assess. val. of Co. 1922...8.396.692
'opulation 1910, 28.503; 1920.23.710
INT. on court-house-repair bonds,
Bankers Trust Co., N. Y.; Dist. Nc.,
Cont. & Comm. Tr. & Sav. Bk
Daicago; Dist. No. 2 and Dist. No. 5
bonds of 1913, Nat. Park Bank, N. Y.
Dist. No. 3. Cont. & Comm. Nat
3k., Chic., Dist. No. 5 bonds of 1912
N. Y.; Salem Sch. Dist. bonds, Mer
hants & Farmers Bank, Macon, and
Jynn Creek Sch. Dist. bonds at Bank
of Macon, Macon.
               int. Chase Nat. Bk., N. Y. City
             TTER BAYOU DRAINAGE DIS.
This district is in Washington, tharkey and Issaquena counties.

$ 8,000c_Mar 1 '25-'28  
75,000c_Mar 1 '29-'33  
8 '23 M-8{100,000c_Mar 1 '34-'38  
125,000c_Mar 1 '34-'48  
150,000c_Mar 1 '44-'48  
190,000c_Mar 1 '49-'53  
30ND. DEBT July 1923_$650,000  
30Sessed benefits_____1,570,925
                INT. at Merchants-Laclede Nat. ank, St. Louis.
               This city is the county seat of afayette County. Electric Light Bonds. 15° $115,000 (ND. DEBT Oct 20 '20. $114,900 (Seess, val. real estate. 925,500 (ther assessable property. 50,000 (ot. ass' d val. '20 (45%act) 1,995,500 (ax rate (per $1,000) '19...$23.00 (opulation 1910, 2,014; 1920...2,150
               ACE SCHOOL DISTRICT.
This district (P. O. Pace) is in tolivar County.
School Bonds.
8 $30.000
GOND. DT Oct 28 1923 $20.000
ussess. val. '21 (60 % act.) 1.775.590
chool tax rate (ore $1.000) '23 $10.00
copulation in 1923 (est.) $500
             ANOLA COUNTY.

Baresville is the county seat.

Central Rd. District Bonds.

4s'19 J-J $150,000 July 1 37-44

50. BD DT. Nov 23 '23 - $24,000

inking fund.

3,000

8oad dist. debt (add'1) - 284,000

seess val real est. - 5,675,000

total assess, val. 1923 - 9,125,000

cop'n 1910, 31,274; 1920 - 27,845

INT. on court-house bonds at Bk.

Tourney Bares and 1927 - 27,845

INT. on court-house bonds at Bk.
                INT. on court-house bonds of Sardis, Sardis, Miss.; on other Nuveen & Co., Chicago.
               ASCAGOULA.
PASCAGOULA.

This city is the county seat of Jackson County.
Wharf Site Bonds.
5s '15 July $8.000c.$1.000 yrly.
Beach Water Works Bonds.
6s '09 J-J $3,000c.

($600 yearly Jan. 15)
Fire Equipment Bonds.
6s '21 F-A $11,300c.

($600 yearly Aug. 1)
City Wharf Bonds.
($5000c.Nov 1 '25-'29
5s '19 M-N \ 25,000c.Nov 1 '30-'34
30,000c.Nov 1 '35-'37
12,500c...Nov 1 1938
($500...Dec 1 1925
6s '20 J-D \ 10,000c.Dec 1 '26-'35
2,500c.Dec 1 '36-'40
Street Improvement Bonds.
6 '08 F-A $4,000c.

($1,000 yearly Feb. 1)
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Storm Sewer & Paving Bonds.

| 9,000c_Dec 1 '25-'27 |
| 10,000c_Dec 1 '28-'29 |
| 6,000c_Dec 1 '193-'34 |
| 9,000c_Dec 1 '193-'34 |
| 9,000c_Dec 1 '193-'34 |
| 9,000c_Dec 1 '193-'35 |
| 20,000c_Dec 1 '193-'35 |
| 20,000c_Dec 1 '193-'37-'37 |
| 20,000c_Dec 1 '193-'35 |
| School Bonds.
| '18 J-J $1.200c $200 y'ly Jan. 1 |
| 18 '20 M-S $1.200c $200 y'ly Jan. 1 |
| 18 '20 M-S $1.000c $200 y'ly Jan. 1 |
| 19 '20 M-S $1.000c $200 y'ly Jan. 1 |
| 19 '20 M-S $1.000c $200 y'ly Jan. 1 |
| 10 Consept 20 '24-'26 |
| 1,000c_Sept 20 '24-'26 |
| 1,000c_Sept 20 '28-'30 |
| 19 '20 J-J $1.000c $200 y'ly Jan. 1 |
| 10 Consept 20 '24-'26 |
| 1,000c_Sept 20 '24-'26 |
| 1,000c_Sept 20 '28-'30 |
| 19 '21-| Road D. No. 2 Bonds.

| 1925-984 |
| 1925-984 |
| 10 M-S $50.000 __Apr 1 '26-'36 |
| 10 M-S $50.000 __1928-193 |
| 10 M-S $50.000 __1928-193 |
| 10 M-S $50.000 __1928-193 |
| 10 M-S $50.000 __1928-193 |
| 10 M-S $50.000 __1928-193 |
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| 10 M-S $50.000 __1928-193 |
| 10 M-S $50.000 __1928-193 |
| 10 M-S $50.000 __1928-193 |
| 10 M-S $50.000 __1928-193 |
| 10 M-S $
PASS CHRISTIAN.
This city is in Harrison County.
Water Works Bonds.
51/4s $15,000 --- 1939
Street Paving Bonds.
6s '24 J-J $80,000 July 1 '25-'34
BOND DEBT Aug 1924 - $111,000
Slinking fund 639
Ass'd val'n 1923 (4/act.) -2,000,000
Total tax rate (per $1,000)'2' $17.20
Population, 1910, 2,458; 1920, 2,357
    PEARL RIVER COUNTY.
County seat is Poplarville.
Road Bonds.
5 4s'19 F-A $$112.000cAug 1 '25-'26
58.000 Aug 1 1927
BOND. DEBT Nov 6 '24. $226.000
Assessed value 1924 14.000.000
State & Co. tax rate (per $1.000) 1924
S1.000 1924 $43.25
Popula'n 1910, 10.593; 1920, 15,468
  PHILADELPHIA.

This town is the county seat of Neshoba County.
BOND. DEBT Jan 1 '21....$63.500
Assess. val. real estate... 339.420
Assess. val. per. property. 471.112
Total assess. val. 1919... 810.532
Tar rate (per $1.000)... $15.00
Pop'n 1910, 1,209; 1920..... 1,669
      PHILLIPP ROAD DISTRICT.
This district is in Tallahatchie County.
6s '24 J-J $75,000_July 2 '25-'44
BOND. DEBT Aug 1924_ $75,000
Assessed valuation 1923_ 932,315
Population______3,500
INT. at Chemical National Bank,
New York City.
    New York City.

PIKE COUNTY.

'tagnolia is the county seat.
County W. Road Bonds.
51/48'19 ... $300 000 ... 1944
Road Dist. 2 B ands.
51/28'18 ... $180 000 ... 1943
Road Dist. 4 Bonds.
68'14 ... $310 000 ... 1939
Road Dist. 5 Bonds.
68'19 ... $300 000 ... 1944
Agricul. High-School Bonds.
55'17 July $24,000 ... July 2'25-36
Subject to call after 5 years.)
51/28'20 ... $30,000 ... 1945
COUNTY DT. Jan 1'21... $360,000
Road dist. debt Jan 1'21... 575 000
As'd val'n of county '22. 10,120,108
Popula'n, 1910, 37,272: 1920, 28,725
        PONTOTOC.

This city is the county seat of Pontotoc County.

BOND. DEBT Dec 12 '20___$75.000

Total assess. val. 1920__1,008.075

Tax rate (per $1.000) 1920 $30.50

Population, 1910, 1,277; 1920, 1,274
   ROLLING FORK CONSOLI-
DATED SCHOOL DISTRICT.
This district (P. O. Rolling Fork)
is in Sharkey County.
School Building Bonds.
6s '20 J-J $105.000...July 1 '25-'45
BOND. DEBT May 1921. $125.000
Assessed value 1920.....1.295.440
int. at Hanover Nat. Bank, N. Y
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PONTOTOC COUNTY.
Pontotoc is the county seat.
Court-House Bonds.
5 1/2 1/3 J \$75,000...Jan 1 1935

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[Vol. 119.
  PORT GIBSON.

This city is the county seat of Claiborne County.

Water Bonds.

5s '17 $12,500 $Serially 5s '19 $19,000 $Serially 5s '19 $19,000 $Serially 5s '20 $17,000 $Serially 5s '20 $17,000 $Serially 5s '20 $17,000 $Serially 5s '20 $17,000 $Serially 5s '17 $2,500 $Serially $3idewalk Bonds.

5s '16 $4,000 $Serially $17 $14,000 $Serially $17 $14,000 $Serially $19 $17 $14,000 $Serially $19 $19 $17 $14,000 $Serially $17 $17 $100,500 $Serially $17 $17 $100,500 $Serially $17 $17 $100,500 $Serially $17 $100,000 $110,0
     PORT GIBSON.
        POTACOCOWA CREEK DR. DIS.
This district is in Grenada and Car-
           This district is in Grenada and Carroll counties.
[820,000c ....1928-1932]
[6s '22 M-N | 30,000c ....1933-1938]
[35,000c ....1939-1943]
[BOND. DEBT Dec 1922 ....$85,000]
[NT. at Hanover Nat. Bank, N.Y.
        PRENTISS COUNTY.
County seat is Booneville.
Court-House and Jail Bonds.
5s '04 — $31.500. — June 6 1929
Funding Bonds.
6s '18 — $134.000. Serially to 1948
6s '20 — 37,000 — $5,000 yearly
BOND. DEBT Jan 1 1921 — $227,500
Assessed value 1922 — 4,58.651
Population in 1920 — 17,606
           Road Dist. No. 16 Bonds.

Road District No. 1 Bonds.

800 Bond Dist. No. 2 Bonds

810.000c.

Road Dist. No. 2 Bonds.

810.000c.

Road Dist. No. 5 Bonds.

810.000c.

Road Dist. No. 16 Bonds.

8 16 $150.000c.

Road Dist No. 5 bonds.

16 $150.000c.

Road Dist No. 16 Bonds.

8 18 $43.000c.

18 $150.000c.

Road Dist. No. 16 Bonds.

8 $150.000c.

Road Dist. No. 5 bonds.

18 $150.000c.

Road Dist. Road
        QUITMAN COUNTY SUPERVIS-
ORS' DISTRICT NO. 5.
($4.000c ___1925-1928
34.000c ___1929-1945
3.000c ___1947-1948
GEN. BD. DT. Nov 1924__2.550,000
Assessed valuation 1924__2.530.552
INT. at Hanover Nat. Bank, N.Y.
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|                                                                                                                                                                                                                                                | MINNINNII I CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | THE THIS TOWNS                                                                                                                                                                                                            |                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SARDIS. This town is in Panola County. Sewer Bonds.                                                                                                                                                                                            | BOND. DEBT Dec 1924\$75,000<br>Assessed benefits 1924\$201.815<br>District tax (per \$1,000) 1924_\$30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TATE COUNTY. Senatobia is the county seat. Road Bonds.                                                                                                                                                                    | Vicksburg is the county seat of Warren County. Incorp. Jan. 25                                                                                                                                                             |
| Sewer Bolds. 68 '20 - \$62,000 BOND. DEBT Oct 25 '23 - \$68,000 Assessed valuation 1923 - 750,000 Tax rate (per \$1,000) 1923 - \$23,50                                                                                                        | SMITH COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Koad Bonds.<br>5/\$s _ \$90,000May 7 1948<br>5/\$s'23 M-N 62,000May 7 1948<br>Agric. High School Bonds.<br>5s '15 Jan \$12,000cJan 1 1941<br>(Subject to call after 5 weers)                                              | 1825. Commission government has been adopted by this city. Population in 1910, 20, 814; 1920, 18,072. By the provisions of its charter the                                                                                 |
| Tax rate (per \$1,000) 1923\$23.50<br>Population in 19201,352                                                                                                                                                                                  | County seat is Raleigh.  Road Dist. No. 1 Bonds.  \$23,000Mar 1 '25-'31  68 '14 M.S. 1 500 Mar 1 1035                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 68 '14 Jan \$20.000cJan 1 1940                                                                                                                                                                                            | the interest on its bonds and to ap-                                                                                                                                                                                       |
| SARDIS SEPARATE SCH. DIST.<br>School-Building Bonds.<br>5s '19 \$35,000 \$25,000 \$25,000                                                                                                                                                      | S23,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Subject to call after 5 years.) 6s '18 Jan 20,000 1942 (Subject to call after 1923.) 51/s '23 J.J 37,000 Jan 1 1946 BOND. DEBT Jan 1 '24 412 000                                                                         | ply any surplus of the sum so raised after payment of interest to purchase of bonds at or below par.                                                                                                                       |
| BOND. DEBT Oct 25 '23_ \$61,000<br>Sinking fund 10,000<br>Assess. val. '22 (34 act.)1,650,000<br>Sch. tax rate (per \$1,000) '22\$9,00                                                                                                         | 6s '13\$39.000 Serially<br>Road Dist. No. 4 Bonds.<br>6s '17\$10.000 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                           | Compromise<br>5s '78 F-A\$326,300cFeb 1 1928<br>Refunding Bonds.<br>5s '16 F-A \$55,000Feb 1 1936                                                                                                                          |
| Population1,450  SCOTT COUNTY.                                                                                                                                                                                                                 | 6s 17 \$10 000 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sinking fund 6,050<br>Total assess. val. 1923 6,085,456<br>State&Co. tax(per \$1,000)'20 83,40<br>Popula'n 1910, 19,714; 1920, 19,636                                                                                     | 5s '16 F-A \$85,000Feb 1 1938<br>Sewer Bonds.<br>1½s'08 Dec\$217,500cDec 1 1928                                                                                                                                            |
| Forest is the county seat.  Road District No. 1 Bonds. 6s '12 J-J \$44,000 _July 1 '25-'37 6s '13 J-J {25,000 _July 1 '27-'30                                                                                                                  | BOND. DEBT/County \$9.000<br>Jan 1 '21 (Road dists. 138.000<br>Assessed val. county 1922-5 177.945<br>Population 1920 16,718                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TIPPO-SWAN LAKE ROAD DIST. This district is in Tallahacheti                                                                                                                                                               | 58 16 F-A \$55,000Feb 1 1936<br>Sewer Bonds.<br>1½ \$108 Dec\$217.500cDec 1 1928<br>Public Impt. Bonds.<br>\$45,000Dec 1 '28-'27<br>58 '22 J-D \$300.000_Dec 1 '28-'37<br>\$1290.000_Dec 1 '38-'47<br>\$1500_Aug. 1'24-'28 |
| 125.000July 1 19341                                                                                                                                                                                                                            | STARKVILLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | County.<br>6s '24 J-J \$85,000_July 1 '25-'49<br>BOND. DEBT Aug 1924 \$75,000                                                                                                                                             | 5s '23 F-A (50,000 - Aug 1 '24-'28 (60,000 - Aug 1 '39-'48                                                                                                                                                                 |
| 6s50,000<br>Road Dist. No. 2 Bonds.<br>6s '14 F-A \$63 5001924-1939<br>Road dist. debt Jan 1 '21\$217 000                                                                                                                                      | This town is the county seat of Oktibbeha County.  Paying Bonds.  Paying Bonds.  Apr. 1 1037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                           | Local Daht Ronds.                                                                                                                                                                                                          |
| Assessed value, county '22_5,051,427 Pop'n of Dist No. 1, 19158,000 INT. at Farmers' & Merchants' Bank, Forest.                                                                                                                                | Oktibbeha County. Paving Bonds. 51/517 A-O \$27.500Apr 1 1937 Water Works & Sewerage Bds. 51/5/520 M-N \$15,0001925-1930 15.0001931-1935 BOND. DEBT Oct 23 '23. \$148.000 Water debt (incl.)30 000 Sinking turds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | New York City.  TISHOMINGO COUNTY.                                                                                                                                                                                        | 4½5'06 May \$98,000May 1 1926<br>Water-Works Bonds.<br>5s '14 M N \\$50.000c.May 1 '24-'33<br>(305.000cMay 1 1934<br>School Bonds.                                                                                         |
| SENATOBIA.                                                                                                                                                                                                                                     | BOND. DEBT Oct 23 '23 - \$148,000<br>Water debt (incl.) - 30 000<br>Sinking funds 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | County seat is Inka.  Road & Bridge Bonds.  (\$30,000 - Sept 1 '25-'29                                                                                                                                                    | School Bonds. 5s '13 A-O \$44,500Apr 1 1933 Street-Improvement Bonds. 5s '12 F-A \$94,000Aug 1 1932 BD. DEBT Sept 30 '24_\$1,986,300 Water bonds (included) 350,000                                                        |
| This town is in Tate County.<br>Sewer Bonds.<br>\$200cApr 1 1925<br>14.000c_Apr 1 '26-'39<br>21.500c_Apr 1 1940                                                                                                                                | Sinking runds 10,000 Tot. assess. val. '23 (3 act.) 2,000 000 Tax rate (per \$1,000) 1923 \$26.00 Population, 1910, 2,698; 1920, 2,596                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (\$30,000 Sept 1 '25-'29<br>5\(\frac{4}{3}\)s'24M-8 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                                                                                                                  | BD. DEBT Sept 30 '24\$1,986,300 Water bonds (Included) _ 350,000 Floating debt 67,525 Assessed val. real estate_12.502,800                                                                                                 |
| 21,500c_Apr 1 1940<br>Refunding Bonds.                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | School bonds (add'l) 45,480<br>Assess. val. (county) real<br>estate & personal, 19243,935.135                                                                                                                             | Tot.ass'dval.'24(60%act.)17,303 400                                                                                                                                                                                        |
| Refunding Bonds.  8s '18 J-J \$6,500_July 1 '25-'37  BOND. DEBT Oct 1 '22\$87,200  Water and light debt (incl.) _ 22_200  Sinking fund                                                                                                         | This district (P. O. Silver City) is<br>in Humphrey County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State & co.tax(per \$1,000)'24_\$16.00<br>Population in 192015,091                                                                                                                                                        | Tax rate (per \$1,000) 1924\$20.00<br>INT. on compromise bonds at<br>office of Treasurer; on 5s of 1922                                                                                                                    |
| Assess. val., real estate438,195<br>Assess. val., personal292,015<br>Other assessable property60,309                                                                                                                                           | \$5.000 May 1 1925<br>10.000 May 1 1926<br>14.000 May 1 1927<br>53/8'20M-N 15.000 May 1 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TUNICA.  This town is the county seat of Tunica County.                                                                                                                                                                   | and 1923 at Nat. Park Bank, N. Y. City; others at American Exchange National Bank, N. Y. City.                                                                                                                             |
| Tot.ass'd val.'21(50%act.) _ 79 \.519                                                                                                                                                                                                          | 5¼s'20M-N   15,000 May 1 1928<br>200,000 May 1 '29-'38<br>24,000 May 1 1939<br>25,000 May 1 1940<br>BONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BOND. DEBT Nov 1924\$129,400<br>Water debt (incl.) 21,000<br>Total valuation 1924 (about                                                                                                                                  | WALTHALL COUNTY. County seat is Tylertown. COUNTY ROAD DEBT Oct 1 1924                                                                                                                                                     |
| SHARKEY COUNTY.                                                                                                                                                                                                                                | SUMMIT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | % actual) 1,112,036 Total tax rate (per \$ 000) \$20.50 Population in 1920 955                                                                                                                                            | Oct 1 1924 \$39,000<br>Road district bonded debt 256,500<br>Assessed val., real estate 2,406,265                                                                                                                           |
| Bridge Bonds.<br>6s '21 J-D\$160 000<br>GEN'L COUNTY BOND.<br>DEBT Jan 6 1922\$210,000                                                                                                                                                         | This town is in Pike County. BOND. DEBT Oct 26 '21\$26,900 Assess. val., real estate329,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TUNICA COUNTY. Tunica is the county seat. Road Bonds.                                                                                                                                                                     | Assessed val., personal 612 644<br>Other assessable property 300.000<br>Tot. assess. val. '24 3,348,909<br>Population in 1920 13,455                                                                                       |
| Floating debt (add'l) 60,000                                                                                                                                                                                                                   | Assessed val. personal245.000<br>Other assessable property 62.000<br>Total assess. val. 1921636.900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6s '21 M-S 106,250_Mar 15 '25-'41 Road District No. 1 Bonds.                                                                                                                                                              | Population in 192013,455 WARREN COUNTY.                                                                                                                                                                                    |
| SHARKEY COUNTY SUPERVIS-                                                                                                                                                                                                                       | Total assess. val. 1921636 900 Tax rate (per \$1.000) 1921\$18.50 Population, 1910, 1,471; 1920, 1,187                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -8 17 - \$70,000                                                                                                                                                                                                          | Vicksburg is the county seat.                                                                                                                                                                                              |
| ORS' DISTRICT NO. 2.<br>53/48'23 M-S\$100.000_Yearly Sept 1<br>BOND. DEBT Oct 1923\$100,000                                                                                                                                                    | SUMRALL. This city is in Lamar County. Water Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -8 17 \$66,000                                                                                                                                                                                                            | 5½s'18 J-D\$95.000                                                                                                                                                                                                         |
| Assessed valuation 19221,600.000<br>Population (estimated)3,000<br>INT. at Hanover Nat. Bank, N.Y.                                                                                                                                             | Water Works Bonds.<br>6s '18 J-D \$3 000c1925-1930<br>BOND. DEBT Nov 17 '21_\$31,000<br>Water debt (add')'18.000<br>Assessed value, real estate. 245,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5/4s 14 May \$20,000 May 1 1934<br>(Subject to call after May 1 1919.)<br>BOND. DEBT May 1913. \$50,000<br>Total assess. val. 1922 11,207,373<br>Popular 1910. 18,646; 1920. 20,386<br>INT. on 6s of 1921 at the National | 38 13 Jail (Red. after 5 years from issue) 58 '06 \$14.500 June 6 1926 58 '08 2.100 Dec 7 1928 58 '10 2.700 Feb 7 1930 58 '11 Dec 1.500c Dec 5 1931 \$Road and Bridge Bonds. 55 '08 \$12.500 Nov 5 1928                    |
| SHAW. This town is in Bolivar County. ROND DERT Dec 3 '21 \$75,000                                                                                                                                                                             | Assessed value, personal 405.000<br>Ass'd val. '21 (abt.65 % act.) _650.000<br>Fotal tax rate (per \$1.000) '21 \$32.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Popula'n 1910, 18.646; 1920, 20,386<br>INT. on 6s of 1921 at the National<br>Park Bank, New York.                                                                                                                         | 05 06 22,000Dec 1 1020                                                                                                                                                                                                     |
| This town is in Bolivar County.  BOND, DEBT Dec 3 '21 \$75,000  Assess, val. real est 747,625  Assess, val. personal 411,330  Tot, ass'd val. '21 (¾ act.).1,158,955  Tax rate (per \$1,000) 1921\$12,00  Boundaries in 1010, 871, 1020, 1275. | Population 1910, 2,046; 1920, 1,444                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TUPELO.                                                                                                                                                                                                                   | 5s '11 8,500Nov 3 1929<br>2,400Aug 8 1931                                                                                                                                                                                  |
| Fopulation in 1910, 871, 1920, 1,375                                                                                                                                                                                                           | SUNFLOWER COUNTY. County seat is Indianola. Int. at First Nat. Bank, Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6s '20 J-D<br>$ \begin{array}{l} a\$500 - Dec 7 1925 \\ a10,500 - Dec 7 '26-'32 \\ a12,000 - Dec 7 '33-'44 \end{array} $                                                                                                  | 5s '11 5,800 Dec 5 1931<br>5s '12 2,600 Feb 5 1932<br>5s '12 3 200 Apr 2 1932                                                                                                                                              |
| <b>SHAW CON. SCH. DIST.</b><br>5½s'19 F-A \$15,000_Aug 1 '25-'29<br>50,000_Aug 1 '30-'39<br>10000                                                                                                                                              | Agricultural School Bonds.<br>6s '20 F-A \$2,000 Aug 1 1925<br>80.000 Aug 1 '26-'45<br>Pefunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5s \$25,000c 1933<br>aRef. Light (Red. \$100 yearly).                                                                                                                                                                     |                                                                                                                                                                                                                            |
| 3s '20 F-A 15,000 - Aug 1 '26-'30 50,000 - Aug 1 '31-'40                                                                                                                                                                                       | 5s J-J \$45,000cJuly 1 1926<br>Bridge Bon1s.<br>5s '07 A-O \$40,000Oct 1 1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ref. School & Light Bonds.  5s J-J \$24,100c1925                                                                                                                                                                          | (Subject to call begin. Oct. 6 1918.) 5s '15 F-A \$140,000Feb 1 1955 (Subject to call part in 5, 10, 15 and 20 years.)                                                                                                     |
| Assessed value, personal 508,500                                                                                                                                                                                                               | Bridge & Ref.<br>4½s'06 J-J \$30,000cJuly 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (Redeemable \$100 yearly.) aLight, City-Hall & Street Bds. 5s '11 M-N\$50,000cMay 1 1931 Hospital Bonds.                                                                                                                  | and 20 years.) 6s '18 ann 63,000                                                                                                                                                                                           |
| Population 1921 (est.)5,500 BHAW DRAINAGE DISTRICT.                                                                                                                                                                                            | 6s '13 J-D 47,000c_Dec 1 '25-'39 6s '15 J-J 40.000c_July 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5½s'19 \$16,000\$1,000 yrly                                                                                                                                                                                               | 15 years and \$100,000 in 20 years                                                                                                                                                                                         |
| This district is in Bolivar and Sun-<br>lower counties.                                                                                                                                                                                        | Dist. No. 1 Bonds.<br>6s \$150,000<br>Road District No. 2 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '12 J-Da\$50,000June 1 1932<br>5s '14 M-Sb\$40,000Sept 1 1934<br>(Subject to call any part on any<br>interest-paying gate.)                                                                                            | date.) 5s '20                                                                                                                                                                                                              |
| Assessed valuation 319.0001                                                                                                                                                                                                                    | 5 17 J-J \$72,000Jan 1 '25-'42 5 19 M-N\$72,000J925-1944 Road District No. 3 Bonds. 5 12 J-J 1 1 274 000Jan 1 '25-'42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | So 14 M-50540,000Sept 1 1934<br>(Subject to call any part on any<br>interest-paying date.)<br>Paving Bonds.<br>54's 23 A-0 \$150,000Serially<br>TOTAL DEBT Apr 1921 \$374.400<br>Water & light debt (incl.) 155.400       |                                                                                                                                                                                                                            |
| SHAW SEPARATE ROAD DIST. This district (P. O. Cleveland) is                                                                                                                                                                                    | Road District No. 3 Bonds. 5/\$s'17 J \$74.000Jan 1 '25-'42 5/\$s'19 sa 114.0001925-1944 District No. 4 Bonds.  - \$100.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Water & light debt (incl.) 155,400 Tot. ass'd val. '20 (% act.) 4,817,910 City tax (per \$1,000) '20\$19,00 Population, 1910, 3,881; 1920, 5,055                                                                          | Creek Bonds.  5s 12\$4.400Oct 7 1932  3s 1310,0001933  Agricul. High-School Bonds.  5s 17 May\$29,0001936                                                                                                                  |
| m Bolivar County. 51/4s'17 - \$25,000                                                                                                                                                                                                          | 5½s'19 s-a 80,0001925-1944<br>Dist. No. 5 Bonds.<br>-s \$200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Population, 1910, 3,881; 1920, 5,055 INT. on bonds marked (a) at Hanover Nat. Bank, N. Y.; (b) Nat. Park Bank, N. Y.; others at Chase Nat. Bank, N. Y.                                                                    | 51/68 \$150 000                                                                                                                                                                                                            |
| 5%s'19M-N 50,000_May 1 '30-'39 40,000_May 1 '40-'44 3s '20 M-S 89,000_Mar 1 '25-'45                                                                                                                                                            | s \$200,000<br>TOT BD. DT Aug 1920 \$350,000<br>Assess. val. 1922 21,387,990<br>Total tax rate (per \$1,000) 19,524,70<br>Popula'n 1910, 28,787; 1920, 46,374                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nat. Bank, N. Y.  UNION COUNTY.                                                                                                                                                                                           | 5s '24 J-D 171,000 - June 2 '25-'29 171,000 - June 2 '30-'48 10,000 - June 2 '30-'48 BOND. DEBT June '24-\$1,786,200                                                                                                       |
|                                                                                                                                                                                                                                                | Popula n 1910, 28.787; 1920, 46.374<br><b>SUNFLOWER CO. DR. DIST.</b><br>BOND. DEBT Nov 1919\$63,000<br>Assess. val. 19196.883,940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                           | BOND. DEBT June 24.\$1,780,200 Sinking funds                                                                                                                                                                               |
| Assess. val. '22 (1-3 act.) _ 2 999,897<br>Dist. tax rate (per \$1,000) '22 - \$18.00<br>Population in 1922 (est ) 9,500                                                                                                                       | Assess. val. 19196.883,940<br>Tot. tax rate (per \$1,000)\$24.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | s S277.000<br>S 290.000<br>S 290.000<br>S 290.000<br>S 290.000                                                                                                                                                            | Actual value (est.)30.000,000 Population 1910, 37,488; '20_33,362 §Red. after 5 years from issue.                                                                                                                          |
| Population in 1922 (est )9,500 INT. payable at the Hanover National Bank, N. Y.                                                                                                                                                                | TALLAHADGA DRAINA GEDIST. This district is in Winstom Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5½s'24 M-S 60,000<br>Road dist. bonds<br>BOND. DEBT Dec 1'22 \$379,500<br>Assessed value, real estate_3,692,145                                                                                                           | INT. at County Treas. office.                                                                                                                                                                                              |
| SHELBY SEPARATE SCH. DIST.  This district is in Bolivar County School Bonds.                                                                                                                                                                   | This district is in Winstom Co.<br>6s '20 J-D \$115,000c_June 1 '25-'44<br>BOND. DEBT Nov 1 1924 \$115,000<br>Population 1920100<br>INT. at First Nat Bank, St. Louis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                           | WASHINGTON COUNTY. County seat is Greenville. Refunding Bonds.                                                                                                                                                             |
| Ss \$35.000<br>BONDED DEBT(?)                                                                                                                                                                                                                  | TALLAHATCHIE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other assess. property. 1,001,219<br>Total assessed value, 1922-5.861.554<br>Popula'n, 1910, 18,997; 1920, 20,044<br>INT. at Chase Nat. Bank, N. Y                                                                        | 5s '11\$100,0001941<br>Refunding Railroad Bonds.<br>5s '15 F-A\$100,000Feb 10 1945                                                                                                                                         |
| Mendenhall is the county seat.<br>Court-House and Jail Bonds.<br>5s_'07_J_J \$27,000Jan 1 1947                                                                                                                                                 | Charleston is the county seat.  Road Bonds.  5/s'19 J-J \$500,000serially  5/s'19 A-O 200,0001930-1944  Road and Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNION CO. SUPERVISORS COM-<br>BINED ROAD DISTS. NO. 1,<br>2 & 3.                                                                                                                                                          | Road and Bridge Bonds.                                                                                                                                                                                                     |
| Road Bonds. 5s '11 M-S \$40,000Mar 31 1931 5s '12 40 000 July 1 1933                                                                                                                                                                           | 5½s'19 A-O 200.0001930-1944<br>Road and Bridge Bonds.<br>_s\$200 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BINED ROAD DISTS. NO. 1, 2 & 3. P. O. New Albany. [\$10,000Mar 1 '25-'29                                                                                                                                                  | 58 08 J-D \$100,000Dec 1 1935<br>\$ Road Bonds.<br>58 '19 M-N\$788.000_Nov 6 '25-'41<br>(For maturity see V. 103, p. 2176.)<br>68 '201,250.000Serially<br>6,000_June 7 '27-'28<br>6,000_June 7 '27-'28                     |
| Ms'17 J-J 60.000<br>Due in not later than 25 years.)                                                                                                                                                                                           | s - \$200 000 - \$25,000 do do No. 2 - \$25,000 do do No. 3 - \$25,000 Supervisors' Dists. Nos. 1 - \$25,000 supervisors' Dists. Nos. 4 & 5 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,000 - \$100,0 | 50,000 - Mar 1 '40-'49<br>BOND. DEBT Mar 1 1924 \$388,000<br>Assessed valuation - 4,637,904<br>Population 1920 (Census) - 14,367                                                                                          |                                                                                                                                                                                                                            |
| CO. BD. DT. Jan 1 '21 \$57.570<br>Road dist. debt 536.000<br>Ass'd val. 1922 (¾ act.) 8.440.891                                                                                                                                                | Supervisors' Dists. Nos. 4 & 5.  -8 \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Population 1920 (Census)14,367 INT. payable in New York City.                                                                                                                                                             | 6s J-D { 3,000June 7 1939<br>4,000 June 7 '40 & '42<br>3,000June 7 1943                                                                                                                                                    |
| State & Co. tax (per \$1,000) '14 \$17.00<br>Pop'n 1910, 17,201; 192018,109<br>INT. at Chemical Nat. Bk., N.Y.                                                                                                                                 | 135,000_July 1 '33-'42   200,000\$ BOND. DEBT (County\$210,000   Jan 1 '21   Road dists \$20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UPPER QUIVER RIVER DR. D. This district (P. O. Sumner) is in Tallahatchie, Coahoma and Sunflow-                                                                                                                           | 2,000 June 7 1944<br>3,000 June 7 1945<br>BOND. DEBT Dec 1922_\$2,040,000                                                                                                                                                  |
| SLEDGE BAYOU DRAIN. DIST. This district is in Quitman County.                                                                                                                                                                                  | \$\frac{1}{8}\text{OND}\$. \$\frac{1}{900}\text{OOD}\$. \$\frac{1}{900}\text{OOD}\$. \$\frac{1}{900}\text{OOD}\$. \$\frac{1}{900}\text{OOD}\$. \$\frac{1}{910}\text{OOD}\$. \$\frac{1}{900}\text{OOD}\$. \$\frac{1}{910}\text{OOD}\$. \$\frac{1}{900}\text{OOD}\$. \$\frac{1}{910}\text{OOD}\$. \$\frac{1}{910}OOD                                   | er counties.<br>6s '23 A-0\\$399,000c_Apr 1 '25-'48<br>(For maturity see V. 116, p. 1097.<br>BOND. DEBT Dec 6 '24_\\$400,000                                                                                              | Assessed val'n, real estate_19,145,033<br>Assessed val'n, personal 4,939,980<br>Other assessed prop 2,285,844                                                                                                              |
| 6s '22 M-N \$16,000c1929-1932<br>20,000c1933-1936                                                                                                                                                                                              | INT. on district bonds at Continental & Comm. Nat. Bk., Chicago and Hanover Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assessed benefits1,000,920<br>INT. at the St. LouisUnion Trust                                                                                                                                                            | Total tax rate (per \$1,000) 20 \$30.75<br>Popula'n 1910, 48,933; 1920, 51,092                                                                                                                                             |
| [ 21,000c1940-1942                                                                                                                                                                                                                             | and Hanover Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Co., St. Louis.                                                                                                                                                                                                           | INT. at Nat. Park Bank, N. Y.                                                                                                                                                                                              |

| 214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOUISIANA-D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WATER VALLEY. This city is the county seat of Yalobusha County. zSchool, Water & Sewerage Bds. 5½5'24 F-A \$80,000_Aug 1 '25-'49 School Bldg. Bonds. 5s '20 ann \$6,000_Feb 1 '25-'30 BOND. DEBT Jan 20 '22 \$98,800 Total assess. val. 1916\$1,446,736 Tax rate (per \$1,000) '16\$17.00 Population 1910, 4.275; 1920, 4.064 z INT. at City Treasurer's office.                                                                                                                               | VALOBUSHA COUNTY ROAD DISTRICT NO. 1. [\$12,0001925-1928] 5½s'23 J-D{\$35,0001929-1938} 30,0001939-1948 TOT. BD. DT. June 1923. \$111.000 Assessed valuation                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| WAYNE COUNTY. Waynesboro is the county seat. Road Bonds. 5s '16 M-N\$25,000Nov 15 1936 6s '24 M-S 200,0001931-1949 6s '24 J-D 42,000 TOTAL DEBT Oct 1924\$300,000 Total assess. val. 19235,401,517 Total tax rate (per \$1,000) 18 \$21.50 Popula'n 1910, 14,709; 1920, 15,467                                                                                                                                                                                                                 | YALOBUSHA COUNTY ROAD DISTRICT NO. 3.  6s '23 A-O { \$8,000 1925-1928   50,000 1939-1938   50,000 1939-1948   TOT. BD. DT. June 1923 \$104,000   Est. value of taxable prop 6.000,000   INT. at County Depository or at A. K. Tigrett & Co., Memphis.                                                                                                                                                                                                                                                                                                                                                         |
| WEBSTER COUNTY SUPERVISORS DISTRICT NO. 1. 1925-1927 6s '22 M-N 40.000 1928-1937 50.000 1938-1947 BOND. DEBT July 1922 \$100,000 Assessed value 1921 \$70,672 INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                  | Water, Light and Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| WEST POINT. This city is in Clay Co. Charter received 1872. Population 1910. 4,864; 1920, 4,40015. \$10,000. City Hall Bonds. 8. \$50,0001925-1938 Ceneral School Bonds. 5s 06 M-N\$30,000. Nov 1 1936 City-hall bonds. \$17,500 GaPacific RR. bonds. \$50,000 Negro-school bonds. 30,000 Negro-school bonds. 20,000 Sidewalk bonds. 30,000 BOND. DEBT Nov 13 '17-\$169,500 | \$\frac{18}{5s} \cdot 16 \] Jan \$\frac{18}{25} \cdot 000c. \text{Jan 15} \cdot 25 \cdot 36 \]  Municipal Bldg. & Impt. Bonds. \$\frac{99}{29000} \cdot 000c. \text{Jan 15} \cdot 25 \cdot 36 \]  Improvement Bonds. \$\frac{513}{25} \cdot 000c. \text{Oct 15} \cdot 25 \cdot 37 \]  Water-Works. Electric Light & Sewerage Bonds. \$\frac{518}{25} \cdot 000. \text{DOND}. \text{DEBT Sept 1} \cdot 16. \frac{\$415}{25} \cdot 700 \text{Cash on deposit}. \text{11} \cdot 25 \text{Assessed valuation}. \text{12} \cdot 3. \frac{663}{369} \text{Actual value (estimated)} \text{5} \text{100} \text{000}. |
| 8inking funds 20,587 Assess. val. '17 (¼ act.)2,008,081 Total tax rate (per \$1,000)\$11.00  WIGGINS SEPARATE S. D. This district (P. O. Wiggins) is in Stone County. 5s '24 A - 0, \$50,000 _ Apr 1 '25-'49 BOND. DEBT Aug 1924\$50,000 Assessed valuation 1923 1,200,000 Population3,500 INT. at National Park Bank, New York City.                                                                                                                                                          | Value of city property 530,000 Tax rate (per \$1,000) 1915\$17.00  VAZOO COUNTY. Yazoo City is the county seat. Funding Bonds. 5¼s'18 \$78,000 1938 Edin Separate School District. 5¼s'19 J-J (\$15,000 July 1 '28-'42  15,000 July 1 1952 Beat No. 1 Road Bonds. 5½s'16 J-J \$132,000 July 1 '26-'41                                                                                                                                                                                                                                                                                                         |
| WILKINSON COUNTY. Woodville is the county seat. Fifth Sep. Road District. 5½s'24 J-J \$60,000                                                                                                                                                                                                                                                                                                                                                                                                  | Beat No. 3 Road Bonds. 6s '14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| WINONA.  This city is the county seat of Montgomery County. School Bonds.  8                                                                                                                                                                                                                                                                                                                                                                                                                   | YAZOO-MISS. DELTA LEV. DIS.   Levee Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| WINSTON COUNTY. Louisville is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Refunding Bonds.<br>4½'s'09 J-Ja\$325,000c_July 1 1949<br>4s 02 J-J \$†220.000c_July 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

# Assessed val., real estate...3,030,735 Assessed val., personal...1,035,340 Other...50,000 Total assessed val...1923 (65% actual)....4,116,075 State & co. tax (per \$1,000) '23 \$27.00 Population 1910, 17,139; 1920.18,139 YALOBUSHA COUNTY. Coffeeville is the county seat. Road Bonds. Se '17 June \$45,000c ...serial CO. BD. DT. Jan. 1 1921...\$63,500 Road district debt (add'1)...136,000 Assessed valuation 1922...5,489,111 Popula'n 1910, 21,519; 1920, 18,738 INT. is payable at County Treasurer's office.

# State of Louisiana.

DEBT, RESOURCES, &c.

Organized as a Territory (Act Mar. 26 1804 a) \_ Oct. 1 1804 Admitted as a State (Act Feb. 20 1811) \_\_\_\_\_April 30 1812 Total area of State (square miles)\_\_\_\_\_48,720

Debt on which the State is paying interest is as follows:

Refunding Bonds.

Alsg'i 4F-A \$10.155,000 Aug 1'25-64

Alsg'i 4F-A \$10.155,000 Aug 1'25-64

State reserves right to call bonds at 100 and int. beginning with longest maturity.)

Penitentiary Liquid'n Notes.

Penitentiary Liquid'n Notes.

Pighway Bonds.

By Paying Bonds.

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By Pa

\* Issued for the purpose of constructing wharves, sheds, roadways and other improvements necessary for shipping facilities in the Port of New Orleans.

§ INTEREST is payable at the office of the General Manager of State Penitentiary, Baton Rouge; on the Louisiana Port Commission bonds at the Hibernia Bank & Trust Co., New Orleans; on bonds of 1922 at Baton Rouge; on all other bonds at State Treasury or at fiscal agency in New York City (Harris, Forbes & Co.).

and 1444.

ASSESSED VALUATION.—The assessments prior to the year 1917 were based upon a 50% valuation. For 1917 and subsequently the assessments have been based upon a 100% valuation. The State tax (per \$1,000) for 1917 was \$5.00. In addition to the 1917 State tax there was a special Confederate veteran pension fund tax of \$1.00 and a special road tax of 25 cents. The State tax (per \$1,000) for 1921 was \$5.25 and was the same for 1922 and 1923.

| <ul> <li>Total Assessed</li> </ul> |                  |                   |
|------------------------------------|------------------|-------------------|
|                                    |                  | Years. Valuation. |
| 1923\$1,600,657,984                |                  |                   |
| 1922 1,561,580,784                 |                  | 1899 267,723,572  |
| 1921 1,718.286,902                 | 1910 527.773.950 | 1895 249.621.419  |
| 1920 1,698,564,216                 | 1908 523,800,478 | 1890 234.350.791  |
| 1919 1,506,833,033                 |                  | 1885 212.725.564  |
| 1918 1,452,582,291                 | 1905 396.821,157 | 1880 177 096.459  |
| 1917 1,412,552,191                 |                  | 1870 253.371.890  |
| 1916 595,222,272                   | 1902 315.583.468 | 1860 435.787.265  |
| 1915 590,568,506                   |                  |                   |

of any such corporation or association, or become a part owner therein; provided, the Stake, through the Legislature, shall have power to grant the right of way through its public lands to any railroad or canal; and revided, police juries and municipal corporations may, in providing for destitute persons, utilize any charitable institutions within their corporate provided, police juries and municipal corporations may in providing for destitute persons, utilize any charitable institutions within their corporate provided for by them in the manner required of officials entrusted with public funds. State taxation on property for all purposes, as limited by multic funds of the members elected to each house, increase such rate to not more than 5% mills.

Bubdivisions and a section 14, Article 14, provide that bonds parishes for roads, bridges, court houses, jails, hospitals, public buildings and other public improvements: by municipal corporations for streets, bridges, water-works, sewers, drains, lighting and power plants, artificial for and refrigeration plants, public parks, school houses, teachers' homes; by road districts, as authorized to be ecreated by the Legislature, for context of the providence of the playsgrounds, erecting and improving school buildings and fronting on a navigable stream; by school districts for acquiring land fronting on a navigable stream; by school districts for acquiring land fronting on a navigable stream; by school districts for acquiring land fronting on a navigable stream; by school districts for acquiring land fronting on a navigable stream; by school districts for acquiring land fronting on a navigable stream; by school districts for acquiring land fronting on a navigable stream; by school districts for acquiring land fronting on a navigable stream; by school may be school may be school and sewerage disposal works; by drainage districts to construct gravity drainage works. Subdivision (e) provides that the police juries by road districts, as authorized to be ecreated by the Legi

Section 3 of Article 16 gives the Legislature power to authorize levee districts to issue bonds for funding taxes levied in excess of 5 mills on the dollar of the property valuations, such bonds to bear no more than 6%, interest and to be sold at not less than par and interest. The Legislature of 1922 passed Act No. 38, carrying out this provision. Such bonds are be issued only against taxes in excess of 5 mills on a dollar, which have been voted by the people.

Article 20 of the new Constitution gives authority to the General Manager of the State penitentiary, with the approval of the Governor, to issue \$1,000,000 bonds for the purpose of acquiring approximately 5,000 acres of land adjacent to Angola Plantation in the Parish of West Feliciana. Interest on these bonds must not exceed 6%.

Note.—For amendments to the State Constitution adopted by the voters on Nov. 4 1924, see "Chronicle" of Dec. 20, on page 2908.

TAXATION OF MUNICIPAL BONDS.—Section 4 of Article 10 of the Constitution, adopted June 18 1921, provides that "obligations of the State or its political subdivisions shall be exempt from taxation."

the Constitution, adopted June 18 1921, provides that "obligations of the State or its political subdivisions shall be exempt from taxation."

MUNICIPAL BONDS AS SECURITY FOR POSTAL SAVINGS BANKS.—Regulations eliminating special assessment bonds as security for deposits held not to apply to bonds supported by a general tax limited in amount. See item under Shreeport, La., in V. 98, p. 1179.

FIXING THE SITUS FOR TAXATION OF MORTGAGES AT THE DOMICILE OF HOLDER.—The Legislature passed an Act in 1908 which was approved July 3 1908, whereby it is sought to prevent double taxation by making mort; age paper and other evidence of indebtedness taxable only at the situs of the owner and holder thereof. V. 87, p. 1110.

REAL ESTATE MORTGAGES, ETC.—An amendment adopted in Nov. 1908 provides for the exemption from taxation, under prescribed conditions, of leans made upon mortgages of real estate and the notes evidencing such loans and loans made by life insurance companies. V. 87, p. 1434.

SUPREME COURT DECIDES DRAINAGE BOND CASES.—The Louisiana Supreme Court on Feb. 26 1912 and April 22 1912 rendered decisions which are considered of great benefit to drainage and reclamation projects in this State. V. 94, p. 644, 1200 and 1519.

SAVINGS BANK INVESTMENTS.—Savings banks are empowered to Invest in United States bonds and bonds of the State of Louisiana and of the parishes and of such municipal corporations of Louisiana and and of the parishes and of such municipal corporations of Louisiana and and of the perishes and of such municipal corporations of Louisiana and and of the perishes and of such municipal corporations of Louisiana and and of the perishes and of such municipal corporations of Louisiana and and of the perishes and of such municipal corporations of Louisiana and of the perishes and of such municipal corporations of Louisiana and of the perishes and of such municipal corporations of Louisiana and of the perishes and of such municipal corporations of Louisiana and of the perishes and of such municipal corporatio

| POPUL | ATION.—   |      |         |      |         |
|-------|-----------|------|---------|------|---------|
| 1920  | 1.798.509 | 1880 | 939,946 | 1840 | 352.411 |
| 1910  | 1.656.388 | 1870 | 726,915 | 1830 | 215.739 |
| 1900  | 1.381.625 | 1860 | 708.002 | 1820 | 152.923 |
| 1890  | 1.118.587 | 1850 | 517.762 | 1810 | 76.559  |

The proportion of the colored population was 50.32% in 1890, against 51.46% in 1880, 47.2% in 1900, 431.3% in 1910 and 38.9% in 1920. In number blacks were 700.257 in 1920, 713.874 in 1910, 650.804 in 1900, 552, 893 in 1890, 483.655 in 1880, 364.210 in 1870, 350.373 in 1860, 262.271 n 1850.

## CITIES. COUNTIES AND TOWNS IN THE STATE OF LOUISIANA

ABBEVILLE.

This town is in Vermillion Parish.
Water Works & Elec. Lt. Bonds.
6s '21 J-D \$123,000 ------ \$8eri.lly
6s '23 s-a 43,500 ----- 1925-1931
BONDED DEBT ----- (?)
Population 1910, 2,907; 1920 - 3,461

## ACADIA PARISH FIRST WARD DRAINAGE DISTRICT.

(P. O. Rayne.) No recent return.

ACADIA PARISH FIRST WARD SUB-ROAD DISTRICT NO. 3. 5¼s'23 J-J \$244,000 ----1925-1962 BOND. DEBT Feb 1923-- \$348,000 Assessed valuation 1922---3,512,555

ACADIA PARISH ROAD DIST. NO. 3. 5½ \*23F-A15\$218,000---1925-1952 BOND. DEBT March 1923 \$225,000 Assessed valuation 1922--2,840,438 Population 5,000 Population \_\_\_\_\_5.000 INT. at National City Bank, N.Y.

ALEXANDRIA SCH. DIST. NO 1.
This district (P. O. Alexandria) is n Rapides Parish.
Building Bonds.
S' 14 Mar \$100 000cMar 15 '25-40 5s' 16 June 11.100c. June 1 '25-31 (For maturity see V. 102. p. 2180.)
5s' 19 Dec \$113.000c Dec 15 '25-44 5s' 24 M-S 1.250.000c Mar 15 '25-64 (For maturity see V. 102. p. 2180.)
BOND. DEBT Dec 1924. \$1.474.100 Assessed valuation 1923...18.500.000 school tax rate (per \$1.000) '24. \$5.12 Population in 1924 (4est.)...25.000 INT. on bonds of 1924 at Parish School Treasurer's office or Nat. Bank of Commerce, N. Y. City; on bonds of 1919 at Parish School Treasurer's office or Whitney Central Trust & Savings Bank, New Orleans; on bonds of 1916 at office of Parish Sch. Treas. office, and bonds of 1914 at Whitney Central Bank, New Orl.

| ALLEN PARISH. | BONI | Sewer | Stoad Dist. No. 2 Bonds. | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | Sower | So

ALLEN PARISH SCH. D. NO. 25. P. O. Kinder. No recent return.

## ASCENSION PARISH.

Dr. O. Don Haville.
Drainage Bonds.
6s '24 J- \$60,000 ---- 1925-1949
Refunding Bonds.
6s '22 A-O \$49,000 Apr 15 '25-'42
BOND. DEBT Nov 1922 \$54,000
Ass(ssed val. 1923 (act.) \_-88,044.110
Population 1910. 23,887; 1920-22,155

# 

| District No. 2       |           |
|----------------------|-----------|
| District No. 3       | 85,000    |
| District No. 4       | 90,000    |
| Assessed value 1922— |           |
| District No. 1       | 4,700,000 |
| District No. 2       |           |
| District No. 3       | 962,140   |
| District No. 4       | 1,172,460 |
|                      |           |

ASCENSION PARISH S. D. NO. 7. 5s '23 s-a \$95,000 ---- 1925-1943 BONDED DEBT----- (?)

## ASSUMPTION PARISH DR. DIS.

INT. at District Treasurer'soffice.

ATCHAFALAYA BASIN LEVEE DIST. P. O. Port Allen. This district, created in 1890, is composed of the parishes of Pointe Coupee, West Baton Rouge, Terrebonne, and parts of the Parishes of Iberville, Ascension, Assumption, Lafourche, St. Martin, St. Mary, and St. Landry. Ss '22 M-8 \$500,000c Sept 15'32-41'55'22 M-8 \$300,000cSept 15'52-63'5s '20 M-8 \$95,000c Sept 19'39'9 BOND. DEBT Dec 1'24'82,000,000 Assessed valuation 1923.-78',744.800 Sinking fund 290'117 Tax rate (per \$1,000) 1923. \$5.25 In addition to levee taxes District receives annually \$56,956.96 forom the acreage tax of 2½ cents per acre. INT. at the Hibernia Bank & Trust Co., New Orleans.

AVOCA DRAINAGE DISTRICT.
This district (P. O. Pharr) is inst. Mary Parish. District defaultsin payment of interest—see V. 118, p. 2984, and V. 119, p. 107.
Sub-Drainage Dist. No. 1 Bds.
5s F-A \$500,000c
TOTAL DEBT Dec 3 1923.\$464.000

AVOYELLES PARISH.

Marksville is the parish seat.

Road Bonds.

58 '19 F-A \$1,308,000Aug 1 '25-'49'
BONDED DEBT.

Total ass'd val. '23(act.) 14.259,620Pop'n 1910, 34,102; 1920....35,300

# AVOYELLES PARISH RD. DIST. NO. 13. P. O. Cottonport. No recent return.

No recent return.

BASTROP.

This town is in Morehouse Parish.
Sewerage District No. 1 Bonds.

[\$12,000. Sept 1 '25-'36.
18,000. Sept 1 '37-'45.
18,000. Sept 1 '46-'51.
6s '24 M-S | 16,000. Sept 1 '52-'55.
18,000. Sept 1 '52-'55.
18,000. Sept 1 '50-'61.
14,000. Sept 1 '50-'61.
14,000. Sept 1 '60-'61.
24,000. Sept 1 '62-'64.
BOND. DEBT Sept 1924. \$66,000.
Sewerage dist. debt (add'1). 125,000.
Ass'd val'n (district) 1923. 1,546,080.
Ass'd val'n (district) 1923. 1,582,720.
Population 1910, 854: 1920, 1,285.
INT. at Hanover Nat. Bank, N.Y.
City.

INT. at Hanover Nat. Bank, N.Y.
City.

BATON ROUGE.
Capital of the State and parish seat of East Baton Rouge Parish. Inc.
1818. Commission gov't since May
1 1914.
Permanent Improvem't Bonds.
48 '05 J-J \$220,000c\_July 1 1945.
(Subject to call after July 1 1915.)
58 '24 J-D 940,000.
Park Bonds.
(\$20,000.Sept 1 '25-'28 '29 '32 '400.Sept 1 '29-'32' 35,000.Sept 1 '33-'37 Paving Bonds (Serial).
41/51'4 - \$00,000. Mar 1 '25-'51.
Penitentiary Site Bonds(Serial).
41/51'4 - \$35,000. Jan 1 1964 Sewer Bonds (Serial).
41/51'4 - \$32.000. Jan 1 1964 Public Abattoir Bonds (Serial).
41/51'4 - \$20,000. Jan 1 1964 Public Abattoir Bonds (Serial).
41/51'4 - \$20,000. Jan 1 1964 Public Abattoir Bonds (Serial).
41/51'4 - \$20,000. Jan 1 1964 Public Abattoir Bonds (Serial).
41/51'4 - \$20,000. Jan 1 1964 Public Abattoir Bonds (Serial).
41/51'4 - \$20,000. Jan 1 1964 Public Abattoir Bonds (Serial).
41/51'4 - \$10,000. Jan 1 1964 Public Abattoir Bonds (Serial).
41/51'4 - \$10,000. Jan 1 1964 Public Abattoir Bonds (Serial).
41/51'4 - \$10,000. Jan 1 1964 Public Abattoir Bonds (Serial).
41/51'4 - \$10,000. Jan 1 1964 Public Abattoir Bonds (Serial).
41/51'4 - \$10,000. Jan 1 1964 Public Abattoir Bonds (Serial).

Charity Hospital Bonds (Serial).
4½s'14 \_\_ \$10,000 \_\_ Jan 1 1964
Fire Department Bonds.
s'23 \_\_ \$169,000 \_ Mar 1 '25-51
City Hall Bonds.
s'23 \_\_ \$48,000 \_ Mar 1 '25-51
Street Widening & Opening Bds.
s'23 \_\_ \$48,000 \_ Mar 1 '25-51
BOND. DEBT Nov 1923 \_\_ \$507,000
Assessed valuation 1923 \_\_ \$507,000
Total tax rate per \$1,000 '23 .\$11 50
Pop'n 1910, 14,897; 1920 \_\_\_ 21,782

BAYOU PLA QUEMINE WICKOFF DRAINAGE DISTRICT.
This district is in Acadia Parish.
5s '20 J-J \$167,000 \_\_\_\_\_1925-1955
(For maturity see V. 111, p. 1871.)
BOND. DEBT Oct 1921. \$173,000
Assessed value \_\_\_\_\_\_2,500,000
Population (est.) \_\_\_\_\_\_\_5.500
INT. at Chase Nat'l Bank, N. Y.

BEAUREGARD PARISH.

De Ridder is the county seat.
Consolidated R. D. A.
6s '24 J-J \$85,000.

Road and Bridge Bonds.
5s '17 July \$446,000c. Jan. 1,25-'47'
Refunding Bonds.
5s '17 A-O 121,000c.Oct 1 '25-'47'

| 216                                                                                                                                                                                                                                                                                                | LOUISIANA—CIT                                                                                                                                                                                                   | IES AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                     | [Vol. 119.                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEAUREGARD PARISH (Conc.) Road Dist. No. 2 Bonds                                                                                                                                                                                                                                                   | BOND. DEBT Oct 14 '20 \$27.500<br>Sinking fund 7,500<br>Tot. assess. val. '19 (act.) 1,650,000                                                                                                                  | CALDWELL PARISH. Parish seat is Columbia.                                                                                                                                                                                                                                                                                                                                                                                         | Water-Works & Elec. Light.<br>5s '15 M-N\$16.000 M&N 1 '25-'31                                                                                                                                                                                                                    |
| Road Dist No 2 Bonds 5s '19 ann \$150,000 Part yearly 5s '19 M-N 142,000 Road Dist No 3 Bonds 6s '10 ann \$150,000 Part yearly                                                                                                                                                                     | Tax rate (per \$1,000) 1919\$45.00                                                                                                                                                                              | Road Bonds,  58 \$500,000                                                                                                                                                                                                                                                                                                                                                                                                         | Water-Works & Elec. Light. 5s '15 M-N\$16.000_M&N i '25-'31 5s '16 J-J 10.000c1925-1926 (For maturity see V. 103, p. 339.) Electric-Light Bonds.                                                                                                                                  |
| 5s '19 ann \$150,000 — Part yearly 5s '19 M-N 125,000 Sept 1 '25-'49 Road Dist No 4 Bonds 5s '19 ann \$100,000 — Part yearly 5s '19 M-N 92.000 — Road Dist No 6 Bonds                                                                                                                              | BOSSIER LEVEE DISTRICT. This district is composed of part of                                                                                                                                                    | 58                                                                                                                                                                                                                                                                                                                                                                                                                                | sewer Bonds. 6s '23 J-J \$5,000serially Surface & Paving Bonds.                                                                                                                                                                                                                   |
| 5s '19 M-N 92,000                                                                                                                                                                                                                                                                                  | This district is composed of part of<br>Bossier Parish. Pop. (est.), 7,000<br>5s '04 A-O \$50,000cOct 1 1954<br>(Subject to call after Oct. 1 1914.)<br>5s '08 M-N \$62.700_<br>BOND. DEBT Mar I 1924 \$112,700 | Population 1910, 8,593; 1920, 9,514<br>CAMERON PARISH.                                                                                                                                                                                                                                                                                                                                                                            | 6s '23 J-J \$80,000 serially Water & Fire Bonds. 6s '23 J-J \$115,000 serially                                                                                                                                                                                                    |
| 5s 19 ann \$100,000 Part yearly 5s 19 M-N 93,000 Road District No. 7 Bonds. 6s '24 FA \$120,000                                                                                                                                                                                                    | BOND, DEBT Mar 1 1924 \$112,700<br>INT. at the Hibernia Bank &<br>Trust Co., New Orleans.                                                                                                                       | Cameron is the parish seat.                                                                                                                                                                                                                                                                                                                                                                                                       | Surface & Paving Bonds. 6s '23 J-J \$80,000serially Water & Fire Bonds. 6s '23 J-J \$115,000serially BOND. DEBT Oct 23 '23. \$381,000 Water bonds (included)100,000 Ass'd val. '23 (60 % act'l)4.900,000 Tax rate (per \$1.000) '23\$11.75 INT. at Nat. Bk. of Commerce, N.Y.     |
| 6s '24 M-S \$90,000                                                                                                                                                                                                                                                                                | BOSSIER PARISH S. D. NO. 8.                                                                                                                                                                                     | Road District No. 3 Bonds.<br>5s '19 F-A \$184,000. Feb 1 '25-'44<br>Road District No. 4 Bonds.<br>5s '19 F-A \$80,00. Feb 1 '25-'44<br>Road District No. 5 Bonds.<br>5s '19 F-A \$480,400 - Feb 1 '25-'44                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                   |
| Assess. val. '23 (act.)14,953,496<br>Tax rate (per \$1,000) 1922\$20.50                                                                                                                                                                                                                            | 5s '23 F-A \$72,500_Feb 1 '25-'43 (For maturity see V. 116, p. 847.) BOND. DEBT Dec 12 '24_ \$72,500 Assessed valuation 19241,525,030                                                                           | 5s '19 F-A \$480,400_Feb 1 '25-'44<br>BONDED DEBT (7)<br>Tot. ass'd val. '23 (actual)_4.166,070<br>Population 1910, 4,288; 1920, 3,952                                                                                                                                                                                                                                                                                            | CROWLEY-SIXTH WARD AND DRAINAGE DISTRICT. A district in Acadia Parish.                                                                                                                                                                                                            |
| BEAUREGARD PARISH SCHOOL                                                                                                                                                                                                                                                                           | Population (estimated)                                                                                                                                                                                          | Population 1910, 4,288; 1920, 3.952<br>INT. at Mechanics & Metal. Nat<br>Bank, New York.                                                                                                                                                                                                                                                                                                                                          | DEAINAGE DISTRICT. A district in Acadia Parish. 5s '10 J-J \$47,600c1925-1941 (Subject to call after 1930.) 5s '12 J-J \$50,000c.Nov 1 1947 BOND. DEBT Oct 14 '18. \$113,000 Assessed valuation 19172.852.047 \$1NT. at Central Tr. Co., Chic.; others at Cont. & Comm. Nat. Bk., |
| DISTRICT NO. 9. Building Bonds. 5s '18 J-J \$49,500c_Jan 1 '25-'38 BOND. DEBT Dec 5 '19 \$68,000                                                                                                                                                                                                   |                                                                                                                                                                                                                 | CATAHOULA PARISH Jonesville is the parish seat.                                                                                                                                                                                                                                                                                                                                                                                   | Assessed valuation 19172.852.047 §INT. at Central Tr. Co., Chic.; others at Cont. & Comm. Nat. Bk                                                                                                                                                                                 |
| Sinking fund                                                                                                                                                                                                                                                                                       | (P. O. Benton.)<br>School Bonds.<br>5s 20 F-A \$80,000_Feb 1 '25-'40<br>BOND. DEBT Dec 12 '24_ \$88,000                                                                                                         | Jonesville is the parish seat. Road District No. 1 Bonds. 5s '20 F-A\$360,0001925-1960 Road District No. 2 Bonds. 5s '20 F-A\$197,0001925-1960                                                                                                                                                                                                                                                                                    | DE QUINCY                                                                                                                                                                                                                                                                         |
| BEAUREGARD PARISH S. D.<br>NO. 12.                                                                                                                                                                                                                                                                 | BOND. DEBT Dec 12 '24_ \$88,000<br>Assessed value 1924 925,560<br>Sch. tax rate (per \$1,000) '24\$10.00                                                                                                        | Road District No. 3 Bonds.<br>5s '20 F-A \$53,5001925-1960<br>BONDED DEBT(?)                                                                                                                                                                                                                                                                                                                                                      | Water-Works, Light & Power.                                                                                                                                                                                                                                                       |
| BOND. DEBT Dec 5 '19 \$37,500<br>Sinking fund 6,000<br>Assess. val. '19(100%act.).4,342,000                                                                                                                                                                                                        | BOSSIER PARISH S. D. NO. 13.  18 22 \$142 J.M. Seri IIv BOND. DEBT Dec 12 '24. \$142,000                                                                                                                        | Parish (?) Road District No. 1 (?) Road District No. 2 (?) Road District No. 3 (?)                                                                                                                                                                                                                                                                                                                                                | 6s '22 J-D\$116,000_Dec 1 '25-'47 (For maturity see V. 115, p. 2604.) BOND. DEBT Jan 1923_\$120,000                                                                                                                                                                               |
| Population in 1910                                                                                                                                                                                                                                                                                 | Assessed value 19244.236,000<br>Sch. tax rate (per \$1,000) '24\$3.24                                                                                                                                           | Road District No. 3(?) Tot. assess. val. of parish 1923 (actual)6,792,909 Pop'n of parish '20 (Census) 11,074                                                                                                                                                                                                                                                                                                                     | Assessed valuation 1,504,350<br>Population 1910. 715; 1920, 1,823<br>INT. at Mechanics & Metals Nat.<br>Bank, New York.                                                                                                                                                           |
| 5s \$90,000 (?) BONDED DEBT (?) BELL CITY DRAIN. DIST. NO. 1.                                                                                                                                                                                                                                      | BUNKIE. This town is in Avoyelles Parish. Improvement Bonds.                                                                                                                                                    | CATAHOULA PARISH S. D. NO.2                                                                                                                                                                                                                                                                                                                                                                                                       | DE RIDDER FIRST SEWERAGE<br>DISTRICT.                                                                                                                                                                                                                                             |
| This district (P. O. Bell City) is in Calcasieu Parish.  5s '20 F-A\$215,000_Yearly Feb 1                                                                                                                                                                                                          | 5s '20 M-S \$89,000c_Sept 1 '25-'40   (For maturity see V 116 p 1683)                                                                                                                                           | 6 22 M-S 59 000Yearly                                                                                                                                                                                                                                                                                                                                                                                                             | This district is in Beauregard Parish. Water Bonds.                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                    | BOND. DEBT April 1923 \$97,000<br>Assessed valuation 19221,500,000<br>Population 1910, 1,764; 1920, 1,743<br>INT. at National City Bank, N.Y.                                                                   | Sinking fund 7,500<br>Assess. val. '23 (abt. ½ act.) 900.00<br>Sch. tax rate (per \$1,000) '22 \$14.50<br>Population 1923 (est.) 2,500                                                                                                                                                                                                                                                                                            | \$ \$19,5001939 \$ Sewer Bonds. 5s '16 May \$26,000 _ May 1 '25-'35 \$ POND DEPT Out 26 '22 \$23,000                                                                                                                                                                              |
| (\$4,000, 1925 & 1926; \$5,000, 1927, 1928 & 1929; \$6,000, 1930 & 1931; \$7,000, 1932; \$8,000, 1933, 1934 & 1935; \$9,000, 1936 & 1937; \$10,000, 1938; \$11,000, 1939, 1940 & 1941; \$12,000, 1942 & 1943, \$13,000, 1944, \$14,000, 1945, \$7,000, 1946, 1947 & 1948; and \$8,000, 1949 & 1947 | BURAS DRAINAGE DISTRICT. This district is in Plaquemines                                                                                                                                                        | CATAHOULA PARISH S. D.NO.5.<br>6s '23 J-J \$72.000Jan 1 '25-'46                                                                                                                                                                                                                                                                                                                                                                   | 5s '16 May \$26,000. May 1 '25-'35 BOND. DEBT Oct 26 '23. \$23,000 Floating debt (add'1) 12.500 Total assessed value 1923. 2,422,549 Dist. tax rate (per \$1,000) '23. \$9.00                                                                                                     |
| 1944, \$14.000, 1945; \$7.000, 1946,<br>1947 & 1948; and \$8.000, 1949 &<br>1950.)<br>BOND. DEBT Jan 1 1921. \$225,000                                                                                                                                                                             | Parish.       1955         5s '05       M-N\$10.000       1955         5s '19       M-N 25.000       1966         6s '19       A-O 25.000       1938         BOND.       DEBT Mar 1 1924       \$69.000         | 6s '23 J-J \$72.000Jan 1 '25-'46<br>BOND. DEBT Nov 1923 \$75,000<br>Sinking fund 5,000<br>Total valuation 1923 (abt.                                                                                                                                                                                                                                                                                                              | DE SOTO PARISH.                                                                                                                                                                                                                                                                   |
| Total value of prop. (est.) 1.820,000 Population (estimated)25,000                                                                                                                                                                                                                                 | BOND. DEBT Mar 1 1924 - \$60,000 Actual val. of dist. 600 500 INT. ls payable at Whitney Central National Bank, New Orleans.                                                                                    | Total valuation 1923 (abt. 50% actual)                                                                                                                                                                                                                                                                                                                                                                                            | Mansfield is the county seat. School Bonds. 17 J-J \$3,000                                                                                                                                                                                                                        |
| BERWICK. This town is in St. Mary Parish. Water Works & Elec. Lt. Bonds.                                                                                                                                                                                                                           | CADDO TEVEE DISTRICT                                                                                                                                                                                            | INT. payable at Chase National<br>Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                            | \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc                                                                                                                                                                                                                           |
| 6s '24 F-A {\$4,000_Aug 1 '25-'28 18,000_Aug 1 '29-'37 15,000_Aug 1 '38-'42                                                                                                                                                                                                                        | This district (P. O. Shreveport) is composed of part of the Parish of Caddo.                                                                                                                                    | CLAIBORNE PARISH.  Homer is the parish seat.  Road Bonds.  Se '10 A 08275 000 Oct 1 '25 '20                                                                                                                                                                                                                                                                                                                                       | 2 000 1032-1027                                                                                                                                                                                                                                                                   |
| 8,000_Aug 1'43-'44<br>BOND. DEBT Oct 1924\$49,500<br>Assessed valuation 1924568,640                                                                                                                                                                                                                | This district (P. O. Shreveport) is composed of part of the Parish of Caddo.  5s '01 J-3100.000cJan 1 1951 (Subject to call after Jan. 1 1941.)  BOND. DEBT Nov 1924_\$100.000  INTEREST navelle at Hipering    | Road Bonds, 58:19 A-08375,000Oct 1 '25-'39 S-24 BOND. DEBT Nov 3 '23 \$434,000 Floating debt (add'1)50,000                                                                                                                                                                                                                                                                                                                        | .s 100,000                                                                                                                                                                                                                                                                        |
| Population in 1920                                                                                                                                                                                                                                                                                 | INTEREST payable at Hibernia<br>Bank & Trust Co., New Orleans.                                                                                                                                                  | Sinking fund35,000<br>Assess. val., real estate 6,708,185<br>Assess val., personal15,977,315                                                                                                                                                                                                                                                                                                                                      | Dist. No. 4 debt Oct 1916250,000<br>Assessed 'Parish,'22(act.) 21,763,180                                                                                                                                                                                                         |
| Road Bonds.<br>58\$1.003.000                                                                                                                                                                                                                                                                       | Post office is Shreveport.<br>5s '23 J-J\$1,000,0001942                                                                                                                                                         | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                      | valua. Dist. No. 4, 1915 4,899,208<br>Popula'n 1910, 27,689; 1920, 29,376<br>DE SOTO PAR. CONS. RD. DIST.                                                                                                                                                                         |
| Pop. '10,21,776; '20 (Census), 20,977                                                                                                                                                                                                                                                              | 5s '20 J-J 434.0001940                                                                                                                                                                                          | Populat n 1910, 25,050; 1920, 27,885                                                                                                                                                                                                                                                                                                                                                                                              | P. O. Mansfield.<br>5s '24 J-D\$805.000_June 1 '25-'44<br>BONDED DEBT(?)                                                                                                                                                                                                          |
| \$6,000_Aug 1 '25-'26<br>20,000_Aug 1 '27-'31                                                                                                                                                                                                                                                      | BOND. DT. Nov 17 '24_ \$437,000<br>Assessed val. 1924 (act.)_ 90,000.000                                                                                                                                        | CONCORDIA PARISH. Vidalia is the parish seat. Road Bonds. 5s '19 J-J \$398.000July 1 '25-'39                                                                                                                                                                                                                                                                                                                                      | INT. at National City Bank, N.Y. City.  DONALDSONVILLE.                                                                                                                                                                                                                           |
| 6s '22 A-O                                                                                                                                                                                                                                                                                         | Population in 1923 65.000 INT. payable at Seaboard Nat. Bank, N. Y. and the Commercial Nat. Bank, Shreveport.                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                   | This town is in Ascension Parish.                                                                                                                                                                                                                                                 |
| Assessed value\$1,500.000<br>INT. at the Whitney-Central                                                                                                                                                                                                                                           | CADDO PARISH S. D. NO. 9.                                                                                                                                                                                       | 68 '21 M-S {18,000 1933-1938   12,000 1930-1941   12,000 1930-1941   12,000 1930-1941   12,000 1930-1941   12,000 1930-1941   12,000 1930-1941   12,000 1930-1941   13,000 1930-1941   13,000 1930-1941   14,000 1930-1941   14,000 1930-1941   14,000 1930-1941   14,000 1930-1941   14,000 1930-1941   14,000 1930-1941   14,000 1930-1941   14,000 1930-1941   14,000 1930-1941   14,000 1930-1941   14,000 1930-1941   14,000 | 5½s<br>1922Å-Ö15<br>1900c - Oct 15 1928<br>1,000c - Oct 15 1931<br>2,000c - Oct 15 1931<br>2,000c - Oct 15 1931                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                    | P. O. Shreveport. 5s '19 J-J {\$24.000c_July 1 '25-'32   4.000c_July 1 1933   BOND. DEBT Nov 17 '24\$55.000   Assess. val 1923 (act_val_260_000)                                                                | COTTON VALLEY S. D. NO. 12. This district is in Webster Parish                                                                                                                                                                                                                                                                                                                                                                    | Sewerage & Water Refunding. 6s '23 A-015\$37,500_00t 15 '25-'35                                                                                                                                                                                                                   |
| P. O. Arcadia.  (\$14,000_Apr 1 '26-'32   6s '24  A-O                                                                                                                                                                                                                                              | Assess. val 1923 (act. val.) 2.60 \ 0.000 School tax rate (per \$1,000) '23-\$2.00 Population (est.)                                                                                                            | 6s'22 M-S15 { 20,000c Sept 15 '30-34<br>15,000c Sept 15 '30-34<br>15,000c Sept 15 '35-37                                                                                                                                                                                                                                                                                                                                          | Water debt (included) 18,000<br>Assessed valuation 1924 - 2,141,880<br>Total tax rate (per \$1,000) 24,\$10.75<br>Population 1910, 4,090; 1920, 3,745                                                                                                                             |
| P. O. Arcadia.  \$14,000 _ Apr 1 '26-'32 6s '24 A-O\                                                                                                                                                                                                                                               | CADDO PARISH S. D. NO. 19.<br>[\$13,000July 1 1925]                                                                                                                                                             | 6,000c Sept 15 1938<br>TOT. BD. DT. Nov 15 '24\$60,000<br>Assess. value 1923 (actual)643,740<br>School tax rate (per \$1,000) '23\$6.00                                                                                                                                                                                                                                                                                           | Population 1910, 4.090; 1920, 3,745<br>INT. at the office of the Commis-<br>sioner of Finance and at Hanover<br>National Bank, New York.                                                                                                                                          |
| INT. at office of School Board or at<br>Whitney Central Trust & Sav. Bank,                                                                                                                                                                                                                         | 5s '22 J-J { 30,000 - July 1 '27-'28   16,000   July 1 1929                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                   | DUBBERLY S. D. NO. 27. This district is in Webster Parish. 6s '22 M-S15\$30,000cSept 15 25-'27                                                                                                                                                                                    |
| New Orleans.  BOGALUSA. This city is in Washington Parish.                                                                                                                                                                                                                                         | 34,000_July 1 30-31<br>18,000 July 1 193'<br>BOND. DEBT Nov 20 '24_\$125,000<br>Assess. value (actual)4,000,000                                                                                                 | COULEE CROCHE DRAINAGE<br>DISTRICT.<br>This district is in St. Landry                                                                                                                                                                                                                                                                                                                                                             | 6s '22 M-\$15\$30,000cSept 15 '25-'27<br>BOND. DEBT Nov 15 '24_ \$40,000<br>Assess. value 1923 (actual)_1,386,082<br>School tax rate (per \$1,000) '24\$10,00                                                                                                                     |
| Water and Sewer Bonds.  5s J-D \$125,000 Street Bonds.                                                                                                                                                                                                                                             | School tax rate (per \$1,000) \$5.00<br>in'i'. at the Seaboard National<br>Bank, N. Y.                                                                                                                          | 5s '21 A-O \$71,5001925-1951 (For maturity see V 113 p 1490)                                                                                                                                                                                                                                                                                                                                                                      | Population (est.)1,800 <b>EAST BATON BOUGE PARISH.</b>                                                                                                                                                                                                                            |
| 5s J-D \$125,000                                                                                                                                                                                                                                                                                   | CALCASIEU PARISH.                                                                                                                                                                                               | BOND. DEBT Dec 20 23  \$75,000<br>Assessed value 1923  \$95,000<br>District tax (per \$1,000) 23  \$10.00<br>Population (est.)  2.500<br>INT. at Chase Nat. Bank, N. Y                                                                                                                                                                                                                                                            | Raton Rouge is the parish seat.                                                                                                                                                                                                                                                   |
| Fire Alarm System Bonds. 5s '19 J-D \$15,000 Sewer, Water, City Hall, Jail, Fire Dept., and Street Bonds. 5s '17 J-J \$181,500                                                                                                                                                                     | Lake Charles is the parish seat. In 1913 parts of this parish were taken from Beauregard, Allen and Jeff Davis parishes. Road and Bridge (Part yearly).                                                         | INT. at Chase Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                    | Court House & Jail Bonds.  5s 20 F-A\$390,000c.Feb 1 '25-'50  School Bonds.  5s '19 J-J \$37,500_July 1 '25-'29  Road Dist. No. 7 Bonds.  19 M-S 104 000_Mar 1 '25-'49  BOND DEPT More 20 20 5657 500                                                                             |
| TOT DEBT Nov 17 '24 \$431 500                                                                                                                                                                                                                                                                      | 5s '14 Feb\$695,000Feb 1 1939   5s '17 J-J 750,000c_Jan 1 '25-'42   51/c'22 M N 2 725 000   serially                                                                                                            | This town is in Red River Parish. Street Improvement Bonds. 6s \$50,000 BOND. DEBT Jan 1924 \$50,000                                                                                                                                                                                                                                                                                                                              | BOND. DEBT Mar 20 '20 \$457,500<br>Assessed value 1922 (act) 80,921,960<br>Pop'n 1910, 34,582; 1920 (est.) 50,000                                                                                                                                                                 |
| Sinking fund 23,571  Tot. assess. val. '24 (100% 9,715,000  Total tax (per \$1,000) 1924 - \$20,00  Reserved 1000 1924 - \$20,000                                                                                                                                                                  | TOT. BD. DT. Nov 1924_\$4,265,000<br>Floating debt                                                                                                                                                              | BOND. DEBT Jan 1924\$50,000<br>Assessed valuation 1923636,835<br>Population in 1920962                                                                                                                                                                                                                                                                                                                                            | EAST BATON ROUGE PARISH<br>ROAD DIST. NO. 2.                                                                                                                                                                                                                                      |
| Population 19200,245                                                                                                                                                                                                                                                                               | INT. at Continental & Commercial                                                                                                                                                                                | COVINGTON. This town is in St. Tammany Par-ish.                                                                                                                                                                                                                                                                                                                                                                                   | is '14 F-A\$119,000 Aug 1 '25-'41 is '17 J-D 110,000 Dec 31 '25-'46 is '17 J-D 100,000 Dec 31 '25-'46 is '17 J-D 2000 Aug 1 '25-'46                                                                                                                                               |
| BOGALUSA SCHOOL DISTRICT. This dist. is in Washington Parish. School Bonds. 58 10 1-D2200 000 1944                                                                                                                                                                                                 | Trust & Sav. Bank, Chicago, or<br>First Nat. Bank, N. Y.; on issue of<br>1917 at the Mechanics' & Metals<br>Nat. Bank, N. Y.                                                                                    | Street & Sewer Bonds.<br>5½s'24 F-A \$55,0001925-1946<br>Water Works & Sewerage Bds.<br>5½s'22 J-J \$121,000July 1 '25-57<br>BOND.DEBT Nov 17 '24_\$127,000                                                                                                                                                                                                                                                                       | Ss -17 A-O 38,000 Apr 1 '25-'43<br>Ss -21 J-J (\$22,000 - July 1 '25-'26<br>120,000 - July 1 '27-'36<br>BONDED DEBT of Dist.                                                                                                                                                      |
| 5s '19 J-D\$300,000                                                                                                                                                                                                                                                                                | CALCASIFU NAVIG. DIST. NO. 1                                                                                                                                                                                    | Water dept (Incl.) 80 0001                                                                                                                                                                                                                                                                                                                                                                                                        | Assessed valuation 192136,000,000                                                                                                                                                                                                                                                 |
| 03% actual)                                                                                                                                                                                                                                                                                        | This discrict (P. O. Lake Charles) is in Calcasieu Parish. Organized Nov. 22 1916.                                                                                                                              | Assessed value 19231,549,642<br>Total tax rate (per \$1,000) '23 \$19.00<br>Population 1910, 2,601; 1920, 2,942                                                                                                                                                                                                                                                                                                                   | SCHOOL DIST. NO. 1. P. O. Baton Rouge.                                                                                                                                                                                                                                            |
| INT. at Chase Nat'l Bank, N. Y.  BOSSIER.  This village is in Bossier Parish.                                                                                                                                                                                                                      | Nov. 22 1916.<br>5s '17 Feb\$193,000 Feb. 1 '25.'37<br>(For maturity see V. 105 p. 1330)<br>5½8'22 - 2.725.000 - Oct 1 '25-'52<br>(For maturity see V. 116, p. 2673.)<br>TOTAL DEBT Dec 10 '24\$4.265,000       | CROWLEY.  This city is in Acadia Parish. Inc. Dec. 7 1903. Population 1910, 5,099; 1920, 6,108.                                                                                                                                                                                                                                                                                                                                   | P. O. Baton Rouge.<br>School Bldg. and Equip. Bonds.<br>5s '17 J-J \$42.000_July i '25-'27<br>(For maturity see V. 104, p. 471)<br>5s '19 J-J 226.000c1949<br>5s '20 J-J 364,000c_July I '37-'49                                                                                  |
| Water-Works Bonds.  5s '17 ann   Some 1 '25-'42   10,000 - Feb 1 '43-'52   7,500 - Feb '53-'57                                                                                                                                                                                                     | Population (est.) 32.000                                                                                                                                                                                        | 5,099; 1920, 6,108.  Sewer & Redemption Bonds.  5s \$72,0001940                                                                                                                                                                                                                                                                                                                                                                   | 5s '20 J-J 364,000c July 1 '37-'49 (For maturity see V. 114, p. 1566) BOND. DEBT Nov 1924 \$632,000 Assessed valuation 1923 28,772,223                                                                                                                                            |
| s 30,000                                                                                                                                                                                                                                                                                           | INT. payable at the Mechanics &  <br>Metals Nat. Bank, N. Y.                                                                                                                                                    | School Bonds.<br>5s '20 J-J \$40,000July 1 '25-'34                                                                                                                                                                                                                                                                                                                                                                                | Assessed valuation 1923 - 28,772,223<br>Sch. tax rate (per \$1,000) 1923 \$1.80                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                   |

| DEC., 1924.]                                                                                                                                                                               | LOUISIANA—CIT                                                                                                                                                                                                | TES AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 217                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EAST BATON ROUGE PARISH<br>SCHOOL DISTRICT NO. 7.<br>(\$9,000cJan 1 1925                                                                                                                   | Assessed value of parish<br>1923 (actual)                                                                                                                                                                    | Total assessed value 1922 010 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed valuation 1916\$2,676,000 Tax rate (per \$1,000)\$21,55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6s '23 J-J {10,000cJan 1 1926                                                                                                                                                              | INT. on Road District No. 9                                                                                                                                                                                  | INT. at the Mechanics & Metals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tax rate (per \$1,000) \$21,50<br>Pop'n 1910, 6,392; 1920 7,855<br>§ INT. at City Treas. office or<br>Chase Nat. Bank, N. Y. z Chemical Nat. Bank, N. Y. City, or Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12.000c                                                                                                                                                                                    | N. Y.                                                                                                                                                                                                        | JEFFERSON PAR. DRAIN. DISTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                            | A district in Vermilion Parish.  5s '12                                                                                                                                                                      | Drain. Dist. No. 2 bonds\$30,000<br>Drain. Dist. No. 3 bonds152,500<br>Drainage District No. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LAFAYETTE PARISH. Lafayette is the parish seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| EAST CARROLL PARISH.  Lake Providence is the parish seat Schoolhouse Bonds.                                                                                                                | (\$2,000 annually)<br>BOND. DEBT Dec 1 '22 \$34,000<br>Assess.val.'22 (40% act.)_2 390.900                                                                                                                   | Drainage District No. 4 Sub-Drainage Dist. No. 1 Bonds. 5s '13 F-A§\$90,000 1925-1935 5 * '15 M-N 60,000 May 1 1945 Sub-Drainage Dist. No. 3 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Road District No. 1 Bonds.  5s '20 s-a \$31,5001925-1945  Road Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Schoolhouse Bonds. 5s '06 \$22.500 Funding Bonds.                                                                                                                                          | Dist. tax rate (per \$1 000) '22-\$11.20<br>Population in 1920(est.)3,000                                                                                                                                    | Sub-Drainage Dist. No. 3 Bonds.<br>6s '24 M-N \$1,500,000c May 1 '29-'54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Road Bonds. 5s '17 J-J \$300,000cDue scrially 5s '19 A-O 125,000Due scrially 5l/s'24 J-J 300,000Jan 1 '25,'49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| is '08 \$6,400<br>Road Bonds.<br>is '19 F-A \$318,000                                                                                                                                      | INT. at Canal-Commercial Trust & Sav. Bank, New Orleans.                                                                                                                                                     | 6s 24 M-N \$1.500,000c May 1 '29' 54<br>BOND, [Dist. No. 2, Oct. '14. \$30,000<br>DEBT {Dist. No. 3, Oct. '14. 152.500<br>Dist. No. 4, Oct. '15. 112.000<br>Assessed val- {Dist. No. 2.<br>uation {Dist. No. 3. (?)<br>Dist. No. 4. (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5½s'24 J-J 300,000Jan 1 '25-'49<br>(For maturity see V. 118, p. 334.)<br>BOND, DEBT Oct 1917 \$300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5s '19 F-A \$318.000<br>BOND. DEBT Dec 1 '21 \$346,900<br>Floating debt                                                                                                                    | GUEYDAN SUB-DRAIN. DIST.<br>NO. 5.                                                                                                                                                                           | Assessed val- Dist. No. 2 _ 655,450 uation Dist. No. 3 _ (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | System   Solve   Sol   |
| loating debt                                                                                                                                                                               | This district (P. O. Gueydan) is in<br>Vermillion Parish                                                                                                                                                     | Panis & Tourst Co. Non Orleans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AST PETICIANA DAD DOAD                                                                                                                                                                     | 58 16 M-8 \$126,000 Mar 1 25-56<br>  BOND, DEBT Dec 1 22 \$194,000                                                                                                                                           | Bank & Trust Co., New Orleans, and First Trust & Sav. Bank, Chicago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P O Lafavette                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| DISTRICT NO. 1. s g '23 ann\$142,500 Apr 1 '24-'43 ONDED DEBT (?)                                                                                                                          | Dist. tax rate (per \$1 000) '22_\$24.00<br>Population in 1920 (est.) 3,000                                                                                                                                  | I P () Gretna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 58 g '17 J-J \$36 000c. July 1 '25-'42<br>BOND. DEBT Oct 1923 \$56 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| o., New Orleans.                                                                                                                                                                           | payable at Canal-Commercial Trust                                                                                                                                                                            | -s \$93,000 1925-1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Building and Equipment Bonds, 5s g '17 J-J \$36 000c July 1 '25-'42 BOND. DEBT Oct 1923 \$56,500 Assess. val. 1922                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| UNICE. This town is in St. Landry Parish.                                                                                                                                                  | & Savings Bank, New Orleans.                                                                                                                                                                                 | 6s '24 M-S 500,000c_Mar 1 '25-'54 (For maturity see V. 119, p. 2557.) BOND. DEBT Dec 5 1924_ \$663,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LAFOURCHE BASIN LEVEE DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Improvement Bonds.  J-J \$42,500July 1 1938 Street Improvement Bonds.                                                                                                                      | Voumilian Danigh                                                                                                                                                                                             | Assessed valuation 19249.987.456                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | prises portions of the following par-<br>ishes: Ascension, Assumption, St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| i '20                                                                                                                                                                                      | (\$1.000_Aug 15 1925                                                                                                                                                                                         | Population in 192415,000  JEFFERSON PAR. ROAD DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | James, St. John the Baptist, St. Charles, Jefferson, Plaquemines and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ssessed value 19231,900,000<br>ax rate (per \$1,000) 1923\$18.00<br>opulation 1910, 1,684; 19203,272                                                                                       | 15,423 F-A15 18,000 Aug 15 '35-'40 16,000 Aug 15 '41-'44 15,000 Aug 15 '45-'47                                                                                                                               | NO. 2.<br>P. O. Gretna.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Lafourche.  5s '22\$500.000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| UNICE SCHOOL DISTRICT.                                                                                                                                                                     | 6,000Aug 15 1948<br>BOND, DEBT Nov 1924_ \$74,000                                                                                                                                                            | P. O. Gretna.  -s \$93,000 1925-1953 -s 70,000 1925-1954 BOND DEBT Dec 6 1924 \$163,050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '22 s-an 500,000 [Due 1-15th yearly beginning 1955] Redemption (Red. Jan. 14 1944).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| This district is in St. Landry Parish School Construction Bonds. [\$4,000July 1 '25-'26                                                                                                    | Assessed valuation 19223,198,000<br>Population in 1923 (est.)3,014                                                                                                                                           | Assessed valuation 192412,973,710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| \$4.000_July 1 '25-'26<br>15.000_July 1 '27-'31<br>20.000_July 1 '32-'36                                                                                                                   | HAMMOND. This city is in Tangipahoa Parish.                                                                                                                                                                  | JEFFERSON PARISH S. D. NO. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 58 '17 J-J- \$250,000c_Jan. 1 '28-'37 BOND. DEB'T Mar 1924_\$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 23 July 1 25,000 - July 1 32-36<br>23 July 1 25,000 - July 1 37-41<br>24,000 - July 1 42-45<br>28,000 - July 1 46-49<br>32,000 - July 1 50-53                                              | Sewer Bonds.<br>58 15 A-O \$40,000c                                                                                                                                                                          | 5s '22 F-A\$383,000 Aug 1 '25-'47<br>(For maturity see V. 116, p. 968.)<br>BOND. DEBT March 1923 \$400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tax rate (per \$1.000)\$5.00 INT. at Whitney-Central National Bank, New Orleans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 32,000July 1 '50-'53<br>Refunding Bonds.                                                                                                                                                   |                                                                                                                                                                                                              | Ass'd val'n of taxable prop26,712,952<br>INT. in New York or New Orleans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LA FOURCHE PARISH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Refunding Bonds.<br>3 '23                                                                                                                                                                  | Street Bonds.<br>  5s'16 J-J \$5.000_Jan 1 '25-'26<br>  Municipal Bonds.<br>  6s M-S\$145 000_Due in 25 yrs.                                                                                                 | JEFFERSON & PLAQUEMINES<br>PARISHES DRAINAGE DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D O Thibadana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| VANGELINE PARISH. Ville Platte is the county seat.                                                                                                                                         | NET BD. DT. Feb 16 \$114.500                                                                                                                                                                                 | Desinago-Impequament Panda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road Dist. No. 2 Bonds.<br>5s '15 Sept \$57 000 - Sept 1 '25-'55' 5s '19 M-S 30 000c Mar 1 '25-'44<br>Road District No. 7 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3 '23 J-J \$793,000c_July 1 '25-'60<br>For maturity see V. 117, p. 806.)<br>OND. DEBT Nov 1924_ \$793,000                                                                                  | Pop n 1910, 2.942; 1920 3.855                                                                                                                                                                                | 5s '13 F-A \$28 000_Aug 1 '25-52<br>BOND. DEB'T Dec 1 '24_\$320,000<br>Assessed valuation 19235,000.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Road District No. 7 Bonds.<br>5s '18 M-8 \$38,000c_Mar 1 '25-'43<br>BONDED DEBT—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| OND. DEB'T Nov 1924                                                                                                                                                                        | This town is the county seat of                                                                                                                                                                              | District tax (per acre) \$2.50 Population 1920 85.000 INT. at Whitney Central Nat. Bank, New Orleans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | District No. 7, Mar. 19 \$115,000<br>District No. 7, Mar. 19 50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| fice or National Park Bank, New ork, at option of holders.                                                                                                                                 | Claiborne Parish.<br>5½s'23 M-S 60,000<br>BOND, DEBT Nov 20'24 \$160,000                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | District No. 2, 1918\$1,269,619 District No. 7, 1918\$28,430 Assessed value of parish (actual) 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| IFTH LOUISIANA LEVEE DIS.                                                                                                                                                                  | Claibithe F arkii. 51/s <sup>2</sup> /s <sup>2</sup> MS 60,000 BÖND. DEBT Nov 20 <sup>2</sup> 24. \$160,000 Water debt (included)                                                                            | JENNINGS.  This town is in Jefferson Davis Parish.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (actual) 192312.798,680<br>Population 1910, 33,111; 1920-30,344                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| This district (P. O. Tallulah) is<br>emposed of the parishes of Concor-<br>la, East Carroll, Madison and Tensas.                                                                           | Tax rate (per \$1,000) 1924\$14.50<br>Population 1910, 1,855; 19203,305                                                                                                                                      | 5s '16 \$13.5001925-1936 (For maturity see V. 104, p. 2036).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LA FOURCHE PARISH ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| istrict defaults in payment of int. or two days—see V. 119, p. 1980.                                                                                                                       | HOTTMA                                                                                                                                                                                                       | Parish.  5s '16 \$13.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s '15 May \$89,0001925-1955<br>6s '20 M-S 50,000serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| '00 J-J*\$256,000cJuly 1 1950 '02 J-J *175,000cJan 1 1952 '04 J-J *69,000cJan 1 1954                                                                                                       | This town is in Terrebonne Parish. Electric Light, Water Works & Filtration Bonds.                                                                                                                           | Water-works bonds 5s\$14,500<br>Sewer bonds 5s9,300<br>Building bonds 5s9,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BOND. DEBT Dec 1918 \$105,000<br>Assessed value 19181,057,754                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| '16 A-O 15 250,000Oct 15 1962<br>'16 A-O 15 250,000Nov 1 1972<br>'17 A-O*250,000c Oct 15 1967                                                                                              | 5s '22\$179,000_Aug 1 '25-'56<br>6s100,000                                                                                                                                                                   | Sewer bonds 5s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LA FOURCHE PARISH ROAD<br>DISTRICT NO. 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| '19 F-A 15 275,000 Nov 1 1972<br>'22 J-J *250,000 Jan 15 1972                                                                                                                              | Floating debt 10,000<br>Population 1910, 5,024; 1920, 5,160                                                                                                                                                  | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6s '21 J-D \$55,0001925-1941<br>BONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| '22 J-J *100,000July 1 1972 '22 M-S \$125,000Sept 1 1972 D. DEBT Nov 15 '24 _\$2,000,000                                                                                                   | Floating debt. 10,000 Population 1910, 5,024; 1920, 5,160  IBERIA PARISH.  New Iberia is the county seat.                                                                                                    | Pop'n 1910, 3.925; 19203,824<br>INT. on school bonds at U. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LA FOURCHE PARISH ROAD<br>DISTRICT NO. 5.<br>6s '24 'J-D 78.0001925-1944<br>BONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| oating debt604,000<br>ot. ass'd val. '24 (act.)40,000,000                                                                                                                                  | New Iberia is the county seat. Certificates. 5s '18                                                                                                                                                          | Mtge. & Tr. Co., N. Y.; on water, sewer and building bonds at First Nat. Bank, Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| oating debt                                                                                                                                                                                | Road District No. 2 Bonds.<br>6s '24 M-S \$85,000 - Sept 1 '25-'44                                                                                                                                           | JENNINGS SCH. DIST. NO. 21.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LAKE BORGNE BASIN LEVEE DISTRICT.  5 '02 J-D \$100,000 1952 BOND. DEBT Mar 1 '22 \$100,000 INT. at the Whitney-Central Na-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| INT. at Hibernia Bank & Trust<br>o., New Orleans, and at the State                                                                                                                         | 5s '17 A-O \$60,000                                                                                                                                                                                          | 5s '20 F-A\$267,000_Feb 1 '25-'45 (See V. 110, p. 387, for maturity.) BOND. DEBT Jan 27 1920 \$285,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BOND. DEBT Mar 1 '22 \$100,000<br>INT. at the Whitney-Central Na-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| reasurer's office.  FTH WARD DRAIN. DIST. 2.                                                                                                                                               | 5s '17 F-A \$75,000<br>BOND. DEBT Dec 1924_ \$881,500                                                                                                                                                        | Assessed value 19193,456,160<br>Population (est.)7,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | donal Bank, New Orleans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| This district (P. O. Mermentan) is<br>Acadia Parish.                                                                                                                                       | Population 1910, 31,262; 1920_26,855                                                                                                                                                                         | JONESVILLE SCHOOL DIST. This district is in Catahoula Parish.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LAKE CHARLES.  This city is in Calcasieu Parish.  Inc. March 16 1867. Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| OND. DEBT Dec 16 '20_ \$58,000<br>ot ass'd val '20(100% act.)1.500.000                                                                                                                     | This district (P. O. Crowley) is in                                                                                                                                                                          | Building Bonds.<br>5s '20 J-J \$74,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *Fire-Station Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| opulation in 1919 (est.)3,000                                                                                                                                                              | Acadia Parish. 5s '19 J-J \$85,0001943 BOND. DEBT Nov 1923_ \$85,000 Assessed value 19212,095,620                                                                                                            | Sinking fund 6,000<br>Assessed value 1923 1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s g '10 { \$4,000cJan 1 '25-'62<br>(\$1,000 pay. every even yr.)<br>Jan { 14,000cJan 1 '34-'46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| RANKLIN. This town is in St. Mary Parish. Public Impt. Bonds.                                                                                                                              |                                                                                                                                                                                                              | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | *City=Hall Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Public Impt. Bonds. '22 - \$71,000 Sept 15 '25-'42 ONDED DEBT (?) opulation 1910. 3,857; 1920, 3,504                                                                                       | Jonesboro is the parish seat. Road Bonds.                                                                                                                                                                    | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | \$3,000cJan 1 1926<br>4,000cJan 1 '28-'30<br>5s g '10{ 5,000cJan 1 1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| RANKLIN PARISH.                                                                                                                                                                            | Jonesboro is the parish seat.  Road Bonds.  \$ 500.000                                                                                                                                                       | This place is in Vermilion Parish Water and Light Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5sg '10{ 5.000cJan 1 23-30<br>Jan   42.000cJan 1 1932<br>  (\$6.000 pay. every even yr.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Winnsboro is one parish seat. Road District No. 1 Bonds. s-a \$750,0001949 School Bonds.                                                                                                   | 5s '12 Feb \$49,000c<br>(Part due each year for 10 years)                                                                                                                                                    | Water and Light Bonds. 5s 19 J-D \$40,000 BOND. DEBT 0ct 22 '23_ \$70,000 Assessed value 1922_ 770,000 Tax rate (per \$1,000) 1922_ \$13.00 Population 1910, 315; 1920_ 876                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '16 \$\$113 000_ Jan 1 '25-'53<br>5s '19 s-a 171,000_ Feb 1 '25-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| School Bonds.<br>'18 A-O \$74,000Apr 1 1938                                                                                                                                                | Total val'n 1923(100% act) 5.640,664<br>State&parishtax(per\$1,000)'19\$20.50                                                                                                                                | Tax rate (per \$1,000) 1922\$13.00<br>Population 1910, 315: 1920\$76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (See V. 108, p. 2158, for maturity.) 5s '12 a119,500 annually aPaying Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| "18 A-O \$74,000 Apr 1 1938<br>g '19 J-D 39,000 Dec 31 '25-'39<br>g '19 J-D 43,500 Dec 31 '25-'49<br>40,000 25-'49                                                                         | Pop'n 1910, 13,818; 192014,486<br>INT. payable in N. Y. or Chicago.                                                                                                                                          | KINDER SCHOOL DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | aPaving Bonds. 5 (0.00 - Jan 1 '25-'27 5s - 21.000 - Jan 1 '28-'34 5s - 28.000 - Jan 1 '32-'41 5s - 28.000 - Jan 1 '42-'46 GEN BD. DT. Nov 7 '23 \$576.500 Sewer dist. bonds (add'1) - 122.000 Certificate debt (add'1) - 37.500 Assess. val '23 ('4 act. 1 3 170 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ONDED DEBT(?)<br>ot. assess.val. 1923 (act) 13,063,670                                                                                                                                     | JEFFERSON DAVIS PARISH.  Jennings is the county seat.                                                                                                                                                        | This district is in Allen Parish.  5s s-a \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s 28,000_Jan 1 '35-'41<br>5s 25,000_Jan 1 '42-'46<br>GEN. BD. DT. Nov 7 '23_ \$576.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| pulation 1910, 11,989; 1920_24,100<br>RAND MARIAS DR. DIST.                                                                                                                                | Road-Construction Bonds.<br>58 '16 J-D\$386,000c_June 1 '25-'46                                                                                                                                              | LAFAYETTE. This city is in Lafayette Parish.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sewer dist. bonds (add'l) 122,000<br>Certificate debt (add'l) 37,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| RAND MARIAS DR. DIST. P. O. Jennings. Sub. Dist. "A" Bonds. 115 J-J \$77,500c_July 1 '25-'45 'or maturity See V. 162, p. 727). OTAL DEBT Nov 17 '24_\$77,500 ssess, val. (real & personal) | Jail-Building Bonds. 58 A-O \$6,000c                                                                                                                                                                         | Commission government adopted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pop'n 1910, 11,449; 1920, 13,088                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 15 J-J \$77,500cJuly 1 25-45<br>for maturity See V. 102, p. 727).                                                                                                                          | Court-House Bonds.<br>5s F-A \$77,500cBOND. DEBT Dec 4 '20_ \$500,000                                                                                                                                        | \$22,000June 1 '25-'26<br>  12,000June 1 1927<br>  28,000_June 1 '28 '20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Nat. Bank, N. Y. * At Inter-State<br>Trust & Banking Co., New Orleans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1024 (75% actual) 266 870                                                                                                                                                                  | Certificates of indebtedness 6 000                                                                                                                                                                           | 7s g '24 J-D 32,000 - June 1 '30-'31 17,000 June 1 '30-'31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LAKE CHARLES DRAINAGE DIS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| RANT PARISH.                                                                                                                                                                               | Floating debt                                                                                                                                                                                                | 13.0003 tile 1 19331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TRICT NO. 1. This district (P. O. Lake Charles) is in Calcasieu Parish.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Road District No. 8 Bonds.<br>'17 J-J \$131,500c_July 1 '25-'47                                                                                                                            | Population in 192018,999                                                                                                                                                                                     | 58 '17\$30,000<br>Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18 in Calcasieu Parish.<br>5s '21 A-O\$150,0001946<br>BONDED DEB'1'(?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ror maturity see V. 104, p. 1310) '20 J.J \$182,000_Jan 1 '25-'50  Road District No. 9 Bonds                                                                                               | JEFFERSON DAVIS PARISH<br>ROAD DISTRICT NO. 1.<br>55 '20 _\$166,000                                                                                                                                          | 5s 17\$90,000<br>Street, Sewer & Drainage Bds.<br>5s 20 F-A\$36 600 _ Feb 1 '25-'50<br>Fire Department Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |
|                                                                                                                                                                                            | BONDED DEBT (?)                                                                                                                                                                                              | Fire Department Bonds. 5s '17 \$20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A district in Calcasieu Parish.  5s '11 A-O\$82 000cApr 1 '25-'47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| OND DEET Dist. No. 8                                                                                                                                                                       | JEFFERSON DAVIS PAR. S. D. NO. 1. (\$6.000, Apr. 1 '25-'27                                                                                                                                                   | § Road Bonds. 5s '13 M-S \$48,000Sept 1 '25-'38 BOND, DEBT Apr 1918 \$183 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 35.000<br>TOT. BD. DT. Nov 7 '23_ \$122,000<br>Tot ass'd val '20(100% cas) 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Oct 1921\$360,000<br>Dist. No. 9 Oct 1921 575,000<br>ssess. val. of Dist. No. 8                                                                                                            | \$\frac{\\$6,000\text{ - Apr}\ 1'25\text{ '27}\ 12,000\text{ - Apr}\ 1'28\text{ '31}\ 20,000\text{ - Apr}\ 1'37\text{ '40}\ 18,000\text{ - Apr}\ 1'37\text{ '40}\ 18,000\text{ - Apr}\ 1'41\text{ '43}\ \$\] | Fire Department Bonds.  5s '17 \$20,000  \$ Road Bonds.  5s '13 M-\$ \$48,000_ Sept 1 '25-'38 BOND. DEBT Apr 1916_ \$183,000 Gen'l improvement bonds.  Water & light exten. bonds Floating debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total tax rate (per \$1,000) '20_\$2.00<br>Population in 1919 (est.)17.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (est.)2,000,000<br>Dist. No. 9 192010,700,000                                                                                                                                              | 20,000_Apr 1 '37-'40  <br>18,000_Apr 1 '41-'43                                                                                                                                                               | Sinking funds   34,000   48,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INT. at Nat. City Bank, N. Y., or at District Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Refunding Bonds.
5¼ s'22 F-A\$163 000 ... Aug 1 1942
School Bonds.
5¼ s'22 F-A\$23,000 ... Aug 1 '25-'42
(For maturity see V. 115, p. 1123.)
V. 115 1123)
5½ s'24 J-J 400,000 ... July 1 '25-'34
TOT. BD. DT. Aug '22 ... \$1 821 450
Assessed valuation 1921 ... 20,967.690
INT. at U. S. Mtge. & Tr. Co., N. Y. greater amount provided notice is published in the official journal of the city twice a week for 2 weeks during the month of the preced-ing November.) 4½s J-J1,000,000c. Jan 1 '26-'35 (Opt. Jan. 1 1926 or annually there-Improv't & Refunding Bonds. 5s '09 J-J\$3,000,000c\_July 1 1959 (Subject to call after July 1 1929.) BOND. DEBT Dec 3 '24. \$3,000,000 Ass'd val. '24 (act. val.)\_537,795,742 Levee tax rate (per \$1,000) '23. \$3.00 INT. at Whitney-Central Nat'l Bank, New Orleans. LAKE ST. PETER DRAIN. DIST This district (P. O. St. Joseph) is in Tensas Parish. 5s '19 A-O \$116.900c\_Oct 1 '25-'49 BOND, DEBT Dec 1924...\$116.900 during the month of the preceding November.)

4\(^1\) J-J1.000.000c\_Jan 1 '28-'35 (Opt. Jan. 1 1926 or annually thereafter.)

Refunding Bonds.

4\(^1\)s'17J-J31.200.000r\*\_Jan 1 '26-'67 (For maturity see V. 118. p. 2221.)

1NT. on bonds of 1917 is payable at office of Board of Liquidation, City Hall, and in N. Y. City at Harris, Forbes & Co.; on other bonds at the City Treasurer's office, at City Hall by Board of Liquidation, at the fiscal agency of the Board in New Orleans and in New York by Winslow, Lanier & Co.

TOTAL DEBT—

June 30 '23. June 30 '24.

Tot. bd. dt.-\$37,231.960 \$38,523.834

In addition to the figures of total debt given above, there are outstanding \$2.000,000 5\% public belt railroad bonds. These bonds are not handled by the Board of Liquidation of City Debt, but direct by the city officials. Interest and principal is paid by City Treasurer. Neither do the figures of bonded debt include the amount of accrued interest on premium bonds, which on June 30 1924 was \$719,614; on June 30 1924, \$1.160.112; June 30 1922, \$1.541.506; June 30 1921. \$1.959,324; June 30 1920, \$2.366,235; June 30 1919, \$2.738.956.

On June 30 1924 the city had outstanding \$3,556.30.70 "Public Improvement Certificates." These certificates are issued by authority of Act No. 56 of 1908 and Act No. 159 of 1912, and bear interest at the rate of 5\%. The City Council was limited to the issue of not exceeding \$400.000 of these certificates payable out of the revenues of any one year. They were issued for various public improvements.

On Jan. 30 1924 the city had outstanding temporary loans in the amount of \$2.600.000; special assessment paying certificates, \$3.672.000; warrants, \$5.198.36; vouchers, \$176.622.94, and other obligations. \$13.773.578.72 making a grand aggregate indebtedness, including 'all bondsand certificates, of \$58,751, 434.02 as of June 30 1924. OUACHITA PARISH.

Monroe is the county seat.
School Bonds.
- \$125,000
- Serially for 40 years.
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Sourt House & Ja MOREHOUSE PARISH ROAD DISTRICT NO. 1.
5s '23 F-A\$325.700 Feb 1 '25-'55 (For maturity see V. 117, p. 116.)
BOND. DEBT Nov 1925 \$25.700 INT. at Hanover Nat. Bank, N.Y. LA SALLE PARISH ROAD DIST. NO. 6. P. O. Jena. MOREHOUSE PARISH ROAD
DISTRICT NO. 2.
5s '23 F-A\$720,300 Feb 1 '25-'55
(For maturity see V. 117, p. 116.)
BOND. DEBT Nov 1924\_\$720,300
INT. at Hanover Nat. Bank, N.Y. P. O. Jena.

\$\begin{align\*} \begin{align\*} \begin{ MOREHOUSE PARISH SCH. DIS. MOREHOUSE PARISH SCH. DIS.
NO. 2.
P. O. Bastrop.
Building Bonds.
5s '15 F-A \$39,000---Feb 1 1935
BOND. DEBT Nov 17 '24- \$39,000
Assessed val'n 1924 (act.)-4,578,195
School tax (per \$1.000) 1924---\$0.50
Population in 1924----5,000 City. PLAQUEMINE.
This town is in Iberville Parish.
Public Utility Bonds.
6s '23 F-A\$140,000 - Feb 1 '25-'36
BOND. DEBT Mar 1 '23 - \$213,000
Assessed valuation 1922 - 2.879,009
Population 1910, 4,955; 1920, 4,632
INT. at Hanover Nat. Bank, N. Y. LECOMPTE SCH. DIST. NO. 4. LECOMPTE SCH. DIST. NO. 4.
This district is in Rapides Parish.
5½\$'23 J-D\$172,000c ... 1925-1948
BOND. DEBT Nov 1 1924 \$172,000
Ass'd value 1923 (abt. act.) 1,700,000
School tax rate (per \$1,000) '24.\$7.00
Population (estimated) ... 8,000
INT. at Parish Treasurer's office or at the National Bank of Commerce, New York City. Population in 1921.

MORGAN CITY.

This city is in St. Mary Parish.

Street Bonds.
5s '19 J-D \$83.000c 1949
5s '19 J-D \$62.000c 1949
BOND. DEBT Oct 1924 \$120.000
Assessed valuation 1924 - 2,740.000
Tax rate (per \$1,000) '24 . \$14.75
Population 1910, 5,477; 1920, 5,429 PLAQUEMINES PARISH EAST
BANK LEVEE DISTRICT.
This district is composed of a portion of Plaquemines Parish.
5s '02 A-0\$135,000c\_\_\_Oct 1 1952
(Subject to call after Oct. 1 1942.)
6s '10 F-A \$20,000c\_\_Aug 1 1930
(Subject to call after Aug. 1 1920.)
BOND DEBT Mar 1 '24\_ \$155,000
INTEREST payable at Hibernia
Bank & Tr. Co., New Orleans. LINCOLN PARISH ROAD DIST, NO. 1.

Rustin is the parish seat.
5s '21 A-O\$688,000\_Apr 1 '25-'51
(For maturity see V. 114, p. 101.)
BOND. DEBT Dec 2 '22\_ \$700 000
Ass'd val. '22 (½ actual)\_8 332 000
Population (est.)\_\_\_\_\_\_18 000
INT. at Hanover Nat. Bank N.
Y. or Ruston State Bank Ruston at option of holder. POINTE COUPEE PARISH ROAD DIST. NO. 1.

PO. New Roads.)

5s '16 J-D \$57,500. Dec 1 '25-'47 BOND. DEBT Dec 1921. \$65,000 Assess. val. 1921 (actual) \_3.461.040 Population in 1920. \_\_\_\_\_6.250 LIVINGSTON PARISH.
Springville is the county seat. NATCHITOCHES PARISH S. D. BOND, DEBT Dec 1919\_\_ \$40,000 Assessed valuation 1919\_\_24,200,000 LIVINGSTON PARISH.
Springville is the county seat.
Road Bonds.
5s '19 J-D 150.000. June 1 '29-'44
Road District No. 2 Bonds.
5s '19 A-O \$90.000 \_\_\_\_1925-1944
Road District No. 31 Bonds.
5s '270.000 \_\_\_\_1925-1944
BOND. DEBT bec 15 '21. \$586.000
Ass'd val'n 1923 (80% act ) 8.194.185
Total tax rate (per \$1.000) '21. \$21.75
Population 1910. 10.627; 1920.11.643 gregate indebtedness, including all bonds and certificates, of \$58,751.-434.02 as of June 30 1924.

PREMIUM BONDS.—The premium bonds (\$20 each) receive no interest till drawn by lot for payment and then they receive principal with simple interest from July 15 1875. They also get a premium if they happen to draw a prize, 2,352 prizes, aggregating \$100,000. being distributed yearly among the drawn bonds. From 1892 to 1895 inclusive, 21,000 bonds (par value \$420,-000) were paid each year, in two installments of 10,500 bonds each, on Jan. 15 and July 15; since 1895 bonds to the number of 10,000 are paid semi-annually—20,000 bonds annually. There are two drawings to determine the bonds payable July 15 in each year, and they take place Jan. 31 and April 15 next preceding. The drawings to determine which bonds shall receive prizes (ranging from \$20 to \$5,000) occur just before the bonds are paid. Drawn premium bonds are receivable by the city for all dues, licenses, taxes and debts of any description at their face value and interest.

At a meeting held Jan. 9 1912 the Board of Liquidation of the City Debt declined, upon the advice of their attorneys, Dufour & Dufour, to refund into 6% bonds the 5% premium bonds of Sept. 1 1875. This action was taken in reply to a letter received from Benjamin Ory, who held five of the bonds, which are for \$20 each. See V. 94, p. 223. NATCHITOCHES PARISH ROAD DISTRICT NO. 9. LIVINGSTON PAR. RD. D. NO. 3. (P. O. Springville.)
BOND. DEBT Dec 1922\_\_ \$252,000
Assessed valuation 1921\_\_\_3,373,668 BONDED DEBT POINTE COUPEE PARISH ROAD DISTRICT NO. 5. 5s \_\_\_\_\$100,500\_\_\_\_\_\_(?) NATCHITOCHES PARISH ROAD DISTRICT NO. 30. 6s '23 s-a \$120.000 ---- 1925-1943 BONDED DEBT .--- (?) LONG ISLAND DRAINAGE DIST. This district is in Vermilion Parish. 51/s'23 s-a \$225,000 --- 1925-1948 BONDED DEBT ''' POINTE COUPEE PARISH SCH.
DIST. NO. 9.
51/48'23 J-J \$97,500c\_July 1 '25'63
(For maturity see V. 117, p. 2136.)
BOND. DEBT Nov 1924. \$97,500
Assessed valuation 1924. -1,341,000
Population (estimated). -3.000
INTEREST payable in New York. MADISON PARISH.
Parish seat is Tallulah. MADISON PARISH.
Parish seat is Tallulah.
Road Bonds.

\$\begin{array}{c} \text{\$\text{\$14,000}\$} & \text{Aug} & 1 '25-'26 \\ \text{\$16,000}\$} & \text{\$Aug} & 1 '27-'28 \\ \text{\$27,000}\$} & \text{\$Aug} & 1 '29-'31 \\ \text{\$20,000}\$} & \text{\$Aug} & 1 '32-'33 \\ \text{\$20,000}\$} & \text{\$Aug} & 1 '34-'35 \\ \text{\$20,000}\$} & \text{\$Aug} & 1 '34-'35 \\ \text{\$12,000}\$} & \text{\$Aug} & 1 '36-'38 \\ \text{\$14,000}\$} & \text{\$Aug} & 1 '1936 \\ \text{\$30,000}\$} & \text{\$Aug} & 1 '40-'41 \\ \text{\$16,000}\$} & \text{\$Aug} & 1 '49-'41 \\ \text{\$16,000}\$} & \text{\$400}\$} & \text{\$19,000}\$} & \text{\$35,000} \\ \text{\$Solve \$10,000}\$} & \text{\$19,000}\$} & \text{\$1,000}\$} & \text{\$24,000}\$} & \text{\$1,11,185,680}\$} \\ \text{\$Total tax rate (per \$1,0000)\$} & \text{\$24,000}\$} & \text{\$1,000}\$} & \text{\$24,000}\$} & \text{\$10,000}\$} & \text{\$10,000} NEW IBERIA.

This city is in Iberia Parish.
Improvement Bonds.

\$\frac{\$86,000}{20,000}\$. Mar 1 1925 \\
\$21,000\$. Mar 1 27-29 \\
\$16,000\$. Mar 1 30-31 \\
\$27,000\$. Mar 1 32-34 \\
\$5 '24 M-8 \{20,000}\$. Mar 1 '35-36 \\
\$22,000\$. Mar 1 '35-36 \\
\$22,000\$. Mar 1 '37-38 \\
\$12,000\$. Mar 1 '40-41 \\
\$29,000\$. Mar 1 '40-41 \\
\$29,000\$. Mar 1 '43-44 \\
BONDED DEBT\$. (?)
Population in 1920\$. (27)
Population in 1920\$. (28)
INT. at Peoples Nat. Bank, New Iberia, or at Chase Nat. Bank, N. Y. PONCHATOULA.
This town is in Tangipahoa Parish.
Water and Sewerage Bonds.
6s '22 M-N \$130.090
BOND. DEBT Nov 26 '24 \$130.000
Water debt (incl.) 65.000
Ass'd val. 1923(60% act.) 1,059,260
Total tax rate (per \$1,000) '23 \$22.00
Population 1910, 1,055; 1920, 955 FONTCHARTRAIN LEVEE DIS.
This district (P. O. New Orleans) is composed of parts of the following parishes: Ascension, East Baton Rouge, Iberville, Jefferson, St. Charles, St. James and St. John the NEW OBLEANS.

New Orleans is co-extensive with the parish of Orleans. It was incorporated July 1 1852. Commission form of government adopted Aug. 28 1912. V. 95, p. 634.

Constitutional Bonds.
4s '92 J-J\$10,000,000r\* July 1 '26-42 Floating Debt Bonds.
4s '98 A-O\$218,000c...Oct 1 1948 Sewer Bonds.
4s '97 J-J\$8,000,000c...Jan 1 1942 Subject to call after Jan. 1 1928.)
Premium Bonds.
5s '75 J-J\$8,000,000c...July 1 1950 July 1 ASSESSED VALUATION, AND TAX RATE—

1923. 1924. Real estate\_350,020,876 362,841,071 Personal \_\_\_171,542,447 174,954,671 Total \_\_521,563,323 537,795,742
Tax (per M) \_\_35,75
POPULATION, —In 1920, .387
219: in 1910 (Census), 339,075; in 1900 (Census) was 287,104; in 1890 it was 242,039. MANSFIELD SCHOOL DIST.
Building Bonds.
5s '16 M-S \$44,000 \_\_ 1925-1946
TOTAL DEBT Dea 4'23 \_\_ \$55,000
Ass'd val'n '22(100% act.)10,000,000
Population \_\_\_\_\_\_\_4,000 MINDEN. | MINDEN. | This town is in Webster Parish. | Refunding Bonds. | Severage Bonds. | Severage Bonds. | Severage Bonds. | Sept 1 1953 BOND. DEBT Dec 4 23 ... | \$245,000 Population, 1910, 3,002: 1920, 6,10f MONROE.

County seat of Ouachita Parish.
Inc. May 4 1871. Pop. 1910, 10,209;
1920, 12.675. 

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| Dec., 1924.]                                                                                                                                                                                                     | LOUISIANA-CITI                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RAPIDES PARISH (Concluded).  Poad Dist. No. 28 Bonds.                                                                                                                                                            | ST. CHARLES PARISH GRAV-<br>ITY DRAIN. DIST. NO. 1.                                                                                                                                                                                                                                                             |
| Road Dist. No. 28 Bonds. (\$2.090Feb 1 '25-'26 6s '23 F-A 7, 7500Feb 1 '27-'31 12,090Feb 1 '32-'37 12,090Feb 1 '32-'37                                                                                           | 58 '19 s-a \$125,000 1925-1949                                                                                                                                                                                                                                                                                  |
| 500 Feb 1 1938                                                                                                                                                                                                   | 8 50,000 Bonds. \$70,000 Bonds. \$70,000 Bonds. \$20,000 Bonds.                                                                                                                                                                                                                                                 |
| Doad Dist No 20 Ronds                                                                                                                                                                                            | ** \$70,000 BOND. DEBT Dec 19 21. \$260,000 Assess, val. 1921 (act.) 1.271,000 Tax rate (per \$1.000) 1921 \$2.10 Population in 1920 3,000                                                                                                                                                                      |
| 5s '24 F-A<br>{\$2,000_Feb 1 '25-'26<br>9,000_Feb 1 '27-'32<br>4,000_Feb 1 '33-'34                                                                                                                               | ST JAMES PARISH                                                                                                                                                                                                                                                                                                 |
| Bridge Bonds.                                                                                                                                                                                                    | Lauderdale is the parish seat. Road and Highway Bonds. 5s '17 J-J-\$130,000_Jan 15 '25-'37 TOTAL DEBT.                                                                                                                                                                                                          |
| Road Bonds.  5s \$15,000  BOND. DEBT (Parisn)  July 1919  41,500                                                                                                                                                 | TOTAL DEBT                                                                                                                                                                                                                                                                                                      |
| Floating debt (add'l) June 30 1917  Tot. ass'd val. '23 (act.) - 38,373,170                                                                                                                                      | ST. JOHN THE BAPTIST PAR ISH.                                                                                                                                                                                                                                                                                   |
| Population of parish 1910                                                                                                                                                                                        | Edgard is the parish seat. Road Bonds.  58 '17 F-A\$159 000c Aug 1 '25-'49                                                                                                                                                                                                                                      |
| RAVNE                                                                                                                                                                                                            | Floating debt (add'l) 31,000                                                                                                                                                                                                                                                                                    |
| This town is in Acadia Parish. Water-Works & Electric System Extension & Power House                                                                                                                             | Assess val real estate 7 408 540                                                                                                                                                                                                                                                                                |
| Impt. & Extension Bonds.<br>6s \$90,000<br>(Due serially in from 1 to 30 years.)                                                                                                                                 | Assess, val., personal1,796,987 Tot. ass'd val. '23 (actual) -8.0 0,000 State&Co.tax(per \$1,000) '23, \$28.00 Popula'n, 1910, 14,338; 1920, 11,896 INT payabla in N. W. Citr.                                                                                                                                  |
| (Due serially in from 1 to 30 years.) BONDED DEBT (?) Population 1910, 2,247; 1920, 2,720                                                                                                                        | INT. payable in N. Y. City.  ST. LANDRY PARISH.                                                                                                                                                                                                                                                                 |
| RED RIVER, ATCHAFALAYA & BAYOU BOEUF LEVEE DIST                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                  | Road Dist. No. 2 Bonds.  5s '21 M-S\$144,000_July 1 '25-'51  (For maturity see V 112 p 1706)                                                                                                                                                                                                                    |
| parishes and parts of parishes as follows: Avoyelles, Rapides and St<br>Landry, Population (est.), 65,000<br>5s '00 A-0\$250,000cOct 1 1950<br>5s '03 M-8 250,000cMar 1 1953<br>(Subject to call March 1 1042)   | Road Dist. No. 14 Bonds.  5s '21 \$278.500 - Sept 1 '25-'45                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                  | Openusas is the county seat.  Road Bonds. 5s '16 s-a \$75.000                                                                                                                                                                                                                                                   |
| BOND. DEBT Mar 1 '24_\$1,380,000                                                                                                                                                                                 | ST. LANDRY PARISH ROAD                                                                                                                                                                                                                                                                                          |
| Assessed valuation 192144.190.090                                                                                                                                                                                | 6s '23 J-J \$197,000 - July 1 '25-'49 (For maturity see V. 117, p. 1914.) BOND, DEBT Oct 1923 . \$250,000 Assessed valuation 1922 . 2.808,465                                                                                                                                                                   |
| INT. on bonds marked (*) at the<br>State Treasurer's office and the fiscal<br>agent banks of the State of Louisi-<br>ana in New Orleans; on others at<br>Hibernia Bank & Trust Co., New                          | Assessed valuation 19222.808,465<br>Population (estimated)8,000<br>INT. at Parish Treasurer's office                                                                                                                                                                                                            |
| Orleans.                                                                                                                                                                                                         | or National Park Bank, New York.                                                                                                                                                                                                                                                                                |
| GLAIZES LEVEE & DRAIN. D.<br>5s '04 M-N\$300,000c_Nov 15 1954                                                                                                                                                    | ST. LANDRY PARISH ROAD<br>DISTRICT NO. 3.<br>5s '21 M-S \$53,000Sept 1 '25-'41<br>BOND. DEBT Mar 1 1923. \$133,000                                                                                                                                                                                              |
| (Subject to call any time.) BOND. DEBT Mar 1 '24 \$300,000 Tot assess val. '23 (abt.                                                                                                                             | Assessed valuation, 974,388                                                                                                                                                                                                                                                                                     |
| (Subject to call any time.)  Son D. DEBT Mar 1 '24. \$300,000  Tot. assess. val. '23 (abt. 70% actual)  Jist tax rate (per \$1,090) '23. \$4.00  INTEREST is payable at Hibernla  Bank & Trust Co., New Orleans. | ST. MARTIN PARISH. St. Martinville is the parish seat. 5s '17 M-N\$300.000 Road Dist. No. 1 Bonds. 5s \$200.000                                                                                                                                                                                                 |
| RED RIVER PARISH ROAD<br>DIST. NO. 1.<br>P. O. Caushetta.                                                                                                                                                        | BOND. DEBT Oct 1917 \$42,000<br>Road Dist. No. 1, Mar '21_ 300,000<br>Ass'd val. '23 (actual)7,316,300<br>Pop'n 1910, 23,070; 192021,990                                                                                                                                                                        |
| 5s '19 s-a \$133 000. Mar 1 '25-'59<br>BOND. DEBT Dec 1 '24 . \$146.000                                                                                                                                          | ST. MARTIN PARISH SCHOOL                                                                                                                                                                                                                                                                                        |
| Assess. val. '24 (60% act.) -4,654,283<br>Population (est.) - 8 909<br>INT. at Seaboard Nat. Bank,<br>New York City.                                                                                             | 5s '20 J-D\$300,000 1949<br>BOND. DEBT Nov 18 '24_\$280,000<br>Tot. assess. val. '24 (½ act.)7,000,000<br>Sch. tax rate (per \$1,000) '24_\$14.50                                                                                                                                                               |
| <b>RED RIVER PAR. RD. D. NO. 2</b> BOND. DEBT Dec 1 1924 - \$146,000                                                                                                                                             | ST. MARY PARISH. Franklin is the county seat.                                                                                                                                                                                                                                                                   |
| Assessed valuation 1924 3,319.257<br>Population (est.)9,000                                                                                                                                                      | Road Dist. No. 1 Bonds.<br>5s '19 J-J \$468,000July 20 1949<br>Road Dis. No. 2 Bonds.                                                                                                                                                                                                                           |
| RICHLAND PARISH RD. D. NO.3<br>Road Bonds.                                                                                                                                                                       | Road Dis. No. 2 Bonds.<br>5s '17 JJ \$71.000 July 1 '25-'45<br>Good road bonds \$151,000<br>BONDED DEBTS Oct 1923—                                                                                                                                                                                              |
| Road Bonds.<br>5s '20 F-A\$341.000 Feb 1 '25-'45<br>(For maturity see V. 111, p. 218.)<br>BOND. DEBT Nov 20 '24- \$350,000                                                                                       | Parish \$151,000   00   00   00   00   00   00   00                                                                                                                                                                                                                                                             |
| Dist. tax rate (per \$1.000) '24\$7.00                                                                                                                                                                           | Assess val. (Parish 22,877,706   1923   Dist. No. 2 1,465,220                                                                                                                                                                                                                                                   |
| Population in 1924 (est.)6,000<br>INT. at office of Parish Treasurer<br>or at Hanover Nat'l Bank, N. Y.                                                                                                          |                                                                                                                                                                                                                                                                                                                 |
| RICHLAND PAR. SCH. D. NO. 5                                                                                                                                                                                      | ST. TAMMANY PARISH. Covington is the county seat. Road Bonds.                                                                                                                                                                                                                                                   |
| (P. O. Rayville.)<br>(\$18,000_July 1 '25-'27<br>  21,000_July 1 '28-'30                                                                                                                                         | Road Bonds. 5s '14 J-J \$138.000cJuly 1 1943 (\$3,000 each slx months) 5s '19 J-D\$616 000c_June 1 '25.'45 BOND. DEBT Mar 1919 \$912.500 Ass'd val. 1923 (actual)14.654.149 Tax rate (per \$1.000) 1917\$26.00 Pop'n 1910, 18.917: 1920\$20.645 INT. on bonds of 1914 at Interstate Trust & Banking Co. New Or- |
| 5s '20 J-J { 16,000_July 1 '32-'33<br>27,000_July 1 '34-'36                                                                                                                                                      | BOND. DEBT Mar 1919 \$912,500<br>Ass'd val. 1923 (actual) 14.654,149<br>Tax rate (per \$1.000) 1917 \$26.00                                                                                                                                                                                                     |
| (P. O. Rayville.)    \$\                                                                                                                                                                                         | Pop'n 1910, 18.917; 192020,645<br>INT, on bonds of 1914 at Inter-<br>state Trust & Banking Co., New Or-                                                                                                                                                                                                         |
| BOND. DEBT Dec 1923 \$257,000<br>Ass'd val. '23 (75% act.)4,034,000<br>Pop'n 1910, 3,506; 1920 (est.), 5,000                                                                                                     | state Trust & Banking Co., New Or-<br>eans; on bonds of 1919 at Chemical<br>Nat. Bank, N. Y.                                                                                                                                                                                                                    |
| INT. on \$142,500 issue payable in New York.                                                                                                                                                                     | ST. TAMMANY PARISH ROAD DISTRICT NO. 2.                                                                                                                                                                                                                                                                         |
| <b>RICHLAND PARISH S. D. NO. 7.</b> 5½s'23 \$50,000 June 1 1943 BOND. DEB'T Dec 1923 \$50,000                                                                                                                    | BONDED DEBT(?)                                                                                                                                                                                                                                                                                                  |
| BOND. DEBT Dec 1923 \$50,000<br>RICHLAND PAR. S. D. NO. 16.                                                                                                                                                      | ST. TAMMANY PAR. ROAD DISTRICT NO. 3. P. O. Covington.                                                                                                                                                                                                                                                          |
| School-Ruilding Ronds                                                                                                                                                                                            | (\$1,000Apr 1 1925<br>6,000Apr 1 1926<br>21,000_Apr 1 '27-'29                                                                                                                                                                                                                                                   |
| 6s 23 J-D\$99,000 _June 1 '25-'43 (For maturity see V. 116, p. 1929.) BOND. DEBT Dec 1923 _\$100,000 Assessed valuation 19222.191,982                                                                            |                                                                                                                                                                                                                                                                                                                 |
| INT. at the office of the School<br>Board or at the National Park Bank,<br>New York.                                                                                                                             | 22,000 - Apr 1 '36-'37<br>24,000 - Apr 1 '38-'39<br>13,000 Apr 1 1940                                                                                                                                                                                                                                           |
| SABINE PARISH.  Many is the parish seat.                                                                                                                                                                         | 28,000_Apr 1 '41-'42   15,000 Apr 1 1943                                                                                                                                                                                                                                                                        |
| Many is the parish seat.  Road Bonds. 6s '22 M-N\$360,000_Nov 1 '25-'43                                                                                                                                          | INT at National Pank of Com-                                                                                                                                                                                                                                                                                    |
| Total assess. val. 192310,511,810<br>Popula'n 1910, 19,874; 1920, 20,713                                                                                                                                         | SICILY ISLAND SCHOOL DIST.                                                                                                                                                                                                                                                                                      |
| INT. at the Parish Treasurer's office or New York City.                                                                                                                                                          | 5s J-J \$59.000<br>BOND. DEBT Dec 14 '23 _ \$59.000                                                                                                                                                                                                                                                             |
| <b>SALINE LEVEE DISTRICT. 5s</b> '06 F-A28 \$100,000c1956                                                                                                                                                        | Assessed value 1923 1 000 000                                                                                                                                                                                                                                                                                   |
| 5s '06 F-A28 \$100,000c 1956<br>BOND, DEBT Nov 1924 \$100,000<br>INT. at State Treasurer's office.                                                                                                               | INT. payable at American Ex-<br>change National Bank, New York                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                 |

TIES AND TOWNS TENSAS PARISH.

Saint Joseph is the county seat.

Court-House and Jail Bonds.
5s s-a \$42,000c - Serialy
BOND. DEBT Nov 10 20 \$783,000
Floating debt - 7,000
Tot. assess. val. '23 (act.) - 8,571.790
Tax rate (per \$1,000) 1920 - \$21.00
Pop'n 1910, 17,060; 1920 - 12,085 SCOTT SUB DRAINAGE DIST. This district (P. O. Lafayette) is in Lafayette Parish. No recent return. TERREBONNE PARISH ROAD DISTRICT NO. 8.
5s '22 F-A \$75,000c Aug 1 '24-50 BOND. DEBT Nov 18 '22 \$80,000 Total assess. val. 21 (est.) 1,000,000 District tax rate (per \$1,000) \_ \$2.25 Population in 1922 (est.) \_ 3.198 INT. payable at the Parish Treasurer's office, Whitney Central Tr. & Savings Bank, New Orleans, and the National City Bank, N. Y. City. THORNWELL DRAIN. DIST. 1.
This district (P. O. Lake Arthur) is in Jefferson Davis Parish.
5s '19 A-O \$36,000
BONDED DEBT 1922 \$36,000
Assessed value 1921 240,000 INT. at Seadoard Nat. Dair. No. 3.

SULPHUR DRAIN. DIST. NO. 3.
This district (P. O. Lake Charles) is in Calcasien Parish.

5s '19 F-A\$125,000. Feb 1 1939
BOND. DEBT Nov 1 '21. \$119,000
Assessed valuation 1921. 1,450,000 UNION PARISH ROAD D. NO. 2. 5s '23 J-D\$149,000c\_June 1 '25-'53 (For maturity see V. 116, p. 1931.) BONDED DEBT. (?) INT. at the Farmersville State Bank, Farmersville. TANGIPAHOA PARIEH.

Amite is the parish seat.
Consol. Rd. Dist. "A" Bonds.
5½ \$24 J-D\$461,000 ... 1925-1944
Consol. Rd. Dist. "Bonds.
5s \$170,000 ... \$190.00 ...
Road Dist. No. 4 Bonds.
5s '16 J D \$75,000 ... Dec 1 '25-46
Road Dist. No. 5 Bonds.
5s '18 A-O\$100,000 ... Part yearly
Road Dist. No. 3 bonds, 16. \$11,000
Funding bonds 1915 ... 50.000
BOND. DEBT June 1914 ... 75,000
BOND. DEBT June 1914 ... 75,000
BOND. DEBT June 1914 ... 50.000
Gonds sold in 1915 ... 50.000
Assessa val. of Dist. No. 4 '17.18.455.014
Assessed vilue of parish
1923 ('ac'ual) ... 21.764 539
Pop'n 1910, 29.160: 1920 ... 31.446
TANGIPAHOA PAR. DR. DIST. TANGIPAHOA PARISH. Dank, Farmersville.

UNION PARISH ROAD DIST,
NO. 9.
P. O. Farmerville.
5¼s²4 F-A\$400,000
BOND. DEBT Aug 1924. \$400.000
Assessed valuation 1923. 4.573.982
Population. 11,427
IN'T. at National City Bank, N. Y.
City. City.

UPPER TERREBONNE DR. DIS.
68 '22 F-A \$2.500 \_\_\_\_1925-1928
Sub-Dist. No. 1 Drain. Bonds.
58 '12 \*\*-a \$126,500c \_\_\_\_1927-1947
BONDED DEBT\_\_\_\_\_
Upper Terrebonne Dist. \$2.500
Sub-district No. 1 \_\_\_\_\_\_\_126,500
Assessed valuation 1923 \_\_\_\_\_\_1389,750
1NT. on bonds of 1912 at Cont. & Comm. Tru t & Savx. Bank. Chicago, and Hibernia Bank & Trust
Co., New Odaans. TANGIPAHOA PAR. DR. DIST.

NO. 1.
P. O. Hammond.
6s '24 A - O\$550,000 Apr 1 '25-'54
(For maturity see V. 119, p. 2210.)
BOND. DEBT Nov 1924. \$550,000
Assessed valuation 1923. . 5,950,870
Population. . 15,000
INT. at Chase Nat. Bank, N. Y.
City. Co., New Orleans.

VERMILION PARISH DRAINAGE DISTRICTS.
GUEYDAN DRAINAGE DIST.
Sub-District No. 1.
Reclamation Bonds.
5s 12 M-N\$151.000c.May 1 '25-'50
Sub-District No. 2.
Reclamation Bonds.
5s '12 M-S \$43.500. Sept 1 '25-'44
TOTAL DEBT Dec 1 '22Tr's Sub-District No. 1...\$162.000
ase INT. at Interstate Bank & Trust
Co., New Orleans. TANGIPAHOA PARISH ROAD DISTRICT NO. 6. 5s J.J \$88,000 - July 1 '25-'46 BONDED DEBT \_\_\_\_\_(?) TANGIPAHOA PARISH SCHOOL
DISTRICT NO. 52.

\$10,000 ... Nov 1 '25-'26
12,000 ... Nov 1 '27-'28
5s '21 M-N {21,000 ... Nov 1 '29-'31
16,000 ... Nov 1 '32-'33
27,000 ... Nov 1 '34-'36
BOND. DEBT Mar 1922 ... \$100,000
Assessed value 1921 ... -4,860,000
INT. at Chase Nat. Bank, N. Y. VERMILION PARISH ROAD DISTRICT NO. 2.
5 \(48'23J-J15\\$500,000\) July 15'42-47
(For maturity see V. 116, p. 747.)
BOND. DEBT Mar 1 1923 \(\frac{5}{2}00,000\)
Assessed valuation 1922\(.10\),412\(.310\)
INT. at National Park Bank, N.Y. TANGIPAHOA PARISH SCHOOL
DISTRICT NO. 1.
5s g '22M-N \$90,000c-Nov 1 '25-'42
BOND. DEBT Dec 1923.\_\$100,000
Ass'd value 1923 (act.)\_\_\_3.680,610
School tax rate(per \$1,000) '22 \$19.25
Population in 1923 (est.)\_\_\_6.000
INT. at Chemical Nat. Bank, N. Y. INT. at National Park Bank, N.Y. VERNON PARISH.
Parish seat is Leesville.
Road Bonds.
5s 19 A-O \$113,000.Apr 1 '25-'29
BOND. DEBT Dec 1 '22. \$225,000
Assess. val. '23(85% act.) 28.658.848
Populat'n 1910, 17,384; 1920, 20,493 TENSAS BASIN LEVEE DIST.

5s '07 Sept 1\$30.000 ...

5s '18 J-J 48.000 ...

5s '18 J-J 284.000 ...

5s '18 J-J 2.000 ...

5s '18 J-J 2.000 ...

5s '18 J-J 2.600 ...

5s '18 J-J 2.600 ...

5s '22 M-S 120.000c .sept 1 '32-'61

BOND. DEBT Dec 1 '24 \$500.000

Population in 1924 (est.) ...

86.000

INT. on bonds of 1997 at the State Treasurer's office; on bonds of 1922 at State Treasurer's office and fiscal agent banks of the State in New Orleans; on others at the Hibernia Bank & Trust Co., New Orleans. VERNON PAR. ROAD DIST.NO.3.
P. O. Leesville.
6s '24 J-J \$250,000\_ July 1 '25-'36
BOND. DEBT Aug 1924\_ \$250,069
Assessed valuation 1923\_ \_\_2,830,697
Population\_\_\_\_\_\_\_\_\_4,000
INT. at Chase Nat. Bank, N. Y.
City. City. VERNON PARISH RD. D. NO. 6. BOND. DEBT Dec 1 '22\_\_\$225,500 VERNON PARISH ROAD DIST. NO. 6. INT. on bonds of 1907 at the State
Treasurer's office; on bonds of 1922 at
State Treasurer's office and fiscal
agent banks of the State in New
Orleans; on others at the Hibernia
Bank & Trust Co., New Orleans.

TENSAS BAYOU D'ALIN. DIST.
P. O. Lake Providence.
5s '22 M-S\$185,000c\_Sept 1 '25-'47
BOND. DEBT Nov 1924\_\$185,000
Dist. tax rate (per acre) 1924\_\$0.50
INT. at National City Bank, N.Y.

INT. at Chase Nut. Bank of Parish Treasurer's office.

VIVIAN.
This town is in Caddo Parish.

This town is in Caddo Parish.
Street Bonds.
5s 19 Aug \$21,500\_Aug 1 '25-'39
Water-Works Bonds.
5s 15 Jan \$27,000\_Jan 1 1945
BOND. DEBT Nov 20 '24\_\$56,500
Water debt (incl.)\_\_\_\_\_\_\$7,000
Tot.assess.val. '24 ('4 act.)\_1.510,786
Tax rate (per \$1,000) 1924\_\$12.00
Population in 1910, 826; 1920, 1,864

VIVIAN 8CH. DIST. NO. 8.
Building Bonds.
5s '14 June \$30,000c\_June 1 '25-'29
BOND. DEBT Nov 20 '24\_ \$70,000
Value of property (est.)\_\_2,400,000
Tax rate (per \$1,000) 1924\_\_\_\$6.00

WASHINGTON PARISH.
Franklinton is the parish seat.
Road Bonds.
5s '18 A-0 \$441,000\_Oct 1 '25-'43
School Building Bonds.
1946
BOND. DEBT Dec 1924 \$807.600
Tot.ass'd val. '24 (½ act.) 17.250,000
State & co. tax (per \$1,000)'24 \$22.50!
Pop'n 1910, 18,886; 1920 24,164

WEBSTER PARISH.

Minden is the parish seat.
6s '22 ann \$325,000.

(Due serially for 10 years.)
BONDED DEBT.
Total assess: value 1923\_19,926,592
Popul'n 1910, 19,186; 1920, 24,707

WELSH DRAINAGE DIST. NO. 1.
This district is in Jefferson Davis
Parish.
5s '20 J-D\$104,000 --- 1925-1940
BOND. DEBT Dec. 1 '23 \$122,000
Total assess. val. '22 (act.).1,500,000
Dist. tax (per \$1,000) 1922-\_-\$3.50

WEST CARROLL PARISH.
Floyd is the county seat. 

WEST FELICIANA PAR. ROAD
DISTRICT NO. 1.
5s '20 ... \$224,000\_Feb 1 '25-'59
BOND. DEBT Mar 1 '28\_\$230,000
Assessed valuation 1921\_\_2,551,425

WEST MONROE.
This town is in Ouachita Parish.
Water and Light Bonds
-s - \$19,000
Municipal Impt. Bonds.
5s '16 J-J \$43,000c. Jan 1 '24-'49
(For maturity see V. 103, p. 962.)
Water Works Impt. Bonds.
5/48'23 F-A \$55,500. Aug 1 '25-'60
Sewerage Bonds.
5/48'23 F-A \$84,000. Aug 1 '25-'60
Refunding Bonds.
5/48'23 F-A \$25,000
Water & light debt (incl.). 96,000
Sinking fund 2,055
Tot. assess. val.'22 (act.). 2,2079,000
Tot. tax rate (per\$1.000) '22 \$7.00
Population 1910, 1,127; 1920, 2,240
INT. on bonds of 1923 at the
U. S. Mtge. & Trust Co., N. Y.

WINN PARISH.

Winnfield is the parish seat.
5s '18 \_\_ \$31,500 \_\_\_\_\_ 1925-1948

Road District No. 1 Bonds.
5s '16 Jan \$12.000 \_\_Jan 1 '25-'26

Road Dist. No. 2 Bonds.
5s '19 M-N\$100,000 \_\_Nov 1 1934

BOND. DEBT Dec 1918 \_\_ \$80,000

Assess. val. 1923 (actual) 9,698 465

WINN PARISH ROAD D. NO. 11. TOT. BD. DT. May 1 '22 \$970,000

Assessed value 1920 13,220.661

INT. at Chase Nat. Bank, N. Y.

WINNSBORO.

This village is in Franklin Parish.

Water Wks. & Sewerage Bonds.
5s '22 J. \$76,000c\*....serially
BOND. DEBT Nov 15 '24 \$95,000
Tot. assess. val. '22 (act.) -1,058,766
Tax rate (per \$1,000) 1922....\$6.06
Population, 1910, 821; 1920....1,17

YOUNGSVILLE DRAIN. DIST. (P. O. Youngsville.) No recent return

# State of Arkansas.

DEBT, RESOURCES, &c.

221 (779 (009 209 248, 774 (194, 048, 775 159, 928, 986 123, 808, 985 130, 161, 402 130, 787, 229 122, 117, 618 108, 779, 967 102, 802, 915 100, 399, 315 73, 824, 116 72, 379, 406 54, 152, 058

DEBT LIMITATION.—The provisions of the Constitution concerning State, county and municipal indebtedenss, are contained in Sections 1, 2 and 9 of Article 16. This section does not prohibit the State from issuing interest-bearing bonds or notes, but does prohibit the Issuance of interest-bearing evidences of indebtedness by counties or municipalities. The issuance of bonds by improvement districts, such as school, levee, bridge, drainage, road and other improvement districts is not prohibited by the Constitution, and the Supreme Court of the State of Arkansas, in a series of decisions extending over a period of 25 years, has held, without qualification, that the above sections of the Constitution have no application to bonds issued by improvement districts, and that such districts have the right to borrow money, issue bonds or other interest-bearing evidences of indebtedness. Section 27, Article 19, authorizes the organization of improvement districts within the corporate limits of cities and towns. Bonds issued by the various improvement districts accordingly have a recognized standing, the taxes being collected by the county and municipal officials and the proceeds paid into the treasury of the districts.

Sections 1, 2 and 9, Article 16, and Section 27, Article 19, referred to above, follow:

Section 1. Neither the State nor any city, county, town or other municipality in this State shall ever loan its credit for any purpose whatever; nor shall any county, city, town or municipality ever issue any interest-bearing evidences of indebtedness, except such bonds as may be authorized by law to provide for and secure the payment of the present existing indebtedness, and the State shall never issue any interest-bearing Treasury warrants of scrip.

Sec. 2. The General Assembly shall, from time to time, provide for the

to provide for and secure the payment of the present existing indebtedness, and the State shall never issue any interest-bearing Treasury warrants or scrip.

Sec. 2. The General Assembly shall, from time to time, provide for the payment of all just and legal debts of the State.

Sec. 9. No county shall levy a tax to exceed ½ of 1% for all purposes, but may levy an additional ½ of 1% to pay indebtedness existing at the time of the ratification of this Constitution.

Section 27. Nothing in this Constitution.

Section 27. Nothing in this Constitution shall be so construed as to prohibit the General Assembly from authorizing assessments on real property for local improvements in towns and cities, under such regulations as may be prescribed by law, to be based upon the consent of a majority in value of the property holders owning property adjoining the locality to be affected; but such assessments shall be ad valorem and uniform.

(At the general election Sept. 14 1914 a proposed amendment to Sec. 1 of Art. 16 was voted permitting cities and towns under certain conditions to issue bonds and other evidences of indebtedness. The State Supreme Court, however, on March 22 1915 ruled that, while the amendment received a majority of the votes cast on that particular subject, it did not receive a majority of the votes cast for State officers, and therefore falled of adoption. V. 100, p. 1185.)

(An amendment to the Constitution providing that the credit of the State might be loaned to an amount not exceeding 2% of the assessed valuation of property in the State upon the security of farm lands within the State, was defeated at the November 1918 election.)

The State Supreme Court upheld the road-building law passed by the Legislature in 1915. See "Chronicle" of May 6 1916, page 1733.

TAXATION OF MUNICIPAL BONDS.—Bonds or other interest-bearing evidences of indebtedness issued by the State, or political subdivisions thereof, are subject to taxation as personal property, but only when owned or held by residents of the State.

Section 1. That hereafter it shall be lawful for all banks, banking companies, trust companies, savings banks, building and loan associations, insurance companies, doing business in the State of Arkansas, all trustees and guardians of the estates of minors and insane presons, executors or administrators, to invest their funds in bonds issued under the Act of Congress, dated July 17 1916, entitled the "Federal Farm Loan Act," or any Act amendatory thereof.

amendatory thereof.

Sec. 2. That hereafter it shall be lawful for any person, firm or corporation, now or hereafter required by law to maintain a cash deposit as public security, or in lieu thereof to file a bond of approved security in favor of the State of Arkanasa, to deposit with the officer of the State of Arkanasa now or hereafter designated as the custodian of such funds, in lieu of such cash deposit, an amount of bonds issued under the Act of Congress, dated July 17 1916, known as the "Federal Farm Loan Act," which, at the market value thereof, shall equal or be in excess of the amount required as such cash deposit.

ction 3 repeals all laws conflicting with this Act.

POPULATION.—The population has been as follows:

| 1920     | 1.752.204     | 1880       | 802.525      | 1840    | 97,574        |
|----------|---------------|------------|--------------|---------|---------------|
| 1910     | 1.574.449     | 1870       | 484.471      | 1830    | 30.388        |
|          |               |            |              |         | 14.255        |
| 1890     | 1.128.179     | 1850       | 209.897      | 1810    | 1.062         |
| The prop | ortion of the | colored no | nulation was | 6 0% in | 1020 28 1% in |

The proportion of the colored population was 26.9% in 1920, 28.1% in 1910, 28% in 1900, 27.59% in 1890 and 26.25% in 1880. In numbers, blacks were 472,220 in 1920, 442,831 in 1910, 366,856 in 1900, 311,227 in 1890, 210,666 in 1880, 122,169 in 1870, 111,259 in 1860, 47.708 in 1850.

## CITIES. COUNTIES AND TOWNS IN THE STATE OF ARKANSAS.

ARGENTA SEWER IMP. D. NO. 1.

ARKANSAS COUNTY ROAD IM PROVEMENT DISTRICT NO. 5 

ARKANSAS COUNTY DRAIN-AGE DIST. NO. 18. 5½s19 M-S \$40,500\_sept 1 '25-'44 BOND. DEBT June 1919\_\$40,500 Assessed value (est.) 1918\_450,000

ARKANSAS RD. IMPT. DIST. 6.
This district (P. O. Cotton Plant) is in Woodruff and Prairie Counties.
Road Bonds.
514's 19 M-88370,500... Sept 1 '25-44
(See V. 109, p. 501, for maturity.)
68 '20... 200,000.
BOND. DEBT Oct 1924... \$570,500
Ass'd val. 1922 (½ act.)... 2,886,150
Dist. bay rate (per \$1,000) '22.\$35.00
Payable at Mississippi Valley Trust
Co., St. Louis.

ARKANSAS LOUISIANA HIGH
WAY IMPROVEMENT DIST.
This district (P. O. McGhee) is in
Disha County.
6s A-O \$2.750.000c...Apr 1 1938
6s A-O \$50.000...Apr 1 1938

ARGENTA STREET IMPT. DIST. | BOND. DEBT Nov 1 1922 \$475,000 | NO. 15. | Assess. val. '22 (2-5 act.) -35,000,000 | No recent return.

BAXTER COUNTY.
Mountain Home is the county

seat.

Road Bonds.

Sys'l 9 A-O\$172,000 Apr 1 '25-'49

The road district, of which the above are an obligation, is operated by a receiver. There is no default and it is claimed that the district is in good financial condition.

ARKANSAS & MISSOURI H'WAY DISTRICT.
P. O. Little Rock, Pulaski County.
Road Bonds.
5s '20 M-S\$432.006 Sept 1 '25-'40 (For maturity see V. 114, p. 1209.)
5s '23 M-S 594.000 Sept 1 '25-'47 (For maturity see V. 118, p. 1574.)

KIVER ROAD ImpT. DIST.
This district is in Poinsett County.

8 '19 -- \$170.000 Sept 1 '25-'42 (For maturity see V. 114, p. 1209.)
80 ND. DEBT Mar 1922 \$320.006 Assessed benefits. 766.137 (INT. at the Liberty Central Trust Co., 8t. Louis.

DEC., 1924.] ARKANSAS-CITIES AND TOWNS BEARDEN SPEC. 8CH. DIST.
This district (P. O. Bearden) is in
Ouachita County.
5½5'19 — \$62,000c \_\_\_\_1932-1949
BOND. DEBT Nov 8 1924\_\_\$62,000 1930; \$19,000, 1931; \$21,000, 1932; \$22,000, 1933; \$23,000, 1934; \$25,000, 1937; \$26,000, 1936; \$28,000, 1937; \$29,000, 1938; \$31,000, 1939; \$33,000, 1940.)

BONDED DEBT (?)
INT. at American Trust Co., St. Louis, or Bankers Trust Co., N. Y. Assessed val., real estate\_\_2,976,030 Assessed val., personal.\_\_1.750,958 Total assessed val. 1919\_\_4,726,988 Pop'n 1910. 16,829; 1920\_\_\_17,786 CARROLL CO. ROAD DIST. 1.
5 \( \s^1 \) 7 J J \( \\$56.500 \) \( \) 1925-1947
BOND. DEBT Nov 12 '18. \( \\$75.000 \)
Assess.val. \( 18.40\% \) act. \( 1.780.000 \)
Population in 1918 (est.) \( \) 5,000
INT. is payable in St. Louis. BEAVER BAYOU DRAIN. DIST.
This district is in Phillips County.
6 s 14 July\$106.000c\_July 1 '25-'32
6 s '22 J-J 8.000c\_\$1.000 yearly
TOT. BD. DT. Nov 7 1924.\$114,000
INT. at Cont. & Comm. Trust &
Savings Bank, Chicago. CONWAY SCHOOL DISTRICT.
This district (P. O. Conway) is in
Faulkner County.
No recent return. BEEBE SCHOOL DISTRICT.
This district (P. O. Beebe) is in White County.
6s '20 \_\_ \$51.500 \_\_\_\_1925-1945
BOND. DEBT Oct 30 '23\_\_\$54,000 COOK SLOUGH DR. DIST.
This district (P. O. Newport) is in Jackson County.
5/s'15 A-O \$30,500\_Oct 1 '25-'35
BOND. DEBT Nov 1921\_\_\_\$38,000
Assessed valuation 1921\_\_\_200,000 CENTRAL CLAY DRAIN. DIST.
This district is in Clay County.
5/\$'13 \$312,000 1925 1933
TOTAL DEBT Oct 16 '20. \$455,000
Tot. assess. val. '20 (20% act)660,000
Tax rate (per \$1,000) 1920 \$28.50
Population in 1920 3,000
INT. at Mercantile Tr. Co., St. L. BEEBE & ANTIOCH ROAD DIST.
This district is in White County.
Road Bonds.
\$140,000
BOND. DEBT Oct 10 '21.\_\$260,000
Assess. val. 1920 (¼ act.)... 530,010 COTTON BELT LEVEE DIST.No. 1
This district (P. O. Helena) is in BENTON COUNTY ROAD IMPT.
DIST. NO. 2.
P. O. Siloam Springs.
6s '19 F-A\$475,000 \_\_\_\_\_ 1925-1939
BOND. DEBT Nov 1 1924\_\$681,000 St. Louis.

CLARK COUNTY.

Arkadelphia is the county seat.

Road District Bonds.

s '18 -- \$100.000c -- 1924-1941

Road District No. 1 Bonds.

s '19 F-A 565.000c - May 1 '25-41

(See V. 110, p. 1662 for maturity.)

TOTAL DEBT Dec 1 '24 -- \$564.000

Assessed val., personal -- 3, 115.193

Total assess. val. 1924 -- 8, 288.003

Pop'n 1910, 23,686; 1920 -- 25,632 CO., New Orleans.

COUSART BAYOU DRAIN. DIST.
This district is in Jefferson County.
Bonds are taxable.
Drainage Ditch Bonds.
6s - \$65,000c.
(Part due each year for 20 years.)
6s '09 J-J \$20,000.
(Part due each year for 20 years.)
6s '24 - 150,000.
BOND. DEBT Oct 15 '21. \$85,000
Assess. val. '20 (½ act.)...1,620,000
INTEREST payable at Mercantile
Trust Co., St. Louis, and in N. Y. CLARKSVILLE.
This town is in Johnson County.
No recent return. BENTON COUNTY ROAD IM PROVEMENT DIST. NO. 4. PROVEMENT DIST. NO. 4.
Road Bonds.
6s '20 M-S \$93,000c\_Sept 1 '25-'40
BOND. DEBT Nov 1924\_-\$135,500
INT. at the Central Nat. Bank
8t. Louis. CRAIGHEAD COUNTY.

Jonesboro is the county seat.

No recent return. CRAIGHEAD CO. DRAIN. DISTS. BENTON COUNTY ROAD IM-PROVEMENT DISTRICT No. 6 Road Improvement Bonds.
6s '21 M-S \$157.500csept 1 '25.'41
BOND. DEBT Nov 1924.....\$174.000
Assessed value 1924......1.500.000
INT. payable at Mercantile Trust
Co., St. Louis. CLARENDON-BLACKTON ROAD IMPROVEMENT DISTRICT. .s \$100,000 (?) BENTON WATER WORKS IMP. DIST. NO. 1.
6s '15 F-A \$50,000\_Aug 1 '25-'40
(For maturity see V. 101, p. 1570.)
BONDED DEBT Nov 1915\_\$60,500
INT. payable at the Mercantile
Trust Co., St. Louis. CLEVELAND COUNTY ROAD IMPROVEMENT DIST. NO. 4. 51/s'19 F-A\$124,000 BOND, DEBT Nov 20 '23\_\$124,000 Floating debt (add'l) \_\_\_\_\_ 12,000 INT, at the Mercantile Trust Co., St. Louis. St. Louis.

CONWAY.

This city is in Faulkner County.

Water Works Dist. No. 2 Bds.

5¼s \$78,000.

GiEN. BD. DT. Dec 1924. None
Assessment debt. \$100,000
Assessed valuation, real. . 1,130,910
Assessed valuation 1923. . 1,737,865
Total tax rate(per \$1,000) '22. \$22.70
Population 1910, 2,794; 1920, 4,564 BIG CREEK DRAIN. DIST. NO.15. This district (P. O. Jonesboro) is in Craighead County.
Drainage District.
54s '18F-A \$228.000 -\_\_ 1925-1943
BOND. DEBT Oct. 1921\_\$350,000 CRAWFORD CO. LEVEE DIST
Van Buren is the county seat.
Levee Bonds.
6s w'11 M-N\$102.500c May 1 '25-'35
6s '18 M-N 25.000 1936
TOT. BD. DT. Nov 8 '24\_\$148.000
Assess. val. '24 (abt. 35% act.) 400.000
Population in 1910 23.942
INTEREST is payable at Wm. R
Compton Co., St. Louis. BOND. DEBT Oct. 1921.\$530,000

BLYTHEVILLE SCHOOL DIST.
This district (P. O. Blytheville)
is in Mississippi County.

\$ 120,000

BOND. DEBT Dec 1 23 \$137,000

Tot. assess. val. 23 (½ act) 1,500,000

Tax rate (per \$1,000) 23 \$2.40

Population in 1923 10,056 CONWAY CO. BRIDGE DIST.
Morrillton is the post office for this district.
Arkanasa River Highway Bridge (serial)

8 '17 JJ \$150,000c.\_July 15 1937
BOND. DEBT Oct 9 '17.\_ \$150,000
Assess. val. '17 (1-3 act.)... 4,500,000
INT. is payable in New York
City, St. Louis and Morrillton. CRITTENDON COUNTY DRAIN-AGE DISTRICT NO. 3. 6s '15 \_\_ \$162,000c \_\_1925-1935 BOND. DEBT Jana 3'22 \_ \$250,000 Total assess. val. 1921 (100% actual)\_\_\_\_\_1,200,000 Total tax rate (per \$1,000) '21 \_ \$22.00 Population in 1920\_\_\_\_\_5,000 BLYTHEVILLE, MANILA & LEACHVILLE RD. IMPT. D.
This district is in Mississippi Co.
Road Bonds.

\$12.000 -- Feb 2 1926
5½\$'20 F-A \ 44.000 -- Feb 2 1927
144.000 Feb 2 '28-30
BOND. DEBT Nov 7 '24.\$1.812.000
Assessed valuation 1924 -- \$3.098.620
District tax (per \$1.000) 1924 -- \$5.75
Population in 1920 -- 45.000 CONWAY CO. RD. DIST. NO. 1. 5s '19 F-A \$91.000 Aug l '28'39 (See V. 108, p. 1310, for maturity) 5 5 1/5 19F-A \$168.000 Aug l '2-'39 BOND. DEBT Nov 1921. \$310.000 Total assessed valuation... 1,100,000 INT. at Mtge. Trust Co., St. Louis. CRITTENDEN CO. ROAD DISTS.
P. (0) Marion.
Road Dist. No. 5 Bonds.
6s s-a \$149,000 - Aug 1 '25-'38
(See V. 108, p. 1311, for maturity.)
Road Dist. No. 6 S 19 M-S \$656,000 - 1925-1943
Road Dist. No. 7 Bonds.
6s '19 M-S \$656,000 - 1925-1943
Road Dist. No. 7 Bonds.
6s '19 - \$939,000Aug 1 '25-'45
6s '20 F-A 1123,000 - Aug 1 '25-'45
6s '20 F-A 782,000 - Aug 1 '25-'45
BONDED DEBT (7)
Road Dist. No. 9 Bonds.
6s '19 - \$1,432,000 - Aug 1 '25-'45
BONDED DEBT (7)
Assessed value 1918— (7)
Assessed value 1918— (7)
District No. 7 - \$1,389,000
District No. 8 - 968,000
District No. 9 - 4,666,000 CRITTENDEN CO. ROAD DISTS BOONE COUNTY.

Harrison is the county seat.

Highway Bonds.

5 \$175,000 (7)

BONDED DEBT (7)

Total assess. val. [919 4.314,916

Pop'n 1910, 14.318: 1920 16.098

CONWAY CO. RD. IMPT. D.NO. 5 5s '19 F-A\$215.000\_Aug 1 '25-'39 (See V. 110, p. 279, for maturity.) BONDED DEBT (?) PRIN. & INT. at the First Na-tional Bank, St. Louis.

CONWAY COUNTY ROAD IM-PROVEMENT DISTRICT NO. 2. 52 F-A\$200.000. Aug 1 '25-'42 (For maturity see V. 115. p. 2711.) BONDED DEBT...(?) INT. payable at the National Bank of Commerce, St. Louis.

CONWAY-DAMASCUS ROAD D.

CONWAY-DAMASCUS ROAD D. A district in Faulkner County. 6s g '20 M-S\$468.000c\_Sept 1 '25-'40 (Due \$18.000, 1925; \$19.000, 1926; \$20.000, 1927; \$22.000, 1928; \$23.000, 1929; \$24.000, 1930; \$25.000, 1931; \$27.000, 1932; \$29.000, 1931; \$27.000, 1932; \$29.000, 1931; \$27.000, 1935; \$37.000, 1935; \$37.000, 1935; \$40.00, 1936; \$37.000, 1937; \$39.000, 1938; \$41.000, 1939; \$44.000, 1940.) BOND DEBT Nov 1924\_\$550,000 1NT. at American Trust Co., 8t. Louis, or at Bankers Trust Co., N.Y.

CONWAY & VILONIA ROAD D. A district in Faulkner County. 6s g '20 M-S\$352,000c. Sept 1 '25-'40 (Due \$14,000. 1925: \$15,000, 1926: \$15,000, 1927; \$16,000, 1928: \$17,000, 1929; \$18,000,

| 6,000c\_Sept 1 '27-'28 |
| 20,000c\_Sept 1 '29-'33 |
| 15,000c\_Sept 1 '34-'36 |
| 21,000c\_Sept 1 '34-'36 |
| 21,000c\_Sept 1 '1938 |
| 22,000c\_Sept 1 '1938 |
| 24,000c\_Sept 1 '1938 |
| 24,000c\_Sept 1 '1940 |
| 28,000c\_Sept 1 '41-'42 |
| 28,000c\_Sept 1 '41-'42 |
| 29,000c\_Sept 1 '45-'46 |
| BOND.DEBT Nov '18\_\$\$\frac{1}{3}\$\frac{1}{2}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1}{3}\$\frac{1} CYPRESS DRAINAGE DIST.
This district is in Perry and Conway Counties.
6s '20 M-S|\$11.000 Sept 1 '25-'35
TOT. BD. DT. Nov 1920 \$110.000
Assessed value 1920 \$48.000
Assessed benefits 123,736
INT. at the Mercantile Trust Co.,
St. Louis. DESHA COUNTY.

County seat is Arkansas City.
BOND. DEBT Aug 1 1923. \$139,000
Assessed valuation 1922. \_\_\_\_6.005,647
Population in 1920. \_\_\_\_20,297 DE VALLS SCHOOL DISTRICT.
This district (P. O. De Valls) is in Prairie County.
School Bonds.

\$ 555.000
Floating debt (add I).

Tot. ass' d val. 1924 ()4 act.) 961.326
School tax rate(per \$1,000) '24 \$12.00
Population in 1924 (est.).....1,600 BOND. DEBT Oct 15 '21. \$85,000
Assess. val. '20 (½ act.)...1,620,000
INTEREST payable at Mercantile
Trust Co., St. Louis, and in N. Y.

COW LAKE DRAINAGE DIST.
A district in Jackson County.
Sys'13 M.-S \$76,000C. Sept 1 '25-'38
BOND. DEBT Dec 1921 ...\$91,000
INT. at St. Louis Union Tr. Co.
St. Louis, trustee.

CRAIGHEAD COUNTY DOUGLAS-GOULD STAR CITY ROAD DISTRICT. This district is in Lincoln County. 6s '19 F-A \$75.000 BOND. DEBT Oct 1920... \$100.000 Assessed val. 1920..........301,580 DRAKES CREEK-WESLEY
HIGHWAY IMPT. DISTRICT
This district was abolished by a
special Act of Legislature and bonds
were never issued. EARL SPECIAL SCHOOL DIST.
This district (P. O. Earl) is in Crittenden County.
6s \$15,000 \$55 \$100,000 \$65 \$20,000 \$BOND. DEBT Oct 1924 \$135,000 BOND. TERM COUNTY TAX rate (per \$1,000) \$12.00 EARLE ROAD IMPT. DIST. NO. 6.
This district is in Crittenden Co. 6s '19 M-\$ 666,000c 1925-1943
6s '21 M-\$350,000.Sept 1 '25-'44
(For maturity see V. 114, p. 541.)
BD. DEBT Nov 26 '24 -\$1,016,000
Assessed benefits \$1,764,404
INT. at the Mercantile Trust Co.,
St. Louis. EL DORADO.

This city is in Union County.
Paving Bonds.
5s '24 J-D \$98,000

Sewer Bonds.
51/4s - \$134,500

BONDED DEBT (?) This district is in Arkansas and Jefferson Counties.
6s F-A\$170.000c Funding Bonds.
5½s'20 F-A \$1,100,000c Y'ly Aug 1 BD. DEBT Nov 20 '24 ...\$1,270,000 Assessed benefits 1924 .....1,624,874 Population (est.) 1924 ......15.000 INT. at the American Trust Co., St. Louis. CROSS COUNTY ROAD D. NO. 1.
6s M.-\$\\$239.000

BOND. DEBT May 15 '20 \\$245,000

Assess. val. 1920 (\(\frac{1}{2}\) to
to 1-3 actual) 1,092,000

School tax (per \\$1,000) 1920..\\$12.00

Population in 1920 (est.) 5,700

INT. payable at at National Bank
of Commerce, St. Louis.

| St. Louis. | St. Louis. | St. Louis. | The post office is Arkansas City. | This district is in Desha and Chicot Counties. | Si. 16 F-A \$670,000c.Aug 1 '25-'46 | For maturity see V. 102, p. 2182 | BOND. DEBT Nov 2 '23...\$50,000 | Si. 21 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,000... | Si. 25 M-S 475,

BROADWAY-MAIN STREET BRIDGE DISTRICT. This district is in Pulaski County.

This district is in Pulaski County.
Bridge Bonds.
\$1\frac{1}{2}\sigma \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{Sp} \text{

Trust Co., Chicago.

CAMDEN SPEC. SCH. DIST.
This district is in Ouachita Co.
Building Bonds.
24 125,000

TOTAL DEBT Nov 8 '24\_\$180,000

Fotal assess. value 1923
(about 30% actu 1)...2.680,000

Sch. tax rate (per \$1,000) '24\_\$12.00

Pepulation in 1923 (est.)....7,000

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 111111111111111111111111111111111111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FLAT BAYOU DRAIN. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Newly Issued Bonds.—  5s '23 M-\$\$408.000c — 1927-1944 (Due \$9,000, 1927; \$15.000, 1928; \$13.000, 1929 and 1930; \$22.000, 1931; \$23.000, 1932; \$18,000, 1933; \$20.000, 1934; \$27,000, 1935 and 1936; \$22.000, 1937; \$31.000, 1938; \$30.000, 1939; \$28.000, 1940; \$33.000, 1941; \$30.000, 1942; \$42.000, 1941; \$30.000, 1942; \$42.000, 1943, and \$5.000, 1944.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| This district (D O Ding Dluff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s '23 M-S\$408,000c1927-1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5½s F-A \$83.5001939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Due \$9,000, 1927; \$15,000, 1928; \$13,000, 1929 and 1930; \$22,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| in Jefferson County. 5½ s F-A \$83.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1931; \$23,000, 1932; \$18,000, 1933;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| BOND. DEBT Oct 29 23\$113,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$20.000, 1934; \$27,000, 1935 and 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| PODDUCE CRECIAL CON DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$30,000. 1939; \$28,000, 1940; \$33,-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| FORDYCE SPECIAL SCH. DIS. This district is in Dallas County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 000, 1941; \$30,000, 1942; \$42,000,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6s \$17,500c1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (20.000c1927                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 514s 17.500c_July 1 32-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 40,000c_1928 & 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BOND. DEBT Nov 1924. \$98,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6s 16 J-J 17.500c 1929<br>6s 16 J-J 17.500c 1929<br>55 5½s 63.500c 1949<br>BOND. DEBT Nov 1924 \$98.500<br>Assessed valuation 1,122.00<br>Total value (est.) 2,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20,000c 1937<br>40,000c 1939 & 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 90.0001941-1943 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| FOREMAN SCHOOL DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s 175,000c BOND. DEBT Nov 1924_\$1,382,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| This district is in Little River Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Value of water plant (est.) 1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| \$3,000c1928-1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed valuation $1923_{-1}3.646.730$ l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6,000c1930-1932<br>7,500c1933-1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District tax rate (per \$1,000) \$33.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| os 22 {12,00001936-1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Population 192436,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FRANKLIN CO. RD. DIST. NO. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12.000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$6.000Aug 1 '26-'28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Assessed valuation 1 000 317                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24,000 Aug 1 '29-'31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Population (estimated)4,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s F-A 18,000 Aug 1 '32-'33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s F-A   18,000 - Aug   1 26-28   21,000 - Aug   1 26-28   24,000 - Aug   1 29-31   25   20,000 - Aug   1 32-33   20,000 - Aug   1 34-35   22,000 - Aug   1 36-37   24,000 - Aug   1 38-39   13,000 - Aug   1 0,000   13,000   Aug   1 0,000   13,000   13,000 - Aug   1 0,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000   13,000 |
| FORT SMITH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 24,000 Aug 1 '38-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Incorporated in 1842. Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5s F-A 20,000 Aug 1 1940 20,000 Aug 1 '25-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| gov't adopted Mar. 5 1913.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15,000Aug 1 35-39 [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| This city is in Sebastian County<br>Incorporated in 1842. Commission<br>gov't adopted Mar. 5 1913.<br>Paving District No. 15.<br>5s '19 M-N \$50.000c.Apr 1 '25-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6s F-A 49,000 Yearly TOT.BD.DT.Nov'23(est.) \$240,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Paving District No. 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6s '17 A-O \$4,500c April 1925-28<br>Sewer Dist. No. 2 Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GRANT CO. ROAD DIST. NO. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5s '08 A-O\$265,000c_Apr 1 '25-'26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sheridan is the county seat.<br>51/28'15 M-S \$175,0001935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 58 '23 F-A \$11 200c Feb 1925-37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Due serially on March 1.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Sewer Dist. No. 4 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sewer Dist. No. 5 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOND. DEBT Dec 1922 \$274,000<br>Assessed benefits 1922 319,324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| -s \$12,060c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Population in 19109,425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5s g '16 J-J 2.600cJan 1925-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INT. at Chase Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Paving Dist. No. 16 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GRANT CO. ROAD DIST. NO. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Paving Dist. No. 17 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6s '18 M-S \$69.000_Aug 1 '25-'38 BOND. DEBT Dec 15 '22_\$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5s '23 A-O \$3,000Oct 1925-29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Asses. val. 1919260,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| -s \$17,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GRANT CO. ROAD DIST. NO. 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Paving Dist. No. 206 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 514s'19 M-8 \$50,000Dec 1 1929<br>BOND. DEBT Dec 11 '22\$58,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sewer Dist. No. 2 Bonds. 58 '08 A-0\$285,000-Apr 1 '25-'26 Sewer Dist. No. 3 Bonds. 58 '23 F-A \$11,200c_Feb 1925-37 Sewer Dist. No. 4 Bonds. 58 '875,000c Sewer Dist. No. 5 Bonds. 58 '875,000c Paving Dist. No. 11 Bonds. 58 g'16 J-J 2,600c_Jan 1925-26 Paving Dist. No. 16 Bonds. 58 '23 M-N\$139,000c_May 1925-43 Paving Dist. No. 17 Bonds. 58 '23 M-0 \$3,000_Oct 1925-29 Paving Dist. No. 296 Bonds. 58 '35,000_Paving Dist. No. 296 Bonds. 58 '35,00c Paving Dist. No. 23 Bonds. 58 '35,00c Paving Dist. No. 24 Bonds. 58 '35,00c Paving Dist. No. 25 Bonds. 592,00c Paving Dist. No. 25 Bonds. 593,00c Paving Dist. No. 25 Bonds. 592,00c Paving Dist. No. 25 Bonds. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Paying Dist No. 24 Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GRANT CO. ROAD DIST. NO. 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| s \$15,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOND. DEBT Dec 15 '22-\$55.000<br>Assessed value 1921 240,015<br>Pax rate (per \$1.000) 1920\$3.75<br>INT. payable at Nat. Bank of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Paving Dist. No. 25 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tax rate (per \$1,000) 1920\$3.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Paving Dist. No. 28 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Commerce, St. Louis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| e #16 000a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| This city had no general bonded debt on Nov 1 1924. Impt. district bonds 3.349.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GRANT COUNTY ROAD IM-<br>PROVEMENT DISTRICT NO. 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Impt. district bonds 3.349,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '20 M-S \$64.000Sept 1 '25-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Assessed val., real estate_13,646,730<br>Assessed val., personal8,165,706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PROVEMENT DISTRICT NO. 9 6s '20 M-S \$64.000_Sept 1 '25-'40 (For maturity see V. 112, p. 181.) BOND. DEBT Dec 11 '22_\$78,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Total aggreed val 1093                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Tax rate (per \$1,000) 1923\$33.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GREENE AND LAWRENCE COS. DRAINAGE DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (3-10 to ½ actual)21,812,436<br>Tax rate (per \$1,000) 1923\$33.20<br>Pop'n 1910, 23,975; 192028,870<br>INT. on bonds of 1908 at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No recent return.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Central Trust Co., Chicago; on Sewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HARRISBURG SCHOOL DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Dist. No. 3 bonds and on bonds of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | This district (P. O. Harrisburg) is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| paving districts Nos. 11 and 17 at the City Nat. Bank. Fort Smith: on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | in Poinsett County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| City Nat. Bank, Fort Smith; on others at First Nat. Bank, Fort                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | School Bonds.<br>6s '18 \$50,0001928-1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Smith.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FORT SMITH SPECIAL SCH. D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HARRISON WATER WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| \$ Refunding Bonds.<br>58 15 J-J \$182.000_ July 1 '25-'51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IMPT. DIST. NO. 1. This district is in Boone County. 5s '15 M-8 \$52 500 Sept 1 '25-'38 (For maturity see V. 102, p. 361.) BOND. DEBT Dec 4 '23\$54.500 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '15 M-S \$52 500 Sept 1 '25-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ROND DEBT Dec 4 '23 \$54 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (Due seri lly for 15 year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| BOND. DEBT Nov 1 '24 \$488,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed valuation 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 08 to J-9890.000cJuly 1 20-5!<br>5s '22 J-J 89.0.0 c<br>(Due seri lly for 15 year)<br>BOND. DEBT Nov 1 '24 \$488.500<br>Ass'd val. '24(ast .30% act) 23,400,000<br>School tax (per \$1.000) '24\$12.00<br>Panulation in 1924 (ast ). 33 500                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Population in 1924 (est.) 33,500<br>INT. at Mercantile Tr. Co., St. L.<br>Maturities 1925-1944, both incl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HEBER SPRINGS IMPT. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Maturities 1925-1944, both incl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | This district is in Cleburne County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Population in 1924 (est.)......33,5001
INT. at Mercantile Tr. Co., St. L.

§ Maturities 1925-1944, both incl., are optional for prior payment on any int-paying period, on or after July 1
1920 upon 60 days notice at a premium of ½ of 1% for each year, or fraction thereof, between the date of call and the fixed maturity of the bond or bonds called, in addition to par and accrued int. Maturities of 1945-1951, both incl., are opt. at par and accrued int. Upon 60 days' notice, as follows: \$20,000 due 1945, on or after July 1 1925; \$22,000 due 1945, on or after July 1 1925; \$22,000 due 1945, on or after July 1 1925; \$22,000 due 1947, on or after July 1 1925; \$22,000 due 1949, on or after July 1 1922; \$25,000 due 1951, on or after July 1 1922; \$25,000 due 1951, on or after July 1 1922; \$25,000 due 1951, on or after July 1 1922; \$25,000 due 1951, on or after July 1 1920.

Haber Springs Shrings Impr. Dist.

NO. 1.

No. 1.

No. 1.

No. 1.

Nisidistrict is in Cleburne County.

Water-Works Bonds.

Sanitary Sewer Bonds.

Sanitary Sewer Bonds.

Sunitary Sewer Bonds.

Sunitary Sewer Bonds.

Sanitary Sewer Bonds.

Sanitary Sewer Bonds.

Sunitary S

FT. SMITH & VAN BUREN DIST.
This district is in Crawford and Sebastian counties.
Bridge-Construction Bonds.
5s '11 J-J \$208 000c...Jan '25-'31
GEN. BD. DT. Nov! '24. \$268 000
Tot.ass'd val. '23(50 %act.) 32,000,000
Total tax (per \$1,000) '22....\$39.00
Popula. Of dist. in 1923 (est.) 55,000
INT. at Mercantile Tr. Co., St.L

HOPE.
This place is in Hempstead Co.
Sewer Bonds.
6s '08 J-D \$28,000c \_\_\_1925-1931
Water Bonds.
6s '08 \_\_\$18,000c \_\_\_1925-1928
BOND. DEBT Oct 30 '20 \_\_\$84,000
Assess. val. (water) 1920 \_\_2,400,000
Pop'n in 1910, 3,639; 1920 \_\_\_4.790

JEFFERSON COUNTY DR. DIS1. NO. 2. 6s '11 M-N\$22,500c\_Nov 1 '25-'39

Tax rate (per \$1,000) 1924 \$12.00 |
Population of district '24 (est.)20,000 |
INT. at Mercantile Trust Co., St. Louis.

HOWARD CO. RD. DIST. NO. 7.

5s M-S \$235,000c \_\_1925-1945 |
6s M-S 125,000c \_\_1925-1945 |
6s M-S 125,000c \_\_1925-1945 |
6s M-S \$380,000c \_\_1925-1945 |
6s M-S \$200,000c \_\_1925-1945 |
6s M-S \$200,000c \_\_1925-1945 |
6s M-S \$200,000c \_\_1925-1945 |
6s M-S \$380,000c \_\_1925-1945 |
6s M-S \$

LAKE CITY, NETTLETON AND BAY ROAD DIST. NO. 1.
This district is in Craighead Co.
5\s/s'19 F-A\$348,000\_Aug 1 '25-37
BOND. DEBT Nov 1922\_ \$125,000
Actual value (est.) 1919\_\_7,000,000
INT. payable at the Mississippi
Valley Trust Co., St. Louis.

LAKE ROUTE ROAD IMPROVE-MENT DISTRICT NO. 2. 

| LAWRENCE COUNTY ROAD IMPROVEMENT DIST. NO. 1.
-s '17 - \$82,000 - 1925-1936
6s '20 F-A '21,000 Aug 1 '25-'27
12,000 Aug 1 '25-'37
12,000 Aug 1 '32-'33
| BOND. DEBT Oct 1921 - \$175,000
Assessed value 366,120
Assessed benefits 340,235
INT. on 6s at the Mercantile Trust
Co., St. Louis, or, at purchaser's option, Bankers Trust Co., N. Y.

6s '11 M-N\$22,500c\_Nov 1 '25-'39 option, Bankers Trust Co., N. Y. BOND. DEBT Nov I 1922\_\$31,000 INT. payable at Mississippi Valley Trust Co., St. Louis.

JEFFERSON COUNTY DR. DIST. NO. 3.
6s '11 M-N\$31,500 Road Impt. Dist. No. 4 Bonds.
1NT. payable at St. Louis Union Trust Co., St. Louis.

JEFFERSON CO.DR. DIST.NO.5.
6s '15 M-S \$33,500 Road Impt. Dist. No. 6 Bonds.

JEFFERSON CO.DR. DIST.NO.5.
6s '15 M-S \$33,500 Road Impt. Dist. No. 7.

Sound Impt. Dist. No. 7.

Road Impt. Dist. No. 7.

St. 24,500 Road Impt. Dist. No. 7.

St. 24,500 Road Impt. Dist. No. 7.

St. 24,500 Road Impt. Dist. No. 7.

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St. 24,500 Road Impt. Dist. No. 7.

St. 24,500 Road Impt. Dist. No. 7.

St. 24,500 Road Impt. Dist. No. 7.

St. 25,000 Road Impt. Dist. No. 5.

Road Impt. Dist. No. 5.

Road Impt. Dist. No. 5.

St. 10 Road Impt. Dist. No. 5.

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St. 10 Road Impt. Dist. No. 5.

St. 10 Road Impt. Dist. No.

Marianna is the county seat.
Funding Bonds.
5 '15 F-A \$35.000\_Aug 16 1935
BOND. DEBT Oct 1 1923\_ \$35,000
Tot.assess.val.'23(¼act)\_ 8.000,000
State & Co. tax rate (per \$1,000)
1923\_\_\_\_\_\_\_\$5.50

1923. \$5.50 Popula'n 1910, 24,252; 1920, 28,852 INT, at Nat. Bk. of Com., N. Y.

LEE COUNTY ROAD DIST. NO.4.
P. O. Marianna.
6s \$2260,000 \$5128 118,000 (?)

LEE COUNTY ROAD IMPROVE-MENT DISTRICT NO. 1. P.O. Marianna. BOND. DEBT Oct 31 '23. \$75,000 Tot. ass'd val. '23(¼ act.) 6.000,000 Dist. tax rate (per \$1,000) '23.-\$6.00

EINCOLN CO. ROAD D. NO. 2.
P. O. Star City.
Road Bonds.
6s g '14 A-O \$94,000 \_\_\_\_\_ 1925-1934
6s '16 A-O 12,000 \_\_\_\_\_ Jan 1 '25-36
BOND. DEBT Nov 11 '24. \$95,000
Ass'd val'n '24 (30 benefits). 500,000
Population in 1924 (est.) \_\_\_\_\_ 4,000
INT. payable in New York City.

LINCOLN COUNTY RD. DIST 3: 5½5°19 M-8\$150,000 BOND. DEBT Oct 1922 \$50,000 Total assess. val. 1920 160,000 Total tax rate (per \$1,000) '20.\$22,75 Population in 1920 (est.) 3,600

LINWOOD & AUBURN LEV. DIS. See Southeast Arkansas Levee D.

LITTLE BAY AND WHITE MAN'S CREEK.

CREEK.
This district is in Craighead Co
5½s'19 M-S\$134,000\_Sept 1 '25-39
(See V. 109. p. 397. for maturity
BOND. DEBT Nov 1924\_\$150,000
Actual valuation (est.)\_\_\_1,000,000

LITTLE RIVER COUNTY.

BONDED DEBT—
County (?)
Dist. No. 5, May 1920. \$74,000
Dist. No. 8. (?)
Assessed values—
Assessed value, personal. -2,158,853
Total assessed value 1919.-6,143,633
Dist. No. 5 \$1,250,000
Dist. No. 5 (?)
Popula'n 1910, 13,597; 1920, 16,301

This is the capitol of the State and the county seat of Pulask' County. Incorp. 1834. Population in 1910 45.941; 1920, 65,142.

45.941; 1920, 05.142.
Notes.
51/4s'22M-S | \$140.000 | Sept 25 '25-'31 |
895.000 | Sept 25 1932
GEN. BD. DT. July 1 '24 \$1.617.205
Floating debt (add'l) | 122.391
Cash & acets. receivable | 31.329
Assessed value, real estate 41.77.180
Assessed value, personal | 17.734.125
Tot.assess.val | 23(30%act) 59.451.3 '5
Inven. val. of city prop. '23 2,221.658
Tax rate (per \$1.000) '23 | \$34.36 + INT. at Chase Nat. Bank, N. Y.

INT. at Chase Nat. Bank, N. Y.

LITTLE ROCK NORTH. HIGHWAY DISTRICT NO 7.
This district (P. O. Little Rock) is
in Pulaski County.

\[
\begin{array}{c} \{83,000\] - Oct 1 '25-'27 \\
\ 8000\] - Oct 1 '30-'32 \\
\ 56,000\] - Oct 1 '33-'39 \\
\ 58'' 24 \] A-O \[
\begin{array}{c} \{30,000\] - Oct 1 '40-'42 \\
\{42,000\] - Oct 1 '47-'49 \\
\{42,000\] - Oct 1 '47-'49 \\
\{16,000\] - Oct 1 '1950 \\
\{1950\] Assessed benefits \qquad \text{---} \(780,395\) \\
\{1NT. at St. Louis Union Trust Co., \\
\{51,000\] \}

LITTLE ROCK SPEC. SCH. DIS.
5s '08 A-0 \$11.700c Apr 1 '25-38
5s '08 J-J 15.000c \_\_July 1 1938
5s '11 M-N 64.000c \_\_May 1 1931
5s '15 J-D 44.000c \_\_1925-1935
5¼s'23 M-815 2)9.00 Sept 15 '25-43
Building Bonds.
5s '19 F-A\$150.000 c \_\_1925-1939
High-School Bonds.
4½s'17 \_\$143.000 c \_\_1925-193
BOND. DEBT Nov 13 '24 \$628.000
Ass'd val. 1924 '35% act.) 60.341.000
School tax rate(per \$1.000) '24.12-0'
(Popula'n 191 , 45.941: 1920. 65.142
INT. In St. Louls at Mercantile
Trust Co., Wm. R. Compton Co
and St. Louls Union Trust Co.

LITTLE ROCK & HOT SPRINGS HIGHWAY DIST. This district (P. O. Little Rock) is in Pulaski, Saline & Garland counties, 5s '19 M-8 8870,000 Mar 1 '25-'40 6s '20 M-8 888.000 Sept 1 '25-'40 5s '22 M-8 377,000 Sept 1 '25-'43 5'48 '23 M-8 630,000c Sept 1 '25-'43 For maturity see V. 118, p. 1176.)

BOND. DEBT Dec 1924 \$1.965,000 Total assess. value 1921 44,315,380 INT. on bonds of 1919 at St. Louis Union Trust Co. on others at American Trust Co.

LITTLE ROCK & SPRING LAKE HIGHWAY DISTRICT.
6s '20 M-S\\$302.000\_Sept 1 '25-'40
6s '21 M-S\\$18,000\_Sept 1940
\[ \frac{32,000\_Sept 1940}{32,000\_Sept 1941} \]
BOND. DEBT Nov 16 '23 \\$599.000
Floating debt (add'1)\_25,000
Total assessed val. of real estate in district 1923\_33.783,245
District tax (per \$1,000)\_\$1.75
Total tax (per \$1,000)\_\$54.00
Population (estimated)\_95,000
INT. at the Boatmen's Bank,
St. Louis.

CITTLE RUNNING WATER DR. DISTRICT.
P. O. Pocahontas.
Drainage bonds. coupon....\$25,000
TOTAL DEBT Nov 7 1924... 25,000
Assessed valuation 1923... 360,000
District tax (per \$1,000) 1924...\$15.00
Total tax (per \$1,000) 1924... \$50.00
Pop'n 1920, 950; 1923 (est.), 1,000

GONG LAKE DRAIN. DIST.
This district (P. O. Grady) is in refferson & Lincoln Counties.
Drainage Bonds.
12 14 F-A \$54,500c\_Aug 1 '25-'34
For maturity see V. 100, p. 573.)
30ND DEBT Dec 1919\_-275.000
4sessed valuation 1918\_\_460,930
INT. at 8t. Louis Union Trust Co.,

LONG PRAIRIE LEVEE DIST.
This district is in Lafayette Co.
16 '07 June \$125,000c\_June 1 1945.
18 '08 \_\_ \$100,000c\_June 1 1948.
18 195,000 \_\_ 1925-1942
18 195,000 \_\_ 1925-1942
18 195,000 \_\_ 1925-20,000
Value of district (est.) \_\_ 1,250,000
Value of district (est.) \_\_ 2,200
INT. on 6s of 1907 payable in N. Y. City; others in Chicago.

N.Y. On 6s of 1907 payable in N.Y. City; others in Chicago.

LONOKE CO. ROAD DISTRICTS. Lonoke is the county seat. Road District No. 2 Bonds. 6s '13 F-A \$6.000. Aug 1 '25-'33 Road District No. 4 Bonds. 5s '13 s-a \$142.000. Road District No. 7 Bonds. 6s '14 F-A \$39.000. Aug 1 '29-'34 Road District No. 8 Bonds. 6s '15 s-a \$25.000. Aug 1 '29-'34 Road District No. 9 Bonds. 6s '15 F-A \$22.000. Aug 1 '25-'42 (For maturity, V. 113, p. 1910.) Road District No. 11 Bonds. 6s '19 F-A\$87.000. Sept 1 '25-'39 BONDED DEBT—County has no bonded debt. Dist. No. 2. Aug. 1913 ... \$120.000 Dist. No. 2. Aug. 1913 ... \$120.000 Dist. No. 7. Sept. 1914 ... 60.000 Dist. No. 7. Sept. 1914 ... 60.000 Dist. No. 7. Sept. 1914 ... 60.000 Dist. No. 7. Sept. 1914 ... 460.000 Dist. No. 7. Sept. 1914 ... 460.000 Dist. No. 7. Sept. 1914 ... 460.000 Dist. No. 8. Sept. 1915 ... 25.000 ASSESSED VALUATION—ASSESSED VALUATION—\$400.000 Dist. No. 8. Sept. 1915 ... 400.000 Dist. No. 9. Sept. 1915 ... 914.403 Tot.ass'd val. '21 ('49 act.) 8.874.324 District No. 2... 400.88.870 District No. 4. Nov. 1910 Trust Co. and on 6s of 1921 at the American Trust Co., St. Louis.

ONOKE COUNTY DRAINAGE DISTRICT NO. 5.
Ditch Construction Bonds.

'4s'17 FA \$96,00c. Aug 1 '25' 41
6s'90 F-A 44,000. Aug 1 '25-41
BOND. DEBT Oct 1922 - \$155,500
Assessed value, real est. '20. 245,642
INT. payable at office of the trustee. Mississippi Valley Trust
'0., St. Louis.

LONOKE COUNTY ROAD IM-PROVEMENT DIST. NO. 3. 5½s F-A. 76,500c\_Aug 1 '25-34 BOND. DEBT Dec 15'-22'-\$168,000 Assessed value 192: 1.046,576 INTEREST at St. Louis.

UXORA-LITTLE RIVER ROAD DISTRICT NO 2.
This district is in Mississippi Co.
5/4s'18 F-A\$221,000. Aug 1 '25-'39
See V. 108, p. 1536, for maturity)
BONDED DEBT......(?)

MALVERN.
This city is in Hot Springs Co.
No recent return.

WAMMOTH SPRINGS SCH. D. This district (P. O. Mammoth springs) is in Fulton County.

19 \$45,000

Sond DEBT Oct 1921 ...\$58,000

Soating debt ... 15,000

MARION SCHOOL DISTRICT
This district is in Crittenden Co This district is in Crittenden Co. 6s '23 A-O\$120,000 Yearly Oct. 1 BOND. DEBT Aug 1923. \$142,000 Ass' d val'n, taxable prop. 2,570,116 Population (estimated). 4,000 INT. at American Trust Co., St. Louis.

MARVELL.

This city is in Phillips County.

No recent return.

MILLER COUNTY.

MILLER COUNTY DR. D. NO. 6.
P. O. Texarkana.

INT. at Liberty Central Trust Co., St. Louis.

MILLER LEVEE DIST. NO. 2.

A district in Miller, Hempstead and Little River counties.
6s '11 ... \$300,000c\_June 1 1931 (Subject to call after June 1 1921.)
6s '13 J-J \$72,000c\_July 1 '25-'33 6s '18 J-D 72,000c\_July 1 '25-'38 51\s's'25 J-J 94 000\_July 1 '25-'42 (For maturities see V. 114, p. 2158.)
TOTAL DEBT Mar 1922\_ \$591,000 Population in 1920\_(est.)\_\_\_25,000

Population in 1920 (county) ...47,320

MISSISSIPPI CO. DRAIN. DISTS.
Osceola is the county seat.
Drainage Dist. No. 8 Bonds.
6s '10 ... \$91.000 ... 1925-1932
Drainage Dist. No. 9 Bonds.
5½s '12M-N \$813.000c. Nov1'25-'37
Drainage Dist. No. 1 Bonds.
5½s ... \$57,000 ... 1925-1932
Drainage Dist. No. 12 Bonds.
6s ... M-N \$11.000. Nov 1'25-'30
6s '24 M-N 1000. Nov 1'25-'30
6s '24 M-N 1000. Nov 1'25-'30
5s '24 M-N 1000. Nov 1'25-'30
15 ... \$242.000 ... Nov 1'25-'35
1NT. on Dist. No. 9 bonds at
Harris Tr. & Sav. Bank, Chicago,
on Dist. No. 11 bonds at St. Louis or
First Nat. Bank, N. Y.; on Dist
No. 16 bonds at St. Louis Un. Tr
Co. St. L.; on other bonds at Wm.
R. Compton Co., St. Louis.

MISSISSIPPI COUNTY DRAIN-AGE DISTRICT NO. 17.
5s '18 F-A \$1,520.000... Aug 1 '25-'42
(For maturity see V. 113, p. 2639)
TOT. BD. DT. Dec 1921.\$3,982,500
Total assessed benefits.... 5.021,332
INT. bonds of 1918 at the Wm. R.
Compton Co., St. Louis, and on bonds of 1920 at the Chase National Bank, New York.

MONROE COUNTY.
Claredon is the county seat.
For facts concerning tax mandamus case see "Chronicle" of Nov. 6 1915. page 1569
GEN. BD. DT. Nov 17 '24 \$64.000
Floating debt (add')\_\_\_\_\_\_\_ 11.000
Assessed val. real estate\_\_\_7.344.000
Assessed val. personal\_\_\_\_\_\_103.086
Tot. ass'd val. (30%
act.) '23\_\_\_\_\_\_\_\_\_\_\_8.447.086
Total tax rate (per \$1.000)'23 \$28.00
Populat'n 1910, 19.907; 1920, 21.601

MONTGOMERY COUNTY ROAD IMPROVEMENT DIST. NO. 5.

NEWPORT LEVEE DISTRICT.
This district (P. O. Newport) is in Jackson County.
5s '19 F-A\\$\foxed{175.560}\_Aug 1 '25-'39 (See V. 109, p. 197, for maturity.)
5s '20 45.000.
6s F-A 90.000.

NO. ARKANSAS HIGHWAY IM-PROVEMENT DIST. NO. 1.
This district is in Wnite County.
5\\('s\)'19 F-A\\$645.000\_Aug 1 '25-39
(See V. 110, p. 280, for maturity.)
BOND. DEBT Nov 1924\_\\$645,000
Prin. and int. at First Nat'l Bank,
St. Louis.

NORTH ARKANSAS ROAD IM-PROVEMENT DIST. NO. 2.
This district is in Independence
Izard and Fulton counties.
544°22 M-8\*305,000c Sept 1 '25-'42
(For maturity see V. 115, p. 1454)
BOND. DEBT Sept 1 '22\_\_\$325,000
Assessed value 1922\_\_\_200,000
Population 1922 (est.)\_\_20,000
INT. at Chase Nat. Bank, N. Y.

NORTHERN ROAD IMPT. DIST. This district (P. O. Stuttgart) is

This district (P. O. Stuttgart) is in Arkansas County.
5,4,5,19 M-S 81.500 000Aug 1 '25-'39 6s '21 F-A\$440,000 Aug 1 '25-'41 (For maturities see V. 114. p. 330.)
BOND. DEBT Feb 1920-\$1,879,000

NORTH LITTLE ROCK & GAL-LOWAY HIGHWAY DIST. This district is in Pulaski County. 5s '20 M-S\$400,000\_Mar 1 '25-'40 BOND. DEBT Mar 1920\_ \$500,000 Assessed valuation 1920\_ 38,265,948 Population in 1920 (est.)\_\_\_\_91,000

INT. payable at the Boatmen's Bank and the Mississippi Valley Trust Co., both of St. Louis.

NORTH LITTLE ROCK SPECIAL SCHOOL DISTRICT.

SCHOOL DISTRICT.
(Formerly under heading of Argenta School District.)
This district is in Pulaski County.
5s '24 225,000c
BOND. DEBT Nov 7 '24 \$278.000
Ass'd value 1923 (½ act.) \_ 7,413,940
School tax rate (per \$1,000)'24 \$12.00

OVERCUP DRAINAGE DIST.
A district (P. O. Newport) in Jackson and Woodruff counties. 5s '14 F-A \$57.599.—Feb 1 '25-34 6s '16 10.000 1934 TOTAL DEBT Oct 27'22.—\$66.000 INT at Mercantile Tr. Co.. St. Louis

PHILLIPS COUNTY.

Helena is the county seat.

Court-House and Jail Bonds.

\$\frac{3}{140,000}\$

BOND. DEBT Dec 6 22. \$\frac{140,000}{240,000}\$

Assessed val'n, real estate. \$\frac{9}{891}\$ 914

Assessed val'n, personal... 5.157.624

Total assessed val 1922 15.049.538

State&Co. tax (per \$1,000) 22.\$16.70

Pop'n 1910. 33,535; 1920....44.530

PLUM BAYOU LEVEE DIST.
6s '05 A-0 \$245.000 --- Apr 1 1945
(Optional April 1 1925)
6s '08 J-J \$100.000 July 1 '28-'47
TOTAL DEBT Nov 1924 \$345.000
District 'maintains'' a cash
balance of from \$35,000 to \$50.000
Assessed value 1924 --- 6,350.000
Average tax rate (per acre) -- \$0.18
Population, 1924 --- 30.000

| 224                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ARKANSAS-CIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LES AND TOWNS                                                                                                                                                                     | [Vol. 119.                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POCKET CYPRESS DR. D. NO. 1.<br>This district is in Pulaski and<br>refferson Counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOND. DEBT Oct 27 '22_\$110,000<br>Assess.val. '21 (abt ¼ act)_220,000<br>Population in 1922 (est.)1,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s 40,000c_July 1 '52-'72<br>51/s'23 400,000 Jan 1 '55-'74<br>TOT. DEBT Nov 24 '24 - \$5.624.00<br>Tot.assess.val.'24(40% act)37,000.000                                          | TRI COUNTY HIGHWAY IMP<br>DISTRICT.<br>This district is in Greene, Crai                                                                                                                                                                                                                      |
| \$8,000Nov 1 '25-'28<br>2,500Nov 1 1929<br>12,000_Nov 1 '30-'33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOT. DEBT Nov 24 24 _ \$5,624,000<br>Tot.assess.val.'24(40%act)37,000.000<br>INT on bonds of 1914 and 1915 at                                                                     | head and Poinsett Counties. 6s \$2,000,000 BOND. DT. 1919\$2,000,00                                                                                                                                                                                                                          |
| 12,000_Nov 1 '30-'33<br>3,500Nov 1 1934<br>20,000_Nov 1 '35-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | First Nat Bank, Chicago; other bonds at First Nat. Bank, N. Y., or Union & Planters Bank & Trust Co., Mem-                                                                        | BOND. DT. 1919\$2,000,00 TUCKERMAN SPEC. SCH. DIS                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | phis.                                                                                                                                                                             | in Jackson County.                                                                                                                                                                                                                                                                           |
| 7,500 Nov 1 1942<br>7,000 Nov 1 1943<br>7,500 Nov 1 1943<br>7,500 Nov 1 194<br>3OND. DEBT Nov 1 1924 \$82,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | in Miller & Little River Counties.  Bridge Building Bonds.  5/48'17 F A\$209,000c_Aug 1 '25-'37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BALINE COUNTY ROAD DISTS.  Dist. No. 4 Bonds.  5½s'20 M-8 \$40,000_Feb 1 '25-'40                                                                                                  | 6s '18 F-A \$34,000<br>TOT. BD. DT. Oct 29 '23 - \$34,0<br>Floating debt (add'l) 12,0<br>Sch. tax rate (per \$1,000)'22-\$12.0                                                                                                                                                               |
| ssessed benefits195,641<br>opulation in 19242.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (For maturity see V. 105, p. 1333.)<br>5½s'20 F-A 76,000_Aug 1 '25-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5½s'20 M-S \$40,000_Feb 1 25-40<br>BONDED DEBT(?)                                                                                                                                 | Sch. tax rate (per \$1,000)'22_\$12.                                                                                                                                                                                                                                                         |
| INTat St. Louis Union Trust Co.,<br>t. Louis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fig. 27 F.A. 276,000-488 1 2-5-9 (For maturity see V. 105, p. 1333.) 51/25'20 F.A. 76,000_Aug 1 '25-'39 (See V. 110, p. 1112, for maturity.) BOND. DEBT Dec 22 '23 \$296,000 Assessed valuation 1920_7,700,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SEBASTIAN BRIDGE DIST. This district (P. O. Fort Smith) is                                                                                                                        | TYRONZA-ST. FRANCIS ROA<br>IMPROVEMENT DISTRIC<br>This district (P. O. Parkin) is                                                                                                                                                                                                            |
| Harrisburg is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Actual value (est.)25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | in Cobaction County.                                                                                                                                                              | This district (P. O. Parkin) is<br>Cross County.                                                                                                                                                                                                                                             |
| Certificates of Indebtedness.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This district is in La Fayette Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Bridge Bonds. 5s '19 A-O \$445,0001925-1939 6s '21 M-S 300,0001931 (Optional on or after the 5th year) BOND DEBT Nov 8 '24 - \$745,000 Total assessed value 1924 35 414 107       | Cross County. 6s '20 M-S \$309,000_Sept 1 '25-' (For maturity see V. 112, p. 396 BOND. DEBT April 1921_\$350,0 Assessed value 1010                                                                                                                                                           |
| OTAL DEBT Apr 1923 \$350,000 otal assessed value 1923 9,642,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Levee Bonds. 6s '15 F-A \$60,000 1925-1931 BOND. DEBT May 24 '24 \$195,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BOND. DEBT Nov 8 '24. \$745,000<br>Total assessed value 1924                                                                                                                      | Assessed value 1919 981,0 Assessed benefits 500,0 INT. at Mercantile Trust Co                                                                                                                                                                                                                |
| op ii 1910, 12,791; 192020,848                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Floating debt (add'1) 2,000<br>Tot.ass'd val. '24 (¼ act.) 365,250<br>Dist. tax rate (per \$1,000) '24. \$80.00<br>INT. at St. Louis Union Trust Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (about 4-5 actual)35,414,107<br>Dist. tax rate (per \$1,000) '24\$3.00<br>Population in 1924 (est.)35,000                                                                         | St. Louis.                                                                                                                                                                                                                                                                                   |
| OINSETT CO. DE. DIS. NO. 5.<br>12 Sept \$166,500c_Sept 1 '25-'41<br>OND. DEBT Nov 1912_\$205,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INT. at St. Louis Union Trust Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SEVIER COUNTY.                                                                                                                                                                    | This district (P. O. Ulm) is in Prair                                                                                                                                                                                                                                                        |
| eal value of lands in dist.<br>(est.)1,600,000<br>INT. at Nat. City Bank, Chicago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RICHLAND TOWNSHIP ROAD IMPROVEMENT DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Do Ougon is the county seat.                                                                                                                                                      | County. School Building Bonds.                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This district is in Monroe County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Road District No. 2 Bonds.<br>6s \$50,000 1925-1939<br>Road District No. 4 Bonds.                                                                                                 | 5½s'19 M-8 \$21.0001925-19<br>s'20                                                                                                                                                                                                                                                           |
| OINSETT COUNTY DRAIN. DIST. NO. 7. 118 F-A1 286 500c Aug 1 '25-'42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (\$16,000_Aug 1 '25-'26<br>  18,000_Aug 1 '27-'28<br>  20,000_Aug 1 '29-'30<br>  22,000_Aug 1 '31-'32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BONDED DEBT(?) Ass'd val. '20 (½ actual) \$6,445,522                                                                                                                              | Sch. tax rate (per \$1,000) 25-\$12.                                                                                                                                                                                                                                                         |
| 3 18 F-A1.286.500c Aug 1 '25-'42<br>3 19 F-A2.200,000c Aug 1 '29-'49<br>(\$'23F-A1.440,000c Aug 1 '29-'49<br>(\$ND. DEBT Dec 1923_\$5,040,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20,000 Aug 1 '29-'30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BONDED DEBT————————————————————————————————————                                                                                                                                   | VAN BUREN COUNTY ROADISTRICT NO. 1. Post office Clinton.                                                                                                                                                                                                                                     |
| OND. DEBT Dec 1923_\$5,040.009 ssessed benefits\$6,028,645 opulation (estimated)12,000 INT. at Chase Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 28,000_Aug 1 '35-'36<br>15,000Aug 1 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHARPE COUNTY. Hardy is the county seat.                                                                                                                                          | Road Bondss \$85,000 BONDED DEBT (?)                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 34,000_Aug 1 1938<br>34,000_Aug 1 '39-'40<br>BOND_DEBT Oct 1923 \$201 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Road Dist. No. 1 Bonds.                                                                                                                                                           |                                                                                                                                                                                                                                                                                              |
| OINSETT CO. ROAD DISTS. District No. 2 Bonds. \$\( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \ | INT. payable at St. Louis Union<br>Trust Co., St. Louis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                   | VAN BUREN COUNTY ROA<br>IMPT. DISTRICT NO. 3.<br>5½s'20 M-S \$83.000 Sept 1 '25-'                                                                                                                                                                                                            |
| 48 19 F-A \$47.0001925-1940<br>48 19 M-S 87.0001925-1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ROBERTS ROAD IMPT. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessed value personal. 1,045.519<br>Total assessed value 1919. 2,569,478<br>Popula'n 1910, 11,688; 1920, 11,132                                                                 | (For maturity see V. 111. p. 1875<br>BOND. DEBT Nov 18 '24\$83.0                                                                                                                                                                                                                             |
| As'19 F-A \$64,000Aug 1 '26-'39<br>District No. 8 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | This district is in Arkansas and Jefferson counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SILOAM SPRINGS.                                                                                                                                                                   | Assess. valuation (actual)285.0<br>Population in 1924 (est.)3,0<br>INT. at St. Louis Union Tru<br>Co., St. Louis.                                                                                                                                                                            |
| OND. DEBT Dist No. 2 (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6s '20 M-S { \$2.000Sept 1 1925 } { \$15,000Sept 1 26-30, 20,000_Sept 1 31-35 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000Sept 1 36-44 } { \$25,000S | This city is in Benton County.<br>City has no bonded debt.<br>Assess. debt Nov 8 1924 56.500                                                                                      |                                                                                                                                                                                                                                                                                              |
| Ssess. val Dist. No. 2\$215.214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND. DEBT Oct 1921\$70,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Water debt (incl.) 16.500 Floating debt (add'l) 14.000 Assessed valuation 1924 1,000,000                                                                                          | VAN BUREN WATER-WORL<br>IMPROVEMENT DIST. NO.                                                                                                                                                                                                                                                |
| %s'19 F-A \$64,000_Aug 1 '26-'39<br>District No. 8 Bonds-<br>s' \$40,000(7)<br>OND, DEBT Dist No. 2(7)<br>Dist. No. 3600,000<br>.ssess. val Dist. No. 2\$215,214<br>(Dist. No. 3600,526<br>.ct. val. (est.) Dist.No.2\$2,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Population in 1920 (est.)2,000 INT. at the Mercantile Trust Co. St. Louis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed valuation 19241,000,000<br>Tax rate (per \$1,000) '24\$6.40<br>Population 1910, 2,405; 1920, 2,569                                                                       | This district is in Crawford Co. 51/s 23 J-J \$210,000 BOND. DEBT July 1 1923 \$210,0                                                                                                                                                                                                        |
| OLK CO. ROAD DIST. NO. 2.<br>This district has been abolished.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ROGERS SPEC. SCHOOL DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SILOAM SERVINGS SCH DIST                                                                                                                                                          | Assessed valuation 19221,945,9                                                                                                                                                                                                                                                               |
| OLK CO. RD. IMPT. D. NO. 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | This district is in Renton County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Building Bonds. 6s M-8 \$25,000c Total assess val. '24 (1-3% actual) 1,400,000                                                                                                    | This district (P. O. Vanndale)                                                                                                                                                                                                                                                               |
| This distri was abol sned and no onds issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOND. DEBT Oct 1924 \$25,500<br>Ass.val.1924 (2-5 to ½ act)1,250.000<br>School tax rate (per \$1.000) '24\$26.Cu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total assess. val. '24 (1-3% actual)                                                                                                                                              | In Cross County.  Building Bonds. 6s '17 A O \{\$16,500Apr 1 '25' \\ 4.000Apr 1 '36' \}                                                                                                                                                                                                      |
| OPE CO. ROAD IMPT. DIST. 1<br>%s'19 M-S \$399.000_Sept 1 '25-'49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ROSS DRAINAGE DISTRICT This district (P. O. Arkadelphia)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | actual)1,400,000<br>School tax (per \$1,000) 1924\$12.00<br>Population 1924 (est.)3,000                                                                                           | 4.000Apr 1 '36 '<br>TOTAL DEBT Oct 12 '19_ \$30.0                                                                                                                                                                                                                                            |
| (See V. 109, p. 802, for maturity.)<br>ONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | is in Clark County. 6s '19 F-A \$190,5001925-1944 BOND. DEBT Oct 1922\$200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SOUTHEAST ARKANSAS LEVEE                                                                                                                                                          | 08 17 A 0.00 - Apr 1 23<br>\( \frac{4.000 - Apr 1 36}{0.000 - Apr 1 36} \) TOTAL DEBT Oct 12 '19 _ \$30.0<br>Assess. val. real estate '19 _ 1,200.0<br>Assess. val. personal 1919 _ 801.0<br>Total tax rate (per \$1,000) '19 - \$12.                                                        |
| OPE COUNTY ROAD DIS.NO.2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assesse d valuation 1920495 000 Tax rat (per \$1,000) 1920\$3.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DISTRICT.<br>68 '18 J-J \$520,000Jan 1 '25-'37                                                                                                                                    | WARDELL AND WHITTEN R                                                                                                                                                                                                                                                                        |
| s '22 F-A;290,000 Aug 1 '25-'42' (For maturity see V. 115, p. 1763) GONDED DEBT(?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BUNNING LAKE DRAIN. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5 18 19 M-8 600,000 1925-1944<br>6s 21 M-8 400,000c_Sept 1 38-45<br>5 23 M-8 300,000 - Sept 1 28-53                                                                               | IMPT. DISTRICT NO. 2. This district is in Mississippi C                                                                                                                                                                                                                                      |
| ssessed benefits \$898,170<br>opulation 1922 (est.) 15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BUNNING LAKE DRAIN. DIST. A district in Randolph County. 6s '13 J-J \$56,500c - 1925-1933 BOND. DEBT Nov 1923.—\$61,500 Ass'd val. 1920 (1-3 act.)450.000 Population in 1920 (est.)450.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5½8 23 M-5 300,000 1929-1949<br>5½8 300,000 1929-1949<br>Linwood and Auburn Levee<br>Bonds (Assumed).                                                                             | 6s '20 M-S \$148.000_Sept 1 '25-' (For maturity see V. 113, p. 107 BOND. DEBT July 1921 \$163.0                                                                                                                                                                                              |
| Bank of Commerce, St. Louis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ass'd val. 1920 (1-3 act.) 450.000   Population in 1920 (est.) 1.400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Subject to call after 1925.)                                                                                                                                                     | Assessed value 1920 513,9<br>Actual value (est.)2,000,0                                                                                                                                                                                                                                      |
| PRAIRIE COUNTY ROAD IMPT<br>DIST. NO. 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Population in 1920 (est.)1,400 INT. at Nat. Bank of Commerce, St. Louis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOND. DEBT Nov 1924_\$2.270,000                                                                                                                                                   | Population (est.)5,0<br>INT. at the Mercantile Trust Co<br>St. Louis.                                                                                                                                                                                                                        |
| Des Arc is the county seat. 148'17 F-A \$450,000_Aug 1 '25 '42 BOND. DEBT Oct 31 '22 \$165.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ST. FRANCIS COUNTY. Forrest City is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessed valuation 1924_15,630,427<br>INT. at Hanover Nat. Bk. and                                                                                                                | WARREN SPEC. SCH. DIST.                                                                                                                                                                                                                                                                      |
| ssess. val. '19 (1/4 act.) 450,000<br>.ctual value (estimated)1,250,001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nat. Bk. of Commerce, both of<br>N.Y., and Union Trust Co., Mercan-<br>tile Trust Co. and American Trust                                                                          | This district is in Bradley Coum<br>BOND. DEBT Nov 1923. \$50.0<br>Assessed valuation 19232.815 9<br>School tax (per \$1,000) 1923\$12.                                                                                                                                                      |
| opulation (estimated) 5.00 INT. payable at the Mississippi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Road Bonds. 6s '17 \$315,000 Sept 1 '25 '42 Rd. Dist. No. 1 Bonds. 5\%s'18 F-A \$218,000 1925-1942 Road Dist. No. 3 Bonds. 5\%s'18 F-A \$140,000_Feb 1 '25-'38 85 185 000 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | tile Trust Co. and American Trust Co., all of St. Louis, Mo.                                                                                                                      | School tax (per \$1,000) 1923\$12                                                                                                                                                                                                                                                            |
| RESCOTT SCHOOL DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5½s'18 F-A \$140,0'00 Feb 1 '25-'38<br>6s 185,0001939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | This district is in Arkansas County<br>BOND. DEBT Nov 18'24_\$40.000                                                                                                              | WASHINGTON CO. RD. DIST<br>Dist. No. 1 Bonds.                                                                                                                                                                                                                                                |
| This district is in Nevada County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 68 185,000 1939<br>Road Dist. No. 4 Bonds.<br>598'19 F-A \$150.000 Aug 1'25'34<br>(See V. 109, p. 1628, for maturity.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Floating debt                                                                                                                                                                     | WASHINGTON CO. BD. DIST<br>Dist. No. 1 Bonds.<br>51\( \frac{1}{2} \) 20 F-A\( \frac{1}{2} \) 20 O. 200 1 '25-<br>Dist. No. 2 Bonds.<br>6s '20 A-O\( \frac{2}{3} \) 300 Oct 1 '25-<br>(See V. 110, D. 1667, for maturit;<br>6s '21 A-O\( \frac{1}{2} \) 2000 Oct 1 '25-<br>Dist. No. 3 Bonds. |
| sessed valuation 19211.400,000 chool tax (per \$1,000) '22\$12.00 opulation in 19204,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Road Dist. No. 5 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Population 1924 (est.)5.250<br>INT. payable (6% sa.) at St.                                                                                                                       | 6s '20 A-O\$351,000_Oct 1 '25-<br>(See V. 110, p. 1667, for maturity                                                                                                                                                                                                                         |
| RESCOTT BLEVINS RD. IMPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | County has no bonded debt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                   | 6s '21 A-O*120,000Oct 1 '25-<br>Dist. No. 3 Bonds.<br>s\$600,000<br>BONDED DEBT—                                                                                                                                                                                                             |
| DISTRICT NO. 3. This district is in Nevada & Hemp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rd. Dist. dt. Nov 1 1921_\$1,524,164<br>Assessed value, 1921 9,533,252<br>Pop'n 1910, 22.548; 1920, 28,385                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BTUTTGART ST. IMP. D. NO. 3. Paving Bonds. 5s '16 M-N\$37,0001936 BOND. DEBT Nov 1 '23- \$44,500                                                                                  | Dist. No. 2, April 1920 \$400,0                                                                                                                                                                                                                                                              |
| ead Counties.  9 '19 J-J \$101,0001925-1939  ONDED DEBT(?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ST. FRANCIS COUNTY ROAD<br>DISTRICT NO. 2.<br>5½s'18 F-A\$120,000cYrly Aug 1<br>5½s'22 F-A 213,500cYrly Aug 1<br>5½s'2. *101,000cAug 1 '25-'44<br>BOND. DEBT May 1 '23. \$40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                   | Assessed value—                                                                                                                                                                                                                                                                              |
| ULASKI COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5½s'18 F-A\$120,000cYrly Aug 1<br>5½s'22 F-A 213,500cYrly Aug 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assessed value 1923 2.250.000 District tax (per \$1,000) 1923 \$27.00 Total tax rate (per \$1,000) '23 \$40.00 Population in 1923 (est.)5,500                                     | WATERLOO DRAINAGE DIST<br>A district (P. O. Pine Bluff)                                                                                                                                                                                                                                      |
| ULASKI COUNTY. County seat is Little Rock. Or anized Dec. 15 1818. Refdg. Bonds (\$22.000 annually).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOND. DEBT May 1 '23- \$440,000<br>Assessed benefits 794,996                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |
| Refdg. Bonds (\$22,000 annually)<br>1/8'07 J-J \$66,000c_July 1 '25-'27<br>OND. DEBT Oct 1 '24_ \$66,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Population (est.) 5,000<br>*INT. at the St. Louis Union<br>Trust Co., St. Louis: on others at<br>the Mississippi Valley Tr. Co., St. L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TEXARKANA. This city is in Miller County. No recent return.                                                                                                                       | BOND. DEBT Nov 8 '24_\$106,0<br>INT. at St. Louis Union Tr. Co                                                                                                                                                                                                                               |
| OT. DEBT Oct 1 '24 426,050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TEXABRANA SPEC. SCH. DIST.                                                                                                                                                        | WESTERN CLAY DRAIN. DIS                                                                                                                                                                                                                                                                      |
| ssess. val., real estate44,591,549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ST. FRANCIS DRAINAGE DIST.<br>A district (P. O. Piggott) in Clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A district in Miller County. Building Bonds. 6s '18 J-J \$26,000 1938                                                                                                             | Clay County. Drainage Bonds. 68 '08 Dec 854 000c Dec 1 '25-                                                                                                                                                                                                                                  |
| .ssess. val., personat20,840,765<br>ther assess. property12,425,766<br>'otal assess. val. 192377,858,070<br>tate & Co. tax(per \$1,000) '24\$17.20<br>'op'n 1910, 86,751: 1920109,464<br>INT. at Union Trust Co., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and Greene Counties.  6s '09 J-J \$157,000July 1 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A district in Miler County.  Building Bonds. 6s '18 JJ \$26,000                                                                                                                   | Drainage Bonds. 6s '08 Dec \$54 000c.Dec 1 '25- 6s '10 Dec 90 000c.Dec 1 '25- 6s '11 Dec 36.000c.Dec 1 '25- 6s '12 Dec 14,000c.Dec 1 '25- 6s '14 Jan 110,000c.Jan 1 '25-                                                                                                                     |
| tate & Co. tax(per \$1,000) 24\$17.20<br>op'n 1910, 86,751: 1920109,464<br>INT, at Union Trust Co. N. V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6e '09 J-J \$157,000July 1 1929<br>6e '11 J-D 105,000June 1 '25' 31<br>6s '14 J-J 93,000Jun 1 '25' 36<br>BOND. DEBT Oct 20 1917 \$437,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s '11 J-J 21,000c_July 1 '25 '38 5 '8'14 J-J 22,000c_Jan 1 '25-'33                                                                                                               | 68 '12 Dec 14,000c_Dec 1 '25-<br>68 '14 Jan 110,000c_Jan 1 '25-                                                                                                                                                                                                                              |
| ULASKI COUNTY ROAD IM-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sinking fund 22,095<br>Assessed val. '15 (1/2 act.) -5,450.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND. DEBT Nov 15 '24_\$318,000<br>Total assessed value 1923<br>(4-1-3 actual)5.780.690                                                                                           | BOND. DEBT Oct 1 1917. \$419.8<br>Assessed val'n, real estate. 2,500.0<br>Assessed val'n, personal                                                                                                                                                                                           |
| PROVEMENT DIST. NO. 10. s<br>\$1,750,000,27 rly Nov 1<br>\$0ND.DEBT Nov 29 24\$2,347,000<br>ssessed valuation 1924_47,716,275                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sinking fund. 22,095<br>Assessed val. 15 (1/2 act.) 5,450,000<br>INTEREST is payable at New<br>First Nat. Bank, Columbus, Ohio.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (½-1-3 actual)5,780,690<br>Sch. tax rate (per \$1,000) '24. \$12.00<br>Population in 1924 (est.)11,000<br>INT. on 6s due 1925-1927 pay-                                           | Assessed val'n, personal 500,<br>Tot.ass'd val.'17(¼ act.) 3,000,<br>Population in 1917 (est.) 10.0                                                                                                                                                                                          |
| sessed valuation 1924_47,716,275<br>District tax rate (per \$1,000) '24\$2.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ST. FRANCIS LEVEE DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | able in Texarkana, on 5 %s and bonds                                                                                                                                              | ÍNT. is payable in Chicago, Ill<br>WEST HELENA & MARVELL R                                                                                                                                                                                                                                   |
| ULASKI-LONOKE DRAINAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Incorp. 1893. Pop. 1923, 131,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | of 1918 at Wm. R. Compton Co., St. Louis, and on 5s at the Mercantile Trust Co.                                                                                                   | This district is in Phillips Coun                                                                                                                                                                                                                                                            |
| <b>DISTRICT.</b> This district is in Pulaski and onoke counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '03 J-J \$250,000c1933 & 1943<br>6s '05 J-J 250,000c1935 & 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TRI-COUNTY DRAINAGE DIST.                                                                                                                                                         | 6s '20 F-A\$849,000_Aug 1 '25-<br>(See V. 111, p. 220, for maturit                                                                                                                                                                                                                           |
| office countries.  8 '22 s-a \$110,000 OT. BD. DT. Apr 1922 \$110,000 ssess. val. (equal.) 1919 486,000 ssessed benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 58 '07 J-J 500,000c_1937 & 1947 58 '09 J-J 325,000c_1929 & 1949 58 '00 J-J 710,000c_1929 & 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | This district (P. O. Earle) is in<br>Crittenden, Cross and St. Frnacis                                                                                                            | WEST HELENA SPEC SCH. D                                                                                                                                                                                                                                                                      |
| ssess. val. (equal.) 1919 486,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 58 09 J-J 710.000c_1939 & 1959<br>51/28'14 J-J 1,500,000c_Jan 1 1964<br>(Part due each year.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Counties.  Drainage Bonds. 6s '14 M-8 \$250,0001925-1934 TOTAL DEBT Dec 14 '22_ \$321.000                                                                                         | This district (P. O. West Helen                                                                                                                                                                                                                                                              |
| ssessed benerits 335,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6s '15 \$189,000 ser, until Jan 1 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOTAL DEBT Dec 14 '22_ \$321,000<br>Sinking fund 40,000                                                                                                                           | School Bonds.<br>6s '16 M 8 \$25.000Sept 1 19                                                                                                                                                                                                                                                |
| RANDOLPH COUNTY ROAD DISTRICT NO. 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5 1/4 s'17 J-J \$400,000c1948 196                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |
| ASSESSED DENETIFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5½s'17 J-J \$400,000c 1948 190<br>5½s'18 J-J 200,000c July 1 '49 '68<br>5½s'19 J-J 200,000c July 1 '50 '69<br>5½s'19 J-J 200,000c July 1 '50 '69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assessed value real estate1,250.000 Assess. val., personal 350.000                                                                                                                | Assess. val. '19 (80% act.) -3,000,0                                                                                                                                                                                                                                                         |
| ANDOLPH COUNTY ROAD DISTRICT NO. 8.  Pocahontas is the county seat.  s '18 s-a \$45,0001925-1938 [2,000Aug 1 '26-29 s '20 F-A {20,000 _Aug 1 '30-34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 51/48*17 J-J \$400.000c 1948 196<br>51/48*18 J-J 200.000c _July 1 49*68<br>51/48*19 J-J 200.000c _July 1 50-69<br>51/48*19 J-J 200.000c _July 1 50-69<br>68*21 J-J 139.000c _Jan 1 53-71<br>51/48*21 J-J 121.000c _Jan 1 53-71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed value real estate_1,250.000<br>Assess, val., personal350.000<br>Other assess. prop250.000<br>Tot.assess. val. 21(1-5act.)2,050.000<br>Tax rate (per \$1.000) 1922\$28.00 | BOND. DEBT Oct 1920 - \$42.6.<br>Assess. val. '19 (80% act.) - 3,000.6.<br>Actual value - 5,000.6<br>Total tax rate (per \$1.000) '20.\$40<br>Population in 1920 (est.) - 8.6                                                                                                                |
| 33,000   Aug   1   1938   1   1938   1   1938   1   1938   1   1938   1   1938   1   1938   1   1938   1   1938   1   1938   1   1938   1   1938   1   1938   1   1   1   1   1   1   1   1   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5½s'17 J-J \$400.000c_July 1 '49-'68<br>5½s'18 J-J 200.000c_July 1 '50-'69<br>5½s'19 J-J 200.000c_July 1 '50-'69<br>68 '21 J-J 139.000c_July 1 '50-'69<br>68 '21 J-J 139.000c_Jul 1 '53-'71<br>5½s'21 J-J 121.000c_Jul 1 '53-'71<br>(Due yearly beginning Jan. 1 1952.)<br>5½s'22 J-J 200.000c_July 1 '52-'72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 08 14 M-S \$250,000   1925-1934   TOTAL DEBT Dec 14 22 \$321,000   Sinking fund                                                                                                   | BOND. DEBT Oct 1920. \$42.,<br>Assess. val. '19 (80% act.) -3.000.<br>Actual value5.000.<br>Total tax rate (per \$1.000) '20.\$40<br>Population in 1920 (est.)8.<br>INT. payable at Chase Nationank, New York.                                                                               |

WHITE RIVER LEVEE DIST.
This district (P. O. Cotton Plant)
is in Woodruff, Monroe and Prairie WILSON SPECIAL SCH. DIST.
This district is in Mississippi This district is in Mississipp.
County.
6s '19 F-A \$65.000c\_Aug 1 '25-'39
BOND. DEBT Dec 1 '24\_ \$65.000
Tot. ass'd val. 1924\_\_\_\_\_1,380,200
Tax rate (per \$1.000) 1924\_\_\_\_\$12.00 WOODRUFF CO. ROAD IMPT.

Dist. No. 12 Bonds. 5s '19 M-S \$489,000.Sept 1 '25-'41 (See V. 110, p. 1902, for maturity) BONDED DEBT\_\_\_\_\_\_(?)

WYNNE.
This city is the county seat of This city is the county seat of Cross County.
TOT. DEBT Nov 19 '23 \$127.000
Total value (1/4 actual) - 11.000,000
Total tax rate (per \$1.000) '23.\$29.00
Population 1910, 2,353; 1920, 2,933

## State of Texas.

DEBT, RESOURCES, &c.

Admitted as a State (Act Mar. 1 1845)\_\_\_\_\_Dec. 29 1845 Total area of State (square miles) \_\_\_\_\_265,780 State Capital Gov. (till 3d Tues. in Jan. 1927)\_(Mrs.) Miriam A. Ferguson Lieut.-Governor (term expires Jan. 1927) \_\_\_ Barry Miller Sec. of State (term expires Jan. 1925) ... \*J. J. Strickland Treasurer (term expires Jan. 1927) -- W. Gregory Hatcher Comptroller (term expires Jan. 1927)\_\_\_\_S. H. Terrell Attorney-General (term expires 1927)\_\_\_\_\_Dan Moody

LEGISLATURE meets biennally in odd years on the 2d Tuesday in January, and sessions are limited to 60 days at \$5 per day and \$2 per day thereafter without limit.

\* Under date of Nov. 8 we are advised that no new Secretary had yet been appointed.

been appointed.

HISTORY OF DEBT.—For early history of the State debt see "State and City Supplement" of April 1894, pages 174 and 175.

At the time of the panic in 1907 State was for a few days obliged to suspend cash payments, but merely because of its inability to secure cash from the 31 State depositories with which the State had on deposit at the time \$1.504.637 45. See V. 85. p. 1289, and V. 86, p. 240.

LOANS—

Refunding Bonds.

Refunding Bonds.

38 '04 J-J \$334.500c\_\_\_May 2 1933

38 '04 J-J 288.000c\_\_Jan 1 1944

(Subject to call July 1 1911.)

(Subject to call July 1 1911.)

(Subject to call after 1930)

(Subject to call after 1930)

(Subject to call after 1931)

All the above bonds are held in State funds.

INTEREST is payable at the Seaboard National Bank, New York, and at the State Treasury.

Total bonded debt. \$4,852,200 \$4,002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.002,200 \$4.

| _ASSESSED_V | ALUATION A     | AND TAX RATE           | _                       |           |
|-------------|----------------|------------------------|-------------------------|-----------|
| x ears—     | Real Estate    | Personal Property.     | Total. Ta               | * n 1 000 |
| 1923        |                | . o. co.tar i roporty. |                         |           |
| 1922        | 29 142 961 056 | et 000 005 501         | <b>\$</b> 3,423,103,371 |           |
| 1021        | 2,143,201,030  | \$1,099,005,531        | 3,242,266,857           |           |
| 1921        | 0.7777577777   | 467                    | 3,370,469,672           | 6.20      |
| 1920        | 2.012,896,814  |                        | 3,200,295,205           | 6.20      |
| 1919        | 2,042,896,814  | 1,157,408,391          | 3,200,305,205           | 7.50      |
| 1918        | 1,911,003,122  | 1.101.787.355          | 3.012.790.477           |           |
| 1917        | 1.763.137.182  |                        | 2,871,744,269           |           |
| 1916        | 1 791 848 566  | 956.462.209            | 2.748.310.775           |           |
| 1915        | 1 803 300 048  | 951,970,845            |                         |           |
| 1914        | 1 701 075 256  |                        | 2,755,171,793           |           |
| 1019        | 1,761,975,356  |                        | 2.743.078,976           | 3.25      |
| 1912        | 1,050.208,381  | 882,501,669            | 2,532,710,050           | 2.66 2-3  |
| 1910        | 1,633,878,050  | 754,622,074            | 2.388.500.124           | 2.066     |
| 1905        | 829,235,687    | 307.787.043            | 1.139.022.730           | 3.80      |
| 1900        | 594.652.460    | 351,667,798            | 946,320,258             |           |
| 1890        | 499.522.828    | 282,589,055            | 78 2,111,883            |           |
| 1880        | 197.167.630    | 114,303,106            |                         |           |
| 1874        | 149,793,361    |                        | 311,470,736             |           |
|             | 140,790,301    | 94.717,197             | 244.510.558             | 5.00      |

Note.—In 1908 there was a large increase in the assessed valuation, due to a new law which required that property be assessed at its full value.

Note.—In 1998 there was a large increase in the assessed valuation, due to a new law which required that property be assessed at its full value.

DEBT LIMITATION.—State.—Section 49. Article 3 of the State Constitution reads "No debt shall be created by or on behalf of the State except to supply casual deficiencies of revenue, repel invasion, suppre s insurrection, defend the State in war, or pay existing debt; and the debt created to supply deficiencies in the revenue shall never exceed, in the aggregate at any one time, two hundred thousand dollars."

Section 50 of the same Article prohibits the Legislature from giving or lending, or authorizing the giving or lending of the credit of the State in aid of, or to any person, association or corporation, whether municipal or other; or to pledge the credit of the State in any manner whatsoever, for the payment of the liabilities, present or prospective, of any individual, association of individuals, municipal or other corporation.

Counties, Cities, Tourns, &c.—Section 52 of Article 3 of the State Constitution states that the Legislature shall have no power to authorize any country, city, town or other political corporation or subdivision of the State to lend its credit or to grant public money or thing of value in aid of, or to, any individual, association or corporation whatsoever, or to behowever, that under legislative provision any country, any political subdivision of a country, any number of adjoining counties, or any political subdivision of the State, or any defined district now or hereafter to be described and defined within the State, and which may or may not include towns, villages or municipal corporations, upon a vote of a two-thirds (2-3) manount not to exceed one-fourth (4) of the assessed valuation of the real property of such district or territory, except that the total bonded indebtedness of any city or town shall never exceed the limits imposed by other provisions of this constitution, and levy and collect such taxes to pay the interest thereon a

that in cities of over 5,000 inhabitants no tax for any purposes in any one year must exceed two and one-half per centum of the taxable property, and provides that no debt shall ever be created by any city or town unless at the same time provision be made to assess and collect annually a sufficient sum to pay the interest thereon and create a sinking fund for at least two per cent (2%) thereon. By Sec. 6, Art. XI, counties, cities and towns are authorized to levy taxes necessary to pay the interest and provide a sinking fund to satisfy any indebtedness legally made and undertaken; but all such taxes shall be assessed and collected separately from that levied, assessed and collected for current expenses of municipal government, and shall, when levied, specify in the Act of levying, the purpose therefor, Sec. 7, Art. XI, provides that all counties and cities bordering on the coast of the Gulf of Mexico are authorized, upon a vote of two-thirds (2-3) of the taxpayers therein, to levy such tax for construction of sea-walls breakwaters or sanitary purposes, and may create a debt for such works and issue bonds in evidence thereof. But no debt for any purpose shall ever be incurred in any manner by any city or county unless provision is at the time of creating the same, for levying and collecting a sufficient tax to pay the interest thereon and provide at least two per cent (2%) as a sinking fund.

A joint resolution, amending Article XVI of the Constitution of Texas a suthorizing the city and county of Galveston to issue \$5,000,000 seawall bonds, passed by the 1919 Legislature, was approved by the voters at the November 1919 election.

School Districts.—Section 3 of Article VII of the constitution authorizes the Legislature to reprovide for the formation of school districts by reported or

authorizing the city and county of Galveston to issue \$5,000,000 seawall bonds, passed by the 1919 Legislature, was approved by the voters at the November 1919 election.

School Districts.—Section 3 of Article VII of the constitution authorizes the Legislature to provide for the formation of school districts by general or special law and the same section provides that, with the approval of a majority of the qualified tax-paying voters, such districts may levy a tax of not to exceed (as amended Nov. 2 1920) \$1.00 on the \$100 valuation, this limitation, however, not to apply to incorporated cities or towns constituting separate and independent school districts.

MUNICIPAL AND COUNTY BOND LAW.—A State law approved in 1893 has done much to widen the market for new Texas municipal loans. At present before any bond can be issued by a municipality or county it must receive the certificate of the Attorney-General that it is a lawful obligation. It must then be registered in the office of the State Comptroller, and when the bond is so issued its validity cannot be questioned except on the grounds of fraud or forgery. The text of the law will be found in the "State and City Supplement" of April 1895, page 178.

Where the fact is known to us we have marked with a star (\*) in the returns below the issues put out prior to the enactment of the above law.

A law went into effect Aug. 26 1899 compelling counties and incorporated towns and cities to submit propositions for the issuance of bonds [all except "funding bonds issued or to be issued of any valid outstanding bonds of said county, town or city"; also excepting bond issues for less than \$2,000, when "issued for the purpose of repairing buildings or structures for the building of which bonds are allowed to be issued" to a vote of the qualified tax-payers before the issue can be submitted to the Attorney-General for approval as required by the law of 1893. V. 69, p. 509.

The Attorney-General's Department in May 1913 rendered opinions holding (1) that no town of less than

TAXATION OF MUNICIPAL BONDS.—We were advised by the Attorney-General's Department under date of Dec. 12 1911 that they find no exemption in the Constitution or statutes of this State in favor of bonds or notes or other evidences of indebtedness issued by the State or any municipality.

pality.

DECISIONS AND OPINIONS.—For court decisions and opinions' rendered by the Attorney-General's office from time to time affecting bonds of municipalities, counties, school districts, drainage and levee districts, see V. 87, p. 112, 1254, 1557; V. 90, p. 515, 1188 and 1313; V. 91, p. 1788 V. 92, p. 496; V. 93, p. 1413; V. 94, p. 503, 719, 1520, 1578; V. 97, p. 310 V. 103, p. 363; V. 103, p. 2445; V. 109, p. 2374; V. 110, p. 783, and V. 114, p. 1685.

SAVINGS BANK INVESTMENTS.—Under date of Sept. 24 1917 the Department of Insurance and Banking wrote us in part as follows concerning the law regulating the investment of funds of savings institutions in Taxas

SAVINGS BANK INVESTMENTS.—Under date of Sept. 24 1917 the Department of Insurance and Banking wrote us in part as follows concerning the law regulating the investment of funds of savings institutions in Texas.

While we have a law providing for savings banks in this State there have been no banks organized and operating under this law. We do, however, have a number of State banks that have established what is known as savings departments which they operate in connection with their commercial banks. Under the savings department provision, State banks are permitted to accept savings deposits, and all funds and assets of any such savings department must be kept segregated and unmingled with the commercial business of any State bank adopting a savings department. The law regulating the investment of such savings deposits reads as follows:

"Such banks or banking and trust companies may invest not more than 85% of the total amount of such savings deposits in any of the following classes of securities, and not otherwise, to wit:

1. In bonds or interest bearing notes or obligations of the United States or of those for which the faith of the United States is pledged for the payment of principal and interest.

2. In bonds of any city, county, town or school district or other subdivision of this State, now organized or which may hereafter be organized, and which is now or may hereafter be authorized to issue bonds under take Constitution and laws of this State, which has not defaulted in the payment of any part of either principal or interest thereof, within five years previous to making such investments.

3. In bonds of the State of Texas, or of any State of the Union that has not within the last five years previous to making such investment defaulted in the payment of any part of either principal or interest thereof, which has its domicile in the State.

5. In bonds or notes secured by first mortgage, deed of trust or other valid lien on unincumbered, improved real estate to run for a term of not longer than ten years

savings department, by purchase or otherwise, in the securities above described.

The Bank Guaranty Law passed by the 1909 Legislature contains provisions defining the investments to be made by State banks or banking and trust companies maintaining a savings department. V. 89. p. 1364.

COMMISSIONERS' COURTS AUTHORIZED TO CREATE AND ESTABLISH IRRIGATION DISTRICTS.—Chapter 172 General Laws, 1913 authorizes the creation and establishment of irrigation districts by the Commissioners' Court of any county throughout the State and for the issuance of bonds after the same have been passed by the District Court. See item under Cameron County Irrigation District No. 1, on page 1312, of the "Chronicle" for Oct. 31 1914.

POPULATION.—The population of Texas has been as follows: 1920.—4.663.228 1880.—2.235.523 1860.—604.215 1910.—3.896.542 1880.—1.591.749 1850.—212.592 1900.—3.048.710 1870.—1818.579

Of the total population in 1920. 741.694 were blacks, which compares with 690.020 in 1910. 620.722 in 1900. 492.837 in 1890. 393.384 in 1880. 253.475 in 1870, 182.931 in 1860 and 58.558 in 1850. It will be observed that the proportion of the colored race has greatly diminished, the ractio for 1920 being only 15.9% and for 1910 only 17.7%, against 20.4% in 1900, 22.04% in 1890 and larger percentages in previous decades.

### CITIES, COUNTIES AND TOWNS IN THE STATE OF TEXAS.

ABILENE.
County seat of Taylor Co. Inc. in 1887. Commission govt. adopted in 1911.
Water-Works (Funding).
5s '98 ... \$6.500...Feb 22 1928 (Subject to call begin. Feb. 22 1908.)
Water-Works.
Water-Works.
5s '10 ... \$7,000...Aug 1 1925

| 226                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| ABILENE (Concluded). High-School (Red. aft. June 5s '09 \$10,000 June                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 '19.)                     |
| 5s '09 \$40,000 June School Bonds. 5s '02 \$15,000 Sept 2 (Redeemable after 20 yrs. from 5s 300,000 June 1 (40,000 June 1 (40,000 June 1 (90 Sept 20 Sep | 1 1949<br>3 1942            |
| (Redeemable after 20 yrs. from 5s 300.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | issue)                      |
| 5s '24 J-D \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 1934<br>'44-'54<br>1 1963 |
| North Park School Bonds<br>5s '09 \$3,800Aug 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 25-49                       |
| Street. 5s '09 a\$50,000Sept 5s '12 F-A a30,000Aug 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 1949                      |
| s '09 a\$50,000 Sept<br>s '12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | '34-'44                     |
| Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | '54-'64                     |
| Garbage Incinerator War<br>3s'23 F-A 10 (\$3 000 Aug 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rants.                      |
| GEN. BD. DT. Aug '23-\$1,3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | '27-'28<br>21,659           |
| Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11,500 $11,157$             |
| Tot. tax rate(per \$1,000) '21.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$19.50<br>10.274           |
| INT. on warrants of 1923<br>Battery Park National Bank,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | at the<br>N. Y.;            |
| Sewer Body.  374,000  Garbage Incinerator Wales 23 F-A 10   \$3,000 Aug 10  GEN. BD. DT. Aug '23 -\$1,500  Water debt (incl.)  Sinking funds  Assessed value 1922  Tot. tax rate(per \$1,000 21  Pop'n 1910, 9,204; 1920  INT. on warrants of 1923  Battery Park National Bank, on others at City Treasurer's a Red, after 10 years from in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | office.                     |
| ALBANY. This city is in Shackleford C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ounty.                      |
| ABANY. This city is in Shackleford C Water-Works Bonds. is '13 \$14,500c Oct 5 is '21 \$85,000c \$2,50 GOND. DEBT Jan 1 1924 \$1 Sussessed val. (60% act.) \$2 Cotal tax rate (per \$1,000) '22 opulation in 1920 INT. in New York and A Exas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 1953                      |
| 85,000c\$2,50<br>BOND. DEBT Jan 1 1924\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 00 yrly.<br>899,500         |
| otal tax rate (per \$1,000) '25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$3.64<br>-1.469            |
| INT. in New York and A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | dbany,                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ounty.                      |
| (\$1,000June 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | '36-'37<br>'38-'43          |
| BOND. DEBT June 1923.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11944 $92,177$              |
| is '23 J-D { 6,000. June 1<br>500 June<br>BOND. DEBT June 1923. {<br>Assessed valuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _1,880                      |
| tional Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | II IIu-                     |
| ALTO. This town is in Cherokee C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ounty.                      |
| Street Impt. Bonds.<br>Ss '21 s-an \$15.000<br>Water Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |
| 6s '21 s-an \$25,000c<br>_s 35,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11951                       |
| BOND. DEBT Nov 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60,000<br>05,470            |
| This town is in Cherokee C Street Impt. Bonds. 68 '21 s-an \$15.000 68 '21 s-an \$25.000c 8 35.000c 8 BOND. DEBT Nov 1924 8 Assessed value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -1,081<br>N. Y.             |
| ALVARADO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |
| This city is in Johnson Cou<br>Paving Bonds.<br>6s M-S \$10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |
| 6s M-S \$10,000<br>Sewer Bonds.<br>6s M-S \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |
| M-S \$10,000<br>Sewer Bonds.<br>6s M-S \$50,000<br>BOND. DEBT June 30 '23 \$<br>Assessed valuation 19211,<br>Population, 1910, 1,155; 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | $56,500 \\ 71,029$          |
| Population, 1910, 1,155; 1920<br><b>ALVIN.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | , 1,284                     |
| This city is in Brazoria Cou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nty.                        |
| Street Bonds.<br>6s \$19,000 BOND. DEBT Dec 4 '23 Street Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30.000                      |
| Total assess. val. 19231,6<br>Tax rate (per \$1,000) 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 87.140<br>\$15.00           |
| Population 1910, 1,453; 1920.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.519                       |

| 5s 300.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| North Park School Bonds.<br>5s '09 \$3,800Aug 1 '25-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Street. 5s '09 a\$50.000Sept 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5s '09 a\$50,000 Sept 1 1949 5s '12 F-A a30,000 Aug 15 1952 s 150,000 June 1 '34-'44 (30,000 _ June 1 '54-'64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sewer Bondss \$74,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6s '23 F-A 10   \$3,000 Aug 10 '25-'26   4,000 Aug 10 '27-'28   4,000 |
| Water debt (incl.) 611,500<br>Sinking funds 111,157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Assessed value 192211,985,770<br>Tot. tax rate(per \$1,000) '21_\$19.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Pop'n 1910, 9,204; 192010,274<br>INT. on warrants of 1923 at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sover 1 \$74.000  Garbage Incinerator Warrants. 6s '23 F-A 10 [83.000 Aug 10 '25-'26 [4.000 Aug 10 '27-'28 [4.000 Aug 10 '27-'28 [4.000 Aug 10 '27-'28 [4.000 Aug 10 '27-'28 [4.000 Aug 10 '27-'28 [4.000 Aug 10 '27-'28 [4.000 Aug 10 '27-'28 [4.000 Aug 10 Aug 11.000 A |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| This city is in Shackleford County.  Water-Works Bonds. 5s '13 \$14,500cOct 25 1953 6s '21 - \$5,000c\$2,500 yrly.  BOND. DEBT Jan 1 1924_ \$99,500 Assessed val. (60% act.)\$12,080 Total tax rate (per \$1,000) '23 \\$3.64 Population in 19201.469 INT in New York and Albany.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6s '21 85,000c\$2,500 yrly.<br>BOND. DEBT Jan 1 1924\$99,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Assessed val. (60% act.)812,080<br>Total tax rate (per \$1,000) '23_\$3.64<br>Population in 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| INT. in New York and Albany,<br>Texas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Texas.  ALICE. This city is in Jim Wells County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| This city is in Jim Wells County. Funding Warrants. [\$1,000_June 1 '36-'37   6s '23 J-D \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 500June 1 1944<br>BOND. DEBT June 1923_ \$92,177                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Assessed valuation 1,200,000<br>Population in 1920 (Census) 1,880<br>INT. payable at Battery Park Na-<br>tional Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| tional Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ALTO. This town is in Cherokee County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| This town is in Cherokee County.  Street Impt. Bonds. 6s '21 s-an \$15.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6s '21 s-an \$25,000c1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| BOND. DEBT Nov 1924\$60,000<br>Assessed value1,305,470                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Assessed value 1,305,470  Tax rate (per \$1,000 1924 — \$6.90  Population 1920 (Census)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ALVARADO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| This city is in Johnson County. Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6s M-S \$10,000<br>Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sewer Bonds. 6s M-8 \$50,000 BOND DEBT June 30 '23 \$56,500 Assessed valuation 19211,171,029 Population, 1910, 1,155; 1920, 1,284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Population, 1910, 1,155; 1920, 1,284 <b>ALVIN.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| This city is in Brazonia County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Street Bonds. 6s \$19,000 - 21,000 Floating debt 27,000 Total seems 192 - 21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Floating debt21,000<br>Total assess. val. 19231,687.140<br>Tax rate (per \$1,000) 1923\$15.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Population 1910, 1,453; 19201.519                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| AMARILLO. This city is in Potter County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4½s'15 _ \$38.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5s '17 M-8 \$3.000 Mar 15 '25-'27<br>5s '17 M-8 33.000 Mar 15 '25-'57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Municipal Impt. Bonds.<br>5s '21 J-D\$533,000 _ Dec 1 '26-'61<br>(Option: \$150,000 Dec 1 1026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| \$123,000 Dec. 1 31, and \$260,000 Dec. 1 1941.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AMARILLO. This city is in Potter County. Paying Bonds. 4½s'15 _ \$38.000 (\$1.000 yearly on Nov. 1.) 5s'17 M-8 \$3.000 Mar 15'25-27' 5s'17 M-8 \$3.000 Mar 15'25-57' Municipal Impt. Bonds. 5s'21 J-0\$533.000 Dec 1'26-61' (Optional \$150.000 Dec 1'1926, \$123.000 Dec. 1'31, and \$260,000 Dec. 1 1941) BOND. DEBT June 30'23 \$856,000 Sink.fund (cash) Assessed value, real estate 21, 47, 597                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Assessed value, real estate 21,147,597<br>Assessed value, personal 6,751,786<br>Total assess, val 1922 27,200,222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Assessed value, real estate 21,147,597 Assessed value, personal 6,751,786 Total assess, val. 1922 27,899,383 Tax rate (per \$1,000) '22\$10.00 Pop'n 1910. 9,957; 192015,494 INT. at Nat. City Bank, N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| INT. at Nat. City Bank, N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| GALGRILLO LILO, SUM, DINT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

## AMARILLO IND. SCH. DIST. Building Bonds. 58 '05 Sept \$25.000c...Sept 1925 58 '17 J-J 15.000c...July 1957 58 '10 Feb 100.000c...Feb 1 1955 58 '17 J-J 50.000c...Jan 1 1957 58 '18 M-N 80.000c...Jan 1 1957 58 '18 M-N 80.000c...1958 58 '20 J-J 20.000c...1958 58 '20 J-J 20.000c...1958 58 '20 J-J 20.000c...1958 58 '20 J-J 85.000c.Dec 1 '25-41 BOND. DEBT Nov 6 '24...\$510.000 Sinking fund.....87,671 Tot.ass'd val. '24(3-5 act.)25,205.000 Sch. tax rate (per \$1.000) 24 \$10.00 Population in 1924 (est.)....20.000 AMARILLO IND. SCH. DIST.

ANGELINA COUNTY
Lufkin is the county seat.
Road Bonds.
5½\$21 A-O\$450,000\_Oct 10 '25-'51
(For maturity see V. 114, p. 216.)
\$2 2 A-O 468,500\_Oct 10 '25-'52
BOND.DEBT June 30 '23\$1,034,000
Total assessed val. 1922\_15,034,000
Tax rate (per \$1,000) 1921\_\_\_\$6.80 

Population 1910, 2,106; 1920\_\_2,064

ARANSAS PASS.

This town is in San Patricio Co
Incorporated Apr. 7 1910.
5s & 6s A-0 \$53,000c \_\_1952-1954
TOT. BD. DT. Dec 5 '23. \$259,000
Floating debt\_\_\_\_\_\_ 8,500
Water debt\_\_\_\_\_\_ 27,000
Slinking fund and interest\_\_\_\_\_ 40,189
Assess. val., personal\_\_\_\_\_\_ 107,894
Tot. assd. val. '23 (60% act.) 875,654
Total tar rate (per \$1,000' 23. \$10.60
Population, 1910, 1,197: 1920, 1,569
INT. payable at the Hanover
National Bank. N. Y.

The total debt includes \$206,000
sea-wall and levee bonds which are
taken care of by the State ad valorem
taxes of San Patricio County.

ARLINGTON.
This town is in Tarrant County.

ARLINGTON.
This town is in Tarrant County.
Water.
6s '19 F.A \$80,000\_Feb 1 '25-'44
BOND. DEBT Dec 1 '23\_ \$276,667
Sinking fund. 27,500
Water debt (included) 145,000
Assessed value, real estate\_2\_250,000
Assessed value, personal\_ 750,000
Tot.ass' d val. '23(60% act)\_2,300,000
Tax rate (per \$1,000 1923\_ \$1.50
Population, 1910, 1,794; 1920, 3,031

ARMSTRONG COUNTY.

Ciaude is the county seat.

Rd. & Bridge Fund. Warrants.

Rd. & Bridge Fund. Warrants.

Rd. & S20,000c. Mar 15:25-32

BOND. DEBT Nov 28'24. \$50,000

Floating debt. 33,900

Total assess. value 1924. 4,197,000

Staft & CO.tax(per \$1,000) '24. \$8.30

Population, 1910. 2,682: 1920, 2,816

INT. at Hanover Nat. Bank, N.Y.

ATASCOSA COUNTY. ATASCOSA COUNTY.
Jourdanton is the county seat.
Road District No. 4 Bonds.
51/8\*18 J-J \$250,000\_\_\_July 15 1948.
(Subject to call July 5 1928.)
51/2\*24 J-J 100,000\_\_July 15 1949.
(Optional July 15. 1934.)
BOND. DEBT Sept 1 '23 \$547,000
Sinking fund & interest. 62.000
Assessed valuation 1922\_\_10.971.752
State&Co. tax(per \$1,000) '22 \$14.70
Pop'n 1910\_\_10.004; 1920\_\_\_\_12.702

Approximation of the State and the county seal of Travis County.

This is the capitol of the State and the county seal of Travis County.

The property of the county seal of Travis County.

Bell 20 1908 and we charter was voscillated by voted providing for a commission of government at addition by voted providing for a commission of the county of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the county seal of the cou

BAYLOR COUNTY (Concluded).
due 1946 at Hanover Nat. Bank
N. Y.; on bonds of 1911 and 1914 at
City Treas. office or at Chase Nat.
Bank, N. Y.; other bonds at City
Treas. office, Beaumont, or at National City Bank, N. Y.

INT. at Nat. City Bank, N. Y., or at County Treasurer's office.

BEXAR COUNTY.

San Antonio is the county seat.

Bridge Bonds.
5s '98 Apr \$6,000c. Feb 17 1938
41/28'99 Apr 28,000c. Jan 10 1939
4s '04 Apr 16,000c. May 14 1944
8 '06 Apr 25,000c. May 19 1946
Ref. Court-fiouse (Red. beg. 1921)
41/38'11 A-05208.000c. July 1 1951
Refunding Bridge Bonds.
5 '24 \$173,000

Permanent Impt. Ref. Bonds.
8 '24 \$180,000c. Source Apr. 10 1943

INT. on jail bonds in N. Y.; on road bonds payable in Austin and N. Y.; on bridge bonds of 1904 and tourt-house bonds of 1904 and (Subject to call after Apr 10 1916.)

1906 in Austin; and on court-house bonds of 1895 in San Antonio; bonds of 1913 and 1919 at Seaboard Nat. Bank, N. Y.

BEXAR COUNTY COMMON SCHOOL DISTRICT NO. 41.

Under date of Dec. 4 1923 W. A. Shurman, County Supt., advises us that this district has been divided, a large part of it being incorporated into South San Antonio Ind. Sch. D. School Bonds.

St 18 Apr \$32,000c. Apr 10 1958 BOND. DEBT Nov 7 1924 \$48,000 Staking fund.

Sinking fund 10.000

Tot.ass'd val.'24(40% act.).1,880.000

Total tax rate (per \$1,000) '24.\$10.00

Population in 1924 2,000

Population in 1924 (est.).....6.500

BOSQUE COUNTY.
Meridian is the county seat.
Road District No. 1 Bonds.
5s '18 F-A \$23,000...Aug 15 1938
Road District No. 3 Bonds.
5s '18 F-A \$34,000...Aug 15 1938
Road District No. 8 Bonds.
5s '18 F-A \$23,000...Aug 15 1938
GEN. BD. DT. Nov 26 '24 None
Floating debt...\$124,000
Assess. val., real estate...6,978.150
Assess. val., personal...2,305,810
Other assess. property...1,218,790
Total assess. val. 1924...10,502,750
Population 1910, 19,013; 1920.18,032

BOWIE.

This city is in Bowie County.

Water Works Bonds.
5½s'23 F-A \$20,000 - Feb 1 '25-'63
(Due \$1,000 in odd years.)
BOND DEBT June 30 '23 . \$63,000
Assessed value 1922 - 1,943,686
Population 1910, 2.874; 1920.3,179

BOWIE CO. RD. DIST. NO. 1.
P. O. Boston.
51/s - \$490,000 - (?)

Road District Bonds.

58 '98 Apr \$8.000c. Apr 4 1938

(Subject to call after 1909).

48 '11 A-0a100,000. Apr 10 1951

(Subject to call after Apr 10 1916.)

8 \$300,000.

51/58 A-0 109.500. Apr 10 '25-55

51/58 A-0 2.000. Apr 10 '25-55

51/58 A-0 2.000. Apr 10 '29-39

51/58 15 A-0 38.000. Apr 10 '29-39

51/58 17 A-0 9.000. Apr 10 '25-37

51/58 17 A-0 9.000. Apr 10 '25-37

51/58 19 M-S 170.000. Mar 1 '27-39

S 15.000

Jail Bonds (Red. beg. in 1902.)

58 '97 Apr \$7,000c. Mar 1 1937

\$Court-House Bonds.

59 '97 Apr \$16,000c. Mar 1 1937

(Subject to call after 1902.)

BOND. DEBT June 1923 \$252.632

Assessed valuation 1919. 25,135.874

County tax (per \$1,000) 1919. \$6.00

Pop 'n 1910, 13.299: 1920. 20.614

\$ Red. after 5 years from issue.

aINT. payable in Austin, Angleton or at Seaboard Nat. Bk., N. Y., others in Austin on Apr 10 each year.

BRAZORIA CO. DRAIN. DISTS. 

BRAZORIA CO. RD. D. NO. 16.
BOND. DEBT Nov 1923. \$163.000
Assessed valuation 1922. 1,815.965
Population (estimated).....3,000

INT. at Hanover Nat. Bk., N. Y

BRAZOS COUNTY.
Bryan is the county seat.
Road District No. 2.

5½5'18 F-A \$60,000c.

5½5'18 F-A \$3 000.Feb 15 '25-'48
Road Dist. No. 1 (Red beginning
A bril 15 1935.)

55 '15 A-O \$400,000. Apr 15 1955
BOND. DEBT Nov 1923. \$640,000
Road Dist. No. 2 debt(incl.)
Road Dist. No. 2 debt(incl.)
Road Dist. No. 2 debt(incl.)
Road Dist. No. 2 debt(incl.)
Road Dist. No. 2 debt(incl.)
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Road Dist. No. 2 debt(incl.)
Road Dist. No. 2 debt(incl.)
Road Dist. No. 3 (Road Dist. No. 2 debt(incl.)
Road Dist. No. 1 (Red. No. 2 debt(incl.)
Road Dist. No. 1 (Red. No. 2 debt(incl.)
Road Dist. No. 1 (Red. No. 2 debt(incl.)
Road Dist. No. 2 d

Pop. 10 (Co.) 18,919; 1920...21,975

BRECKENRIDGE.
This city is in Stephens County.
Sewerage Plant Bonds.
6s '21 A-O (\$245,000...Oct 1 '32-'54

12,036...Oct 1 1955
Street Improvement Bonds.
6s '22 M-S \$330,000...Mar 1 '33-'62
55...\$100,000...Mar 1 '33-'62
58...\$100,000...Mar 1 '33-'62
58...\$100,000...Mar 1 '33-'62
58...\$100,000...Mar 1 '33-'62
59...\$100,000...Mar 
BRECKENRIDGE IND. SCH. D.
This district is in Stephens Co.
4s '05 -- \$2.000c.-Apr 10 1945
55 '17 -- 13.000c.-Apr 10 1957
68 '22 -- 96.000c.Apr 10 '25-63
68 '21 - 270.000c.-1925-1942
s -- 100.000.-s -- 50.000.--

s 100,000 s 50,000 BOND. DEBT April 1922 \$415,000 Stuking fund 38,250 Total assessed value 22 \$15,000.000 School tax rate(per \$1,000) 22 \$8.80 Population in 1922 10,000 BRENHAM.

This city is in Washington County Water Bonds.

5½8 \$25,000

Paying Bonds.

| This city is in Washington County | Water Bonds. | 5½s | \$25.000 | Feb | 1 '25-'50 | Feb | 1 '25-'30 
over Nat. Bank. New York.

BROWN COUNTY.
Brownwood is the county seat.
Road District No. 1 Bonds.
- 109 - \$100.000 - 1950
(Subject to call after 1930.)
Road District No. 2.
5s '18 - \$49.500 - 1925-1948
Road District No. 3 Bonds.
5s '20 - \$43.500 - 1925-1951
Court-House Warrants.
6s '17 A - \$64.000 Apr 10 '25.'44
BOND. DEBT June 30 '23 \$139.000
41nking fund 1.298
Tot.ass' dval. '22 (¼ act.) 12.300.000
County tax rate(pers1.000) '22. \$5.50
Pop' of Co. '10, 22.935; '20. 21.682
INT. at Hanover Nat. Bk., N. Y.

08 22 93,000 Sewer Bonds.
6s '22 72,000 Serial
Abattoir Bonds.
5s '18 \$33,000 Serial
Water and Light Bonds.
5s '18 \$103,000 1925-1958
City Hall & Market Bonds.
5s '11 \$12,000 1925-1958
Daylor Bonds.

BROWNSVILLE IND. SCH. DIST.
Building Bonds.
5s '16 J-J \$100,000c Jan 3 1956
Subject to call after Jan 3 1926)
6s 175,000c
TOT. DEBT Nov 25 '24 \$275,000
Sinking fund 43,000
Ass'd val. '24 (65% act.) 8,062,640
Tax rate (per \$1,000) 1924 \$10,00
INT. at Seaboard Nat. Bk., N. Y.

| <b>228</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TEXAS-CITIES                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BROWNWOOD (Concluded). Assess. val. real estate6,796,570 Assess. val. personal3,151,160 Total assessed value 1924 (2.3 to 3/4 estud).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total assessed val. 19227,344,094<br>State & Co.tax(per \$1,000)'22_\$13.00                                                                                                                                                                                                                                                                             |
| Total assessed value 1924 (2-3 to 3/2 actual) 9 947 730                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CALLAHAN CO. RD. D. NO. 1.                                                                                                                                                                                                                                                                                                                              |
| (2-3 to ½ actual) 9,947.730  Total tax (per \$1.000) '24 \$17.50  Pop'n 1910, 6,969; 1920 8,232  INT. at State Treasury and at  Hanover Nat. Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5½s\$200,000<br>s201.000<br>BONDED DEBT (?)                                                                                                                                                                                                                                                                                                             |
| INT. at State Treasury and at Hanover Nat. Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                         |
| BRYAN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CALVERT IND. SCHOOL DIST. This district (P. O. Calvert) is in Robertson County.                                                                                                                                                                                                                                                                         |
| This city is in Brazos County. Improvement Bonds. 58 '24 F-A \$15,000\$1,000 yrly High-School Bonds. 58 '17 F-A \$77,000\$2,000 yrly Grading & Paving Bonds. 58\$25,000Apr 1 1953 58\$2,000May 1 1954 58\$30,000\$2,000 yrly School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | School Bonds.  - \$ 17 - \$55,500  - \$ 000  TOT. DEBT Aug 31 24 \$103,500  TOtal assessed val. 1923 (about 2-3 actual) - 3,228,876  Tax rate (per \$1,000) 1924 - \$5,000  Population in 1924 - 5,000                                                                                                                                                  |
| High-School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOT. DEBT Aug 31 '24 \$103,500<br>Total assessed val. 1923                                                                                                                                                                                                                                                                                              |
| Grading & Paving Bonds.<br>\$25,000 Apr 1 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (about 2-3 actual)3,228,876<br>Tax rate (per \$1,000) 1924\$5.00                                                                                                                                                                                                                                                                                        |
| s 12,000May 1 1954<br>s 30,000\$2,000 yrly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CAMERON.                                                                                                                                                                                                                                                                                                                                                |
| School Bonds.<br>s F-A 24,500\$2,000 yrly<br>s M-S 9,000\$2,000 yrly<br>Water, Light & Sewer Plant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | This city is in Milam County. School Bonds.                                                                                                                                                                                                                                                                                                             |
| onas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                         |
| \$5,000May 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Water debt (incl.) 5,000<br>Net debt 118,000                                                                                                                                                                                                                                                                                                            |
| Power Plant Bonds.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Water debt (incl.) 5,000 Net debt 118,000 Assessed value 1923 4,148,750 Population in 1920 4,298 INT. in New York City.                                                                                                                                                                                                                                 |
| \$10,000Apr 1 1953<br>Sewer Disposal Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CAMERON COUNTY.                                                                                                                                                                                                                                                                                                                                         |
| e \$9.500 Inn 1.1057                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Brownsville is the county seat.   5½s'24#F-A 125,000\$5,000 yrly                                                                                                                                                                                                                                                                                        |
| Street Improvement Bonds.  Substituting Street Improvement Bonds.  Substituting Street Improvement Bonds.  Substituting Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                         |
| \$5,000Nov 1 1951<br>BOND. DEBT Nov 1 '24 \$316,000<br>Vater debt (incl.) 23,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5½s'19 A-0\$200,000Mar 10 1949<br>(Optional Mar 10 1929.)<br>-8'19 70,000<br>-30,000_Apr 10 32242                                                                                                                                                                                                                                                       |
| Assess. debt (additional) 51,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5½s'22 A-010{60,000.Apr 10 '32-'42<br>15,000.Apr 10 '43-'57<br>15,000.Apr 10 '58-'60<br>12,000.Apr 1 '61-'62                                                                                                                                                                                                                                            |
| Cot.assess.val.'24(60%act)4,260000<br>Cax rate (per \$1,000) 1924\$18 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 51/s 350.000 1962                                                                                                                                                                                                                                                                                                                                       |
| op'n 1910, 4,132: 19206.307                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Road Dist. No. 1 Bonds.  58 '13 \$20,000c1943                                                                                                                                                                                                                                                                                                           |
| This city is in Wichita County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road Dist. No. 2 Bonds.                                                                                                                                                                                                                                                                                                                                 |
| Street Improvement Bonds.<br>s'20 \$50.000 Sept 14 1930<br>100.000 Sept 14 '31-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Court-House & Jail Bonds.<br>58 '11 A-O\$200.000c_Dec 10 1951                                                                                                                                                                                                                                                                                           |
| 8 '23 46,0001925-1943<br>Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                         |
| 38 '20 {\$5,000Sept 14 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Subject to call.)   CO. BD. DT. Dec 1 '23 - \$940,000                                                                                                                                                                                                                                                                                                  |
| 8 23 30.000 1925-1943<br>Refunding Warrants.<br>8 20 \$95,000 Sept 14 1930<br>(100,000 - Sept 14 '31-'40<br>Water-Works and Sewer Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sinking fund                                                                                                                                                                                                                                                                                                                                            |
| (100,000_Sept 14 '31-'40<br>Water-Works and Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total assessed val. 1923 - 24,975,030<br>County tax (per \$1,000) '22 - \$16.10                                                                                                                                                                                                                                                                         |
| Water-Works and Sewer Bonds.<br>8' 19 \$75,0001925-1929<br>BOND. DEBT July 1'23 \$215,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pop'n of co., '10, 27,158; '20, 36,662<br>SINT, at County Treas, office or                                                                                                                                                                                                                                                                              |
| Water debt ( $\operatorname{incl.}$ ) ======= 45.000 Warrant debt ( $\operatorname{add'l}$ ) ===== 55.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Hanover National Bank, N. Y.                                                                                                                                                                                                                                                                                                                            |
| Floating debt (add'1) 35,000<br>Sinking fund 65,837<br>Assess val '23 (% act.) 3 063 713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CAMERON COUNTY DRAINAGE<br>DISTRICT NO. 1.<br>5s '17 J-D \$123,000c_Dec 1 '-25'35<br>TOT. DEBT Nov 24 '24 \$124,500<br>Sinking fund                                                                                                                                                                                                                     |
| Sinking fund 65,837<br>Assess. val. '23 (¾ act.) 3,063,713<br>Total tax rate (per \$1,000)'23.\$20.00<br>Population in 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOT. DEBT Nov 24 '24 - \$124,500 Sinking fund 19,545                                                                                                                                                                                                                                                                                                    |
| BURLESON CO. LEV.DIST.NO.1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dist. tax rate (per \$1,000) '24_\$10.00                                                                                                                                                                                                                                                                                                                |
| Caldwell is the county seat.  5s '14 F-A\$136,405Aug 20 1954 Subject to call after Aug. 20 1924.) FOTAL DEBT Aug 1915\$295,320 Assess. valuation 19141,442.910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CAMERON COUNTY DRAINAGE<br>DISTRICT NO. 2.                                                                                                                                                                                                                                                                                                              |
| FOTAL DEBT Aug 1915 \$295,320<br>Assess. valuation 19141,442,910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | s '12 F-A \$79,620 1952<br>BOND. DEBT Nov 15 '24 \$76,620                                                                                                                                                                                                                                                                                               |
| ropulation of county in 1910_18,687                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sinking fund 11,118  Tot. ass. val. '24(50% act.)1,455,900  Dist. tax rate (per \$1,000) '24.\$6.50                                                                                                                                                                                                                                                     |
| BURLESON CO. IMPT. DIS. NO.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CAMERON CO. WATER IMPT                                                                                                                                                                                                                                                                                                                                  |
| s \$185.320<br>s 135.000<br>TOT. BD. DT. Oct 1 '15 \$320,320<br>7alue taxable prop. 1914.1,442,910<br>INT. at County Treas. office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CAMERON CO. WATER IMPT<br>DISTRICT NO. 1.<br>6s '14\$559.000_Oct 1 '25-'59<br>6s '19 184.000 1925-1954                                                                                                                                                                                                                                                  |
| The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s                                                                                                                                                                                                                                    | 6s '19 184,000 1925-1954<br>BOND. DEBT Nov 2 '22 _ \$907,000                                                                                                                                                                                                                                                                                            |
| BURNET COUNTY.  Burnet is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 08 14\$599.000 - Oct 1 25-59<br>68 19 184.000 1925-1954<br>BOND. DEBT Nov 2 '22 \$907.000<br>Assessed value, real estate 4,597.998<br>Assessed value, personal 135,916<br>Total assessed value 1921 4,733,914<br>Total tax rate (per \$1,000) '21 - \$15.00<br>Population in 1922 2,628                                                                 |
| Binking fund and interest 8,242<br>Assessed valuation 1922 7.828.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total tax rate (per \$1,000) '21 - \$15.00<br>Population in 1922                                                                                                                                                                                                                                                                                        |
| Burnet is the county seat.  BOND. DEBT June 30 '23 \$52.600  BIOND MILES SEAT SEAT SEAT SEAT SEAT SEAT SEAT SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CAMERON COUNTY WATER IMPT. DIST. NO. 2.                                                                                                                                                                                                                                                                                                                 |
| CALDWELL. This town is in Burleson County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P. O. San Benito.                                                                                                                                                                                                                                                                                                                                       |
| Sawar Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Water Distributing System.<br>6s '17 M-S \$578.000c_Sept 1 '25-56<br>(For maturity see V. 104, p. 1411.)                                                                                                                                                                                                                                                |
| 6s - \$45,000 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 - \$1.300 | (For maturity see V. 104, p. 1411.)<br>BOND. DEBT No. 12 '24 . \$578.000<br>Total ass'd val. '24 (¾ act.) 4.313.500<br>Tax rate (per \$1,000) 1923\$12.50                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Union Bank, St. Louis                                                                                                                                                                                                                                                                                                                                   |
| CALDWELL COUNTY. Lockhart is the county seat. Funding Warrants. 6s '20 s-a \$13,000Oct 1 '25-'50 Road Dist. No. 1 Bonds. 5s s-a \$200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CAMERON COUNTY WATER                                                                                                                                                                                                                                                                                                                                    |
| 6s '20 s-a \$13,000Oct 1 '25-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CAMERON COUNTY WATER IMPT. DIST. NO. 5.  6s '20 M-S \$248,000_Mar 1 '25-'50 6s '21 M-S 282.000_Mar 1 '25-'41 (For maturity see V. 113, p. 2003.)  BOND. DEBT Nov 1921\$600.000 7 Assessed value3.001.546 3 Population (est.)                                                                                                                            |
| 5s s-a \$200,000 (Optional after 10 years.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (For maturity see V. 113, p. 2003.)<br>BOND. DEBT Nov 1921 - \$600,000                                                                                                                                                                                                                                                                                  |
| (Optional after 10 years.) TOT. BD. DT. Sept 1 '23_ \$793,96; Sinking fund and Interest 110,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7 Assessed value3,001.546 8 Population (est.)1,500                                                                                                                                                                                                                                                                                                      |
| DEBT Rd. Dist.No.1 \$350,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Population (est.) 1,500<br>INT. on 6s of 1921 at the Seaboard<br>National Bank, N. Y.                                                                                                                                                                                                                                                                   |
| Sinking fund and interest 110,700 BONDED (County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CAMP COUNTY. Pittsburgh is the county seat.                                                                                                                                                                                                                                                                                                             |
| Population, 192025,16<br>INTEREST payable at New York                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (\$363,000 1925-1951<br>51/48'21 J-J (\$10,000 1952<br>BOND. DEBT Dec 2 '24 \$480,000                                                                                                                                                                                                                                                                   |
| CALHOIN COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sinking fund and interest 130,000                                                                                                                                                                                                                                                                                                                       |
| Port Lavaca is the county seat. Road Dist. No. 1 (Red. beg.in '32) 5s '12 A - 0 \$100.000_ Apr 10 195 5s '15 A - 0 58.000_ Apr 10 1916 and 191 and \$2.000 yrly Apr. 10 1916 to 1946 incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assess. val., personal 968,510<br>Tot. ass'd val. '24 (1/2 act.) 3,451.280<br>State & Co. tax (per \$1,000) '24_\$2.82                                                                                                                                                                                                                                  |
| 5s '15 A-O 58.000 Apr 10 195<br>(Opt. \$1,000 Apr 10 1916 and 191                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State & Co. tax (per \$1,000) 24 - \$2.82<br>CAMP COUNTY ROAD D. NO. 1.                                                                                                                                                                                                                                                                                 |
| and \$2,000 yrly Apr. 10 1915<br>to 1946 incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P. O. Pittsburgh.<br>5s '16 A-O \$100.000 July 25 1956                                                                                                                                                                                                                                                                                                  |
| Road Dist. No. 2 Bonds. 5s '13 s-an \$135,000195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (Subject to call after July 25 1936)<br>BOND. DEBT Dec 2 '24 \$480,000                                                                                                                                                                                                                                                                                  |
| 5s '17 A-O \ 8,000 Nov 10 '25-'2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assess. val. '24 (1-3 act.)_3,451 280 Tax rate (per \$1,000) 1924\$2.82                                                                                                                                                                                                                                                                                 |
| Drainage Dist. No. 3 Bonds. 5s '15 A-O \$50.000 22.000 vrl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INT. payable at Hanover Nat.                                                                                                                                                                                                                                                                                                                            |
| BOND. (County, Dec 11 '23\$59,67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AMP COUNTY ROAD D. NO. 1. P.O. Pittsburgh. 5s '16 A-O \$100,000July 25 1956 (Subject to call after July 25 1936) BOND. DEBT Dec 2 '24 \$480,000 Assess. val. '24 (1-3 act.)_3.451.280 Tax rate (per \$1,000) 1924\$2.82 Population 1926 (est.)11.103 INT. payable at Hanover Nat. INT. payable at Hanover Nat. Tax rate, of Treasurer's office, Austin. |
| DEDI   DISC. 110.1,5 413 10-100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CANADIAN.  This city is in Hemphill County.                                                                                                                                                                                                                                                                                                             |
| Dist. No.2, July 13_135,00 Assessed County, 19234,714,32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                         |
| Dist. No.2 July 13 135.00  Assessed County, 1923 4,714.32  Val - Dist. No. 1, 12 1,756,34  Dist. No. 2, 12 1,706,44  County to (co. 1,000) 1003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This city is in Hemphill County. BOND. DEBT Nov 6 24_\$136.000 Water debt (included) 31,000                                                                                                                                                                                                                                                             |
| Dist. No.2 July 13 135,00 Assessed County, 19234,714,32 val  Dist. No. 1, 121,753,83 Dist. No. 2, 121,706,44 County tax (per \$1.000 1923\$9,3 Pop'n of county, 16,3,635; 20,4,70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 BOND. ISBN 100 6 24 \$130.000 3 Water debt (included)                                                                                                                                                                                                                                                                                                 |
| to 1946 incl.)  Road Dist. No. 2 Bonds.  5s '13 s-an \$135,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 BOND: BBI NOV 0 24 \$135.000 3 Water debt (included) 31,000 3 Sinking fund, general 11.738 3 Sinking fund, water 6459 Assessed value, real estate 1.348.076 Assessed value, personal 659.355 Tot.ass'd val '24(50% act.)2 007 431 0 Total tax rate (per \$1,000) '24.\$11.00 4 Population 1910, 1,648; 1920, 2,187                                    |

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otal assessed val. 1922___7,344,094
ate & Co.tax(per $1,000)'22_$13.00
   AMERON COUNTY DRAINAGE
S DISTRICT NO. 1.
17 J-D $123,000c.Dec 1 '-25'35
OT. DEBT Nov 24'24. $124,500
inking fund 19,545
assessed value 1924. 2.000,000
Dist. tax rate (per $1,000) '24.$10.00
   CAMERON COUNTY DRAINAGE
DISTRICT NO. 2.
s '12 F-A $79,620 ... 1952
30ND. DEBT Nov 15 '24 ... $76.620
disking fund ... 11,118
rot. ass. val. '24(50% act.)1,455,900
Dist. tax rate (per $1.000) '24.$6.50
 CAMERON CO. WATER IMPT
DISTRICT NO. 1.
3: 14 ...$559.000_Oct 1 '25'59
3: 19 ...184.000 ...1925-1954
BOND. DEBT Nov 2 '22...$907.000
Assessed value, real estate.4,597.998
Assessed value, personal...135,916
Total assessed value 1921...4,733,914
Total tax rate (per $1,000) '21.$15.00
Population in 1922.....2,628
    CAMERON COUNTY WATER IMPT. DIST. NO. 2.
 IMPT. DIST. NO. 2.
P. O. San Benito.
Water Distributing System.
38 '17 M-S $578 000c. Sept 1 '25-56
(For maturity see V. 104, p. 1411.)
BOND. DEBT No. 12 '24. $578.000
Total ass'd val. '24 (% act.) 4.313.500
Tax rate (per $1.000) 1923.—$12.50
INT. payable at the St. Louis
Union Bank, St. Louis.
  National Bank, N. Y.

CAMP COUNTY.

Pittsburgh is the county seat.

[$363.000 --1925-1951]

5½s'21 J-J 10.000 --- 1952

BOND. DEBT Dec 2 '24. $480.000

Sinking fund and interest. 130.000

Assess. val., real estate --- 2,482.770

Assess. val., personal --- 968.510

Tot. ass'd val. '24 (½ act.). 3,451.280

State & Co. tax (per $1,000)'24. $2.82
 State & Co. tax (per $1,000) '24-$2.82

CAMP COUNTY ROAD D. NO. 1.
P. O. Pittsburgh.
5s '16 A-O $100,000_July 25 1956
(Subject to call after July 25 1936)
BOND. DEBT Dec 2 '24__ $480.000
Assess. val. '24 (1-3 act.)_3.451_280
Tax rate (per $1,000) 1924__$2.82
Population 1926 (est.)______1,103
INT. payable at Hanover Nat.
Bank, New York City, or at State
Treasurer's office, Austin.
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CANYON CITY.
This city is in Randall County.
Street Impt. Honds.
5s '21 M-N$20,000c...Nov 1 1941
(Optional Nov. 1 1931.)
BOND. DEBT Nov 6 '24. $45,000
Floating debt (add/itional).
Sinking fund and interest. 12,500
Assessed val'n, real estate. 981,120
Assessed value, personal... 439,963
Tot. ass'd val '24 (2-3 act.) 1.421,083
Tax rate (per $1,000) 1924...$6.50
Population 1910, 1,400; 1920, 1,618
                    CANYON INDEP. SCH. DIST.
This district is in Randall County
5½s $100,000c Seria
5s 4,000c Aug 11 194
5s 8,500c Mar 22 195
BOND. DEBT Sept 1 1923 $112,500
Sinking fund 3,53
Ass'd val. 23 (60% act.) 3,000,000
School tax rate (per $1,000) *23 $10.00
Population (estimated) 2,500
                     Road District No. 4 Bonds.
51/28 24 J-D$100.000 1954
Drainage Bonds.
8 17.000
Court-House and Jail Bonds.
5a A-O $43.000
TOT. BD. DT. June '24_ $174.000
Sinking fund 5.000
Assess. value, county, 1923
(50% actual) 2.218.814
County tax rate (per $1.000) '24 $4.70
Pop of co. in 1910. 4.234; 1920. 4.162
                        CHEROKEE COUNTY ROAD
DISTRICT NO. 2.
5s '20 F-A$$15,750. Aug 1 '25-'60
BOND. DEBT Feb 1921... $850.000
Assessed value ... 2.942.571
Actual value (est.) ... 6.000,000
INT. at Hanover Nat. Bk., N. Y.
                         CHEROKEE COUNTY ROAD
DISTRICT NO. 3.
5s 20 F-A$270 000 Aug 10 '25-60
BOND DEBT Feb 1921 - $300.000
Assessed value 2.521.470
Actual value (est.) 5.000.000
INT. at Hanover Nat. Bank, N.Y.
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CLAY CO. ROAD DIST. NO. 3.

5 1/8 23 A-O $99,000 Serially
BOND. DEBT Nov 19 '24 $99,000
Sinking fund 4,054
Tot. assess. val. '24 (1-3 act.) 1,679,800
Total tax rate (per $1,000) '24.$21.80
Population 1924 2,000
CLEBURNE.
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| DEC., 1924.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TEXAS—CITIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| IFTON (Concluded)<br>ND. DEBT Nov 1 '23\$8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0,000 Wellington is the county seat. 2,553 4s '02 \$5,500 1942 3,327 51/2s'16 4,000 1936 (Subject to call 1926.) Paying Warrants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COOPER. This town is in Delta County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOND. DEBT June 30 '23. \$92,1<br>Sinking fund                                                                                                                                                                                                                                                                            |
| tal assessed value 192391<br>k rate (per \$1,000) 1923<br>oulation 1910 1 137: 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2,563   4s '02 \$5,500 1942<br>99.00   4s '02 1,000 1942<br>327   514s'16 4,000 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 58 \$8,000 Some State Sta | Sinking fund                                                                                                                                                                                                                                                                                                              |
| IFTON IND. SCH. DIST<br>This district is in Bosque Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Subject to call 1926.) Paving Warrants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Water debt (additional) 87,000<br>Sinking fund 4,200<br>Assessed value, real estate 1,052,412                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CROCKETT.                                                                                                                                                                                                                                                                                                                 |
| This district is in Bosque Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assessed value, real estate_1,052,412<br>Assessed value, persona566,364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | This town is in Houston County. Water Works Bonds. 5s '13 A-O \$18.000Aug 11 19 (Subject to call after Aug 11 192:BOND. DEBT Dec 8 '22 \$42.54 Assess. val. real estate 1.137.9 Assess. val. personal \$727.6 Tot.ass'd val. '22(65%act.) 1,865.6 Total tax rate (per \$1.000) '22.\$8 Population, 1910, 3,947; 1920, 3,0 |
| 13 Aug \$25,000cAug 1<br>bject to call after Aug. 1 1<br>s 16,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BOND DERT Oct 30 '23 \$100 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assessed value, personal566.364<br>Total ass'd val. 24 (3-5 act.)1,618,776<br>Total tax rate (per \$1,000) '24 \$1.25<br>Population 1910, 1,513; 1920, 2,563                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Subject to call after Aug 11 1923<br>BOND, DEBT Dec 8 22 \$42.5                                                                                                                                                                                                                                                          |
| s 16,000<br>ND. DEBT Dec 1922 \$4<br>lessed valuation 1922 2.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.000   Floating debt 27,684<br>0.000   Sinking fund 23.198                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COOPER IND. SCHOOL DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assess. val. real estate 1,137,9<br>Assess. val. personal \$727,6                                                                                                                                                                                                                                                         |
| ool tax rate (per \$1,000)'22 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15.00 Assess. val. '23 (1-5 act.) _ 5,571 185<br>Total tax rate (per \$1,000) '23\$17.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | This district (P. O. Cooper) is in Delta County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tot.ass'd val. 22(65%act.) 1,865.6 Total tax rate (per \$1,000) '22_\$8.                                                                                                                                                                                                                                                  |
| This city is in Coleman Coun<br>Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COLORADO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BOND DERT Nov 18 '24 \$123 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CROCKETT COUNTY.                                                                                                                                                                                                                                                                                                          |
| Vater Bonds.<br>\$160,000<br>ND. DEBT June 30 '23 \$24<br>king fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | This city is in Mitchell County. Reservoir and Water Works Bds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sinking fund 5,000 Tot. ass'd val. '24 (14 act.) -2,293,260 Sch. tax rate (per \$1,000) '24-\$10.00 Population (et )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ozona is the county seat.                                                                                                                                                                                                                                                                                                 |
| king fund 4<br>sessed valuation 2,24<br>pulation 1910, 3.046; 1920,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Population (est.)3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s '14 A-O \$40,000 Apr 10 19 (Subject to call after Apr 10 1918 BOND. DEBT June 30 '23 \$88,0                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Gatesville is the county seat. BOND. DEBT June 30 '23 \$31,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sinking fund and interest 14,2                                                                                                                                                                                                                                                                                            |
| COUNTY COM   COUNTY COM   COUNTY COM   COUNTY COM   COUNTY COM   COUNTY COM   COUNTY   COUN  | 1925<br>6-49 COLORADO COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND. DEBT June 30 '23 \$31,000<br>Sinking fund and interest 485                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sinking fund and interest. 14.2.<br>Assessed valuation 1921 3,509,7<br>State & Co.tax rate(per M)'21.\$10.<br>Population, 1910, 1,296; 1920, 1,5                                                                                                                                                                          |
| ND. DERT Oct 30 '23 \$43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Road District Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sinking fund and interest. 4 895<br>Total assessed val'n 1922_ 9,909.450<br>Tax rate (per \$1,000) 1920\$6.50<br>Population, 1910, 21,703; '20, 20,601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CROCKETT CO. COM. SC.<br>DIST. NO. 1.                                                                                                                                                                                                                                                                                     |
| king fund & int5,76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Road district bonds (add'l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                            | BOND DEBT Dec 1921 \$750                                                                                                                                                                                                                                                                                                  |
| LEMAN COUNTY ROAD<br>TRICT NO. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DIS- May 5 1921 175,000 Floating debt (additional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CORPUS CHRISTI. Corpus Christi is in Nueces Co. Incorporated 1852.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sinking fund and interest 2,6<br>Total valuation 1921 3,250,0<br>School tax (per \$1,000) 1921_\$25.                                                                                                                                                                                                                      |
| COUNTY ROAD   TRICT NO. 1.   \$13.000 - Feb 1 ':   (s'20 F-A   6.000 - Feb 1 ' + 4.000 - Feb 1   + 1.000 - Feb 1   + 1. | 5-37 Sink. fd. & int. Sept 1 '22 27.034<br>7-49 Tot.ass'd val. '22(2-3 act.) .13.818.776                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Harbor Bondss \$2,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CROSBY COUNTY.                                                                                                                                                                                                                                                                                                            |
| ND. DEBT Oct 30 '23\$9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Floating debt (additional)  15-37  15-37  Sink. fd. & int. Sept 1 '22 _ 27.034  Tot.ass'd val. '22(2-3 act.) .13,818.776  State&Co.tax(per \$1,000) '22.\$13.20  Popula'n 1910, 18.897; 1920, 19.013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Harbor Bonds8\$2.000,000 Water-Works Bonds. 58 '09 F-A \$\$90,000cAug 1 1949 58 '15 J-J 300,000cJan 1 1955.) 58 '214600Jan 1 '25-'30 Refunding Water-Works Bonds 4s g'98 F-A \$67,000cAug 1 1938 § Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Crosbyton is the county seat.<br>BONDED DEBT—                                                                                                                                                                                                                                                                             |
| king fund and interest<br>st. tax rate (per \$1,000) '23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$8.00 GOT OPADO GO DE DISTE NO A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Subject to call begin. Jan. 1 1935.) 58 '21 46.000_Jan 1 '25-'30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | County Nov. 1 1924\$48,3<br>Dist. No. 1 Nov 1 1924 60,0<br>Total assessed value 19245,327,9                                                                                                                                                                                                                               |
| Chis district is in Coleman Co<br>21 Feb \$25,000 July 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | os 19 J-D\$100,000 June 10 25-49 unty. BOND. DEBT Dec 12 24 - \$100,000 1061 Tot ass'd val 24 4 act 1640 430                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4s g '98 F-A \$67,000cAug 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tax rate (per \$1,000) 1924\$7.                                                                                                                                                                                                                                                                                           |
| (Optional July 18 1931.)<br>OND. DEBT Nov 7 '24_ \$4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Hart County BOND. DEBT Dec 12 '24- \$100.000    1961 Tot.ass'd val. '24 (1/4 act.) - 640.430    District tax rate (per \$1.000) '24\\$2.00    Population in 1924 (est.) 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 58 '09 M-N\$120.000cNov 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CROSBYTON IND. SCH. DIS<br>This district (P. O. Crosbyton)                                                                                                                                                                                                                                                                |
| (Optional July 18 1931.) OND. DEBT Nov 7 '24_ \$4 sess. val. '24 (1-3 act.)2,65 1. tax rate (per \$1,000) '24_\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10.00 COMAL COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City-Hall & Fire-Station Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | in Crosby County. 5s '17 Apr \$25,00019                                                                                                                                                                                                                                                                                   |
| OLLIN CO. ROAD DISTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                | (Subject to call after Oct. 1 1021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | So '17 Apr \$25,000                                                                                                                                                                                                                                                                                                       |
| McKinney is the county seat Royal Road Dist. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOND. DEBT Dec 4 '23 \$348,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Street Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sinking fund                                                                                                                                                                                                                                                                                                              |
| Road Dist. No. 5 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sinking fund 423 (40% act.) -7,230,395<br>488'd val. 23 (40% act.) -7,230,395<br>5. Population 1910, 8,434; 1920, 8,824                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Garbage-Crematory Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tax rate (per \$1,000) 1923\$10<br>CUERO.                                                                                                                                                                                                                                                                                 |
| \$65,000<br>Road Dist. No. 5 Bonds.<br>19 4-0\$100,000 May 1<br>14 M-N\$125,000 May 1<br>19 4-0 125,000 May 1<br>Road District No. 8 Bond<br>14 M-N\$200,000 May 1<br>(8 19 A-0 237,000 May 1<br>Road District No. 9 Bonds<br>14 M-N\$90,000 May 1<br>Road District No. 9 Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1954 State Co.tax (per \$1,000) 23\$16.00<br>Population 1910, 8,434; 1920, 8,824                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Garbage-Crematory Bonds.  58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | This city is the county cost                                                                                                                                                                                                                                                                                              |
| 8 19 A-O 125,000<br>Road District No. 8 Bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1949 COMANCHE.  This city is in Comanche County. 1954 BOND. DEBT Dec 4 1923. \$128,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Gas Plant & Construction Bds. 5s '23 M-N\$199,000_May 1 '25-'63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1873.<br>Sewer (Red. aft. 20 yrs. from issu                                                                                                                                                                                                                                                                               |
| 14 M-N\$200.000May I<br>68'19 A-O 237,000May I<br>Pond District No. 9 Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1954 BOND. DEBT Dec 4 1923_\$128,500<br>1949 Sinking fund and interest_ 29 270<br>Tot ass'd val '23 (80% act )2 303 672                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | aSea-Wall & Breakwater Const.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sewer (Red. aft. 20 yrs. from issu<br>5s '12 \$25,000c19<br>Street Paving Bonds.<br>5s \$35,000c                                                                                                                                                                                                                          |
| '14 M-N\$90.000 May 1<br>Road Dist. No. 12 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tot. ass'd val. 23 (80% act.) 2,303,672  Tax rate (per \$1,000) 1923\$17.00  Population 1910, 2,756; 1920, 3,524                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s '23A-O10 900,000_Apr 10 '35-'41 140,000Apr 10 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City Hall Bonds.                                                                                                                                                                                                                                                                                                          |
| Road Dist. No. 12 Bonds.<br>'19 A-O \$69.000<br>'19 A-O 182,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                               | Water Works Bonds.<br>5s \$10,000c40 ye                                                                                                                                                                                                                                                                                   |
| '19 A-O 50.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1949 COMANCHE IND. SCH. DIST. 1949 This district (P. O. Comanche) is 10 Comanche County. 1949 (6s '21 F-A\$110.000Aug 1 1961 (Optional Aug. 1 1931) 1949 BOND. DEBT Dec 6 '23\$110.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 28,000 Nov 15 '29-'32<br>BOND. DEBT Apr '23_\$3,816,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4s                                                                                                                                                                                                                                                                                                                        |
| (s'19 A-O\$188.000<br>Road Dist. No. 16 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -1949 (Optional Aug. 1 1931)<br>(Optional Fig. 1 1931)<br>BOND, DEBT Dec 6 '23 \$110,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sinking fund 483,526<br>Assessed valuation 1923 9,831 220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | School Bonds.                                                                                                                                                                                                                                                                                                             |
| (s'19 A-O \$85,000<br>Road Dist. No. 17 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -1949 Floating debt (add'l) 10,000<br>Assess. val. '23 (80% act.) 2,532,421                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOND. DEBT Dec 1 '24 \$100,9<br>Sink. fund34,7                                                                                                                                                                                                                                                                            |
| Road Dist. No. 18 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -1949 COMANCHE IND. SCH. DIST. This district (P. O. Comanche) is in Comanche County. 6s '21 F-A\$110.000Aug 1 1961 (Optional Aug. 1 1931) BOND. DEBT Dec 6 '23\$110.000 Floating debt (add'1)10,000 Floating debt (add'1)10,000 School tax rate (per \$1.000) '23\$10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | INT. on sewer and water-works<br>bonds at Fourth Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 58 School Bonds. 48 \$3.000c BOND. DEBT Dec 1 '24 \$100.9 Sink. fund. Assessed valuation 1924 \$3.686.3 Tax rate (per \$1.000) 1924 \$10 Population, 1910, 3,109; 1920, 3,4 INT. at First Bank & Trust C                                                                                                                  |
| 68'19 A-O \$75.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -1949 Comanche is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | change Nat. Bank, N. Y.: on 5s of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INT. at First Bank & Trust Couro.                                                                                                                                                                                                                                                                                         |
| Road Dist. No. 22 Bonds.<br>4s'19 A-O \$50.000<br>Road Dist. No. 23 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -1945   September 1945   N. Y.; on other bonds at office of<br>Noel-Young, Bond & Stock Co.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CUERO IND. SCHOOL DIST<br>BOND. DEBT Nov 6 1924 \$28,0                                                                                                                                                                                                                                                                    |
| Road Dist. No. 23 Bonds.<br>\$6'19 A-0 \$60.000<br>Road Dist. No. 24 Bonds.<br>\$6'19 A-0 \$60.000<br>Road Dist. No. 24 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -1945 5s '18 M-S 56,000c_Sept 1 25-38 18,000c_Sept 1 '39-'41 2,000c_Sept 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | St. Louis, Mo. §Red. beg. after 10 yrs. from issue.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sinking fund 5,<br>Ass'd val'n 1924 (2-3 act.) 13,983,<br>School for rote (per \$1,000) 194,87                                                                                                                                                                                                                            |
| 68'19 A-O \$60,000<br>Road Dist. No. 26 Bonds.<br>68'19 A-O\$259,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Road District No. 4 Bonds.<br>5\(\frac{1}{2}\)s'21 ann \( \left[ \frac{1}{2}\), \( \left[ \frac{1}{2}\) \] and \( \left[ \frac{1}{2}\), \( \left[ \frac{1}{2}\] \] and \( \left[ \frac{1}{2}\] \]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | a These bonds, according to official<br>sources, are protected under constitu-<br>tion, statutes and Supreme Court de-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | School tax rate (per \$1,000) 24 \$/                                                                                                                                                                                                                                                                                      |
| Road Dist. No. 28 Bonds.<br>6s'19 A-0\$250,000<br>Road Dist. No. 29 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1949 BOND. DEBT Jan 30 '23 \$32,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | cision of the State of Texas by a direct, continuing donation for 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CULBERSON COUNTY.                                                                                                                                                                                                                                                                                                         |
| Road Dist. No. 29 Bonds.<br>68'19 A-0\$450,000<br>Road Dist. No. 30 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -1949 State & Co. tax (ner \$1,000) '22 \$12.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | counties having estimated population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Van Horn is the county seat. Court-House & Jail Bonds.                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1040 Population of County, 191027,186                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road (Red. after 20 yrs. fr. issue 58 '13 Apr \$46,000Apr 10 1                                                                                                                                                                                                                                                            |
| Dist.No.7,June3'19\$24<br>Dist.No.8,June3'19 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1949   Population of County, 1920_25,748   Population of Dist. No. 1 1918 3,500   T. 1900   T. 1900   T. 1900   National Bank, Comanche.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | This city is the county seat of Navarro County. Pop'n '10, 9,749;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Court-House & Jail Bonds.  4s Apr \$59,000 Apr 10 1  Road (Red. after 20 yrs. fr. issue 5s '13 Apr \$46,000 Apr 10 1  Road and Bridge Bonds. 5s '17 A-0 \$75,000 Aug 13 1  (Subject to call after Aug. 13 198  BOND DERT NOV 26 '24 \$100                                                                                 |
| Dist. No. 5-<br>Dist. No. 7-June 3 19 \$2-<br>Dist. No. 8-June 3 19 \$4-<br>Dist. No. 9-Jan 16-<br>Dist. No. 12-<br>Dist. No. 12-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BOND. DEBT Nov 26 '24_ \$190,                                                                                                                                                                                                                                                                                             |
| Dist. No.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This city is in Hunt County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Waterworks Bonds. 5s '18 A-O \$340,000_Apr 17 '25-'58 (Subject to call after 1938.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BOND. DEBT Nov 26 '24, \$190,<br>Tot.ass'd val. '24 (¼ act.) 3,866,<br>State&Co.tax(per \$1,000) '24, \$1'<br>Population in 1920.<br>INT. at office of State Treast<br>or County Treasurer.                                                                                                                               |
| debt {Dist.No.17<br>Dist.No.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 71 6 18 - \$40,000 - Serial 72 6 18 - \$40,000 - Serial 73 6 18 - \$40,000 - Serial 74 9 18 9 10,000 - Sept 1 1953 75 13 M-8 \$10,000 - Sept 1 1923.) 76 19 19 19 19 19 19 19 19 19 19 19 19 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Subject to call after 1938 )  5s '22 !-J 50,000iuly 1 '43-'62 (Due \$2,000 and \$3,000 alternately on July 1 from 1943 to 1962.)  Water-Main Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | or County Treasurer.                                                                                                                                                                                                                                                                                                      |
| Dist.No.22<br>Dist.No.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Subject to call after Sept. 1 1923.)  High School Bldg. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Water-Main Bonds. 5s '23 \$15,000Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DALHART. This city is in Dallam County                                                                                                                                                                                                                                                                                    |
| Dist. No. 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7) 51/8 22M-S \$114,000_ Mar 1 '25-'62<br>BOND. DEBT Nov 6 1924 \$263,000<br>Floating debt (additional) 15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City-Hall Bonds. 4s '07 J-D \$20,000cJune 1 1937 Crematory Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City=Hall Bonds.                                                                                                                                                                                                                                                                                                          |
| Dist.No.28<br>Dist.No.29,Dec.'20 4.<br>Dist.No.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BOND. DEBT. Nov 6 1924 \$263,000<br>  15,000   Ass'd val'n 1924 (1/2 act.) - 2.462,700<br>  11,900   Ass'd val'n 1924 (1/2 act.) - 2.462,700<br>  11,900   Population 1910, 2.818: 1920, 3.842<br>  17,288   INT. on 51/2 sof 1922 at the Hanover National Bank, N. Y., or at the State Treasurer's office, at op-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4s '03 Feb \$5,000cFeb 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s '08 A-O \$25,000 Apr 1 1                                                                                                                                                                                                                                                                                               |
| Dist.No.4, 1914_5,5<br>Dist.No.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,900 Population 1910, 2,818; 1920, 3,842<br>17,288 INT, on 5½s of 1922 at the Han-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | School Bonds. 3/4/8'01 J-J 1\$25,000cNov 1 1931 4s '02 J-J 13,350cJan 1 1932 4s '03 Feb \$10,000cFeb 1 1943 4s '07 A-O \$10,000cOct 1 1947 5s '15 J-D 25,000cDec 1 1955 5s '23 s-a 600,000 (Last maturity 1963.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Paving Bonds.<br>6s '19 \$21,000 \$1,000 ye                                                                                                                                                                                                                                                                               |
| Dist.No.8, 1918_2,5<br>Dist.No.9, 1914 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 37,830 the State Treasurer's office, at op-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4s '07 A-O \$10,000Oct 1 1947<br>5s '15 J-D 25,000cDec 1 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6s '19 \$21,000 -\$1,000 ye<br>6s '23 \$23,500 \$1,500<br>BOND. DEBT Dec 8 '24 \$100                                                                                                                                                                                                                                      |
| Dist.No.121,3<br>Dist.No.138                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 77,728<br>88,190 COOKE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Last maturity 1963)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Warrant debt (add'l) 6<br>Tot.ass'd val. '24 (¾ act.) 2,435                                                                                                                                                                                                                                                               |
| val. {Dist.No.16 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 58.500 Gainesville is the county seat. 78.170 Court-House Bonds. 88.020 48 Apr \$105.000 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Street-Improvement Bonds. 5s '13 F-A \$20,000cFeb 1 1953 5s '15 J-D 80,000cDec 1 1955 5s '23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOND. DEBT Dec S 24                                                                                                                                                                                                                                                                                                       |
| Dist.No.18 3<br>Dist.No.20 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 38.020 4s Apr \$105,000c 1949<br>22.200 BOND. DEBT Nov 17 24 \$79,000<br>77,910 Ass'd val. '24(40% act.) 16,320,000<br>33,940 State & Co. tax(per \$1.000) '24\$13.33<br>17,980 Populat'n 1910. 26,603: 1920. 25,667<br>44,140 INT. at Nat. Bk. of Comm., N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                           |
| Dist.No.22 3<br>Dist.No.23 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 73,940 State & Co. tax(per \$1,000) '24\$13.83<br>77,980 Populat'n 1910, 26,603; 1920, 25,667                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sewer Bonds.  5s '09 J-D\$\$20,000Dec 15 1949  5s '15 J-D 20,000cDec 1 1955  5s '23100,000July 1 1963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *School-Building Bonds.<br>6s '22 F-A \$42,000_Feb 1 '25<br>6s '24 10,0001925-1                                                                                                                                                                                                                                           |
| Dist.No.281,4<br>Dist.No.29 1920.3.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 23,710 INT. at Nat. Bk. of Comm., N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water debt (incl.) 420 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DOME DEDMIN TO TION ACCO                                                                                                                                                                                                                                                                                                  |
| Dist. No. 30 3<br>opulation of Dist. No. 7, '14_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5,000 This district comprises about one half of the county and includes the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sinking fund 32,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ass'd value 1924 (34 act.) _ 4,099                                                                                                                                                                                                                                                                                        |
| Dist. No. 28   Dist. No. 29   Dist. No. 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Bank. City of Gainesville. The bonds are ity or a direct obligation of the district.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tot.ass'd val. 23(60%act.) 11,376,360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |
| All bonds are redeemable 20<br>om issue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | years (Subject to call after Aug. 1 1919)  80 ND. DEBT Nov 17 '24 \$62,000  80 ND. DEBT Nov 17 '24 \$62,000  80 ND. DEBT Nov 17 '24 \$62,000  10 10 10 10 10 10 10 10 10 10 10 10 10 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | § Red. after 15 years from issue.<br>† INT. at Treasurer's office; others                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bank, New York City.                                                                                                                                                                                                                                                                                                      |
| OLLIN CO ROAD DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NO. 4. Ass'd val. 1924 (1-2 act.) 192.000<br>2 1954 Dist. Tax rate (per \$1.000) 1924\$10 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | in New York. COTTLE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DALLAS.                                                                                                                                                                                                                                                                                                                   |
| '14 F-A\$334,000Feb<br>'s'23 M-S 435,000_ Mar 1<br>OND. DEBT Nov 6 1924 \$7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 02 504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Road District No. 1 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | County. Incorp. Feb. 2 1856.<br>call provision of city charter<br>tained by courts. V. 93. p. 63;<br>94. p. 862. Amendments to                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road District No. 1 Bonds,<br>5\(\frac{1}{8}\) = \(\frac{82}{500}\) = \(\frac{3}{500}\) yearly<br>Road District No. 2 Bonds,<br>5\(\frac{1}{5}\) = \(\frac{1}{500}\) (000<br>Road District No. 3 Bonds,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 94. p. 862. Amendments to                                                                                                                                                                                                                                                                                                 |
| INT. payable at Seaboard<br>ank or State Treasurer's off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 23,324<br>\$10,10<br>\$10,00<br>Nat. Ass'd val. '24 (40% act.) - 2,294,000<br>ce. Tax rate (per \$1,000) 1924\$8.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Road District No. 3 Bonds.<br>5½s \$82,500\$3,500 yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | * Issued prior to the law of 1 which requires approval and e tration by State officials                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -/a wow,oouwo,oou yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DJ DUGUG ULIKIBIS.                                                                                                                                                                                                                                                                                                        |

| 230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| DALLAS (Concluded).<br>charter approved by voters in April                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | n                  |
| DALLAS (Concluded). charter approved by voters in April 1916, upheld by Fifth Court of Clvil Appeals. V. 104, p. 1824. On April 3 1923 the charter amendment which increases from \$14,000,000 to \$25,000.000 the limit placed upon the bonded indebtedness of the city, was approved by the voters. Sunset                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | a<br>1<br>4        |
| \$25,000,000 the limit placed upon<br>the bonded indebtedness of the city,<br>was approved by the voters. Sunset                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | a<br>b<br>ja<br>N  |
| in 1915, and in 1923 Trinity Heights. Funding Bonds. 58 g '91 J-J \$179 000 *c. July 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | a<br>1             |
| Storm Sewer Impt. Bonds.  4s '17 M-N\$255,000Serial Sewerage Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | in<br>1<br>w       |
| the bonded indebtedness of the city, was approved by the voters. Sunset Hill and Rosemont Crest annexed in 1915, and in 1923 Trinity Heights. Funding Bonds.  5s g 91 J-J \$179.000*c_July 1 1931  Storm Sewer Impt. Bonds.  4s 17 M-N\$255.000Serial  Sewerage Impt. Bonds.  5s g 91 J-D \$150.000*c_June 1 '25-'50  (\$2,000 in odd years and \$3,000 in even years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | an<br>B            |
| even years) 414g'12 J-D \$770,000c. June '25-'52 (Due \$2,000 and \$3,000 alternately.) 414g'14 M-N\$3,000c. Nov 1 '25-'39 5s'20 M-N360,000. May 1 '25-'60 5s'22 M-N 95,000. May 1 '25-'62 (Due \$2,000 in odd years and \$3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N<br>Y             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ci<br>8            |
| in even years.)  Sewage-Disposal Bonds.  4½s'13 M-N\$2'7.000c_May 1 1953 (\$12,000 each alternate year)  4½s' g'16 J-J200,000c_ Clue \$6,000 yrly. with \$7,000 maturing each 4th year for 40 years beginning Jan. 1 1917.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | fr<br>\$:          |
| 4½s g 16 J-J200,000c<br>(Due \$6,000 yrly, with \$7,000<br>maturing each 4th year for 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D                  |
| years beginning Jan. 1 1917.)  Street Impt. Bonds.  5g r 88 F-A\$154.000*c. Aug 1 1928 5s 89 J-J 47.000*c. July 1 1929 4s g 00 J-J 22.000c. July 2 1940 4s g 02 J-D 13.000c. Dec 1 1942 4s g 06 J-J 40.000c. Jan 1 1946 4s 07 A-O 55.000c. Part yearly 418 10 J-D 229.000c. June 1 1950 418 19 J-J 1.25.000. July 1 1959 5128 21 1.190.000 serial 418 23 M-N1,220.000. 1925-1963 (For maturity see V. 117, p. 2021.)  Park Ronds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 48                 |
| 4s g '00 J-J<br>4s g '02 J-D<br>4s g '06 J-J<br>4s g '06 J-J<br>4s g '06 J-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 48                 |
| 48 07 A-O 55.000cPart yearly<br>44's 10 J-D 229.000cJune 1 1950<br>44's 19 J-J 1,125.000July 1 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 48<br>58<br>58     |
| 4½s'23 M-N1,220.0001925-1963<br>(For maturity see V. 117, p. 2021.)<br>Park Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 45                 |
| 41/g 13 M-S \$373,00) Nov 1 '25-'53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 58                 |
| 4½s'17 \$214,000 May 1 '25-'58' 4½s'19 J-J 276,000 July 1 1959 School Bonds 4s'04 J-J 821,000 July 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 48                 |
| in odd years)  41/48 17 - 28/214,000 - May 1 '25-58  41/48 19 J-J 276,000 - July 1 1959  School Bonds.  48 '04 J-J \$21,000c - July 1944  48 g'06 J-J 91,000c - Jan 1 1946  (8ubject to call Jan 1 1916)  48 g'07 A-O 27,000c - Jan 1 1946  48 g'07 A-O 27,000c - Jan 1 1946  48 g'07 A-O 27,000c - Oct 1 '25-47  48 '10 J-D 65,000c May 1 '25-49  48 '10 J-D 65,000c June 1 '25-50  (\$2,000 in odd years and \$3,000 in even years)  48 '11 J-J \$176,000c -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5                  |
| 4s g '07 A-O 27,000c_Oct 1 25-47<br>4s g '09 M-N125,000c_May 1 '25-'49<br>4s '10 J-D 65,000c_June 1 '25-'50<br>(\$2,000 in odd years and \$3,000 in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6s<br>T<br>A       |
| even years)  4s '11 J-J \$176,000c  (\$6,000 each year except \$8,000 each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P                  |
| 4s '11 J-J \$176,000c   (\$6,000 each year except \$8,000 each 10th year and \$10,000 in 1951)   4½s'12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C                  |
| 48 '17 M-N425,000 Nov 1 1957<br>418 '19 J-1 675,000 July 1 1959<br>58 g '20 M-N 1,350,000 May 1 '25-60<br>58 g '20 M-N 1,350,000 May 1 '25-60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 55                 |
| 5s '22 J-J 133,000 J-July 1 '25-'62 (Due \$3,000 in odd years and \$4,000 in even years.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BA                 |
| in even years.)  53/s*24 F-A 60.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C be B ur          |
| (\$3,000 each year except \$4,000 each 8th year.) Water-Works Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>D             |
| (Subject to call after Oct 1917)  4s g '09 M-N313 000c_May 1 '25-'49 (Maturity \$12,000 in even years and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| \$13,000 in odd years) 4s '10 J-D \$65,000c_June 1 '25-'50 (\$2,000 in odd years and \$3,000 in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T                  |
| 4½g'12 M-N\$352.000c_May 1 1952<br>5sg'20 M-N 360,000_May 1 '25-'60<br>Public Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s<br>B            |
| 4s '10 J.D \$65,000c.June 1 '25-'50 (\$2,000 in odd years and \$3,000 in even years)  15g '20 M-N \$352,000c.May 1 1952  15g '20 M-N \$360,000.May 1 '25-'60  15g '20 M-N \$360,000.May 1 '25-'60  15g '20 M-N \$360,000.May 1 '25-'60  15g '20 M-N \$8,000c.Jan 1 1944  15g '20 M-N \$8,000c.May 1 '25-'59  15g '20 M-N \$8,000c.May 1 '25-'59  15g '30 J-J \$8,000c.June 1 1931  15g '31 J-D 100,000c.June 1 1931  15g '30 J-J \$8,000c.June 1 1940  15g '30 J-J \$8,000c.June 1 1940  15g '30 J-J \$94,000c.June 1 1940  15g '30 J-J \$94,000c.June 1 1942  15g '30 J-J \$88,000c.June 1 1942 | 68                 |
| 5s g '20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 68                 |
| Crematory Bonds. 4sg '00 J-J \$8,000cJuly 2 1940 Water Supply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BiTT               |
| 4s '02 F-A 45,000cFeb 1 1942<br>4½s'24F-A2,000,00cc* Feb 1 '25-'64<br>City Jail Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | P                  |
| 4s g '06 J-J \$16,500cJan 1 1946<br>(Subject to call Jan 1 1916)<br>Water and Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D                  |
| 4s g '02 J-D 50,000cDec 1 1942<br>(Subject to call after Dec 1 1912)<br>Refunding Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6s<br>T<br>Si<br>N |
| 48 02 J-J \$08,000cJan 1 1942<br>Hospital Bonds.<br>4½g'12 J-J \$70,000c_Jan 1 '27-'52<br>(\$2,000 in odd years and \$3,000 in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N<br>A<br>P        |
| 5s g '20 M-N210.000_ May 1 '27-'60<br>City-Hall Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N                  |
| 4 1/g 13 M-N275,000cMay 1 1953<br>Water Filtration Bonds.<br>5s g '21 J-J \$417,000May 1 '25_'61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 69<br>B<br>A<br>S  |
| (For maturity see V. 113, p. 12/1.)<br>Garbage Incinerator Bonds.<br>5s g '21 J-J \$185,000c_May 1 '25-'61<br>Various Municipal Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D                  |
| Hospital Bonds. 4½(2) J.J. \$70,000cJan 1 '27-'52 (\$2,000 in odd years and \$3,000 in own years) 5s g '20 M-N210.000May 1 '27-'60 City-Hall Bonds. 4½g'13 M-N215,000cMay 1 1952 4½g'13 M-N275,000cMay 1 1953 Water-Filtration Bonds. 5s g '21 J.J. \$417,000May 1 '25-'61 (For maturity see V. 113, p. 1271.) Garbage Incinerator Bonds. 5s g '21 J.J. \$185,000c.May 1 '25-'61 (For maturity see V. 117, p. 2133.) Trinity Heights (Assumed). 5s '23M-N\$2,025,000May 1 '25-'63 (For maturity see V. 117, p. 2133.) Trinity Heights (Assumed). 5s '22 M-S\$100.000 TOTAL DEBT Feb 1 '24 \$14,496.500 Water debt (add'1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 75                 |
| School Bonds.<br>5s '22 M-S\$100.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                  |
| Sinking fund and interest 1,572,999 Floating debt (add'l) 824,276 Total assess. val. 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7:                 |
| Total assess. val. 1923<br>(50% actual) 195.820,600<br>Actual value 1921 (est.) 384,755,650<br>Tax rate (per \$1,000) 1923 \$24.30<br>Population in 1910 (Census) 92,104<br>Population in 1920 (Census) 158,976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5                  |
| Population in 1920 (Census) 158,976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | l                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TEXAS-CITIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [Vol. 119.                                                                                                                                                                                                                                                                                                                                                                                 |
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| 0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEAF SMITH COUNTY. County seat is Hereford. Hospital Bonds. 6s '24 A-O 10 \$50,000Feb 18 1954 (Outional Feb 18 1934)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GEN. BD. DT. Nov 24 '24 \$556,058 Water debt (included) 19,000 Floating debt (additional) 3,000 Sinking fund 6,244 Tot.ass'd val. '24(65% act.) 6,381.745 Total tax (per \$1,000) 1924 \$20.90 Population, 1910. 4,732: 1920, 7,626 f1NT. at Chatham & Phoenix Nat. Bank: on bonds marked (*) at the National City Bank, N. Y.; on others at the Chase Nat. Bank, all of N. Y.                                                                                | 6s '21 J-D \$34,000 June 1 '25-'41 TOT. BD. DT Det 1 '24 \$91,964 Sinking fund 16,500 Assessed value real estate 2,133,973 Assessed value personal 1,561,278 Tot. ass'd val. '24 (% act.) 3,695,251 Total tax rate (per \$1,000) 24,\$1.00 Population. 1910, 3,536; 1920, 5,765 INT. on 6s of 1922 at the National                                                                         |
| 0 23 1) 1.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DECATUR INDEP. SCH. DIST. 6s '22 A-O \$28,000 - Apr 10 '25-52 BOND. DEBT April 1922 - \$51,000 Assessed value 1922 - 1,450,000 Sch. tax rate (per \$1,000) '22. \$5.00  DEL RIO. This city is in Val Verde County. City Hall Warrants. 7s '21 M-N (\$12,000 Nov 15 '25-33 Street Impt. Warrants. 4,500 - Nov 15 1933 Street Impt. 4,500 - 1925-1927 6s '24 F-A 2,500 - 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DENTON COUNTY.  Denton is the county seat.  Road Bonds.  5s   \$35,000   Funding (Red. aft. 5 yrs. from iss.) 3s '01   Apr339,000r Apr 10 1941   Refund. (Red. after 5 yrs. from iss.) 4s '06   Apr \$46,000r. Oct 10 1946   BOND. DT. June 30 '23 -\$1,724,000   Sinking fund & interest.   149,175   Assessed valuation 1923 - 19,376,485   State&Co.tax (per \$1.000' 21 - \$5.60   Pop'n, 1910, 31,258; 1920, 35,355   INT. at office of State Treasurer. | EAGLE PASS IND. SCH. DIST. This district is in Maverick Co. BOND. DEBT Nov 24 '24. \$48,000 Sinking fund. 30,715 Tot.ass'd val. '24 (¾ act.) -6,428,331 School tax rate (per \$1,000) '24.\$2.50 Population in 1924 (est.) 7,000  EASTLAND. This city is in Eastland County. Water Bonds (opt. in 20 years). S' 19. \$40,000 1959 S' 20 150,000 1960 S' 11 15.000 1951 S' 15. \$8,000 1955 |
| 096<br>00046                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1929<br>  70.000 1930-1943<br>  Water Impt. Warrants.<br>  7s '22 A-O   \$4.000 - Apr 6 '25-'27<br>  10.000 - Apr 1 '28-'32<br>  Water Bonds.<br>  \$20.000 July 1 1929<br>  5½s J-J   32.000 - July 1 '30-'45<br>  42.000 - July 1 '46-'59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Senton Co. Road Blat. No. 1.  5s '11 Apr \$64,000c_Sept 13 1951 (Subject to call after Sept. 13 1921) BOND. DEBT Oct 14 '18 \$64,000 Assessed val. of dist. 1918_ 2,243,360 District tax (per \$1,000) 1918_\$2.50 Population of dist. 1918 (est.) _ 2,000 INT. payable at Co. Treas. office in Denton, State Treas. office in Austin or at Hanover Nat. Bank, N. Y.                                                                                          | 6s '19\$200,000Sept 1 1959<br>Water Warrants.<br>_s '19\$5,500serial<br>* Issued prior to the law of 1893<br>which requires approval and regis-                                                                                                                                                                                                                                            |

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DELTA COUNTY.

Cooper is the county seat.
[$170.000_June 1 '25-'34'
5s '19 J-D \ 80.000_June 1 '35-'39'
170.000_June 1 '40-'49
BOND. DEBT Aug 14 '22_$930.000
Sinking fund
Ass'd val. 1921 (1-3 act.) - 7,492.000
Tax rate (per $1.000) 1921_-$18.80
Pop'n, 1910, 14.566; 1920, 15.887
Payable at Nat. Bank of Commerce, New York.
DELTA COUNTY LEVEE IMPT.
DIST. NO. 1.
This district is in Delta County.
6s '18 A-O $150,000--- 1925-1947
BONDED DEBT Oct 1919_$192,000
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| DEC., 1924.j                                                                                                                                                                                                                                                                                                          | TEXAS-CITTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S AND TOWNS                                                                                                                                                                                                                                         | 201                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EASTLAND (Concluded). S. Seamen's Warrants. s'22s19,200serial                                                                                                                                                                                                                                                         | TOT. BD. DT. Sept '23 \$284.000<br>Sinking fund37,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Road Bonds.<br>4s '09 A-0\$250,000c_Apr 10 1949                                                                                                                                                                                                     | Assess. val. Dist. No. 14, '16, 383,110 Assess. val. Dist. No. 17, '16, 625,700 Co. tax rate (per \$1.000) '19\$5.00 Pop'n county '10, 44,801; '20, 48,186 Population of Dist. No. 66.392 INT. on Dist. No. 6 bonds at the State Treasurer's office at or the National Park Rank N                                                                       |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Subject to call after April 10 1919.)  5s '15 A-O 300,000 Oct 20 1955  5s '13 Apr 350,000c. Apr 10 1953  5s '18 F-A 190 0001925-1943  5s '20 s-an 692,000 \$27,000 y'rlv                                                                           | Population of Dist. No. 66,392                                                                                                                                                                                                                                                                                                                           |
| fants.<br>6s '23 J-D28 {\$7,000Jan 28 '25-'31 {10,500Jan 28 '32-'38 *City Hall Bonds.                                                                                                                                                                                                                                 | ELLIS CO BOAD DIST NO 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '18 F-A 190.0001925-1943<br>5s '20 s-an 692,000\$27,000 y'rlv<br>5.000 May 7 1925                                                                                                                                                                | INT. on Dist. No. 6 bonds at the State Treasurer's office at or the National Park Bank, N. Y.                                                                                                                                                                                                                                                            |
| 6s '19 \$100,000Sept 1 1959                                                                                                                                                                                                                                                                                           | 5 1/2 s'23 M-S 435,000 _ Mar 1 '25-'53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5s '24 J-J<br>88,000 - May 7 1926<br>88,000 - May 7 '27-'28                                                                                                                                                                                         | FANNIN CO. ROAD DIST. NO. 3.                                                                                                                                                                                                                                                                                                                             |
| Sewer Bonds.  8 '19 - \$60.000  8 '20 - 97.000  8 '20 - 145.000 '23 - \$858.200  BOND. DEBT Nov 1 '23 - \$858.200  Total assessed value 1923 - 4,553.000  Total tax rate (per \$1.000) '23 \$24.50  Population 1910, 855; 1920 - 9.368  (*Optional Sept 1 1939)  J. W. Tat the Battery Park Nat                       | Sinking fund 51,000<br>Assessed valuation 1922 6,472,890<br>Dist. tax rate (per \$1,000) '22 \$8,20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 49,000May 7 1949<br>200,000_May 7 '50-'53<br>Poor-Farm Bonds.                                                                                                                                                                                       | 5½s'22 A-O\$ 94,000 1925-1952<br>58 '16 A-O 250,000 Apr 15 1956<br>58 '16 A-O 135,000 _ Oct 15 1956                                                                                                                                                                                                                                                      |
| BOND. DEBT Nov 1 '23 \$858,200<br>Total assessed value 19234,553,000                                                                                                                                                                                                                                                  | INT. payable at County Treasurer's office or in New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Poor-Farm Bonds.<br>5s '11 A-O \$30,000Oct 10 1941<br>(Subject to call after Oct. 10 1921.)                                                                                                                                                         | St 16 A-0 135,000.—Apr 15 1936<br>Subject to call Oct. 15 1926,<br>Subject to call Oct. 15 1926,<br>BOND. DEBT June 1922. \$485,000<br>As-essed value 1921.—1,800,000<br>INT. payable at Marlin or N.Y.                                                                                                                                                  |
| Population 1910, 855; 19209,368 (*Optional Sept 1 1939.)                                                                                                                                                                                                                                                              | ELLIS CO. ROAD DIST. NO. 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '15 A-O 100,000Oct 10 1945<br>(Optional Oct 10 1925)<br>NET DEBT Jan 1924\$3,887,271                                                                                                                                                             | INT. payable at Marlin or N.Y.                                                                                                                                                                                                                                                                                                                           |
| a INT. at the Battery Park Nat. Bank, New York.                                                                                                                                                                                                                                                                       | 5½ s'19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Warrant debt (add'l) Dec '23 395,486<br>Sinking fund 492,214                                                                                                                                                                                        | FANNIN CO. ROAD DIST. NO. 4. 5s '16 A-O\$250,000 Apr 15 1956                                                                                                                                                                                                                                                                                             |
| EASTLAND COUNTY. Eastland is the county seat.                                                                                                                                                                                                                                                                         | EL PASO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Warrant debt (add') Dec 23 395,486<br>Sinking fund. 492,214<br>Ass'd val. '23 (60% act.) -76,667,111<br>State & Co. tax(per \$1.000) '23.816.50<br>Pop'n 1910, 52,599; 1920. 101,860                                                                | 5s '16 A-O\$250.000 Apr 15 1956<br>(Redeemble after 1926.)<br>5\2\5'\2\5'\2\0000 N-\00000 M\0000 S000 \text{ My 8' 25' 52}<br>TOT. BD. DT. Aug 1922 \$550.000<br>Sinking fund 42.500<br>Assessed value 1921 4,290,162                                                                                                                                    |
| Road Bonds.  Road Bonds.  5½s'20 M-N \$860,000_Feb 1 '25-'50 (See V. 110, p. 2695, for maturity.) 5½s'21 M-N \$1,910,000 Feb 1 '25-52 (For maturity see V. 113, p. 2742.)                                                                                                                                             | This is the county past of FI Dago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | f Red. after 10 years from issue. INT. on bonds of 1909 payable at Chemical Nat. Bank in N. Y. City or Ft. Dearborn Nat. Bank of Chicago;                                                                                                           | Sinking fund 42,500<br>Assessed value 1921 4,290,162                                                                                                                                                                                                                                                                                                     |
| (See V. 110, p. 2695, for maturity.) 51/48'21 M-N \$1,910,000 Feb 1 '25-52 (For maturity see V. 112, p. 2742)                                                                                                                                                                                                         | County. Incorp. June 18 1873. Water-Works-Purchase Bonds. Se g'10 A-0§8375.000Oct 1 1950 Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ft. Dearborn Nat. Bank of Chicago; other bonds in Austin.                                                                                                                                                                                           | FARMERSVILLE. This city is in Collin County                                                                                                                                                                                                                                                                                                              |
| (For maturity see V. 113, p. 2742.) Road District No. 1. 5s '18 ann \$130.000                                                                                                                                                                                                                                         | 6s '98 J-J \$15,000 July 1 1938<br>5s '00 F-A 20,000 Feb 1 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EL PASO CO. COM. S. D. NO. W-4.                                                                                                                                                                                                                     | BOND, DEBT Dec 6 '23 \$169 000                                                                                                                                                                                                                                                                                                                           |
| 55 '18 ann \$130,0001948<br>(Optional after 1928.)<br>Road Dist. No. 2 Bonds.<br>55 '18 ann \$50,000Jan 1 1948<br>(Optional after 1928.)                                                                                                                                                                              | 5s g '12 J-D \$150,000Ber 1 1952<br>5s '14 A-O 100,000Apr 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EL PASO CO. COM. S. D. NO. W-4.<br>6s 22 J-J \$50,000July 10 1962<br>(Optional July 10 1942.)<br>BOND. DEBT July 1922 \$65,000<br>Sinking fund.                                                                                                     | Population 1910. 1.848; 19202,167                                                                                                                                                                                                                                                                                                                        |
| (Optional after 1928)<br>BOND. DT. June 30 '24_\$4,307,000                                                                                                                                                                                                                                                            | 4½s'17 J-J 40,000Jan 1 1957<br>(Subject to call Jan 1 1937.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sinking fund 878<br>Assessed value 1921 1,887,076                                                                                                                                                                                                   | County seat is La Grange. Road Dist. No. 1 Bonds                                                                                                                                                                                                                                                                                                         |
| Sinking fund 31,845<br>Assessed valuation 1922 48,596,622<br>State&Co.tax(per \$1,000) '22,\$20,00<br>Pop'n 1910, 23,421; 1920 58,505                                                                                                                                                                                 | 5s '19 M-N100,000Nov 15 1959<br>5s '22 J-J 250,000Jan 1 '27-'52<br>6.000May 15 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Population (est.) 5,940                                                                                                                                                                                                                             | 5s '19 \$88,000 Apr 10 1948<br>Road Dist. No. 2 Bonds.                                                                                                                                                                                                                                                                                                   |
| Pop'n 1910, 23,421; 192058,505                                                                                                                                                                                                                                                                                        | 5s '24 M-N 4,000 May 15 '30-'33 90,000 May 15 '34-'63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EL PASO CO. DR. DIST. NO. 1.<br>BOND. DEBT Aug 1 '23 \$70,000<br>Assessed valuation 285,000                                                                                                                                                         | 8180,000Apr 10 1948<br>Road District No. 3 Bonds.                                                                                                                                                                                                                                                                                                        |
| ECTOR COUNTY. Odessa is the county seat. Road Bonds.                                                                                                                                                                                                                                                                  | Water-Works Exten. Bonds.<br>5s g '12 J-D \$\$200,000Dec 1 1952<br>5s '14 A-O 150 000 Apr 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ENNIS.                                                                                                                                                                                                                                              | County seat is La Grange. Road Dist. No. 1 Bonds. 5s '19 - \$88,000 - Apr 10 1948 Road Dist. No. 2 Bonds. 5s '19 - \$180,000 - Apr 10 1948 Road District No. 3 Bonds. 5s '19 - \$45,000 - Apr 10 1945 Sewer District No. 1 Bonds. 5s '19 - \$97,000 - Apr 10 1945 Sewer District No. 1 Bonds. 5s '21 - \$97,000 - Bridge (ref. alt. 10 yrs. from issue.) |
| 51/s'21 J-J \$88,000Jan 1 '25-'51<br>BOND. DEBT Nov 7 '24\$150,000                                                                                                                                                                                                                                                    | 5s '17 J-D 87,000 Dec 1 '27-'57<br>5s '19 M-N200,000 Nov 15 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | This city is in Ellis County. In-<br>corporated in 1872. New commis-<br>sion charter voted 1914.                                                                                                                                                    | 5s '21 \$97,000                                                                                                                                                                                                                                                                                                                                          |
| Sinking fund                                                                                                                                                                                                                                                                                                          | 5s '22 J-J 500,000_Jan 1 '27-'52<br>Septic-Tank Bonds.<br>446s'17 J-J \$100,000 Jan 1 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Street 5s\$35,000<br>City-hall 5s17,500                                                                                                                                                                                                             | 5s '98 Oct \$4,000c_Apr 10 1938<br>5s '14 32,000_Apr 10 1945                                                                                                                                                                                                                                                                                             |
| Population 1920 (Census)760                                                                                                                                                                                                                                                                                           | 58 g 10 A-0 \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \\( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) | Sion charter voted 1914.                                                                                                                                                                                                                            | 5s '21                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sewer 5s 30,000 Water-works 5s 60,000                                                                                                                                                                                                               | BOND. DEBT Nov 1 '22—<br>County June 30 1923— \$41,150                                                                                                                                                                                                                                                                                                   |
| Rocksprings is the county seat.  5½s \$300,000 1930-1949  BOND. DEBT June 30 23 \$370,000  Total assessed value 19224,722,238                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The above bonds mature in 40 years, but are subject to call in 10                                                                                                                                                                                   | District No. 1 88,000 District No. 2 180,000 District No. 3 45,000                                                                                                                                                                                                                                                                                       |
| EL CAMPO INDEP. SCH. DIST.                                                                                                                                                                                                                                                                                            | 5s '22 J-J 100,000_Jan 1 '27-'52<br>(7,000 May 15 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Paving Bonds. 1926-1935                                                                                                                                                                                                                             | Sewer Dist. No. 1 97,000                                                                                                                                                                                                                                                                                                                                 |
| 51/s \$125,000 (?) BONDED DEBT (?) State & Co.tax(per \$1,000) '23 \$19.50 School tax (per \$1,000) 1922 - \$8.00                                                                                                                                                                                                     | 5s '24 M-N 60,000_May 15 '30-'49 28,000_May 15 '50-'63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 58 '24 A-O 56,000 - 1936-1963 4,000 - 1964                                                                                                                                                                                                          | Warrant debt (add'l)                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                       | 05 25 F-A 61,000FCD 1 25- 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | High School Bonds.<br>5s 16 M-N\$111,000 - May 1 1956<br>(Subject to call after May 1 1926)<br>BOND DEBT Sept 1923 - \$477,500<br>Wyter debt (inc)                                                                                                  | State & Co. tax(per \$1,000)'23\$12.80<br>Popula'n 1910, 29,796; 1920, 29,965                                                                                                                                                                                                                                                                            |
| This town is in Wichita County. Improvement Bonds.                                                                                                                                                                                                                                                                    | Garbage=Disposal Bonds.  5s '08 F-A§\$50,000Aug 1 1948 Retaining Wall Funding Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOND. DEBT Sept 1923 \$477,500<br>Water debt (incl.) 60,000                                                                                                                                                                                         | FAYETTE CO. ROAD D. NO. 3. 5s '19 \$45,000                                                                                                                                                                                                                                                                                                               |
| 6s \$25,000<br>Refunding Bonds.                                                                                                                                                                                                                                                                                       | 5s '08 F-A\$\$50,000Aug 1 1948<br>Retaining Wall Funding Bonds.<br>5s '23 M-N\$\$3,000May 15 1929<br>34,000 May 15 '30-'63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Water debt (incl.) 60,000 Tot. ass'd val. 1923 4,165,305 Total tax rate (per \$1,000) 23.\$19.30 Pop'n '10, 5,669; 1920 7,224 INT. at Seaboard Nat. Bank.                                                                                           | 5s '19                                                                                                                                                                                                                                                                                                                                                   |
| Refunding Bonds.  \$25,000                                                                                                                                                                                                                                                                                            | \$7,000May 15 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | New York.                                                                                                                                                                                                                                           | Roby is the county seat. Road District Bonds.                                                                                                                                                                                                                                                                                                            |
| Water Works Extension Bonds. 6s '23 A-O \$25,000serially                                                                                                                                                                                                                                                              | 58 24 M-N \ 8.000. May 15 '30-'33 \ 90.000. May 15 '34-'63 \ School Bonds. 58 '99 F-A \$30.000 Feb 1 1929 \ 58 '01 J-J 75.000 Jan 1 1941 \ 58 '07 J-J \$100.000 July 1 1947 \ 58 '03 M-S 50.000 Sept 1 1943 \ 58 '05 A-O 50.000 Apr 1 1945 \ 58 '11 M-S \$50.000 Sept 1 6040 \ 58 g '14 J-D \$200.000 June 1 1954 \ (Subject to call begin. June 1 1934.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Marlin is the county seat.                                                                                                                                                                                                                          | Roby is the county seat. Road District Bonds. 5½s'18 A-O \$81.000Feb '25-'48 5½s 60.000                                                                                                                                                                                                                                                                  |
| Os '23 F-A \$7,500 (Due \$1,500 yearly)                                                                                                                                                                                                                                                                               | 5s '01 J-J 75,000 Jan 1 1941<br>5s '07 J-J \$100,000 July 1 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road & Bridge Refunding Bds.<br>6s \$119,000                                                                                                                                                                                                        | 5½s 15,000                                                                                                                                                                                                                                                                                                                                               |
| FOT. BD. DT. June 30 '23 \$414,500<br>Sinking fund 27,859<br>Assessed value 1922 5 798 000                                                                                                                                                                                                                            | 5s '05 A-O 50,000Apr 1 1945<br>5s '08 A-O \$100,000 Apr 1 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tick Fradication Warrants                                                                                                                                                                                                                           | Pond and Bridge Bonds                                                                                                                                                                                                                                                                                                                                    |
| Population in 1910, 640; 1920, 4,744<br>INT. at Hanover Nat. Bank, N.Y                                                                                                                                                                                                                                                | 5s '11 M-S \$50,000Sept 1 0000<br>5s g '14 J-D \$200,000June 1 1954<br>(Subject to call begin. June 1 1934.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BOND. DEBT June 30 '23 \$59,530<br>Sinking fund and interest                                                                                                                                                                                        | CO. BD. DT. Nov 24 '24 \$84,900<br>Floating debt (add'l) 10,000                                                                                                                                                                                                                                                                                          |
| ELECTRA IND. SCHOOL DIST.                                                                                                                                                                                                                                                                                             | 5s g 15 J-J †500,000July 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pop'n 1910 35 649 1920 36 217                                                                                                                                                                                                                       | Assess value real estate 4 777 774                                                                                                                                                                                                                                                                                                                       |
| Wichita County. 5s -\$172.500                                                                                                                                                                                                                                                                                         | 5s '17 J-D 87,000_Dec 1 '27-'57<br>5s '19 M-N220,000_Nov 15 1959<br>5s '22 J-J 500.000_Jan 1 '27-'52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FALLS COUNTY JUSTICE PRE-<br>CINCT NO. 5.                                                                                                                                                                                                           | Assess, value personal 2,533,999 Tot.ass'd val. 24(35% act.) 7,311.773 State&Co. tax (per \$1.000) '24 \$17.00 Pop'n 1910, 12.596; 1920 11,009                                                                                                                                                                                                           |
| Sinking fund 40 000                                                                                                                                                                                                                                                                                                   | 5s '24 M-N 250 000 May 15 '30-'54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Falls County.                                                                                                                                                                                                                                       | Pop'n 1910, 12.596: 192011,009<br>FLORE: VILLE.                                                                                                                                                                                                                                                                                                          |
| Fot. ass'd val '24 (2-3 act.) 12,000,000  Fax rate (per \$1,000) 1924\$10.00  Population in 1924 (est.)10,000                                                                                                                                                                                                         | 20,000May 15 1955<br>69,000 _May 15 '56-'58<br>125,000 _May 15 '59-'63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5s '19 A-O\$150,000Apr 15 1949<br>(Optional after April 15 1929)<br>BOND. DEBT Nov 1 1921 \$150,000                                                                                                                                                 | This city is in Wilson County.                                                                                                                                                                                                                                                                                                                           |
| PITTO CONNEY                                                                                                                                                                                                                                                                                                          | 5s g '05M-N\$125 000a Nort 1 1025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total assessed value 1921 1.972.200                                                                                                                                                                                                                 | Sinking fund and interest                                                                                                                                                                                                                                                                                                                                |
| Road District Bonds.                                                                                                                                                                                                                                                                                                  | 58 '08 F-A 200,000 Aug 1 1948<br>(Subject to call 1918,)<br>4½s'17 -D \$87,000 - Dec 1 '27-'57<br>58 '99 M-N100,000 - Nov 15 1959<br>58 '92 LJ 150,000 Town 1 197-'59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11cottat value of prop. (esc.) 4,000.000                                                                                                                                                                                                            | FLOYDADA INDEP. SCH. DIST. This district is in Floyd County.                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                       | 5s '24 M-N100.000 May 15 '29-'63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P. O. Marlin.                                                                                                                                                                                                                                       | 5s '10 \$\(\frac{12}{000c}\) or r_July1940<br>5s '23 \(\frac{90}{000c}\) or r1963<br>(Optional 1943.)                                                                                                                                                                                                                                                    |
| Road Dist. No. 13 Bonds.                                                                                                                                                                                                                                                                                              | Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BUNDED DEBI (:)                                                                                                                                                                                                                                     | Sinking fund 23_ \$103,500                                                                                                                                                                                                                                                                                                                               |
| Road Dist. No. 3 Bonds.<br>5½'s 19 A-0\$322,000 Apr 10 '25-'49<br>Road Dist. No. 8 (Red.beg.Oct. '22)<br>is '12 A-0 \$73.000cOct 10 1952<br>Road Dist. No. 9 (Red.beg.Oct. '22,)                                                                                                                                      | 5s '10 M-N110,000 May 1 1950<br>5s '12 J-D 50,000 Dec 1 1952<br>4½'' 7 J-J 40,000 Jan 1 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FANNIN COUNTY.                                                                                                                                                                                                                                      | Assess. val. '24 (3-5 act.)3,400,000<br>School tax rate (per \$1,000) '24\$10.00                                                                                                                                                                                                                                                                         |
| Ss '12 A-O \$73.000cOct 10 1952<br>Road Dist.No.9(Red.beg.Oct. '22.)                                                                                                                                                                                                                                                  | 5s '19 M-N100,000 - Nov 15 1959<br>5s '22 J-J 90,000 - Jan 1 '27-'52<br>5s '24 M-N 37,000 May 15 '29-'63<br>5s '24 M-N 50,000 May 15 '29-'63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road Dist. No. 6 Bonds.<br>5s '16 M-N\$140,000_May 15 1956                                                                                                                                                                                          | INT. at Austin or New York.                                                                                                                                                                                                                                                                                                                              |
| Road Dist. 10 (Red. beg. July 1 '25)<br>s '15 A-O \$45.000cJuly 1 1955                                                                                                                                                                                                                                                | 5s '24 M-N 50,000 May 15 '29-'63 Library Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road Dist. No. 8 Bonds.                                                                                                                                                                                                                             | FOARD COUNTY.  Crowell is the county seat.  BOND, DEPT. Lynn 20, 22, 2270, 000                                                                                                                                                                                                                                                                           |
| \$ Levee District No. 2 Bonds.<br>\$ '16 \$123,000_July 10 1946                                                                                                                                                                                                                                                       | Library Bonds.<br>5s '19 M-N\$25,000Nov 15 1959<br>5s '22 JJ 10,000Jan 1 '27-'52<br>City-Hall Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Redeemable after May 15 1926) Road Dist. No. 9 Bonds.                                                                                                                                                                                              | BOND. DEBT June 30 '23 \$270,000<br>Sinking fund and int                                                                                                                                                                                                                                                                                                 |
| Road Dist. No. 9 (Rea. leg. Oct. 22.)<br>8 '12 A - O\$100.000cOct 10 1952<br>Road Dist. 10 (Rea. leg. July 1 '25)<br>8 '15 A - O\$45.000cJuly 1 '1955<br>\$ Levee District No. 2 Bonds.<br>6 '16 0.000c. Apr 10 '25-'30<br>8 '19 A - O\$20.000c. Apr 10 '31-'46<br>50.000c. Apr 10 '47-'48<br>30.000c. Apr 10 '47-'48 | 6s '98 J-J \$30,000 July 1 1938<br>5s '99 F-A 10,000 Feb 1 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road Dist. No. 10 Bonds.                                                                                                                                                                                                                            | State & Co.tax(per \$1,000)'22_\$18.50<br>Population 1910, 5,726; 19204,747                                                                                                                                                                                                                                                                              |
| Levee Dist No 3 Bonds                                                                                                                                                                                                                                                                                                 | Fire Station Randa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '16 J-J \$20,000 July 1 1946<br>(Redeemable begin, July 1 1926)<br>Road District No. 11 Bonds.<br>5s '16 J-J \$60,000 July 1 1956                                                                                                                | FORT BEND COUNTY. Richmond is the county seat.                                                                                                                                                                                                                                                                                                           |
| s '19 A-O\$218,000_Apr 10 '25-'49<br>See V. 109, p. 1199, for maturity)<br>GOND.DEBT June 30'21.\$3,320.250<br>inking fund and interest. 160,839                                                                                                                                                                      | 5s '24 M-N  \$10,000_May 15 '29-'33   30,000_May 15 '34-'63   Sewage Disposal Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Redeemable begin. July 1 1926)                                                                                                                                                                                                                     | Bridge Bonds (red. beg. in 1911.)<br>5s '11 Apr \$60,000 Apr 10 1951<br>5½s'22 M-S \$100,000                                                                                                                                                                                                                                                             |
| BONDED DEBT—<br>Road Dist. No. 13 Apr'19 132,000                                                                                                                                                                                                                                                                      | 5s '08 F-A \$50,000Aug 1 1948<br>5s '22 J-J 125,000_Jan 1 '27-'52<br>BOND. DEBT Nov 1924_\$7,635,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 50 '16 A O \$25 000 Oct 15 1026                                                                                                                                                                                                                     | \$Road Dist. No. 4 Bonds.<br>5s '13 Feb \$167,000Feb 10 1953<br>(Subject to call Feb. 10 1923)                                                                                                                                                                                                                                                           |
| Road Dist. No. 3 June 19 771,000 assessed val. county 1921_38,293,210 assessed valuation—                                                                                                                                                                                                                             | 38 22 3-3 123,000-34nt 12/-32<br>BOND. DEBT Nov 1924-\$7,635,000<br>Water debt (incl.) 1,512,000<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road District No. 14 Bonds.<br>5s '16 A-O \$25,000 Oct 15 1936                                                                                                                                                                                      | CO. BD. DT. June 30 '21 \$769,425<br>357,435                                                                                                                                                                                                                                                                                                             |
| Levee Dist. No. 2. 16. [19.930]                                                                                                                                                                                                                                                                                       | Pop'n '10 (Census, 39,279; '20,80,873                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Road District No. 17 Bonds.                                                                                                                                                                                                                         | Assessed valuation— 38,630                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Subject to call Mar. 15 1927.)                                                                                                                                                                                                                     | County, 1922 15,430,994<br>District No. 4, 1914 2,034,000<br>State&Co. tax (per \$1,000) '21,\$14,00<br>Pop'n, 1910, 18,168; 1920 22,931                                                                                                                                                                                                                 |
| op'n county '10, 53,629; '20_55,700 INT. at County Treas, office                                                                                                                                                                                                                                                      | † INT. at Chemical Nat. Bank,<br>N. Y., or at City Treas. office; on<br>bonds of 1922 at Hanover National<br>Bank, N. Y., or City Treas. office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | June 1919, County\$800<br>July 1916, Dist. No. 6140,000<br>Oct 1916, Dist. No. 10 20,000<br>Oct 1916, Dist. No. 10 20,000<br>Oct 1916, Dist. No. 10 20,000                                                                                          | Pop'n, 1910, 18,168; 192022,931<br>§INT. at Seaboard Nat. Bk., N.Y.                                                                                                                                                                                                                                                                                      |
| tate Treas. office or at Guaranty<br>rust Co., N. Y.; on others atNat.<br>ark Bank, N. Y. City, or in Austin.                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Oct 1916, Dist. No. 10 20,000<br>Oct 1916, Dist. No. 11 60,000<br>Dec 1916 Dist. No. 12 35,000                                                                                                                                                      | FORT BEND CO. DR. D. NO. 1.<br>P. O. Richmond.                                                                                                                                                                                                                                                                                                           |
| LLIS CO. DR. DIST. NO. 1                                                                                                                                                                                                                                                                                              | County seat is El Paso.<br>In 1918 about 6-7 of the area of El                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dec 1916, Dist. No. 12_ 35,000<br>Dec 1916, Dist. No. 14_ 25,000                                                                                                                                                                                    | 5s '15 F-A \$50,500c1935<br>BOND. DEBT Oct 17 '17 _ \$50,500                                                                                                                                                                                                                                                                                             |
| OND. DEBT Oct 10 '2 ] \$270,000<br>ss'd val. '21 (25% act.)105,715<br>'ax rate (per \$1,000) 1921_\$34.00<br>opulation in 1920 (est.)50                                                                                                                                                                               | Paso County was detached in the organization of Hudspeth County.  Court-House and Jail Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sinking fund and interest (county) June 30 1919 832                                                                                                                                                                                                 | Tot. assess. val. '17(½act.) 340,660                                                                                                                                                                                                                                                                                                                     |
| LLIS CO ROAD DIST NO 1                                                                                                                                                                                                                                                                                                | 4s '10 A-O \$25,000Apr 10 1950<br>4½s'16 J-D 450,000Dec 1 1956<br>5s'08 Apr 11 0000 Feb 10 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assess. val. of county '19_24_841,315<br>Assessed val. Dist. No. 6_2,197,720<br>Assess. val. Dist. No. 9, '15_530,656<br>Assess. val. Dist. No. 10, '15_332_653<br>Assess. val. Dist. No. 11, '15_915_880<br>Assess. val. Dist. No. 12, '15_605_810 | INT. is payable at Seaboard National Bank, New York.                                                                                                                                                                                                                                                                                                     |
| 8 23 A-O10 3110.000OCt 10 25-531                                                                                                                                                                                                                                                                                      | 5s '98 Apr 11,000cFeb 10 1938  <br>5s '11 Apr †40,000cDec 10 1951  <br>5s '14 Apr †360,000Apr 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assess. val. Dist. No. 10, '15_332,653  <br>Assess. val. Dist. No. 11, '15_915,880  <br>Assess. val. Dist. No. 12, '15,605,810                                                                                                                      | * Issued prior to the law of 1893 which requires approval and registration by State officials                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                       | P. 1101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                          |

FORT BEND CO. Road D. No. 1.
5s '10 Apr \$108,000...June 1 1950
(Subject to call June 1 1920)
5/\$s'22M-8 4486,000...Mar 1 '25-'52
(For maturity see V. 115, p. 1451)
TOT. BD. DT. Aug 1922...\$68,000
Sinking fund (cash).....\$43,000
Total assessed value 1921...4,278,360 a INTEREST at Seaboard National Bank, New York.

FORT WORTH.

This city is the county seat of Tarrant County. Incorp. 1873. The validity of the city bonds was the subject of litigation, but decisions of the Court of Civil Appeals have confirmed their legality. See V. 66, p. 775; V. 67, p. 1072, and V. 76, p. 223. The city failed to pay its interest due in Sept. and Nov. 1899 (see V. 69, p. 711), but in Jan. 1900 paid all arrears. In Dec. 1900 an appeal was made to holders of the bonds to consent to refunding the debt into new 4s and a resolution to aid in the process was passed by the City Council. See "Chronicle" V. 72, p. 100. The Legislature of 1901 authorized \$1,-883,000 4% 40-year bonds to take up the old issues and \$754,000 were refunded; remainder of new issue was then canceled and all further efforts to refund stopped.

The City of Polytechnic has been

INT. is payable at Hanover Nat. Bank, N. Y. City.

State&Co.tax(per \$1,000) '20.\_\$7.00 Pop'n 1910, 20,557; 1920\_\_\_23,264 INT. at Farmers' & Merchants State Bank of Teague.

State&Co. tax (per \$1.000) 22 \$19.60
Population 1910. 8,895; 1920\_9,296

GAINESVILLE.
This is the county seat of Cooke
County. Incorporated in 1872; special charter granted in 1910.
\$City Hall (Red. beg. in Nov. 1914)
5s '04 M-N\$25.000\_\_Nov 1 1944
\$ Sewerage & Street Impt.
6s '88 A-O \$5.000\_\_Apr 1 1958
(Subject to call Apr 1 1908)
4s '00 A-O \$2.500\_\_Oct 1 1940
(Subject to call Apr 1 1910)
† High School Bonds.
6s '92 J-J \$23.000\_\_Jan 1 1942
(Subject to call Oct 1 1910)
† High School Bonds.
6s '92 J-J \$23.000\_\_Jan 1 1942
(Subject to call Jan 1 1912)
a Water-Plant-Purchase Bonds.
5s '11 M-8\$150.000\_\_Mar 1 1951
(Subject to call after Mar 1 1921)
School House & Refdg. Bonds.
5s '98 A-O \$13.000\_\_Oct 1 1988
(Subject to call July 1 1944
(Subject to call July 1 1914)
(Subject to call July 1 1914)
(Subject to call July 1 1914)
(Subject to call July 1 1914)
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| See "Chronicle" V. 72, p. 100. The Logislature of 1001 authorized \$1. the lodd issues and \$7.54.000 were refunded; remainder of new issue was then canceled and all further efforts to The City of Polytechnic has been amesed to Fort Worth. Impt. Bonds (Red. alf. 20 years.) \$4,810 A-O \$99,000. Apr 3 3950 \$2,810 A-O \$99,000. Apr 3 3950 \$2,810 A-O \$99,000. Apr 3 3950 \$2,910 A-O \$142,000c. Apr 1 3950 \$2,910 A-O \$142,000c. Apr 1 3950 \$2,910 A-O \$142,000c. Apr 1 3950 \$4,920 A-O \$18,000 A-O \$1,900 
Grade Raising Bonds. 58 '09 A-O \$95,000c\_\_\_\_

Grade-Raising Bds., Ser. B. (Opt) 5s '04 A-O \$191,000c\_\_\_\_\_1944

58 '04 A-O \$191,000c 1944
Grade-Raising Bds., Ser. C (0pt.)
58 07 A-O \$299,000c 1947
Grading, Filling & Drainage.
4348'08 J-J \$67.500 1949
58 14 M-S 16.500 1949
58 14 M-S 16.500 1955
58 16 A-O 240,000 Apr 1 25-56
58 24 J-J 1,250,000 32,000 y'rly
Funding Ronds. Funding Bonds. 58 '16 A-O\$101,000\_Apr 1 '25-'56

FREESTONE COUNTY.
Fairfield is the county seat.
Jail Bonds.

Search 16 A-0\$101,000\_Apr 1 '25-'56
Refunding Bonds.

Search 216 A-0\$101,000\_Apr 1 '25-'56
Refunding Bonds.

Search 296,000\_\$2,000\_\$2000
Search 353,000\_\$6,000\_\$2,000 yearly
\$63,000\_\$7,000 yearly
\$63,000\_

Total bonded debt.....\$6.301.000
Sinking funds, &c.....\$6.301.000
Sinking funds, &c.....\$5.672.667
INT. on bonds payable in N. Y
City or in Galveston.

The State of Texas in 1902 donated its ad valorem taxes in Galveston County for 17 years to create in part an interest and sinking fund for bond-to be issued for raising the grade of the City of Galveston. Bonds were issued aggregating \$2.000.000
This interest and sinking fund for bond-to be issued for raising the grade of the City of Galveston. Bonds were issued aggregating \$2.000.000
This interest and sinking fund a tree some of them. There is now in the interest and sinking fund of these bonds \$250.016.

In addition to the sinking fund as given above, the city owns \$622.200 wharf company stock. Also owns a water-works plant valued at \$2.186.549, an electric-light plant, sewer plant, &c. The conservative value of its public property at present is \$8.573.360.992.

Sink, fd. receives yearly an amount equal to 2% of outstanding bonds.

The city holds as a reserve fund \$25.000 set aside by its charter.

GALVESTON CO. DR. DISTRICTS.
Drainage Dist. No. 1 Bonds.
5s'10-'11A-O \$38 000 .....
(Due \$4,000 yearly on Apr 10.)
Drainage Dist. No. 2 Bonds.

S [15 000 .....
(Due \$2,000 yearly on Apr 10.)
Drainage Dist. No. 3 Bonds.

s [312 000 .....
(Due \$2,000 yearly on July 10.)
TOTAL DEBT Nov 1 '22 ... \$73,000
Assessed (Dist. No. 1 ... 1,269,840
value 1920 (Dist. No. 2 ... 885 920
Dist. No. 3 ... 188,770
INT. at Hanover Nat. Bank, N.Y.

GARLAND.

Tail bown is in Dallas County.
Water-Works Bonds.
s '22 M-S \$34,000...Mar 1 '25-'41
80.000...Mar 1 '42-'51
Sewer Bands.
s '22 M-S \$27,000...Mar 1 '25-'51
BD. DT. Nov 1924 (est.)...\$91,000
Assess. value 1924 (about)...926,000
Population in 1910, 804; 1920, 1,421

GILLESPIE CO. RD. D. NO. 1.
5½s'19 F-A\$,170,000 - Aug 15 1949
BOND. DEBT Nov 25 '24 \$170,000
Floating debt (additional) - 15,000
Sinking fund - 16,310
Total assess. value 1924 - 3,833,221
Dist. tax rate (per \$1,000) '24 - \$4.20

Dist. tax rate (per \$1,000) '24\_\$4.20

GLIMER.

This town is in Upshur County.
Sewer Bonds.
5½s-6s \$28,000
Water Bonds.
5½s-6s \$22,000
Water system bonds.
11,500
Sewer system bonds.
15,000
TOTAL DEBT May 1 '24, \$52,966
Sinking funds.
17,319
Tot. ass'd val. '21 (2-3act.) 1,519,000
Tax rate (per \$1,000) 1922.
\$1,00
Population 1910, 1,484; 1920, 2,268

GILMER SCHOOL DISTRICT.

GILMER SCHOOL DISTANCE
Building Bonds.
5s '15 Jan \$35.000\_\_Jan 20 1955
(Subject to call after Jan 20 1925)
BOND. DEBT Jan 1923\_\_\$39,000
Sinking fund\_\_
Total ass'd val. '22('4' act.)' 2,500,000
Tax rate (per \$1,000) 1922\_\_\$10 00
Population in 1920\_\_\_\_22,500

GOLIAD COUNTY.

GOLIAD COUNTY.
Goliad is the county seat.
§Road & Bridge Warrants.
5½s'15 J-J\$94.500.—1925-1945
6s'16 3.000. Mar 3' 25' 26
BOND. DEBT Dec 1923. \$220.831
Slikling fund and interest. 16.000
Assessed valuation 1923.—15.000.000
County tax rate (per M) 1921.\$6 40
Population 1910. 9.909; 1920, 9.348
§INT. at First Nat. Bank, Ohic.

GONZALES.
This city is in Gonzales County.
BOND. DEBT Oct 29 23. \$44,000
Assessed valuation 1924.2.600,000
Tax rate (per \$1.000) 1924...\$9.20
Population 1910, 3,139; 1920, 3,128

GRAHAM.
This city is in Young County.
Sewerage System and Disposal
Plant Bonds.
58 17 A-O \$25,000c. Apr 20 1957
(Subject to call Apr 20 1927)

|            | Dec., 1924.]                                                                                                                                                                                                                                                   | TEXAS—CITIES                                                                                                                                                                                                                                                                                                                        |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (          | RAHAM (Concluded). Refunding Bonds.                                                                                                                                                                                                                            | Total tax (per \$1,000) '22\$21.10<br>INTEREST on bonds of 1911 pay-                                                                                                                                                                                                                                                                |
| Į          | Refunding Bonds.<br>is '22 s-a \$137,000_Oct 1 '25-'52<br>(Optional Oct. 1 1932.)<br>BOND, DEBT Oct 31 '23_\$194,000                                                                                                                                           | Total tax (per \$1,000) '22\$21.10<br>INTEREST on bonds of 1911 payable at City Treas. office, National<br>Park Bank, N. Y. City, or in Austin<br>and on bonds of 1921, school bonds of<br>1022 and bonds of 1921, sthool bonds of                                                                                                  |
| 9          | Water bonds (included) 173,000<br>linking fund and interest 7,776<br>fot. ass'd val. 23(60%act.)3,639,554<br>Fax rate (per \$1,000) 1923\$15.00<br>copulation 1910. 1,740; 1920. 2,544<br>INT. is payable in Graham.                                           | 1922 and bonds of 1923 at the Nat.<br>Park Bank, N. Y.; on street impt.<br>bonds of 1922 at Nat. City Bk., N. Y.                                                                                                                                                                                                                    |
| Í          | Population 1910, 1,740; 1920, 2,544<br>INT. is payable in Graham.                                                                                                                                                                                              | GREGG COUNTY. Longview is the county seat.                                                                                                                                                                                                                                                                                          |
|            | SCHOOL BONDS.                                                                                                                                                                                                                                                  | Road Bonds. 5s '17 J-D \$50,0001947 BOND. DEBT June 30 '23. \$536,000                                                                                                                                                                                                                                                               |
| 5          | s '13 Nov 1 \$7,000c1953<br>s '18 Apr 10 39,000c1958<br>s '21 J-J 63,000cJuly 1 1961                                                                                                                                                                           | Sinking fund and interest 92.535<br>Assessed valuation 19225.265 960<br>State & Co.tax(per \$1,000) 22.\$25.70                                                                                                                                                                                                                      |
| I          | School Bonds. s '13 Nov 1 \$7,000c                                                                                                                                                                                                                             | Pop'n 1910, 14,140; 1920, 16,817   GRIMES COUNTY.                                                                                                                                                                                                                                                                                   |
|            | RAND PRAIRIE.                                                                                                                                                                                                                                                  | Anderson is the county seat.<br>Road Bonds.<br>5½s'24A-O10\$1,360,000cApr10'25-54                                                                                                                                                                                                                                                   |
| 5          | This town is in Dallas County.<br>Sewage Bonds.<br>34s'23 F-A \$65.000Aug 3 1963                                                                                                                                                                               | 5½8°24A-010\$1,360.000cApr10'25-54<br>(For maturity see V. 119, p. 1532.)<br>5s \$125.000<br>Road and Bridge Bonds.<br>5½6°14 A-0 \$30,000Aug 10 1944<br>Subject to call beg. Aug. 10 1924)                                                                                                                                         |
| Ē          | Sewage Bonds.<br>348'23 F-A \$65,000Aug 3 1963<br>36NDED DEBT(?)<br>Population 1910, 994; 1920, 1,263                                                                                                                                                          | 8\(\frac{14}{6}\) A-O \$30,000Aug 10 1944<br>(Subject to call beg. Aug. 10 1924)                                                                                                                                                                                                                                                    |
| (          | This district is in Williamson Co.  Issues Outstanding (all coupon).                                                                                                                                                                                           | Warrants.  8 '18 A-O \$27,200 Apr 11 '25-'39 Road Dist. No. 1 Bonds.  8s '12 Apr \$125,000Jan 1 1952 Subj. to call beginning Jan. 1 1922 Road Dist. No. 2 Bonds.  8s '15 J-J \$50,000Jan 1 1955 (Subject to call Jan. 1 1925) BOND. DEBT Sept1924-\$1,616 223 sinking fund and interest. 69,324 Ass'd val'n country 1924 12,449 085 |
|            | Issues Outstanding (all coupon).<br>15,000 \$135,000<br>10,000 \$335,000<br>BOND. DEBT Nov 1924_\$160,000                                                                                                                                                      | Subj. to call beginning Jan. 1 1922) Road Dist. No. 2 Bonds.                                                                                                                                                                                                                                                                        |
| 8          | Sinking fund 15,000<br>Assessed value 1924 3,350,000<br>Ich tax rate (per \$1,000) '24 \$5,00                                                                                                                                                                  | (Subject to call Jan. 1 1925) BOND. DEBT Sept1924_\$1,616 223                                                                                                                                                                                                                                                                       |
|            | Population (est.)4,500                                                                                                                                                                                                                                         | BOND. DEBT Sept1924. \$1,616. 223<br>slinking fund and interest. 69,324<br>Ass'd val'n county 1924. 12,449.085<br>State&Co.tax (per \$1,000) '22 \$13.80                                                                                                                                                                            |
|            | Shorman is the county seet                                                                                                                                                                                                                                     | Ass'd val'n county 1924_12.449.085 State&Co.tax (per \$1,000) '22 \$13.80 Pop'n of co. '10, 21,205; 1920, 23,101 INT. at Co. Treas. office or at Hanover Nat. Bank, N. Y. City.                                                                                                                                                     |
| 4          | Funding Bonds.<br>148 '23 F-A15 \$716,000serial<br>Road Dist. No. 1 Bonds.<br>148 g '10 Jan\$189,000c Jan 1 '25.'34                                                                                                                                            | GUADALUPE COUNTY.                                                                                                                                                                                                                                                                                                                   |
| 5          | Subject to call after Jan. 1 1920;<br>Road Dist. No. 2 Bonds.<br>s'12 Mar \$280,000c Mar 1 25-'52<br>Subject to call beg. Mar. 1 1922)<br>Road Dist. No. 3 Bonds.                                                                                              | a Jail Bonds. 4s '03 Apr \$2.000cApr 10 1943 Road Dist. No. 2 Bonds 5 15 \$75.000 Apr 10 1955 Subject to call after Apr 10 1925.) Posed Dist. No. 3 Roads                                                                                                                                                                           |
| 5          | Road Dist. No. 3 Bonds.                                                                                                                                                                                                                                        | 5½s '15 \$75,000_ Apr 10 1955  <br>  Subject to call after Apr 10 1925.)  <br>  Road Dist. No. 3 Bonds.                                                                                                                                                                                                                             |
| 5          | \$ 10,000                                                                                                                                                                                                                                                      | Road Dist. No. 3 Bonds \$12,500Apr 10 1955 Road Bonds \$50,000cApr 10 1945                                                                                                                                                                                                                                                          |
| 5          | (Optional 1930.)  Road (Red. beg. July 10 1920).  s '15 Apr\$862,000July 10 1955                                                                                                                                                                               | 48 '96 Apr                                                                                                                                                                                                                                                                                                                          |
| A          | (Optional 1930.)  Road (Red. beg. July 10 1920).  s '15 Apr\$862.000July 10 1955  GOND. DEBT June 1923 \$716.000  ssessed valuation 1922 \$48.376.412  to. tax rate (per \$1,000) 21\$5.50  INT. at State Treas. office in Ausin or at Seaboard Nat. Bk. N. V. | 48 69 Apr 450.000                                                                                                                                                                                                                                                                                                                   |
| P<br>ti    | op. of co. 1910 65,996: 1920, 74,165<br>INT. at State Treas. office in Aus-<br>in or at Seaboard Nat. Bk., N. Y                                                                                                                                                | a Bridge Bonds.<br>48 '03 Apr \$15,000cApr 10 1943<br>48 '05 Apr 17,500cApr 10 1945<br>BOND. DEBT June 30 '24 \$551,800                                                                                                                                                                                                             |
| G          | #RAYSON CO. RD. DIST. NO. 7.<br>8 '22\$108,0001925-1952                                                                                                                                                                                                        | BOND. DEBT June 30 '24 \$551,800<br>Sinking fund 143.116                                                                                                                                                                                                                                                                            |
| 1          | Due \$3,500 and \$4,000 yearly, the amounts alternating, final maturity 1952, optional after 5 years.) OT. BD. DT. April '22\$150,000                                                                                                                          | Sinking fund                                                                                                                                                                                                                                                                                                                        |
| A          | OT. BD. DT. April 22_ \$150,000<br>ssessed value1,739,990                                                                                                                                                                                                      | HALE COUNTY.                                                                                                                                                                                                                                                                                                                        |
| 7          | RAYSON CO. RD. DIST. NO. 8. s '22 \$142,000 1925 1952 Dae \$6,000 and \$7,000 yearly, the                                                                                                                                                                      | Plainview is the county seat.  Court-House Bonds. 5s '09                                                                                                                                                                                                                                                                            |
|            | amounts alternating, final maturity<br>1952, optional after 5 years.)<br>'OT. BD. DT. April '22 \$190,000<br>ssessed value 1743.160                                                                                                                            | BOND. DEBT Nov 18 '24 \$75,000 Floating debt (add'l) 12,500 Sinking fund and interest 22,000                                                                                                                                                                                                                                        |
|            |                                                                                                                                                                                                                                                                | Floating debt (add'l) 12,500<br>Sinking fund and interest 2,000<br>Assessed value, real estate 7,860,280<br>Assessed value, personal 1637,500<br>Other assessable property 744,986<br>Tot.ass'd val. 24(30% act) 10,242,766                                                                                                         |
| 0          | RAYSON CO. RD. DIST. NO. 9. 8 '22 \$70.000 1925-1952 Due \$3.000 and \$3.500 yearly, the                                                                                                                                                                       | Tot.ass'd val. '24(30% act) 10,242,766 state&Co.tax(per \$1,000) '24_\$14 00 Population 1910, 7,566; 1920, 10,104                                                                                                                                                                                                                   |
| Ţ          | amount alternating, final maturity<br>1952, optional after 5 years.)<br>'OT. BD. DT. April '22 \$99.000<br>.ssessed value1,068,950                                                                                                                             | HALL COUNTY.                                                                                                                                                                                                                                                                                                                        |
|            | REENVILLE                                                                                                                                                                                                                                                      | Memphis is the county seat. Road Bonds. 51/4s \$475,000                                                                                                                                                                                                                                                                             |
| H<br>8     | This city is the county seat of funt County. Population 1910 850; 1920, 12,384.                                                                                                                                                                                | Court House Bonds.  [\$18.000_Apr 10 '25-'33   51/s'22   50.000_Apr 10 '34-'43   A-0.10   \$80.000_Apr 10 '44-'53                                                                                                                                                                                                                   |
| '          | School Bonds.                                                                                                                                                                                                                                                  | BOND. DEBT June 30 '23. \$150,000<br>Assessed valuation 19228,319,225                                                                                                                                                                                                                                                               |
| 5          | (\$500 payable each year)<br><b>34</b> \$'06 M-N\$14,000cMay 1 1946<br>\$'10 F-A 58,500Aug 15 1950<br><b>4</b> \$'22 A-O 150,000.Apr 15 '25-'54                                                                                                                | Population in 1920 (Census)11,137  HALLETSVILLE SCH. DIST.                                                                                                                                                                                                                                                                          |
| 4          | %\$22 A-O 150.000_Apr 15 25-54<br>Refunding Bonds.<br>%\$'07 A-O \$16.000cJune1 1937<br>%\$'06 A-O 6.000cApr 10 1936                                                                                                                                           | This district (P. O. Halletsville) is in Lavaca County. 5s '19 M-N\$58,000c_June 15 1959                                                                                                                                                                                                                                            |
| 50         | (Subject to call \$500 yearly)                                                                                                                                                                                                                                 | (Optional after June 15 1929.)  BOND. DEBT Nov 1924. \$58,000 Assessed value 1922. 2,560,000 School tax rate (per \$1,000) '22 \$4.50                                                                                                                                                                                               |
| <b>5</b> 8 | Electric Light Bonds. 109 J-J \$40.000cJuly 1 1949 Bubject to call \$1,000 and \$1,500                                                                                                                                                                         | School tax rate (per \$1,000) '22 \$4.50<br>INT at State Treasurer's office or<br>at Hanover Nat. Bank, N. Y.                                                                                                                                                                                                                       |
|            | 1910.) Fire Station Bonds.                                                                                                                                                                                                                                     | DAMIT TON                                                                                                                                                                                                                                                                                                                           |
| 4          | %s'07 J-D \$33.000cJune 1 1947                                                                                                                                                                                                                                 | This city is in Hamilton County. Water Works Bonds. 55 '22 - \$88,000 - Mar 1 '25'62 BOND. DEBT June 30 '23 \$118,000 Assessed valuation 1922 - 1,672,000 City tax rate (per \$1,000) '22 - \$5,70 Population 1910 - 1548, 1920 - 2,018                                                                                             |
| 58         | (Subject to call after 1908)<br>1'16 M-N\$100,000_May 15 1936<br>Subject to call begin. May 15 '22)<br>3'23 M-N 20,0001934-1953                                                                                                                                | Assessed valuation 19221,672,000 City tax rate (per \$1,000) '22\$5.70                                                                                                                                                                                                                                                              |
|            | Market Square Bonds.                                                                                                                                                                                                                                           | HAMLIN.                                                                                                                                                                                                                                                                                                                             |
| 68         | 10 J-D \$75,000cJune 1 1950<br>subject to call \$2,500 each year                                                                                                                                                                                               | This city is in Jones County. TOTAL DEBT Jan 1922. \$180,000 Water debt (incl.) 95,000                                                                                                                                                                                                                                              |
| 5s         |                                                                                                                                                                                                                                                                | Assessed valuation 19211,442,393<br>Tax rate (per \$1,000) 1915\$11.50<br>Population 1910, 1,978; 1920, 1,633                                                                                                                                                                                                                       |
| 5e         | 1 '08 M-9 \$66 000c Sent 15 1048                                                                                                                                                                                                                               | HARDEMAN COUNTY.                                                                                                                                                                                                                                                                                                                    |
| 58         | \$2,000 payable every third year) 10 A-0 \$17,025Apr 1 1950 10 J-D 45,500Dec 20 1950 Subject to call \$1,500 in odd years                                                                                                                                      | Quanah is the county seat.  BOND. DEBT June 30 '23 \$36,000  Staking fund                                                                                                                                                                                                                                                           |
| Ka         | '11 F-A \$75 500 Aug 1 1051                                                                                                                                                                                                                                    | State & Co. tax (per \$1,000) 22\$12.00<br>Pop'n 1910, 11.213; 1920, 12.487                                                                                                                                                                                                                                                         |
|            | (Subject to call beginning 1913) 123 M-N 5,0001929-1933 60,0001934-1963 Funding Warrants.                                                                                                                                                                      | HARDIN COUNTY.<br>General Bonds.                                                                                                                                                                                                                                                                                                    |
| 6s         | \$23,000                                                                                                                                                                                                                                                       | General Bonds.<br>6s '17 \$37,000 1925-1933<br>Jail Bonds.<br>5s '05 A-O \$40,000 Apr 10 1945                                                                                                                                                                                                                                       |
| W          | OT. BD. DT. May 1923 \$1,354,017<br>ater, light and sewer debt<br>(included) 463,000                                                                                                                                                                           | 5s '05 A-O \$40,000Apr 10 1945<br>CO. BD. DT. Aug 1'24 \$77,000<br>Warrant debt (additional) 145,800<br>Assessed value 192318,011,230<br>County tax rate (per \$1,000) '24\$4.50<br>Popul'n 1910, 12,947; 1920, 15,983                                                                                                              |
| Si         | nking fund cash 127,584<br>ssessed valuation 192211,406,388                                                                                                                                                                                                    | County tax rate (per \$1,000) '24\$4.50   Popul'n 1910, 12,947; 1920, 15,983                                                                                                                                                                                                                                                        |
|            |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                     |

| 00<br>00<br>76<br>54 | and on bonds of 1921, school bonds of 1922 and bonds of 1923 at the Nat. Park Bank, N. Y.; on street impt. bonds of 1922 at Nat. City Bk., N.Y.                                                                                   |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14                   | GREGG COUNTY. Longview is the county seat.                                                                                                                                                                                        |
|                      | Road Bonds.  8 '17 J-D \$50,000 1947 BOND. DEBT June 30 '23. \$536,000 sinking fund and interest 92.535 Assessed valuation 1922 2.265 960 State&Co.tax(per \$1,000) '22.\$25.70 Pon'n 1910. 14.140: 1920. 16.817                  |
| 53<br>58             | BOND. DEBT June 30 '23. \$536,000<br>sinking fund and interest 92.535                                                                                                                                                             |
| 58<br>51             | Assessed valuation 19225,265 960<br>State&Co.tax(per \$1,000) 22_\$25.70                                                                                                                                                          |
| 00                   | Pop'n 1910, 14,140; 1920, 16,817<br>GRIMES COUNTY.                                                                                                                                                                                |
| őő                   | Andones to the sounds seet                                                                                                                                                                                                        |
|                      | Road and Bridge Bonds.  Sys'24A-01081,360,000cApr10'25-54 (For maturity see V. 119, p. 1532.)  So \$125.000                                                                                                                       |
| 63<br>?)<br>63       | Road and Bridge Bonds.                                                                                                                                                                                                            |
|                      | Subject to call beg. Aug. 10 1924) Warrants.                                                                                                                                                                                      |
| ľ.                   | Warrants, 37,20, Aug. 10 1927)  Warrants, 16 16 A-O \$27,200, Apr 11 '25-'39  Road Dist. No. 1 Bonds, 56 '12 Apr \$125,000Jan 1 1952  (Sub), to call beginning Jan. 1 1922)  Road Dist. No. 2 Bonds, 11 1955                      |
| ).                   | 8 12 Apr \$125,000Jan 1 1952<br>Subj. to call beginning Jan. 1 1922                                                                                                                                                               |
| 00                   | 66 '15 J-J \$50,000Jan 1 1955 (Subject to call Jan 1 1925)                                                                                                                                                                        |
| 00                   | Road Dist. No. 2 Bonds.  6e '15 J-J \$50,000Jan 1 1955 (Subject to call Jan. 1 1925) BOND. DEBT Sept1924-\$1,616 223 slnking fund and interest. 69,324 Ass'd val'n county 1924 1 2 449 085                                        |
| 00                   | Ass'd val'n county 1924 12,449.085<br>State&Co.tax (per \$1,000) '22 \$13.80                                                                                                                                                      |
|                      | Sinking fund and interest. 69,324<br>Ass'd val'n county 1924. 12,449.085<br>State&Co.tax (per \$1,000) '22 \$13.80<br>Pop'n of co. '10, 21,205; 1920. 23,101<br>INT. at Co. Treas. office or at<br>Hanover Nat. Bank, N. Y. City. |
| al                   | GUADALUPE COUNTY.                                                                                                                                                                                                                 |
| 34                   | Seguin is the county seat                                                                                                                                                                                                         |
| 2                    | a Jail Bonds.<br>4s '03 Apr \$2,000cApr 10 1943<br>Road Dist. No. 2 Bonds<br>5 1 - \$75,000 Apr 10 1955<br>Subject to call after Apr 10 1925.)                                                                                    |
|                      | Subject to call after Apr 10 1925.) Road Dist. No. 3 Bonds.                                                                                                                                                                       |
|                      | \$12,500 \$12,500 Apr 10 1955                                                                                                                                                                                                     |
| 30                   | Koad Bonds.                                                                                                                                                                                                                       |
| 55                   | 58 '98 Apr a50.000 Apr 10 1949                                                                                                                                                                                                    |
| 200                  | 58 5,000Apr 10 1940<br>58 '18 36,000Apr 20 1940                                                                                                                                                                                   |
| 6<br>8-              | a Bridge Bonds.<br>48 '03 Apr \$15,000c_Apr 10 1943                                                                                                                                                                               |
| 7.                   | 48 '03 Apr \$15,000c_Apr 10 1943<br>48 '05 Apr 17,500c_Apr 10 1945<br>BOND. DEBT June 30 '24 \$551,800                                                                                                                            |
| ie<br>ie             | Sinking fund 143.116 Total ass'd value 1922 13.359.820 Co. tax rate (per \$1,000) '21. \$6.00 Pop'n 1910, 24.913; 1920, 27.719 a Redeemable set 5 yes from issue                                                                  |
| У                    | Pop'n 1910, 24.913; 1920, 27.719<br>a Redeemable aft. 5 yrs. from issue,                                                                                                                                                          |
| 0                    | HALE COUNTY.                                                                                                                                                                                                                      |
| . 1                  | Distriction is the country and                                                                                                                                                                                                    |

# 

HARDIN CO. ROAD DIST. NO. 1. P. L. Kountze.

5s '09 M-N\$12.000...Nov 15 1939

5s '15 A-O 107.000...Apr 10 1955

5s '17 F-A 65.000...Feb 20 1957

5/\$'24 A-O 125.000...-1925-1954

BOND DEBT July 1 '24...\$309.000

Assessed valuation 1923...3.593.410

Dist. tax rate (per \$1,000) '24.\$10.00 HARDIN CO. ROAD DIST. NO. 2.

P. O. Kountze.
5s '11 A-O \$25.000...Apr 10 1941
5s '14 J-J 64.000...July 10 1954
51/s'19 \_\_ 165.000 \_\_ 1925-1949
BOND. DEBT July 1924. \$254.000
Assessed valuation 1923...7,951.660
Dist. tax rate (per \$1,000) '24...\$1.20

HARDIN CO. ROAD DIST. NO. 3. P. O. Kountze.
5s '11 A-O \$52.000...Apr 10 1931
5s '16 J-D 160.000...June 1 1956
5 \( \s^2 \) 1 279.000 ... 1925-1952
BOND. DEBT July 1 '24. \$491.000
Assessed valuation 1923...5473.430
Dist. tax rate (per \$1,000) '24...\$8.40

HARLINGEN
This city is in Cameron County.
Street Impt. Bonds.
6s '21 M-S \$40.000 ... Mar 1 1951
6s '21 F-A 40.000 ... 1926-1961
(\$5,000 every five years)
Electric Light Bonds.
6s '21 F-A \$32.000 ... 1926-1961
(\$5,000 every five years)
Sewer Bonds.
6s '21 F-A \$48.000 ... 1926-1961
(\$5,000 every five years)
BOND. DEBT Dec 15 21 \$277.000
Assess. val. real estate ... 1,250 000
Assess. val. real estate ... 1,250 000
Tot. ass'd val. 21(½ act.) 1,856.000
Tot. ass'd val. 21(½ act.) 1,856.000
Total tax rate (per \$1,000) '21.\$12.50
Population in 1920 ... 1,784
INT. at Chase Nat. Bank, N. Y.
HARLINGEN IND. SCH. DIST.

HARLINGEN IND. SCH. DIST. HARLINGEN IND. SCH. DISI.
School Bonds.
5s -- \$40,000r\_Nov 26 1950
5s -- 30,000BOND. DEBT Nov 27 '24 \$110 00
Floating debt (additional) 8,000
Sinking fund. 22,090
Tot. ass' d val. '24 (60% act5,000 000
School tax rate (per \$1,000) '24 \$7.59
Population in 1924 (est.) -- 10,000

| HARRISBURG IND. S. D. | This district (P. O. Harrisburg) is in Harris County. | 58 '11 | \$15.000c | 1951 | 58 '14 | 50.000c | 1954 | 58 '14 | 50.000c | 1954 | 58 '14 | 50.000c | 1955 | 58 '15 | 35.000c | 1955 | 58 '15 | 35.000c | 1955 | 58 '16 | 15.000c | 1956 | 58 '19 | 95.000c | Serially 58 '22 | M-N100.000c | Nov 10 '27-62 | 66.000c | 1926-1936 | 58 '24 | 64.000c | 1937-1944 | 100.000c | 1945-1954 | 100.000c | 1955-1964 | BOND. DEBT Nov 15 '24 \$440.000 | Sinking fund | 30.582 | Tot. ass'd val. '24 (act.) | 17.551.508 | School tax rate (per \$1.000) '24.\$7.50 | Population in 1924 (est.) | -21.000 | INT. on 58 of 1922 at the Hanover INT. on 5s of 1922 at the Hanover National Bank, New York.

National Bank, New York.

HARRIS COUNTY.
County seat is Houston.

Road and Bridge Bonds.

3s '01 J'ne\$500.000c. June 1 1941

4s '07 348.000. Oct 1 1947

4½5'09 A-O 494.000. Oct 10 1949

5s '17 J-J 951.000c. S25.000 yrly.

\$ Court-House Bonds.

4s '08 A-O\$317.000. Apr 10 1948

Special Road Bonds.

4½6'13 A-O\$1.000.000

(Due serially for 40 years, optional after 30 years from issue.)

NET BD. DT. July 1 '24\_\$6.486.904

Assessed valuation 1924. 205.218 098

Tax rate (per \$1.000 1923. \$16.90

Popula'n 1910, 115.693; '20. 186.667

INT. in Austin, Chicago, Ill., and at County Treasurer's office. x At Seaboard Nat. Bank, N. Y., and in Houston.

\$ Redeemable after 10 years from issue.

HARRIS CO. COM. S. D. NO. 25.

HARRIS CO. COM. S. D. NO. 25. See Houston Indep. School Dist.

HARRIS CO. DR. DISTRICTS.
District No. 1 Bonds.
55 '09 -- \$48.000 -- serial
68 '23 -- 72.000 - Mar 1 '25-'48
District No. 2 Bonds.
55 '09 s-a \$159.000c -- 1949
District No. 5 Bonds.
55 '12 A-O \$105.000 -- 1925-1938

| District No. 6. | 5s | 13 | \$44,000 | serial | District No. 7. | 5s | 15 | F-A | \$77,000 | Feb | 1 | '25 | '35 | District No. 8 | Bonds. | 6s | '19 | \$58,000 | serial | District No. 9 | Bonds. | 6s | '20 | \$12,500 | serial | District No. 10 | Bonds. | 6s | '21 | \$49,000 | serial | District No. 11 | Bonds. | 6s | '23 | \$28,000 | serial | District No. 12 | Bonds. | 6s | '23 | \$450,000 | serial | BOND. DEBT Oct | 24 | 1923 | District No. 2 | 159,000 | District No. 5 | 112,000 | District No. 5 | 112,000 | District No. 6 | 44,000 | District No. 6 | 44,000 | District No. 6 | 44,000 | District No. 9 | 12,500 | District No. 9 | 12,500 | District No. 10 | 49,000 | District No. 11 | 28,000 | District No. 12 | 450,000 | District No. 13 | Dist. No. 5 | 1,223,926 | Dist. No. 6 | 1,095,700 | Dist. No. 7 | 834,506 | INT. on Dist. No. 5 | bonds at Nat. Bank Republic. Chicago; on

(Dist. No. 7... 834,506 INT. on Dist. No. 5 bonds at Nat. Bank Republic, Chicago; on Dist. Nos. 6, 7 and 12 bonds and Dist. No. 1 bonds of 1923 at the Sea-board Nat. Bank, N. Y.; on Dist. No. 2 bonds and Dist. No. 1 bonds of 1909 at Hanover Nat. Bank, N. Y.; on others at County Treas. office.

INT. on 1911 bonds payable at County Treasurer's office or at Nat. Bank of Republic. Chicago, on bonds of 1923 at Houston or New York; other bonds at County Treasurer's office or the Mechanics & Metals Nat. Bank, N. Y. City.

HARRISON COUNTY.

Marshall is the county seat.
Court House Bonds.
4s '99 F-A \$32,000...Aug 16 1939
Special Road Bonds.
5s '19 A-0\$266,000...Apr 1 1954
Series A.
Series B.

5s '19 \_\_\*1,555,000...June 10 1959
BOND. DEBT July 1 '24.\$1,853,600
Sinking fund (cash & sec.) 103,420
Tot. ass' dval. '22(60 %act.)15.185 700
Tot. tax'rate (per \$1,000) '22...\$22,00
Popula'n, 1910, 37,243: 1920, 43,565
INT. on Series B bonds payable

INT. on Series B bonds payable at the Hanover Nat. Bank, N. Y.; on others at the County Treasurer's office.

\*\$47,000 of these bonds are owned by the Co. Permanent Sch. Fund.

(NT. at State Bank & Trust Co., San Marcos.

HEARNE. HEARNE.
This town is in Robertson County.
Sewer Bonds.
6s \$1,000c \$20,000
Water bonds. \$20,000
BOND. DEBT Nov 24 '24 76,000
Assessed value 1924 1,283,433
Total tax rate (per \$1,000) '24 \$10.50
Population 1910, 2,352; 1920, 2,741

HEDLEY INDEP. SCHOOL DIST.
This district is in Donley County.
6s '22 A-0 [\$4,000 --- 1925-1932 [30,000 --- 1933-1962]
TOT. BD. DT Oct 29 '23 \$48,500 Assessed value 1923 --- 1,346,000 School tax rate (per \$1,000) '23 \$7.00

| 234                                                             | TEXAS-CITIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <sup>r</sup> Vol. 119.                                                                                                                                                                                                                                                                                                                  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| ### HEMPHILL COUNTY.  Canadian is the county seat.  58 \$70,000 | HIDALGO COUNTY WATER IMPROVEMENT DIST. NO. 2. 6s '20 J-D\$1.185.000c_Dec 1 '25-50 (For maturity see V. 112, p. 950)) Assessed value 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Street Bonds.  4\2\frac{4}{5}\text{ 90 Apr } \frac{3}{2}\text{ 500c.} \ Apr 1 \ 25\text{ 49}\text{ 55 } 10 \ 40.000 \ 40.000 \ Apr 1 \ 1950 \ (Redeemable beginning in 1925).  5\text{ F-A } \frac{2}{5}\text{ 500c.} \ Apr 1 \ 1946 \ (Subject to call beg Aug 1 1931).  \$\text{ \$5\text{ 16 F-A}\$ } 10.000 \ Aug 1 1931.  \$\text{ \$5\text{ 16 F-A}\$ } 10.000 \ Aug 1 1931.  \$\text{ \$5\text{ 16 F-A}\$ } 10.000 \ Aug 1 1931.  \$\text{ \$5\text{ 10 Cool}\$ \ Apr \$\frac{2}{5}\text{ 500c.} \ Apr 1 \ 25\text{ 500c.} \ Apr 1 \ 1952 \ 5\text{ 19 JD } \\$18\text{ 300c.} \ Apr 1 \ 1965 \ 5\text{ 21 } \ \ \text{ 600c.} \ Apr 1 \ 1965 \ 5\text{ 22 } \ 80\text{ 300c.} \ Amy 1 \ 1965 \ 5\text{ 12 } \ \ \text{ 800c.} \ Amy 1 \ 1965 \ 5\text{ 13 } \ \ \ \text{ 500c.} \ \ \text{ 40c.} \ \ \text{ 40c.} \ \ \text{ 40c.} \ \ \text{ 50c.} \ \ \text{ 40c.} \ \ \text{ 40c.} \ \ \text{ 50c.} \ \ \text{ 40c.} \ \ \text{ 40c.} \ \ \text{ 50c.} \ \ \text{ 40c.} \ \ \text{ 40c.} \ \ \text{ 40c.} \ \ \text{ 50c.} \ \ \text{ 40c.} \ \text{ 40c.} \ \text{ 40c.} \ \ \text{ 40c.} \ \text{ 40c.} \ \ \text{ 40c.} \ \text{ 40c.} \ \text{ 40c.} \ \text{ 40c.} \ \ \text{ 40c.} \ \text{ 40c.} \ | Street Improvement Bonds.  58 '01 F-A\$240,000. —Aug 1 1941 58 '03 F-A\$240,000. —Aug 1 1943 58 '08 F-A 100,000. —Sept 26 1940 58 '10 M-S 100,000. —Sept 26 1940 58 '12 J-J b180,000. —Sept 26 1940 58 '12 J-J b180,000. —Sept 1 25-27 434*12 J-D 28,000. June 1 '25-27 434*12 J-B 28,000. June 1 '25-27 434*12 J-B 28,000. June 1 '25-33 58 '15 M-S 44,000 Mar 1 '25-35 58 '16 F-A 18,500. Feb 15 '25-36 58 '16 F-A 18,500. Feb 15 '25-36 58 '17 F-A 13,000. Feb 1 25-37 58 '19 F-A 120,000. Aug 1 '25-44 58 '21 J-D 88,000. Dec 15 '25-46 58 '22 J-J 230,000. July 1 '25-47 58 '23 A-O 240,000. —Oct 15 '25-47 58 '23 A-O 240,000. —Oct 15 '25-48 434*24 — 250,000. — 1950 58 '24 — 250,000. — 1950 58 '24 — 150,000. — 55 52 '24 — 150,000. — 55 52 '24 — 150,000. — 55 52 '24 — 150,000. — 55 52 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '24 — 150,000. — 1950 58 '25 — 150,000. — 1950 58 '26 — 150,000. — 1950 58 '27 — 17 — 18 — 18 — 18 — 18 — 18 — 18 — 1 |
| Assess.val., real estate                                        | Abbott Road District Bonds.  - \$250,000.  Malone Road District Bonds \$150,000.  Irene Road District Bonds \$175,000.  Irene Road District Bonds \$100,000.  Bynum Road District Bonds \$100,000.  Osceola Road District Bonds \$210,000.  Seed Road District Bonds \$100,000.  Penelope Road District Bonds \$216,000.  Funding (Subject to call) \$98 Feb \$25,000c. Feb 15 1938 - \$15 98 Feb \$25,000c. Apr 10 1943 - Bridge Bonds (Subject to call) \$98 Feb \$25,000c. Apr 10 1935 - \$98 Feb \$25,000c. Apr 10 1935 - \$98 Feb \$25,000c. Apr 10 1935 - \$98 Feb \$25,000c. Apr 10 1935 - \$98 Feb \$25,000c. Apr 10 1935 - \$98 Feb \$25,000c. Apr 10 1935 - \$98 Feb \$25,000c. Apr 10 1936 - \$5 97 Apr 20,000c. Apr 10 1936 - \$5 97 Apr 20,000c. Apr 10 1936 - \$5 97 Apr 20,000c. Apr 10 1942 - County June 30 1923 169,000 - Dist. No. 3, oct 1920 290,000 - Dist. No. 6, oct 1920 290,000 - Dist. No. 6, oct 1920 242,000 - Dist. No. 6, oct 1920 242,000 - Dist. No. 10, oct 1920 242,000 - Dist. No. 10, oct 1920 242,000 - Sink. fd. & int. June 30 '23 .151,602 - Assessed Valuation— - County, 1922 \$29,308,793 - State & co. tax (per \$1,000) '24. \$10,30 - Popula'n, 1910, 46,760: 1920, 43,332 - INT. at State Treas. office in Austin and at Seaboard Nat. Bank N. Y and on bonds marked (*) at the Hanover Nat. Bank, N. Y and on bonds marked (*) at the Hanover Nat. Bank, N. Y and on bonds marked 18 1911 Water and Sewer Bonds \$18,500c. Jan 1 1937 - 4/56 09 Apr 7,350c. Apr 1 '25-'49 - Water-Works-Extension Bonds \$12,500c. Feb 1 1952 - \$15,000c. Feb 1 1952 | P. O. Salubur Springs. 8c '10 F-A \$44.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Central Union Trust Co., N. Y.  HOUSTON COUNTY. Crockett is the county seat. Road District No. 1 Bonds. 5s '11 M-8 \$23,000Mar 1 1951 Road District No. 3 Bonds. 5s '11 A-O\$135,000Mar 1 1951 Above bonds will also be pald serially from 1913-1934 by operation of sinking fund.) S. 355,000 Road District No. 7 Bonds. BOND. DEBT J ne 30 '20. \$374,000 Sinking fund and interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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      INT. at Cont. & Comm. Nat Bank, Chicago.
   HOUSTON COUNTY LEVEE IM-
PROVEMENT DIST. NO. 1.
6s - $150,000 ---- Serially
BONDED DEBT (?)
  HOUSTON HEIGHTS.
This town is in Harris County.
Incorporated in 1897. Annexed by
Houston Mar. 1 1918. See "Houston."
   HOUSTON INDEP, SCH. DIST.
City of Houston School Bonds
(Assumed).
5s '97 J-D $50.000c...Dec 1 1937
5s '01 F-A 50.000c...Aug 1 1941
4½s'11 J-D 500.000c...June 26 1941
4½s'12 M-S 378.000c.Sept 1 '25-42
5s '15 M-S 128.000cMar 10 '25-40
5s '19 F-A 560.000c. Aug 1 '25-44
5s '21 M-N132.000c. May 1 '25-46
5s '24 J-D1.500.000.
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| Dec., 1924.]                                                                                                                                                                                                                                                               |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| HOUSTON IND. S. D. (Concluded).                                                                                                                                                                                                                                            | JAC                                              |
| 5s '03 M-S \$12,000cSept 1 1933<br>5s '12 A-O a75,000c_Apr 15 1942                                                                                                                                                                                                         | 5s '0<br>4s '0                                   |
| 5s '17 M-S a225,000c - Mar 15 1957<br>5s '03 F-A 3,000c - Feb 1 1933<br>5s '06 F-A 15,000c - Aug 1 1936                                                                                                                                                                    | 4s '0<br>4s '0<br>Roa                            |
| 5s '09 M-Na20,000cMay 1 1939<br>Harris Co. S. D. No. 25 Bonds.                                                                                                                                                                                                             | 5s '1<br>BON                                     |
| 5s '10 Apr \$16,000cFeb 16 1950<br>5s '11 Apr a20,000cMay 10 1951<br>5s '13 Apr 20,000cJan 15 1933                                                                                                                                                                         | Sink<br>Asse                                     |
| 5s '14 Apr 20,000cJune 8 1954<br>5s '15 A-O a20,000cOct 25 1955                                                                                                                                                                                                            | State<br>Popu                                    |
| 5s '13 F-A \$3,000cAug 4 1953<br>BOND, DEBT Nov 18 '24\$2,247,000                                                                                                                                                                                                          | JAC<br>Th                                        |
| School tax rate(per \$1,000) '24_\$8.70                                                                                                                                                                                                                                    | 51/2S                                            |
| Population in 1924200,000<br>aINT. payable at Nat. Park Bank,<br>N. Y.; others at Central Union Trust<br>Co., N. Y.                                                                                                                                                        | 5s '1<br>(Su'<br>W                               |
|                                                                                                                                                                                                                                                                            |                                                  |
| Big Spring is the county seat.                                                                                                                                                                                                                                             | 5s '1<br>5s '1<br>5s '1<br>6s '2<br>BON<br>Water |
| Big Spring is the county seat. 548*20 \$260,000 . 1925-1950 NET BD, DT, Mar 1922. \$401,000 Assessed valuation 19205,411.840 State & Oo.tax(per \$1,000) 20\$11.60 Population 1910, 8,881; 1920, 8,962                                                                     | BON                                              |
| Population 1910, 8,881; 1920, 8,962                                                                                                                                                                                                                                        | War<br>Sink<br>Sink                              |
| HUBBARD. This city is in Hill County.                                                                                                                                                                                                                                      | Asse<br>Tota<br>Popu                             |
| This city is in Hill County.  BOND. DEBT J'ne 30 '21\$41,500 Sinking fund and interest 6,036 Population 1910, 1,843; 1920, 2,072                                                                                                                                           | JAC                                              |
| STIDSPETH COUNTY                                                                                                                                                                                                                                                           | 58<br>51/28<br>BON                               |
| Sierra Blanca is the county seat.  Court House Bonds.  5/8:19 A-0 \$40,000 May 12 1959  (Optional May 12 1929)  BOND. DEBT June 30 '23 \$232,485                                                                                                                           | Tota<br>Sch.                                     |
| (Optional May 12 1929 )<br>BOND. DEBT June 30 '23 \$232,485<br>Sinking fund 51,923                                                                                                                                                                                         | Pop                                              |
| Sinking fund 51,923<br>Assessed value 1921 5,251,000<br>Population in 1920 962                                                                                                                                                                                             | JAS<br>Ja<br>R<br>5s 'l                          |
| HULL INDEP. SCHOOL DIST.                                                                                                                                                                                                                                                   | 5s 1<br>BON<br>Sink                              |
| HULL INDEP. SCHOOL DIST. This district is in Liberty Co. 6s '22 — \$95,000 — \$2,500 yearly BOND. DEBT Nov 12 '24 — \$35,000 Assessed valuation 1924 — 7,306,000 School tax rate (per \$1,000) '24\$10.00                                                                  | Asse                                             |
| Assessed valuation 19247,306.000<br>School tax rate (per \$1,000)'24\$10.00                                                                                                                                                                                                | Othe<br>Tota                                     |
| HUNT COUNTY. Greenville is the county seat.                                                                                                                                                                                                                                | Pop<br>IN<br>offic                               |
| Road Bonds.  Road Bonds.  \$35,000Apr 1 1925  \$5s'19 A-0 \{200,000Apr 1 '26-'55}  BOND.DEBT June 30 23 \$1.855,000  Sinking fund and interest. 122,990  Assessed valuation in '22 25,159 480  State & Co. tax (per \$1,000) '22 \$19.00  Pop'n 1910, 48.116: 1920, 50.350 | Ban<br>Nat                                       |
| BOND.DEBT June 30 23 \$1,850,000<br>Sinking fund and interest 122,990                                                                                                                                                                                                      | JAS<br>5½s<br>BOI                                |
| Assessed valuation in '22 25,159 480 State & Co.tax(per \$1,000) '22 \$19.00                                                                                                                                                                                               | JAS                                              |
| HUNT CO. ROAD DIST. NO. 1                                                                                                                                                                                                                                                  | Asse<br>Acti                                     |
| #UNT CO. ROAD DIST. NO. 1 5s '15 M-S\$400,000 Mar 1 1955 (Subj. to call \$10,000 yrly. aft. 1 yr.) BOND. DEBT Nov 8 '24 \$2,2576,000 Tot. ass' dval. '24 25,253,970 Tot. tax rate (per \$1,000) '24-\$19.00                                                                | Tax<br>D<br>T                                    |
| Tot. ass'd val. '2425,253,970<br>Tot. tax rate (per \$1,000) '24_\$19.00                                                                                                                                                                                                   | JAS                                              |
| INT. at Greenville Nat. Exchange Bank, Greenville.                                                                                                                                                                                                                         | 5s<br>BOI                                        |
| HUNTSVILLE. This city is in Walker County. Sewer Bonds.                                                                                                                                                                                                                    | JAS<br>5½                                        |
| Sewer Bonds. 5s '16 J-J \$22,500cJuly 1 1956 (Subject to call after July 1 1926) Street Bonds.                                                                                                                                                                             | BO!<br>II<br>mer                                 |
| (Subject to call after July 1 1926) Street Bonds. 5s '16 J-J \$7.500cJuly 1 1926) (Subject to call after July 1 1926) BOND DEBT J'ne 30 '23. \$65,000 Sinking fund and interest. 6,556                                                                                     | JEF                                              |
| Sinking fund and interest 6.556<br>Population 1910, 2,072; 1920, 4,689                                                                                                                                                                                                     | 5 1/2<br>BO                                      |
| HUNTSVILLE ROAD DISTRICT. This district is in Walker County.                                                                                                                                                                                                               | Sinl                                             |
| Road Bonds. 5s '17 A-0\\$300,000_ BOND. DEBT Oct 1918\\$300,000 Sinking fund                                                                                                                                                                                               | Pop                                              |
| Sinking fund                                                                                                                                                                                                                                                               | JEI<br>T<br>BO                                   |
|                                                                                                                                                                                                                                                                            | Wa                                               |
| This district is in Lubbock County.  6s \$50.000Serially                                                                                                                                                                                                                   | Asse<br>Tax<br>Pop                               |
| BONDED DEBT(?)  10WA PARK.                                                                                                                                                                                                                                                 | JEF<br>5s                                        |
| To BD. DT. 05t 30 '23- \$130.000                                                                                                                                                                                                                                           | 5s<br>BO                                         |
| water debt (included) 50.000                                                                                                                                                                                                                                               | Tot<br>Dis<br>I                                  |
| Floating dept (add 1) 3.000                                                                                                                                                                                                                                                | JE                                               |
| Sinking fund. 6, 225<br>Assessed value 1923. 1,400,000<br>Tax rate (per \$1,000) 1923. \$15,00<br>Population 1910, 603; 1920, 2,041                                                                                                                                        | Ma<br>E                                          |
|                                                                                                                                                                                                                                                                            | 58                                               |

CKSON COUNTY.

dina is the county seat.

court-House and Jail Bonds.

00 F-A \$5,500.—Feb 10 1940

02 M-N \$0,000.—Apr 10 1945

do District No. 1 bonds.—\$52,000

rainage District No. 8 Bonds.

15 A-0 \$71,000.—Oct 11940

ND. DEBT July 1 '23.—\$179,926

king fund.—\$179,926

cssed: Valuation 1922.—\$1,727,028

te & Co.tax(per \$1,000)'22.\$17,10

ulation 1910, 6,471; 1920, 11,244 KSONVILLE.
his city is in Cherokee County.
treet Bonds.
'24 F-A\$100,000 treet Bonds.

s'24 F-A\$100,000

ewer Bonds.

13 Apr \$25,000 -- Apr 16 1953

bject to call after Apr 16 1923)

Vater Bonds.

05 -- 14,000 -- Nov 1 1945

10 -- 3,000 -- Mar 1 1946

13 -- 10,000 -- Apr 16 1943

Vater and Filtration Bonds.

21 M-S\$150,000 -- 1932-1959

ND. DEBT Dee 9 1922 \$202,000

ter debt (included) -- 177,000

rrant debt -- 5,000

king fund, sewer -- 4,933

king fund, water -- 4,141

essed valuation 1921 -- 3,057,610

tal tax rate(per \$1,000) '21,\$12,50

valuation 1910, 2,875; 1920, 3,723 SPER COUNTY. SPER CO. ROAD DIST. NO. 1. s'23 F-A\$150,000\_\_Feb 10 1953 NDED DEBT\_\_\_\_\_\_(?) 

 SPER CO. ROAD DIST. NO. 2.

 P.T. BD. DT. Nov 15 '23 - \$233.000

 sessed value 1922 - 2.582.157

 tual value (estimated) - 5.500.000

 x rates 1923 (per \$1.000):

 District - \$8.50

 Fotal - 19.00

 SPER CO. ROAD DIST. NO. 4.
22 A-O\$125,000\_\_Oct 10 1952
NDED DEBT\_\_\_\_\_\_(?) SPER CO. ROAD DIST. NO. 5. ('23A-010 [76,000c.Oct 10 '25-43] (45,000c.Oct 10 '44-53] (NDED DEBT. (?) (NT. at National Bank of Comrce, New York. FF DAVIS COUNTY.
Fort Davis is the county seat.
Road Bonds.
\$\( \) \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \times \time FFERSON.
This city is in Marion County.
ND. DEBT Nov 1 '23. \$108,000
ater debt (incl.) 16.500
aking fund and interest 3.960
aking fund av 11,213,790
x rate (per \$1,000 1923...\$15.50
pulation 1910, 2.515; 1920, 2,549 FFERSON CO. RD. D. NO. 1.

18 \$393.500 Yearly
(Due \$16.500 yearly on April 10.)

22 F-A 1.876,000 ... 1925-1952

DND. DEBT July 1 '24. \$2.269.500

tal assess. value 1923\_100.647.987

st. tax rate(per \$1,000)'23. \$2.30

INT. at New York and Beaumont. This district (P. O. Jefferson) is in Marion County.
Building Bonds.
5s '15 Apr \$28,000...Oct 8 1945 GEN. BD. DT. Nov 3 '22...\$28,000 Sinking fund....Oct 8 1945 GEN. BD. 22...\$28,000 Sinking fund.....\$21,22(¾ act.) 1.376,480 School tax rate (per \$1,000) '22...\$5.00 Population in 1922 (est.).....2,549 TOWA PARK INDEP. SCH. DIST.
This district is in Wichita County.
5s - \$58,500\_Apr 1 '25-'63
BONDED DEBT (?) | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution

Hospital Bonds.
5s '23 A-010 \$48,390
BOND. DEBT July 1 '24. \$800,300
Sinking fund. 295,294
Total assess. val. '23 (3-5.23
County tax (per \$1,000) 1923. \$4.80
Pop n 1910. 38,182: 1920. 73,120
a INT. at Chase Nat. Bank, N.Y.;
on all others in Austin, Beaumont or at Seaboard Nat. Bank, N. Y. JEFFERSON CO. COM. SCH DIST. NO. 5. S 60,000 BOND. DEBT Dec 1923. \$25,000 Assessed valuation 1923. -1.311.226 Dist. tax rate (per \$1,000) '23.\$10.00 JEFFERSON CO. DR. D. NO. 3. BOND. DEBT Oct 29 '23 \$71.000 Dist. tax rate (per \$1,000) '23\_\$13.50 JEFFERSON CO. DR. DIST. No. 6. 5s '20 A-O \$800,000 \_\$25,000 yrly. BOND. DEBT Oct 29 '23 \_ \$825,000 Assessed value 1923 \_ \_ \_ \$42.277,310 Dist. tax rate (per \$1,000) '23 \_ \$1.80 JEFFERSON CO. C. S. D. NO. 16. JEFFERSON CO. C. S. B. Mc. Av. P. O. Beaumont.
5s '24 F-A\$146,000...Aug 10 1964
(Optional Aug 10 1944)
BONDED DEBT.......(?)
Dist. tax rate (per \$1,000) '23...\$8.50 JONES COUNTY. JONES CO. RD. DIST. NO. 18-B. P. O. Anson. 5½s'24 A-O 10 | \$100,000 - \$5,000 yrly 100,000 - 10,000 yrly BOND. DEBT April 1924 - \$200,000 KARNES COUNTY.

Karnes City is the county seat.

BOND. DEBT Nov 24 '24

Floating debt. \$140,000

Tot. ass d val. 24. 10,494.157

Total tax rate (per \$1.000) 24.\$14.50

Populat'n 1910, 14.942; 1920, 19.049 KARNES CO. RD. DIS. NO. 1.
Road Impt. Bonds.
5s '15 A O \$75,000...Apr 12 1955
(Subject to call serially on Sept. 12
from 1916 to 1955 incl.)
BOND. DEBT Nov 24 '24...\$65,000
Assess. val. '24 (1-3 act.)...2,118,324
Dist. tax rate (per \$1,000) '24...\$2.50 KARNES CO. ROAD DIST. NO. 4. 5½s s-an\$240,000.
(Due serially for 30 years)
BOND. DEBT Nov 24 '24\_ \$275,000
Total assess. value 1924\_\_\_3,089,508
Dist. tax rate (per \$1,000) \_\_\_\$9.20 

KAUFMAN COUNTY.
Kaufman is the county seat.
Road Bonds.
s \$50,000 -----

KAUFMAN CO. PRECINCT NO. 8.
5s '15 A-O\$150,000 ... Apt 15 1955
(Optional April 15 1925,)
5s '19 J-J \$150,000c ... July 1 1929,)
(Optional July 1 1929,)
TOTAL DEBT April 1922 \$272,000
Sinking fund ... 19,963
Assessed value 1921 ... 1,758,000
Real value (estimated) ... -6,000,000
Population (estimated) ... -6,000,000
INT. on 5s of 1919 at Austin and the Chase National Bank, New York. KAUFMAN INDEP. SCH. DIST.
5½s'22 A-O\$100,000...June 10 1962
(Optional June 10 1932)
BONDED DEBT...(?)
Assessed valuation 1922...\$2.253,422
School tax (per \$1,000) 1922...\$5.00 | RENDALL COUNTY. | Boerne is the county seat. | Road District No. 1 Bonds. | 5\s/s'19 | M·N\$50.000. Serially to 1949 | Road District No. 3. | 1958 | (Optional after 1938.) | BOND. DEBT June 30 21.\$140.000 | Sinking fund and interest... | 15.612 | Assessed valuation in 1922.4,191.230 | Co. tax rate (per \$1.000) 21.-\$4.50 | Population 1910. 4,517; 1920, 4,779 

 X ENT COUNTY.
 Claremont is the county seat.

 BOND. DEBT Nov 10 '24\_\$150,000

 Floating debt (add')......50,000

 Sinking fund and interest.
 21,160

 Assessed value (total) 1924
 (60% actual)......3,140,000

 State & co. tax (per \$1,000) '24\_\$15.58

 KIMBLE COUNTY.
Junction is the county seat.
Road Warrants.
6s \$25,000
BOND. DEBT Dec 4 '28 - \$160,00
Sinking fund and interest. 20,431
Assessed val. 1923 - 4,234,700
County tax rate (per \$1,000) 21.85.50
Population 1910, 3,261; 1920, 3,581 County tax rate (per \$1,000) 21.\$5.50
Population 1910, 3.261; 1920, 3.581

KINGSVILLE.
This city is in Kleburg County.
Sewer Bonds.

5s \_\_\_\_\_\$52.000\_\_\_Nov 1 1953
Street Bonds.

5s \_\_\_\_\_\$32.000\_\_\_Nov 1 1953
Water Works Bonds.

5s \_\_\_\_\$123.500
\_\_\_\_Nov 1 1953
BOND. DEBT Oct 7 '24\_\_ \$302.500
Assess. val., real estate\_\_\_3.100.726
Assess. val., personal\_\_\_1.057.503
Tot. ass'd val. '24 ('44 act.) 4.158.229
Tax rate (per \$1.000) 1924\_\_\$20.50
Population in 1920\_\_\_\_\_4.770

KINGSVILLE IND. SCH. DIST.
This district is in Kleberg County.
5s \_\_\_\$40.000
\_\_\_\_BOND. DEBT Dec 10 '24\_\_\$95.000
Sinking fund and interest\_\_\_\_10.156
Assess. val. '24 ('44 act.) -4.158.229
School tax rate (per \$1,000) 24\_\_\$8.50
Population in 1920\_\_\_\_\_4.770

KINNEY COUNTY. KINNEY COUNTY.
Brackettville is the county seat Brackettville is the county seat.

Road-Improvement Bonds.

5s '14 Apr \$80.000.\_\_\_Jan 1 1954 (Subject to call after Jan. 1 1924.)

BOND DEBT Dec 12 '23 \$80.000 Sinking fund \_\_\_\_\_ 39.00

Assess. val. '23 (2-5 act.) \_4,716.565 (State &co.tax(per\$1,000) '23.\$12.50 Population 1910, 3,401; 1920, 3,746 KLEBERG COUNTY.

Kingsville is the county seat.

Court-House & Jail Bonds.
5: 13 - \$125,000 - 1953

(Subject to call beginning in 1923)

\* Issued prior to the law of 1893 which requires approval and registration by State officials.

| 236                                                                                                                                                                                                                                                                                       |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| RLEBERG COUNTY (Concluded). Road Bonds. 5s 19 ann\$350,000May 1 1949                                                                                                                                                                                                                      | Ti<br>6s '2                  |
| (Optional May 1 1939.)<br>Hospital Bonds.                                                                                                                                                                                                                                                 | 5s '1<br>(Sul                |
| 5e '13                                                                                                                                                                                                                                                                                    | 5s<br>CO.<br>Road            |
|                                                                                                                                                                                                                                                                                           | Sink<br>Asse<br>State        |
| LADONIA.   This town is in Fannin County.   This town is in Fannin County.   Municipal Impt. Bonds.   6s '21 M-8 \$92 .00   10   10   10   10   10   10   10                                                                                                                              | Pop'                         |
| (Due \$1,500) yearly from 1925 to 1961 incl., excepting the year 1926 and each fourth year thereafter when                                                                                                                                                                                | 5s Re                        |
| (Due \$1,500 yearly from 1925 to 1961 incl., excepting the year 1926 and each fourth year thereafter, when only \$500 is due.) TOT. BD. DT. Nov 6 '24_\$117,000 Water debt (incl.) 3,500 Sinking funds 7,222 Assess. val. '24 (34 act.) 808,676 Total tax rate (per \$1,000) '24, \$29,50 | BON                          |
| Binking funds                                                                                                                                                                                                                                                                             | Floa<br>Sink<br>Asse<br>Asse |
|                                                                                                                                                                                                                                                                                           | Tota<br>ac<br>State          |
| LA FERIA WATER IMPROVE MENT DISTRICT NO. 3. This district is in Cameron Co. 6s A-O\$490,000c                                                                                                                                                                                              | Pop                          |
| (Due sertally until 1957.)  6s A-O\$264,000c                                                                                                                                                                                                                                              | Sc<br>6s '2<br>BON           |
| Total assessed value 1924, 304, 204 (about ¾ actual), 4,304, 204 District tax rate(per\$1,000) '24 \$15.00 Population in 1924 (est.), 8,003                                                                                                                                               | BON<br>Sink<br>Tot.          |
|                                                                                                                                                                                                                                                                                           | Sch.<br>Pop                  |
| LAGRANGE INDEP. SCH. DIST. This district is in Fayette County. 5s '23 \$115,000c Serially BOND. DEBT Nov 24 '24 \$113,000 Floating debt (additional) 1,085 Tot.ass'd val.'24 (1-2 act.) -2,281,914 Tax rate (per \$1,000) 1924 \$9.00 Population (estimated) 2,500 INTEREST at La Grange. | LIB<br>Li<br>55<br>51/28     |
| Tot.ass'd val. 24 (1-2 act.) 2,281.914  Tax rate (per \$1,000) 1924\$9.00  Population (estimated)2,500                                                                                                                                                                                    | 58 '                         |
| LAMAR COUNTY.                                                                                                                                                                                                                                                                             | (Sul                         |
| LAMAR COUNTY. Paris is the county seat. Hospital Bonds                                                                                                                                                                                                                                    | 5s<br>(Sul                   |
| 5s g '19 A-O)\$555,000c_Apr 1 '25-'39<br>\                                                                                                                                                                                                                                                | 5 1/2 8<br>TO'               |
| Road District No. 1 Bonds.  5s g '14 J-D\$200,000cJune 10 1953 (Subject to call beg. June 10 1923)                                                                                                                                                                                        | folle<br>Roa<br>Roa<br>Roa   |
| 5s '14 J-D \$50,000c_June 10 1954<br>(Subject to call after June 10 1924)<br>BD. DEBT Nov 11 '24_\$1,544,000                                                                                                                                                                              | Roa<br>Dra<br>Sink           |
| Assessed value, real estate. 23, 337, 663 Assessed value, personal 5, 112, 919 Total assessed value 1924                                                                                                                                                                                  | Asse<br>C<br>D<br>D          |
| Road Bonds.  5s g '19 A-0 \$555,000c_Apr 1 '25-'39                                                                                                                                                                                                                                        | Tax                          |
| LAMPASAS.                                                                                                                                                                                                                                                                                 | R<br>R<br>R                  |
| This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                      | Pop                          |
| 6s '22 \$38,000c 1942                                                                                                                                                                                                                                                                     | N.<br>Nat                    |
| BORD. BBT NOV 0 24. \$08,259 Water dept (lact.)                                                                                                                                                                                                                                           | BO                           |
| Assess. val., real estate 940,225 Assess. val., person 1 748,583 Tot. assess. v.l. 1924 1,688,808                                                                                                                                                                                         | Sin<br>Ass<br>Tax            |
| Tax rate (per \$1,000) 1924\$22.50<br>Population 1910, 2,119; 1920_2,107<br>INT. payable at Lampasas.                                                                                                                                                                                     | Pop                          |
| LAMPASAS COUNTY.  Lampasas is the county seat.  BOND. DEBT Nov 6 '24. \$31,000  Assessed valuation 19246,500,000  Co. tar rate (per \$1.000) 24. \$13.50  Population 1910, 9,532; 1920, 8,800                                                                                             | Sin<br>Ass<br>Tax            |
| Assessed valuation 19246,500,000<br>Oo. tax rate (per \$1,000) 24.\$13.50<br>Population 1910, 9,532; 1920, 8,800                                                                                                                                                                          | LIN                          |
| LA PORTE IND. SCH. DIST.  Building Bonds. 58 15 M-N \$30 000 1955                                                                                                                                                                                                                         | 5 1/2<br>(\$2<br>192<br>reg  |
| Building Bonds. 1955 5s '15 M-N \$30.000                                                                                                                                                                                                                                                  | 58                           |
| Tot. ass'd val. '23 (% act.) 2,669,778<br>School tax rate(per \$1,000)'23 \$10.00<br>Population in 19232,000                                                                                                                                                                              | 5 16<br>(\$9<br>192<br>reg   |
| LAREDO. This city is in Webb County. School Bonds. 5s '23 \$75,000Apr 1 1963 (Optional April 1 1943.)                                                                                                                                                                                     | reg                          |
| Other school bus, amount to \$110,000                                                                                                                                                                                                                                                     | 1 (\$3                       |
| Sewer Bonds. 5s '14 A-O \$24,000Oct 1 1954 (Subject to call after Oct 1 1934) Paying Bonds.                                                                                                                                                                                               | 51/2                         |
| Paving Bonds. 5s J-J \$150,000 1959 (Optional after 1939.) 5s \$200,000 190 190 190 190 190                                                                                                                                                                                               | 1 5 1/2                      |
| (Due in 40 years, opt. in 20 years.)<br>BOND. DEBT 1924\$755,000<br>Sinking fund\$61,000                                                                                                                                                                                                  | (Sa<br>I<br>I<br>I 516       |
| (Optional after 1939.)  5s                                                                                                                                                                                                                                                                | 51/2                         |
| or at the National Park Bank, N. Y.  LA SALLE COUNTY.  Cotulla is the county seat.                                                                                                                                                                                                        | BO<br>BO                     |

| 5s '19 ann\$350,000May 1 1949<br>(Optional May 1 1939.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s '23 A-O \$30,000 Serially                                                                                                                                                                                                 |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Hospital Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6s '23 A-O \$30,000 Serially<br>Road Dist. No. 1 Bonds.<br>5s '15 Apr \$45,000 May 14 1955<br>(Subject to call after May 14 1925)                                                                                            |              |
| (Subject to call beginning in 1923)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Road District No. 2 Bonds.<br>5s A-010 \$182,000 Apr 10 '25-'50 CO. BD. DT. June 30 '23-\$1,418,000                                                                                                                          |              |
| Sinking fund and interest 700,114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CO. BD. DT. June 30 23 \$1,418,000                                                                                                                                                                                           |              |
| Hospital Bonds.   58 '13   - \$35,000   1953   (Subject to call beginning in 1923)   BOND. DEBT June 30 '23 \$510,000   Binking fund and interest   90.114   Total assess. val. 1922   7,498,567   State&Co.tax (per \$1,000'22 \$17.50   Population in 1920   7,837                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Road di t. debt (ada'l) 241.000<br>Sinking fund and interest 12.371                                                                                                                                                          |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sinking fund and interest 12,371<br>Assessed valuation 1922_18,034,594<br>State&Co.tax(per \$1,000) '22_\$3.75<br>Pop'n 1910, 26,418; 1920, 28,964                                                                           | C            |
| LADONIA. This town is in Fannin County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              | L            |
| Municipal Impt. Bonds.<br>6s '21 M-8 \$92, 00<br>(Due \$1,500 yearly from 1925 to 1961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LEE COUNTY.                                                                                                                                                                                                                  | 5<br>B       |
| (Due \$1,500 yearly from 1925 to 1961)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Gidding is the county seat.  Road District No. 1 Bonds.  5s A-O\$131,000                                                                                                                                                     | A            |
| incl., excepting the year 1926 and each fourth year thereafter, when only \$500 is due.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road District No. 2 Bonds.                                                                                                                                                                                                   | _            |
| TOT. BD. DT. Nov 6 '24_ \$117,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s A-O \$45,000 BOND. DEBT Dec 9 '24_ \$194,000                                                                                                                                                                              | L            |
| Water debt (incl.) 31,500<br>Sinking funds 7,222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Floating debt (add'l) 15.000<br>Sinking fund and interest 6 806                                                                                                                                                              | _            |
| Binking funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Siaking fund and interest 6 806<br>Assess, val., real estate 4,166 240<br>Assess, val., personal 1,182,808                                                                                                                   | 5            |
| Population 1910, 1,293; 1920, 1,713  <br>INT. at Park Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total assess, val. 24 (40%                                                                                                                                                                                                   | B            |
| LA FERIA WATER IMPROVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | actual)6.781,748                                                                                                                                                                                                             | Si           |
| MENT DISTRICT NO. 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State & Co. tax rate (per \$1,000)<br>1924                                                                                                                                                                                   | St           |
| This district is in Cameron Co.  6s A-O\$490,000c1957 (Due serially until 1957.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Population 1910, 13,132; 1920-14,014                                                                                                                                                                                         | P            |
| 6s A-O\$264,000c1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | This district is in Hockley County.                                                                                                                                                                                          | L            |
| 6s A-0\$264,000c1941<br>(Due serially until 1941).<br>BOND. DEBT Nov 7 '24. \$754,000<br>Total assessed value 1924<br>(about ¼ actual)4,304,204<br>District tax rate(per\$1,000)'24 \$15.00<br>Populytics in 1924 (set 1).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | School-Building Bonds. 6s '23 July \$50,000cserial BOND. DEBT Dec 3 '24 \$50,000                                                                                                                                             | 58           |
| Total assessed value 1924<br>(about ¾ actual)4.304.204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                              | 69           |
| District tax rate(per\$1,000) 24 \$15.00<br>Population in 1924 (est.)8,003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tot. ass'd val. '24 (½ act.) _1,212,720<br>Sch. tax rate (per \$1,000) '24_\$10.00                                                                                                                                           | 65<br>T      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Population in 1924600                                                                                                                                                                                                        | A<br>Si<br>P |
| LAGRANGE INDEP. SCH. DIST.  This district is in Fayette County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LIBERTY COUNTY.                                                                                                                                                                                                              |              |
| <b>5s</b> '23 \$115,000c Serially BOND. DEBT Nov 24 '24-\$113,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Liberty is the county seat.  bSpecial Road Bonds.                                                                                                                                                                            | С            |
| Floating debt (additional) _ 1,085<br>Tot.ass'd val. '24 (1-2 act.) _ 2.281 914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1512e'99A-015 \$487 000 Feb 15 '95-'69 1                                                                                                                                                                                     | L            |
| Floating debt (additional) 1,085  Tot.ass'd val. '24 (1-2 act.) -2,281,914  Tax rate (per \$1,000 ) 1924 \$9.00  Population (estimated) 2,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 58 '12 \$109.000 1952 (Subject to call beginning 1922)                                                                                                                                                                       | Ā            |
| Population (estimated)2,500<br>INTEREST at La Grange.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 58 '13 A-0\$'-\$.000Oct 10 1953                                                                                                                                                                                              | L            |
| LAMAR COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 73 A Road Dist. No. 1 Bonds.  58 12 109.000 1952 (Subject to call beginning 1922)  58 13 A-03:8.000 Oct 10 1953 (Subject to call \$12.000 every 5 yrs.)  58 15 J-J 25.000 July 1 1955 (Subject to call \$1.000 every 5 yrs.) | _            |
| Paris is the county seat.<br>Hospital Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              | 5            |
| -8 \$125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Road Dist. No 4 Bonds. 5s 13 A-0\$100,000cOct 10 1953 (Subject to call \$12.000 every 5 yrs.) 5\(\frac{1}{2}\)s 18 -\(\frac{3}{2}\)5,00C                                                                                     | 6            |
| 5s g '19 A-O) \$55,000c_Apr 1 '25-'39<br>\( 760,000 \) c_Apr 1 '40-'59<br>\( \) Court-House(red.beg.in Aug.'07) \) 5s 97 A-O \( \) 49,000cAug. 1937 \) Road District No. 1 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5½s'18 \$75,000<br>TOT. BD. DT. Oct 31 '21 \$836,000                                                                                                                                                                         | B            |
| \$Court-House (red.beg.in Aug. '07) 58 97 A-O \$49.000c Aug 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                              | A            |
| Road District No. 1 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | following bonds:  Road Dist. No. 1 \$222,000 Road Dist. No. 3 150,000 Road Dist. No. 4 245,000 Road Dist. No. 5 74,000 Drainage & Levee 145,000 Sloking Funds & interest 65,53                                               |              |
| (Subject to call beg. June 10 1923)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Road Dist. No. 4 245.000                                                                                                                                                                                                     | L            |
| (Subject to call after June 10 1924)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Road Dist. No. 5 74,000                                                                                                                                                                                                      | 5            |
| 5s 2 14 J-D 200 000c June 10 1953 (Subject to call beg. June 10 1923) 5s 14 J-D \$50,000c June 10 1954 (Subject to call after June 10 1924) BD. DEBT Nov 11 '24 - \$1,544,000 Slinking fund and interest. 2017,49 Assessed value, real estate. 23 337,663                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sinking tunds & interesting to the                                                                                                                                                                                           | B            |
| Assessed value, I cal estate. 25.557,005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | County15,482,390 Dist. No. 1 (est.) 6,299,870                                                                                                                                                                                | STS          |
| Matel assessed relies 1004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dist. No. 3 1,441,150                                                                                                                                                                                                        | L            |
| Co. tax rate (per \$1,000) '24\$8.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessed value 1921— County                                                                                                                                                                                                  | -            |
| (about % actual)28,450.582 Co. tax rate (per \$1,000) '24_\$8.80 Pop'n 1910, 46,544; 1920, 55,764 § INT. payable in N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | County \$7.50                                                                                                                                                                                                                | 5            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |              |
| LAMPASAS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road No. 1                                                                                                                                                                                                                   | S            |
| LAMPASAS. This city is in Lampasas County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road No. 1                                                                                                                                                                                                                   | S            |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85 \$20,000c 1935 Refunding School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Road No. 1                                                                                                                                                                                                                   | STSF         |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   | S            |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85 \$20.000c 1935 Refunding School Bonds. 4s '22 \$10.233c 927 School Bonds. 6s '22 \$38.000c 1942 BOND. DEBT Nov 6 '24 \$88.239 Water debt (Licl.) 20.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Road No. 1                                                                                                                                                                                                                   | EST SE       |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85 \$20.000c 1935 Refunding School Bonds. 4s '22 \$10.233c 927 School Bonds. 6s '22 \$38.000c 1942 BOND. DEBT Nov 6 '24 \$88.239 Water debt (Licl.) 20.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Road No. 1                                                                                                                                                                                                                   | I CH SA      |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$18,000c 1944 BOND. DEBT Nov 6 '24 \$88,239 Water deut (lacl.) 20,000 Floating debt (add'1) 5,250 Warrant debt (add'1) 36,500 Warrant debt (add'1) 36,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Road No. 1                                                                                                                                                                                                                   | ESTS F       |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$18,000c 1944 BOND. DEBT Nov 6 '24 \$88,239 Water deut (lacl.) 20,000 Floating debt (add'1) 5,250 Warrant debt (add'1) 36,500 Warrant debt (add'1) 36,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Road No. 1                                                                                                                                                                                                                   | EST SE       |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$18,000c 1944 BOND. DEBT Nov 6 '24 \$88,239 Water deut (lacl.) 20,000 Floating debt (add'1) 5,250 Warrant debt (add'1) 36,500 Warrant debt (add'1) 36,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   | ESTS F       |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   | ESTS F       |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   | EST SE I     |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s '85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 7s 35 \$20.000c 1935 Refunding School Bonds. 4s '22 \$10.233c 1927 School Bonds. 6s '22 \$18.00c 1944 BOND. DEBT Nov 6 '24 \$68.239 Water deot (lacl.) 20.910 Floating debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 748.533 Tot. assess. val., real estate. 940.225 Assess. val., person 1 748.533 Tot. assess. vl. 1924 1.688.808 Tax rate (per \$1.000) 1924 \$22.50 Population 1910, 2.119, 1920. 2.107 INT. payable at Lampasas.  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31,000 Assessed valuation 1924 6,500,000 Co. tax rate (per \$1.000) 24.\$13.50 Population 1910, 9.532; 1920, 8,800  LA PORTE IND. SCH. DIST. Building Bonds. 5s '15 M-N \$30,000 1955 BOND. DEBT Dec 3 '23 \$40,000 Sinking fund on hand 1955 BOND DEBT Dec 3 '23 \$40,000 Sinking fund on hand 3,133 Tot. ass'd val. '23 ('4) act. 2.669 778 School tax rate(per \$1,000) '23 \$10.00 Population in 1923 2,000  LAREDO. This city is in Webb County. School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$38.000c 1944 BOND. DEBT Nov 6 '24 \$68.239 Water debt (Licl.) 20.000 Floating debt (add') 5.256 Warrant debt (add') 5.256 Warrant debt (add') 5.256 Warrant debt (add') 748.833 Tot. asses. val., person 1 748.833 Tot. asses. val., person 1 748.833 Tot. asses. v 1 1924 688.808 Tax rate (per \$1.000 1924 20.000 Population 1910, 2.119; 1920.2.107 INT. payable at Lampasas LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31.000 Assessed valuation 1924 6.500.000 Co. tax rate (per \$1.000) 24 \$13.50 Population 1910, 9.532; 1920, 8.800 LA PORTE IND. SCH. DIST. Building Bonds. 5s '15 M-N \$30.000 1955 BOND. DEBT Dec 3 '23 \$40.000 Sinking fund on hand 3.133 Tot. ass d val. '23 (34 act.) 2.669 778 School tax rate(per \$1.000) '23 \$10 000 Population in 1923 2,000 LAREDO. This city is in Webb County. School Bonds. 5s '23 \$75.000 Apr 1 1963 (Optional April 1 1943.) Other school bds, amount to \$110.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$38.000c 1944 BOND. DEBT Nov 6 '24 \$68.239 Water debt (Licl.) 20.000 Floating debt (add') 5.256 Warrant debt (add') 5.256 Warrant debt (add') 5.256 Warrant debt (add') 748.833 Tot. asses. val., person 1 748.833 Tot. asses. val., person 1 748.833 Tot. asses. v 1 1924 688.808 Tax rate (per \$1.000 1924 20.000 Population 1910, 2.119; 1920.2.107 INT. payable at Lampasas LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31.000 Assessed valuation 1924 6.500.000 Co. tax rate (per \$1.000) 24 \$13.50 Population 1910, 9.532; 1920, 8.800 LA PORTE IND. SCH. DIST. Building Bonds. 5s '15 M-N \$30.000 1955 BOND. DEBT Dec 3 '23 \$40.000 Sinking fund on hand 3.133 Tot. ass d val. '23 (34 act.) 2.669 778 School tax rate(per \$1.000) '23 \$10 000 Population in 1923 2,000 LAREDO. This city is in Webb County. School Bonds. 5s '23 \$75.000 Apr 1 1963 (Optional April 1 1943.) Other school bds, amount to \$110.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$18.000c 1942 BOND. DEBT Nov 6 '24 \$68.239 Water deut (lacl.) 20.940 Floating deut (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 46.500 Warrant debt (add'1) 1942. Assess. val., real estate 940.225 Assess. val., person 1 748.533 Tot. assess. v l 1924 1.688.808 Tax rate (per \$1.000   1924 \$22.50 Population 1910, 2,119: 1920 .2,107 INT. payable at Lampasas.  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31,000 Oc. tax rate (per \$1.000   24.\$13.50 Population 1910, 9.532; 1920, 8,800  LA PORTE IND. 8CH. DIST. Building Bonds. 58 '15 M-N \$30.000 1955 (Subject to call after 1925) BOND. DEBT Dec 3 '23 \$40.000 Sinking fund on hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.239c 1927 School Bonds. 68 '22 \$18.000c 1942 BOND. DEBT Nov 6 '24 \$68.239 Water deut (lacl.) 20.910 Floating deut (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 20.910 Floating deut (add'1) 20.910 Floating deut (add'1) 36.500 Marrant debt (add'1) 36.500 Marrant debt (add'1) 20.910 Th. Topy and the state 940.225 Assess. val., person 748.533 Tot. assess. v. 1 1924 1,688.808 Tax rate (per \$1.000 1924 \$22.50 Population 1910, 2,119: 1920 .2,107 INT. payable at Lampasas  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31,000 Co. tax rate (per \$1.000 194 \$13.50 Population 1910, 9.532; 1920, 8,800  LA PORTE IND. SCH. DIST. Building Bonds. 55 '15 M-N \$30.000 1955 Subject to call after 1925) BOND. DEBT Dec 3 '23 \$40.000 Sinking fund on hand 3.133 Tot. ass'd val. '23 (¾4 act.) 2.669,778 School tax rate (per \$1.000) '23 \$10 00 Population in 1923 2,000  LAREDO. This city is in Webb County. School Bonds. 55 '23 \$75,000 Apr 1 1963 (Optional April 1 1943.) Other school bds. amount to \$110,000 Sewer Bonds. 56 '14 A-O \$24,000 0ct 1 1934 Paving Bonds. 58 J. \$150.000 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$18,000c 1942 BOND. DEBT Nov 6 '24 \$68,239 Water deot (lacl.) 20,000 Floating debt (add'1) 36,500 Warrant debt (add'1) 36,500 Warrant debt (add'1) 36,500 Warrant debt (add'1) 36,500 Warrant debt (add'1) 36,500 This assess. val., person 1 748,533 Tot. assess. val., person 1 748,533 Tot. assess. val. 1924 1688,803 Population 1910, 2,119; 1920,2,107 INT. payable at Lampasas LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31,000 Assessed valuation 1924 6,500,000 Co. tax rate (per \$1,000) 24,\$13.50 Population 1910, 9,532; 1920, 8,800  LA PORTE IND. SCH. DIST. Building Bonds. 58 '15 M-N \$30,000 1955 (Subject to call after 1925) BOND. DEBT Dec 3 '23 \$40,000 Sinking fund on hand 3,133 Tot. ass'd val. '23 (34 act.) 2,669,778 School tax rate (per \$1,000) '23 \$10,000 Population in 1923 2,000  LAREDO. This city is in Webb County. School Bonds. 58 '24 \$75,000 Apr 1 1963 Other school bots amount to \$110,000 Sewer Bonds. 58 '14 A -0 \$24,000 Oct 1 1934) Paving Bonds. 58 (Optional April 1 1943.) Other school bots amount to \$110,000 Sewer Bonds. 58 '15 4 A -0 \$24,000 Oct 1 1934) Paving Bonds. 59 (Optional Agril 1 1943.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.239c 1927 School Bonds. 68 '22 \$18.000c 1942 BOND. DEBT Nov 6 '24 \$68.239 Water deut (lacl.) 20.970 Floating debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 1942 1.688.808 Tax rate (per \$1.000   1924 \$22.50 Population 1910, 2,119: 1920 .2,107 INT. payable at Lampasas  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31,000 Assessed valuation 1924 6,500,000 Co. tax rate (per \$1.000   4\$13.50 Population 1910, 9.532; 1920, 8,800  LA PORTE IND. SCH. DIST. Building Bonds. 58 '15 M-N \$30.000 1955 (Subject to call after 1925) BOND. DEBT Dec 3 '23 \$40.000 Sinking fund on hand 3.133 Tot. ass'd val. '23 (34 act.) 2.669,778 School tax rate(per \$1.000) '23 \$10 00 Population in 1923 2,000  LAREDO. This city is in Webb County. School Bonds. 58 '23 \$75,000 Apr 1 1963 (Optional April 1 1943.) Other school bds. amount to \$110,000 Sewer Bonds. 58 '14 A-O \$24,000 0ct 1 1934 Paving Bonds. 58 '14 A-O \$24,000 1955 (Optional after 1939.) 58 \$200,000 1958 Sinking fund \$755,000 Sinking fund \$755,000 Sinking fund \$755,000 Sinking fund \$755,000 Sinking fund \$755,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.239c 1927 School Bonds. 68 '22 \$18.000c 1942 BOND. DEBT Nov 6 '24 \$68.239 Water deut (lacl.) 20.970 Floating debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 1942 1.688.808 Tax rate (per \$1.000   1924 \$22.50 Population 1910, 2,119: 1920 .2,107 INT. payable at Lampasas  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31,000 Assessed valuation 1924 6,500,000 Co. tax rate (per \$1.000   4\$13.50 Population 1910, 9.532; 1920, 8,800  LA PORTE IND. SCH. DIST. Building Bonds. 58 '15 M-N \$30.000 1955 (Subject to call after 1925) BOND. DEBT Dec 3 '23 \$40.000 Sinking fund on hand 3.133 Tot. ass'd val. '23 (34 act.) 2.669,778 School tax rate(per \$1.000) '23 \$10 00 Population in 1923 2,000  LAREDO. This city is in Webb County. School Bonds. 58 '23 \$75,000 Apr 1 1963 (Optional April 1 1943.) Other school bds. amount to \$110,000 Sewer Bonds. 58 '14 A-O \$24,000 0ct 1 1934 Paving Bonds. 58 '14 A-O \$24,000 1955 (Optional after 1939.) 58 \$200,000 1958 Sinking fund \$755,000 Sinking fund \$755,000 Sinking fund \$755,000 Sinking fund \$755,000 Sinking fund \$755,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.239c 1927 School Bonds. 68 '22 \$18.000c 1942 BOND. DEBT Nov 6 '24 \$68.239 Water deut (lacl.) 20.970 Floating debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 1942 1.688.808 Tax rate (per \$1.000   1924 \$22.50 Population 1910, 2,119: 1920 .2,107 INT. payable at Lampasas  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31,000 Assessed valuation 1924 6,500,000 Co. tax rate (per \$1.000   4\$13.50 Population 1910, 9.532; 1920, 8,800  LA PORTE IND. SCH. DIST. Building Bonds. 58 '15 M-N \$30.000 1955 (Subject to call after 1925) BOND. DEBT Dec 3 '23 \$40.000 Sinking fund on hand 3.133 Tot. ass'd val. '23 (34 act.) 2.669,778 School tax rate(per \$1.000) '23 \$10 00 Population in 1923 2,000  LAREDO. This city is in Webb County. School Bonds. 58 '23 \$75,000 Apr 1 1963 (Optional April 1 1943.) Other school bds. amount to \$110,000 Sewer Bonds. 58 '14 A-O \$24,000 0ct 1 1934 Paving Bonds. 58 '14 A-O \$24,000 1955 (Optional after 1939.) 58 \$200,000 1958 Sinking fund \$755,000 Sinking fund \$755,000 Sinking fund \$755,000 Sinking fund \$755,000 Sinking fund \$755,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.239c 1927 School Bonds. 68 '22 \$18.000c 1942 BOND. DEBT Nov 6 '24 \$68.239 Water deut (lacl.) 20.040 Floating debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 46.88.083 Tax rate (per \$1.000 ! 1924 \$22.50 Warrant debt (add'1) 1920 Tot. asses. v 1 ! 1924 1.688.808 Tax rate (per \$1.000 ! 1924 \$22.50 Population 1910, 2.119: 1920 .2.107 INT. payable at Lampasas.  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31,000 co. tax rate (per \$1.000 ! 424 \$30,000 co. tax rate (per \$1.000 ! 24 \$30,000 Co. tax rate (per \$1.000 ! 24 \$31,000 Sanking fund on hand 1955 Sonly DEBT Dec 3 '23 \$40.000 Sinking fund on hand 3133 Tot. ass d val. '23 ('4 act.) 2.669.778 School tax rate(per \$1.000 '23 \$10 00 Population in 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.239c 1927 School Bonds. 68 '22 \$18.000c 1942 BOND. DEBT Nov 6 '24 \$68.239 Water deut (lacl.) 20.040 Floating debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 46.88.808 Tax rate (per \$1.000   1924 \$22.50 Warrant debt (add'1) 1942 1.688.808 Tax rate (per \$1.000   1924 \$22.50 Population 1910, 2,119: 1920 .2,107 INT. payable at Lampasas  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31,000 Assessed valuation 1924 6,500,000 Co. tax rate (per \$1.000) 24 *\$13.50 Population 1910, 9.532; 1920, 8,800  LA PORTE IND. SCH. DIST. Building Bonds. 58 '15 M-N \$30.000 1955 (Subject to call after 1925) BOND. DEBT Dec 3 '23 \$40.000 Sinking fund on hand 3.133 Tot. ass'd val. '23 ('4 act.) 2.669,778 School tax rate(per \$1.000) '23 \$10 00 Population in 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$18.000c 1942 BOND. DEBT Nov 6 '24 \$68.239 Water deot (lacl.) 20.040 Floating debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 46.500 Wasses val., person   748.533 Tot. asses v val. 1924 1.688 808 Tax rate (per \$1.000) 1924 \$22.50 Population 1910, 2,119; 1920 2,107 INT. payable at Lampasas.  LAMPASAS COUNTY. Lampasas is the county seat. BOND DEBT Nov 6 '24 \$31,000 co. tax rate (per \$1.000) 24 \$13.50 Population 1910, 9.532; 1920, 8.800  LA PORTE IND. SCH. DIST.  Building Bonds. 5s '15 M-N \$30,000 1955 BOND DEBT Dec 3' 23 \$40,000 Sinking fund on hand 3,133 Tot. ass'd val. '23 ('4 act.) 2.669,778 School tax rate(per \$1,000) '23 \$10 00 Population in 1923 2000  LAREDO.  This city is in Webb County. School Bonds. 5s '23 \$75,000 Apr 1 1963 (Optional April 1 1943.) Other school bds. amount to \$110,000 Sewer Bonds. 5s '15 50,000 1955 (Optional Afrei Toct 1 1934) Paving Bonds. 5s 'J. \$150,000 1955 BOND. DEBT 1924 \$755,000 Sinking fund 1959 (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (O | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$18.000c 1942 BOND. DEBT Nov 6 '24 \$68.239 Water deot (lacl.) 20.040 Floating debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 46.500 Wasses val., person   748.533 Tot. asses v val. 1924 1.688 808 Tax rate (per \$1.000) 1924 \$22.50 Population 1910, 2,119; 1920 2,107 INT. payable at Lampasas.  LAMPASAS COUNTY. Lampasas is the county seat. BOND DEBT Nov 6 '24 \$31,000 co. tax rate (per \$1.000) 24 \$13.50 Population 1910, 9.532; 1920, 8.800  LA PORTE IND. SCH. DIST.  Building Bonds. 5s '15 M-N \$30,000 1955 BOND DEBT Dec 3' 23 \$40,000 Sinking fund on hand 3,133 Tot. ass'd val. '23 ('4 act.) 2.669,778 School tax rate(per \$1,000) '23 \$10 00 Population in 1923 2000  LAREDO.  This city is in Webb County. School Bonds. 5s '23 \$75,000 Apr 1 1963 (Optional April 1 1943.) Other school bds. amount to \$110,000 Sewer Bonds. 5s '15 50,000 1955 (Optional Afrei Toct 1 1934) Paving Bonds. 5s 'J. \$150,000 1955 BOND. DEBT 1924 \$755,000 Sinking fund 1959 (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (Optional after 1939.) 5s (O | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$18,000c 1944 BOND. DEBT Nov 6 '24 \$68.239 Water deut (l.cl.) 20.000 Floating debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 36.500 Assess. val., real estate 940.225 Sasses. val., person 1 748.533 Tot. assess. v 1 1924 1.688.808 Tax rate (per \$1.000 1924 \$22.500 Population 1910, 2,119; 1920.2,107 INT. payable at Lampasas.  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31.000 Assessed valuation 1924 6,500,000 Co. tax rate (per \$1.000) 24.\$13.50 Population 1910, 9,532; 1920, 8,800  LA PORTE IND. SCH. DIST. Building Bonds. 5s '15 M-N \$30.000 1955 (Subject to call after 1925) Sond DeBT Dec 3 '23 \$40.000 Sinking fund on hand 3.133 Tot. ass'd val. '23 (34 act.) 2,669 778 School tax rate(per \$1,000) '23 \$10.00 Population in 1923 2,000  LAREDO. This city is in Webb County. School Bonds. 5s '25 \$75,000 Apr 1 1963 Other school bds. amount to \$110,000 Sewer Bonds. 5s '15 M-O \$24,000 0ct 1 1954 (Subject to call after 1939.)  5s \$200,000 1953 inking fund Tot. ass'd val. '23 (44 act.) 2.181, 866 Tax rate (per \$1,000) 1923 \$14.44 Paving Bonds. 5s \$200,000 1953 Sinking fund Tot. ass'd val. '23 (44 act.) 2.2, 187, 866 Tax rate (per \$1,000) 1923 \$14.44 Pop'n 1910, 14.855; 1920, 22,711 INT. on paving bonds at Lared or at the National Park Bank, N. Y  LA SALLE COUNTY. Cotulla is the county seat. BOND. DEBT June 30 '23 \$60.000 Sinking fund and interest 15,644 Total assessed val 'n 1922 4,356,145 State&Cot.ax (per \$1,000) '22, \$17.56 Population 1910, 4,747; 1920, 4,821                                                                                          | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$18.000c 1942 BOND. DEBT Nov 6 '24 \$68.239 Water deot (lacl.) 20.040 Floating debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 1688 808 Tax rate (per \$1,000 1924 \$22.56 Sesses. val., person 1 748 533 Tot. asses. v 1 1924 1,688 808 Tax rate (per \$1,000 1924 \$22.50 Population 1910, 2,119; 1920 2,107 INT. payable at Lampasas  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31,000 Assessed valuation 1924 6,500,000 Co. tax rate (per \$1,000) 24.\$13.50 Population 1910, 9.532; 1920, 8,800  LA PORTE IND. SCH. DIST. 58 '15 M-N \$30,000 1955 BOND. DEBT Dec 3 '23 \$40,000 Sinking fund on hand \$40,000 Sinking fund on hand 2,609.778 School tax rate(per \$1,000) '23 \$10 00 Population in 1923 2,000  LAREDO. This city is in Webb County. School Bonds. 58 '23 \$75,000 Apr 1 1963 (Optional April 1 1943.) Other school bds. amount to \$110,000 Sewer Bonds. 58 '14 A-O \$24,000 Oct 1 1954 (Subject to call after Oct 1 1934) Paving Bonds. 58 'J-\$150,000 Oct 1 1954 (Subject to call after Oct 1 1934) Paving Bonds. 59 J-\$150,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Road No. 1                                                                                                                                                                                                                   |              |
| LAMPASAS. This city is in Lampasas County. Water Bonds. 78 '85 \$20.000c 1935 Refunding School Bonds. 48 '22 \$10.233c 1927 School Bonds. 68 '22 \$18,000c 1944 BOND. DEBT Nov 6 '24 \$68.239 Water deut (l.cl.) 20.000 Floating debt (add'1) 36.500 Warrant debt (add'1) 36.500 Warrant debt (add'1) 36.500 Assess. val., real estate 940.225 Sasses. val., person 1 748.533 Tot. assess. v 1 1924 1.688.808 Tax rate (per \$1.000 1924 \$22.500 Population 1910, 2,119; 1920.2,107 INT. payable at Lampasas.  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 6 '24 \$31.000 Assessed valuation 1924 6,500,000 Co. tax rate (per \$1.000) 24.\$13.50 Population 1910, 9,532; 1920, 8,800  LA PORTE IND. SCH. DIST. Building Bonds. 5s '15 M-N \$30.000 1955 (Subject to call after 1925) Sond DeBT Dec 3 '23 \$40.000 Sinking fund on hand 3.133 Tot. ass'd val. '23 (34 act.) 2,669 778 School tax rate(per \$1,000) '23 \$10.00 Population in 1923 2,000  LAREDO. This city is in Webb County. School Bonds. 5s '25 \$75,000 Apr 1 1963 Other school bds. amount to \$110,000 Sewer Bonds. 5s '15 M-O \$24,000 0ct 1 1954 (Subject to call after 1939.)  5s \$200,000 1953 inking fund Tot. ass'd val. '23 (44 act.) 2.181, 866 Tax rate (per \$1,000) 1923 \$14.44 Paving Bonds. 5s \$200,000 1953 Sinking fund Tot. ass'd val. '23 (44 act.) 2.2, 187, 866 Tax rate (per \$1,000) 1923 \$14.44 Pop'n 1910, 14.855; 1920, 22,711 INT. on paving bonds at Lared or at the National Park Bank, N. Y  LA SALLE COUNTY. Cotulla is the county seat. BOND. DEBT June 30 '23 \$60.000 Sinking fund and interest 15,644 Total assessed val 'n 1922 4,356,145 State&Cot.ax (per \$1,000) '22, \$17.56 Population 1910, 4,747; 1920, 4,821                                                                                          | Road No. 1                                                                                                                                                                                                                   |              |

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Assessed value 1923—
County, 1924————$46,000,000
Road District No. 4—$20,000,000
Road District No. 9—1,300,000
Road District No. 10—1,700,000
Road District No. 11—3,000,000
Road District No. 12—250,000
Road District No. 13—170,000
Road District No. 13—170,000
Road District No. 14—2,000,000
Road District No. 15—4,000,000
Road District No. 16—4,000,000
Road District No. 18—500,000
County tax rate (per $1,000)——$7.55
LEON CO. ROAD DIST. NO. 6. 5 1/8 24 A-0 $140,000c.
BOND. DEBT Nov 19 24 $140,000 Ass'd val. 24 (40% act.) 725,000 Dist. tax rate (per $1,000) 24 . $1.73 INT. payable in New York.
  LIPSCOMB COUNTY.
Lipscomb is the county seat.
Road Bonds.
Sys 16 J-D $75,000___June 1 1946
(Subject to call after June 1 1936)
BOND. DEBT Nov 22 '24 $75,000
Floating debt (add')____ 20,000
Sinking fund and interest. 14,000
Assessed valuation 1924__498 779
State & Co.tax(per $1,000) '24$16.80
Population 1910, 2,634; 1920__3,684
   LIVE OAK COUNTY.
Oakville is the county seat.
Road Bonds.
5s '17 A - 0 $70,000___Aug 16 1937
Tick Eradication Bonds.
6s '22 M - 8 $5,000___Mar 5 1925
TOT DEBT 1 lv 1922___$378,000
Assessed valuation 1921__5 457.527
State&Co.taxrate(per$1,000) '20 $5.48
Population 1910__3,442; 1920__4,171
IN'T. on warrant, plyaols at the Chase National Bank, New York.
  LIVE OAK CO. RD. DIST. NO. 5.
TOTAL DEBT June 1922._$60,000
Assessed valuation 1921....784,500
  Population 1910, 5,155; 1920, 5,713

LONGVIEW IND. SCH. DIST.

Building Bonds.

5s M-N $40,000c 1948

5s M-N $20,000c 1952

5s M-S 7,500c 1955

5s J-D 10,000c 1955

5s A-O 2,500c 1948

5s '22 J-D 25,600 1958

BOND. DEBT Nov 6 1924 $118.000

Assess. val. '24 (60% act.) 3,40),000

School tax rate (per $1,000) '24$10,00

LUBBOCK.
   LUBBOCK.
This city is the county seat of
Lubbock County.
Sewer Bonds.
5s '11 F-A $46.000r..Feb 15 1940
51/48 75.000
   Lubbock County.

Sewer Bonds.
5s '11 F-A $46,000r_Feb 15 1940
5½s 75,000
Street Improvement Bonds.
5s '12 F-A $35,000r_Feb 15 1940
5½s 24A-O10 360,000 Apr 10 29-64
Water Bonds.
5s '11 F-A $35,000r_Feb 15 1940
5½s 50,000 Feb 15 1940
Water Works & Sewer Bonds.
6s '18 F-A $35,000r_Feb 15 1940
Water Works & Sewer Bonds.
5½s'22 F-As150,000 Feb 1 25-61
TOT. BD. DT. May 1924 $861,000
Sinking fud 23,500
Water. sewer, light (incl.) 414,500
Assess. val., real estate 3,566,150
Assess. val., personal 1,466,035
Tot.assess.val., personal 1,466,035
Tot.assess.val. 21(60%act.)5,032,185
Assessed value 1924 9,867,540
City tax proper(per$1,000) 21 $12.50
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[Vol. 119.
   Population 1910, 1.938; 1920. 4.051
INT. on 5½s of 1922 and 1924 at
the Hanover Nat. Bank, New York.
the Hanover Nat. Bank, New York.

LUBBOCK COUNTY.

Lubbock is the county seat.
School Bonds.

School Bonds.

125,000

Court House & Jail Bonds.

193/8 139,000. Apr 1950

3/8 139,000. Apr 1941

County Farm Bonds.

Som M-8 $12,000. Bonds.

Road District No. 1 Bonds.

Road District No. 1 Bonds.

Sik's '22 M-8 $24 $500. 1924-1952

BOND. DEBT Nov 13 '24 $141,000

Sinking fund. 3,318

Assess. value real estate. 12,137,740

Assess. value personal. 2,088,530

Other assess. property. 1,292,295

Ass'd val. '24 (40% act.) 15,508,565

Total tax rate (per $1,000) '22,$16,90

Population 1910. 3,624; 1920, 11,098
   LUBBOCK IND. SCH. DIST.

5\( \) 5\( \) 5\( \) M. \( \) 15\( \). (00\( \) \)

5\( \) 2\( \) M. \( \) 15\( \). (00\( \) \)

5\( \) 24\( \) J. \( \) 125\( \). (00\( \) Jan 1\( \) 26\( \)-5\( \) NET DEBT April 1922\( \) $219\( \). (00\( \) 1922\( \) $275\( \). 290

Total asses\( \) v. 1\( \) 1922\( \) $275\( \). 290

Population in 1920\( \) 6.500
MC ALLEN INDEPENDENT S. D.
This district (P. O. McAllen) is in
Hidalgo County.
BOND. DEBT Oct 1 '23__$150,000
Tot. assess. val. '22_____7,500.000
Taxrate (per $1,000) 1922____$5.00
          McCULLOCH COUNTY.
Brady is the county seat.
BOND. DEBT June 30 '23 $157,000
Sinking fund and interest. 51.018
Tot.ass' dval. '22(60 % act.). 8,882,243
Co tax rate (per $1,000) '22 $14.30
Popula'n 1910, 13,405; 1920, 10,559
         McGREGOR IND. SCH. DIST.
This district is in McLennan Co.
Building Bonds.
5s '14 J $25,000...July 1 1955
(Subject to call after July 1 1925)
BOND DEBT Oct 1921... $25,000
Assessed valuation 1922...1,900,000
Tax rate (per $1,000) 1922....$5.00
        Tax rate (per $1,000) 1922...$5.00

Mc KINNEY.

This city is in Collin County.

Water Bonds.
5s J-D $9,000c......1938
(Subject to call 1918.)
4s J-J $7,500c......1942
(Subject to call 1917.)
5s M-N $8,000c.....1948
(Subject to call 1923.)

Hospital Bonds.
5s Street Impt. Bonds.
5s '19 M-N$46,000 .....1959
(Optional 1919.)

Market Square Impt. Bonds.
5s '21 M-S $27,000...Mar 1 25-51
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| DEC., 1924.]                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TEXAS—CITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S AND TOWNS                                                                                                                                                                                                                                                                                                                                                                           | 237                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| McKINNEY (Concluded). School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                  | BOND. DEBT Nov 18 '24_\$40,000<br>Floating debt3,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MARTIN COUNTY. Stanton is the county seat.                                                                                                                                                                                                                                                                                                                                            | Total assessed value 19223,750,000 Population (estimated)5,000 INT. at State Treasurer's office or                                                                                                                                                                                                                                  |
| 5s M-N\$25,000c1950 (Subject to call 1930.) 5s F-A \$58,000c1954 (Subject to call 1924.)                                                                                                                                                                                                                                                                                                                                                                             | BOND. DEBT Nov 18 '24 \$40,000 Floating debt 3,500 Total assessed value 1924 394,800 City tax rate (per \$1,000) '24.\$12.50 Population in 1920 600  MARION COUNTY.  Jefferson is the county seat.  Refunding & Adjustment Bds. 4s '04 \$26,000 1944 4s '10 28,000 1944 4s '10 28,000 1949 (Subject to call after 1920.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sinking fund 17.384                                                                                                                                                                                                                                                                                                                                                                   | INT. at State Treasurer's office or at the National City Bank, N. Y. MERCEDES.                                                                                                                                                                                                                                                      |
| 5s J-J \$14,000c1936<br>(Subject to call 1926.)<br>5s '1925,0001957                                                                                                                                                                                                                                                                                                                                                                                                  | MARION COUNTY.  Jefferson is the county seat.  Refunding & Adjustment Bds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State&Co.tax(per \$1,000) 1922\$12.70<br>Population 1910, 1,549; 1920, 1,146                                                                                                                                                                                                                                                                                                          | This city is in Hidalgo County                                                                                                                                                                                                                                                                                                      |
| (Subject to call 1937.) 5s '23 100,000 Serially Street Bonds.                                                                                                                                                                                                                                                                                                                                                                                                        | Refunding & Adjustment Bds. 4s '04 \$26,000 1944 4s '10 - 28,000 1949 (Subject to call after 1920.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MASON COUNTY.  Mason is the county seat.  BOND. DEBT Nov 10 '24. \$32,000                                                                                                                                                                                                                                                                                                             | J-D 8 {10,000June 8 '31-'35<br>15,000June 8 '36-'40                                                                                                                                                                                                                                                                                 |
| 5s M-N \$6,500cSerial<br>5s F-A 68,000c1954<br>(Subject to call 1934.)                                                                                                                                                                                                                                                                                                                                                                                               | Road Bonds.<br>5½s'22 A-0 \$467,000Apr 10 '25-'52<br>(For maturity see V. 115, p. 1862.)<br>BOND. DEBT July 1 '23. \$693.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Floating debt (add'l) 45,510<br>Road Dist. debt (add'l) 36,000<br>Sinking fund and interest 8,951                                                                                                                                                                                                                                                                                     | 6s '22 \{ \\$36,000 1925-1936 \\ 64,000 1937-1952 \\ \BOND. DEBT June 1923\\$240,100                                                                                                                                                                                                                                                |
| City-Hall Bonds. 5s M-N \$6,500cSerial Electric-Light Bonds.                                                                                                                                                                                                                                                                                                                                                                                                         | BOND. DEBT July 1 '23 \$693,000<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assessed value, real estate_3,522,200<br>Assessed value, personal2,062,820<br>Other assessable property 310.945                                                                                                                                                                                                                                                                       | Street Impt. Bonds.<br>6s '22 - (\$36,0001925-1936 64,0001937-1952 BOND. DEBT June 1923 - \$240,100 Assessed valuation 1923 - 2.416,000 Population 1910, 1,209; 1920, 3,414 *INT. at the Battery Park National Bank New York.                                                                                                       |
| 5s '23                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sinking fund 12.667<br>Assessed valuation 1922 3 984 838<br>Total tax rate (per \$1,000) '21 .\$12.50<br>Population in 1910 10.472; 1920, 10.886<br>INT. on 5½\$ of 1922 at the Cont. & Comm. National Bank, Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State & Co. tax(per\$1,006) 23\$13.80<br>Population 1910, 5,683; 1920, 1,824                                                                                                                                                                                                                                                                                                          | MERCEDES IND. SCH. DIST.                                                                                                                                                                                                                                                                                                            |
| Water debt (incl.) 24,500 Warrant debt (add'l) 13,850 Sinking fund and interest. 36,307 Tot assess. val. '23(3-5act.) 5,462,310 Tax rate (per \$1.000) 1923 \$22.50 Pon'n 1910, 4,714; 1920 6,677                                                                                                                                                                                                                                                                    | & Comm. National Bank, Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MATAGORDA COUNTY.                                                                                                                                                                                                                                                                                                                                                                     | This district (P. O. Mercedes) is in Hidalgo County. 5s '09 J-J \$7.0001949                                                                                                                                                                                                                                                         |
| Tax rate (per \$1,000) 1923\$22.50<br>Pop'n 1910, 4,714; 19206,677                                                                                                                                                                                                                                                                                                                                                                                                   | This city is the county seat of Falls County.  Refunding (Red. after Nov. 1 '31).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bay Clty is the county seat. Road and Bridge Bonds. 4s '02 A-O \$8.000Apr 10 1942 4s '03 A-O \$3.000Oct 10 1943 4s '08 A-O 66.000Apr 10 1948 6s '21 A-O 30.000Apr 10 1941 Tick Eradication Warrants. 2s '22 A-O \$40.000Apr 10 1932 2s '23 A-O 30.000Apr 10 1936 2s '23 A-O 30.000Apr 10 1940 Levee Impt. Dist. No. 1 Bonds. 6s 19 A-O\$144.000Apr 10 1949 Road District No. 2 Bonds. | This district (P. O. Mercedes) is in Hidalgo County. 5s '09 J-J \$7.000 1949 (Optional 1919.) 5s '15 J-J 10.000 1935 (Optional 1925.) 5s '20 F-A \$7.000 Feb 10 1960 (Optional Feb 10 1930) 5s '21 J-J 3.000 1961 (Optional 1931.) BOND. DEBT Dec 10 23 \$107.000 Tota! assess, val. 1923 127.491 Tax rate (per \$1,000) 1923 55.00 |
| McLEAN. This town is in Gray County. Electric Lt. & Power Bonds. (Se '22 M-S \$30.000Sept 15 1962 (Optional Sept 15 1932) Water Works Bonds. (Se '22 M-S \$39.000Sept 15 1962 (Optional Sept. 15 1932) Street Impt. Bonds. (Se '22 M-S \$5.000Sept 15 1962 (Optional Sept. 15 1932) BOND. DEBT Dec 19 '24 _\$74.000 Assessment debt (add')4000 Floating debt (add')4000 Floating debt (add')4500.000 Tax rate (per \$1,000) '24\$15.00 Population 1910, 633; 1920741 | 5s '01 \$6,000Nov 1 1931<br>Street Impt. Bonds.<br>5s '11 \$10,000Sept 1 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6s '21 A-O 30,000Apr 10 1941<br>Tick Eradication Warrants.                                                                                                                                                                                                                                                                                                                            | (Optional Feb 10 1930) 5s '21 J-J 3,0001961 (Ontional 1931.)                                                                                                                                                                                                                                                                        |
| 68 '22 M-S \$30,000Sept 15 1962<br>(Optional Sept 15 1932)<br>Water Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                     | (Subject to call after Sept. 1 1921) Public-School Building Bonds. 5s '01 \$10,000Nov 1 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s '22 A-O 20,000 Apr 10 1936<br>s '23 A-O 30,000 Apr 10 1940<br>Levee Impt. Dist. No. 1 Bonds.                                                                                                                                                                                                                                                                                        | BOND. DEBT Dec 10 '23_ \$107.000<br>Tota! assess, val. 19234.207.491<br>Tax rate (per \$1.000).1923\$5.00                                                                                                                                                                                                                           |
| OS 22 M-S \$39,000Sept 15 1962<br>(Optional Sept. 15 1932)<br>Street Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                    | (Subject to call after Nov. 1 1916) 5s '10 \$15,000May 1 1950 (Subject to call after May 1 1920)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6s 19 A-O\$144,000Apr 10 1949<br>Road District No. 2 Bonds.<br>51/4s'13 M-8 \$258,000Mar 10 1953                                                                                                                                                                                                                                                                                      | MESQUITE. This town is in Dallas County.                                                                                                                                                                                                                                                                                            |
| (Optional Sept. 15 1932) BOND. DEBT Dec 19 '24\$74,000 Assessment debt (add') 14 000                                                                                                                                                                                                                                                                                                                                                                                 | (Subject to call after April 10 1926.)  §Sewers (Red. after Apr. 10 1926.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6s 19 A-0\$144,000Apr 10 1949<br>Road District No. 2 Bonds.<br>5½\$13 M-8 \$258,000Mar 10 1953<br>Road District No. 4 Bonds.<br>5½\$13 F-A \$31,500Aug 11 1946<br>Road District No. 8 Bonds.<br>5½\$16 8-a \$27,0001925-1943<br>5½\$18 A-O. 58,000Apr 10 1948<br>5½\$2 A-O 108,000Oct 10 1952<br>BOND. DEBT May 15 1924—<br>County\$227,000                                           | This town is in Dallas County. Water-Works Bonds. 6s '22 M-S \$37,000                                                                                                                                                                                                                                                               |
| Floating debt (add'l) 4.000<br>Assessed val. '24 (¾ act.) 800,000<br>Tax rate (per \$1,000) '24 \$15.00                                                                                                                                                                                                                                                                                                                                                              | Water-Works Bonds.  5s '01 \$9,000Nov 1 1941  (Subject to call after Nov 1 1906                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5½s'16 s-a \$27,000 1925-1943<br>5½s'18 A-O . 58,000 Apr 10 1948<br>5½s'22 A-O 108,000 Oct 10 1952                                                                                                                                                                                                                                                                                    | Sewer Bonds. 6s '22 M-S \$23.000_ BOND. DEBT Nov 1924\$60,000 Tax rate (per \$1.000) 1924\$15.00 Population in 1910, 687; 1920, 674                                                                                                                                                                                                 |
| Population 1910, 633; 1920741  MC LENNAN COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                     | County.  Refunding (Red. after Nov. 1 '31).  Street Impt. Bonds.  Street Inpt. Bonds.  Street | County \$227,000<br>Levee District No. 1 144,000<br>District No. 2 258,000                                                                                                                                                                                                                                                                                                            | Population in 1910, 687; 1920, 674  MIDLAND.                                                                                                                                                                                                                                                                                        |
| Bridge Bonds (Red. heg. in 1905.)                                                                                                                                                                                                                                                                                                                                                                                                                                    | 416 4-O \$15 000 Apr 10 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | District No. 4                                                                                                                                                                                                                                                                                                                                                                        | MIDLAND. This city is the county seat of Midland County. Sewer Bonds. 6s                                                                                                                                                                                                                                                            |
| 3s '00 A-O\$173,000r*_June 10 1940 (\$50,000 subject to call after 1905 and \$100,000 subject to call after 1910.)                                                                                                                                                                                                                                                                                                                                                   | (Optional Dec. 1 1931.)  Fire Dept. Bonds.  58 210 \$40,000 Oct. 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (county) June 30 1923 _ 42,825<br>Ass'd value (county) 1922.20,647,030<br>State&Co. tax (per \$1,000) '22 \$13.00                                                                                                                                                                                                                                                                     | BOND. DEBT Nov 1 1924 \$30,000<br>Tot.ass'd val. 24 (½ act.) 1,798,500<br>Total tax rate (per \$1,000) 24\$6.50                                                                                                                                                                                                                     |
| 3s g '00 Oct \$31,000**. Oct 10 1940 Court-House and Jail. 3s '00 A-O\$173,000**.June 10 1940 (\$50,000 subject to call after 1905 and \$100,000 subject to call after 1910.) Road Bonds (Red. beg. in 1921) 5s '11 A-O\$85,000                                                                                                                                                                                                                                      | Subject to call after Feb 1 1912)   So '13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | All the bonds and warrants except                                                                                                                                                                                                                                                                                                                                                     | Population 1910, 2,192; 19201,795 MIDLAND COUNTY.                                                                                                                                                                                                                                                                                   |
| 5s '14 s-a\$1,075,000 1954<br>BOND. DEBT June 30'22\$1,449,000<br>Sinking fund and interest \$122,964                                                                                                                                                                                                                                                                                                                                                                | Sinking funds43.985<br>Ass'd val. '21 (abt.65%act.)4,163,499<br>City tax rate(per \$1.000) '21\$19.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | the county road and bridge bonds are<br>subject to call yearly. In each case a<br>certain series is allowed to be called<br>at that time.                                                                                                                                                                                                                                             | Midland is the county seat.<br>Road Bonds.<br>5 <sup>1</sup> / <sub>8</sub> <sup>2</sup> / <sub>1</sub> F-A\$ <sup>1</sup> / <sub>9</sub> 1900 - 1925-1950<br>BOND. DEBT Nov 1 '24 - \$146.500                                                                                                                                      |
| Assessed valuation 1923_64,393,605<br>State & co. tax (per \$1,000) '22_\$11.50<br>Popula'n 1910, 73,250; 1920, 82,928                                                                                                                                                                                                                                                                                                                                               | Water 1990 (161.) 243.985 Sinking funds 43.985 Ass'd val. '21 (abt.65%act.)4,163,499 City tax rate (per \$1.000) '21\$19.50 Population 1910. 3.878: 1920, 4.310 § INT. at Mechanics & Metals Nat. Bank, N.Y.; on others in Marlin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                       | BÓND. DEBT Nov 1 '24 \$146.500<br>Sinking fund and interest 5.000<br>Tot.ass'd val.'24 50%act.) 5.750.000<br>State & Co. tax(per\$1,000) '24\$13.50<br>Population 1910, 3,464; 1920, 2,449                                                                                                                                          |
| McLENNAN CO. RD. DIST. NO. 3.                                                                                                                                                                                                                                                                                                                                                                                                                                        | MARSHALL.  This city is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MATAGORDA CO. CONS. & RECLAM. DIST. NO. 1. P. O. Bay City. 6s '24 J-D 10 \$685,000_June 10 '25-49 (For maturity see V. 119, p. 1657.) NET BD. DT. June '24 \$685,000 Assessed valuation 1923 16.817.810 Real valuation (est.)                                                                                                                                                         | State & Co. tax(per\$1,000) 24\$13.50<br>Population 1910, 3,464; 1920, 2,449                                                                                                                                                                                                                                                        |
| McLENNAN CO. RD. DIST. NO. 3.  \$44,000Jan 2 '25-'28  51/s'22 J-J \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                | This city is the county seat of Harrison County. Population 1910, 11.452; 1920, 14.271. Improvement Bonds. 44%'24-J-J-S410,000Jan 1'25-'64 (Optional Jan. 1 1934.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NET BD. DT. June '24_ \$685,000<br>Assessed valuation 1923_16.817.810<br>Real valuation (est.)30,000,000                                                                                                                                                                                                                                                                              | Cameron is the county seat. Court-House (Subject to call).                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Optional Jan. 1 1934.) Water Bonds. 6s '89 J-J *\$50.000cJan 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 opulation (cst.)                                                                                                                                                                                                                                                                                                                                                                    | Bridge Bonds (Subject to call).                                                                                                                                                                                                                                                                                                     |
| McMULLEN COUNTY. Tilden is the county seat. Bridge Warrants. 8: '16 M \$ \$60.000 Mor 15 '25 '40                                                                                                                                                                                                                                                                                                                                                                     | Water Bonds.  5s '89 J-J *\$50.000cJan 1 1934  4s '02 J-J 16.000cNov 1 1942  5s '05 J-J 30.000cApr 1 1945  (Subject to call after Apr 1 1915.)  5s J-J \$35.000July 1 1949  (Subject to call after July 1 1919.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Drainage District No. 1 Bonds 5s '08 \$18,000Feb 14 1948                                                                                                                                                                                                                                                                                                                              | Cameron is the county seat. Court-House (Subject to call). 5e '95 A-O \$40.000c_May 15 1935 Bridge Bonds (Subject to call). 48&5s                                                                                                                                                                                                   |
| Tilden is the county seat. Bridge Warrants. 6s '16 M 8 \$60,000 Mar 15 '25-'40 Tick Eradication Bonds. 6s Arrants. 6s Arrants. 7s \$38,000 _ \$2,000 yearly WARRANT DT. Nov 1 '23 \$90,000 Total tax rate (per \$1,000 '23 .87.50 Population 1910 .1.001 :1920 .98                                                                                                                                                                                                   | (Subject to call after July 1 1919.) Viaduct Bonds.  5s '16 J-J \$50,000 Jan 1 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '09 43,000Oct 10 1930<br>5s '14 81,000Mar 1 1941<br>Drainage District No. 2.                                                                                                                                                                                                                                                                                                       | 5½s'22 s-a \$35,000<br>(Due serially for 30 years.)<br>Road District No. 6 Bonds.                                                                                                                                                                                                                                                   |
| Tot.assess.val.'23(1/4 act.)_2.800,000<br>Total tax rate (per \$1,000) '23_\$7.50<br>Population 1910, 1,091; 1920952                                                                                                                                                                                                                                                                                                                                                 | Subject to call after Jan 1 1926.  Sewer Bonds. 58 '04 J-J \$39,000cMay 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s '12 60,000 Aug 15 1938<br>5s '13 79,990 June 10 1938<br>Drainage District No. 4.                                                                                                                                                                                                                                                                                                   | 5½s'24 M-S 100,000 Mar 13 '25-'49 25,000 Mar 13 '50-'54 (CO. RD. DT. June 30 '23 \$63.012                                                                                                                                                                                                                                           |
| MADISON COUNTY.  Madisonville is the county seat. Bridge Warrants.                                                                                                                                                                                                                                                                                                                                                                                                   | (Subject to call after July 1 1914.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District No. 1\$142,000                                                                                                                                                                                                                                                                                                                                                               | State & Co. tax rate (per \$1,000                                                                                                                                                                                                                                                                                                   |
| 6e '17 Apr \$23.000cApr '25-'41 6e Apr 8,475.75c                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s '05 J-J \$4.000cJuly 1 1945<br>(Subject to call at any time.)<br>5s '07 \$4.000Jan 1 1947<br>School Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | District No. 2 139,990 District No. 4 40.000 INT at County Treasurer's office. All the above drainage bonds, ex-                                                                                                                                                                                                                                                                      | Pop'n of co. 1910, 36,780; '20, 38,104                                                                                                                                                                                                                                                                                              |
| Road Precinct No. 1.  58 '17 \$85.590 1925-1957                                                                                                                                                                                                                                                                                                                                                                                                                      | School Bonds.<br>4s '03 J-J \$21,000cJuly 1 1943<br>(Subject to call after July 1 1908.)<br>5s '10 J-J \$45,000cJan 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | cept in one case as indicated, are subject to call yearly.                                                                                                                                                                                                                                                                                                                            | MILAM CO. ROAD DIST. NO. 2.<br>5s '13 ann\$150,000July 1 1953<br>(Subject to call after July 1 1933.)                                                                                                                                                                                                                               |
| (Opudual after 1927.)                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Subject to call after Jan. 1 1920.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAVERICK COUNTY.  Eagle Pass is the county seat.  Special Road Bonds.                                                                                                                                                                                                                                                                                                                 | BOND. DEBT Nov 6 1923 \$271.000<br>Sinking fund                                                                                                                                                                                                                                                                                     |
| Road Dist. No. 2.  5s '19 A-O \$47,000. Apr 10 '25-'39 (See V. 110, p. 1899, for maturity) GEN. BD. DT. Dec. 2 '23. \$300,000 Assessed valuation 19233,500,000 State&Co. tax (per \$1.000) '23 \$7.50 Population 1910. 10 318: 1920 11 958                                                                                                                                                                                                                           | City-Hall (Red. beg. in Jan. 1917.) 5s '07 J-J \$42,000cJan 1 1947 Street (Red. aft. 10 yrs. from issue)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Special Road Bonds. 5½s \$150,000                                                                                                                                                                                                                                                                                                                                                     | Population in 19239,000                                                                                                                                                                                                                                                                                                             |
| State&Co. tax (per \$1.000) 23 \$7.50<br>Population 1910, 10,318; 1920_11,956<br>Statement Dist. No. 2—<br>BOND. DEBT Dec 2 '23\$48,000                                                                                                                                                                                                                                                                                                                              | 5e 07 J-J \$33.000 July 1 1947<br>5e 12 J-J 28.000 July 1 1952<br>Park Bonds.<br>5e 14 J-J \$7.000 Jan 1954<br>BOND DEBT June 30 23 \$486.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BOND. DEBT Nov 1 '24 \$62,000                                                                                                                                                                                                                                                                                                                                                         | 5 4s'20 J-J \$100.0001927-1950                                                                                                                                                                                                                                                                                                      |
| INT on honde and bridge war-                                                                                                                                                                                                                                                                                                                                                                                                                                         | INT on school bonds of 1010 pay-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sinking fund and Interest. 28,000<br>Total assess. val. 1924. 6,486,000<br>State & Co. tax(per \$1,000) 24\$\\$15 00<br>Population 1910, 5,151; 1920, 7,418                                                                                                                                                                                                                           | MILLS COUNTY. Goldthwaite is the county seat.                                                                                                                                                                                                                                                                                       |
| rants payable in Madisonville; on iall warrants in Madisonville or Chicago; on Dist. No. 2 bonds at Seaboard Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                        | able at City Secretary's office or at Hanover Nat. Bank, New York.  MART.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MEDINA COUNTY.<br>Hondo is the county sea*.<br>Bridge Bonds.<br>5s\$30,5001927                                                                                                                                                                                                                                                                                                        | BOND. DEBT June 30 22 \$53.589<br>Sinking fund and interest. 11,457<br>Assessed valuation 1922 5,566.080<br>State & Co. tax(per \$1,000) 22\$14.00                                                                                                                                                                                  |
| MADISON CO. RD. DIST. NO. 21.                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water-Works-Extension Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road Bonds.<br>5½s'20&'22AO*\$402,000Apr10'26-48                                                                                                                                                                                                                                                                                                                                      | Population 1910, 9,094, 1920, 9,010                                                                                                                                                                                                                                                                                                 |
| s\$300,000<br>BOND. DEBT Nov 15 '24_ \$300,000<br>Total assessed value 1924_4,250,000                                                                                                                                                                                                                                                                                                                                                                                | (Subject to call after Nov. 1 1935.) Water-Works Bonds. 5s '09 Apr \$50.000 Apr 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5s M \$35,0001942                                                                                                                                                                                                                                                                                                                                                                     | MINEOLA. This city is in Wood County. Water Bonds. 5s '14 J-J \$25,000cJan 1 1954                                                                                                                                                                                                                                                   |
| MAGNOLIA PARK.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Subject to call after Nov. 1 1935.) Water-Works Bonds. 5s '09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CO. BD. DT. June 30 '23_ \$782,500<br>Assessed valuation 1922 - 12,037,613<br>State & Co. tax rate (per \$1,000)                                                                                                                                                                                                                                                                      | Water Bonds. 5s '14 J-J \$25,000cJan 1 1954 (Subject to call after Jan. 1 1924.) BOND. DEBT Nov 18 '24 \$50,500 Water debt (Included) 24,500 Sinking fund and interest 10,471 Tot. ass'd val. '23 ('49 act) 1,137,772 Tax rate (per \$1,000) 1923\$10.00 Paculation 1010. 1766, 1929. 2,290                                         |
| Incorp. July 27 1913.  Water Works Bonds (Red. beg Feb. 1 1925.)                                                                                                                                                                                                                                                                                                                                                                                                     | 25,000c_Feb 1 '46-'50<br>30,000c_Feb 1 '51-'55<br>42,000c_Feb 1 '56-'61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Popula'n 1910, 13,415; 1920, 11,679<br>INT. on bonds marked (*) at the<br>Hanover Nat. Bank, New York.                                                                                                                                                                                                                                                                                | Tot. ass'd val. '23 (½ act ) 1,137,772 Tax rate (per \$1,000) 1923\$10.00 Population 1910, 1,706, 19202,299                                                                                                                                                                                                                         |
| 56 15 Feb \$94,000Feb 1 1955<br>Street Bonds (Red. beg. Feb. 1 '25)<br>58 15 Feb \$40,000Feb 1 1955                                                                                                                                                                                                                                                                                                                                                                  | Funding Warrants. 6s \$14,000\$500 yrly. Street-Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MEMPHIS. This city is in Hall County.                                                                                                                                                                                                                                                                                                                                                 | MINERAL WELLS. This city is in Palo Pinto County.                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 158 '14 Jan \$30,000 Jan 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sewer Bonds.<br>6s '16 A-O \$20,000c1950<br>Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                 | Incorporated Jan. 15 1894. Charter                                                                                                                                                                                                                                                                                                  |
| (as Plant Bonds.<br>\$8,000 Oct 3 '25-'28<br>\$20,000 Oct 3 '29-'33<br>\$40,000 Oct 3 '39-'43<br>\$200,000 Oct 8 '49-'43<br>\$200,000 Oct 8 '49-'43<br>\$30,000 Oct 8 '49-'43<br>\$40,000 Oct 8 '49-'43<br>\$40,000 Oct 8 '49-'43                                                                                                                                                                                                                                    | Water debt (incl.) 201,000 Floating debt (add'1) 8,754 Sinking funds 18,625 Total assessed value 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s '22 M-N\$65,000                                                                                                                                                                                                                                                                                                                                                                    | 4s '00 J-J \$9.500July 1 1940<br>(Subject to call after July 1 1915.)<br>5s '17 A-O \$69.0001957<br>(Optional after 1937.)                                                                                                                                                                                                          |
| Floating debt (add'l) 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tax rate (per \$1,000) 1924\$10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s 17 M-N\$15,00c 1957<br>Electric Light Plant Bonds.<br>6s 21 M-N\$65,000c May 15 1951<br>BOND. DEBT Nov 6 1924 \$163,000<br>Sinking fund and Interest 2 2 382                                                                                                                                                                                                                       | 6s 19 M-S\$167,5001956                                                                                                                                                                                                                                                                                                              |
| Sinking funds 7,267  Assessed valuation 1923 6,662,186  Tax rate (per \$1,000) 1923 15.00  Population in 1920 4,080  INT. payable in N. Y. City.                                                                                                                                                                                                                                                                                                                     | INT. on water-works bonds of 1924 at Hanever Nat. Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tot. ass'd val. '24 (60% act)2,800,000<br>Total tax rate (per \$1,000) '24-\$9.00                                                                                                                                                                                                                                                                                                     | 4s '02 M-N \$3.000 May 1 1942<br>(Subject to call after May 1 1912)<br>Bridge Bonds.<br>5s '05 A-O \$1.996 Apr 10 1945<br>(Subject to call after Apr. 10 1925)                                                                                                                                                                      |
| MALONE                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BOND. DEBT Nov 5 '23 - \$55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Population 1922 (est.) 4,200<br>INT. in Memphis and New York.<br>MEMPHIS IND. SCH. DIST.                                                                                                                                                                                                                                                                                              | (Subject to call after Apr. 10 1925) 5s '07 A-O \$1,996Oct 1 1947 (Subject to call after Oct. 1 1917)                                                                                                                                                                                                                               |
| This city is in Hill County.  Water-Works Bonds. 68: '24 F-A (\$30,000c Feb. 1 '30-'59                                                                                                                                                                                                                                                                                                                                                                               | Sinking fund 1,260<br>Assess. val. 23 (60% act.) 3,265,836<br>School tax (per \$1,000) 1923 27,50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | This district is in Hall County.  51/8 F-A\$107,000_Feb 1 '25-'63  BOND. DEBT Dec 1922\$165,000                                                                                                                                                                                                                                                                                       | which requires approval and region                                                                                                                                                                                                                                                                                                  |
| 10,000c.Feb 1 '60-'64                                                                                                                                                                                                                                                                                                                                                                                                                                                | Population in 19234,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sinking fund                                                                                                                                                                                                                                                                                                                                                                          | tration by State officials.                                                                                                                                                                                                                                                                                                         |

| 238                                                                                                                                                                                                                               | TEXAS-CITIES                                                                                                                                                          | S AND TOWNS                                                                                                                                                                                                                                                                         |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| MINERAL WELLS (Concluded). Water Bonds.                                                                                                                                                                                           | MOTLEY COUNTY. Matador is the county seat.                                                                                                                            | County 192227,436.30<br>Dist. No. 7 1916_ 246.74<br>val. Dist. No. 91,988,92<br>Dist. No. 12 1916_1,028,670                                                                                                                                                                         | OLNEY. This city                                    |
| 4s '02 M-N \$9,000May 1 1942<br>(Subject to call after May 1 1912.)<br>5s '05 A-O \$1,996Apr 10 1945                                                                                                                              | Sinking fund6,063<br>Total assessed value 1922_6.115.332                                                                                                              | Dist. No. 12 1916 1,028,670<br>Actual (Dist. No. 7 900,000                                                                                                                                                                                                                          | BOND. DE<br>Water debt<br>Floating deb              |
| (Subject to call after Apr. 10 1935.)<br>5s '06 M-S \$10,000Sept 20 1946<br>(Subject to call after Sept. 20 1916.)                                                                                                                |                                                                                                                                                                       | ctual (Dist. No. 7 \to 900.000  value (Dist. No. 9 \to 6.000.000  (est.) (Dist. No. 12 \to 1.857.340  State & co. tax (per \$1,000) '22  \$12.000  value (Dist. No. 12 \to 1.857.340                                                                                                | Sinking fund<br>Assessed val<br>Tax rate (pe        |
| 5s '07 A-O \$10,000Oct 1 1947 (Subject to call after Oct 1 1917) 6s, 21 M-S 18 ',000_Mar 1 '25-'58                                                                                                                                | MT. PLEASANT. This city is the county seat of Titus County.                                                                                                           | Pop'n 1910, 47,070; 192050,62<br>INT. on court-house bonds a<br>Jorsicana Nat. Bank, Corsicana<br>ther bonds at County Treas. office                                                                                                                                                | DRANGE.                                             |
| 6s, 21 M-S 18 ,000 - Mar 1 '25-'58<br>(For maturity see V. 112, p. 1897.)<br>School Bonds.<br>4s '00 F-A \$9,000 - Aug 1 1940                                                                                                     | BOND. DEBT Nov 6 '24 \$60,000 Water debt (incl.) 15.000 Floating debt (add'l) 5,000                                                                                   |                                                                                                                                                                                                                                                                                     | Tradge Cou                                          |
| 4s '00 F-A \$9,000Aug 1 1940 (Subject to call after Aug. 1 1915) 5s '06 M-S \$10,000Sept 20 1946 (Subject to call after Sept 20 1946)                                                                                             | Assessed val'n, real estate_1,105,130 Assessed val'n, pers prop 513,240 Tot.ass'd val.'24(2-3 act.)_1,618,370                                                         | This district is in Jefferson Co.  5s '11 Apr \$20,000c195                                                                                                                                                                                                                          | Street ar                                           |
| OS 00 M-S 10,000Sept 20 1946<br>(Subject to call after Sept 20 1916)<br>5s '14 J-J \$46,000Jan 1 1954<br>(Subject to call after Jan 1 1934)<br>5s '15 A-O \$3 000 Mer 1 1955                                                      | Tax rate (per \$1,000) 1924\$10 00<br>Population 1910, 3,137; 1920, 4,099                                                                                             | 5s '23 M-N (\$38,000r_May 1 '25-'4'<br>(60,000r_May 1 '44-'6'<br>5s                                                                                                                                                                                                                 | School B<br>5s '95 A-O                              |
| 5s '15 A-O \$3,000 Mar 1 1955<br>(Subject to call after Mar 1 1935)<br>5s '17 A-O \$69,000cSept 1 1957<br>(Subject to call Sept. 1 1937)<br>6s '20 F-A \$45,000 1949                                                              | MT. PLEASANT IND. SCH. DIS<br>BOND. DEBT Dec 7 1922 \$71.250<br>Tot. ass'd val. 22(2-3 act.) _2.127.615                                                               | BOND DERT Nov. 1 1024 \$150 000                                                                                                                                                                                                                                                     | 5 5s 15                                             |
| 6s '20 F-A \$45,0001949<br>Sewer Bonds.<br>5s '05 A-O \$1,996Apr 10 1945                                                                                                                                                          | Tot. ass'd val.'22(2-3 act.) -2,127,615<br>Total tax rate (per \$1,000)'22 \$10 00<br>Population in 1920 (est.)5,000                                                  | Sinking fund 5.85<br>Total assessed value 1924<br>(about 60% actual) 7.309 978<br>School tax rate(per \$1,000) '24.\$7.00<br>Population in 1923 (est.) 1,800                                                                                                                        | 5 4s'22<br>3 5s'15 M-S<br>5s'18 M-S                 |
| (Subject to call after Apr. 10 1925) 5s '06 M-S \$8,000Sept 20 1946 (Subject to call after Sept 20 1016)                                                                                                                          | MIINDAY                                                                                                                                                               | INT. at Chase Nat. Bank, N. Y                                                                                                                                                                                                                                                       | .158 '15 M-S                                        |
| (Subject to call after Dec. 1 1946)<br>(Subject to call after Dec. 1 1916)<br>5s '07 A-O \$15,000Oct 1 1947<br>(Subject to call after Oct. 1 1917)<br>(Subject to call after Oct. 1 1917)                                         | This town is in Knox County.  Water Works System Bonds. 6s '22 J-D \$60,000 Serially TOT. BD. DT. Nov 11 '24 \$72,000 Assessed value 1,000,000                        | This city is the county seat o                                                                                                                                                                                                                                                      | 5s '19 M-N<br>6s '21 J-J<br>City-Hall<br>5s '04 Nov |
| (Subject to call after Oct. 1 1947) 5s '08 A-O \$1,996Apr 1 1948 (Subject to call after April 1 1918)                                                                                                                             |                                                                                                                                                                       | Sewer Bonds.<br>5s '24 F-A \$50,000 1925-1966                                                                                                                                                                                                                                       | street ar                                           |
| (Subject to call after April 15 1928)                                                                                                                                                                                             | MUNDAY IND. SCHOOL DIST. This district (P. O. Munday) is in Knox County.                                                                                              | Fire House Bonds. 5s '17 M-N \$7.600 Nov 1 195' (Subject to call beginning 1922.)                                                                                                                                                                                                   | BOND. DE<br>Sinking fund                            |
| 5s '10 A-O \$3,000 Oct 1 1950<br>(Subject to call after Oct. 1 1930)<br>-s '17 A-O \$23,000                                                                                                                                       | 6s '21 ann \$40,000r_Apr 10 1961<br>(Optional April 10 1941)<br>BOND. DEBT May 30 '21 \$40.000                                                                        | Water-Extension Bonds.<br>4½s'12 M-N\$44,300cMay 1 1952<br>(Subject to call 1917)<br>6s'21 M-N 35,000Sept 1 1961                                                                                                                                                                    | Sinking lund                                        |
| 5s '06 J-D \$1,996Dec 1 1946 (Subject to call after Dec. 1 1926)                                                                                                                                                                  | Floating debt (add'l) 10,000<br>Sinking fund 3,500                                                                                                                    | 6s '21 M-N 35,000Sept 1 196<br>(Subject to call 1926)<br>Street & Bridge Bonds.                                                                                                                                                                                                     | Tax rate (pe                                        |
| Street Bonds.<br>5s '06 M-S \$6,000Sept 20 1946<br>(Subject to call after Sept. 26 1916)                                                                                                                                          | School tax (per \$1,000) '22_\$13.50<br>Population (est.)3,000                                                                                                        | 6s '22 July \$75,000 July 1 196. (Subject to call 1927.)  BOND DEBT Nov 15 '24 \$220 100                                                                                                                                                                                            | a INT. at                                           |
| 5s '08 A-O \$3,000Apr 15 1948<br>(Subject to call after April 15 1928)<br>5s '14 J-J \$69,000Jan 1 1954                                                                                                                           | NACOGDOCHES. This city is the county seat of                                                                                                                          | Water debt (incl.) 79,500 Floating debt (add'l) 11,000 Sinking funds 5,00 Assessed value real estate 2,163,291                                                                                                                                                                      | ORANGE (                                            |
| (Subject to call after Jan 1 1934))  5s'15 A-O \$5,000Mar 1 1955 (Subject to call after Mar 1 1935)                                                                                                                               | Nacogdoches County.<br>§Water Bonds.<br>5s '07 A-O \$29,0001947                                                                                                       | Total ass' value 1022-24                                                                                                                                                                                                                                                            | Bridge B                                            |
| Refunding Bonds.<br>6s '20 M-N\$20,000Nov 1 1950<br>(Optional Nov. 1 1930.)                                                                                                                                                       | 5s '07 A-O \$29,0001947<br>\$Electric Light Bonds.<br>5s '12 A-O \$20,0001952<br>\$Sewer Bonds.                                                                       | (about 2-5 actual) 3.247.998<br>Tax rate (per \$1,000) 1924 \$18.70<br>Population 1910, 3,165; 1920 3.599<br>INT. is payable at Austin and                                                                                                                                          | Jail Bond                                           |
| 6s<br>BOND. DEBT Nov 1924 - \$830,472                                                                                                                                                                                             | 5s '12 A-O \$7.000 1952<br>\$Street Improvement Bonds.<br>5s '21 A-O 30.000 1963<br>5s '12 A-O 30.000 1952<br>BOND DEBT Dec 1924 \$31,000                             | INT. is payable at Austin and<br>First Nat. Bank, New Braunfels; or                                                                                                                                                                                                                 | Court-Ho                                            |
| Assessed valuation 19247,668,310<br>Total tax rate, (per \$1,000) '24_\$1470                                                                                                                                                      | 5s '12 A-O 30,000 1952<br>BOND. DEBT Dec 1924 \$311,000<br>Water debt, incl 29,000                                                                                    | First Nat. Bank, New Braunfels; or<br>bonds of 1922 at National Bank o<br>Commerce, New York City.                                                                                                                                                                                  | Court-Ho                                            |
| Sinking funds 28 192<br>Assessed valuation 1924 7, 668, 310<br>Total tax rate (per \$1,000) 24 \$14,70<br>Pop'n 1910, 3,950; 1920 7,890<br>INT. payable at City Treasury,<br>Mineral Wells, or at Hanover Nat.<br>Bank, New York. | Water debt, Incl   29,000                                                                                                                                             | NEWTON COUNTY.  Newton is the county seat.                                                                                                                                                                                                                                          | 4s<br>-s<br>-s - 1<br>Special B                     |
| MISSION.                                                                                                                                                                                                                          | Total assessed value 1924<br>(about 60% actual)3,414,980<br>Tax rate (per \$1,000) 1924\$10 00                                                                        | CO. DEBT (Warrants) Dec 21 1922 \$52,000 A Sees. val. (½ act.)1922 6 024,000                                                                                                                                                                                                        | 5 1/2 s'22 A-O                                      |
| BONDED DEBT\$242,000 Assessed valuation1,984,270 Population in 19203,847                                                                                                                                                          | Population 1910, 3,369; 19203,546<br>§ Optional 10 years after issue.                                                                                                 | Jounty tax (per \$1,000) 1922\$6.50<br>Pop'n 1910, 10,850; 192012,196                                                                                                                                                                                                               | Sinking fund<br>Tot. ass'd va                       |
| MISSION IND. SCHOOL DIST. This district (P. O. Mission) is in                                                                                                                                                                     | NACOGDOCHES COUNTY. Nacogdoches is the county seat                                                                                                                    | NEWTON CO. RD. DISTRICTS<br>BOND. DEBT Dec 15 '22—<br>District No. 1                                                                                                                                                                                                                | Population 1                                        |
| Hidalgo County.  Bldg. Repair & Equip. Bds.                                                                                                                                                                                       | Road Bonds.<br>5½s'19 s-a \$671.0001925-1949<br>Court-House and Jail Bonds.                                                                                           | District No. 2 100,000 District No. 3 99,000 District No. 4 198,000 Assessed value 1921                                                                                                                                                                                             | Water Bo<br>5s '11<br>BOND, DE                      |
| (Opt. after 10 yrs.) 5s Dec \$40.000cMay 1 1960 5s Jan 48,000cMay 1 1960                                                                                                                                                          | 5s '11 Apr \$90,000July 10 1951 (Subject to call after July 10 1916) Court House & Jail Ref. Bonds.                                                                   |                                                                                                                                                                                                                                                                                     |                                                     |
| 5s May 24.000cMay 1 1953<br>5s 12.000c<br>5s '24 60.000<br>BOND. DEBT Nov 17 '24\$184.000<br>Sinking fund 15.461                                                                                                                  | Court House & Jail Ref. Bonds.<br>5s \$43,000 Serially<br>BOND. DEBT June 30 '19 \$79,000<br>Sluking fund and Interest_1 13,822<br>Assessed valuation 1922_12,370,350 | District No. 2 1, 204,77( District No. 3 793,442 District No. 4 1,312,27; Tax rates (per \$1,000) 1922—Dist No. 1, \$15.00; Dist. No. 2, \$8.50 Dist. No. 3, \$11.50; Dist. No.                                                                                                     | Assessed val                                        |
| BOND. DEBT NOV 17 24. \$184,000<br>Sinking fund 15.461<br>Tot.ass'd val. '24(34 actual) 3,330.046<br>School tax rate (per \$1,000) '24 \$7.56<br>Population 1922 (est.) 6,500                                                     | State & Co. tax (per \$1,000) 20\$18,80   Population in 1910 27,406; '20 28,457                                                                                       | No. 1, \$15.00; Dist. No. 2, \$8.50<br>Dist. No. 3, \$11.50; Dist. No. 4<br>\$11.50.                                                                                                                                                                                                | PADUCAH<br>This city i                              |
| in i. payable in Austin, Chicago                                                                                                                                                                                                  | INT. payable at State Treas. office                                                                                                                                   | NOLAN COUNTY.                                                                                                                                                                                                                                                                       | BOND. DE<br>Water debt<br>Assessment                |
| and Mission. MITCHELL COUNTY.                                                                                                                                                                                                     | This city is in Grimes County                                                                                                                                         | Court House Bonds. 5s 16 - \$100,000 - 1956 Road District No. 1 Bonds. 5s 11 A-O\$100,000c Feb 13 1951                                                                                                                                                                              | Floating deb                                        |
| Colorado is the county seat.  5s '18 \$68,000Mar '25-'58' Court House Bonds.                                                                                                                                                      | Ss 136,000                                                                                                                                                            | 5s 11 A-O\$100.000c_Feb 13 1951<br>County Road Bonds.<br>5s '17 A-O \$92.000Apr '25-'47                                                                                                                                                                                             | Assess. val.,<br>Total assess<br>Tax rate (pe       |
| BOND. DEBT Nov 25 '24_ \$215,000                                                                                                                                                                                                  | 4s \$15,000c                                                                                                                                                          | BOND DERT Dec 1022.                                                                                                                                                                                                                                                                 | Population                                          |
| Sinking fund 35.000                                                                                                                                                                                                               | (Subject to call 1916.)<br>School=House Bonds.                                                                                                                        | County \$796,000 District No. 1 100.000 Seess. val. 1923 \$,184.000 To tax rate (per \$1.000) 21 - \$7.56 Popular 1, 1910, 11,999; 1920, 10,86                                                                                                                                      | This city in Sewer Bo                               |
| MONTAGUE COUNTY.                                                                                                                                                                                                                  | (Subject to call 1921.) 5s \$5,000c1954 (Subject to call 1924.)                                                                                                       | NT. at Hanover Nat. Bank, N.Y                                                                                                                                                                                                                                                       | BOND, DE<br>Sinking fun                             |
| Montague is the county seat.  Road Dist. No. 3 Bonds. 5s\$175.000\$5,000 yrly  Road Dist. No. 4 Bonds.                                                                                                                            | School-House Bonds. 5                                                                                                                                                 | Orpus Christi is the county seat 5/4*19 A-O \$900,0001925-1955 Road Bonds.                                                                                                                                                                                                          | Tot. assess.                                        |
| Road Dist. No. 4 Bonds.<br>-s \$125,000<br>TOT. DEBT June 30 '22 \$499,000<br>Assess. valuation in 1922.13,174,345                                                                                                                | BOND. DEBT Nov 1 '24. \$271,450<br>Total assess. val. 1924 (abt.<br>70% actual)3.107.368                                                                              | Road Bonds.<br>5½s'22A-O10\$840.000Apr 10 '25-'5<br>(For maturity see V. 114, p. 763.)<br>Bishop Road District Bonds.                                                                                                                                                               | Population,<br>INT. at H                            |
| Assess. valuation in 1922-13,174,345<br>Co. tax rate (per \$1,000) 21. \$6.50<br>Pop'n 1910, 25,123; 192022,200                                                                                                                   | Tax rate (per \$1,000) 1924\$23.50<br>Population 1910, 3,284; 1920, 5,060                                                                                             | Subject to call begin. July 14 1933                                                                                                                                                                                                                                                 | Anderson C                                          |
| MONTGOMERY COUNTY. Conroe is the county seat.                                                                                                                                                                                     | NAVARRO COUNTY County seat is Corsicana.                                                                                                                              | Causeway Bonds. 53 14 Apr\$165,000Apr 10 1954 Subject to call after April 10 1924. BOND. DEBT July 1 '23_\$2,548,48'                                                                                                                                                                | School-H<br>5s '98 May<br>(Subject<br>5s '96 May    |
| \$42,000<br>Special Road Bonds.<br>5½s\$100,000                                                                                                                                                                                   | Court House (Red. beg. in 1910)<br>4s '05 A-O \$105.000cJan 2 194t<br>Road Dist. No. 1 (Serial).<br>5s '13 J-D \$380.000June 1 1955                                   | Assessed valuation 1022 10 240 511                                                                                                                                                                                                                                                  | 4 4s'06 Mar                                         |
| 5½s 120,000<br>Road and Bridge Bonds.                                                                                                                                                                                             | 5s '13 J-D \$380,000June 1 1952<br>s 200,000<br>5s '18 F-A 80,000                                                                                                     | State & Co. tax rate (per \$1,000) 1922                                                                                                                                                                                                                                             | (Subject to (5s '11 J-D) (Subject to 5s '15 J-J     |
| 51/6 20 s-a \$175,000<br>Road District No. 2 Road Bds.<br>51/9 16 Feb \$100,000 - Feb 14 1946<br>(Redeemable beginning Feb 14 1936)                                                                                               | 5s '13 M-8 \$67 000Sept 1 1953 (Subj. to call \$2,000 yrly, after 1 yr.)                                                                                              | INT. on bonds of 1922 at the National City Bank. N. Y.                                                                                                                                                                                                                              | (Subject to                                         |
| CO. DEBT June 30 '23 \$165,000                                                                                                                                                                                                    | 5s '16 Apr\$180,000July 10 1956<br>(Subject to call serially )                                                                                                        | NUECES CO. NAV. DIST. NO. 1                                                                                                                                                                                                                                                         | 5s '24 F-A                                          |
| Assessed valuation 192210,616,246<br>State & co. tax (per \$1,000) '22_\$13.70                                                                                                                                                    | Road District No. 5 Bonds.<br>5s 16 Apr\$100,000July 10 1956                                                                                                          | \$90,000_Apr 10 '25-'35                                                                                                                                                                                                                                                             | Water Woods 19 F-A                                  |
| INT. on 51/2s of 1920 at the Han-<br>over National Bank, N. Y.                                                                                                                                                                    | (Subject to call serially).  Road Dist. No. 7 Bonds. 5s '17 J-J \$14,000Jan 1 1957 (Subject to call \$2,000 Jan. 1 1927, 1932, 1937, 1942, 1947 1952, 1957.)          | 1 05diadon in 132022.007                                                                                                                                                                                                                                                            | 1 4 725 10 3 411                                    |
|                                                                                                                                                                                                                                   | 1932, 1937, 1942, 1947 1952,<br>1957.)<br>Road District No. 8 Bonds                                                                                                   | INT. at National Park Bank, N.Y  OLDHAM COUNTY.                                                                                                                                                                                                                                     | 5s 10 A-O<br>Street-pavin                           |
| 5s '16 \$50,0001956<br>(Subject to call after 1936.)<br>BONDED DEBT Dec 1920 \$100,000                                                                                                                                            | Road District No. 8 Bonds.<br>5s '16 J-D\$100,000Dec 1 1956<br>(Subject to call serially.)                                                                            | Vega is the county seat.                                                                                                                                                                                                                                                            | Park Bon<br>5s '10 A-O<br>City-Hall<br>5s '98 Nov   |
| Assessed valuation                                                                                                                                                                                                                | Road District No. 9 Bonds.  58 '17 s-a \$150.000_40-year serial Road District No. 12 Bonds.  58 '17 \$80.000                                                          | 5s '17 Mar \$60,000Mar 27 1957<br>BOND. DEBT Nov 20 '24_ \$83,000<br>sinking fund                                                                                                                                                                                                   | 5s '98 Nov<br>(Subject<br>Street In                 |
| NO. 3.<br>5½s'15 \$75,000Aug 20 1945<br>(Subject to call \$25,000 Aug. 20 1925                                                                                                                                                    | Subject to call \$3,000 yearly.)  FOT BD DT. J'ne 30 '20\$1.987.640  Common Sch. Dist. dt.(add'l) 68,000                                                              | BOND. DEBT NOV 20 24 \$85,000<br>sinking fund 7,922<br>Assessed val. real estate 2,472,061<br>Assessed val. personal 547 422<br>Other assess, property 1,149,84<br>Fot, ass'd val. 24 (1-3 act.) 4,169,32?<br>Fax rate (per \$1,000) 1924 \$14,22<br>Population 1910, 812; 1920 708 | For matur                                           |
| 1930 and 1935.)<br>BONDED DEBT Dec 1920 \$75,000                                                                                                                                                                                  | lonking fund and interest county) 107,659                                                                                                                             | Fax rate (per \$1,000) 1924\$14.20<br>Population 1910, 812; 1920709                                                                                                                                                                                                                 | which requi                                         |
|                                                                                                                                                                                                                                   |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                     |                                                     |

7 is in Young County.
EBT Dec 5 23 - \$145,000
t (incl.) - 96,000
ebt (add'1) - 4,800
nd - 1,695
alue 1923 - 1,110,178
per \$1,000 1923 - \$15,00
n 1910, 1,095; 1920, 1,164 y is the county seat of unty. Incorporated 1894. 30nds. O \$11.000c\_May 11 1937 and Bridge Bonds. b) \$15,000c\_June 1 1942 Ind Brists
b \$15,000c \_\_June 1 1942
Bonds.
0 \$2,000c \_Dec 28 1936
b 21,000c \_Feb 1 1943
150,000 \_\_\_\_1955
170,000 \_\_\_\_1958
171,000 \_\_\_\_serially
Bonds (Red. Apr. 1 1933.)
-S 25,000 \_\_\_\_1958
-S 25,000 \_\_\_\_1958
nd Wharf Bonds.
-S\$150,000 \_\_\_\_May 1 1959
J 240,000 \_\_\_\_serially
all Bonds.
-Socoon Nov 1 1944 -N150,000 ... May I 1959
J 240,000 ... serially
all Bonds.
ov \$5,000c... Nov I 1944
and Drainage Bonds.
- \$15,000 ... Apr I 1948
- 15,000 ... Apr I 1948
- 1940 ... Apr I 1949
- 1940 ... Apr I 1949
- 1940 ... Apr I 1949
- 1940 ... Apr I 1940 ... Apr I 1946
- 1940 ... Apr I 1946
- 1940 ... Apr I 1946
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Is the county seat.
Repair Bonds.
\$\\_\$1,995\_\_\_June 10 1942 Bonds. \$10,000\_\_\_Jan 10 1944 -\$10.000 nds. 33,975 JJ 10 1943 - 1.980 Aug 10 1943 louse Bonds. \$33,500 Apr 10 1943 louse and Jail-Repair. \$1,980 Aug 10 1948 \$1,980...Aug 10 1948
onds.
\$15,000...Jan 10 1945
1,000,000...Jan 1 1952
0 650,000.Apr 10 '25-'50
EBT July 1 '23-\$1,943,430
nd 215,848
val. '22 (¾ act.) 14,371,925
tax (per \$1,000) '23.\$26.50
n 1910, 9,528; 1920, 15,379 (CO. NAVIG. DIST Bonds (Red. beg. in 1921.) \$141,000. \$162,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$163,000. \$1 per \$1.000) 1919 \_\_\_\$2.00 H.

y is in Cottle County.
EBT Nov 1 23 \_\_ \$28,500
to (incl.) \_\_\_ 26,500
to debt (add'1) \_\_ 3,084
ebt (add'1) \_\_ 5,000
nd \_\_ 2,000
l., real estate \_\_ 871,994
l., personal \_\_\_ 404,621
ss. val. 1923 \_\_ 1,276,615
per \$1,000) 1923 \_\_ \$12.50
t, 1910, 1,350; 1920, 1,357 S. is in Matagorda County. 

| PALESTINE (Concluded). BOND, DEBT Nov 1924. \$888,000 Water debt (incl.) 245.500                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                              |
| Sinking fund 74.000 Assessed value 1924 74.000 Total tax (per\$1,000) 1924 \$21.00 Pop'n 1910, 10.482; 1920 11.039 INT. on city hall and prison bonds payable at Austin Nat. Bank, Austin; other bonds at Nat. Park Bank, N. Y. City.                                                        |
| PALO PINTO COUNTY                                                                                                                                                                                                                                                                            |
| Palo Pinto is the county seat.  Bridge Bonds. 4s '01 - \$32,000 - Aug 1 1941 4s '04 - 40,000 - Feb 1 1944 4s '08 - 5,850 - July 1 1928  Road & Bridge Warrants. 6s '15 - \$27.000 - Feb 15 '25-'20  BOND. DEBT Dec 6 '24 - \$77,850  Warrant debt (add'1) - 36,000  Sinking fund - 44,201    |
| Road & Bridge Warrants.<br>6s '15 \$27.000_Feb 15 '25-'20<br>BOND. DEBT Dec 6 '24_ \$77.850                                                                                                                                                                                                  |
| warrant debt (add 1)                                                                                                                                                                                                                                                                         |
| Cont. & Comm. Bank, Chicago.                                                                                                                                                                                                                                                                 |
| PALO PINTO COUNTY SPECIAL<br>ROAD DISTRICT NO. 1.<br>534s'14 M-S 100,000Mar 12 1954                                                                                                                                                                                                          |
| PALO PINTO COUNTY SPECIAL ROAD DISTRICT NO. 1.  5/4s°14 M-S 100,000Mar 12 1954 (Subject to call beg. Mar. 12 1934.)  5/4s°2138,000Apr 10 '24-'57 A-O                                                                                                                                         |
| 5½s'22 { 126,000 Apr 1 '25-'42<br>A-O15   160,000 Apr 1 '43-'62<br>5½s'23 A-O { 91,000 Apr 10 '25-'37<br>208,000 Apr 10 '38-'63                                                                                                                                                              |
| 5½s'22 126,000 - Apr 1 '25-'42 A-015 160,000 - Apr 1 '43-'62 5½s'23 A-0' 91,000 - Apr 10 '25-'37 (208,000 - Apr 10 '35-'37 TOT, BD. DT. Dec 6 '23 \$688,000 Sinking fund - 34,548 Assessed valuation 1923 - 10,869,810 Dist. tax (per \$1,000) 1923 - \$7,50 INT, at Hanover Nat. Bk., N. Y. |
| INT. at Hanover Nat. Bk., N. Y.                                                                                                                                                                                                                                                              |
| PAMPA. This town is in Gray County. Water Works & Sewer Bonds. 6s '22 J-J \$80,000r July 1 1962 BOND. DEBT Dec 6'23 \$80,000 Floating debt (add'1) \$8,700 Sinking fund \$2,000 Assess, val. '23 (¾ act.) 913.140                                                                            |
| Floating debt (add'1)                                                                                                                                                                                                                                                                        |
| PAMPA IND. SCH. DIST.                                                                                                                                                                                                                                                                        |
| This district (P. O. Pampa) is in Gray County.  5s '09 - \$14,500c - 1939  (Optional 1924.)                                                                                                                                                                                                  |
| 5s '19 50.000c 1959<br>(Optional 1933.)<br>5s '19 25.000c 1959<br>(Optional 1939.)                                                                                                                                                                                                           |
| 5s '20 61,000c 1960<br>(Optional 1940.)  5s '21 - 14,000c May 1 1961<br>(Optional May 1 1941.)  BOND. DEB Nov 6 '24 - \$164,300<br>Sinking fund 925,336                                                                                                                                      |
| BOND, DEB Nov 6 '24 \$164.300<br>8inking fund 25.3 %6<br>Tot. ass'd val. '24 (% act.) -4.212 000<br>School tax (per \$1,000) 1924 \$3.00<br>Population in 1923 (est.) 2,000                                                                                                                  |
| PANHANDLE.                                                                                                                                                                                                                                                                                   |
| Water-Works Bonds.<br>6s '22 A-O \$51,3001925-1962<br>(Due \$1,350 yearly)                                                                                                                                                                                                                   |
| This town is in Carson County.  Water-Works Bonds. 6s '22 A-0 \$51,30 1925-1962 (Due \$1,350 yearly)  BOND. DEBT Oct 29 '23 \$54,000  Warrant debt (add'1) 13,100  Tot.ass'd val. '23 (60% act.) -780,000  Taxrate (per \$1,000) 1923 \$14.50  Population in 1910, 521; 1920, 638            |
| PANOLA COUNTY. Carthage is the county seat. BOND. DEBT June 30 '23 \$203,729 Sinking fund                                                                                                                                                                                                    |
| Sinking fund 30 20 20 3, 227<br>Ass'd val. '22 (50% act.) 6,051,460<br>State&Co.tax(per \$1,000)'22 \$15.00<br>Popula'n, 1910, 20,424; 1920, 21,755                                                                                                                                          |
| PANOLA CO. ROAD DIST. NO. 2. 51/2s \$100.000 Jan 1 '28-'48                                                                                                                                                                                                                                   |
| PANOLA CO. ROAD DIST, NO. 2.<br>5½s - \$100 000 - Jan 1 '28-'48<br>5½s - 225,000<br>BOND. DEBT Oct 1923 - \$100.000<br>Tot.ass'd val. '22 (½ act.) - 835,430<br>Population (estimated) - 4,000                                                                                               |
| PARIS.  This is the county seat of Lamar Co. Inc. in 1870. This city suf-                                                                                                                                                                                                                    |
| PARIS. This is the county seat of Lamar Co. Inc. in 1870. This city suffered loss by fire on Mar. 21 1916 est. at \$10,000,000 to \$14,000,000. See "Ohronicle" Apr. 22 1916. D.1534 City & County Hospital Bonds.                                                                           |
| s \$125,000 School Bonds. 4) s'05 F-A \$35,000c Aug 10 1945 (Subject to call Aug. 10 1925)                                                                                                                                                                                                   |
| 3s '00 Jan \$9,000cSept 1 1940<br>(Subject to call after Sept. 1 1920.)<br>5s '11 \$12,000cOct 5 1961                                                                                                                                                                                        |
| Refunding (Red. beg. in 1918.)  4s '08 \$5,750c_May 10 1938                                                                                                                                                                                                                                  |
| City & County Hospital Bonds.  8                                                                                                                                                                                                                                                             |
| Water-Works Bonds.<br>5s '03 \$45.000c_Sept 10 1953<br>(Subject to call after Sept. 10 1923)<br>5s '98 J-J \$05.000c_Jan 10 1938                                                                                                                                                             |
| (Subject to call after May 10 1999)  (Subject to call after May 10 1919.)  (Subject to call after May 10 1920)                                                                                                                                                                               |
| 5s '03                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                              |
| 58 22 3-3 \$900,000-341 10 25-72<br>Sewer (Red. 4ft. 10 yrs. from issue).<br>4½°105 F-A \$6,000cAug 10 1945<br>(Subject to call after Aug. 10 1915)<br>58 '12 F-A 15,000cAug 10 1962<br>(Subject to call after Aug. 10 1922)<br>58 '16 10 000 1066                                           |
| (Subject to call after Aug. 10 1922)  5s '16                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                              |

|   | TEXAS-CITIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ) | Funding Bonds.<br>6s '97 J-J \$10,000cJuly 10 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ) | 6s '97 J-J \$10.000c_July 10 1937 Street Improvement. 5s '90 \$25.000*c_Oct 1 1930 (Subject to call after Oct. 1 1909) 4\forall s F-A \$50.000c_Aug 10 1955 (Subject to call after Aug. 10 1935) 5s '08 50.000c_May 10 1958 (Subject to call after May 10 1918) 4\forall s O00c_May 10 1959 (Subject to call after May 10 1919) 4\forall s O00c_May 10 1959 (Subject to call after May 10 1920) 5s '11 \$60.00c_May 10 1960 (Subject to call after May 10 1910) 15s '12 F-A 92.000c_Aug 10 1921) 5s '12 F-A 92.000c_Aug 10 1962 (Subj. to call begin. Aug. 10 1922)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ) | 4)48'05 F-A \$50,000c_Aug 10 1955<br>(Subject to call after Aug. 10 1955)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3 | (Subject to call after May 10 1918)<br>4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | (Subject to call after May 10 1919)<br>4½s'10 \$60,000c_May 10 1960<br>(Subject to call after May 10 1920)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | 58 '11 \$25,000c_May 10 1961<br>(Subject to call after May 10 1921)<br>58 '12 F-A 92 000c Aug 10 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3 | 5s '12 F-A 92,000c_Aug 10 1962<br>(Subj. to call begin. Aug. 10 1922)<br>5s '15 F-A \$50,000c_Mar 10 1965<br>(Subject to call after Mar. 10 1925)<br>fe '18 F-A \$50,000c_Sb 10 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | Subject to call after Feb 10 1926)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ) | (Subject to call 1927)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ) | 5s '19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9 | (Subject to call after May 10 1920)  5s '11 10,000c_May 10 1961  (Subject to call after May 10 1921)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7 | s '16 10,000 City-Hall (Red. beq. in 1919.) 41/s'09 F-A \$10,000c May 10 1959 (Subject to call after May 10 1919) Fire Dept. Bonds (Opt. 1929). 55 '19 \$100,000 1959 Public Utility (Red. beq. in 1919)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3 | Fire Dept. Bonds (Opt. 1929). 5s '19 \$100,000 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3 | Fire Dept. Bonds (Opt. 1929).  5s '19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3 | Water debt (incl.) 1,275,000<br>Sinking fund 276,551<br>Total assessed val 1924 13,807,517                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | Tax rate (per \$1,000) 1924 - \$16.20<br>Pop'n 1910, 11,269; 1920, 15,040<br>INT. is payable on the 3%, 4½%.<br>5% and 6% bonds in N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | 5% and 6% bonds in N. Y. City.  PARKER COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2 | Dond Ponda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | 5s '19 A-0\$641,000<br>CO. BD. DT. Oct 28 '23 \$641.00<br>Assess. val. '23 (40% act.) 14,400.000<br>Tax rate (per \$1,000) 1923 \$10.20<br>Pop'n 1910, 26,400; 1920, 23,382                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| , |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1 | PARMER COUNTY.           Farwell is the county seat.           BOND. DEBT Nov 1 '23.         \$45,000           Warrant debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ) | Warrant debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ) | PECOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ) | This city is in Reeves County. BOND. DEBT Nov 1 '24_ \$43,000 Water debt (incl.) 9,00 Sinking fund and integer 12,710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ) | Sinking fund and interest 13.710<br>Assess. val., real estate 857,450<br>Assess. val., personal 424.305                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ) | BOND. DEBT Nov 1 '24  \$43,000 Water debt (incl.) 9,00 ! Sinking fund and interest 13.710 Assess. val., real estate 857,459 Assess. val., personal 424,305 Tot.ass'd val. '24(2-3 act.) 1,231,755 Tax rate (per \$1,000) 1924  \$8.50 Population, 1910, 1,856; 1920, 1,445                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| , | PECOS COUNTY. Fort Stockton is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2 | Fort Stockton is the county seat. Road and Bridge Bonds. s '14 Apr \$85,000c.—Feb 2 1954 (Subject to call beginning in 1924.) BOND. DEBT June 30 '23 \$85,000 Sliking fund 23 476                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ) | BOND. DEBT June 30 '23 \$85,000<br>Sinking fund 23,476<br>Total assess val 1922 8 637 491                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ) | Sinking fund 23,476 Total assess. val. 1922 837 491 State&Co. tax (per \$1,000) 22,\$13.50 Population 1910, 2,071; 1920, 3,857                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | PECOS CO. COM. S. D. NO. 1. (P. O. Fort Stockton.) High School Bonds. 5s '16 Apr \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ) | 5s '16 Apr \$50,00019561956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ; | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3 | t opulation in 1920 (680.) 4,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | PECOS COUNTY WATER IM-<br>PROVEMENT DIST. NO. 1.<br>P. O. Fort Stockton.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | Refunding Bonds.  Refunding Bonds.  6s '23 May \$60.000 May 1 '30-'41  BOND. DEBT June 1 1923. \$106.000  Assessed valuation 1922 670.598  INT. at Hanover Nat. Bank or at  J. R. Mason & Co., of San Francisco.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ; | Assessed valuation 1922 670,598<br>INT. at Hanover Nat. Bank or at<br>J. R. Mason & Co., of San Francisco.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | DEDDIFFICH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5 | Tais city is in Ochiltree County. Water Bonds. 6s '23 J-J \$1.000c_Jan 15 1926 774.000c_Jan 15 '27-'63 Electric Light Bonds. 6s '23 J-J \$35.000c_Jan 15 '29-'63 TOT.BD. DT. Nov 25 '24_\$117.000 Water debt (included)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ) | Electric Light Bonds.<br>6s '23 · J-J \$35.000c_Jan 15 '29-'63<br>TOT. BD. DT. Nov 25 '24 \$117.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | Water debt (included) 75,000<br>Sinking fund 1,200<br>Assessed valuation 1924 1 212 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3 | 1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,200   1,20 |
| 3 | PERRYTON IND. SCH. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3 | in Ochiltree County.  5½s\$175,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | PERRYTON IND. SCH. DIST. This district (P. O. Perryton) is in Ochiltree County. 5 1/2 \$175.000 BOND. DEBT Dec 1921 - \$175.000 Resessed value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | PHARR. This city is in Hidalgo County. City-Hali & Water-Works War-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | 6s '17 \$15,000 1925-1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1 | 8s '17 \$15,000 1925-1952<br>Street Warrants.<br>6s '17 \$10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | 68 \$18,000 serially TOT. BD. DT. Dec 1 '24 \$62,750 Assessed val. real estate 802,331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | \$treet Warrants.  8: 17 - \$10,000.  Water Works Bonds.  6s - \$18,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ) | Population in 19201,565                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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PILOT POINT.

This town is in Denton County.
BOND. DEBT Dec 12 '23 $26,000
Sinking fund
Tot.ass'd val. '23(75% act.).1,200,000
Tax rate (per $1,000) 1923 ....$6.50
Population 1910, 1,371; 1920, 1,499
  Water debt (incl.)______ 150,000
Sinking fund and interest__ 28,640
Tot.ass'd val.'23(40%act.) 27,9,396
Total tax rate (per $1,000) '23 $15.00
Population, 1910, 3,127; 1920, 3,691
  RAINS COUNTY.
  BONDED DEBT_____(?)
Assessed valuation 1922__$5,600.000
Sch. tax rate (per $1,000) '22__$5.00
  POLYTECHNIC.
This city has been annexed by Fort Worth. For details see Fort Worth on a preceding page.
This city has been annexed by Fort Worth. For details see Fort Worth on a preceding page.

PORT ARTHUR.
This city is in Jefferson County.
Incorporated May 30 1898.

Street Bonds.
5s '11 ... $61.000 ... Oct 10 1951 (Subject to call on Oct. 10 as follows $25,000. 1926, and $25,000. 1921. 1931. 5s '16 M-N 52,500 ... Sept 1 '25-56 5s '19 J-D 203,000 ... 1925-1939 6s '21 J-D 233,000c ... 1961 City-Hall Bonds.
5s '12 J-J $304,000 ... July 20 1952 6s '21 J-D 126,000c ... 1961 Water-Works Bonds.
5s '12 J-J $304,000 ... July 20 1952 6s '21 J-D 126,000c ... 1961 Water-Works & Extension Bds 5s '16 J-D $40,000 ... Mar 1 1956 Drainage Bonds.
5s '16 M-S $15,000 ... Mar 1 1956 Drainage Bonds.
5s '16 M-S $15,000 ... Mar 1 1956 5s '16 M-S $15,000 ... Mar 1 1956 5s '16 M-S $15,000 ... Mar 1 1956 5s '16 M-S $17,000 ... July 20 1952 6s '21 J-D 66,000c ... 1961 Abattor Bonds.
5s '16 J-J $138,000 ... Mar 1 1956 5s '16 M-S $17,000 ... July 20 1952 5s '16 J-D $8,500 ... Mar 1 1956 5s '16 M-S $17,000 ... July 20 1952 5s '16 J-D $8,500 ... Mar 1 1956 Sewer Bonds.
5s '12 J-J $9,000 ... July 20 1952 (Subject to call beginning in 1932 ... 1961 Fire-Department Bonds.
5s '16 J-J $1,500 ... July 1 1956 Special Impt. Dist. No. 1 Bonds.
5s '16 J-J $1,500 ... July 1 1956 Special Impt. Dist. No. 1 Bonds.
6s '12 J-J $1,4000 ... Sept 1 1954 5s '16 J-J $1,500 ... July 1 1956 Special Impt. Dist. No. 1 Bonds.
6s '12 J-J $1,4000 ... Sept 1 1952 GEN. BD. DT. Nov 1 '24$ 1.689,000 Assess. val., personal ... 6,994,300 Char asses. property ... 11,778,700 Tot. ass'd val. '24 (act.) ... 29,486,300 Tot. ass'd val. '24 (act.) ... 29,486,300 Lity Bank, New York.
  RANGER IND. SCHOOL DIST.
This district (P. O. Ranger) is in
Eastland County.

- $200.000
- $137.500
- $40.000
- $137.500
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  RED RIVER COUNTY.
Clarksville is the county seat.
BOND. DEBT J'ne 30 '24_-$38,000
Sinking fund and interest__438
Total assessed value 1922_14,059,920
Tax rate (per $1,000) 1921___$6.00
  RED RIVER CO. RD. DIS. NO. 1.
BOND. DEBT Oct 14 '16_$300,000
Sinking fund and interest__ 30,000
Tot. assess. val. 1916____4,795,350
  City Bank, New York.

POET AETHUE IND. SCH. DIST
This district not only includes the city of Port Arthur, but also adjacent territory.

5s '04 M-S $49,000c__Sept 1 1944
5s '11 J-J 25,000c__July 1 1951
(Subject to call fater July 1 1931)
5s '12 A-O $35,000c_May 1 1932
5s '16 A-O 226,000__Apr 1 1956
(Subject to call begimning Apr 1 '36)
5s '19 F-A 149,000__1925-1959
Building Bonds.
5s '17 M-N$19,000z__May 1 1957.
(Subject to call May 1 1937.)
5s '22 F-A ( 48,000__1925-1927)
BOND. DEBT Oct 31 '2481.346.003
Tot.assess.val. '24(75%act)88,000,000
Tax rate (per $1,000) 1924-$5.00
Population in 1923___40,000
Population in April 1945
POSTREE COLUMNIA
  1922
Population 1910, 2,814; 1920__4,050
  RIO HONDO IND. SCH. DIST.

5s F-A $11,000 --- Aug 1 1953

5½s M-N 70,000

BOND. DEBT Nov 22 '24 $81,000

Sinking fund
Total assessed value 1924 -- 3,400,000

Tax rate (per $1,000) 1924 -- $7.00
    POTTER COUNTY.

Amarillo is the county seat.
Road Bonds.
5s '19 A-O $750.000c_Oct 10 1949
Court House Bonds.
5¼$21 s-a $231.500_Jan 1 '25-'61
(Optional Jan. 1 1926.)
BOND. DEBT July 1 '22_$1.020.000
Sinking fund 110.703
Total assess. val. 1922_17.653.364
State & Co. tax (per $1,000)
1923_____$15.50
Popula'n 1910, 12.424; 1920, 16.710
  ROBERTS COUNTY.
  OUANAH.

This city is the county seat of Hardeman County.
Sewer Bonds.
5s '16 __ $16,000 __ Sept 1 1956 (Subject to call after Sept 1 1926) Water-Works Bonds.
5s '14 __ $20,000 ___ 1925 1934 (Subject to call after 1934) 6s '21 J-D 98,000 ___ serially City Hall Bonds.
6s '21 __ $37,000 ___ 1925-1961 BOND. DEBT Oct 1 '23 __ $236,500 |

State&Co.tax (per $1,000) '22 -$14.80 Population 1910, 950; 1920, 1,469 Popula
```

240 ROCKWALL COUNTY.

Road Bonds.
5½s '19 Feb ½420,009 ... 1925-1945
5½s F-A 156,000 ... 1952-1959
BOND. DT. June 30 '23 ... \$559,500
Assess.val., real estate ... 3,553,165
Assess.val., personal ... 1,077,152
Tetal assess. val. 1922 ... 4,630,317
Tax rate (per \$1,000) 1922 ... \$25,10
Population 1910, 8,072; 1920 ... 8,591

ROGERS IND. SCH. DIST.
5s '13 May \$30,000 - May 10 1953
(Subject to call after May 10 1933
TOTAL DEBT Nov 16 '24 \$30,000
To .assess.val. '24 60% ac .1,500,000
Tax rate (per \$1,000) '24 - \$6.00

ROSEBUD INDEP. SCH. DIST.
This district is in Falls County.
BOND. DT. Nov 16 '24...\$88,000
Sinking fund.
Tot.ass'd val.'24 (¾ act.).3,000,000
School tax (per \$1,000) 1924...\$6.50
Population in 1922 (est.).....6,000

BOTAN.
This city is in Fisher County.
5\\$'\$23 \$50,000 1953
BOND. DEBT Nov 21 '24 \$61,500
Total assessed value 1924 840,200
Tax rate (per \$1,000) 1924 \$1.50

RUNNELS COUNTY. #UNNELS COUNTY,
Ballinger is the county seat.
51/4\*18.1-J \$75,000
BOND. DEBT Oct 29 '23 \$168,000
Sinking fund and interest. 22,935
Tot. assess.val. '23 (½ act)11,673,170
State&Co.tax/per \$1,000) 23 \$13.40
Population in 1910, 20,858'20 17,074

BUSK COUNTY.

Henderson is the county seat.

Road Bonds
5½s'19 F-A \$130.000\_Aug 15 '25-'29
5½s'19 F-A \$130.000\_Aug 15 '30-'49
BOND. DEBT July 1 '23\_\$722.000
Sinking fund and interest\_\_\_\_\_53.953
Assessed value 1923\_\_\_\_7.214.790
Tax rate (per \$1.000) 1921\_\_\$18.80
Popula'n 1910, 29.946; 1920, 31,689

SABINE COUNTY.

Hemphill is the county seat.

Building Bonds.
5½s'18 J-D \$495,000...Jan 1 1948

BOND. DT. June 30'23...\$464,000

Sinking fund and interest...\$25,815

Too. ass'd val.'22 (1-3 act.).5.018.460

State&Co.tax(per \$1.000)'22.\$25.50

Population 1910, 8,582; 1920.12,299

assessed valuation.

SAN ANTONIO IND. SCH. DIST. 6s '07 M-N\$200,000c. May 10 1947 (Subject to call May 10 1927) 5s '13 M-S 300,000c. Sept 2 1953 (Subject to call fafer Sept 2 1933) 5s '16 F-A 800,000\_Feb 11956 (Subject to call Feb 1 1936) 5s '19 \$219,000 \_1925-1959 5sg '22 J-J '925,000c. July 1 '25-61 5sg '22 J-J '925,000c. July 1 '25-61 5s g'22 J-J '925,000c. July 1 '25-61 50,000\_July 1 '25-61 50,000\_July 1 '25-61 80 ND. DEBT Nov 7 '24-\$3,448.750 Sinking fund 350.412 Assess. val. '23(75%act.) 182.210,460 School tax (per \$1,000) '23 ... \$8.66 Population in 1920 \_\_\_\_\_\_161,379 INT. payable at City National Bank, San Antonio, Austin, Chicago and in New York City.

SAN AUGUSTINE COUNTY. SAN AUGUSTINE COUNTY.
County seat is San Augustine.
Road District No. 1 Bonds.
5\fs'21 J-J \$100.000.
Road District No. 2 Bonds.
5\fs'21 J-J \$100.000.
Aug 1 '25-'29
\$10 F-A \$9 000. Aug 1 '25-'29
\$10 F-A \$9 000. Aug 1 '30-'49
\$10 F-A \$10 000. Aug 1 '30-'49
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\$10 F-A \$10 000. Aug 1 '30-'49
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\$10 F-A \$10 000. Aug 1 '

 SAN AUGUSTINE DIST. NO. 5.
 CO. BOAD DIST. NO. 5.

 TOT. BD. DT. Nov 1922 \$60,000 Assessed value 1921 583,760

SAN JACINTO COUNTY.
Coldspring is the county seat.
BOND. DEBT June 30 '23 \$62.500
Sinking fund and interest. 19.577
Total assessed value 1922. 4.321,670
State & co.tax (per \$1,000)'22.\$15.00

Incinerator Bonds.

5s '15 F-A \$3,000c\_Aug 24 1955
(Subject to call after Aug. 24 1925)
School Bonds

5'05 M-N \$4,000\_1194
(Subject to call after 1920)

5'05 M-N 1,500\_11945
(Subject to call after 1920)

5'09 M-B 23,000\_11945
(Subject to call after 1924)

City Building Bonds.

5s '14 M-S \$20,000c\_Sept 23 1954
(Subject to call after Sept. 23 1924)
BOND. DEBT Nov 1 '24\_ \$86,000
Assess. val. real estate\_12,109,680
Assess. val. real estate\_1,000,190
Tot. ass' val. '24('4 act.).3,109,870
Tax rate (per \$1,000) 1924\_1\$15.00
Population 1910, 4,071; 1920\_4,527 SAN PATRICIO COUNTY. SAN PATRICIO COUNTY.
Sinton is the county seat.
Road Bonds.
5½\$18 ... \$75,000 ... 1958
Dist. No. 3 Road Bonds.
6s '15 A-O \$75,000 ... July 9 1955
(Redeemable beginning July 9 1916.)
Road District No. 5 Bonds.
5½\$19 ann. \$235,000 ... Apr '49
BOND. DEBT June 30 '23 \$145,000
Slaking fund and interest. 23,234
Assessed valuation 1922 ... \$1,84,500
State & co.tax (per \$1,000''22, \$15,20
Population 1910, 7,307; 1920, 11,386 SAN SABA COUNTY.

San Saba is the county seat.

Bridge Bonds.

5s Apr \$1,999\_\_Oct 10 1941

(Subject to call)

Ref. Court House (Red. beg.in'20)

5s '10 Apr \$75,000\_\_Aug 10 1950

BOND. DEBT July 1 '23\_ \$80,997

Sinking fund and interest\_\_ 26.667

Assess. val. 1922\_\_\_\_\_9,314,239

Total tax (per \$1,000) 1922.\$13.30

Population 1910, 11,240;1920\_10,045

INT. payable at County Treas

office in San Saba and at State

Treas. office in Austin. 5s 10 Apr \$75,000 - Aug 10 1950
BOND. DEBT July 1 '23 - \$80,997
Sinking fund and interest - 26.667
Assess. val. 1922 - 9,34,239
Total tax (per \$1,000) 1922 \$13 30
Population 1910, 11,240,1920 - 10,045
INT. payable at County Treas.
Office in San Saba and at State
Treas. office in Austin.

\*\*SCHLEICHER COUNTY.\*\*
Eldorado is the county seat.
Road Bonds.
51/8 '23 A-O 10 \*58,000 - 1925-1949
51/8 '23 A-O 10 \*58,000 - \$2,000 yrly
TOTAL DEBT July 1923 - \$169,000
Assessed val. 1922 - 3,552,261
Total tax rate uper \$1,0000 | 21, 1813,33
Population 1910, 1,893; 1920, 1,851
Total tax rate uper \$1,0000 | 21, 1813,33
Population 1910, 1,893; 1920, 1,851
Total tax rate uper \$1,0000 | 21, 1813,33
Population 1910, 1,893; 1920, 1,851
South and the county seat.
Road Bonds.

\*\*SCURRY COUNTY.\*\*
Suyder is the county seat.
Road Bonds.

\*\*SCURRY COUNTY.\*\*
Suyder is the county seat.
Road Bonds.

\*\*SCURRY COUNTY.\*\*
Suyder is the county seat.
Road Bonds.

\*\*SCURRY COUNTY.\*\*
Suyder is the county seat.
Road Bonds.

\*\*South of the seat the National Bank of Commerce, N. Y.\*\*

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Road Bonds.

\*\*South of the seat the National Bank of Commerce, N. Y.\*\*

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Road Bonds.

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\*\*Suyder is the county seat.
Road Bonds.

\*\*South of the seat the National Bank of Commerce, N. Y.\*\*

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\*\*Suyder of the seat the National Bank of Commerce, N. Y.\*\*

\*\*South **SEGUIN.**BOND. DEBT July 1 '23...\$93,500
Sinking fund.......19,354

SHAMROCK.
This town is in Wheeler County.
Water-Works Bonds.
6s -\$100,000 - 1932-1962
BD. DT. (water) Nov 24'24. \$125.892
Assessed valuation 1924 - \$6.782
Tax rate (per \$1,000) 1924 - \$15.00
Population in 1920 - 1,227

Population in 1920

SHELBY COUNTY.
Center is the county seat.
Road Dist. No. 1 Bonds

\$80,000

Road Dist. No. 2 Bonds

\$100,000

Road Dist. No. 3 Bonds

\$55,000

Road Dist. No. 4 Bonds.

\$70,000

Road Dist. No. 5 Bonds

8 Road Dist. No. 6 Bonds

8 Road Dist. No. 6 Bonds

8 Road Dist. No. 6 Bonds

8 Road Dist. No. 6 Bonds

8 Road Dist. No. 6 Bonds

8 Road Dist. No. 6 Bonds

8 Road Dist. No. 6 Bonds

8 Road Dist. No. 6 Bonds

8 Road Dist. No. 6 Bonds 

SHERMAN.
Sherman is the county seat of Grayson Co. Incorp. Dec. 7 1858.
Commission government adopted March 6 1915; V. 100, p. 1107.

Tax rate Dec. 41,746; 1920, 46,769

\* Issued prior to the law of 189 which requires approval and registration by State officials.

53/4s 100.000 125-39
Refunding Tex. & Pac. Ry. Bds. 5s '04 F-A \$15.000 Aug 1 '25-'39
Sewer Bonds.
4)/4s'(01 J-J \$380.000 July 1 '25-'42
4)/4s'(03 M-N 5.000 May 1 '25-'95
5s '14 A-O 15.000 1925-1954
9.700c June 26' 25-'36
5s '16 J-D '20.000c June 26' 37-'46
100.000c June 26' 47-'56

SINTON INDEPEN SCH. DIS. BOND. DEBT Nov 6 1923. \$50,000 Assessed valuation 1922 . 3.023,103 Sch. tax rate (per \$1,000) '23...\$6.59

Sch. tax rate (per \$1.000) 20-20-00

SLATON.

This town is in Lubbock County.
Sewer Bonds.
6s '21 J-J \$53,500c\_July 1 '25-'61
6s 100,000.

Water Works Bonds.
6s '21 J-J \$4,800c\_July 1 '25-'61
BOND. DEBT Nov 2 '28\_ \$115,000
Water debt (included). 35,000
Assessed value, real estate 1.370,436
Assessed value, personal. 522,927
Total assessed value 1923. 1,893,363
Town tax rate (per \$1.000) '23 \$12,50
Population in 1920. 1,525
INTEREST at Chicago.

SLATON INDEP. SCHOOL DIST.
This district is in Lubbeck County.
6s '22 - \$28,000 - 1925-1952
6s '24 J-J 125,000 - 1964
BOND. DEBT Oct 3 1923 \$75,000
Sinking fund - 5,250
Assessed value 1923 - 3,600,000
School tax rate(per \$1,000) '23.\$9.00

School-House Bonds.

4s '01 --- \$14,000 --- Jan 1 1941
(Subject to call after Jan 1 1911)
5s '12 --- \$6,000 --- June 1 1952
(Subject to call after June 1 1922)
5s '14 --- \$85,000 --- Jan 13 1954
(Subject to call after Jan 13 1954)
Light Bonds.
4s '0' --- \$12,600 --- Sept 1 1947
(Subject to call after Sept. 1 1917)
BOND. DEBT June 30 '23 \$422 100
Sinking fund and interest --- 46,720
Assessed valuation 1919 --- 8,000,000
Tax rate (per \$1.000) 1914 --- 19.00
Population 1910, 7,050; 1920, 8,349
INT. at Seaboard Nat. Bk., N. Y. SMITH COUNTY (Concluded). INT. on 3s payable in Austin; on others in Tyler, Austin and at Han-over Nat. Bank, N. Y. City. Total assessed value 1923 (about 65% actual) ----2,383,020 Total tax rate (per \$1,000) 23.\$10.00 Population 1910, 2,561; 1920, 3,891 SMITHVILLE.

This city is in Bastrop County.

Building Site Warrants

8' 20 - \$5,000 - Feb '25-'34

BOND. DEBT Nov 4' 24 - \$25,600

Floating debt (add') - 26,204

Ass'd val'n 1924 (¼ act.) - 2,300,000

City tax rate (per \$1,000)1924 \$10.00

Population 1910, 3,167; 1920, 3,204 STEPHENSVILLE IND. SCH.

DISTRICT.
This district (P. O. Stephensville) is in Erath County.
5s 100.000.
BOND. DEBT Nov 7 '22\_\_ \$134.000
Sinking fund. 15,305
Assess. val. '22 (¼ actual) 3,103.320
School tax rate (per \$1,000) '22 \$5.00
Population 1922 (est.) 6,000 TERRELL COUNTY. unty seat. | Total assessed value 1924 | 1000 | 24 | 52 | 5000 | 24 | 5000 | 24 | 5000 | 24 | 5000 | 24 | 5000 | 24 | 5000 | 24 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | 25 | 5000 | SOMERVELL COUNTY SPECIAL ROAD DISTRICT. 5½s'23 F-A\$117.000\_Feb 1 '25-'53 BONDED DEBT\_\_\_\_\_\_ (?) SOUR LAKE.
This town is in Hardin County.
Town placed in hands of receiver, see
V. 119, p. 1759. SOUTH FORT WORTH IND. SCHOOL DISTRICT. This district has been annexed to Fort Worth Independent School Dist. SOUTH PARK IND. SCH. DIST.
This district (P. O. Beaumont)
Is in Jefferson County.
Building Bonds.
5s '07 Apr \$23,000c.\_\_Feb 7 1947.
(Subject to call after Feb 7 1927.)
5s '15 Apr \$50,000c.\_May 10 1935.
(Subject to call after May 10 1935.)
5s '16 A-O \$17,000c.Aug 21 '25-'4' SUGAR LAND IND. SCH. DIST.
This district (P. O. Sugar Land) is
in Fort Bend County.
5s '16 M-N \$16.000 -- 1925-1956
5s M-N \$35.000 -- 1925-1956
DOND. DEBT Nov 23 '24 -- \$50.000
Tot. ass'd val. 1924 -- 2.463.906
Tax rate (per \$1.000) 1924 -- \$10.00
Population in 1920 -- 3.000 and Austin.

STAMFORD.

This city is in Jones County.
Street Improvement Bonds.

5 '02 - \$2,000

5 '08 - \$2,000

5 '09 - 20,000

5 '10 - 10,000

5 '17 - 12,500 - 1957

5s '17 - \$12,500 - 1957

5s '17 - \$12,500 - 1957

City-Hall Bonds,

5s '17 - \$12,500 - 1957

(Subject to call after 1927.)

Sewer Bonds,

5s '18 - \$35,000

Water-Works Bonds.

5s '18 - 200,000

BOND. DEBT June 30 '23 \$616,000

Sinking fund - 19,569

Total assessed value 1921 - 3,347,380

Tax rate (per \$1,000) 1920 - \$22,10

Pop'n 1910, 3,902; 1920 - \$22,10 SULPHUR SPRINGS. No recent returns. SUTTON COUNTY. County seat is Sonora.
Special Road Bonds.
5½s'24 F-A\$200,000. Feb 1 1954
BOND. DEBT Dec 1924 \$220,000
Total assessed value \_\_\_\_\_3,866.672
Population in 1920. \_\_\_\_1,598
INT. at Hanover Nat. Bank,
N. Y. City. TAYLCR COUNTY.

Ablene is the county seat.
Precinct No. 1 Road Bonds.
5s '10 ... \$126,000c ... 1950
(Subject to call beginning 1930)
Court-House Bonds.
5s '13 A-O\$134,000c ... Apr 3 1951
(Subject to call beginning Apr 3 '18)
Road Bonds.
18 Road Bonds.
18 Road Bonds.
19 Road Bonds.
19 S346,000 Dec 1 '25-'53
(For maturity see V. 118, p. 337.)
CO. BD. D'T. Nov 18 '24 \* 787.609
Sinking fund and interest.
58,339
Assess. value of county,
1924 (½ actual) ... 22,480.535
Total tax rate (per \$1,000) '24 \$17.20
Pop'n '10, 26,293; '20 ... 24,081
INT. on 5s of 1918 payable in
New York or Chicago, on others at
the Farmers' & Merchants' Nat.
Bank, Abilene. STARR COUNTY.

Riogrande is the county seat.
Special Road Bonds.
5\s's'2F -A'\*\s\50.000 ... 1928-1952
Funding Warrants.
8' '21 M-8\*\\$21.000 ... Sept 1 '25-'31
General Funding Warrants.
\$\s(10.000\).

TOTAL DEBT Sept 1922 -\\$270.000
Assessed value 1921 ... 3, 139.870
Popul'n 1910, 13,151; 1920, 13.089

\*\*INT. at Hanover Nat. Bk., N. Y. TEMPLE.

This city is in Bell County.
Paving Bonds.
s \$100.000 346,000
BOND. DEBT Oct 31 '24 \$607,500
Water debt (included) 346,000
Floating debt (add') 46,000
Sinking fund 66,592
Assessed value, real estate \$,632,905
Assessed value, personal 2,490.015
Tot ass'd val '24 (65%,act.)11,122,990
Tax rate (per \$1,000) 1924 \$17.00
Population 1910, 10,993; 1920, 11,033 SWISHER COUNTY.
Tulia is the county seat.
BOND. DEBT Dec 1924. \$60,000
Floating debt (add'l). 36,972
Sinking fund and interest. 19.041
Assessed value, real estate. 4,016,060
Assessed value, personal. 1,022,323
Other assessable property. 420,811
Tot.ass'd val. '24 (30% act.) 5,459,194
State & Co. tax[per \$1,000] 24.\$2.50
Population 1910, 4,012; 1920, 4,388 \*\*STEPHENS COUNTY.\*\*
County seat is Breckenridge.
Road Bonds.
5½\*20 F-A\$607,000 \_ Feb 15 '25-'50
(See V. 110, p. 1666, for maturity)
5½\*21 A-O1\_232\_000\_Apr 15 '25-'46
BOND. DEBT July 1 '23 \$1.987.000
Sinking fund and interest 393.842
Assessed value 1921 \_\_\_\_\_53.482 080
Tax rate (per \$1.000) 1920 \_ \_\_\_\$3.00
Population 1910, 7,980; 1920, 15,403 Population 1910, 4,012; 1920, 2,000

TAHOKA.

This city is in Lynn County.
Street Improvement Bonds.
6s - \$30,000 - serially
Paving Bodds.
BOND. DEBT Nov 28 '24 - \$62,000
Assessment debt (add 1) - 62,709
Water debt (incl.) - 52,000
Assess. val '24 (60% act.) - Real estate - 685,580
Personal - 321,59)
Total - 1,007,170
City tax (per \$1,000) 1924 - \$15.00
Pop'n, 1920, 786; 1922 (est.) 1,380 

TAHOKA IND. SCH. DIST. 5s '20 F-A \$30,000\_\_\_\_Aug 1 1960 (Optional Aug. 1 1940)

| 242                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TE                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| TITUS COUNTY. Mt. Pleasant is the county seat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Paving Bor                                                                                         |
| Road Bonds. 5½\$19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '08 M-N<br>(Subject t                                                                           |
| 5s '16 A-O \$200,000 Bonds.  Road Dist. No. 3 Bonds.  5s '16 A-O \$25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s '24 A-O                                                                                         |
| BOND. DEBT June 30 '23 \$877,000<br>Sinking fund 22 193                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOND. DEB'<br>Water works                                                                          |
| Assess, value of county '22 (1-3 actual) 6 000,000 (22 \$32.50 Populat'n 1910, 16,422; 1920, 18,128                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Floating debt<br>Assessed value                                                                    |
| Populat'n 1910, 16,422; 1920, 18,128<br>TOM GREEN COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Floating debt<br>Assessed value<br>Assessed val.,<br>Tot.ass'd val.'<br>Lax rate (per 8            |
| San Angelo is the county seat.<br>Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Popula'n 1910<br>INT. on ref                                                                       |
| 58 '98 A-O \$12,000cOct 10 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | paving bonds<br>Austin; water                                                                      |
| 5s '00 A-O 7,000cJune 1 1930<br>5s '12 A-O 70,000cOct 10 1952<br>(Subject to call beg. Oct. 10 1922)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INT. on refipaving bonds Austin; water office, City Tr politan Trust of 1922 at the Co., N. Y.; ot |
| San Angelo is the county seat.  Road Bonds.  5½8'19M-N \$132,000_May 1 '25-'48  Bridge Bonds.  58 '98 A-O \$12,000cOct 10 1928  58 '90 A-O 7,000cOct 10 1922.  (Subject to call beg. Oct. 10 1922.)  BOND. DEBT Nov 1924. \$557.000  Sinking funds. 43.304  Assessed value 1924. 12,900,789  County tax rate(per\$1,000) '24.88.75  Popula'n 1910. 17.882; 1920. 14.552  INT. at State Treas. office in Austin or at Hanover Nat. Bank, N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TITT ED CO.                                                                                        |
| County tax rate (per\$1,000) '24_\$8.75<br>Popula'n 1910, 17,882; 1920, 14,552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Woodville is<br>Road and<br>5%s'19 s-a \$8<br>TOT. BD. D                                           |
| INT. at State Treas. office in Austin or at Hanover Nat. Bank, N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | rioating debt                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Water works (<br>Sinking fund_<br>Total assessed                                                   |
| 5s '24 F-A\$1,140,500Feb 1 '25-'52 (For maturity see V. 118, p. 337.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total tax rate<br>Popula'n in 19                                                                   |
| County seat is Austin. Special Road Bonds. 5s '24 F-A\$1.140.500Feb 1 '25-'52 (For maturity see V. 118, p. 337.) 53/52'4 J-J 33.000_July 1 '25-'52 (For maturity see V. 118, p. 327) Road District No. 1 Bonds. 5s '18 ann \$75.0001933-1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Gilmer is th                                                                                       |
| 5s '18 ann \$75,0001933-1948<br>Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Subject to                                                                                         |
| Bridge Bonds.  4s '98 A-O \$23,000c_Feb 10 1936 (Subject to call after March 1 1905.)  4s '00 Apr \$39,000c_Mar 10 1940 (Subject to call after March 1 1905.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Road Distr<br>5½s'16 J-J \$<br>(Subject to ca<br>Road Bond<br>5½s'20 M-N                           |
| (Subject to call after March 1 1905.)  Road and Bridge Bonds (Red after 10 years from issue).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Road Bond                                                                                          |
| Road and Bridge Bonds (Red<br>after 10 years from 4ssue).<br>4s 08 A-0\$249,000c1948<br>TOT. BD. DT. Feb 24\$1,811.000<br>Sinking fund134,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 51/4s'20 M-N (See V. 111.                                                                          |
| NET DEBT1,676,000<br>Assessed value 192343,002,599                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5½s'20 M-N<br>(See V. 111<br>BOND, DEB<br>Sinking fund                                             |
| Actual val. (est.) 100,600<br>State & co.tax (per \$1,000) 22, 23, 90<br>Popula in 1910, 55,620; 1920, 57,616<br>INT. at Amer. Nat. Bk., Austin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assess. val. '2<br>State & Co. ta<br>Popula'n 1910                                                 |
| TRIVING COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UVALDE.<br>This town i                                                                             |
| Groveton is the county seat.  Court-House (Red. beg. in 1923)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This town i<br>BOND, DEB<br>Sinking fund a<br>Population 19                                        |
| .58 '13 \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UVALDE CO                                                                                          |
| Road District No. 2 Bonds. 5s '14 \$100,000 May 1 1954 (Subject to call begin Sept. 1 1934)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Uvalde is t                                                                                        |
| CO. BD. DT. June 30 '24 \$36,000<br>Sinking fund 657                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOND. DEB' Assessed value                                                                          |
| State & co.tax (per \$1,000) 22 \$13.10<br>Popula'n 1910, 12,768; 1920, 13,623                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VAL VERDE<br>Del Rio is                                                                            |
| Sinking fund 24 500,000 Sinking fund 1922 586,345 Assessed valuation 1922 52,813,10 Popula'n 1910, 12,768; 1920, 13,623 INT. on road bonds at 1st Nat. Bk., Groveton, or Nat. City Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road bond<br>51/2s'20 M-S \$<br>BOND. DEB                                                          |
| TRINITY COUNTY ROAD DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Floating debt<br>Sinking fund<br>Total assessed                                                    |
| 5\\( \)s \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( | Tax rate (per<br>Population, 19                                                                    |
| TRINITY HEIGHTS IND. S. D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VAN ZANDT<br>Canton is t                                                                           |
| This district has been annexed by Dallas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road Distr<br>51/48'18 A-O S<br>Road Dist                                                          |
| TRINITY RIVER IRRIG. DIST. No recent returns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 51/28'18 A-O                                                                                       |
| TULIA IND. SCH. DIST.  This district (P. O. Tulia) is in Swisher County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Road Bond                                                                                          |
| Swister County.<br>5½s'22 s-an (\$32,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Warrants<br>6s '20 J-D                                                                             |
| Sinking fund 8,942<br>Assess. val. 1923 (act.) 3,430,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s '20 J-D S<br>BD. DEBT I<br>Sinking fund a<br>Tot. assess. va                                    |
| Sinking fund 8,942<br>Assess, val. 1923 (act.) 3,430,000<br>Sch. tax rate (per \$1,000) '23 \$7.00<br>Population (est.) 1923 - 2,400<br>INT, payable in New York,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total tax rate<br>Popula'n 1910                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VERNON. This city is                                                                               |
| Water-Works Extension Bonds. 6s '22J-D10 (\$25.000 - Jan 10 '28-'52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | School Bo<br>5s 16 F-A S<br>(Subject t                                                             |
| TULIA. This city is in Swisher County. Water-Works Extension Bonds. 6s '22J-D10  \$25.000_Jan 10 '28-'52   20.000_Jan 10 '53-'62   Sewer Extension Bonds. 6s '22J-D10  \$30,000_Jan 10 '33-'62   Light Plant Extension Bonds. 6s '22J-D10  \$10,000_Jan 10 '28-'47   15.000_Jan 10 '48-'62   BOND. DEBT NOV 18 '24_* 127.000   Total assessed value 19241,358_173   Tax rate (per \$1.090) 1294\$15.00   Population 1910, 1,216; 1920, 1,189   INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water-Wo                                                                                           |
| 6s '22J-D10 \\$10,000 _ Jan 10 '28-'47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Subject to                                                                                        |
| Total assessed value 19241,358,173<br>Tax rate (per \$1,000) 1294\$15.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sewer Bon<br>5s '16 F-A<br>(Subject to                                                             |
| Population 1910, 1,216; 1920, 1,189<br>INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Street Bon<br>5s '16 F-A S<br>(Subject t<br>5s '18 F-A                                             |
| County seat of Smith Co. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Option<br>BOND. DEB                                                                                |
| TYLER. County seat of Smith Co. The validity of all bonded debt of city ever questioned has been finally sustained by State Supreme Court. See "State & City Sec." for May 27 1905. Commission government adopted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Water debt (Sinking fund                                                                           |
| Commission government adopted April 6 1915. V. 100, p. 1373.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tax rate (per<br>Population 19                                                                     |
| "State & City Sec." for May 27 1905. Commission government adopted April 6 1915. V. 100. p. 1373. Water Works Refunding. 548'19\$16 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VICTORIA.                                                                                          |
| 5s '06 J-J \$30,000cJuly 1 1936<br>(Subject to call \$8,000 after July 1 1916, \$4,000 after July 1 1921 and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Victoria Co<br>1910, 3.673; i<br>Sewage-Di                                                         |
| \$18,000 after July 1 1926.)<br>518'18 - \$18.000 - 1925-1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sewage-Di<br>5s '16 A-O S<br>(Subject to c                                                         |
| water-works Bonds.<br>58 '16 A-O\$202.000_Apr 10 '25-'56<br>Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fire-Station 58 Bridge and                                                                         |
| 6s '96 J-J \$35,000cApr 1 1926<br>6s '96 J-J 33,500*c_Apr 1 1932<br>School (Red. aft. 10 yrs. from issue)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tick Eradi                                                                                         |
| 58 '12 \$50,000 1952<br>58 '17 J-J {56,000 1925-1952<br>15,000 1953-1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5½s<br>BOND. DEB<br>Sinking fund                                                                   |
| 56 '16 A-O\$202.000_Apr 10 '25-'56 Funding Bonds. 68 '96 J-J \$35.000cApr 1 1926 68 '96 J-J \$35.00*cApr 1 1932 School (Red. aft. 10 yrs. from issue) 56 '12 \$50.0001925-1952 56 '17 J-J {55.0001925-1952 15.0001953-1957 55 '23210,000serial. 58 '23 A-O 40,000serial. 58 '24 Reg. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VICTORIA<br>Victoria is                                                                            |
| Sewer Bonds.<br>5½s'22 J-J \$94,000 Jan 2 '25-'52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3s '01 Apr                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                    |

| TEXAS-CITIES                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Paving Bonds. '07 M-N\$15,000cMay 15 1937                                                                                                                                                                                                                                                                                                                                                                                                         | 58          |
| Paving Bonds.  '07 M-N\\$15,000cMay 15 1937  (Subject to call.)  '08 M-N 10,000cMay 15 1938  (Subject to call after 1918.)  '24 A-O \[ \frac{56}{6000c} \]  (000c1925-1942  '24 A-O \[ \frac{56}{6000c} \]  (000c1925-1942  '40,000c1925-1964  OND. DEBT Oct 28 '23 \[ \\$805,500  aking fund                                                                                                                                                     | 5:          |
| '24 A-O {56,000c 1943-1956<br>40,000c 1957-1964<br>OND. DEBT Oct 28 '23 \$805,500<br>ater works bonds (incl.) 224,000                                                                                                                                                                                                                                                                                                                             | 4:          |
| nking fund 22.458<br>loating debt (add'l) 6.400<br>ssessed value, real estate 7,339,412                                                                                                                                                                                                                                                                                                                                                           | 5           |
| nking fund                                                                                                                                                                                                                                                                                                                                                                                                                                        | BSA         |
| INT. on refunding bonds in N. Y. ving bonds in N. Y., Tyler or at ustin: water bonds at State Treas.                                                                                                                                                                                                                                                                                                                                              | S           |
| INT. on refunding bonds in N. Y. IVING bonds in N. Y. Tyler or at ustin; water bonds at State Treas. Ifice, Olty Treas. office or at Metrolitan Trust Co., N. Y.; on bonds 1922 at the Metropolitan Trust co., N. Y.; others in Tyler.                                                                                                                                                                                                            | P           |
| YLER COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5:<br>B     |
| Road and Bridge Bonds.  4s'19 s-a \$800,000c                                                                                                                                                                                                                                                                                                                                                                                                      | V<br>ir     |
| Joating debt (add 1)     12,730       ater works (incl.)     217,000       nking fund     32,997       otal assessed value 1924     9,956,480       otal assessed value 1924     9,256,480                                                                                                                                                                                                                                                        | 4           |
| opula'n in 1910, 10,250; 1920,10,415                                                                                                                                                                                                                                                                                                                                                                                                              | 5BBAS       |
| PSHUR COUNTY.  Gilmer is the county seat.  Road District No. 1 Bonds.                                                                                                                                                                                                                                                                                                                                                                             | S           |
| (Subject to call \$2,500 yearly.) Road District No. 7 Bonds. 2s'16 J-J \$63,000Jan 1 1956                                                                                                                                                                                                                                                                                                                                                         | P           |
| PSHUR COUNTY.  Gilmer is the county seat.  Road District No. 1 Bonds.  '16 J-J \$80,000July 1 1956  (Subject to call \$2,500 yearly.)  Road District No. 7 Bonds.  '28'16 J-J \$63,000Jan 1 1956  ubject to call part yrly. on Jan. 1.)  Road Bonds  48'20 M-N \$72.000Jyne 15'25-33  2.000 June 15 1934  48'20 M-N 50,000 May 15'25-60  See Y. 11. p. 1682, for maturity)  OND. DEBT Dec 4'23.\$1,012.500  ssess, val. '23' (66% act.) 5,775,382 | 5 4         |
| 4s'20 M-N 50,000 May 15 '25-'60<br>See V. 111 p. 1682, for maturity)<br>OND. DEBT Dec 4 '23_\$1,012,500                                                                                                                                                                                                                                                                                                                                           | 5           |
| ord Dec 4 23-\$1,012,500 mking fund 52.663 ssess. val. '23 (66% act.) -5,775,382 ate & Co. tax(per \$1,000) '23\$26.50 opula'n 1910, 19,960; 1920, 22,472                                                                                                                                                                                                                                                                                         | 5 5 5       |
| VALDE. This town is in Uvalde County.                                                                                                                                                                                                                                                                                                                                                                                                             | 5 4 5       |
| VALDE. This town is in Uvalde County. OND. DEBT June 30 ;923 \$46.000 uking fund and interest. 35.589 pulation 1910, 3.998; 1920, 3.885                                                                                                                                                                                                                                                                                                           | 55          |
| VALDE CO. ROAD DIST. NO. 2.<br>Uvalde is the county seat.<br>(4s'19A-0[\$161,000_Oct 10'25-'47                                                                                                                                                                                                                                                                                                                                                    | 5555        |
| VALDE CO. ROAD DIST. NO. 2.<br>Uvalde is the county seat.<br>125 19 A-O \$161.000_Oct 10 '25-47<br>10.000_Oct 10 '48-49<br>OND. DEBT Dec 1919 \$200.000<br>ssessed value 19193,897,965                                                                                                                                                                                                                                                            |             |
| AL VERDE COUNTY. Del Rio is the county seat. Road bonds.                                                                                                                                                                                                                                                                                                                                                                                          | 5555555     |
| Del Rio is the county seat.  Road bonds.  \$\frac{4}{5}\text{20 M \cdot 8}\text{218 000. Sept 1 '25-'50}\text{0ND. DEBT Dec 1924- \$380.000}\text{0ating debt (add'l)- 16.000}\text{10.500}\text{10.500}                                                                                                                                                                                                                                          | 5 5         |
| inking rund. 10,500 otal assessed value 1923_12,422,541 ax rate (per \$1,000) 1923_\$15.00 opulation, 1910, 8,613; 1920, 12,706                                                                                                                                                                                                                                                                                                                   | 5555        |
| AN ZANDT COUNTY. Canton is the county seat. Road District No. 4 Bonds.                                                                                                                                                                                                                                                                                                                                                                            | 5           |
| Canton is the county seat. Road District No. 4 Bonds. 9's: 18 A-0 \$161,0001925-1948 Road Dist. No. 3 Bonds. 95.000cFeb 1 1936 4's: 18 A-0 70.000c.Feb 1 '37-'43 60.000c.Feb 1 '44-'46 15.000cFeb 1 1947                                                                                                                                                                                                                                          | 5 5         |
| Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                       | 555         |
| -8 \$300.000 Warrants 5 '20 J-D \$60,000 1925-1935 D. DEBT Nov 26 '24 \$1.076.011                                                                                                                                                                                                                                                                                                                                                                 | V           |
| Warrants<br>\$20 JJ \$66,0001925-1935<br>D. DEBT Nov 26 '24 _\$1.076,011<br>inking fund and interest 57,820<br>ot. assess. val. 24 9,822,417<br>ocat tax rate (per \$1.000) '24, \$17.50<br>opula'n 1910, 25,651; 1920, 30,784                                                                                                                                                                                                                    | T           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P           |
| school Bonds.  School Bonds.  S'16 F-A \$25,000Aug 1 1956                                                                                                                                                                                                                                                                                                                                                                                         | a           |
| This city is in Wilbarger County.  1                                                                                                                                                                                                                                                                                                                                                                                                              | a<br>p      |
| 110 7 1 100000 1 1 1000                                                                                                                                                                                                                                                                                                                                                                                                                           | 5           |
| Street Bonds.<br>3 '16 F-A \$14.000Aug 1 1956<br>(Subject to call Aug 1 1926.)                                                                                                                                                                                                                                                                                                                                                                    | 5<br>A<br>I |
| 3 16 F-A \$3.000Aug 1 1926.)<br>Street Bonds.<br>\$16 F-A \$14.000Aug 1 1926.)<br>(Subject to call Aug 1 1926.)<br>\$18 F-A \$3.000Aug 1 1958.<br>(Optional Aug. 1 1928.)<br>OND. DEBT Nov 24 '24- \$344,460<br>(ater debt (Included) 86,000                                                                                                                                                                                                      | P           |
| inking fund 50,000 ssess. val. '24 (70% act.) 5,972,106 ax rate (per \$1.000) 1924 \$1.000 opulation 1910, 3,195; 1920 5.142                                                                                                                                                                                                                                                                                                                      | 7           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5           |
| ictoria County. Population in 910, 3.673; in 1920, 5.957.                                                                                                                                                                                                                                                                                                                                                                                         | 50 8        |
| 3 16 Å-O \$35,000July 1 1956<br>Subject to call after July 1 1921.)<br>Fire-Station Bonds.                                                                                                                                                                                                                                                                                                                                                        | SI          |
| Bridge and Street Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                          | ١,          |

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Road Dist. No. 1 Bonds.

5s '12 -- $200.000 -- Stridge Bonds.

5s '00 Apr $1,900 -- Nov 18 1939 (Subject to call after 1905).

4s '02 Apr $3.800 -- Apr 10 1942 5 (Subject to call after 1907.)

4s '05 -- $1.900 -- Feb 13 1945 Road Bonds.

5s '00 Apr $31,000 -- Apr 10 1940 1 (Subject to call after 1905.) Road Dist. No. 5 Bonds.

5s 'J- $21,00 -- 1949 1 (Subject to call 1944) BOND. DEBT June 30 '24 $170,334 Sloking fund and interest. -43.553 Assessed (County, 1922 -14.385,029 val. -- Dist. No. 1 -- 6.816,410 Dist. No. 5 -- 1,732,695 State & Co.tax(per $1.000)*22 - $13.20 Popula'n 1910, 14.990; 1920, 18,271
Fire-Station & Equip. Bonds.
5s '17 A - \( \) \( 29,00 \) \( \) \( \) \( \) \( 100 \) \( \) \( \) \( 700 \) \( \) \( 700 \) \(
                 DEBT LIMITATION.—Bonded debt is limited by charter to 6% of assessed valuation for general purposes and 3% for water improvem ts.
               INT. at Nat. City Bank, N. Y.
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WALLER COUNTY.

Hempstead is the county seat.
Road District No. 1 Bonds.
5 '16 F-A \$25,000 ... Aug 19 1956 (Subject to call after Aug. 19 1926.)
Road District No. 5 Bonds.
5 '13 Apr \$15,000 ... Nov 12 1953 (Subject to call after Nov. 12 1923.)
BOND. DEBT J'ne 30 '19 \$117,000
Sinking fund and interest ... 30,404
Total assessed val'n 1922 ... 5869 931
State & Co.tax(per \$1,000)'22 .\$14.00
Popula'n 1910, 12,138; 1920, 10,292 Tits city is the county seat of fictoria County. Population in 10, 3,673: in 1920, 5,957.

Sewage-Disposal Plant Bonds. Subject to call after Nov. 12 1923.) BOND. DEBT J'ne 30 '19. \$117,000 Sinking fund and interest. \$30,000. \$195 State & Co.tax/(per \$1,000) '22.\$14.00 Popula' in 1910, 12,138; 1920, 10,292 State & Co.tax/(per \$1,000) '22.\$14.00 Popula' in 1910, 12,138; 1920, 10,292 State & Co.tax/(per \$1,000) '23.\$14.00 Popula' in 1910, 12,138; 1920, 10,292 State & Co.tax/(per \$1,000) '24.\$15.00 Sinking fund and interest. \$25,334 (Due part eacn 2 years.) BOND. DEBT J'ne 30 '23. \$222,500 Sinking fund and interest. \$25,334 (Due part eacn 2 years.) Sond DEBT J'ne 30 '23. \$222,500 Sinking fund and interest. \$25,334 (Due part eacn 2 years.) Sond DEBT J'ne 30 '23. \$222,500 Sinking fund and interest. \$25,334 (Due part eacn 2 years.) Sond DEBT J'ne 30 '23. \$222,500 Sinking fund and interest. \$25,334 (Due part eacn 2 years.) Sond DEBT J'ne 30 '23. \$222,500 Sinking fund and interest. \$25,334 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,334 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,334 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,334 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,334 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond DEBT J'ne 30 '25. \$25,495 (Due part eacn 2 years.) Sond Deach eacn 2 years.) Sond Debt Sond Debt Sond Debt Sond Debt Sond D

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WASHINGTON COUNTY.
| WASHINGTON COUNTY. | Brenham is the county seat. | Special | Road Bonds. | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Special | Spe
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WEBB COUNTY.
Laredo is the county seat.
Road Bonds.
s'21 s-a \$140,000c\_\_\$5,000 yrly.
s'22 s-a 260,000c\_\$10,000 yrly.
5½s'23A-O10 [232,0000ct 10 '25-53
Warrants.
6s'23 \_\_\$48,500cFeb 16 '25-53
BOND. DEBT Nov 1 '23. \$665,000
Floating debt (add'). \_\_\$0,000
Assess val. '22 (½ act)... 15,110.380
Tax rate (per \$1,000) 1922....\$7.50
Popula'n, 1910, 22,503; 1920, 29,152

WELLINGTON.
This town is in Collingsworth Co.
Light Plant Bonds.
6s '22 J-J \$47.500c - 1925-1962
(Due \$1,000 in odd years and \$1,500 in even years for 40 years.)
BOND. DEBT Nov 7 '24 - \$41,500
Water debt (incl.) - 2,000
Floating debt (add'l) - 2,000
Assess. val. '24(60 % act.) 1,45),000
City :ax rate (per \$1,000) 24-\$12.00
Population, 1920, 576; 1920 - 1,968

WEST.
This city is in McLennon County.
BOND. DEBT June 30 '23 \$109,333
Sinking fund and interest... 17,912
Ass'd val. 1922 (½ act.)...1,772,396
Total tax rate (per \$1,000) '22. \$12.00
Population, 1910, 1,645; 1920, 1,629

| WHARTÓN COUNTY. Wharton is the county seat. Road Bonds. Se -a \$2,000,000 Se -a \$2,000,000 Apr 10 25 50 (For maturity see V. 112, p. 1438) BOND. DEBT June 30 '23\$1,182,975 Sinking fund 65 979 Lotal assess val 1922 58 807 684                                                                                                                                 | Hospital bonds \$25,000 Jail bonds 20,000                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Road Bonds.                                                                                                                                                                                                                                                                                                                                                        | Bridge bonds 15.000                                                                                                                                                                                                                                                                                                                                                                                        |
| s s-a \$2.000.000                                                                                                                                                                                                                                                                                                                                                  | Refunding road and bridge 16.000                                                                                                                                                                                                                                                                                                                                                                           |
| 6s '20 A-O 613.500_Apr 10 '25 '50                                                                                                                                                                                                                                                                                                                                  | Bridge bonds15,000<br>Refunding road and bridge16,000<br>BOND. DEBT July 1 '23_\$2,478,000                                                                                                                                                                                                                                                                                                                 |
| (For maturity see V. 112, p. 1438)                                                                                                                                                                                                                                                                                                                                 | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                               |
| BOND.DEBT June 30 '23\$1.182.975                                                                                                                                                                                                                                                                                                                                   | Ass'd val. '2271.744.932                                                                                                                                                                                                                                                                                                                                                                                   |
| Sinking fund 65.979                                                                                                                                                                                                                                                                                                                                                | State & co. tax (per \$1,000) '22_\$15.50                                                                                                                                                                                                                                                                                                                                                                  |
| Total assess, val. 1922 15.807.66!                                                                                                                                                                                                                                                                                                                                 | Pop'n 1910, 16,094; '2072,91                                                                                                                                                                                                                                                                                                                                                                               |
| Pax rate (per \$1.000) 1921 \$11.00                                                                                                                                                                                                                                                                                                                                | INT, payable at County Treas                                                                                                                                                                                                                                                                                                                                                                               |
| Popula'n 1010 21 123: 1020 24 288                                                                                                                                                                                                                                                                                                                                  | urer's office or at Hanover Nat                                                                                                                                                                                                                                                                                                                                                                            |
| INT on 5s of 1020 at the Hanover                                                                                                                                                                                                                                                                                                                                   | Bank New York                                                                                                                                                                                                                                                                                                                                                                                              |
| linking fund 65 979  Total assess. val. 1922 15,807,66!  Fax rate (per \$1,000) 1921 \$11.00  Jopula'n 1910, 21,123; 1920, 24,288  INT. on 5s of 1920 at the Hanover  National Bank, New York.                                                                                                                                                                     | Dank, New York.                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                    | WICHITA CO. RD. DIST. NO. 1                                                                                                                                                                                                                                                                                                                                                                                |
| WHARTON CO. CONSERV. & RECLAM. DISTRICT.                                                                                                                                                                                                                                                                                                                           | P O Wichita Falls                                                                                                                                                                                                                                                                                                                                                                                          |
| PECLAM DISTRICT                                                                                                                                                                                                                                                                                                                                                    | P. O. Wichita Falls.<br>5½s'24 A-O [\$464,000c1925-1955                                                                                                                                                                                                                                                                                                                                                    |
| P. O. Wharton.                                                                                                                                                                                                                                                                                                                                                     | 36,000c 195<br>36,000c 195<br>BOND. DEBT Nov 1 '24  \$500,000<br>Assess. val. real estate 11,557,05                                                                                                                                                                                                                                                                                                        |
| \$540,000                                                                                                                                                                                                                                                                                                                                                          | BOND DERT Nov 1 '24 \$500.000                                                                                                                                                                                                                                                                                                                                                                              |
| Ss\$540,000<br>BONDED DEBT(?)                                                                                                                                                                                                                                                                                                                                      | Accord vol real estate 11 557 050                                                                                                                                                                                                                                                                                                                                                                          |
| SONDED DEBI (1)                                                                                                                                                                                                                                                                                                                                                    | Aggorg val porgonal 1 946 020                                                                                                                                                                                                                                                                                                                                                                              |
| TTARTON OO DRAIN DIST                                                                                                                                                                                                                                                                                                                                              | Assess. val. personal1,846,930<br>Total assessed value 1924_13,403,980                                                                                                                                                                                                                                                                                                                                     |
| WHARTON CO. DRAIN. DIST.                                                                                                                                                                                                                                                                                                                                           | Total assessed value 1924_13,403,980                                                                                                                                                                                                                                                                                                                                                                       |
| NO. 2.                                                                                                                                                                                                                                                                                                                                                             | Population (est.)10,000                                                                                                                                                                                                                                                                                                                                                                                    |
| No recent return.                                                                                                                                                                                                                                                                                                                                                  | INT. at County Treasurer's offic                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                    | Population (est.) 10,000<br>INT. at County Treasurer's offic<br>or at Hanover Nat. Bk., N. Y. City                                                                                                                                                                                                                                                                                                         |
| WHEELER COUNTY.                                                                                                                                                                                                                                                                                                                                                    | WICHITA COUNTY WATER IM PROVEMENT DIST. NO. 1. 68 '20 A - 0 \$3.708.000 Apr 1 '25-5' (For maturity see V. 113, p. 2338.68 '22 A - 0 742,000_Apr 1 '25-5' (For maturity see V. 116, p. 855. TOT. BD. DT. Nov '23_\$4,500.00 Assessed value 192328,430.91 INT. at Hanover Nat. Bk., N. Y                                                                                                                     |
| Wheeler is the county seat.                                                                                                                                                                                                                                                                                                                                        | WICHITA COUNTY WATER IM                                                                                                                                                                                                                                                                                                                                                                                    |
| Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                      | PROVEMENT DIST. NO. 1.                                                                                                                                                                                                                                                                                                                                                                                     |
| 34s'21 ann \$57.000 Jan 1 1961                                                                                                                                                                                                                                                                                                                                     | 68 20 A-O \$3,708,000 Apr 1 '25-'50                                                                                                                                                                                                                                                                                                                                                                        |
| 5½s 21 ann \$57,000Jan 1 1961<br>(Optional Jan 1 1931)                                                                                                                                                                                                                                                                                                             | (For maturity see V. 113, p. 2338.                                                                                                                                                                                                                                                                                                                                                                         |
| Road Dist. No. 1 Bonds                                                                                                                                                                                                                                                                                                                                             | 6s '22 A-O 742,000_Apr 1 '25-'5                                                                                                                                                                                                                                                                                                                                                                            |
| s '17 Mar \$50 000c Jan : 1057                                                                                                                                                                                                                                                                                                                                     | (For maturity see V. 116, p. 855.                                                                                                                                                                                                                                                                                                                                                                          |
| (Subject to call Jan 1 1027)                                                                                                                                                                                                                                                                                                                                       | TOT. BD. DT. Nov '23\$4,500,000                                                                                                                                                                                                                                                                                                                                                                            |
| Dond Diet No. 9 Ronds                                                                                                                                                                                                                                                                                                                                              | Assessed value 192328,430.91                                                                                                                                                                                                                                                                                                                                                                               |
| 2017 A O \$25 000 Tuly 1 1057                                                                                                                                                                                                                                                                                                                                      | INT. at Hanover Nat. Bk., N. Y                                                                                                                                                                                                                                                                                                                                                                             |
| (Cubicat to call July 1 1007)                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            |
| (Subject to call July 1 1921)                                                                                                                                                                                                                                                                                                                                      | WICHITA FALLS.                                                                                                                                                                                                                                                                                                                                                                                             |
| 08 18 \$35,0001920                                                                                                                                                                                                                                                                                                                                                 | This city is in Wichita County                                                                                                                                                                                                                                                                                                                                                                             |
| KORD DIST. NO. 3 BONDS.                                                                                                                                                                                                                                                                                                                                            | This city is in Wichita County<br>Incorporated 1889.                                                                                                                                                                                                                                                                                                                                                       |
| (Optional Jan 1 1931) Road Dist. No. 1 Bonds so 17 Mar \$50 000cJan i 1957 (Subject to call Jan 1 1927) Road Dist. No. 2 Bonds. so 17 A-O \$35 000July i 1957 (Subject to call July 1 1927) so 18\$35,0001928 Road Dist. No. 3 Bonds. so 17 A-O \$15.000July 1 1937 (Subject to call after July 7 1927) OUNTY DEBT Dec 1923\$79,000 BONDED DEBT_                   | Water Bonds 5s '20 F-A\$799,000Feb 10 1966 (Optional Feb. 10 1930.)                                                                                                                                                                                                                                                                                                                                        |
| (Subject to call after July / 1927)                                                                                                                                                                                                                                                                                                                                | 5s '20 F-A\$799,000Feb 10 196                                                                                                                                                                                                                                                                                                                                                                              |
| JOUNTY DEBT Dec 1923\$79,000                                                                                                                                                                                                                                                                                                                                       | (Ontional Feb. 10 1030.)                                                                                                                                                                                                                                                                                                                                                                                   |
| BONDED DEBT—                                                                                                                                                                                                                                                                                                                                                       | Defunding Pends                                                                                                                                                                                                                                                                                                                                                                                            |
| COUNTY DEBT Dec 1923\$79,000 BONDED DEBT—  Road Districts— Dist. No. 1, Dec '23 50,000 Dist. No. 2, Dec '23 35,000 Dist. No. 3, Dec '23 15,000 County 19225.881,520 Assessed Dist. No. 1 1916 1,737,069 value Dist. No. 2 1916 1,047,650 Dist. No. 3. State&Co.tax(per \$1,000) '22. \$15,000 Population 1910, 5,258; 1920, 7,397 INT. payable in N. Y. or Austin. | (Optional Feb. 10 1930.) Refunding Bonds. 5½s'24M-N\$1,000,000. Nov 1 '25-'5 (For maturity see V. 119, p. 362. Various Municipal Bonds 6s '20 M-N\$925,000Nov 1 195 (Optional Nov. 1 1925.) Street Bds. (Rea. after Mar. 1 '25) 5s '15 M-S \$38,000Mar 15 195 5s '16 J-J 29,000June1 1926, (Subject to call after June 1 1926, 5s '19 M-S \$75,000Mar 15 195 (Optional Mar. 15 1929.) Sanitary Sewer Bonds |
| Dist. No. 1, Dec '23 50,000                                                                                                                                                                                                                                                                                                                                        | (For motunity goo V 110 p 262                                                                                                                                                                                                                                                                                                                                                                              |
| Dist. No. 2, Dec '23 35,000                                                                                                                                                                                                                                                                                                                                        | (For maturity see v. 119, p. 302.                                                                                                                                                                                                                                                                                                                                                                          |
| Dist. No. 3, Dec '23 15,000                                                                                                                                                                                                                                                                                                                                        | various municipal bonds                                                                                                                                                                                                                                                                                                                                                                                    |
| (County 19225,880,520)                                                                                                                                                                                                                                                                                                                                             | Ontional Nov. 1 1005                                                                                                                                                                                                                                                                                                                                                                                       |
| Assessed   Dist. No. 1 1916 1,737,069                                                                                                                                                                                                                                                                                                                              | Charles Dela (Bed often Man 1 '95)                                                                                                                                                                                                                                                                                                                                                                         |
| value   Dist. No. 2 1916 1.047,650                                                                                                                                                                                                                                                                                                                                 | Street Bas. (Rea. after Mar. 1 25)                                                                                                                                                                                                                                                                                                                                                                         |
| Dist. No. 3 (?)                                                                                                                                                                                                                                                                                                                                                    | 58 15 M-S \$38,000Mar 15 195                                                                                                                                                                                                                                                                                                                                                                               |
| State&Co.tax(per \$1,000) '22_\$15.00                                                                                                                                                                                                                                                                                                                              | os 10 J-J 29,000June 1 195                                                                                                                                                                                                                                                                                                                                                                                 |
| Population 1910, 5,258; 1920, 7,397                                                                                                                                                                                                                                                                                                                                | (Subject to call after June 1 1926)                                                                                                                                                                                                                                                                                                                                                                        |
| INT, payable in N. Y. or Austin.                                                                                                                                                                                                                                                                                                                                   | os 19 M-S \$75,000 Mar 15 195                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                    | (Optional Mar. 15 1929.)                                                                                                                                                                                                                                                                                                                                                                                   |
| WHITEWRIGHT. This city is in Grayson County. BOND. DEBT Nov 10 24 \$79.700 Water debt (incl.) 20,000 Floating debt (add'1) 2,000 Shirking Funds (General 4 943                                                                                                                                                                                                     | Sanitary Sewer Bonds<br>6s '20 M-N\$700,000Nov 1 195<br>(Optional Nov. 1 1925.)                                                                                                                                                                                                                                                                                                                            |
| WHILEWEIGHT.                                                                                                                                                                                                                                                                                                                                                       | 6s '20 M-N\$700,000Nov 1 195                                                                                                                                                                                                                                                                                                                                                                               |
| This city is in Grayson County.                                                                                                                                                                                                                                                                                                                                    | (Optional Nov. 1 1925.)                                                                                                                                                                                                                                                                                                                                                                                    |
| SUND. DEBT NOV 10 24_ \$79,700                                                                                                                                                                                                                                                                                                                                     | Cemetery Bonds.                                                                                                                                                                                                                                                                                                                                                                                            |
| Water debt (incl.) 20,000 Floating debt (add'l) 2,000 Slinking funds (General 4,943 Water 2,000                                                                                                                                                                                                                                                                    | 5s '16 J-D \$15,000 Dec 1 195                                                                                                                                                                                                                                                                                                                                                                              |
| Cloating debt (add'l) 2,000                                                                                                                                                                                                                                                                                                                                        | (Subject to call Dec. 1 1926)                                                                                                                                                                                                                                                                                                                                                                              |
| Sinking funds General 4,943                                                                                                                                                                                                                                                                                                                                        | (Optional Nov. 1 1925.) Cemetery Bonds. 5s '16 J-D \$15.000Dec 1 195. (Subject to call Dec. 1 1926) BOND. DEBT Oct 1 '24.\$2.655.00 Water debt (included)999.00 Slikling fund 323.31                                                                                                                                                                                                                       |
| Water 2,000                                                                                                                                                                                                                                                                                                                                                        | Water debt (included) 999.00                                                                                                                                                                                                                                                                                                                                                                               |
| Assess. val. real estate 800,000                                                                                                                                                                                                                                                                                                                                   | Sinking fund 323,31                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                    | Assess, val. '24 (60% act.) 34 097 17                                                                                                                                                                                                                                                                                                                                                                      |
| Assess. val. personal prop 640,000                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                            |
| Assess. val. personal prop 640,000<br>Fot. ass'd val. '24 (60% act.) 1.440.000                                                                                                                                                                                                                                                                                     | Total tax (per \$1 000) '24 \$15 0                                                                                                                                                                                                                                                                                                                                                                         |
| Assess. val. personal prop $640,000$<br>Fot. ass'd val. '24 $(60\% \text{ act.})1,440,000$<br>Fax rate (per \$1,000) $1924$ \$8.50                                                                                                                                                                                                                                 | Total tax (per \$1,000) '24\$15.0                                                                                                                                                                                                                                                                                                                                                                          |
| Assess, val. personal prop. 640.000<br>Fot. ass'd val. '24 (60% act.) 1,440,000<br>Fax rate (per \$1,000) 1924. \$5.50<br>Population 1910, 1.563: 1920, 1.666                                                                                                                                                                                                      | Total tax (per \$1,000) '24\$15.0<br>Population 1910, 8,200: 1920, 40.07                                                                                                                                                                                                                                                                                                                                   |
| Assess, val. personal prop. 640,000<br>Fot. ass'd val. '24 (60% act.)1,440,000<br>Fax rate (per \$1,000) 1924 \$8.50<br>Population 1910, 1,563; 1920, 1.666                                                                                                                                                                                                        | Total tax (per \$1,000) '24\$15.0<br>Population 1910, 8,200: 1920, 40.07<br>INT. payable at Hanover Nat<br>Bank and National Bank of Com-                                                                                                                                                                                                                                                                  |
| Assess. val. real estate 800.000 Assess. val. personal prop 640.000 Fot. ass'd val. '24 (60 % act.).1440.000 Fax rate (per \$1,000) 1924\$8.50 Population 1910. 1,563; 1920. 1,666                                                                                                                                                                                 | Total tax (per \$1,000) '24\$15.0<br>Population 1910, 8,200: 1920, 40.07<br>INT, payable at Hanover Nat<br>Bank and National Bank of Com-                                                                                                                                                                                                                                                                  |
| WICHITA COUNTY.                                                                                                                                                                                                                                                                                                                                                    | Total tax (per \$1,000) 24 - \$15.0<br>Population 1910, 8.200: 1920, 40.07<br>INT. payable at Hanover Na:<br>Bank and National Bank of Com<br>merce, both located in N. Y. City.                                                                                                                                                                                                                           |
| WICHITA COUNTY. Wichita Falls is the county seat.                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            |
| WICHITA COUNTY. Wichita Falls is the county seat. Court-House-Erection Bonds.                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            |
| WICHITA COUNTY. Wichita Falls is the county seat. Court-House-Erection Bonds.                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            |
| WICHITA COUNTY. Wichita Falls is the county seat. Court-House-Erection Bonds. is 16 A-O \$225,000 - Feb 10 1956 (Subject to call Feb 10 1926.)                                                                                                                                                                                                                     | Sinking fund.  Assess. val. '24 (60 % act.) 34,097,17  Total tax (per \$1,000) '24\$15.0  Population 1910, 8.200: 1920, 40.07  INT. payable at Hanover Nat  Bank and National Bank of Com  merce, both located in N. Y. City.  WICHITA FALLS IND. SCH. D.  5s '22 J-J (\$588,000c. July 1 '55-56  (220,000c. July 1 '53-6                                                                                  |
| WICHITA COUNTY. Wichita Falls is the county seat. Court-House-Erection Bonds. 16 A-O \$225,000_Feb 10 1956 (Subject to call Feb 10 1926.)                                                                                                                                                                                                                          | wichita falls ind. Sch. D. 5s '22 J-J \$588,000c_July 1 '25-'5 220,000c_July 1 '53-'6                                                                                                                                                                                                                                                                                                                      |
| WICHITA COUNTY. Wichita Falls is the county seat. Court-House-Erection Bonds. 16 A-O \$225,000_Feb 10 1956 (Subject to call Feb 10 1926.)                                                                                                                                                                                                                          | wichita falls ind. Sch. D. 5s '22 J-J \$588,000c_July 1 '25-'5 220,000c_July 1 '53-'6                                                                                                                                                                                                                                                                                                                      |
| WICHITA COUNTY. Wichita Falls is the county seat. Court-House-Erection Bonds. 16 A-O \$225,000_Feb 10 1956 (Subject to call Feb 10 1926.)                                                                                                                                                                                                                          | wichita falls ind. Sch. D. 5s '22 J-J \$588,000c_July 1 '25-'5 220,000c_July 1 '53-'6                                                                                                                                                                                                                                                                                                                      |
| WICHITA COUNTY. Wichita Falls is the county seat. Court-House-Erection Bonds. 16 A-O \$225,000_Feb 10 1956 (Subject to call Feb 10 1926.)                                                                                                                                                                                                                          | wichita falls ind. Sch. D.<br>5s '22 J-J \$588,000c_July 1 '25-'5<br>220,000c_July 1 '53-'6                                                                                                                                                                                                                                                                                                                |
| WICHITA COUNTY. Wichita Falls is the county seat. Court-House-Erection Bonds. 16 A-O \$225,000_Feb 10 1956 (Subject to call Feb 10 1926.)                                                                                                                                                                                                                          | wichita falls ind. Sch. D.<br>5s '22 J-J \$588,000c_July 1 '25-'5<br>220,000c_July 1 '53-'6                                                                                                                                                                                                                                                                                                                |
| WICHITA COUNTY. Wichita Falls is the county seat. Court-House-Erection Bonds. 16 A-O \$225,000_Feb 10 1956 (Subject to call Feb 10 1926.)                                                                                                                                                                                                                          | wichita falls ind. Sch. D.<br>5s '22 J-J \$588,000c_July 1 '25-'5<br>220,000c_July 1 '53-'6                                                                                                                                                                                                                                                                                                                |
| WICHITA COUNTY. Wichita Falls is the county seat. Court-House-Erection Bonds. 16 A-O \$225,000_Feb 10 1956 (Subject to call Feb 10 1926.)                                                                                                                                                                                                                          | wichita falls ind. Sch. D. 5s '22 J-J \$588,000c_July 1 '25-'5 220,000c_July 1 '53-'6                                                                                                                                                                                                                                                                                                                      |
| WICHITA COUNTY. Wichita Falls is the county seat. Court-House-Erection Bonds. is 16 A-O \$225,000 - Feb 10 1956 (Subject to call Feb 10 1926.)                                                                                                                                                                                                                     | wichita falls ind. Sch. D. 5s '22 J-J \$588,000c_July 1 '25-'5 220,000c_July 1 '53-'6                                                                                                                                                                                                                                                                                                                      |

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WICHITA FALLS IND. SCH. D.

5s '22 JJ ($588,000c.July 1 '25-'52 220,000c.July 1 '53-'62 $20,000c.July 1 '53-'62 $3.62 $4.000c.July 1 '53-'62 $4.000c.July 1 '53-'62 $5.19 A-0 97,000c._Apr 1954 (Optional Apr. 1929.)

5s '09 44,000c._1949 55 '10 40,000c._1950 55 '13 50,000c._1950 55 '13 50,000c._1950 55 '13 50,000c._1950
```

WILLIAMSON CO. RD. D. NO. 91.

5s '24 s-a \$300,000 serially
(Due yearly in from 1 to 30 years)
BOND. DEBT Dec 1924 \$300,000
Assessed value 12,500,000
Population (est.) 12,500
INT. at State Treasurer's office or
Mechanics & Metals Nat. Bk., N. Y.

WINNSBORO. No recent returns.

WISE COUNTY RD DIST NO 2 \$21,000c\_Oct 10 '25-'31 5½S'21 A-O 50,000c\_Oct 10 '32-'41 70,000c\_Oct 10 '42-'51 BOND. DEBT Oct 29 '24- \$141,000 Assessed val. '23 (½ act.)\_1,700,000 Dist. tax rate (per \$1,000) '23-\$7.00 INT. at Austin or New York.

WISE CO. BD. DIST. NO. 1. 5½s'18 M-S \$42,000c. Mar 15 '25-38 20,000c. Mar 15 '39-48 BOND. DEBT Oct 29 '24\_-\$62,000

| WISE COU     | NTY RD. DIST. NO. 3.                           |
|--------------|------------------------------------------------|
|              | (\$10,000c_Jan 1 '25-'34                       |
| 51/2s'24 J-J | 10,000c_Jan 1 '35-'39                          |
|              | 15,000c_Jan 1 '40-'45                          |
| BOND. DE     | 40,000c_Jan 1 '46-'54<br>BT Oct 29 '24\$75,000 |

| WILLIAMSON COUNTY. Georgetown is the county seat. Organized 1848. | 15.000c\_Jan 1 '46-'54 | 16.000c\_Jan 1 '46-'54 | 16.000c\_

YOAKUM. No recent returns.

ZAVALLA COUNTY.
Batesville is the county seat.
Road and Bridge Bonds.
5s'10,'11&'12A-O\$45,000(Due in 40 years, optional in 10 yrs.)
BOND. DEBT Nov 7'24—
S45,000

BOND. DEBT Nov 7 '24—
County \$45.000
Road districts, 1924—72.000
School districts. 31.000
Sinking funds. 35.000
Total assess. val. 1924—5.000 000
Total tax rate (per \$1.000) '24 \$20.00
Population, 1910, 1,889; 1920, 3,108

\* Issued prior to the law of 1893 which requires approval and registration by State officials.

### U. S. TERRITORIES AND POSSESSIONS

ADJUNTAS.
This municipality is in Porto Rico.
Improvement Bonds.

[\$12.000\_\_July 1 '25\_'28 |
12.000\_\_July 1 '29\_'31 |
20.000\_July 1 '32\_'35 |
5s '22 J-J 12.000\_July 1 '36\_'37 |
7.000\_\_\_July 1 '36\_'37 |
7.000\_\_\_July 1 '39\_'41 |
9.000\_\_July 1 '39\_'41 |
9.000\_\_July 1 '39\_'41 |
9.000\_\_July 1 '43\_'47 |
(Bonds maturing after 1942 are optional on that date or any interest paying date).
BOND\_DEBT July 1922\_\_\_\$150.000 |
Assessed valuation 1922\_\_\_2.477.225 |
Population in 1920 (Census) 17.988 |
INT. payable at office of Treasurer of Porto Rico or at the Chemical Nat. Bank, New York City.

AGUADA.

This municipality is in Porto Rico. Improvement Bonds.
[\$36,000.\_July 1 '30-'41 (8s '22 J-J \ 30,000.\_July 1 '42-'47 (12,000.\_July 1 '48-'49 (7,000..\_July 1 '18-'49 (19,000...July 1 1950 (No...July 1 1

ARECIBO
This place is in Porto Rico.
5½g'21 J-J {\$152,000c July 1 '26-'29' 440,000c July 1 '30-'40' BOND. DEBT Nov 1924 \$592,000 Assessed value 1924 \_\_\_11,328,225 Total tax rate (per \$1.000) '24.\$12.00 Pop'n 1920 (U. S. Census)\_\_46,578 INT. at Chase Nat. Bank, N. Y.

BAYAMON.
This municipality is in Porto Rico.
Improvement Bonds.
5s 22 J-J \$500,000
BOND. DEBT July 1922. \$500,000
Assessed val. 1922. 6.434.246
Population 1920. 30.739

ropulation in 1920 \_\_\_\_\_\_23,669 INT. at the office of the Treasurer of Porto Rico or at National Bank of Commerce, New York.

INT. is payable at U.S. Treasury.

CEIBA.

A municipality in Porto Rico.

Improvement Bonds.

\$22.000c\_July 1 '29-'39 \$2.2000c\_July 1 '40-50 \$2.000c\_July 1 '51-'55 BOND. DEBT June 1 1923 \$75,000 Total assessed zalue 1923\_1,73,995 Population in 1920\_\_\_\_5,973 INTEREST at New York.

CIDRA.

This municipality is in Porto Rico. 

COMERIO.

This municipality is in Porto Rico. This municipality is in Porto Rico.

Improvement Bonds.

\$9,000 - July 1 '25-'27
20,000 - July 1 '28-'32
6s '22 J-J \ 15,000 - July 1 '38-'35
24,000 - July 1 '36-'39
24,000 - July 1 '40-'42
18,000 - July 1 '43-'44
(Bonds maturing after 1938 are optional 1939 or any interest-paying date thereafter.)
BOND DEBT July 1 1922. \$110,000
Assessed valuation 1922 - 2,516,500
Population in 1920 (Census) - 14,708
INT. payable at office of Treasurer

INT. payable at office of Treasurer of Porto Rico or at the National Bank of Commerce, New York City.

DORADO. This municipality is in Porto Rico. 

### Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramona | Paramon GUAYAMA.

A municipality in Porto Rico.

Improvement Bonds.
6s '23 s-a \$175.000c. July 1 '25-'43
(For maturity see V. 117, p. 1800.)

BOND. DEBT July 1 1922. \$58,500 GUAYANILLA.
This municipality is in PortoRico.
Improvement Bonds.
5½°22 ... \$111,000 ... July 1 '25-'47
(Such of said bonds as mature after July 1 1943 will be subject to redemption at the option of the Municipality of Guayanilla at their par value on said date or any interest payment date thereafter.
BONDED DEBT... (7) Formation in 1920 (centus).—10,979
INT. payable at the office of the Treasurer of Porto Ricc or at the National Bank of Commerce, N. Y.

HAWAII (TERRITORY OF).

W. R. Farrington, Governor: Henry C. Hapai, Treasurer; E. S.
Smith, Registrar of Public Accounts.

Organized as Territory by Act of Congress Apr. 30 1900. Total area of Territory (square miles) is 6,406.

Honolulu is the capital.

Refunding Bds.
48 '16 M-N\$1,750.000. May 15 1946
(Subject to call beg. May 15 1936.)
55 '20 A-0\$305.000.—Apr 15 1930.)
(Subject to call after Apr 15 1925.)

Public Improvement Bonds.
4s g'11 F-A\$1.500.000.—Aug 1 1941
(Subject to call after Apr 15 1932.)

4s '12 M-S\$1,500.000.—Sept 3 1942
(Subject to call after Aug 1 1931)

4s '17 F-A\$1,500.000.—Sept 15 '44
(Subject to call beg. Sept 3 1942
(Subject to call beg. Sept 3 1942
(Subject to call after Aug 1 1937)

4ks'19 M-S\$1,300.000.—Sept 15 '1934
(Subject to call after Sept 15 1934)

4ks'19 M-S\$1,500.000.—Sept 15 1934)

4ks'20 J-D 200.0000.—Det 5 1935
(Subject to call begin. Dec 31 1940)

4ks'20 J-D 200.0000.—Det 5 1935
(Subject to call begin. Dec 31 1940)

4ks'20 J-D 800.000.—Det 15 1936
(Subject to call begin. Dec 31 1940)

4ks'20 J-D 800.000.—Det 15 1936
(Optional on or after June 1 1942.)

(Optional on or after June 1 1942.)

(Optional on or after June 1 1942.)

(Optional on or after Apr. 1 1944)

Hawaiian Home Land Bonds.

5s '22 J-D\$100.000.—Det 1953
(Optional on or after Apr. 1 1944)

Hawaiian Home Land Bonds.

5s '22 J-D\$100.000.—Det 1953.

(Optional on or after Oct. 1 1943.)

War Memorial Bonds.

5s '22 J-D\$100.000.—Det 1925-26

Total assessed val. (personal).—144,130.652

Total assessed val. (personal).—191909

Population in 1920 (Census). 255, 912

All bonds are coupon bonds but may be registered as to principal.

LEG1SLATURE meets blennially on the third wednesday in February and sessions are limited to 60 days.

INTEREST is payable at the Treasurer's office in Honolulu, and Bankers Trust Co.. New York City

LIMIT OF DEBT Cot. Apr. 1 1949

Honolulu (CITY & COUNTY).

W

HUMACAO. 

JUNCOS.

This municipality is in Porto Rico.
School Bonds.
6s '22 J-J \$30.000\_July 1 '25-'30
\[ 10.000\_July 1 1931 \]

Improvement Bonds.
6s '22 J-J \$80,000\_July 1 '25-'44
BOND. DEBT July 1 1922. \$124,000
Assessed valuation 1921\_\_1,781,703
Population in 1920 (Census)\_\_13.151
INT. payable at the office of the
Treasurer of Porto Rico or at the
National Bank of Commerce, N. Y.

LAGUNA. A province in the Philippines.

A province in the Philippines.

BOND. DEBT Jan 1 '24\_ \$65,000
Sinking fund. 123 (actual) 25,250,710
Total tax rate (per \$1,000) '23 .\$8.75
Population 1918 (Census) 195.546

LOIZA.

A municipality in Porto Rico.
Public Improvement Bonds.
5s g J - J \$100,000c\_July 1 '28-'47
(All optional after July 1 1940.)
6s g '23 J - \$72,000c\_July 1 '28-'47
BOND. DEBT July 1 1923. \$172,000
Total assessed value 1923. \_3.794.680
Population in 1920. \_\_\_\_\_15,804
INTEREST at New York.

MANATI.

A municipality in Porto Rico.
Improvement Bonds.

[\$10,000c\_July 1 '29-'30 
5½s'23 J-J \ 100,000c\_July 1 '31-'40 
6s '22 J-J \ 105,000c\_July 1 '26-'40 
10,000\_\_July 1 '26-'40 
BOND. DEBT Oct 1924\_\_4250,000 
Assessed valuation 1924\_\_4,197,037 
Population in 1920 (Census)\_20,152 
INT. payable at the office of the Treasurer of Porto Rico or at the National City Bank, New York City.

MANILA.

The capital of the Philippine islands, a city in the Island of Luzon. Date of charter Aug. 7 1901. New charter took effect Aug. 16 1916. The annual contribution of \$500.000 received heretofore by the city from the Insular Government for certain services rendered was discontinued in 1923, by operation of Act 3060.

5/48°20 qu 2.750.000 Dec 1 1950\_BOND. DEBT Jan 1 '24.\$2.750.000 Sinking fund 167.862

Assessed valuation 1923—
Taxable property 118.583,436
Exempt 50.880.234
Total 169.443,670
Total tax rate (per \$1.000) \$15.00
Population in 1918 (census) 2.285,306
INT. payable at Treasury of U. S.

MANILA METROP. WATER DIS.

INT. payable at Treasury of U. S.

MANILA METROP. WATER DIS.
The following bonds were transferred from the city's account to this district upon the creation thereof in pursuance of Act 2832 of the Philippine Islands.

Sewer and Water Works Bond\*
4s \$1.000.000 June 1 1935
4s 2.000.000 Jan 2 1937
(Optional June 1 1915)
4s (Optional June 2 1917)
4s (Optional Jan. 2 1917)
4s (Optional Jan. 2 1918)
BOND. DEBT Jan 1 '24.84.000.000
Sinking fund 1.723.153
INT. payable at U. S. Treasury.

PHILIPPINE ISLANDS.

PHILIPPINE ISLANDS.
Leonard Wood, Governor.
A group of Islands in the Pacific Ocean ceded to the United States as the result of the war with Spain in 1898. Manila is the capital.
President Wilson on Aug. 29 1916 approved the bill passed by the House and Senate providing for a system of self-government. V. 103, p. 863.
In the following statement we give the various details in terms of the American dollar, which is twice the value of the Filipino peso.
Financial Int. Protection Bds. 5s g'22F-A5,000.000c\_\_Feb 1 1952 Gold Standard & Treasury Certificates Funds Bonds.
4%g'22J-J15 10.000.000cJuly 15 '52 Land Purchase Bonds.
4s g'04 Q-F\$7.000.000\_\_Feb 1 1934 (Subject to call after Feb 1 1914)

Railroad Purchase Bonds.

4s g '16 Q-M \$4,000,000r Dec 1 1946
(Subject to call after Dec 1 1926)
Port Work & Impt. Bonds.

5½s'20 ... \$6,000,000 ... Sept 1 1950
(Optional Sept. 1 1930.)
Sewer and Water-Works Bonds.

4s ... -2,000,000 ... Jun 1 1935.

4s ... -2,000,000 ... Jun 2 1938.

4s ... -2,000,000 ... Jun 2 1938.

Public Improvement Bonds.

4s g '05 Q-M \$2,500,000 .Mar 1 1935.
(Subject to call after Mar 1 1915)

4s g '06 Q-F \$1,000,000r .Feb 1 1936.
(Subject to call after Feb 1 1916)

4s g '09 Q-N 1,500,000r ... Aug 1 1939.
(Subject to call after Aug 1 1919)
Irrigation & Public Works Bds.

5½g'21 F-A 10,000,000c ... July 1 1952.
(Sriyaction & Public Works Bds.

5½g'21 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

4½g'22J-J\$5,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

4½g'22J-J\$2,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

4½g'22J-J\$2,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'21 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'21 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'21 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'21 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'21 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'21 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'21 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'21 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'22 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'22 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'22 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'22 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'22 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds.

5½g'22 F-A 10,000,000c ... July 1 1952.
(Irrigation & Public Works Bds... July 1 1952.
(Irrigation & Public Works Bds... July 1 1952.
(I

PORTO RICO.

One of the island possessions of the United States ceded by Spain following the war of 1898. San Juan is the capital.

The borrowing capacity of all municipal corporations in the Island of Porto Rico is now governed by the new municipal law, approved July 31 1919 (Act 85, Laws of 1919) and amended by Act No. 9, approved May 12 1920 (Laws of 1920), and Act No. 60 of Laws of 1921, approved July 12 1921. The bonded debt of the municipalities of Porto Rico on June 30 1924 aggregated \$14,482,500.

June 30 1924 aggregated \$14,482,-500.

Park Bonds.
4\2\sg^224J-J\$200,000c.Jan 1 '29-'38
(Optional Jan. 1 1934.)

Road Bonds.
4s g'07 J-J\$120,000c.Jan 1 '25-'27
San Juan Harbor Impt. Bonds.
4s g'14 J-J 50,000r.\_\_Jan 1 1930
(Subject to call after Jan. 1 1925)

4s g'15 J-J 200,000c.\_\_Jan 1 1940
(Subject to call after Jan. 1 1925)

4s 17 J-J 100.000.\_\_Jan 1 1942
(Subject to call after Jan. 1 1925)

4s 17 J-J 100.000.\_\_Jan 1 1942
(Subject to call after Jan. 1 1927)

Irrigation Bonds.
4s g'09 J-J \$1,350,000c.Jan 1 '25-'33

4s g'13 J-J 975,000r.Jan 1 '34-'43

4s g'13 J-J 700,000r.Jan 1 '34-'43

4s g'13 J-J 400,000.\_Jan 1 '55-'58

4s g'16 J-J 200,000.\_\_Jan 1 '55-'58

4s g'16 J-J 200,000.\_\_Jan 1 '58-'59

5s g'22 J-J 250,000r.\_Jan 1 '58-'59

5s g'22 J-J 250,000r.\_Jan 1 '58-'59

5s g'22 J-J 250,000r.\_Jan 1 '29-'41
(Optional all or any number of bonds at 5% above par and accrued int. on Jan. 1 1939, or any int. paying date thereafter.)

4\2\sg^23-J-5000,000.\_\_Jan 1 '42-'49

Workingmen's House Construction Bonds.

4\2\g'20 J-J\*\$500.000.\_\_Jan 1 1'42-'49

Workingmen's House Construction Bonds.

4\2\g'20 J-J\*\$500.000.\_\_Jan 1 1'27-'31

4\2\g'19 J-J 1,000,000.\_Jan 1 1925)

4s g'16 J-J 500,000.\_\_Jan 1 1925)

4s g'16 J-J 500,000.\_\_Jan 1 1939
(Subj. to call after Jan. 1 1925)

4s g'16 J-J 500,000.\_\_Jan 1 1'37-'40

(Redeemable on or after Jan. 1 1925)

4s g'16 J-J 500,000.\_\_Jan 1 1'37-'40

(Redeemable in part or as a whole at par and int. on Jan. 1 1944.)

5s '23 J-J 3,000,000c\_Jan 1 '45-'48

(Redeemable in part or as a whole at par and int. on Jan. 1 1944.)

5s '23 J-J 3,000,000c\_Jan 1 '45-'48

(Redeemable in part or as a whole at par and int. on Jan. 1 1944.)

5s '23 J-J 36,000c\_Jan 1 '42-'49

Refunding Bonds.

4s '14 g J-J 385,000c\_Jan 1 '45-'48

(Redeemable in part or as a whole at par and int. on Jan. 1 1944.)

5s '23 J-J 36,000c\_July 1 '45-'48

(Redeemable in part or as a whole at par and int. on Jan. 1 1941.)

5s '23 J-J 38,000.00c\_July 1 '45-'48

(Redeemable in part or as a whole at par and int. on Jan. 1 1942.)

4s g'16 J-J

TAX FREE.—By Section 3 of new organic Act, bonds are exempt from all taxation by the Government of the United States, Porto Rico or any State or sub-division of the United States.

\* Of this tax of \$18.43 \$2.50 is for the payment of principal and int. of loans of 1907, '10, '16&'22 and public improvement bonds. The balance of \$15.93 is distributed as follows: in municipalities of Class I (San Juan, Ponce, Mayaguez and Arecibo), \$10.86 turned over to the municipalities for their support and redemption of their loans; \$2.98 also turned over to them for school expenses; and \$2.09 kept by the Insular Government for general purposes. In all other municipalities, \$11.40 is for the support of their loans; \$3.15 for school expenses and \$1.38 kept by the Insular Govt. for general purposes.

Prin. and int. on the irrigation loans have been provided for by assessments levied upon property benefited by irrigation projects at the rate of \$12 per acre for the year 1921-22.

RIO GRANDE.

SAN LORENZO
This municipality is in Porto Rice.
Improvement Bonds.
51/25,000 \_\_1927-1951
BONDED DEBT \_\_\_\_\_\_(?)
INT. payable at Washington,
New York or in Porto Rico.

SAN SEBASTIAN

This municipality is in Porto Rico.

[\$15,000\_July 1 '25-'27

6s '22 J-J 30,000\_July 1 '25-'27

[70,000\_July 1 '33-'42

BOND. DEBT July 1922\_ \$120,000

Assess. val. 1922\_ \_\_\_\_\_2,277,005

Population 1920 \_\_\_\_\_\_2,277,005

Population In In T. payable at the office of the Treasurer of Porto Rico, San Juan, or at the Chemical National Bank, New York.

SALINAS.

This municipality is in Porto Rico.
Improvement Bonds.
5½5'22 J-J \$57,000 \_July 1 '25-'43
(Bonds maturing after 1934 are optional 1935 or any interest-paying date thereafter.)
BOND. DEBT July 1 1922 \$60.000
Assessed valuation 1921.\_-6.687,312
Population in 1920 (Census).\_12,971
INT. payable at the office of the Treasurer of Porto Rico or at the Chemical National Bank, N. Y. City.

SAN JUAN (Concluded).

1NT. on bonds of 1922 at Washington, D. C., Porto Rice or New York at purchaser's option : at Wm. Scholl & Co. N. Y., and Treasurer of Porto Rice. 5s J-J 

| \$12,000 - July 1 '25-'28 | 16,000 - July 1 '29-'32 | 20,000 - July 1 '33-'36 | 6,000 - July 1 '38-'31 | 28,000 - July 1 '38-'41 | 8,000 - July 1 1942 | 7,000 - July 1 1942 | 7,000 - July 1 1942 | 7,000 - July 1 1943 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 | 1945 BOND. DEBT Nov 1924\_ \$80,450 Assessed valuation 1924\_\_\_1,116,331 Population 1920 15,766 INT. at office of Treasurer of Porto Rico or at the Nat. Bank ef Commerce, New York. TOA BAJA.

A municipality in Porto Rico.

Public Improvement Bonds.

\$\frac{\$55,000c.July 1' 29-39}{40,000c.July 1' 40-44} \

\$30,000c.July 1' 45-47 \

\$60,000c.July 1' 45-47 \

\$60,000c.July 1' 48-51 \

BOND. DEBT July 1923. \$149.500 \

Water debt (included). \$35.500 \

Assessed valuation 1922. 2.919.810 \

Population in 1920. 7.121 \

Principal and interest payable at the office of the Treasurer of Porto Rock, San Juan, or at the National Bank of Commerce, New York. TOA BAJA. SANTA CRUZ
A city in the Province of Laguna,
Philippines.
Sewer & Water Bonds.
5s g \$45,000 Jan 1 1949
BOND DEBT Jan 1 1922 \$45,000
Sinking fund 1,743 TOA ALTO.

A municipality in Porto Rico.
Public Improvement Bonds.

\$14,000 \_ July 1 '30-'43
26,000 \_ July 1 '44-'56
12,000 \_ July 1 '57-'60
28,000 \_ July 1 '61-'67 UTUADO.

A municipality in Porto Rico.
Improvement Bonds.

### United States Debt and the Congressional Acts Authorizing It (Concluded).

The Government debt on Nov. 30 1924 was made up of (1) interest-bearing debt, \$20,951,271,719.69; of (2) debt on which interest has ceased, \$17,068,170.26; of (3) debt bearing no interest, \$244,715,376.98; making total gross debt \$21,-213,055,266.93. As against this the net cash balance in the Treasury at the same date was \$247,633,178.07

which interest has cosced, 41,708,870,257,063 (a) debt bearing on interest, \$24,71,537,676; Braining fotally gross debt \$21,-213,055,266,93. As against this the net cash balance in the Treasury at the same date was \$247,633,178,077.

Below we analyze the Congressional Acta authorizing the incurring of include-thones and the issues made under each: CREATIFICATES OF ENDRIFERENCES MENTER ACT OF REFT. 24 1917, APPs. 22 1918, AML 3 1919.—Coloma \$3,-100.0 of CREATIFICATES OF ENDRIFERENCES MENTER ACT OF REFT. 24 1917, APPs. 22 1918, AML 3 1919.—Coloma \$3,-100.0 of CREATIFICATES OF ENDRIFERENCES MENTER ACT OF REFT. 24 1917, APPs. 22 1918, AML 3 1919.—Coloma \$3,-100.0 of CREATIFICATES OF ENDRIFERENCES MENTER ACT OF REFT. 24 1917, APPs. 22 1918, AML 3 1919.—Coloma \$3,-100.0 of CREATIFICATES OF ENDRIFERENCES MENTER ACT OF REFT. 24 1917, APPs. 22 1918, AML 3 1919.—Coloma \$4,-100.0 of CREATIFICATES OF ENDRIFERENCES MENTER ACT OF REFT. 24 1917, APPs. 22 1918, AML 3 1919.—Coloma \$4,-100.0 of CREATIFICATES OF ENDRIFERENCES MENTER ACT OF REFT. 24 1917, APPs. 24 1913, APPs. 25 1918, AML 3 1919.—Coloma \$4,-100.0 of CREATIFICATES OF ENDRIFE ACT OF REFT. 24 1917, APPs. 24 1913, APPs. 25 1918, AML 3 1919.—Colomo \$4,-100.0 of CREATIFICATES OF ENDRIFE ACT OF REFT. 24 1917, APPs. 24 1913, APPs. 24 1918, APPs. 24 1919.
COLOMO SERVICE ACT OF REFT. 24 1917, APPs. 24 1919. AND ACT OF REFT. 24 1917. APPs. 24 1919.
COLOMO SERVICE ACT OF REFT. 24 1917. APPs. 24 1919. AND ACT OF REFT. 24 1917. APPs. 24 1919.
COLOMO SERVICE ACT OF REFT. 24 1917. APPs. 24 1917

upon conversion of prior issues likewise are non-convertible. With the issuance of the Fourth Liberty Loan on Oct. 24 1918, a new privilege of exchange accrued to the holders of the unconverted Pirst Liberty 3/55; this privilege remained open until April 24 1919. Jil Sec. 5, of the Victory of 1952-47 of the First Liberty Loan converted and the 4/5 holders of 1952-47 of 27 of the Second Liberty Loan into Victory and the Victory of 1952-47 of the First Liberty Loan converted and the 4/5 holds of 1957-42 of the Second Liberty Loan into Victory Loan converted and the 4/5 holds of 1957-42 of the Second Liberty Loan into Victory Loan converted and the 4/5 holds of 1957-42 of the Second Liberty Loan into Victory Loan converted and the 4/5 holds of 1957-42 of the Second Liberty Loan and the Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converting to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted to Victory Loan Converted Loan Converted to Victory Loan Converted Loan Converted Lo

cates were completely withdrawn from sale at the close of business July 15, 1924 after sales had been suspended earlier in the year in many Western and Middle Western States to permit use of funds to aid in arricultural relief contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of the contents of

TREASURY LONG-TERM BOND ISSUE OF 1924.—On Dec. 3 1924 another offering of long-term bonds was made by the Secretary of Treasury. These consisted of an issue of 4% bonds in the amount of \$200,000,000 or thereabouts for cash, with the right to additional bonds to extent that 4% Treasury notes and 4% Treasury certificates of indebtedness, both maturing March 15 1925, or the Third Liberty Loan bonds, bearing 4½% Interest, were tendered in payment. Cash subscriptions closed Dec. 4 and totaled \$1,400,000,000: the amount allotted was \$224,513,500. Exchange subscriptions, closed Dec. 20 and which it was announced would be allotted in full, reached about \$550,000,000. Bonds were issued under the Act of Sept. 24 1917, as amended, are dated Dec. 15 1924 and mature Dec. 15 1954, but may be redeemed on and after Dec. 15 1944, in whole or in part, at par and accrued interest, on any interest day or days, on four months' notice.

Note.—Reference to the statutes governing older issues of bonds and of War Savings and Thrift Stamps will be found in the issue of the "State and City" Section for December 31 1918

In April 1895 we gave a table showing the debt of the United States on the first day of July 1856, and every subsequent On this occasion we begin our statement with 1878, as that year antedates all of the issues now outstanding. The statement is subjoined.

|                                                                                                                                                                                                                                                | PRINCIP                                                                                                                                                  | AL OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                       | Indebtedness.                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                                                                                                                       | 10<br>Panama Canal<br>Loan.<br>1909-11, 3%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 190 Jly 1 1908 1919 1911 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 '24 Nov.30                                                                                                                                      | \$1,466,335,095<br>1,988,791,295<br>1,984,796,5,800<br>1,952,258,800<br>1,952,258,800<br>1,951,43,750<br>1,951,764,200<br>1,951,524,750<br>1,951,523,650 | \$3,746,813,516<br>3,566,456,600<br>3,325,307,000<br>3,316,536,536,537,050<br>3,199,036,800<br>3,104,587,150<br>3,104,571,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$3,228,109,638<br>3,958,552,700<br>3,611,560,360<br>3,473,788,000<br>3,407,787,250<br>2,997,199,950<br>2,978,776,250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6,794,504,587<br>6,394,351,500<br>6,345,380,350<br>6,345,383,750<br>6,322,495,550<br>6,324,489,850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3.467.844.972<br>4.246.365.350<br>3.913.780.350<br>1,991.183.400<br>None<br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$459.280<br>2.389.120<br>4.635.800<br>6.441.600<br>8.245.100<br>10.039.760<br>11.359.360<br>11.78.240<br>11.78.240<br>11.830.440<br>11.893.760<br>11.903.080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$5,900,600<br>28,894,500<br>28,894,500<br>28,894,500<br>28,894,500<br>28,894,500<br>28,894,500<br>28,894,500                                                                                                                                                                                                                                                                                                                         | \$272.857.132<br>1,706.204,500<br>3,624,983.490<br>2,768,925.500<br>2,699,330.450<br>1,828.787.500<br>1,031.418.500<br>807.513.500<br>1,170.469,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$30,000,000<br>54,631,980<br>84,631,980<br>84,631,980<br>84,631,980<br>84,631,980<br>84,631,980<br>84,631,980<br>84,631,980<br>74,901,580<br>74,901,580<br>74,901,580<br>74,901,580<br>74,901,580<br>74,901,580<br>74,901,580                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$2,035,700<br>50,000,000<br>50,000,000<br>50,000,000<br>50,000,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Year                                                                                                                                                                                                                                           | 11<br>War Savings &<br>Thrift Stps. &<br>Clfs. 4 & 4 ½ %                                                                                                 | 12<br>"Funded Loan<br>of 1891,"414%<br>contin. at 2%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | "Funded Loan<br>of 1907,"<br>4s.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "Refunding<br>Certificates,"<br>4s.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | "Loan of<br>1904."<br>5s.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "Loan of<br>1925."<br>4s.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "Navy Pen-<br>sion Fund,"<br>3s.                                                                                                                                                                                                                                                                                                                                                                                                      | "L'n of 1908"<br>(War Bonds)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 19 Old 6s and 7s Converted into 4s and 4½s.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | "Consols of<br>1930."<br>2%.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1878Jly1<br>1879<br>1880<br>1881<br>1882                                                                                                                                                                                                       |                                                                                                                                                          | \$240,000,000<br>250,000,000<br>250,000,000<br>250,000,000<br>250,000,000<br>250,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                     | \$40,012,750<br>12,848,210<br>1,367,000<br>688,800<br>465,050<br>355,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 1000                                                                                                                                                                                                                                           |                                                                                                                                                          | 230,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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\$307,125,350<br>445,940,750<br>445,940,750<br>520,143,150<br>542,909,950<br>595,942,350<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150<br>646,250,150                                                                                                                                                                                                                                                                                                          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| 1916<br>1917<br>1918<br>1919<br>1920<br>1921<br>1922<br>1923<br>1924<br>'24N'v30                                                                                                                                                               | \$349,797,297<br>953,997,435<br>827,419,021<br>694,105,410<br>679,015,317<br>337,198,674<br>413,304,039<br>416,151,859                                   | 27,362,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Treas'y Notes<br>Series A & E<br>1924<br>\$311,191,600<br>701,897,700<br>691,769,700<br>377,681,100<br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Treas'y Notes<br>Ser. A, B & C<br>1925<br>\$926,928,950<br>1.340,632,200<br>1.303,016,800<br>1.303,016,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                            | Treas'y Notes<br>Series A & B<br>1927<br>1,030,569,550<br>1,023,981,300<br>1,023,981,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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|                                                                                                                                                                                                                                                | Year.                                                                                                                                                    | Total<br>Bearin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 21<br>Interest-<br>g Debt. Deb<br>Int.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                  | 23<br>at Bearing No<br>Interest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                            | Cash in the                                                                                                                                                                                                                                                                                                                                                                                                                           | Treas- Total Cash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 26<br>Debt, Less<br>in Treasury.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 27<br>nnual Inter <b>es</b> t<br>Charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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\$1,794,<br>1,797,<br>1,723,<br>1,463,<br>1,338,<br>1,226,<br>1,146,<br>1,021,<br>950,<br>829,<br>725,<br>610,<br>618,<br>585,<br>635,<br>716,<br>725,<br>931,<br>1,046,<br>1,023,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931,<br>931 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\text{30,154,130}\\ \text{30,154,130}$ |

Note 1.—The annual interest charge is computed upon the amount of outstanding principal at the close of the fiscal year.

Note 2.—The figures for July 1 1879 were made up assuming pending funding operations to have been completed.

\* Note 3.—Under the Act of March 14 1900 the Treasury Department has kept the gold reserve fund as a separate item, and not included it in the available cash balance. In the above statement, however, we have continued to include the item for the years given.

a Under the new form of statement issued by the Treasury Department the gold reserve (\$152,979,025 63 Nov. 30 1924) is deducted from the total of United States notes outstanding, decreasing to that extent the debt bearing no interest and consequently making a similar reduction in the balance of cash available to pay maturing obligations.

b Current liabilities exceeded cash by this amount. i Continued at 3½%. f Continued at 3%. ‡ Approximate.

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